

***Proposed agenda items received 24 hours before the
scheduled meeting will be added to the agenda at the meeting.**

**TENTATIVE
REGULAR MEETING
BOARD AGENDA**

**April 12, 2021
7:30 PM**

1. Call Meeting to Order
 - 1.A. Roll Call taken on acknowledgement and reception of meeting notice and agenda
2. Information and Proposals
 - 2.A. Receiving of Visitors
 - 2.B. Letters and Communication
 - 2.C. Reports and Information from Administration
 - 2.C.1. Superintendent's Report
 - 2.C.2. Multicultural Education Report
 - 2.C.3. Principal Report
 - 2.C.4. Building and Grounds Report
3. Action Items (Discuss, Consider, May take action on the following)
4. Routine Business - Consent Agenda
 - 4.A. Excuse Absent Board Members (as necessary)
 - 4.B. Minutes
 - 4.C. Treasurers Report
 - 4.D. Claims
5. Old Business
6. New Business
 - 6.A. Approve Determination of Capacity for Option Enrollment Program for the 21-22 school year
 - 6.B. Approve School Program Offerings for the 2021-2022 school year
 - 6.C. Ratify Teacher Contract - Shannon Dmoski
 - 6.D. Approve Additional Service Agreement for the 2021-2022 school year - Driver Education
 - 6.E. Approve Property Purchase
 - 6.F. Discuss and Approve Covid 19 Protocol Updates
7. Advance Planning
 - 7.A. Information and questions for Board Members
 - 7.B. Agenda items for next meeting
 - 7.C. Future Meeting Dates
8. Adjournment

***Proposed agenda items received 24 hours before the scheduled meeting will be added to the agenda at the meeting.**

**TENTATIVE
REGULAR MEETING
BOARD AGENDA**

**April 12, 2021
7:30 P.M.**

1. Call Meeting to Order
 - A. Roll Call taken on acknowledgement and reception of meeting notice and agenda
2. Information and Proposals
 - A. Receiving of Visitors
James & Launa Pickell
Kristin Petersen – mask protocol
 - B. Letters and Communication
 - C. Reports and Information from Administration
 1. Superintendent’s Report
 2. Multicultural Education Report (Hansen)
 3. Principal’s Report
 4. Transportation/Building and Grounds Report (Petersen)
3. Action Items (Discuss, Consider, May take action on the following)
 - A. Routine Business – Consent Agenda
 5. Excuse Absent Board Members (as necessary)
 6. Minutes
 7. Treasurer’s Report
 8. Claims
 - B. Old Business
 - 1.
 - C. New Business
 1. Approve Determination of Capacity for Option Enrollment Program for the 2021-2022 school year
 2. Approve School Program Offerings for the 2021-2022 school year
 3. Ratify Teacher Contract – Shannon Dmoski
 4. Approve Additional Service Agreement for the 2020-2021 school year – Driver Education
 5. Approve Property Purchase
 6. Discuss and Approve Covid 19 Protocol Updates
4. Advance Planning
 - A. Information and questions for Board Members
 - 1.
 - B. Agenda items for next meeting
 - 1.
 - C. Future meeting dates
 1. Regular Board meeting May 10, 2021 at 7:30 PM
5. Adjournment---9:00 p.m.

Suggested List of Motions

April 12, 2021

(Open Meetings Act rules posted on north wall of library)

1. _____ opened the meeting at _____ PM.
2. Acknowledgement of receipt of notice and agenda for the meeting was taken by Roll Call:

3. It was moved by _____, seconded by _____
to approve the Consent Agenda items:
 1. Excuse absent board members (as necessary)
 2. Minutes
 3. Treasurers Report
 4. General Fund Claims
 5. Lunch Fund Claims
 6. Employee Benefit Fund ClaimRoll Call: Aye: _____ Nay: _____
4. It was moved by _____, seconded by _____
to approve the determination of capacity for the Lyons-Decatur Northeast Option Enrollment Program for the 2021-22 school year as presented.
Roll Call: Aye: _____ Nay: _____
5. Roll Call: Aye: _____ Nay: _____
6. It was moved by _____, seconded by _____
to approve the school program offerings for the 2021-22 school year as presented.
Roll Call: Aye: _____ Nay: _____
7. It was moved by _____, seconded by _____
to ratify the half-time Teacher Contract for Shannon Dmoski beginning in the 2021-2022 school year.
Roll Call: Aye: _____ Nay: _____
8. It was moved by _____, seconded by _____
to approve the additional service agreement for the 2020-2021 school year for Mason Vrbka for driver education as presented.
Roll Call: Aye: _____ Nay: _____

9. It was moved by _____, seconded by _____
to approve the purchase agreement to purchase the land at 415 South 5th Street in Lyons, NE from Myra Cook
in the amount of \$20,000 with the agreement subject to Title Insurance commitment with closing set on or
before June 30, 2021.

Roll Call: Aye: _____. Nay: _____.

10. It was moved by _____, seconded by _____
to approve the updates to the Covid 19 Protocols as presented.

Roll Call: Aye: _____. Nay: _____.

11. _____ closed the meeting at _____ PM.

To: Board Members
From: Fred Hansen, Superintendent
Re: April 2021 Board Report– Regular meeting– Monday, April 12, 2021

- ✓ Sign Diplomas
- ✓ Sign 2020-21 Teacher Contracts
- ✓ Preliminary Instructional Budget
- ✓ Multicultural Report

I need to know which board members plan to be on stage for graduation to hand out diplomas. Graduation is Sunday, May 16, 2021 at 2 PM. I will also have the board president and secretary sign the diplomas at this meeting. Recall we sign all diplomas but will hold a diploma if a student does not meet the graduation requirements and will not allow that student to be on stage at graduation. We do grant the diploma if the student completes their work prior to June 15, 2021, the last day Mr. Swanson is on the job for the 20-21 school year.

Beth will have the 2021-22 teacher contracts ready for Mr. Vlach to sign at this meeting.

I have included the Preliminary Instructional Budget to discuss and request approval. We have adopted the K-8 TCI Science Curriculum starting in the 21-22 school year. We plan to pay for this new science curriculum with CARES Act I grant dollars, so it is not included in this preliminary budget. The cost is \$41,001, which includes K-8 curriculum for 6 years.

FEDERAL CARES Act (ESSRS) grant update: We received \$49,098 from round one. Most of this was spent on technology and sanitation/health supplies. Round two is for \$187,080. Items discussed for purchase on this grant are more technology items and new curriculum. We should hear in May what our allocation for round three will be. It is speculated that we will receive slightly more than double the amount of round two. 20% of the last grant will need to be spent on student's "catching up". This money can be used through 2024, maybe further. We will know more in May.

April is the month I give a multicultural report annually to the board. NDE requires that all teachers give respect to all cultures in their instruction. Included in this packet are reports that have been written up by 3 teachers. This will give you an idea on how classroom teachers incorporate multicultural education into their teaching.

April is scheduled to review April bills and Leah is up for May.

Multicultural Reports

Mason Vrbka / Weston Swanson

Lyons-Decatur 7-12th Social Studies Department

FOR ALL CLASSES 7-12

All students at Lyons-Decatur Northeast are expected to treat everyone with dignity and respect. As a staff, we all try to create safe learning environments. We want all students to feel like they can participate with no worries. I have three rules in my room. Students have the right to learn, teachers have the right to teach, and we must treat everyone with dignity and respect. Any violation of these rules, will result in some form of consequence depending the issue.

In regards to ESL students, they are included in the English speaking classroom and when needed, provided with appropriate services. Some of the teacher edition textbooks provide additional ESL materials. Students that are not ESL, but perform below reading level and qualify for services have the ability to have instructions and lessons read to them by a teacher, staff member, or lab partner.

Modern Problems

In the class Modern Problems, students use a variety of resources that have Multicultural connections. Students are exposed to CNN Student news daily, that shows news from all over the world. They are also exposed to Upfront Magazine which discusses news from all over the world and is written by the New York times. We also study the Omaha World Herald, along with other national news websites. We also the study the book titled Ethics edited by Brenda Stalcup. This book teaches the importances of ethical behavior and how it fits within society.

Modern US History

In Modern US History, students are exposed to a variety of resources that have multicultural connections. The Nebraska State Standards of High School US History cover from the Progressive Era to Present. Do the fact that almost every culture in the world has influenced the United States, we study many different cultural backgrounds We use an online textbook titled History Alive! Pursuing American Ideals that has insights to a variety of cultural backgrounds. We also look at a variety of online primary sources. These primary sources come from all different types of cultures. We also study a variety of different history documentaries that show different cultures of the world. Students are also required to do different types of research papers throughout the year that have ties to different cultural backgrounds.

JH and High School World History

In World History, students are exposed to a variety of resources that have multicultural connections. The 6-8 Nebraska State Standards of World history cover from the World's beginnings to 1000 CE. The 9-12 Nebraska state STANDARDS of World History are 1000CE to Present. While studying this content, we naturally cover different cultures of the world. We use the textbook titled World History by McDougal Littell, in Junior High and World History by Glencoe, in High School. These textbooks also has extra teacher resources to help look further into different cultural backgrounds. We look at a variety of different primary sources from different cultures online. I also have students do many different types of projects, where they research and present about different cultures.

JH US History

In Modern US History, students are exposed to a variety of resources that have multicultural connections. The Nebraska State Standards of High School US History cover from the Colonial America to the Progressive Era. Do the fact that almost every culture in the world has influenced the United States, we study many different cultural backgrounds We use the textbook titled United States History by Holt. This resource has insights to a variety of cultural backgrounds. We also look at a variety of online primary sources. These primary sources come from all different types of cultures. We also study a variety of different history documentaries that show different cultures of the world. Students are also required to do different types of research papers throughout the year that have ties to different cultural backgrounds.

Global Studies

In Global Studies, students are exposed to a variety of resources that have multicultural connections. In this class, our main object is to study the different geography and cultures of the world. The main resource we use is titled World Geography by McDougal Littell. We also use a variety of online resources to study the different cultures of the world. Students are required to do research and present information on a variety of cultures. We also watch and study many different types of culture documentaries.

American Government-

In American Government, students are exposed to a variety of resources that have multicultural connections. We will be taking a look at how democracy protects the rights of all people including and especially minorities. It is our goal to become more aware of individuals who understand that ALL people have certain rights no matter race, culture, or any other factor. The general content consists of : The Constitution, The Declaration of Independence, Textbook, Web Articles.

We also do the following activities:

1. Field trip to the state capitol in Lincoln, NE where we tour the capital and sit in actual legislative sessions.
2. Community Studio (formerly 20% Time) – allows students to choose whatever project they want to complete looking at an issue from varying viewpoints
3. Interpreting media bias project – Students look at current events to understand and determine media bias from varying standpoints and sides.
4. Analyzing the key terms and ideas from such documents as the Constitution and the Declaration of Independence.

Multicultural Education Program of Integration-Infusion

Lyons-Decatur Northeast

Elementary Multicultural Education

Grade 4

Instructor: Kendra Boden

A general summary of multicultural education areas that are covered in Grade 4 are:

Language Arts- Provides "curriculum connections" with multicultural perspectives.

Math- Implements multicultural illustrations and word problems.

Science- Explores ways people from diverse backgrounds have made contributions to this field.

Nebraska Studies- Shares ways people from diverse backgrounds have made an impact in our state.

Goals and Objectives:

-Encourage examination of beliefs, knowledge, and customs that diverse cultures bring.

-Develop a sense of self and one's relationship to others' readings and discussions.

-Use internet to enhance multicultural activities.

General Content readings:

Thematic reading selections relate to a global theme experience.

-Poetry from various cultures and genders are presented.

-Leveled literature books provide comprehensive skills on multicultural groups and regions.

-Nebraska Studies Chapters 4-9, and 11 identify important men and women from different cultures and ethnic groups. There are famous inventors identified.

-Math text uses multicultural activities.

-Science provides many connections to various cultures and contributions to this area.

Activities, Projects, and fieldtrips:

-Research and write on famous Black Americans.

-Research, give an oral report, and create a diorama on a Native American tribe of Nebraska.

-Tour the state capitol and explore the various cross cultural elements.

Textbooks, Materials, and Resources:

Language Arts- Treasures, Macmillan McGraw-Hill

Nebraska Studies- The Nebraska Adventure, Gibbs Smith

Science- Pearson Interactive Science

Math- Saxon math, Saxon Publish.

Evaluation:

Assessments will be administered which incorporates multicultural concepts and goals.

PROGRAM OF INTEGRATION – INFUSION

MULTICULTURAL EDUCATION

LYONS-DECATUR NORTHEAST

District Name: Lyons Decatur Northeast Date:

Course Title: K-6 General Music

Grade Level: K-6

Instructor's Name: Megan Engel

Please complete the following information for each classroom course you teach.

A. General summary of areas of multicultural education that will be covered in

your class

1. World Music - Java, African, Irish
Styles of music, instruments used, tuning methods, dance, etc.
2. Renaissance Period
Music, instruments and composers from the time period, comparison to art and literature
3. Baroque Period
Music, instruments and composers from the time period, comparison to art and literature
4. Classical Period
Music, instruments and composers from the time period, comparison to art and literature
5. Spirituals
Origination, examples
6. Jazz
Origination, examples
Learn to Jive
7. Ballet/Musicals/Operas
Differences, similarities, composers, etc.

B. Goals and Objectives

Learn and write about different types of music, instruments and composers from around the world and from the different musical periods, genres, and backgrounds.

C. General content - Listening/Video examples via YouTube

D. Activities, projects, field trips

Paper writing: What did you like/didn't like about it? Three reasons why/why not.

Poster making

Projects: Journal, watch, etc.

Fairytales discussion, real vs. romanticized

E. Textbooks, materials, resources

YouTube

Google images

Physical examples

F. Evaluation

Papers and posters graded

Principal Report- April 2021 Board Meeting

A. Calendar - Upcoming Events

State FFA Convention-----	April 7-9th
State FBLA Convention-----	April 12th-14th
Wolverine Track Invite-----	April 13th
EHC Art Show @ Nielsen Center-----	April 15th
Community Studio Project Presentation-----	April 19th
NSCAS Assessments-----	April 19-23rd
District Music-----	April 23rd
Athletic Banquet @ Bancroft-----	April 26th
Elementary Spring Program-----	April 29th

A. Professional Development

- March 9: Kendra Boden and Melissa Wakeley attended the 21st Century Afterschool Grant Monthly Meeting
- April 6: Weston Swanson, Brenda Totten, Joni Hegge, Melissa Brokaw, Carrie Andersen, Rachel Dolezal, and Jill Anderson attended Day 3 MTSS Training
- April 6: Beth Doht attended the ESSER Grant Meeting
- April 7: Weston Swanson held Leadership Learning Walks @ LDNE with area administrators
- April 7: Brenda Totten attended ESSER Grant Meeting
- April 8: Weston Swanson attended the ESSER Grant Meeting

B. Elementary Fundraiser - The elementary sold \$22,766.50 worth of plants and flowers giving us a profit of over \$7000.00. We hope to use some of these funds to purchase furniture and flexible seating for classrooms. A thanks to Beth Doht and Julie Brehmer who did most of the organizing for this fundraiser.

C. COVID Vaccinations - The second round of COVID Vaccines were given to staff at the school on Tuesday, March 30th.

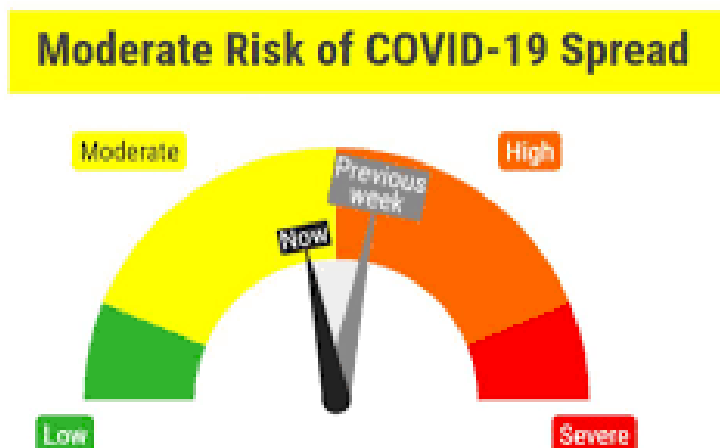
LYONS-DECATUR NORTHEAST RETURN TO SCHOOL PLAN 2020-2021

The purpose of this document is to provide a framework for how Lyons-Decatur Northeast School District will respond to the COVID-19 pandemic and its impact on our educational program during the 2020-2021 school year.

The safety of our students and staff is our top priority while giving special attention to the importance of maintaining face to face education in our facility.

The Elkhorn Logan Valley Health Department will be using a risk dial for our county/ school district to inform us on how to respond to the changing public health circumstances. You can see weekly updates of the risk dial at:

<https://elvphd.org/COVID-19-Coronavirus>



Note: This plan covers students in K-12. Due to the nature of the preschool program, many of these protocols are not possible at that level. Other than their times in the hallway, preschool students will remain in the classroom unless they are playing on the preschool playground. The classroom will be cleaned in between the AM and PM classes.

School Operation Status

LDNE Administration will continue to work closely with the Elkhorn Logan Valley Health Department to determine if a change in operational status is necessary within our school. All protocols will be based on direction and guidance from Elkhorn Logan Valley Public Health Department and/or the ability to find substitutes when our staff is required to quarantine. Lyons-Decatur must also adhere to all Directed Health Measures from the State.

General Overview of Risk Dial

● Level 1 - Green: Low Community Spread

- Virus Status
 - Minimal community spread
 - **Corresponds with green/low level risk of the Elkhorn Logan Valley risk dial.**
- School Operating Status
 - Open for in-person instruction

● Level 2 - Yellow/: Moderate Community Spread

- Virus Status
 - Minimal to moderate local community spread
 - **Corresponds with yellow/moderate risk of the Elkhorn Logan Valley Risk Dial.**
- School Operating Status
 - Open for in-person instruction

● Level 3 - Orange: High Community Spread

- Virus Status
 - Minimal to moderate local community spread
 - **Corresponds with orange/high risk of the Elkhorn Logan Valley Risk Dial.**
- School Operating Status
 - May be open for in-person instruction or AM/PM day
 - AM/PM day- (Half the students in the building)
 -

● Level 4 -Red: Severe Community Spread

- Virus Status
 - Significant Community Spread

- **Corresponds with red/severe risk of the Elkhorn Logan Valley Risk Dial.**
 - School Operating Status
 - May be open for in-person instruction, AM/PM or Online
 - Administration may decide to continue following orange protocols based on local community spread.

Levels 1 through 3 Health and Sanitation Procedures:

(Level 4 - students are home for online instruction)

Topic	Resulting Action
Social Distancing	<ul style="list-style-type: none"> ● Social distancing will always be encouraged during the 2020-2021 school year by students and staff.
Hand Washing Hand Sanitizing	<ul style="list-style-type: none"> ● Students and staff sanitize their hands consistently upon entering the building, entering classroom, exiting classroom, entering cafeteria, exiting cafeteria, exiting building. <ul style="list-style-type: none"> ○ Sanitizer stations will be in every classroom.
Touch Surface Cleaning	<ul style="list-style-type: none"> ● Desks and highly touched surfaces will be cleaned consistently. <ul style="list-style-type: none"> ○ Secondary- <ul style="list-style-type: none"> ■ Level 1-2 Surface Areas (desks, tables, door handles...) will be sanitized between every bell time by classroom personnel. ■ Level 3- Same as above and also between AM and PM class ○ Elementary- <ul style="list-style-type: none"> ■ Level 1-2- Surface Areas (desks, tables, door handles...) will be sanitized each time student(s) leave and/or enter a room ■ Level 3- Same as above and also between AM and PM class
Masks	<ul style="list-style-type: none"> ● Level 1- Masks are recommended for all students, staff, parents and visitors. ● Level 2- Masks are required for all students and staff, but parents/ guardians may opt their student out of this requirement. Parents and visitors entering the building are required to wear a mask. ● Level 3 and 4- Masks are required for all students and staff. Parents and visitors entering the building are required to wear a mask. ● Each student will receive two masks from the school. Students may also wear their own mask. It must cover the mouth and nose and must be a mask (sealed). No bandanas... ● If another mask is needed from the school, it will be charged to the family. <ul style="list-style-type: none"> ○ Clean every day after use. ○ Wear the other masks the next day. ● Teachers will wear a mask in levels 2-4 when they cannot social distance.

	<ul style="list-style-type: none"> Teachers will give students mask breaks throughout the day when social distancing is possible.
Screening	<p>Level 1-3 Home/School Screening</p> <ul style="list-style-type: none"> Parents need to screen children at home for temperature, runny nose and other COVID 19 symptoms. Teachers self-screen at home for the same symptoms. HIGHLY ENCOURAGE STUDENTS AND STAFF NOT TO COME TO SCHOOL WHEN FEELING SICK! Teachers will take student temperatures at the beginning and end of the day.
Identification of Symptoms	<p>Symptoms</p> <ul style="list-style-type: none"> Fever or chills Cough Shortness of breath or difficulty breathing Fatigue Muscle or body aches Headache New loss of taste or smell Sore throat Congestion or runny nose Nausea or vomiting Diarrhea <p>Protocol</p> <ul style="list-style-type: none"> Students with a temperature of 100.4 degrees or higher OR students with 3 or more symptoms, will be isolated, and parents will be called to take the student home. <ul style="list-style-type: none"> Students must be fever free w/o medication for a full day (24 hours) to return. <ul style="list-style-type: none"> EX: Student goes home on Monday- returns Wednesday. The health department may require students who run a fever or have 3 or more symptoms to be cleared by a physician before returning to school. A physician's clearance may override the guideline of 3 or more symptoms (i.e. a student with allergies with three of these symptoms may be permitted to attend school or participate in an activity with physician's permission). This document and the guidance within it is subject to change depending on CDC/ DHM or Elkhorn Logan Valley Health Department recommendations.
Bussing/ Shuttles	<ul style="list-style-type: none"> Students will have assigned seats, with distance between students/ families as possible Masks: follow protocol above Masks are required on the bus at all levels. Surfaces are sanitized between routes. Transportation and Shuttles may be canceled at any time. (i.e. due to social distancing requirements/ lack of drivers) Mileage would be paid to parents as required by law if this becomes necessary.

Water Fountains	<ul style="list-style-type: none"> Levels 1-4 - Students/ Staff should use a water bottle at fountains. If a student does not have a water bottle, a disposable cup will be provided.
Cafeteria	<ul style="list-style-type: none"> Level 1-2 Social distancing in the lunchroom. <ul style="list-style-type: none"> Hand washing before and after eating Only students eating breakfast will be allowed to be in the lunchroom in the morning. (beginning at 7:50) Doors open at 8:00 for all other students and they will go directly to the classroom. Staggered lunch schedules to provide more room for spacing. Level 1-3 No Salad Bar, Level 3- If in am/pm, box/bagged breakfast/ lunches. (For those who order them) <ul style="list-style-type: none"> Students who attend school in the AM will eat breakfast in the classroom and receive a lunch to eat at home. Students who attend school in the PM will eat lunch in the classroom and receive a breakfast to eat at home the following morning.
Passing Periods	<ul style="list-style-type: none"> Walk on the right side of hall when possible Elementary will avoid travel at the same time as secondary. Masks: Follow protocol above. Elementary students will not use high school hallways during passing periods. They will utilize the high school gym to get to the music room.
Building HVAC	<ul style="list-style-type: none"> We have regular checks of our ventilation. <ul style="list-style-type: none"> Filters replaced on schedule
Restrooms	<ul style="list-style-type: none"> Pre-K through K will use their own classroom restroom. 1st through 6th grade will have scheduled restroom times, limiting the number of students in the restroom at one time. If a student has to go at another time, only one student per classroom at a time. 7 through 12th grade students will be dismissed from class one student at a time per classroom. Restroom will be sanitized on a regular schedule. Masks: Follow protocol above.

School Operation / Instruction Protocol

Topic	Green Level 1: Minimal Community	Yellow Level 2: Minimal to Moderate	Orange Level 3: High Community Spread	Red Level 4: Severe
-------	---	--	--	----------------------------------

	Spread	Community Spread	<p>-May be open for in-person instruction -May have AM/PM day- (Half the students in the building)</p> <p>Administration with the guidance of the Elkhorn Logan Valley Health Department will decide the operation status.</p>	<p>Community Spread</p> <p>Administration with the guidance of the Elkhorn Logan Valley Health Department will decide the operation status.</p>
School Operating Status	Open for in-person instruction	Open for in-person instruction	<p>If we are in AM/PM Schedule</p> <p>Elementary - -completes Language Arts, and Math while in the building (science when time allows) and Canvas/ Choice Boards for Social Studies, Science and Specials out of school</p> <p>-Students will not share supplies (scissors, glue, ...)</p> <p>Secondary- will have a shortened 8 period schedule while in the building, with assignments completed out of school</p>	<p>Online Learning may be implemented:</p> <p><u>4-12th grade-</u> Online Learning Platform-Canvas</p> <p><u>Prek-3rd-</u> Online Learning Platform-Choice Boards</p>
Grading Practices	Normal Grading Practices	Normal Grading Practices	Normal Grading Practices	<p>Normal Grading Practices.</p> <p>Teachers will give grades</p>

				that are appropriate to online learning.
Masks	<p>Masks are recommended for all students, staff, parents and visitors.</p> <p>Masks are required for all students and staff, but parents/ guardians may opt their student out of this requirement</p> <p>Teachers will wear a mask when they cannot social distance.</p> <p>Masks are optional for students and staff members.</p> <p>Parents and visitors are encouraged to wear a mask.</p>	<p>Masks are required for all students and staff, but parents/ guardians may opt their student out of this requirement</p> <p>Teachers will wear a mask when they cannot social distance.</p> <p>Parents and visitors are required to wear a mask.</p> <p>Teachers will give students mask breaks throughout the day when social distancing allows and will have a dedicated space in the classroom for one student who feels they need a break.</p> <p>During Weightlifting and PE:</p> <p>Students will be social distanced during high level workouts or activities so they can take their masks off.</p>	<p>Masks are required for all students and staff</p> <p>Teachers will wear a mask when they cannot social distance.</p> <p>Parents and visitors are required to wear a mask.</p> <p>Teachers will give students mask breaks throughout the day when social distancing allows and will have a dedicated space in the classroom for one student who feels they need a break.</p>	Masks are required for all students and staff
Screening/ Taking temperature	<p>Monitor symptoms at home</p> <p>Students displaying</p>	<p>Monitor symptoms at home</p> <p>Students displaying</p>	<p>Monitor symptoms at home</p> <p>Students displaying</p>	Monitor symptoms at home

	<p>symptoms will be screened in the office.</p> <p>Teachers will take student temperatures at the beginning and end of the day.</p>	<p>symptoms will be screened in the office.</p> <p>Teachers will take student temperatures at the beginning and end of the day</p>	<p>symptoms will be screened in the office.</p> <p>Teachers will take student temperatures at the beginning and end of the day</p>	
Travel Restrictions	<p>Travel restrictions set by the county health officials</p> <p>Staff and Students: Anyone leaving the country will need to quarantine for 2 weeks</p> <p>Other travel restrictions may be put in place depending on current recommendations by the Health Department.</p>	<p>Travel restrictions set by the county health officials</p> <p>Staff and Students: Anyone leaving the country will need to quarantine for 2 weeks</p> <p>Other travel restrictions may be put in place depending on current recommendations by the Health Department</p>	<p>Travel restrictions set by the county health officials</p> <p>Staff and Students: Anyone leaving the country will need to quarantine for 2 weeks</p> <p>Other travel restrictions may be put in place depending on current recommendations by the Health Department.</p>	<p>Travel restrictions set by the county health officials</p>
Arrival at School	<p>Secondary Students- Normal Entry</p> <p>Students should follow handbook guidelines and arrive to school at 8:00 unless eating breakfast, then they may arrive at 7:50</p> <p>Elementary- Only students eating breakfast will be allowed to be in the lunchroom in the morning. (beginning at 7:50) Doors open at 8:00 for all other</p>	<p>Secondary Students - Normal Entry</p> <p>Students should follow handbook guidelines and arrive to school at 8:00 unless eating breakfast then they may arrive at 7:50.</p> <p>Elementary- Only students eating breakfast will be allowed to be in the lunchroom in the morning. (beginning</p>	<p>ALL STUDENTS:</p> <p>AM Students: Doors will unlock at 8:00 and all students will go directly to their classroom. Students will be dismissed at 11:15.</p> <p>Breakfast 8-8:15 in the classroom. K-5 Dismiss at 11:15 6-12 Dismiss at 11:10 Lunch will be sent home.</p> <p>PM Students: Doors will unlock at 12:15 and all students will go directly to</p>	

	students and they will go directly to the classroom	at 7:50) Doors open at 8:00 for all other students and they will go directly to the classroom.	their classroom. Will eat lunch from 12:15 to 12:30 in classroom Breakfast will be sent home. Lunch 12:15-12:30 K-5 Dismiss at 3:20 6-12 Dismiss at 3:25	
Dismissal	ELEMENTARY: Students being picked up dismiss at 3:28 BUS Students dismiss at 3:30 PAWS Students dismiss at 3:32	ELEMENTARY: Students being picked up dismiss at 3:28 BUS Students dismiss at 3:30 PAWS Students dismiss at 3:32	AM Students: K-5 Dismiss at 11:15 6-12 Dismiss at 11:10 PM Students: K-5 Dismiss at 3:30 6-12 Dismiss at 3:25	
Parents and Visitors	Parents/ Guardians and visitors are allowed in the building when necessary Social Distancing will be required	-Parents/ Guardians need to stay in their cars and not enter the building to decrease the exposure (unless you have pre-scheduled a meeting) Staff will be available to assist younger students who need assistance getting into the school. Students should arrive between 8:00 and 8:10	-Parents/ Guardians need to stay in their cars and not enter the building to decrease the exposure (unless you have pre-scheduled a meeting) Staff will be available to assist younger students who need help getting into the school.	-Visitors will not be allowed in the building.

Spacing in the Classroom	<p>Teachers should practice and teach awareness of social distancing with their classrooms.</p> <p>Additional desks may be utilized to avoid use of tables.</p> <p>Students will be spaced as far apart as feasible.</p> <p>Small group work will maintain reasonable spacing.</p> <p>Masks: Follow protocol above</p>	<p>Student Desks will be spaced as far apart as feasible .</p> <p>Additional desks may be utilized to avoid use of tables.</p> <p>Small group work will maintain reasonable spacing.</p> <p>Masks: follow protocol above.</p>	<p>Desks will be 6 feet apart with half of the students in the room.</p> <p>(am/pm schedule utilized in order to keep class size in accordance with recommended levels and spacing)</p> <p>Elementary students will remain in their static groups.</p> <p>Secondary students will maintain social distance requirements</p> <p>Masks: Follow protocol above.</p>	
Passing Periods	<p>Students will walk on the right side of the hall.</p> <p>Elementary will avoid high school hallways. Walk along the wall through the gym.</p> <p>Masks: Follow Protocol above</p>	<p>Students will walk on the right side of the hall.</p> <p>Elementary will avoid high school hallways when possible. Walk along the wall through the gym.</p> <p>Masks: Follow Protocol above</p>	<p>Students will walk on the right side of the hall.</p> <p>Elementary students will remain in their static groups in the classroom.</p> <p>Secondary students will wear masks at all times and will social distance.</p> <p>Masks: Follow Protocol above</p>	
Bussing	<p>Normal Bussing</p> <p>Follow sanitizing protocol</p> <p>Masks will be required on transportation routes</p>	<p>Normal Bussing Routes</p> <p>Following sanitizing protocol</p> <p>Masks will be required on</p>	<p>If in AM/PM Schedule</p> <p>AM bus pickup in Decatur 7:35 Drop Off at 11:40</p> <p>Bus will be cleaned between routes.</p>	<p>Follow Orange protocols if still in session.</p> <p>No Field Trips</p>

	<p>Assigned seating with students spaced as far apart as feasible</p> <p>View NSAA Return To Activities Document for protocol for sports bussing</p> <p>Transportation and Shuttles may be canceled at any time. (i.e. due to social distancing requirements/ lack of drivers) Mileage would be paid to parents as required by law if this becomes necessary.</p>	<p>transportation routes</p> <p>Assigned seating with students spaced as far apart as feasible</p> <p>Transportation and Shuttles may be canceled at any time. (i.e. due to social distancing requirements/ lack of drivers) Mileage would be paid to parents as required by law if this becomes necessary.</p>	<p>PM Bus pickup at 11:45 (leave around 11:50)</p> <p>Drop off at 4:00</p> <p>Masks will be required on transportation routes</p> <p>Assigned seating with students spaced as far apart as feasible</p> <p>Transportation and Shuttles may be canceled at any time. (i.e. due to social distancing requirements/ lack of drivers) Mileage would be paid to parents as required by law if this becomes necessary.</p>	
Cafeteria	<p>-No Salad Bar</p> <p>-No self-serving by students</p> <p>-Students will not type in their own lunch numbers. A scanner will be used by staff</p> <p>Staggered lunch times with fewer students in the cafeteria to allow more spacing</p>	<p>-No Salad Bar</p> <p>-No self-serving by students</p> <p>-Students will not type in their own lunch numbers. A scanner will be used by staff</p> <p>-staggered lunch times with fewer students in the cafeteria to allow more spacing</p>	<p>-No Salad Bar</p> <p>-A.M. students will receive a grab and go breakfast to bring to the classroom when they arrive and a lunch on their way out the door (or as they get off the bus)</p> <p>-P.M. students will receive a lunch to take to the classroom when they arrive and a breakfast for the following day when they leave</p>	
Class Schedules	Normal Schedule	Normal Schedule	<p>AM 8:15-11:15</p> <p>PM 12:30-3:30</p> <p>Secondary will follow a</p>	Online Schedule may be implemented

			<p>condensed 1st-8th period schedule with homework assigned for the hours at home.</p> <p>Elementary will receive instruction in Math and English Language Arts while in school. The remaining subjects will be taught via an online format.</p> <p>AM/PM Roster will be communicated to students.</p>	
Attendance Protocol	<p>No Perfect Attendance Incentives</p> <p>Semester tests not dependent on attendance</p>	<p>-No Perfect Attendance Incentives</p> <p>Semester tests not dependent on attendance</p>	<p>No Perfect Attendance Incentives</p> <p>Semester tests not dependent on attendance</p>	Attendance to zoom meetings will be required.
Elementary Specials	<p>Elementary classes will have all specials as normal with the exception of counseling which will take place in the classroom.</p>	<p>All elementary specials will be held within the general education classroom except P.E.</p> <p>Elementary classes will have all specials as normal</p> <p>P.E. class will social distance students.</p>	<p>In an AM/PM schedule, Specials will be online only through Canvas or Choice Boards</p> <p>All elementary specials will be held within the general education classroom except P.E.</p>	<p>If online, Specials will be online only through Canvas or Choice Boards</p> <p>All elementary specials will be held within the general education classroom except P.E.</p>
Library	<p>Students will return materials into tubs. Tubs will sit for 72</p>	<p>Students will return materials into tubs. Tubs will sit for 72</p>	<p>Students should use the online catalog to decide what books they want to</p>	Online

	<p>hours before putting books back. Then tubs will be sanitized</p> <p>Students will use hand sanitizer when they enter and leave the library</p> <p>Tables will be distanced as feasible</p> <p>Follow other Librarian protocols for both libraries</p>	<p>hours before putting books back. Then tubs will be sanitized</p> <p>Students will use hand sanitizer when they enter and leave the library</p> <p>Tables will be distanced as feasible</p> <p>Follow other Librarian protocols for both libraries</p>	<p>check out.</p> <p>Books will be delivered to students or email ahead of time to come get the book you requested.</p>	
Co/Extra Curricular Activities	NSAA/State guidelines will be followed	NSAA /State guidelines will be followed	NSAA /State guidelines will be followed	NSAA/State guidelines will be followed
Locker Rooms	<p>Students will be spaced 6 feet apart by staggering the entry into the locker room.</p> <p>Students must not share towels, clothing or shoes</p> <p>Individual clothing/towels should be immediately washed and cleaned after every workout</p>	<p>Students will be spaced 6 feet apart by staggering the entry into the locker room</p> <p>Students must not share towels, clothing or shoes.</p> <p>Individual clothing/towels should be immediately washed and cleaned after every workout</p>	Locker rooms should not be utilized.	
Teacher Break Room	<p>Used only for getting your lunch ready.</p> <p>No eating in the teacher Break Room</p> <p>Social Distance</p>	<p>Used only for getting your lunch ready.</p> <p>No eating in the teacher Break Room</p> <p>Social Distance</p>	<p>Used only for getting your lunch ready.</p> <p>No eating in the teacher Break Room</p> <p>Social Distance</p>	
Playgrounds	Students will sanitize their hands before and	Students will stay in static groups (with	No recess	Playground closed

	<p>after use of the playground.</p> <p>The playground will be sanitized when weather allows.</p> <p>Masks will not be required when outdoors.</p>	<p>their class) during recess.</p> <p>Students will sanitize their hands before and after use of the playground.</p> <p>The playground will be sanitized when weather allows.</p> <p>Masks will not be required when outdoors</p>	<p>Masks will not be required when outdoors</p>	<p>Masks are required when outside.</p>
PAWS Afterschool Program	<p>Open as normal</p> <p>Parents will be provided with protocols.</p> <p>Shuttles may be canceled at any time. (i.e. due to social distancing requirements/ lack of drivers)</p>	<p>Open</p> <p>Parents will be provided with protocols.</p> <p>Shuttles may be canceled at any time. (i.e. due to social distancing requirements/ lack of drivers)</p>	<p>Afterschool Program operational status will be determined by administration.</p>	<p>Afterschool Program operational status will be determined by administration.</p>

Testing Protocols for Students and Responding to Positive Cases

- LDNE will be in direct communication with Elkhorn Logan Valley Health Department in regards to all positive cases and contact tracing.
- Students who develop fever or have three or more symptoms will be safely taken to our nursing room to be isolated. They will then need to be transported by their parent/guardian, or ambulance if clinically unstable for off site testing.
- Parents will be notified of the presence of any positive cases in the classroom and/or school to encourage closer observation for any symptoms at home.
- Students sent home from school should be kept home until they have tested negative or have completely recovered and according to the Logan Valley Health Department directives.

Responding to Positive Tests Among Staff and Students.

- We will follow all Elkhorn Logan Valley Health Department guidelines in the case of a positive test .
 - This may include an individual response, a small group response, a classroom response, or a whole school response.
 - Example of responses:
 - Individual student, students, or an entire class may be removed from school for a certain period of time
 - Closure of a classroom for cleaning for a certain amount of days
 - Closure of school for a certain period of time for cleaning.
 - A move to all online learning

Medically Vulnerable Students and Teachers

- LDNE will systematically review all current plans for accommodating students with special healthcare needs and update their care plans as needed to decrease their risk for exposure to SARS-coV-2.
- LDNE would like all students/families and staff to self-identify as high risk for severe illness due to SARS-coV2 .
 - Please contact the school to set up a meeting.

Level 3 **Orange** - AM/PM Day

AM/PM student rosters will be mailed along with this document. We will also communicate am/pm rosters with students on the first day of school. These rosters may be adjusted as needed.

Note: When creating these rosters, administrators and teachers had the following criteria in mind:

- How to divide the bussing students to allow for greater social distancing
- Keeping families together for the purpose of supervision and transportation
- Keeping elementary reading groups together
- Making sure student IEP's could be met by teacher schedules.

Level 4 - Red -

LDNE Administration will continue to work closely with the Elkhorn Logan Valley Health Department to determine if a change in operational status is necessary within our school. All protocols will be based on direction and guidance from Elkhorn Logan Valley Public Health Department and/or the ability to find substitutes when our staff is required to quarantine. Lyons-Decatur must also adhere to all Directed Health Measures from the State.

All online zoom schedules, procedures, and expectations will be shared with students on the first days of school. These will also be communicated to parents/guardians.

Note: As mentioned above, if we were to move all online, students will be graded as normal and attendance will be taken.

The Board of Education of the Lyons-Decatur School District No. 20 met in regular session on Monday, March 8, 2021 in the Secondary Library. Notice of the meeting was given in advance thereof by publishing notice in the Lyons Mirror-Sun designated method for giving notice. Meeting notices were also posted at the Superintendent's office and on the school website. Notice of the meeting was given in advance to all members and agenda was communicated in the notice to the board of this meeting. All proceedings hereinafter were taken while the convened meeting was open to the attendance of the public. The open meeting laws are posted on the library wall.

Posted Date: 03/04/2021

Posted Locations:

- Lyons-Mirror Sun
- lyonsdecaturschools.org
- Front door of the school

This meeting was opened by President Christiansen at 7:30 p.m.

Present: Archer, Bacon, Brehmer, Christiansen, Miller, Myers, Petersen, Troutman and Vlach. Absent: None.

Acknowledgement and receipt of meeting and agenda was done by roll call. Aye: Archer, Bacon, Brehmer, Christiansen, Miller, Myers, Petersen, Troutman and Vlach. Nay: None.

Superintendent Report:

Projected enrollment was in the board packet. Driver education will be May 24-May 28, 2021.

Principal Report:

Mrs. Totten and Mr. Swanson reported on calendar events, professional development, parent-teacher conference attendance, school program offerings, school activity reports, covid19 vaccinations, and remote learning.

BRLD Committee Meeting:

Corey Petersen reported on the March 2nd committee meeting with Bancroft-Rosalie. Leah Miller and Lance Sovde spoke at the meeting on keeping the wrestling program between two schools.

Routine Business:

It was moved by Jaime Bacon, seconded by Evan Myers, to approve the consent agenda Roll Call.

Archer: Aye, Bacon: Aye, Brehmer: Aye, Christiansen: Aye, Miller: Aye, Myers: Aye, Petersen: Aye, Troutman: Aye, Vlach: Aye. Aye: 9, Nay: 0

Old Business:

No further discussion was held on the BRLD proposal.

It was moved by James Vlach, seconded by Corey Petersen, to recess from the regular meeting and open the Parental Involvement Policy Hearing at 8:21 PM. Roll Call. Archer: Aye, Bacon: Aye, Brehmer: Aye, Christiansen: Aye, Miller: Aye, Myers: Aye, Petersen: Aye, Troutman: Aye, Vlach: Aye. Aye: 9, Nay: 0

It was moved by Evan Myers, seconded by Jaime Bacon, to close the Parental Involvement Policy Hearing and re-open the regular meeting at 8:23 PM. Roll Call. Archer: Aye, Bacon: Aye, Brehmer: Aye, Christiansen: Aye, Miller: Aye, Myers: Aye, Petersen: Aye, Troutman: Aye, Vlach: Aye. Aye: 9, Nay: 0

It was moved by Chad Brehmer, seconded by Jolene Troutman, to approve the 2021-2022 School Calendar as presented. Roll Call. Archer: Aye, Bacon: Aye, Brehmer: Aye, Christiansen: Aye, Miller: Aye, Myers: Aye, Petersen: Aye, Troutman: Aye, Vlach: Aye. Aye: 9, Nay: 0

School offerings for 2021-2022 were presented and discussed.

Mr. Vlach, on behalf of the board, congratulated the Lady Wolverines and coaches on their State Basketball 3rd place finish. He also gave a legislative update.

The next regular meeting is April 12, 2021.

This meeting was closed at 8:46 p.m.

I the undersigned, secretary of the School District of Lyons-Decatur Northeast, in the County of Burt, in the State of Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for inspection at the office of the secretary, located in the main office of the school, Lyons Center, except those items of an emergency nature added at the meeting by motion and roll call vote, that such subjects were contained in said agenda for at least 24 hours prior to said meeting that said minutes of the Board of Education of the School District of Lyons-Decatur Northeast in the County of Burt, State of Nebraska were in written form and available for inspection by the public within 24 hours and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and subjects to be discussed at said meeting.

Secretary, Board of Education

ATTEST:

President, Board of Education

Treasurer's Report

At the close of business March 31, 2021

Cash Balance on February 26, 2021 \$ (2,378.62)

Receipts for March 2021

Burt County	\$ 74,185.37
Other County	\$ 12,171.46
IDEA	\$ 2,584.00
State of NE - SPED	\$ 38,447.00
Computer equip replacements	\$ 160.00
Medicaid	\$ 947.45
ESU #2 - Arts Grant	\$ 125.00
General reimbursements	\$ 588.87
NE Child & Families CARES grant	\$ 5,550.00
State Aid	\$ 3,164.00
Misc	\$ 34.00
Interest	\$ 0.04

Total Receipts \$ 137,957.19

Account Transfers \$ 225,000.00

Disbursements \$ 363,799.03

Cash Balance as of March 31, 2021 \$ (3,220.46)

Outstanding Checks/deposits \$ 5,000.48

Ending Bank Balance as of March 31, 2021 \$ 1,780.02

SAVINGS BALANCE Beginning: \$1,482,309.50 ENDING BALANCE \$1,257,655.21

Beth Doht

Treasurer

COMBINED ACCOUNT BALANCES
Depreciation, Employee Benefit Fund, Special Building, and Student Fee Fund
As of March 31, 2021

DEPRECIATION FUND

Balance \$112,718.12

EMPLOYEE BENEFIT FUND

Balance \$19,529.50

SPECIAL BUILDING FUND

Balance \$1,210,870.20

STUDENT FEE FUND

Balance \$0

TOTAL OF COMBINED ACCOUNTS \$1,343,117.82

GENERAL REIMBURSEMENT FUND

Checking account \$6,250.07

ACTIVITY FUND

Balance \$87,059.05

COOPERATIVE FUND

Balance \$2,102.90

Treasurer's Report
LUNCH FUND
At the close of Business March 31, 2021

Cash Balance February 26, 2021	\$28,010.92
Receipts for March	\$40,966.99
Disbursements for March	\$19,557.35
Cash Balance March 31, 2021	\$49,420.56
Ending Bank Balance March 31, 2021	\$49,420.56

Expenditures for April

Payroll	\$ 11,260.68
Accounts Payable	\$ 12,362.40
Total	\$ 23,623.08

Check #	Vendor Name	Invoice	Description	Amount
Checking	1			
Checking	1 Fund: 01	GENERAL FUND		
25217	ADVANCED WATER COMPANY, INC	INV2116	BOILER WATER SERVICE	687.50
			Vendor Total:	687.50
25218	AMAZON	49004173	HAND SANITIZER-PBIS	12.99
25218	AMAZON	595868849986	Music books	25.94
25218	AMAZON	637876989594	PBIS SUPPLIES	76.59
25218	AMAZON	846633886348	COFFEE POT	99.00
25218	AMAZON	848345993737	PBIS SUPPLIES	14.99
25218	AMAZON	849837386685	PBIS SUPPLIES	221.91
25218	AMAZON	855797778485	TONER-GUIDANCE	193.89
25218	AMAZON	858565448367	PROJECTOR LAMP	83.99
25218	AMAZON	945873883573	TOTE BAGS	39.99
			Vendor Total:	769.29
25219	AMERICAN BROADBAND CABLE	20210401AMBR	PHONE CHARGES	255.85
		OAD		
			Vendor Total:	255.85
25220	APPEARA	063840	SUPPLIES	87.03
			Vendor Total:	87.03
25221	APPLE INC	AE39771330	OSMO MOBILE-PERKINS	99.95
			Vendor Total:	99.95
25222	ASI	162220	SECURITY MONITORING	75.00
			Vendor Total:	75.00
25223	BANCROFT-ROSALIE SCHOOLS	20210317BR	TC BOWLING FEES	1,602.51
25223	BANCROFT-ROSALIE SCHOOLS	20210331BR	DISTRICT SPEECH	273.25
			Vendor Total:	1,875.76
25224	BISHOP BUSINESS	540477	RENEWAL SUBSCRIPTION LICENSES	1,296.00
			Vendor Total:	1,296.00
25225	BLANC'S BODY & GLASS	11606	FORD TRANSIT REPAIRS	286.44
			Vendor Total:	286.44
25226	CHRISTENSEN ELECTRIC LLC	4197	WIRING ON THE TRACK	4,661.27
			Vendor Total:	4,661.27
25227	CITY OF LYONS	20210309city	UTILITIES	25,377.49
			Vendor Total:	25,377.49
25228	CLASSIC CLEAN CARWASH	20210228CLAS	VAN WASHES	38.00
		S		
			Vendor Total:	38.00
25229	CNA AUTO SERVICES	620093	WHITE MINI SERVICE	104.48
25229	CNA AUTO SERVICES	62095	DIESEL EXHAUST FLUID	49.16
25229	CNA AUTO SERVICES	62133	VAN #5 BATTERY	196.48
25229	CNA AUTO SERVICES	62158	GRAY VAN SERVICE	55.23
25229	CNA AUTO SERVICES	62212	ANTIFREEZE	12.27
25229	CNA AUTO SERVICES	62244	VAN #5 WIPER BLADE	42.80
25229	CNA AUTO SERVICES	62257	BLUE VAN SERVICE	48.63
25229	CNA AUTO SERVICES	62280	BUS 22 INSPECTION	70.00
			Vendor Total:	579.05
25230	COMFORT INN	20210319COMF	STATE SPEECH ROOMS	439.80
			Vendor Total:	439.80
25231	CONNELY, DON	20210331CONN	MILEAGE TO PARENT	836.64
			Vendor Total:	836.64
25232	CORNELL LAB OF ORNITHOLOGY, THE	3180-00325	BIRDS SUBSCRIPTION-PT	250.00
			Vendor Total:	250.00
25233	DECKER EQUIPMENT	378505A	CHAIR COVERS	58.95
			Vendor Total:	58.95
25234	EDUCATIONAL SERVICE UNIT #1	M-1677	FEB-APR POWERSCHOOL SUPPORT	1,500.00
			Vendor Total:	1,500.00

Check #	Vendor Name	Invoice	Description	Amount
25235	EDUCATIONAL SERVICE UNIT #2	SPED2020-3	SPED SERVICES	40,738.61
25235	EDUCATIONAL SERVICE UNIT #2	SUBHUB MARCH 23	SUBS	990.00
			Vendor Total:	41,728.61
25236	EDUCATIONAL SERVICE UNIT #2	INDY2020-3	BD SERVICES	21,103.87
			Vendor Total:	21,103.87
25237	FBG SERVICE CORPORATION	897467	JANITORIAL SERVICE	6,456.00
			Vendor Total:	6,456.00
25238	FIRST NATIONAL BANK OMAHA	20210331FIRS	GOOGLE, ZOOM, GAS	68.00
		TB		
			Vendor Total:	68.00
25239	FOLLETT SCHOOL SOLUTIONS INC.	796898F	HS LIBRARY BOOKS	16.53
			Vendor Total:	16.53
25240	FRANCISCAN HEALTHCARE	20210331FRAN	PT SERVICES	1,089.04
			Vendor Total:	1,089.04
25241	GENERAL REIMBURSEMENT FUND	20210331GEN	STATE MEALS, ENTRY FEE, POSTAGE	405.00
			Vendor Total:	405.00
25242	GRUNWALD MECHANICAL CONTRACTORS AND ENGINEERS	42033	BOILER TESTING	353.00
			Vendor Total:	353.00
25243	HIRERIGHT LLC	P1020815	BUS DRUG SCREENING FEE	250.00
			Vendor Total:	250.00
25244	HOLIDAY INN-KEARNEY	78633	AD CONF ROOM	109.95
			Vendor Total:	109.95
25245	HOME DEPOT PRO, THE	602686636	FLOOR PADS	82.80
25245	HOME DEPOT PRO, THE	602944977	FLOOR PADS	105.76
25245	HOME DEPOT PRO, THE	604322651	FLOOR SUPPLIES	9,182.86
25245	HOME DEPOT PRO, THE	604322669	FLOOR SUPPLIES	105.76
25245	HOME DEPOT PRO, THE	606977296	FLOOR SUPPLIES	184.32
25245	HOME DEPOT PRO, THE	606977304	TRASH LINERS	437.40
25245	HOME DEPOT PRO, THE	607237674	THERMOSTAT COVER	23.43
25245	HOME DEPOT PRO, THE	608781449	FILTERS	46.07
			Vendor Total:	10,168.40
25246	JOSTENS INC	25860862	GRAD GOWN	40.00
			Vendor Total:	40.00
25247	KB'S MINI MART, INC.	20210401KBS	GAS/FUEL	2,664.29
			Vendor Total:	2,664.29
25248	KNAAK, BRUCE	20210331KNAA	TRAVEL EXP	663.56
			Vendor Total:	663.56
25249	KSB SCHOOL LAW	9829	LEGAL SERVICES	96.00
			Vendor Total:	96.00
25250	LARRY'S BOILER SERVICE	42452	REPLACE BLOWER CONTACT	1,699.81
			Vendor Total:	1,699.81
25251	LOGAN VIEW HIGH SCHOOL	20210430LOGA	LIFE SKILLS PROGRAM	1,777.77
		N		
			Vendor Total:	1,777.77
25252	LORENSEN LUMBER & GRAIN	32040	WHITE ROCK	67.60
			Vendor Total:	67.60
25253	LYONS MIRROR SUN	189654	NOTICES	29.92
25253	LYONS MIRROR SUN	190267	NOTICES	37.46
			Vendor Total:	67.38
25254	LYONS SAVEMORE MARKET	20210331SAVE	SUPPLIES	36.72
			Vendor Total:	36.72
25255	MATHESON TRI-GAS, INC	51774512	SUPPLIES	408.66
			Vendor Total:	408.66
25256	MERCYONE MERCY MEDICAL SERVICES	20210223TIMM	BUS PHYSICAL-PT	100.00
			Vendor Total:	100.00

Check #	Vendor Name	Invoice	Description	Amount
25257	MILLER, HIRAM	388928	SNOW REMOVAL	605.00
			Vendor Total:	605.00
25258	N A S B	IINV07807- Y0N9T4	NAEP VIRTUAL SESSION	50.00
			Vendor Total:	50.00
25259	NEBRASKA AGRICULTURAL EDUCATORS ASSOC	20210323NAEA	RENEWAL FEE	235.00
			Vendor Total:	235.00
25260	NEBRASKA SAFETY CENTER	57-8505	LEVEL 2 DA,WP,PT	300.00
			Vendor Total:	300.00
25261	NEBRASKA.GOV	6156738	DRIVERS LICENSE CHECKS	3.00
			Vendor Total:	3.00
25262	OFFICE NET	956364-0	CALCULATOR	87.18
25262	OFFICE NET	IN76781	COPIES	215.18
25262	OFFICE NET	IN76783	COPIES	1,255.05
			Vendor Total:	1,557.41
25263	ONE SOURCE	PLUS1726- 20210331	BACKGROUND CHECKS	66.00
			Vendor Total:	66.00
25264	OPC DIRECT.	1052671	SOAP	269.74
25264	OPC DIRECT.	1053556	PAPER TOWEL	318.58
			Vendor Total:	588.32
25265	PARCO SCIENTIFIC COMPANY	PUI13470	COOP PURCHASE - SUPPLIES PT	654.40
			Vendor Total:	654.40
25266	PENDER LANES	20210131PEND	JANUARY BOWLING	66.00
			Vendor Total:	66.00
25267	PITNEY BOWES INC	20210401PIT	POSTAGE	300.00
			Vendor Total:	300.00
25268	PLUNKETT'S PEST CONTROL	7007902	PEST CONTROL	51.88
			Vendor Total:	51.88
25269	QUILL CORPORATION	14896613	TONER	136.28
25269	QUILL CORPORATION	14998414	TONER	345.99
25269	QUILL CORPORATION	15000885	TONER	86.99
25269	QUILL CORPORATION	15165788	CUP DISPENSER	132.96
25269	QUILL CORPORATION	15345266	EXPO MARKERS	75.96
			Vendor Total:	778.18
25270	RAY'S MIDBELL MUSIC	10554736	TROMBONE REPAIR	118.23
			Vendor Total:	118.23
25271	S&S LAWN CARE, LLC	6284	SNOW REMOVAL	640.00
			Vendor Total:	640.00
25272	SCOTT'S HARDWARE	216086	WASHING MACHINE HOSE	20.98
25272	SCOTT'S HARDWARE	217257	COPPER TUBING	4.50
			Vendor Total:	25.48
25273	SEAGREN, JANELLE	20210331SEA	STATE SPEECH EXP	17.98
			Vendor Total:	17.98
25274	STEINY'S GENERAL STORE	20210401STEI N	SUPPLIES	339.38
			Vendor Total:	339.38
25275	SWANSON, WESTON	20210331SWAN	STATE BB EXP	200.33
			Vendor Total:	200.33
25276	TIMM, PAUL	20210331TIMM	MILEAGE, BUS LICENSE	99.82
			Vendor Total:	99.82
25277	US BANK EQUIPMENT FINANCE	43941857	COPIER LEASE	415.79
			Vendor Total:	415.79
25278	VERIZON WIRELESS	9875534334	JET PACKS	1,138.21
			Vendor Total:	1,138.21
25279	VETICK, PAT	618	REPLACE RUSTED BEAM IN BUS BARN	700.00

Check #	Vendor Name	Invoice	Description	Amount
25279	VETICK, PAT	628	SKID LOADER RENTAL	100.00
			Vendor Total:	800.00
25280	WASTE CONNECTIONS OF NE, INC.	5888377	TRASH REMOVAL	481.00
			Vendor Total:	481.00
25281	WEST POINT NEWS	773397	ENVELOPES	173.00
			Vendor Total:	173.00
			Fund Total:	138,248.62
			Checking Account Total:	138,248.62

Checking

6

Checking	6	Fund: 06	SCHOOL LUNCH FUND			
9362	CASH-WA	DISTRIBUTING	12825555	food		811.23
9362	CASH-WA	DISTRIBUTING	12860556	Food		889.12
					Vendor Total:	1,700.35
9363	DIABLO	PRODUCTS INC	2021-8548	food		212.43
					Vendor Total:	212.43
9364	HILAND	DAIRY FOODS COMPANY LLC	441278	food		348.93
9364	HILAND	DAIRY FOODS COMPANY LLC	441344	food		379.52
9364	HILAND	DAIRY FOODS COMPANY LLC	441413A	food		378.13
9364	HILAND	DAIRY FOODS COMPANY LLC	441452	food		266.94
9364	HILAND	DAIRY FOODS COMPANY LLC	441483A	food		321.56
9364	HILAND	DAIRY FOODS COMPANY LLC	441521	food		290.41
9364	HILAND	DAIRY FOODS COMPANY LLC	441556	food		524.29
					Vendor Total:	2,509.78
9365	LYONS	SAVEMORE MARKET	04012021	food		852.94
					Vendor Total:	852.94
9366	NEBRASKA	FOOD DIST. CENTER	35866	food		88.00
					Vendor Total:	88.00
9367	SYSCO	FOOD SERVICES	361553298	food		1,087.12
9367	SYSCO	FOOD SERVICES	361567175	FOOD		761.48
9367	SYSCO	FOOD SERVICES	361578033	food		1,819.70
9367	SYSCO	FOOD SERVICES	361589033	food		126.49
9367	SYSCO	FOOD SERVICES	361589035	food		1,450.87
9367	SYSCO	FOOD SERVICES	361601337	food		1,753.24
					Vendor Total:	6,998.90
					Fund Total:	12,362.40
					Checking Account Total:	12,362.40

Net Payroll	\$160,865.90
Employee Deductions	74,873.82
District SS/Medicare	17,581.50
District Health/Life/HSA	54,929.98
District Retirement	<u>22,405.93</u>
	\$330,657.13
ACCOUNTS PAYABLE	<u>\$138,248.62</u>
_____ TOTAL GENERAL FUND EXPENDITURES	\$468,905.75
EMPLOYEE BENEFIT FUND	1,728.20
LUNCH FUND	\$ 23,623.08

Secretary, Board of Education

ATTEST:

President, Board of Education

Appendix “1” to Option Enrollment Policy

The following is Appendix “1” to Policy 1511 for the 2021-2022 School Year. The Board of Education hereby sets forth the maximum number of option students for the 2021-2022 school year in any program, class, grade level or school building or in any special education programs operated by this school district, based upon available staff, facilities, projected enrollment of resident students, projected number of students with which this school district will contract based on existing contractual arrangements, and availability of appropriate special education programs. Any program, class, grade level, or school building which has “0” as the No. of Option Students is hereby declared unavailable to option students due to lack of capacity. The Board gives the Superintendent permission to alter decisions based upon special circumstances within each program, class, or grade level.

Word/AaSupt19-20Board 2020 Appendix 1 to determine capacity for following year 4.12.21

PROGRAM	PROGRAM CAPACITY	PROJECTED ENROLLMENT	NO. OF OPTION STUDENTS
Kindergarten	20	13	7
First	20	16	4
Second	20	19	1
Third	20	18	2
Fourth	20	15	5
Fifth	20	23	0
Building Capacity, Elementary	120	104	16
Level I Elementary Special Education	20	17	3
Level II & III Elementary Special Education	0 -Level II 0-Level III	7 - Level II 0-Level III	0 - Level II 0 - Level III
Sixth	20	18	2
Seventh	25	20	5
Eighth	25	20	5
Building Capacity, Middle School Attendance Center	70	58	12
Level I Middle School Special Education Program	10	7	3
Level II and III Middle School Special Education	0-Level II 0-Level III	4 - Level II 2 – Level III	0 - Level II 0 - Level III
Ninth	25	24	1
Tenth	25	28	0
Eleventh	25	19	6
Twelfth	25	12	13
Building Capacity, Sr. High School Attendance Center	100	83	17
Level I Sr. High School Special Education Program	15	10	5
Level II and III Sr. High School Special Education	0-Level II 0-Level III	4 - Level II 5 - Level III	0 - Level II 0 - Level III

2021-2022 Preliminary Instructional Budget 2.24.21 initial request date

excel/AaSupt21-22/Budget 2021/Preliminary Instructional Budget 2021 2.24.2021 updated 3/23/21

Preliminary Elementary Instructional Budget

Preliminary Secondary Instructional Budget

Class	2020-21	2021-22	Class	2020-21	2021-22	Extra Items
PreK	\$ 1,943.00	\$ 5,782.00				
K	\$ 2,405.00	\$ 3,832.00	English	\$1,881.00	\$1,512.00	English
1	\$ 3,851.00	\$ 3,734.00	Journalism	\$1.00	\$50.00	Journalism
2	\$ 2,099.00	\$ 3,969.00	Spanish	\$3,498.00	\$2,674.00	Spanish
3	\$ 2,822.00	\$ 3,315.00	History	\$1,054.00	\$1,199.00	History
4	\$ 427.00	\$ 1,882.00	Math	\$1,266.00	\$4,548.00	Math
5	\$ 1.00	\$ 2,598.00	DL/Tech	\$66,173.00	\$70,000.00	DL/Tech
6	\$ 1,012.00	\$ 1,990.00	Science	\$12,772.00	\$11,585.00	*Science
	\$ -	\$ -	PE/Health	\$1,321.00	\$2,450.00	PE/Health
Sub-Total	\$14,560.00	\$27,102.00	IND Tech	\$1.00	\$1.00	IND Tech
			Art	\$1.00	\$1.00	Art
PE	\$ 1,034.00	\$ 1,028.00	HS Chorus	\$2,400.00	\$3,315.00	HS Chorus
Vocal Music	\$ 520.00	\$ 545.00	Band	\$6,200.00	\$5,860.00	Band
Band	\$ 200.00	\$ 200.00	SPED	\$1,367.00	\$2,639.00	SPED
SPED**	\$ 2,074.00	\$ 899.00	Agriculture	\$5,127.00	\$5,112.00	Agriculture
Guidance	\$ 354.00	\$ 334.00	Business	\$5,265.00	\$5,282.00	Business
Library	\$ 10,429.00	\$ 10,043.00	Guidance	\$882.00	\$591.00	Guidance
A-V	\$ 900.00	\$ 900.00	Ath Director	\$9,490.00	\$5,490.00	Ath Director
Art	\$ 215.00	\$ 1.00	Library	\$8,999.00	\$9,818.00	Library
***Admin	\$ 5,829.00	\$ 4,680.00	A-V	\$900.00	\$900.00	A-V
			Admin&Secretaries	\$40,739.00	\$37,542.00	Admin/Sec
**includes \$232 MA & \$0 MB \$667 JA						
***includes \$0 FH & \$4680 BT						
Sub-Total	\$21,555.00	\$18,630.00				\$ - High School Textbook total

	2020-21	2021-22		2020-21	2020-21	Comments:
TOTAL Elem	36,115.00	45,732.00	TOTAL HS	169,337.00	170,569.00	INCLUDED IN THIS BUDGET

PAGE 2

tchr 1	tchr 2	tchr 3	total
\$1,283.00:KM	\$229.00:EO		\$1,512.00
\$50.00:RA			\$50.00
\$2,674.00:EO			\$2,674.00
\$1,198.00:MV	\$1.00:WS		\$1,199.00
\$63.00:BK	\$4,485.00:MS		\$4,548.00
\$70,000.00:GL			\$70,000.00
\$1,505.00:GL	\$10,080.00:PT		\$11,585.00
\$2,449.00:AS	\$1.00:DM		\$2,450.00
\$1.00:KA			\$1.00
\$1.00:DM			\$1.00
\$3,315.00:VV			\$3,315.00
\$5,860.00:VV			\$5,860.00
\$935.00:JH	\$350.00:MB	\$1,354.00:DH	\$2,639.00
\$5,112.00:KA			\$5,112.00
\$5,282.00:JS			\$5,282.00
\$591.00:JB			\$591.00
\$5,490.00:BK			\$5,490.00
\$9,818.00:MS			\$9,818.00
\$900.00:MS			\$900.00
\$7,493.00:WP	\$10,919.00:BD	\$4,630.00:WS	\$37,542.00
	\$14,500.00:LL		
			170,569.00

TEACHER CONTRACT
LYONS-DECATUR NORTHEAST SCHOOL

THIS CONTRACT made by and between the school District of *Lyons-Decatur Northeast School*, No. **20** in the County of **Burt**, in the State of Nebraska, Hereinafter referred to as "District" and **Shannon Dmoski** legally qualified teacher, hereinafter referred to as "Teacher."

WITNESSETH: That the Board of Education of the District hereby agrees to employ the Teacher above named in the schools of the district for the school year, which shall begin on or about **August 9, 2021**, and end on or about **May 20, 2022**, and shall consist of **185** days of service including at least **180** teaching days and that the Teacher hereby agrees to accept such employment at a salary of \$30,786 and under the following conditions.

VIZ: 13 MA .50 FTE

Extra Duty Units May Be Assigned

FIRST: The salary of the Teacher shall be payable in **12** equal installments. The first installment shall be payable on the **20th day of September 2021**, and the remaining installments shall be payable on the **20th** day of each month thereafter.

SECOND: The Teacher hereby agrees to be governed by the policies of the Board of Education of the District and that the teaching duties to be performed by him/her under this contract shall be subject to assignment of the Superintendent of the District with the approval of the Board of Education of the District; and further agrees to devote full time, during days of school to his/her position in all respects, to diligently and faithfully perform the assigned duties as Teacher to the best of his/her professional ability.

THIRD: In addition to the teaching duties set forth herein, the Teacher may be assigned such "extra duty" assignments as defined from time to time by the parties of this agreement which shall be upon such terms and conditions and at such additional stated rate of compensation as the Teacher and the District may from time to time agree upon.

FOURTH: This contract may be cancelled or amended by a majority of the members of the school board during the school year for any of the followings reasons: (a) upon cancellation, termination, revocation or suspension of the teacher certificate by the State Board of Education; (b) breach of any of the material provisions of this contract; (c) for any reason set forth in this contract; (d) incompetency; (e) neglect of duty; (f) unprofessional conduct; (g) insubordination; (h) immorality, or (i) physical or mental incapacity. Cancellation or amendment under this contract shall be governed by the provisions of *79-12,130 R.R.S.*

FIFTH: That upon termination of this contract for just cause, or upon the release of the Teacher from this contract, the compensation paid or to be paid hereunder shall be an amount which bears the same ratio to the yearly salary herein specified as the number of days of service to the date of such termination bears to **185** days of service. Any unearned fractional portion of an installment paid but not earned prior to termination of the contract shall be refunded by the Teacher.

SIXTH: There shall be no penalty for release or resignation by the Teacher from this contract; provided no resignation shall become effective until the close of the school year unless accepted by the Board of Education of the district and the Board shall fix the time at which the resignation is to take effect.

SEVENTH: This contract shall conform to the regulations governing deductions from the above stated compensation with reference to withholding tax, Social Security and teacher retirement. Other deductions may be withheld as agreed to by the parties to this contract.

EIGHTH: The Teacher hereby affirms that he/she is not under contract with another School Board or Board of Education within this state covering a part or all of the same time of performance as is contemplated by this agreement. The Teacher further affirms that at the beginning of the term of this contract and throughout the term of this contract he/she holds or will hold a valid Nebraska Teaching Certificate. It is understood and agreed that this contract is not valid until the teacher certificate, as herein listed, is registered in the office of the county superintendent of schools in this county and that the Teacher shall not be compensated for any services performed prior to the date of registration of this certificate.

NINTH: Terms and conditions set forth in this agreement shall be subject to such wages and conditions of employment as may, from time to time, be mutually agreed upon by and between the board and teachers or a duly recognized collective bargaining agent for said teachers, and said agreement, when reduced to writing and executed by the parties, shall be deemed to be included herein by reference and shall become a part hereof.

TENTH: Hereafter, this contract may be continued by a separate, annual written "Renewal Agreement" which shall incorporate all the provision hereof by reference, except as stated in such Renewal Agreements or renewal contracts must be executed by the teacher and delivered to the Superintendent of Schools or the Secretary of the Board of Education of the District within fifteen (15) calendar days of receipt thereof from the district. Said Renewal Agreement or renewal contract shall not be offered to the Teacher prior to March 15th. Contract renewal, amendment, termination or cancellation shall also be subject to the requirements of *Sections 79-12,131 through 79-132,134 R.R.S.* and any other applicable state statutes.

ELEVENTH: The failure to return a signed copy of the contract or renewal agreement to the Superintendent of Schools or Secretary of the Board of Education of the District on or before **April 9, 2021 at 12:00 P.M.** shall constitute a rejection by the Teacher of the offer of employment.

TWELFTH: Other Contract Terms: **1) A release from this contract will be granted only upon the hiring of a suitable replacement.**

Executed _____, 2021

Teacher

Executed _____, 2021

School District of *Lyons-Decatur Northeast School*
No. **20**
County of **Burt**

Attest:

ADDITIONAL SERVICE AGREEMENT

LYONS-DECATUR NORTHEAST PUBLIC SCHOOLS

Summer 2021

This agreement is by and between the Board of Education of Lyons-Decatur Northeast Public School District 11-0020 in Burt County Nebraska, hereinafter the "Board", and **Mason Vrbka** hereinafter called the "Employee", and for the purposes of obtaining services by the employee in addition to, but separate from, the employee's continuing contract as a certificated employee of the school district, for the period identified below, and establishing the compensation due to the employee for the performance of these services.

Description of duties: **Summer Drivers Education Instructor**

This contract will consist of 5 classroom days plus driving hours to complete requirements for the class. The assigned duties shall be performed between May 24, 2021 and July 31, 2021. The employee will be required to maintain a log of activities and/or duties performed as required by this contract.

The employee is hereby informed that this agreement:

1. Is not subject to the provisions of the Nebraska Continuing Contract Law for teachers.
2. Is separate from any other contract of employment that the employee may have with Lyons-Decatur Northeast Public Schools.
3. Is for a period of less than one year.
4. Does not vest the employee with a continuing property right in these duties for any period of time beyond the beginning and ending dates specified in this agreement.
5. Is renewable annually at the discretion of the Board of Education.
6. Will terminate on or around the ending date specified in this agreement and without further notice to the employee or action by the Board.

The compensation for such service shall be **\$25 per hour**. The compensation shall be calculated by logs kept by employee, verifying hours.

In consideration of these services the Board agrees to pay the employee in addition to any other compensation due and payable to the employee.

FOR THE BOARD OF EDUCATION

Fred Hansen, Superintendent of Schools

Date

My signature indicates receipt of this notice and agreement on the date indicated.

Mason Vrbka

Date

PURCHASE AGREEMENT

This Purchase Agreement ("Agreement") is made and entered into this _____ day of _____, 2021, by and between **MYRA COOK**, a Single Person, hereinafter called the (Seller), and **LYONS-DECATUR NORTHEAST SCHOOL DISTRICT NO. 20 of BURT COUNTY, NEBRASKA**, hereinafter called the (Buyer).

WITNESS:

In consideration of the mutual covenants of the parties recited herein, it is mutually agreed as follows:

1. **Property:** Seller agrees to sell to Buyer and Buyer agrees to purchase from Seller the following described real estate, located at 415 S. 5th St., Lyons, Nebraska, referred to as (the "Property):

South 66 feet of the East Half of Lot 13 and the South 66 feet of
of Lot 14, Block 18, City of Lyons, Burt County, Nebraska

together with all easements, covenants and restrictions now of record against said premises subject to the following reservations and exceptions:

- (a) Seller thereof has a marketable title, in fee simple; and,
- (b) Subject to restrictions, conditions and limitations hereinafter stated.

2. **Price in Payment:** Buyer agrees to pay Seller for property, in cash or by certified check, the sum of Twenty Thousand (\$ 20,000.00) Dollars, as the "purchase price." The purchase price shall be paid in the following manner:

- (a) Twenty Thousand Dollars (\$ 20,000.00) shall be paid by Buyer to Seller, at the time of closing.

3. **Acceptance.** Buyer's agreement to purchase the Property is contingent upon Board approval at a regularly scheduled meeting of the Lyons-Decatur Northeast School Board, and Seller agrees to sign her acceptance of this Agreement on or before April 6, 2021, in order for the matter to be included on the agenda and properly brought before the School Board for consideration at its regular meeting, scheduled for April 12, 2021.

4. **Title:** If all other agreements for performance by Buyer have been complied with, Seller will execute and deliver to Buyer a Warranty Deed conveying the property in fee simple pursuant to and in conformity with this agreement.

5. **Closing:** The date of closing shall be on or before June 30, 2021.

6. **Possession:** Possession of said premises shall be given to Buyer no later than June 30, 2021. The parties agree that regardless of the actual closing date, Buyer may take possession of the premises on June 30, 2021, or on the date that Seller vacates the premises, whichever occurs first. Seller must vacate the premises on or before June 30, 2021.

7. **Title Insurance:** Seller shall obtain a title insurance commitment on the property issued by title insurance company or underwriter who is licensed or authorized to do business in the State of Nebraska. The title insurance commitment will show marketable title to the property in the Seller, and then, if all of said sums of money are paid to Seller pursuant to this agreement, and all other agreements for performance by Buyer have been complied with, Seller will execute and deliver to Buyer a Warranty Deed conveying the property in fee simple pursuant to and in accordance with the terms and conditions of this agreement. Said title insurance commitment shall be furnished to the Buyer or Buyer's attorney fourteen (14) days after the execution of this agreement and shall become the property of the Buyer when the purchase price is paid in full. The expense of a title insurance policy on the property shall be the responsibility of the Buyer.

Buyer shall approve or disapprove title to the property within fourteen (14) days after receipt of the title insurance commitment. If any defect in title is discovered during the examination of the title commitment by either the Buyer or the lender of the Buyer, Buyer shall furnish the Seller with a copy of the opinion which reflects such defect. The Seller shall have a reasonable time to cure such defect and Seller shall bear the expense of curing the same. If efforts to cure any such defect fail, both Seller and Buyer shall have the option to rescind this agreement. In addition to the terms and conditions of this agreement, the Land Law Title of Nebraska and the Title of Standards approved by the Nebraska State Bar Association to the date of examination of title shall serve as a guide to marketability of title. Seller shall pay all costs of additional title work due to acts or omissions of Seller.

9. **Closing Costs:** Seller shall be obligated to provide a Warranty Deed to Buyer. Buyer agrees to pay the cost of preparing the Warranty Deed and Buyer agrees to pay the revenue stamps (transfer tax) and costs of filing the deed. Buyer and Seller shall pay their own respective legal fees and expenses, if any, and the cost of this agreement and closing shall be the responsibility of the Buyer.

10. **Special Assessments:** Seller warrants that the Seller shall pay all special assessments levied or assessed, or special assessment districts that have been created prior to the date of closing.

11. **Taxes:** Real estate taxes for the property prior to and including 2020 taxes, if any, shall be paid by the Seller. Buyer shall be responsible for any real estate taxes due for the year, 2021 and after.

12. **No Real Estate Commission and Finder's Fee:** Buyer and Seller represent that no party was used as an agent or finder to bring about this sale.

13. **Default:** Time is agreed to be of the essence. In the event that Buyer fails to comply with any of the terms hereof for a period of fifteen (15) days after written notice specifying the nature of the default, then Seller may declare a forfeiture of all the rights of Buyer under this agreement and all of Buyer's interest in and to the property. Seller may thereupon take immediate possession of the property and retain all sums previously paid by Buyer under the terms of this agreement. Failure of Seller to exercise any of these remedies at the time of any default shall not operate as a waiver of the right of Seller to exercise any such remedy for the same or any subsequent default any time thereafter. In the event that Seller defaults, Buyer may seek any remedy available at law or in equity. Failure of Buyer to exercise any remedies at the time of any default shall not operate as a waiver of the right of Buyer to exercise any such remedy for the same or any subsequent default any time thereafter.

14. **Condition of the Property:** Buyer hereby acknowledges that Buyer has personally examined the property and personal property prior to entering into this agreement. This agreement is based upon Buyer's personal inspection of the property and personal property and not upon any representation of warranties of condition by the Seller.

15. **Closing Agent:** Buyer and Seller hereby appoint Daniel A. Smith to handle the preparation and filing of the closing documents. The closing fee shall be paid by the Buyer.

16. **Assignment:** This agreement shall not be assigned by either the Buyer or the Seller without the expressed written permission by the other party to the agreement.

17. **Entire Agreement:** This agreement contains the entire terms and conditions of the parties and supersedes any previous agreement. This agreement cannot be modified or altered unless reduced to writing and consented to by all the undersigned parties.

18. **Binding Effect; Benefits:** This agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns. Notwithstanding anything contained in this agreement to the contrary, nothing in this agreement, expressed or implied, is intended to confer on any person other than the

parties hereto or their respective successors and assigns any right, remedy, obligation, or liability under or by reason of this agreement.

19. **Notices:** Every notice, demand, request, consent, approval or other communication which the undersigned party has respectively required or desires to give or make or communicate upon or to the others shall be in writing and shall be given or made or communicated by personally delivering same or by mailing same by registered or certified mail, first class postage prepaid to the respective parties at their addresses listed below:

Seller:

Myra Cook
415 S. 5th St.
Lyons, NE 68038


Buyer

Lyons-Decatur Northeast Schools
P.O. Box 526
Lyons, NE 68038

20. **Governing Law:** All aspects of this agreement shall be governed by the laws of the State of Nebraska.

SELLER:

BUYER: Lyons-Decatur School District
No. 20 of Burt County, Nebraska



Myra Cook

BY: _____
Lisa Christiansen, President
District No. 20 School Board

James D. Vlach, Secretary
District No. 20 School Board

STATE OF NEBRASKA)
) ss.
COUNTY OF BURT)

On this 6th day of April, 2021, before me, the undersigned Notary Public in and for said state and county, personally appeared Myra Cook, Seller, to me known to be the identical person who signed the foregoing Purchase Agreement, and acknowledged the execution thereof to be her voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.



Beverly G. Preston
Notary Public

STATE OF NEBRASKA)
) ss.
COUNTY OF BURT)

On this _____ day of _____, 2021, before me, the undersigned Notary Public in and for said state and county, personally appeared Lisa Christiansen, School Board President, and James D. Vlach, School Board Secretary, on behalf of Lyons-Decatur Northeast School District No. 20 of Burt County, Nebraska, to me known to be the identical person who signed the foregoing Purchase Agreement, and acknowledged the execution thereof to be his voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.

Notary Public

Level 1 (Green Risk Dial):

- Masks are RECOMMENDED for students, staff, parents, and visitors. Students do NOT need an opt out form, but teachers should try to enforce parent requests if they want their child to wear a mask. (*see note below)
- Specials will be held in their normal locations
- Masks are NOT required outdoors
- No temperature taking - students will be sent to the office if they are displaying symptoms.

Level 2 (Yellow Risk Dial):

- Masks are REQUIRED for students, but parents may opt students out from the requirement with this [Opt-Out Form](#) which can also be picked up at the office. (*see note below)
- Specials will be held in their normal location
- Masks are NOT required outdoors
- No temperature taking - students will be sent to the office if they are displaying symptoms

Level 3 and 4 (Orange and Red Risk Dial):

- Masks required for all students and staff - (no opt out)
- Masks are not required outdoors at level 3, but will be required at level 4
- Specials are held in the classrooms
- No temperature taking - students will be sent to the office if they are displaying symptoms

LINK TO MASK OPT OUT FORM - CLICK [HERE](#)

*Students who are exposed to COVID in the classroom who do not wear masks will be quarantined.

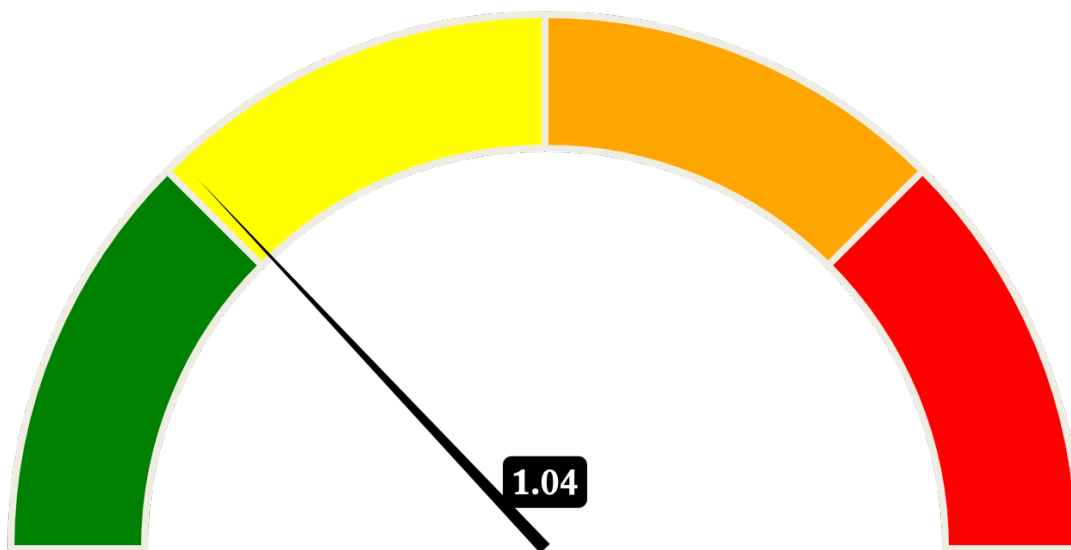


≡ MENU   

FRED HANSEN :: [edit password](#) :: [logout](#)

Decatur 68020

Risk Dial: Week ended 04/12/2021



1.04
MODERATE
(4 point scale)

Low / Stable

Moderate

Elevated

High / Severe

Overall

[Cases per 100,000](#)

[Cases](#)

[Health Care System Capacity](#)

[Community Clusters / Spread](#)

[Testing Availability](#)

[Trace Contact within 24-48 Hours](#)

[All Data](#)

Overall Risk Dial

Risk Dial Scale

0	None
1	Low
2	Moderate
3	Elevated
4	High / Severe

Week ()	Cases/100K 3 week	Cases/100K week	Cases ICU Avail.	Clusters Testing Avail.	Contact Tracing	Average
4/11/2021	2	0	0	1.25	2 1 1	1.04
4/4/2021	2	0	0	1.5	2 1 1	1.07
3/21/2021	3	4	0	1.5	2 1 1	1.79
2/20/2021	3	0	0	2	3 1 1	1.43
2/13/2021	4	4	2	2	3 1 1	2.43
2/6/2021	4	4	0	2	2 1 1	2

1 / 4

6

**ELKHORN LOGAN VALLEY
PUBLIC HEALTH DEPARTMENT**
 2104 21st Circle / PO Box 779, Wisner, NE 68791
 Phone: 402.529.2233 - or - 877.379.4400
 Fax: 402.529.2211
 After Hours: 402.841.8110
 Email: info@elvphd.org

- [Home](#)
- [About Us](#)
- [Programs / Services](#)
- [Get Involved](#)
- [Resources](#)
- [Calendar of Events](#)
- [Current News](#)
- [School Administrators](#)
- [Contact Us](#)

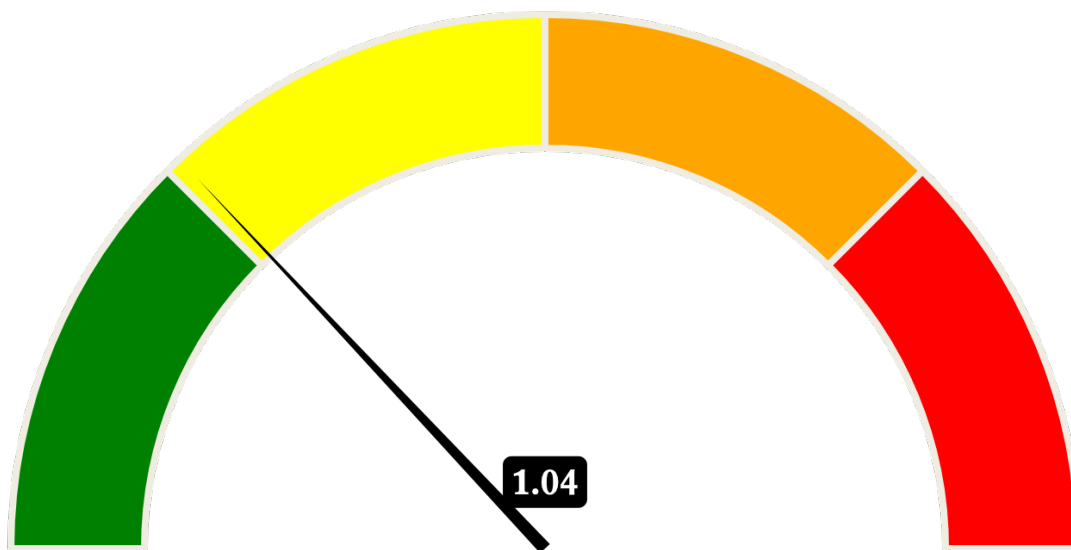


≡ MENU   

FRED HANSEN :: [edit password](#) :: [logout](#)

Lyons 68038

Risk Dial: Week ended 04/12/2021



1.04
MODERATE
(4 point scale)

Low / Stable

Moderate

Elevated

High / Severe

Overall

[Cases per 100,000](#)

[Cases](#)

[Health Care System Capacity](#)

[Community Clusters / Spread](#)

[Testing Availability](#)

[Trace Contact within 24-48 Hours](#)

[All Data](#)

Overall Risk Dial

Risk Dial Scale

0	None
1	Low
2	Moderate
3	Elevated
4	High / Severe

Week ()	Cases/100K 3 week	Cases/100K week	Cases ICU Avail.	Clusters	Testing Avail.	Contact Tracing	Average	
4/11/2021	2	0	0	2	1	1	1.04	
4/4/2021	3	0	0	1.5	22	1	1	1.21
3/21/2021	2	3	0	1.5	2	1	1	2.07
2/20/2021	3	0	0	2	3	1	1	1.43
2/13/2021	4	2	2	2	3	1	1	2.14
2/6/2021	4	4	4	2	2	1	1	2.57

1 / 4

6

**ELKHORN LOGAN VALLEY
PUBLIC HEALTH DEPARTMENT**
 2104 21st Circle / PO Box 779, Wisner, NE 68791
 Phone: 402.529.2233 - or - 877.379.4400
 Fax: 402.529.2211
 After Hours: 402.841.8110
 Email: info@elvphd.org

- [Home](#)
- [About Us](#)
- [Programs / Services](#)
- [Get Involved](#)
- [Resources](#)
- [Calendar of Events](#)
- [Current News](#)
- [School Administrators](#)
- [Contact Us](#)