



# Saline County Board of Commissioners

## Meeting Agenda

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### AGENDA

#### SALINE COUNTY BOARD OF COMMISSIONERS

#### SALINE COUNTY COURTHOUSE

#### Wilber, NE

#### 9:30 AM

#### **DATE: June 25, 2019**

This agenda is kept on a daily basis and may change from day to day as requests come in to the County Clerk's office. Requests to be on the agenda must be in the County Clerk's office 24 hours prior to the start of the meeting as stated above. This agenda is considered current on the day of the meeting and cannot be changed or altered except for an emergency.

**The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES OF THE PREVIOUS MEETING**

#### **CITIZENS FORUM**

#### **CORRESPONDENCE**

#### **REPORT OF OFFICIALS**

#### **BUSINESS FOR ACTION**

9: 45 - Hope Crisis Center, Carmen Hinman - Agency Update and 2019-20 Budget Request

10:00 - Horticulturalist Nicole Stoner - Emerald Ash Borer update

10:15 - SENDD, Jim Warrelmann - Update on Services

Open Public Hearing to consider conditional use permit for EDF, Milligan 1 Project

Close Public Hearing to consider conditional use permit for EDF, Milligan 1 Project

10:30 - Conditional Use permit: EDF for Milligan 1 LLC

10:45 - Treasurer, Deb Spanyers - Report the Release and Replacement of Securities with Pinnacle Bank.

Discuss and possibly approve the submission of a NACONE Wellness grant.

Discuss/Approve FY19-20 Agreement for Emergency Protection Custody Service with Region V Systems

#### **RESOLUTIONS TO TRANSFER FUNDS**

Resolution #2019-045 Transfer the sum of \$10,088.53 from the Veterans Memorial Maintenance Fund 0999, to the Visitors Promotion Fund 0990 \$5,044.27 and to the Visitors Improvement Fund 0995 \$5,055.26, as per the State Auditors.

Resolution #2019-046 - Close Veteran Memorial Maintenance Fund (0999)

2019-47 - Transfer \$175,000.00 Inheritance to General Fund

2019-48 - Transfer \$140,000 Inheritance to Road and Bridge Fund

2019-49 - Transfer \$150.00 Inheritance to Aging Services Fund

#### **HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS**

NEPA Environmental Agreement / Project BRO 7076(25), Crete NW

and LPA -Consultant service Agreement for same project

Discuss/Approve - Request to Occupy County Right-of-Way by Milligan 1 Wind LLC

Discuss/Approve Windstream Request to Occupy Right-of-Way 2208 County Rd M

Discuss/Approve Windstream Request to Occupy Right-of-Way 1331 County Road N

Discuss/Approve Windstream Request to Occupy Right-of-Way 2181 County Road H

Discuss/Approve Request to Occupy County Right-of-Way on County Road F between County Road 300 & 400 by Windstream Nebraska Inc.

Discuss/Approve Windstream Request to Occupy Right-of-Way 1620 County Road 1900

Discuss/Approve Windstream Request to Occupy Right-of-Way 1004 County Road 1600

Discuss/Approve Windstream Request to Occupy Right-of-Way 567 County Road 1800

Discuss/Approve Change Order Request for C007600205P

Bid recommendations for gravel, crushed rock and culverts.

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS**

**CLAIMS APPROVAL**

**ADJOURNMENT**

Conditional Use Permit  
\$75.00

Check made payable to  
Saline Co. Clerk

## APPLICATION FOR CONDITIONAL USE Saline County, Nebraska

This portion to be filled out COMPLETELY by Applicant:

1. The undersigned hereby applies for approval of a conditional use to establish the following use:  
DEVELOP, CONSTRUCTION, & OPERATION OF A UTILITY GRADE WIND ENERGY CON-  
-VERSION SYSTEM.

on the following real estate (provide legal description of real estate on which proposed use is to be located):  
PLEASE SEE EXHIBIT 2: ADDITIONAL CUP PROJECT PROPERTIES

1. Names and mailing addresses of all owners of real estate adjoining the site on which a conditional use is proposed:  
PLEASE SEE EXHIBIT 3: ADDITIONAL CUP ADJOINING PROPERTIES

Name	Address

2. Provide a site plan sketch of the proposed use on the reverse side of this form (or attach a sealed site plan) which depicts the proposed use and attach additional information which describes the use proposed which includes ALL of the following information:

- The size, capacity and location of existing and proposed buildings and structures involved in the proposed use and the distances of such buildings and structures from the centerlines of any adjoining public roadways and other property lines.
- The location(s) of driveways to public roadway(s).
- The types and locations of any new or existing easements affecting the property.
- The type and location of water supply and sewage disposal facilities proposed. (check compliance with NDEQ Title 124).
- The number and location of parking spaces for customers, employees and/or the public, and the location of any truck loading areas.
- The type and location of refuse collection and storage facilities.
- An indication of the proposed surface water drainage onto, through and off of the affected real estate.
- The type, size, height and location of all signs to be associated with the proposed use.
- Any areas of the property which are subject to flooding.

4. For conditional use applications which propose the development of commercial or industrial uses, attach information which addresses aspects of the use which may affect the County's infrastructure and neighboring property including traffic type and traffic levels, odor, dust, smoke generation and hazardous materials used.

5. For proposed confined or intensive animal feeding uses or expansion of existing confined or intensive animal feeding uses, attach the information to address EACH of the requirements as specified in Section 501.05 of the Saline County Zoning Regulations. (Copies of these regulations are available from the Saline County Zoning Administrator.)

I hereby certify that I have the legal authority to file this application, that I have completed and examined this application and know the same to be true and correct. I further certify that all provisions of law and other regulations governing the building / use proposed in this application will be complied with, whether or not specified in this application and I will hold Saline County, Nebraska harmless from any and all liability that may result from the development of the proposed construction or activity. I further certify that I am aware that Saline County, Nebraska has not adopted any type or form of building or other code which would regulate the design and construction of any building or structure and that I will hold Saline County, Nebraska harmless from any and all liability which may result from any defect in design or construction in any building or structure for which this zoning permit, certificate of zoning compliance or other form of land use approval is issued by Saline County, Nebraska.

Milligan 1 Wind LLC

Printed Name of Applicant

Signature of Applicant

601 Travis Street, #1700, Houston, TX 77002

Mailing Address of Applicant

30 May 2019

Date of Application

713-927-7633 / 415-694-2144

Telephone No.





**First National Bank**  
Omaha

**Pledge Notification**

FIRST NATIONAL CAPITAL MARKETS  
1620 DODGE STREET, STOP 1104  
OMAHA, NE 68197-1089

For the account of:

**PINNACLE BANK**  
**ATTN: JOHN THOMAS**  
**PO BOX 439**  
**1119 16TH STREET**  
**AURORA, NE 68818**

Receipt: 352001312  
Customer: 154000057  
Effective: 06/07/2019

**New Pledged Security Notification**

The following securities have been pledged to:

**SALINE CNTY TREASURER**

**CERESCO NE GO VAR PURP BDS**  
**2.05% 12/15/2023**

CUSIP: 156908DW2  
Maturity Date: 12/15/2023  
Rate: 2.0500000  
Issue Date: 05/29/2019  
Currency: USD  
Face Amount: 130,000.00000  
Par Amount: 130,000.00000

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THIS SECURITY IS HELD AT FIRST NATIONAL BANK OF OMAHA. SIGNING AUTHORIZES  
RELEASE OF THE SECURITIES BY PLEDGEE. DATE \_\_\_\_\_X\_\_\_\_\_

CONTACT 1 800 401-2265 OR SEND RELEASE TO FSG@FNBI.COM



# First National Capital Markets

Member FINRA & SIPC

## Pledge Notification

FIRST NATIONAL CAPITAL MARKETS  
1620 DODGE STREET  
OMAHA, NE 68197-1089

For the account of:

PINNACLE BANK  
ATTN: JOHN THOMAS  
20544 HWY 370  
PO BOX 598  
GRETNA, NE 68028

Receipt: 322004149  
Customer: 154000057  
Effective: 08/12/2015

### New Pledged Security Notification

The following securities have been pledged to:

SALINE CNTY TREASURER

GAGE CNTY NEB SCH DIST 34  
1.35% 6/15/19

CUSIP: 362644DA1  
Maturity Date: 06/15/2019  
Rate: 1.350000  
Issue Date: 08/25/2015  
Currency: USD  
Face Amount: 130,000.00000  
Par Amount: 130,000.00000



3016210022

THIS SECURITY IS HELD AT FIRST NATIONAL BANK OF OMAHA. SIGNING AUTHORIZES  
RELEASE OF THE SECURITIES BY PLEDGEE. DATE 6/10/19 John Thomas  
CONTACT 1 800 401-2265 OR SEND RELEASE TO FSG@FNMI.COM

*Saline Co. Treas.*

## SALINE COUNTY WELLNESS COMMITTEE - 2019 GRANT SUBMISSION

**SUBJECT** Saline County, a member of NACO Blue Cross and Blue Shield of Nebraska (BCBSNE) health insurance pool expresses its eligibility in applying for the NACO Wellness grant.

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<b>ELIGIBILITY CRITERIA</b>	Section 1.	Legal Administration; aiming to meet all federal requirements
	Section 2.	No Discrimination
	Section 3.	Providing reasonable Alternative Standards
	Section 4.	Capped rewards below 30% of the single premium cost
	Section 5.	Tobacco Use capped
	Section 6.	Wellness Administrator - Committee Chair Training
	Section 7.	80% of County NACO Pool employees participating

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**SALINE COUNTY WELLNESS COMMITTEE**

**CHAIR**

1. Tim McDermott - HR/IT/ADMIN ASST

**SECRETARY**

2. Jamie Houser - Clerk Assessor

**STANDING COMMITTEE**

3. Russ Karpisek - County Commissioner
4. Bruce Filipi - Elected/Appointed Official - ROADS DEPARTMENT
5. Adam Drake - Employee Representative - LEC
6. Lori Moldenhauer - Employee Representative - AGING SERVICES
7. Chrissy Niederklein - Employee Representative - Attorney Office

**COMMITTEE MEMBERS**

8. Marvin Kohout - County Commissioner
9. Jennifer Retchless - Saline County LEC
10. Kory Mullen - Saline County LEC

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**GRANT REQUEST CONCLUDING COMMENT**

**REQUEST & COMMENT**

Section 8.

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**ATTACHEMENTS**

**ATTACHED VARIOUS SUPPORTING DOCUMENTS**

Section 9.

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## **Section 1. Legal Administration; aiming to meet all federal requirements**

The Saline County Wellness Program, and its Committee, is currently in its sixth year of formal organization, implementing an Annual Wellness Program open to participation by all Saline County employees.

Critical top-level leadership from the Saline County Board understands, values, commits financial resources and can individually support by way of participation what is needed for program success.

Our Saline County Wellness Committee, listed above, nominates and elects a designated individual within the Wellness Committee to serve as our Wellness Program Administrator. This individual assists in the administration of wellness programs and activities designed to improve employee health and well-being. This person, with the support of the full Wellness Committee, is the main point of contact for the wellness program for our employee group here in Saline County.

The Saline County Wellness Committee meets on a monthly basis to help communicate, participate, motivate, and support our entire county's worksite wellness program. The committee is guided by its documented set of bylaws approved and supported by the County Board. The guiding principles of the committee outlined in these bylaws remind its members the need to keep informed of current trends and best practices in worksite wellness and make use of those practices where practical and befitting of our employee base. The Wellness Committee is instructed to strive toward following recommendations from the Wellness Councils of America (WELCOA), Workwell Nebraska, the Nebraska Safety Council and other such guiding agencies for program planning, and adherence to all applicable federal requirements that include HIPPA, ERISA, ACA, COBRA, GINA and ADA, through the utilization of the following benchmarks:

1. Capturing Board Support
2. Creating a Cohesive Wellness Team
3. Collecting Data to Drive Health Efforts
4. Crafting an Annual Program & Implementation Plan
5. Choosing Appropriate Interventions and/or Alternative Standard
6. Creating an Open & Supportive Environment with Program Participants
7. Carefully Evaluating Outcomes

A copy of the Saline County Wellness Committee Bylaws is included within this document of application.

## **Section 2. No Discrimination**

Included in the Mission Statement of our Bylaws, the Saline County Wellness Committee is to provide opportunities for employees, without discrimination, that develop healthier lifestyles while supporting the adoption of habits & attitudes contributing to their positive wellbeing.

### **Section 3. Providing Reasonable Alternative Standards**

The Saline County Wellness Program allows County employees associated with our Group Health Plan to earn medical premium discounts for achieving certain improved standards on their health screening measurements, exercise, preventative doctor's visits, health education and a variety of other wellness promoted challenges and involvement.

If it is unreasonably difficult or medically inadvisable for an employee to meet ANY of the benchmark targets identified in the program booklet due to a medical condition, or if they would like to request an Alternative Standard advisory opinion from their physician, they can submit this request for a relative exception allowing for wellness incentive points to be adjusted/relaxed in proportion to their medical status.

The Wellness Committee reviews the circumstances in closed session at the next scheduled meeting and makes adjustments as warranted.

A copy of the Alternative Standard Application Form is included within this letter of application.

### **Section 4. Capped rewards below 30% of the single premium cost**

At the present time, Saline County is far removed from encroaching upon this 30% capped limit for rewards. As of July 1, 2016, the Saline County Board of Commissioners voted to fund 90% of the employee portion of Health Insurance, whereby the remaining 10% of this total employee-only premium amount would be paid by the employee.

This percentage can be reduced or eliminated with varied participation in the annual Wellness Program. Employees continue to participate at varying levels, receiving varying levels of reward.

### **Section 5. Tobacco Use capped at 50% of single employee premium**

To date, there is no monetary difference for premium costs to BCBSNE members based strictly upon tobacco use. However, tobacco users will not benefit from receiving larger incentive point amounts that would attribute to meeting a higher goal which would decrease their buy-in percentage for the employee share of the health insurance premiums. In any event, the potential for a maximum benefit cost passed along to tobacco users would not come close to this capped amount.

### **Section 6. Wellness Administrator - Committee Chair Training**

As stated in our Wellness Committee bylaws, an election is held each January in order to assign positions and duties for committee members. A designated individual is elected to serve as Chairperson acting as the Wellness Program Administrator. Tim McDermott is the elected Committee member assigned the role of chairperson and administrator of our annual program. As mentioned earlier, this individual spearheads the administration of wellness programs and activities

that are designed to improve our employee health and well-being. Tim has been and remains the main point of contact for the wellness program here in Saline County. While the Saline County annual Wellness Program is extensive, committee members are given tasks that allow for flexible time requirements. This is important, as would be the case in most all county governments, due to the program administrator having other job functions and duties apart from this role.

In connection to the grant requirements described in the NACONE Program Guide, the Saline County Administrator has met the required two (2) hours of education this past year. It remains our intent to take advantage of additional opportunities as they are introduced. The following are examples of meeting that goal for this past year:

- a) WorkWell Connections Workshop - Thursday, November 8, 2018, Lincoln, NE: Mr. Mark Fahleson's, Attorney at Law, addressed attendees on the topic of preparing a defense of discrimination and other workplace claims as connected to Worksite Wellness programs, etc. His law practice also counsels' employers to prevent such claims. Since 2006 he has been listed as a leading employment lawyer in Nebraska in 2017 Chambers USA: Labor & Employment. Mark Fahleson also acts as City Attorney for the City of Waverly and the City of Ashland in addition to appointments as Special Assistant Nebraska Attorney General. (Time: 1.5 hours)
- b) WorkWell Connections Workshop - Thursday, March 28, 2019, Lincoln, NE: Discussion and presentation on worksite wellness presented by WorkWell on the topic, "Increasing Safety & Wellness Engagement". (Time: 1.5 hours)
- c) Governor's Award Application and data collection "WorkWell Members Only" Workshop - Wednesday, April 24, 2019: Lisa Henning of WorkWell organized this special "members only" training session to help guide and prepare employer groups to farm data for use in their application process for the upcoming Governor's Wellness Award submission deadline. *Saline County Wellness Committee has applied for a "Growers Award". We await confirmation of the recognition and award.* (Time: 3 hours)
- d) "Worker 360" - Tuesday, June 11, 2019, Thayer County Health Services: Lisa Henning, Executive Director of the Nebraska Safety Council extended her role as WorkWell Director and presented another informative class on Wellness Programming and data collection. (Time: 6 hours)
- e) "Advanced Wellness Group" meeting, June 13, 2019, Nebraska Safety Council - WorkWell: Round-table discussion with leaders of Lincoln area employee Wellness groups, sharing worksite wellness practices and providing a sounding board to express challenges/issues facing that entity moving forward. (Time: 1.5 hours)

#### **Section 7. 80% of County NACO Pool employees participating in our Wellness Program**

In any Wellness Program, and to the extent by which Saline County has developed its own, there will be found varying degrees of interest, desire and subsequent participation. The following data is provided to help explain the variety of interest level and resulting activity by our employee base

that will serve to meet the “80% of the County employees insured by NACO BCBSNE health insurance must be participating in the County’s wellness program”, as outlined in the NACO Program Guide:

During this recently concluded, Saline County Annual Wellness Program year, we know that our employee base consisted of 121 souls. Of those 121 employees, 92 individuals were covered members of the BCBSNE NACO Health Insurance Pool.

- The percentage of those 92 BCBS employees who participated and documented Wellness Points amounted to 84.78% of our county pool members.
- The percentage of those 92 BCBS employees who documented and earned Wellness points relative to participation in our health fair, a mini-challenge, educational class and/or degrees of documented exercise equated to 81.52%. This includes all those earning a varying degree of monetary/budgetary incentive such as gift cards, prize drawing entries and reductions in health insurance premiums, etc.

### **Section 8. Grant Request and Conclusion**

The Saline County Wellness Committee is a formation of a peer group of employees that have guided our wellness program and its activities with increasing success. However, there is much more that can be accomplished.

In spite of those who continue to “champion” the cause of safety and wellness in our county, our highest goal set in keeping employees safe and healthy can often be elusive. We believe that multiple people contributing to the group wellness effort will be guided by developing better strategies, setting achievable goals and implementing activities that help us reach them.

We ask to be considered for BCBSNE NACO grant funding in an amount proper and in accordance with the level appropriated and available to us within the Grant Program. Saline County intends to continue its efforts in providing a program that is helpful and shows not only to be cost effective, but cost saving.

We are far from reaching our target of 100% involvement with positive outcomes shared by all our employees. Therefore, we have much yet to accomplish. Whether our group members are elected officials, appointed officials or any other, all of us must endeavor to expect more from ourselves and each other. Together we can elect in a landslide the betterment of a healthier pool.

### **Section 9. Supporting Documents**

See pages below - *end*

# **SALINE COUNTY WELLNESS COMMITTEE - BYLAWS**

## **Vision**

The Committee envisions the shaping of employee knowledge, attitudes and behaviors surrounding wellness to promote a healthy workforce in benefiting the employee and the fiscal wellbeing of the County and its citizenry.

## **Mission Statement**

To provide opportunities for employees, without discrimination, in developing healthier lifestyles that supports the adoption of habits & attitudes contributing to their positive wellbeing.

## **Guiding Principles**

The committee will keep informed of current trends and best practices in worksite wellness programs and make use of those practices where practical and befitting of this employee base. The Wellness Committee will strive to follow recommendations from the Wellness Councils of America (WELCOA), WorkWell Nebraska, and other such guiding agency for program planning, adherence to all applicable federal requirements to include HIPPA, ERISA, ACA, COBRA, GINA and ADA and through the utilization of the following benchmarks:

1. Capturing Board Support
2. Creating a Cohesive Wellness Team
3. Collecting Data To Drive Health Efforts
4. Crafting an Annual Program & Implementation Plan
5. Choosing Appropriate Interventions and/or Alternative Standard
6. Creating an Open & Supportive Environment with Program Participants
7. Carefully Evaluating Outcomes

## **Committee Members**

The committee will be comprised of no fewer than five members at a time.

*Standing committee members include:*

- County Commissioner
- Elected/Appointed Official
- Employee Representative
- Employee Representative
- Employee Representative

Additional committee members, having no less voting weight than those previously mentioned, will be added to the committee at its discretion and that of the Saline County Board. In addition, the Wellness Committee will attempt to comprise itself of at least one representative from each of the county's offices. These members will serve on the Committee in a no-term, voluntary position.

*The selection process for Chairperson or co-Chairpersons and/or Secretary:*

1. The selection/election of Wellness Committee Chairperson(s) and/or Secretary will take place on an annual basis during the first meeting of the committee in January. All nominations will come from the committee and if accepted, a roll call vote will take place for each position during this meeting – provided the establishment of a quorum.

*The process for adding committee members is:*

2. Interested employees may attend a Wellness Committee meeting and offer their name as a newly listed committee member to be recognized as such upon their second such consecutive meeting he/she attends
3. The Worksite Wellness Committee will vote in majority to approve the membership of new members upon this second consecutive meeting
4. The Committee will then provide changes to Wellness Committee membership to the County Board and update documentation to reflect changes in committee members

If a member finds it necessary to resign from the committee, he/she is encouraged to remain until a replacement can be selected and to provide as much notice as possible.

*Duties of the Wellness Chair or co-Chairs:*

- Schedule regular committee meetings
- Develop written agendas for conducting meeting
- Conduct the committee meeting
- Approve committee correspondence and reports
- Ensure preparation of the Wellness budget
- Ensure the development of the meeting minutes
- Supports the ongoing development and maintenance of the Wellness Program

*Duties of Members:*

The Worksite Wellness Committee meets at least once per month to plan, implement, monitor, and evaluate the County's employee wellness program. Members are expected to participate in planning events and programs, assist at the events, assist in the maintenance of the Program, and help in planning the budget for the committee. Members of the committee will keep informed of trends and best practices in worksite wellness programs through a myriad of informational avenues now available.

In addition, regular attendance is vital to the purposes of the committee. Members accept the duty and obligation to attend meetings and to provide advance notice if they are unable to attend. Repeated absences may be considered an abdication of membership, and may be grounds for terminating a member's appointment at the discretion of the Wellness Chair, with the recommendation of the committee. Absences of three (3) or more consecutive meetings may be cause for removal/replacement.

Membership on the committee is on a voluntary basis.

## **Meetings**

### *Monthly schedule*

The committee will make every attempt to arrange one meeting per month, more often as required.

### *Attendance*

Each member will attend regularly-scheduled committee meetings and participate in the Wellness Program(s). Any member unable to attend a meeting or other committee event will inform the Wellness Chair before the meeting or event in order to ensure a quorum.

### *Quorum*

A quorum for business shall be more than 50% of the latest approved membership roster.

### *Voting*

A simple majority of those present shall carry the business. In the case of a tie, the vote of the lead Chairperson shall determine the action.

### *Agenda*

The agenda will state the order in which the committee conducts its business. Any member wishing to include an item on the agenda has the responsibility to draft and present the agenda item to the Wellness Chair for approval and inclusion. Additions to the agenda will be granted upon approval of the majority of committee members present at that meeting.

### *Minutes*

Minutes will be recorded at each committee meeting and be distributed by email to all members when completed and prior to a subsequent meeting. All reports, evaluations, and recommendations of the committee will be included in the minutes, as well as a task list for each the members when chosen. The minutes will also serve as documentation of which committee members were in attendance.

## **Bylaws/Amendments**

Should the bylaws need to be amended, it will be done so by the Wellness Committee Chair or co-Chair, with recommendations from the committee. The amended bylaws will be presented to the Saline County Board of Commissioners for notification and final approval. Amendments may be proposed to these Bylaws by the County Board of Commissioners itself. Only the Board of Commissioners can make final approval or amend in force these Bylaws.

Revised and approved on this 14<sup>th</sup> day of May, 2019,  
(First approved on the 15<sup>th</sup> day of November, 2016,) by the Saline County Board of Commissioners

  
Board Chairperson

**MY**  
**Annual Saline County**  
**WELLNESS**  
**PROGRAM**



**2018**

A Saline County Wellness Program created exclusively for employees of Saline County

# The Saline County Wellness Committee

All employees are encouraged to participate in the Health and Wellness Program which has been developed to promote healthy lifestyles. This program is an employee benefit; please respect and protect it. The Wellness Committee posts its meeting minutes on the County website for the convenience of all employees by following the link provided below.

## Following are the rules for the Saline County Fitness Center:

1. The Facility will be open 24 hours a day, seven days a week
2. **ALL** persons using this Facility must have signed a Waiver/Release of Liability & Indemnity Agreement with Saline County available at:
  - Saline County Human Resource office; or
  - <http://www.co.saline.ne.us/webpages/committees/wellness.html>
3. You must sign-in and sign-out when using the Facility
4. Effective March 1, 2015, this Facility is available only to Saline County employees, their current household members, and employees employed within any Saline County facility. Children under 19 years of age are allowed when accompanied and directly supervised by their parent or legal guardian
5. No alcoholic beverages, tobacco/nicotine or illegal substance use is allowed at this facility
6. Please be considerate of others by using each machine a reasonable amount of time
7. The Combination to this Facility lock will be changed July 1<sup>st</sup> of each year. Please check with the County HR office for a new combination
8. The last person to leave the Facility will turn off all equipment, turn out the lights and lock the door

## Wellness Committee Contacts:

Tim McDermott: W-(402) 821-3900; C-(405) 323-8868; E-mail: [tim.mcdermott@saline.nacone.org](mailto:tim.mcdermott@saline.nacone.org)

Marvin Kohout: H-(402) 946-6531; C-(402) 641-7400; E-mail: [makohout@hotmail.com](mailto:makohout@hotmail.com)

Jamie Houser: W-(402) 821-2588; E-mail: [jhouser4@diodecom.net](mailto:jhouser4@diodecom.net)

Bruce Filipi: W-(402) 821-2737; E-mail: [scroads@diodecom.net](mailto:scroads@diodecom.net)

Jennifer Retchless: C-(402) 821-7224; E-mail: [jretchless@sclec-ne.org](mailto:jretchless@sclec-ne.org)

Kory Mullen: W-(402) 821-2972 ext: 2500; E-mail: [nurse@sclec-ne.org](mailto:nurse@sclec-ne.org)

Lori Moldenhauer: W-(402) 821-2531; E-mail: [lorim@diodecom.net](mailto:lorim@diodecom.net)

Adam Drake: W-(402) 821-2972; Email: [adrake@sclec-ne.org](mailto:adrake@sclec-ne.org)

Russ Karpisek: C-(402) 821-7333; Email: [russkarp@ gmail.com](mailto:russkarp@ gmail.com)

## How to Track Points

1. Turn in your **“Signup Sheet”** upon receipt of program packet.
2. Write your name on the front page and on the “Track Your Progress” page at back of book.
3. Record the exercise/activity, the expended time devoted to that exercise and the number of points earned for that particular exercise or activity on the day in which it was performed.
  - a. Two calendars are enclosed:
    - i. The LARGE Calendar to track exercise points, and;
    - ii. The SMALL Calendar for challenges, monthly classes, and NIRMA classes, etc.
  - b. Exercise points submitted in alternative charts, spreadsheets or word processing documents **will not be calculated by the Committee.**
4. At the end of each month, add up total points from each of your two calendars. Write the monthly total at the bottom of that calendar and at the back of the book on the Track Your Progress Sheet.
5. You may record **double points** for exercise on your own **Birthdays, New Year’s Day, Martin Luther King Jr. Day, Presidents’ Day, Valentine’s Day, St. Patrick’s Day, Easter, Arbor Day, Memorial Day, Flag Day, July 4<sup>th</sup>, Labor Day, Columbus Day, Halloween, Veterans’ Day, Thanksgiving Day, day after Thanksgiving, Christmas Eve, Christmas Day, and New Year’s Eve.**
6. You may also opt to include no more than one hour each week in which to use in place of your day of exercise assigned as, **“Alternate Physical Activity” points**. This is not to coincide with county work schedules, or be used in addition to exercise on any one particular day. As with exercise, note the activity and time involved.

## How to Claim Awards

1. **After December 31, 2018,** in order to claim your incentives earned, please turn in your program booklet and sealed medical verification forms to the Wellness Committee by **January 11, 2019.** Pick up your **2019 Wellness packet by the last week of December 2018.**
2. Write down the anticipated benefit you are claiming with the required number of points earned. **Total points will be calculated after the 2019 Blood Test.**
3. You will need to turn in your program booklet and sealed medical forms when you are claiming the incentive you desire within the time period allotted.
4. You will be given notification on the total of your incentive points by the Wellness Committee when all numbers are tabulated.
5. A ‘protest period’ will be opened in order to insure the proper calculation of points.
6. **Your awards are subject to taxation**

## 2018 Wellness Points

Signup sheet (1): 150 points  
Impact Survey (1): 500 points  
Blood Test (1): 500 points  
Physical (1): 500 points

Eye Exam (1): 250 points  
Dental (2): 200 points each  
Flu Shot (1): 200 points

**Exercise:** 5 points for every 15 minutes with a maximum of 1 hour per day = 20 points  
**“Alternate Physical Activity Points”** – 1 hour per week = 20 points

*\*NO EXERCISE POINTS DURING PAID WORKING HOURS EXCEPT FOR LUNCH and/or BREAKS*

*\*Alternate Physical Activity Points are not to be added to points earned for exercise on any given day*

**Exercise Definition:** *“Exercise is a planned physical activity that is done during a time dedicated for the intent and purpose of developing an overall strong, healthy lifestyle.”*

**Wellness Sponsored Educational Class or Video** (*when available...*): 25 points per class attended

**Tobacco/Nicotine/Illegal Substance:**

- Never used/have quit for six (6) months prior to end of year; w/ waiver: **2000 points**

**Waist Circumference:**

**Women:** 35 inches & below **1000 points** – 35.1 inches & above 0 points

**Men:** 40 inches & below **1000 points** – 40.1 inches & above 0 points

*\*(Earn 100 points for each inch taken off your waist circumference in comparison to the previous year.)*

**Health Risk Categories:**

- 0 Risk Factors - **1000 points**
- 1 Risk Factor - **800 points**
- 2 Risk Factors - **600 points**
- 3 Risk Factors - **400 points**
- 4 Risk Factors - **0 points**

*\*(Earn 250 points for each high risk factor eliminated from the previous year results.)*

**NIRMA Onsite Classes:** 25 points for each class completed, attended or watched

**NIRMA Online Quarterly Class:** 75 points for announced quarterly classes successfully passed within the time period announced as qualifying for earned incentive points

**Challenge participation:** Points earned as provided within the rules for each challenge

**Annual “Operation Under the Tree” Fundraiser:** 1 point per dollar value of toy(s) donated

**Annual “Shop with a Cop” Fundraiser:** 1 point per dollar donated

*\*(Drop off point: Saline County Law Enforcement Center at any time during the year)*

**\*NOTE:** The Wellness Committee will use committee discretion to alter, add bonus items or bonus points throughout the year.

## Health Insurance Premium Reduction Incentive

1. 0 – 3999 points: 0% reduction in the employee portion ONLY, premium buy-in
2. 4000 - 5999 points: 33% reduction in the employee portion ONLY, premium buy-in
3. 6000 – 7999 points: 66% reduction in the employee portion ONLY, premium buy-in
4. 8000 or more points: 100% reduction of the employee portion ONLY, premium buy-in

As of July 1, 2016 the employee portion of Health Insurance will be 10% of the total employee only premium amount. This percentage can be reduced or eliminated with participation in the annual Wellness Program. Above are the points that must be accumulated to receive the reduction or elimination of this employee portion.

## Incentive Awards & Points Required

1. 3000 points: \$10 Subway Sandwich Gift Card
  2. 4000 points: \$15 Casey's Gift Card
  3. 5000 points: \$25 VISA Gift Card
  4. 5500 points: \$50 VISA Gift Card
  5. 6000 points: \$75 VISA Gift Card or ½ day off from work
  6. 7000 points: \$100 VISA Gift Card
  7. 8000 points: \$150 VISA Gift Card or 1 Day off from work
- \*(#4, #5, #6 & #7 – Your name will be entered into a drawing for a TV)*

### NOTE:

- There will be tax implications on all monetarily valued incentive awards;
- You will need to work with your Supervisor when utilizing earned time off from work

## New Employees

New employees hired within the program year will be allowed to pro-rate the exercise portion of the total points anticipated in assistance with obtaining the fullest earned reduction in the employee portion of health insurance premium costs. For existing employees, the exercise points determined to be adjusted, within the full 8000 points, is calculated to be 2600 points. Any pro-rating will be formulated upon those 2600 points. *(See pie chart later in this booklet)*

**THIS WELLNESS PROGRAM IS FOR SALINE COUNTY EMPLOYEES ONLY**



**Welcome to NIRMA Online Training. Below you will find a step-by-step process to access your courses and start your training now!**

- First, log onto the NIRMA site at [www.nirma.info](http://www.nirma.info) and click on the NIRMA Online University Logo located on the left of the page. You will be prompted to enter the following access information:

<u>Login – Current Employees:</u>		<u>Login – New Users<sup>1</sup></u>	
<b>Login Name:</b>	Login Name	<b>Login Name:</b>	Email address
<b>Password:</b>	Your Password	<b>Password:</b>	xx#### *
		<i>(or other provided by administrator)</i>	
<b>Admin Password:</b>	Admin		

\* Your pin number is user specific; it will typically be set using the following data:

- xx= your initials
  - ####=your four-digit employee number as found on your pay check. If you have less than four digits in your employee number, use “0’s” in front of your number, i.e. 0099, etc.
- Next, once you are logged in you will be prompted at the welcome screen to click on the tab, **“Click here to see your courses and get started”**. This will bring you to your courses which have been pre-assigned to you after you have purchased training. Simply click on the course you want to view and start training!

**Other helpful information:**

1. You can take your courses any time day or night from any computer with internet access. Simply go to: [www.nirma.info](http://www.nirma.info), and log in with your access codes.
2. You can take all available courses activated each quarter whenever you are ready over the entire quarter; courses are rotated out automatically each quarter and may or may not be available into the next quarter. *(Courses offered for the benefit of Wellness Incentive points are announced at the beginning of each quarter, provided for and earned during the time period of that quarter.)*
3. You can stop in mid course and come back later – the system remembers where you left off.
4. You can print a certificate of completion once you pass the test at the end of your course. If you forget to do this, go to the Progress tab and you can reprint any certificate you have earned.

**Thank you for using the NIRMA online training portal.**

---

<sup>1</sup> New users will need to provide their name, department, employee number and email address to the NIRMA OLU administrator on the Wellness Committee. The admin will import the new user information into the University system. New users will then be emailed login information. A change in your login credentials can be made by the user at any time thereafter.

Exercise  
&  
Alternative Activity  
Tracking Calendar

# January 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 New Year's Day	2	3	4	5	6
7	8	9	10	11	12	13
14	15 Martin Luther King Jr.	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Monthly Total: \_\_\_\_\_

# February 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14 Valentine's Day	15	16	17
18	19 President's Day	20	21	22	23	24
25	26	27	28			

Monthly Total: \_\_\_\_\_

# March 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17 St. Patrick's Day
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Monthly Total: \_\_\_\_\_

# April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Easter Sunday	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27 Arbor Day	28
29	30					

Monthly Total: \_\_\_\_\_

# May 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28 Memorial Day	29	30	31		

Monthly Total: \_\_\_\_\_

# June 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14 Flag Day	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Monthly Total: \_\_\_\_\_

# July 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 Independence Day	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Monthly Total: \_\_\_\_\_

# August 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Monthly Total: \_\_\_\_\_

# September 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 Labor Day	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Monthly Total: \_\_\_\_\_

# October 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8 Columbus Day	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31 Halloween			

Monthly Total: \_\_\_\_\_

# November 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12 Veteran's Day (Observed)	13	14	15	16	17
18	19	20	21	22 Thanksgiving Day	23 Day after Thanksgiving	24
25	26	27	28	29	30	

Monthly Total: \_\_\_\_\_

# December 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24 Christmas Eve	25 Christmas Day	26	27	28	29
30	31 New Year's Eve					

Monthly Total: \_\_\_\_\_

Mini Challenges,  
Educational Classes, NIRMA Classes,  
Medical, Dental, HRA, etc.  
Tracking Calendar

January 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Monthly Total: \_\_\_\_\_

February 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

Monthly Total: \_\_\_\_\_

March 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Monthly Total: \_\_\_\_\_

April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Monthly Total: \_\_\_\_\_

May 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Monthly Total: \_\_\_\_\_

June 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Monthly Total: \_\_\_\_\_

July 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Monthly Total: \_\_\_\_\_

August 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Monthly Total: \_\_\_\_\_

### September 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Monthly Total: \_\_\_\_\_

### October 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Monthly Total: \_\_\_\_\_

November 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Monthly Total: \_\_\_\_\_

December 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
						1	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30	31						

Monthly Total: \_\_\_\_\_

# Track Your Progress in 2018

Name: \_\_\_\_\_ Department: \_\_\_\_\_

Month	Large Calendar Exercise	Small Calendar (Challenges, Doctor, etc.)	Total Cumulative Points
January			
February			
March			
April			
May			
June			
July			
August			
September			
October			
November			
December			

Signature: \_\_\_\_\_

Anticipated Total Points: \_\_\_\_\_

Date: \_\_\_\_\_

*\*See page with list of incentives*

\$10.00 Subway Gift Card: \_\_\_\_\_

\$15.00 Casey's Gift Card: \_\_\_\_\_

Visa Gift Card Amount: \_\_\_\_\_

½ Day off: \_\_\_\_\_

1 Day off: \_\_\_\_\_

**NOTE:** Please ensure that your submitted documentation is complete and is in accordance with the instructions provided in this booklet. Doing so will allow the Wellness Committee to more accurately calculate and assign the points and incentives achieved. The Wellness Committee reserves its duty to determine disqualifying elements that may adjust your final point totals. There will be a dedicated time announced in which the Committee will hear a requested protest on your behalf. These Protests are for addressing miscalculations of points.

## 2018 Self Tracking Form

	Points:	Date:	Notes:
Blood Test:	_____	_____	_____
Physical:	_____	_____	_____
Eye Exam:	_____	_____	_____
Dental #1:	_____	_____	_____
Dental #2:	_____	_____	_____
Flu Shot/Mist:	_____	_____	_____
Beginning Waist Circumference:	_____	_____	_____
Ending Waist Circumference:	_____	_____	_____
Beginning HRC*:	_____	_____	_____
Ending HRC*:	_____	_____	_____

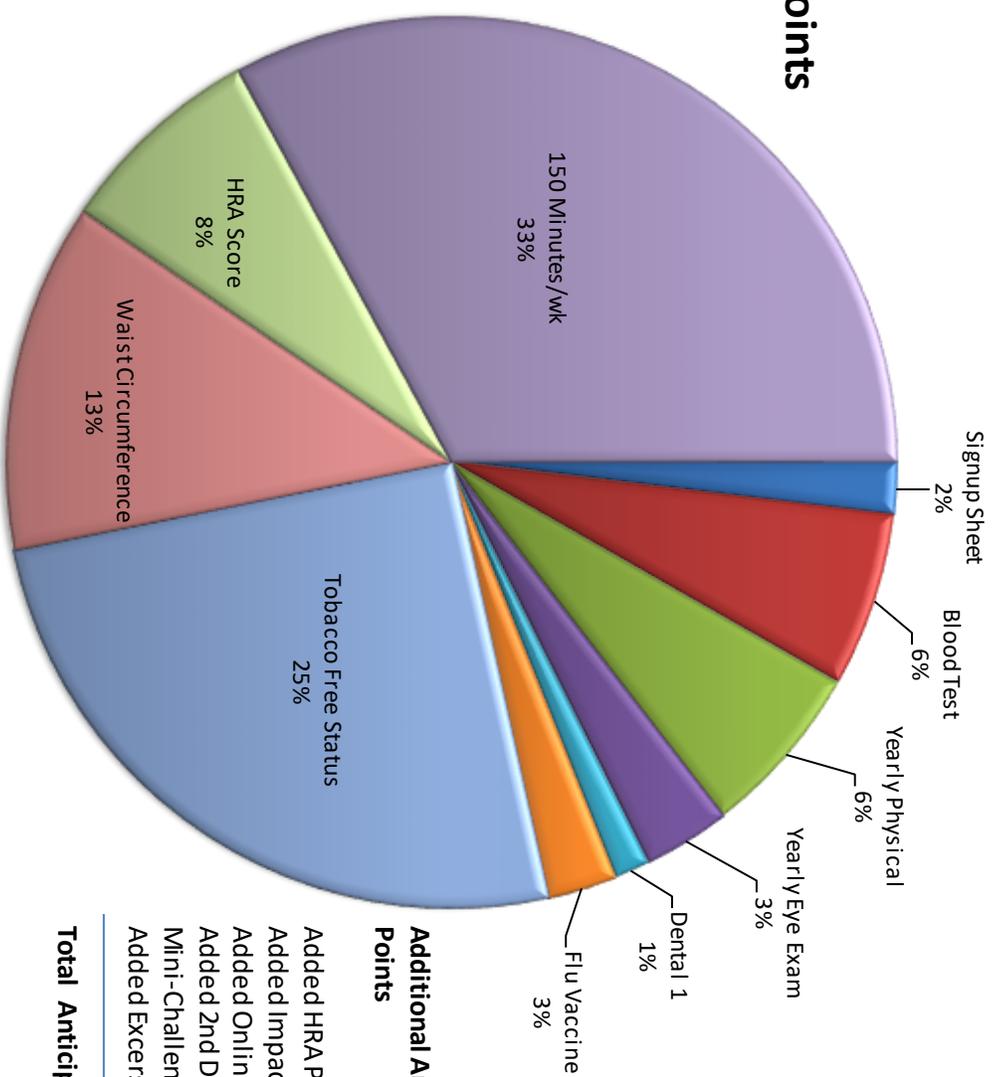
*\*High Risk Categories*

Maintain your verification records for your Blood Tests, Physical, Eye Exam, Dental visits, Flu Shot, Waist Circumference, Health Risk Categories, Exercise Points, Impact Survey, CPR/First Aid, have returned the sign-up sheet and provided the signed Tobacco/Nicotine/Illegal Substance Use Waiver form, etc.

Save all your documentation till the end of the year for a third party review.

## 2018 Annual Wellness Points

Category	Points
Signup Sheet	150
Annual Health Fair	500
Annual Physical	500
Annual Eye Exam	250
Dental 1	200
Flu Vaccine	200
Tobacco Free	2000
Waist Circumference	1000
Midrange HRA Score	600
150min/week exercise	2600
<b>Total:</b>	<b>8000</b>



### Additional Annual Possible Points

- Added HRA Points: 400
- Added Impact Survey: 500
- Added Online NIRMA: 300
- Added 2nd Dental: 200
- Mini-Challenges: 250
- Added Exercise: 4700

**Total Anticipated: 6350**

## Notice of Availability of a Reasonable Alternative Standard to the Saline County Wellness Program

Your county provided health plan is committed to helping you achieve your best health. Rewards for participating in the Saline County wellness program are available to all Saline County employees. If you think you might be unable to meet a reasonable standard for a reward under this wellness program, you might qualify for an opportunity to earn one of the same rewards by different means. Contact the Wellness Committee, they will work with you to find reasonable alternatives to elements of the wellness program with equal levels of reward that are right for you in light of your health status. An Alternative Standard request form is provided for this purpose – provided with this booklet. This form **MUST** be completed and submitted during the time periods specified below. *(Additional documentation may be requested by the Wellness Committee.)*

NOTE: A written declaration of the need and request of a Reasonable Alternative requires:

- Your notification within 30 days of the start of each program year; or
- Within 30 days following an injury or illness that would also require an alternative standard

*\*Please use this form and/or any other acquired documentation and explanation sheets. Place within an envelope in attention to the Saline County Wellness Committee. Provide this envelope to the Committee via the County Assessor's office.*

NOTES:

2018 Saline County Wellness Program©  
All Rights Reserved  
Questions about the program may be directed to the Wellness Committee

**SALINE COUNTY, NEBRASKA – WELLNESS PROGRAM YEAR MEDICAL EXCEPTION/ALTERNATIVE STANDARD FORM**

The Saline County Wellness Program allows County employees associated with our Group Health Plan to earn medical premium discounts for achieving certain improved standards on the health screening measurements, exercise, preventative doctor's visits, health education and a variety of other wellness promoted challenges and involvement.

If it is unreasonably difficult or medically inadvisable for you to meet ANY of the benchmark targets identified below due to a medical condition, or if you would like to request an alternative standard advisory opinion from your physician, you can submit this form to request a relative exception to have your wellness incentive points relaxed in proportion to your medical status. Please provide the completed upper portion of this form, and/or have your physician complete the bottom portion if needed, to the Wellness Committee for review and adjustment.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

County Department: \_\_\_\_\_ Phone Number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Explanation for the Exception or Alternative Standard: *(Provide information on separate page if needed...)*

What do you see as a Reasonable Alternative given your health condition?

**TO BE COMPLETED BY THE PHYSICIAN OFFICE ONLY – If needed**

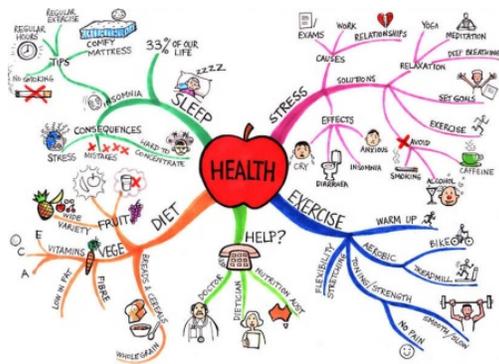
OFFICE PHYSICIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

(Please check/complete each that apply:)

Medical Exception: I hereby state that it is unreasonably difficult or medically inadvisable for my patient to meet the following health target(s) listed in the Saline County Wellness Program booklet provided to me by the patient for review due to a medical condition: List unreasonable targets here:

Reasonable Alternative Standard: I hereby state that given the above conditions mentioned, it would be better advised that my patient participate in the Saline County Wellness Program using the following adjustments:

Signature of Attending Physician:



# Tobacco, Nicotine, Illegal Substance Use Affidavit

This Affidavit certifies that the employee named below has been tobacco, nicotine, and illegal substance free for the time period between July 1, 2018 and December 31, 2018, inclusive.

Tobacco Use Information:  
 I hereby attest that I have NOT used tobacco, nicotine containing products or illegal substances during the time period listed above.

                                             
 AGREE                      DISAGREE                      INITIAL

Name of Employee: \_\_\_\_\_

By signing this form, I certify the following:

1. I have checked *the appropriate box* above which accurately reflects my use of tobacco, nicotine containing products and illegal substances, between July 1 and Dec. 31, 2018.
2. I understand that tobacco products include cigarettes, cigars, chewing or pipe tobacco or any other tobacco products including snuff, electronic cigarettes, nicotine patch and nicotine gum regardless of the frequency or method of use.

Signature: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_



**SALINE COUNTY NEBRASKA**  
Wellness WORKSHEET

	Code	Description
Fund	1502	EMPLOYEE
Function	612-00	CO. WELLNESS

DISBURSEMENTS/REQUIREMENTS - Wellness Committee

	Code No.	OBJECT OF DISBURSEMENTS	Actual Expense 2015-2016	Actual Expense 2016-2017	Budgeted Expense 2017-2018	Actual Expense 2017-2018	Estimated Expenses Ensuing Year 2018-2019		
							Officials Estimation	Board Proposed	Adopted
1	1 ----	PERSONAL SERVICES	(1)	(2)	(3)	(4)	(5)	(6)	(7)
2	10100	Official's Salary	11,187.00	2,269.50	-	-	-		
		OASI - Social Security	14.30	173.61	-	-	-		
3									
4		<b>TOTAL PERSONAL SERVICES</b>	<b>11,201.30</b>	<b>2,443.11</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
5									
6	2 ----	OPERATING EXPENSES:							
7	2 0100	Postal Services	-	-	100.00	-	100.00	100.00	100.00
8	2 1700	Travel Expenses	2.00	-	100.00	-	100.00	100.00	100.00
9	2 1704	Mileage Allowance	140.54	215.92	300.00	183.59	300.00	300.00	300.00
10	2 1801	Dues, Subs, Reg, Training	660.00	-	300.00	761.00	700.00	700.00	700.00
11	2 2500	Consultation/Edu Services	-	795.00	1,000.00	681.84	1,000.00	1,000.00	1,000.00
12	2 5631	Blood Tests	4,892.10	7,574.29	7,800.00	7,567.65	8,000.00	8,000.00	8,000.00
13	2 9900	Miscellaneous	104.19	716.40	750.00	209.32	450.00	450.00	450.00
14									
15		<b>TOTAL OPERATING EXPENSE</b>	<b>5,798.83</b>	<b>9,301.61</b>	<b>10,350.00</b>	<b>9,403.40</b>	<b>10,650.00</b>	<b>10,650.00</b>	<b>10,650.00</b>
16									
17	3 ----	SUPPLIES AND MATERIALS							
18	3 0100	Blood Test Supplies	154.11	12.30	100.00	-	100.00	100.00	100.00
19	3 0101	Supplies - Office	167.74	183.72	200.00	35.83	200.00	200.00	200.00
20	3 0124	Awards - Incentives	7,477.50	8,120.00	9,000.00	7,890.00	9,000.00	9,000.00	9,000.00
21	3 0136	Health Fair Snacks	780.88	332.85	500.00	195.80	300.00	300.00	300.00
22	3 0137	Vending Products		1,638.90	1,800.00	1,792.68	1,800.00	1,800.00	1,800.00
23		<b>TOTAL SUPPLIES/MATERIALS</b>	<b>8,580.23</b>	<b>10,287.77</b>	<b>11,600.00</b>	<b>9,914.31</b>	<b>11,400.00</b>	<b>11,400.00</b>	<b>11,400.00</b>
24									
25	5 ----	CAPITAL OUTLAY							
26	5 0315	Fitness Equipment	1,595.00	49.57	2,000.00	-	2,000.00	2,000.00	2,000.00
27	5 0500	Vending Equipment	-	-	400.00	-	300.00	300.00	300.00
28									
29		<b>TOTAL CAPITAL OUTLAY</b>	<b>1,595.00</b>	<b>49.57</b>	<b>2,400.00</b>	<b>-</b>	<b>2,300.00</b>	<b>2,300.00</b>	<b>2,300.00</b>
30									
31		<b>TOTAL EXPENDITURES</b>	<b>27,175.36</b>	<b>22,082.06</b>	<b>24,350.00</b>	<b>19,317.71</b>	<b>24,350.00</b>	<b>24,350.00</b>	<b>24,350.00</b>

## NACO OUTCOME BASED WELLNESS GRANT PROGRAM

NACO will offer a Wellness Grant to all counties in the NACO Health Insurance Pool who qualify. Any of the qualified counties may apply for a grant to be paid at the end of their existing annual renewal period who meet the defined criteria of an outcome based Wellness Program.

This amount can be reviewed by the NACO Board annually to assess the risk factor relating to the RSR balance for such grants.

A county meeting the grant requirements could receive up to 1% of total single annual premiums paid by the county. Example – County A has 50 EE's. Single premium is \$821.12.  $\$821.12 \times 12 \text{ months} = \$9,853.44$  annual  $\times 50 \text{ EE's} = \$492,672.00$  paid by the county  $\times 1\% = \$4,927$  as Wellness Program Grant.

By setting the Risk Factor at .002% this would increase the Wellness offering from previous year's offerings. This would mean that NACO would offer no more than the limit of RSR dollars as Wellness Program Grants that year to however many counties may meet the criteria. This would mean that the total annual dollars given as Wellness Program Grants would change as the RSR fund and risk factors changes. Each county's amount would be capped at 1% of total single annual premiums paid by the county. The grant would be less than 1% if a number of counties meet the requirements.

## NACO WELLNESS GRANT PROGRAM REQUIREMENTS

A county must be a member of the NACO Blue Cross Blue Shield Health Insurance pool to be eligible to apply for the grant. Any county may design their Wellness Program as they choose as long as it meets the following criteria.

A county must provide proof that their Wellness Program is administered legally and meets the following federal requirements:

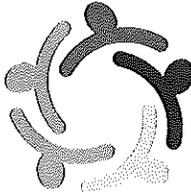
- HIPPA, ERISA, ACA, COBRA, GINA, & ADA
- No discrimination
- Provides reasonable alternative standards.
- Reasonable alternative standards costs are paid by the county.
- Reward capped at 30% of single employee premium to each employee.
- Tobacco capped at 50% of single employee premium to each employee.

The county must have a Wellness Program Administrator who must obtain 2 hours of education annually from a wellness program seminar.

The county provide certification that their program meets the above mentioned legal requirements.

80% of the county employees insured by the NACO BCBS Health pool must be participating in the county's Wellness Program. 80% of dependents must be participating if wellness program includes dependents.

After a county has successfully completed the above requirement they can apply for and receive the grant funds. The county can use such funds as they want. They may place in county general fund, provide payment to participating employees, provide incentive to employees or purchase exercise equipment etc.



# REGION V SYSTEMS

Promoting Comprehensive Partnerships in Behavioral Health

- Adult Behavioral Health Coordination
- Children's Behavioral Health Coordination
- Consumer & Family System Coordination

- Family & Youth Investment (FYI)
- Regional Prevention Coordination
- Rental Assistance Program (RAP)

1645 N Street

Lincoln, Nebraska 68508

(402) 441-4343 • Toll Free: (outside of Lincoln) 1-877-286-4343 • Fax: (402) 441-4335

June 17, 2019

State of Nebraska } ss  
Saline County }  
Filed in the County Clerks  
office Saline County, Nebraska

JUN 19 2019

The Honorable Daryl Fikar  
Clerk of Saline County  
Box 865  
Wilber, NE 68465

at \_\_\_\_\_ o'clock and \_\_\_\_\_ minute  
\_\_\_\_\_ County Clerk

RE: Agreement for Emergency Protective Custody Services

Dear Daryl:

Enclosed are two copies of the FY 19-20 Agreement between your county and Region V Systems for Emergency Protective Custody services for residents of your County. Changes to the contract this year include:

- An increase in rates from \$191 to \$214 per day; this rate was approved by the Regional Governing Board at the June 10, 2019 meeting.
- Page two contains new language regarding Region V's *Whistleblower Policy* (item #10).

We are requesting that this Agreement be signed and returned by **Friday, July 12**. Please return both originals of the Agreement to my attention; an original set will be returned for your files once all final signatures have been obtained.

Please feel free to call Marti Rabe at 402-441-4357 if you should have any questions concerning this Agreement. Thank you.

Sincerely,

Amanda Tyerman-Harper  
Director of Network Services

AT/mr

Enclosures

cc: Janet Henning





**AGREEMENT FOR EPC SERVICES  
BETWEEN REGION V SYSTEMS AND  
SALINE COUNTY**

**July 1, 2019 - June 30, 2020**

THIS AGREEMENT, made and entered into between the County of Saline, Nebraska, a political subdivision of the state of Nebraska, hereinafter referred to as "County," and the REGIONAL BEHAVIORAL HEALTH AUTHORITY, through Region V Systems, hereinafter referred to as "Region V." The County and Region V may hereinafter jointly be referred to as the "Parties."

WHEREAS, pursuant to Neb. Rev. Stat. 71-801 et seq. (2004), Region V has responsibility for the operation of the publicly funded community behavioral health services program offered within its geographical boundaries, under an Interlocal Agreement to provide such services to which this County and Lancaster County are parties;

WHEREAS, the County and Region V jointly share responsibility in the area of providing services to acutely mentally ill individuals; and

WHEREAS, Region V has entered into agreements with the County of Lancaster, through the Mental Health Crisis Center (MHCC), and The Bridge Behavioral Health (The Bridge), a nonprofit corporation, for the benefit of counties within Region V, to provide emergency protective care services to residents of the geographic area served by Region V; and

WHEREAS, the County desires that Region V, through MHCC and The Bridge, assume the safekeeping, care, and sustenance of certain acutely mentally ill individuals in the County who are under the County's lawful authority pursuant to the Nebraska Statutes made and provided in such cases.

NOW THEREFORE, it is mutually agreed by and between the Parties as follows:

1. The duration of this Agreement shall be from July 1, 2019 to June 30, 2020.
2. Region V will maintain agreements with MHCC and The Bridge, hereinafter collectively referred to as the "Providers," to assume the safekeeping, care, and sustenance of certain acutely mentally ill adult individuals under the County's lawful authority.
3. In consideration of the safekeeping, care and sustenance provided by Region V through its agreements with the Providers, the County shall pay to Region V the sum of \$214.00 per individual for each day or fraction thereof that such individual is in the care of a Provider. A minimum charge of \$214.00 will be assessed for any length of stay 24 hours or less.
4. Region V shall submit itemized monthly statements to the County for individuals which were in the care of the Providers for the preceding month. Such statements shall include:
  - a. the name and address of the individual
  - b. the dates and times of admittance and discharge
  - c. the per diem chargesAll charges shall be paid by the County within 30 days from receipt of such statements.
5. When an emergency protective custody is initiated, prior to admittance of any individual, the County shall contact the designated Single Point of Entry (SPE) line to determine appropriate provider facility destination. The decision to admit any individual shall be at the sole discretion of the Provider.

6. The County will be billed directly by the medical services provider for any costs of medical and related services, including all prescriptions, which are provided to individuals from the Referring County, and are rendered to the individual outside of the Providers' facilities or by a separate or third party medical service provider. The County will determine its liability, if any, of said costs utilizing its policies, procedures and applicable law.
7. The County agrees that the Providers shall not be responsible for, billed for, or pay for the cost of any medical or related services, including all prescriptions, which are provided to an individual from the Referring County and are rendered to the individual outside of the MHCC facility or by a separate or third-party medical services provider.
8. The County shall provide all transportation of the individual to the Provider's facility.
9. The County shall be granted reasonable access to the Provider's facility for purposes of inspection and inquiry into the general operation of the Provider's facility.
10. In compliance with the provisions of 41 U.S.C. §4712, Region V Systems has a *Whistleblower Policy*, which is intended to encourage and enable its subcontractors or subrecipients to raise serious concerns to Region V Systems so that it can address and correct inappropriate conduct and actions. It is the responsibility of any representative acting on behalf of Region V Systems to report concerns about violations affecting Region V Systems.

By policy, a "whistleblower" is defined as an employee or stakeholder of Region V Systems who reports an activity that he/she considers to be illegal, dishonest, or fraudulent. Examples of these activities, which are violations of federal, state, or local laws, include but are not limited to: billing for services not performed or for goods not delivered; other fraudulent financial reporting or accounting practices; violations of code of ethics, policies and procedures, contractual agreements, or any suspected violations of law or regulations that govern Region V Systems' operations.

Region V Systems maintains a Corporate Compliance Program to address incidences of waste, fraud, abuse, and other questionable activities and practices as well as to address formal complaints. This means that any subcontractor or subrecipient has the right to file an incident report or complaint without fear of being harassed, retaliated or discriminated against, removed from services, or experience funding consequences because of "whistleblowing." Whistleblower protections cannot be waived by any agreement, policy, form, or condition of employment.

Representatives conducting business on behalf of Region V Systems (consultants, Network Providers, subcontractors, etc.) who have concerns or complaints should consult with Region V Systems' Corporate Compliance Officer. Concerns or complaints may be submitted in writing directly to the Compliance Officer (for detailed instructions, see "*Grievances, Complaints, and Appeals Procedures*" on Region V Systems' website at <https://region5systems.net/contact-us/grievances/> ).

11. The County hereby agrees to reimburse Lancaster County and/or The Bridge for all costs, judgments, damages and expenses, including attorneys' fees, incurred by it in any action arising out of or resulting from the continued detention of an individual from the County at MHCC and/or The Bridge during the period between the entry of a final order of disposition by the County Mental Health Board and implementation of that order, unless the delay in implementation of the order of final disposition is the direct result of negligent or wrongful conduct by Lancaster County and/or The Bridge or its agents or employees.

11. The County hereby agrees to indemnify and hold harmless, to the fullest extent allowed by law, Region V, Lancaster County, and The Bridge, Inc., their agents and employees, from and against all losses, claims, and damages, including attorney's fees, arising out of or resulting from the acts or omissions of the County, its agents, and employees in performing this Agreement, and further agrees to provide, at its own expense, liability insurance to indemnify itself in the event it becomes liable for payment of a judgment based upon the acts or omissions of its agents and employees in performing this Agreement. Each party shall be responsible for the intentional or negligent conduct of its own agent and employees. Nothing in this provision, or in any other provisions of this Agreement, shall be construed to mean that employees or agents of Region V or the Providers are also employees or agents of the County.
12. Region V agrees, and shall require each Provider to agree, to indemnify and hold harmless, to the fullest extent allowed by law, Saline County, Nebraska, its agents and employees, from and against all losses, claims and damages, including attorney's fees, arising out of or resulting from the acts or omissions of Region V or such Provider, their agents, and employees in performing this Agreement, and further to provide, at their own expense, liability insurance to indemnify itself in the event it becomes liable for omissions of their agents and employees in performing this agreement. Nothing in this provision, or in any other provision of this Agreement, shall be construed to mean that employees or agents of Saline County are also employees or agents of Region V or the Providers.
13. This Agreement may be terminated by either party giving to the other party written notice of its intention to terminate at least 30 days prior to the proposed date of termination.
14. This Agreement shall become effective upon execution by both parties, and shall remain in full force and effect for the period stated in paragraph 1 above, unless sooner modified or terminated as provided herein.

**EXECUTED BY THE COUNTY, this \_\_\_\_ day of \_\_\_\_\_, 2019.**

**BY THE BOARD OF COUNTY COMMISSIONERS,  
SALINE COUNTY, NEBRASKA**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
**COUNTY CLERK**

**EXECUTED BY Region V, this \_\_\_\_ day of \_\_\_\_\_, 2019.**

**BY THE GOVERNING BOARD OF THE  
REGIONAL BEHAVIORAL HEALTH  
AUTHORITY**

By \_\_\_\_\_  
**Regional Governing Board Representative**

**ON-CALL PROFESSIONAL SERVICES  
TASK ORDER AGREEMENT  
LPA PROJECTS**

SALINE COUNTY  
HDR ENGINEERING, INC.  
PROJECT NO. BRO-7076(25)  
CONTROL NO. 13402  
CRETE NW

Task Order Agreement No.	BK1924
Master Agreement No.	VK1805
Effective (NTP) Date	
Task Order Amount	C+FF \$8,449.04

**THIS AGREEMENT**, is between the Saline County ("LPA") and HDR Engineering, Inc. ("Consultant"), and collectively referred to as the "Parties".

**WHEREAS**, Consultant entered into an On-Call Professional Services Master Agreement, No. VK1805 ("Master Agreement"), with the Nebraska Department of Transportation ("State") wherein Consultant agreed to provide preliminary engineering ("Services") for future Federal-aid transportation projects, when selected by LPA or State, and

**WHEREAS**, LPA desires that this project be developed and constructed under the designation of Project No. BRO-7076(25) and formally authorizes the signing of this Agreement, as evidenced by the Resolution of LPA dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, attached as Exhibit "C" and incorporated herein by this reference, and

**WHEREAS**, LPA, or State on LPA's behalf, selected Consultant to provide professional services for the project, and

**WHEREAS**, the Parties wish to enter into a task order agreement ("Task Order"), to provide for the completion of the Services for the project for which Consultant has been selected, and

**WHEREAS**, Consultant and LPA intend that the Services provided by Consultant comply with all applicable federal-aid transportation project related program requirements so that Consultant's costs under this Task Order will be eligible for federal reimbursement, and

**WHEREAS**, the LPA and Consultant intend that this Task Order be completed in accordance with the terms and conditions of the Nebraska LPA Guidelines Manual for Federal Aid Projects; hereinafter referred to as LPA Manual (See definition in Section 1), and

**WHEREAS**, Consultants primary contact for LPA's project is LPA's Responsible Charge when LPA is managing the project, and

**WHEREAS**, Consultant's primary contact for LPA's project is State's Project Coordinator when State is managing the project on behalf of LPA, and

**WHEREAS**, Consultant's primary contact for State's project is State's Project Coordinator.

**WHEREAS**, the Parties understand that State is involved in this federal-aid project on behalf of the FHWA only for issues related to the eligibility of the project for reimbursement of project costs with federal-aid funds.

**NOW THEREFORE**, in consideration of these facts, Consultant and LPA agree as follows:



ON-CALL PROFESSIONAL SERVICES TASK ORDER AGREEMENT

**SECTION 4. TASK ORDER SCOPE OF SERVICES**

- 4.1 Consultant agrees that the entire Scope of Services for this Task Order includes SECTION 5. SCOPE OF SERVICES of the Master Agreement, and the Scope of Services as set out in Exhibit "A", attached and incorporated herein by this reference. This Task Order Scope of Services will govern over any contrary language in the Scope of Services of the Master Agreement.
- 4.2 Upon receiving a written notice to proceed from LPA, or State on LPA's behalf, Consultant shall complete the Services required under this Task Order and in accordance with the terms of the Master Agreement.

**SECTION 5. STAFFING PLAN (PE)**

- 5.1 Consultant has provided LPA and State with a Staffing Plan, described in Exhibit "A", attached and incorporated herein by this reference. The Staffing Plan identifies the employees of Consultant who are anticipated to provide services under this Agreement. Consultant understands that LPA and State are relying on key personnel from Consultant's Staffing Plan to be primarily responsible for completing the Services under this Agreement. LPA and State consider the Principals, Senior level staff, Project Managers, Team Leaders or other similar classifications, to be the key personnel for the services provided. While providing Services under this Agreement, Consultant may make occasional temporary changes to the key personnel. However, any permanent change to key personnel will require prior written approval from LPA and State.
- 5.2 Personnel who are added to the Staffing Plan as replacements must be persons of comparable training and experience. Personnel added to the Staffing Plan as new personnel and not replacements must be qualified to perform the intended services. Failure on the part of Consultant to provide acceptable replacement personnel or qualified new personnel to keep the services on schedule will be cause for termination of this Task Order, with settlement to be made as provided in Exhibit "B" attached and incorporated herein by this reference.

**SECTION 6. NEW EMPLOYEE WORK ELIGIBILITY STATUS**

- 6.1 Consultant agrees to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska. Consultant hereby agrees to contractually require any subconsultants to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee.
- 6.2 The undersigned duly authorized representative of Consultant, by signing this Agreement, hereby attests to the truth of the following certifications, and agrees as follows:

## ON-CALL PROFESSIONAL SERVICES TASK ORDER AGREEMENT

Neb.Rev Stat. § 4-114. I certify compliance with the provisions of Section 4-114 and, hereby certify that this Consultant shall register with and use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska. I agree to require all Subconsultants, by contractual agreement, to require the same registration and verification process.

- 6.3 If Consultant is an individual or sole proprietorship, the following applies:
- a. Consultant must complete the United States Citizenship Attestation form and attach it to this agreement. This form is available on the Department of Transportation website at <http://dot.nebraska.gov/media/2802/dr289.pdf>.
  - b. If Consultant indicates on such Attestation form that he or she is a qualified alien, Consultant agrees to provide the US Citizenship and Immigration Services documentation required to verify Consultant lawful presence in the United States using the Systematic Alien Verification for Entitlements (SAVE) Program.
  - c. Consultant understands and agrees that lawful presence in the United States is required and Consultant may be disqualified or the contract terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. §4-108.

### **SECTION 7. FEES AND PAYMENTS**

- 7.1 Consultant's fee proposal is attached as Exhibit "A", attached and incorporated herein by this reference.
- 7.2 The general provisions concerning payment under this Task Order are set out on Exhibit "B".

### **SECTION 8. SUSPENSION OR TERMINATION (Unique)**

- 8.1 Suspension or Termination
- LPA, or State on LPA's behalf, has the absolute and exclusive right to suspend the work, or terminate this Task Order at any time and for any reason and such action on its part will in no event be deemed a breach of this Task Order by LPA, or State on LPA's behalf. Without limiting the rights set out in this section, the following is a non-exclusive list of the examples of the circumstances under which this Task Order may be suspended or terminated:
- a. A loss, elimination, decrease, or re-allocation of funds that, in the sole discretion of LPA, or State on LPA's behalf, make it difficult, unlikely or impossible to have sufficient funding for the Services or the project;
  - b. LPA, or State on LPA's behalf, abandons the Services or the project for any reason;
  - c. Funding priorities of LPA, or State on LPA's behalf, have changed;
  - d. LPA, or State on LPA's behalf, determines, in its sole discretion, that the interests of LPA, or State on LPA's behalf, are best protected by suspension or termination of this Task Order;
  - e. Consultant fails to meet the schedule, milestones, or deadlines established in this Task Order or agreed to in writing by the Parties;
  - f. Consultant fails to provide acceptable replacement personnel or qualified new personnel as determined by LPA, or State on LPA's behalf;

ON-CALL PROFESSIONAL SERVICES TASK ORDER AGREEMENT

- g. Consultant has not made sufficient progress to assure that the Services are completed in accordance with the schedule in attached Exhibit "A" or in a timely manner;
- h. Consultant fails to meet the standard of care applicable to the Services;
- i. Consultant fails to meet the performance requirements of this Task Order;
- j. Consultant's breach of a provision of this Task Order or failure to meet a condition of this Task Order;
- k. Consultant's unlawful, dishonest, or fraudulent conduct in Consultant's professional capacity;
- l. Consultant fails to complete the project design in a form that is ready for letting a contract for construction according to the approved contract documents, including, but not limited to, project plans and specifications;

8.2 Suspension

- a. Suspension for Convenience. LPA, or State on LPA's behalf, may suspend for convenience by giving Consultant notice of the date of suspension, which date will be no fewer than three (3) business days after notice is given. Such notice will provide the reason(s) for such suspension. Consultant will not be compensated for any Services completed or costs incurred after the date of suspension. Consultant shall provide LPA, or State on LPA's behalf, a detailed summary of the current status of the Services completed and an invoice of all costs incurred up to and including the date of suspension.
- b. Suspension for Cause. If LPA, or State on LPA's behalf, suspends Consultant's work for cause or for issues related to performance, responsiveness or quality that must be corrected by Consultant, LPA, or State on LPA's behalf, will give Consultant notice of the date of suspension, which date will be no fewer than three (3) business days after notice is given. LPA's notice of suspension, or State's notice of suspension on LPA's behalf, will provide Consultant with the reason(s) for the suspension, a timeframe for Consultant to correct the deficiencies, and when applicable, and a description of the actions that must be taken for LPA, or State on LPA's behalf, to rescind the suspension. Consultant's right to incur any additional costs will be suspended at the end of the day of suspension and will continue until all remedial action is completed to the satisfaction of LPA, or State on LPA's behalf. Failure to correct the deficiencies identified in a suspension will be grounds for termination of this Task Order.

8.3 Termination

If LPA, or State on LPA's behalf, terminates this Task Order, LPA, or State on LPA's behalf, shall give Consultant notice of the date of termination, which shall be no fewer than three (3) business days after notice is given. Notice of termination from LPA, or State on LPA's behalf, shall provide Consultant with a description of the reason(s) for the termination. Notice from LPA, or State on LPA's behalf, must specify when this Task Order will be terminated along with the requirements for completion of the work under this Task Order. Consultant's right to incur any additional costs shall cease at the end of the day of termination or as otherwise provided by LPA, or State on LPA's behalf.

8.4 Compensation upon suspension or termination

## ON-CALL PROFESSIONAL SERVICES TASK ORDER AGREEMENT

If LPA, or State on LPA's behalf, suspends the work or terminates this Task Order, Consultant must be compensated in accordance with the provisions set out in Exhibit "B", provided however, that in the case of suspension or termination for cause or for Consultant's breach of this Task Order, LPA, or State on LPA's behalf, will have the power to suspend payments, pending Consultant's compliance with the provisions of this Task Order. In the event of termination of this Task Order for cause, LPA, or State on LPA's behalf, may make the compensation adjustments set out in Exhibit "B".

### **SECTION 9. SECTIONS INCORPORATED BY REFERENCE**

For the convenience of the parties, for consistency for funding review, and in an effort to reduce the length of this Task Order, the LPA and Consultant agree to be bound by and hereby incorporate by this reference as if fully set forth herein, Sections 11 through 13, and 15 through 28 of the Master Agreement for preliminary engineer, for LPA projects VK1805 between State and Consultant, dated February 12, 2018, with one recurring change:

The LPA and Consultant agree to meet the requirements of all incorporated provisions and represent that by signing this Task Order, they expressly certify to any required certifications contained in those provisions. Although some of the provisions of the Master Agreement are incorporated herein by reference, it is understood that the State is not a party to this Task Order and shall have no obligations or duties under this Task Order.

### **SECTION 10. CONSULTANT CERTIFICATIONS**

10.1 The undersigned duly authorized representative of Consultant, by signing this Task Order, hereby reaffirms, under penalty of law, to the best of my knowledge and belief, the truth of the certifications set out in SECTION 29. CONSULTANT CERTIFICATIONS of the Master Agreement, with one change:

"LPA, or State on LPA's behalf" should be substituted in for any reference in that section of the Master Agreement to "State" unless the context would otherwise require.

10.2 Neb. Rev. Stat. § 81-1715(1). I certify compliance with the provisions of Section 81-1715 and, to the extent that this Task Order is a lump sum, specific rates of compensation, or actual cost-plus-a-fixed fee professional service agreement, I hereby certify that wage rates and other factual unit costs supporting the fees in this Task Order are accurate, complete, and current as of the date of this Task Order. I agree that this Task Order price and any additions thereto shall be adjusted to exclude any significant sums by which the LPA determines the agreement price had been increased due to inaccurate, incomplete, or noncurrent wage rates and other factual unit costs.

### **SECTION 11. LPA CERTIFICATION**

11.1 By signing this Task Order, I do hereby certify that, to the best of my knowledge, Consultant or its representative has not been required, directly or indirectly as an express or implied condition in connection with obtaining or carrying out this Task Order

to:

- (a) employ or retain, or agree to employ or retain, any firm or person, or
- (b) pay or agree to pay to any firm, person, or organization, any fee, contribution, donation, or consideration of any kind.

11.2 I acknowledge that this certification is to be furnished to the FHWA, upon their request,

## ON-CALL PROFESSIONAL SERVICES TASK ORDER AGREEMENT

in connection with this Task Order involving participation of Federal-Aid highway funds and is subject to applicable state and federal laws, both criminal and civil.

### **SECTION 12. ENTIRE AGREEMENT**

The Master Agreement, all supplements thereto, and this Task Order constitute the entire agreement ("The Task Order ") between the Parties. The Task Order supersedes previous communications, representations, or other understandings, either oral or written; and all terms and conditions of the Master Agreement and supplements thereto remain in full force and effect, and are incorporated herein.

ON-CALL PROFESSIONAL SERVICES TASK ORDER AGREEMENT

IN WITNESS WHEREOF, the Parties hereby execute this Task Order pursuant to lawful authority as of the date signed by each party. Further, the Parties, by signing this Task Order Agreement, attest and affirm the truth of each and every certification and representation set out herein.

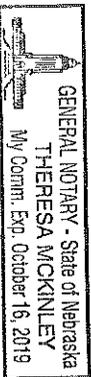
EXECUTED by Consultant this 18 day of June, 2019.

HDR Engineering, Inc.  
Matthew B. Tondl, P.E.

Matthew B. Tondl  
Senior Vice President

STATE OF NEBRASKA  
) ss.  
DOUGLAS COUNTY)

SUBSCRIBED AND SWORN to before me this 18 day of June, 2019:



Theresa McKinley  
Notary Public

EXECUTED by Saline County this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

SALINE COUNTY  
Marvin Kohout

\_\_\_\_\_  
Chair, Board of Commissioners

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Clerk

STATE OF NEBRASKA  
DEPARTMENT OF TRANSPORTATION  
Form of Agreement Approved for  
Federal Funding Eligibility:

\_\_\_\_\_  
Date

RESOLUTION

SIGNING OF A LPA-CONSULTANT PROFESSIONAL SERVICE AGREEMENT

SALINE COUNTY

Resolution No. \_\_\_\_\_

Whereas: Saline (County) and State entered into an LPA Program Agreement for State to assist County in the development and construction of an LPA Federal-aid transportation project; Whereas: County wishes to hire a consultant for the design or construction of LPA's project; Whereas: The LPA Program Agreement specifies that consultants be selected using the State's consultant selection process;

Whereas: The consultant selection process was used to select HDR Engineering, Inc. to provide engineering services for LPA's Federal-aid project; and

Whereas: This resolution is to authorize the chair to sign an agreement between County and HDR Engineering, Inc.

Be It Resolved by the Board of Commissioners of Saline County that:

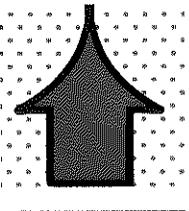
The Chair, Janet Henning, is hereby authorized to sign the attached LPA Consultant Professional Service Agreement between the County and the HDR Engineering, Inc.

NDOT Project Number: BRO-7076(25)

NDOT Control Number: 13402

NDOT Project Description: Crete NW

Adopted this \_\_\_\_\_ day of \_\_\_\_\_ (Month) \_\_\_\_\_ (Year) at \_\_\_\_\_ Nebraska.



The Board of Commissioners of Saline County, Nebraska

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board/Council Member \_\_\_\_\_ Moved the adoption of said resolution  
Member \_\_\_\_\_ Seconded the Motion  
Roll Call: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstained \_\_\_\_\_ Absent  
Resolution adopted, signed and billed as adopted

Attest:

\_\_\_\_\_  
Signature Clerk

WS-WZBR-RL01

SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Windstream, hereinafter referred to as owner, requests to ~~Construct~~/bury Utility  
Pole (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road

System at (legal description) 2208 County Rd M, Sec 34 T 7 R 4E

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X

- 1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
- 2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
- 3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
- 4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of Utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date 6/18/19

Phone 779-205-9512

Jan C Adcock / represent Windstream  
Signature of "Owner"

1124 Kingston Pike Suite 119  
Knoxville, TN 37934  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_ NO \_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only)

I recommend that this permit be granted subject to  
agreeing to return the damaged area to its original condition.





DRAWN BY:	JRR
DATE:	06/14/2019

REV	DATE	DESCRIPTION	BY
A	06/04/2019	50% CD	JRR
B	06/14/2019	100% FINAL CD	JRR

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE AUTHORITY OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

**WS-WLBR-RL01**  
 2208 COUNTY ROAD M  
 WILBER, NE 68405  
 SALINE COUNTY

SHEET TITLE  
**GENERAL NOTES**

SHEET NUMBER  
**T-2**

**ROW GROUND CONSTRUCTION NOTES:**

1. THE CONTRACTOR SHALL REMOVE/CLEAN ALL DEBRIS, NAILS, STAPLES, OR NON-USED VERTICALS OFF THE POLE.
2. ALL WORK SHALL BE IN ACCORDANCE WITH MUNICIPAL, COUNTY, STATE, AND FEDERAL STANDARDS AND REGULATIONS.
3. THE CONTRACTOR SHALL CALL LOCAL UNDERGROUND LOCATE SERVICE THREE WORKING DAYS BEFORE ANY CONSTRUCTION IS STARTED.
4. ANY EXISTING LANDSCAPING SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.
5. ALL EQUIPMENT SHALL BE BONDED.
6. IF A VETERING CABINET IS INSTALLED, A MINIMUM 3" CLEARANCE IS REQUIRED AT DOOR OPENING.
7. IF A VETERING CABINET IS INSTALLED, THE CONTRACTOR SHALL CALL THE CABINET BASE AT THE PAD.

**STANDARD BONDING NOTES:**

1. GROUND SHALL BE TESTED AT 25 OHMS OR LESS.
2. GROUND RODS SHALL BE 5/8"Ø, ATTACHMENT TO GROUND RODS SHALL BE EXOTHERMIC WELD OR UL LISTED DIRECT BURY CLAMP BELOW GRADE.
3. BURIED GROUND AND BONDING WIRE SHALL BE #6 AWG.
4. MOLDING SHALL BE STAPLED EVERY 1' AND AT EACH END.

**STANDARD CONDUIT NOTES:**

1. SCHEDULE 40 CONDUIT SHALL BE USED UNDERGROUND.
2. SCHEDULE 80 CONDUIT SHALL BE USED FOR RIZERS.
3. RIZERS SHALL BE ATTACHED TO POLE WITH STANDARD U-CLAMPS AND LAG SCREWS.
4. RISKER U-CLAMPS TO BE INSTALLED EVERY 5'.
5. FOR 1/2" POWER INSTALLATIONS, 2" ØDR-11 RED CONDUIT SHALL BE UTILIZED.
6. GROUND WIRE MOLDING STAPLES MAY BE UTILIZED FOR ATTACHING CONDUIT LESS THAN 1" DIAMETER.
7. ALL CONDUIT SHALL BE PROTECTED WITH A MANDREL AND EQUIPPED WITH A PULL ROPE OR MULE TAPE.

**STANDARD TOWERING NOTES:**

1. A MINIMUM OF 2'-6" OF COVER SHALL BE MAINTAINED OVER ALL ELECTRICAL CONDUITS.
2. A MINIMUM OF 4'-0" OF COVER SHALL BE MAINTAINED OVER ALL COMMUNICATIONS CONDUITS.
3. IN STREETS, SLURRY TO GRADE AND MULL DOWN 1-1/2" FOR AC CAP.
4. IN DIRT, SLURRY TO 18" FROM GRADE AND FILL WITH 95% COMPACTION NATIVE SOIL FOR BALANCE.
5. WARNING TAPE SHALL BE INSTALLED 1'-0" ABOVE ALL CONDUITS. #18 WARNING TAPE SHALL BE INSTALLED ABOVE GROUND RING.

**DOWN UTILITY POLE CONSTRUCTION NOTES:**

1. BOLT THREADS SHALL NOT PROTRUDE MORE THAN 1-1/2" FILLED.
2. HOLES LEFT IN POLE DUE TO REARRANGEMENT OF CLIMBERS SHALL BE FILLED.
3. CLIMB STEPS ADJACENT TO CONDUIT SHALL HAVE EXTENDED STEPS.
4. CABLE SHALL NOT IMPDE 15' CLEAR SPACE OFF POLE FACE (12:00).
5. 60" SHORT SWEEPS SHALL BE USED UNDER ANTENNA ARM. CABLES MUST TRANSITION ON THE INSIDE OR BOTTOM OF ARMS. (NO CABLE SHALL BE INSTALLED ON TOP OF ARMS.)
6. CABLE CLAMPS SHALL BE UTILIZED TO SECURE CABLE TO ARMS. 2" CARRIER CABLE TO TACS SHALL BE PLACED ON BOTH SIDES OF ARMS.
7. UTILIZE A 90° CONNECTOR AT CABLE CONNECTION TO ANTENNA.
8. 1/2" CABLE TO BE UTILIZED UNLESS NOTED OTHERWISE.
9. Voids around cables at conduit openings shall be filled with foam sputant to prevent water intrusion.

**EROSION AND SEDIMENT CONTROL NOTES**

TEMPORARY EROSION/SEDIMENT CONTROL PRIOR TO COMPLETION OF FINAL IMPROVEMENTS SHALL BE INSTALLED BY CONTRACTOR OR QUALIFIED PERSON AS INDICATED BELOW:

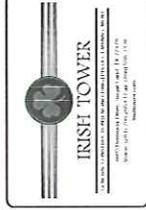
1. ALL REQUIREMENTS OF THE CITY, COUNTY AND STATE "STORM WATER STANDARDS" MUST BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION OF THE PROPOSED GRADING/IMPROVEMENTS CONSIDERING WITH THE APPROVED STORM WATER POLLUTION PREVENTION PLAN (SWPPP), WATER QUALITY TECHNICAL REPORT (WQTR), AND/OR WATER POLLUTION CONTROL PLAN (WPCP).
2. A GRAVEL BAG SILT BACIN SHALL BE INSTALLED IMMEDIATELY UPSTREAM OF STORM DRAIN INLETS AS NOTED ON DETAILS.
3. FOR INLETS LOCATED AT SLUMPS ADJACENT TO TOP OF SLOPES, THE CONTRACTOR SHALL INCURE WATER DRAINING TO THE SLUMP IS DIRECTED INTO THE INLET AND A MINIMUM OF 1.00' FREEDRIMS EXIST NOT PROVIDED BY GRADING SHOWN ON THESE PLANS, THE CONTRACTOR SHALL PROVIDE IT VIA TEMPORARY MEASURES, I.E. GRAVEL BAGS OR DICES.
4. THE CONTRACTOR OR QUALIFIED PERSON SHALL BE RESPONSIBLE FOR CLEANUP OF SILT AND MUD ON ADJACENT STREETS(C) AND STORM DRAIN SYSTEM DUE TO CONSTRUCTION ACTIVITY.
5. THE CONTRACTOR OR QUALIFIED PERSON SHALL CHECK AND MAINTAIN ALL UNED AND UNLINED DITCHES AFTER EACH RAINFALL.
6. THE CONTRACTOR SHALL REMOVE SILT AND DEBRIS AFTER EACH MAJOR RAINFALL.
7. THE CONTRACTOR SHALL MAINTAIN EQUIPMENT AND WORKERS FOR NECESSARY FOR EMERGENCY MEASURES SHALL BE STOCKPILED ON SITE AT CONVENIENT LOCATIONS TO FACILITATE RAPID CONSTRUCTION OF TEMPORARY DEVICES WHEN RAIN IS IMMINENT.
8. THE CONTRACTOR IS RESPONSIBLE FOR RESTORING ALL EROSION/SEDIMENT CONTROL DEVICES TO WORKING ORDER TO THE SATISFACTION OF THE CITY/COUNTY/STATE ENGINEER OR RESIDENT ENGINEER FOLLOWING ANY RUN-OFF PRODUCING RAINFALL.
9. THE CONTRACTOR SHALL INSTALL ADDITIONAL EROSION/SEDIMENT CONTROL MEASURES AS REQUIRED BY THE RESIDENT ENGINEER DUE TO UNCONTROLLED GRADING OPERATIONS OR UNFORESEEN CIRCUMSTANCES.
10. THE CONTRACTOR SHALL BE RESPONSIBLE AND TAKE NECESSARY MEASURES TO PREVENT AND CONTROL EROSION AND SEDIMENT WHERE IMPROVED WATERS CREATE A HAZARDOUS CONDITION.
11. ALL EROSION/SEDIMENT CONTROL MEASURES PROVIDED PER THE APPROVED GRADING PLAN SHALL BE INCORPORATED HEREON, ALL EROSION/SEDIMENT CONTROL FOR INTERIM CONDITIONS SHALL BE DONE TO THE SATISFACTION OF THE RESIDENT ENGINEER.
12. UPON COMPLETION OF WORK EACH DAY, GRADED AREAS AROUND THE PROJECT PERIMETER MUST DRAIN AWAY FROM THE FACE OF THE SLOPE.
13. ALL REMOVABLE PROTECTIVE DEVICES SHOWN SHALL BE IN PLACE AT THE END OF EACH WORKING DAY WHEN RAIN IS IMMINENT.
14. GRADING, INCLUDING CLEARING AND GRUBBING SHALL ONLY BE CONDUCTED IN AREAS WHERE THE CONTRACTOR OR QUALIFIED PERSON CAN PROVIDE EROSION/SEDIMENT CONTROL MEASURES.

**GENERAL NOTES**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SURVEY MONUMENTS AND/OR VERTICAL CONTROL. DIMENSIONS WHICH ARE DISTURBED OR DAMAGED BY CONSTRUCTION, A LAND SURVEYOR FIELD LOCATE, REFERENCE, AND/OR PRESERVE ALL HISTORICAL OR CONTROLLING MONUMENTS PRIOR TO ANY DITCHWORK, SLURRY DAMAGED, SPLIT MONUMENTS SHALL BE RECONSTRUCTED TO ORIGINAL DIMENSIONS AND LOCATIONS. ALL RECONSTRUCTION SHALL BE OF SURVEY, AS APPROPRIATE, SHALL BE FILED AS REQUIRED BY THE PROFESSIONAL LAND SURVEYORS ACT.
2. IMPORTANT NOTICE: CONTRACTOR SHALL CALL LOCAL UNDERGROUND LOCATE SERVICE THREE WORKING DAYS BEFORE ANY CONSTRUCTION.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL EXISTING UTILITIES WITHIN EROSION/SEDIMENT CONTROL MEASURES AND TO MAINTAIN VERTICAL AND HORIZONTAL CLEARANCE AS CALLED FOR BY LOCAL CODES AND/OR ORDINANCES.
4. CONTRACTOR IS RESPONSIBLE FOR REPAIR AND/OR REPLACEMENT OF ANY EXISTING STRUCTURES OR LANDSCAPING DAMAGED DURING CONSTRUCTION.
5. CONTRACTOR SHALL REPLACE OR REPAIR ALL TRAFFIC SIGNAL LOOPS, CONDUIT, AND LANE STRIPING DAMAGED DURING CONSTRUCTION.
6. THIS PROJECT WILL BE INSPECTED BY ENGINEERING AND FIELD ENGINEERING DIVISION. ANY VIOLATIONS OR COVERS INSTALLED AS PART OF THIS PROJECT SHALL BE LABELLED.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR IMPLEMENTATION OF AN EROSION CONTROL PLAN WHICH MEETS ALL APPLICABLE REQUIREMENTS OF STATE AND LOCAL AGENCIES HAVING JURISDICTION.
8. THE CONTRACTOR SHALL MAINTAIN MATERIALS AND EQUIPMENT ON SITE FOR UNFORESEEN EROSION/SEDIMENT CONTROL MEASURES AT ALL FACILITIES WHICH COULD GENERATE FLOWS ABLE TO CAUSE EROSION AND SEDIMENT POLLUTION.

**SPECIAL NOTES**

1. IDENTIFICATION CLAUSE: THE CONTRACTOR AGREES AND SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY OF THE JOB DURING THE COURSE OF CONSTRUCTION. THESE REQUIREMENTS SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND CONDITIONS. THE CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD HARMLESS ALL RESIDENT ENGINEERS, ENGINEERS, ARCHITECTS, SURVEYORS, AND ALL OTHER PERSONS OR AGENCIES IN CONNECTION WITH THE PERFORMANCE OF THE WORK ON THIS PROJECT.
2. PRIOR TO START OF CONSTRUCTION AND THROUGH PROJECT COMPLETION, THE CONTRACTOR SHALL REMAIN IN FULL COMPLIANCE WITH CURRENT FEDERAL, STATE, AND LOCAL OCCUPATIONAL, HEALTH AND SAFETY REGULATIONS.
3. WORKING CONDITIONS: CONTRACTOR SHALL MAINTAIN WORKING CONDITIONS FOR PUBLIC WORKS CONSTRUCTION AS REQUIRED BY THE CITY, COUNTY OR STATE AND AS MODIFIED BY STANDARD PLANS AND ADDENDUMS.
4. ALL UTILITIES AND OTHER FACILITIES DEPICTED ON THE PLANS ARE BASED ON A SEARCH OF AVAILABLE RECORDS AND FIELD OBSERVATIONS. THE CONTRACTOR SHALL VERIFY PRIOR TO CONSTRUCTION THE LOCATION AND DEPTH OF ALL UTILITIES AND FACILITIES AND BE RESPONSIBLE FOR THE PROTECTION OF ALL FACILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT DEPICTED ON THESE PLANS.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFICATION OF ANY CITY, COUNTY OR STATE AGENCY OF ANY WORKING ACTIVITY THAT MAY BE NEAR OR ADJACENT TO ANY PUBLIC WORKS ACTIVITY REQUIRING THEIR INVOLVEMENT. A MINIMUM TWO DAYS PRIOR TO COMMENCEMENT OF ACTIVITY REQUIRING THEIR INVOLVEMENT. A MINIMUM TWO DAYS PRIOR TO COMMENCEMENT OF ACTIVITY REQUIRING THEIR INVOLVEMENT.
6. THE EXTENSION OF THE PERMIT FOR THIS PROJECT SHALL BE SPECIFIED BY THE LOCAL AUTHORITY HAVING JURISDICTION.
7. ALL UNDERGROUND CONDUITS PLACED AS PART OF THIS PROJECT MUST HAVE A MINIMUM COVER OF 48" UNLESS OTHERWISE APPROVED.
8. ALL UNDERGROUND UTILITIES AND WALKWAYS SHALL BE MAINTAINED AND PROTECTED AS REQUIRED BY THE CITY, COUNTY OR STATE ENGINEER HAVING JURISDICTION.
9. ALL PAVEMENT CUT OR DAMAGED AS PART OF THIS PROJECT SHALL BE REPLACED AT THE DIRECTION OF THE CITY, COUNTY OR STATE ENGINEER HAVING JURISDICTION.
10. ALL SHRUBS, PLANTS OR TREES DAMAGED OR DISTURBED DURING THE COURSE OF THE PROJECT SHALL BE REPLACED AND/OR REPLACED SO AS TO RESTORE THE WORK SITE TO ITS ORIGINAL CONDITION.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROCESSING OF ALL APPLICANT PERMIT FORMS ALONG WITH REQUIRED LIABILITY INSURANCE FORMS CLEARLY DEMONSTRATING OWNER, OWNER REPRESENTATIVES, ENGINEER, AND CITY, COUNTY OR STATE ARE ALSO INSURED WITH THE REQUIRED INSURANCE COVERS INCLUDING BUT NOT LIMITED TO VALUITY, DEFECTS, AND CONDUITS SHALL BE AS SPECIFIED IN THESE PLANS OR AS SPECIFIED BY THE ENGINEER. ANY DEVIATIONS SHALL BE APPROVED BY THE ENGINEER IN WRITING PRIOR TO INSTALLATION.
12. THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL EXISTING UTILITIES, INCLUDING BUT NOT LIMITED TO UNDERGROUND UTILITIES, WATER SERVICES, BOTH VERTICAL AND HORIZONTAL, AND TO MAINTAIN RECORDS OF ALL EXISTING UTILITIES.
13. THE CONTRACTOR IS RESPONSIBLE FOR COMPLETION OF EXPLORATION EXCAVATIONS CONDUCTED FOR THE PURPOSE OF LOCATING EXISTING UTILITIES SUITABLY AHEAD OF CONSTRUCTION TO PREVENT REVISIONS TO PLANS AS REQUIRED.
14. LOCATIONS OF EXISTING UTILITIES ON THESE PLANS ARE BASED UPON EXISTING RECORDS AND FIELD OBSERVATIONS. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF LOCATIONS SHOWN BOTH HORIZONTAL AND VERTICALLY PRIOR TO CONSTRUCTION. SUBSTANTIAL VARIANCES FROM THE PLANS SHALL BE COMMUNICATED TO THE ENGINEER TO FACILITATE CHANGES TO CONSTRUCTION DRAWINGS AS REQUIRED.



DRAWN BY: JRR  
DATE: 09/14/2019

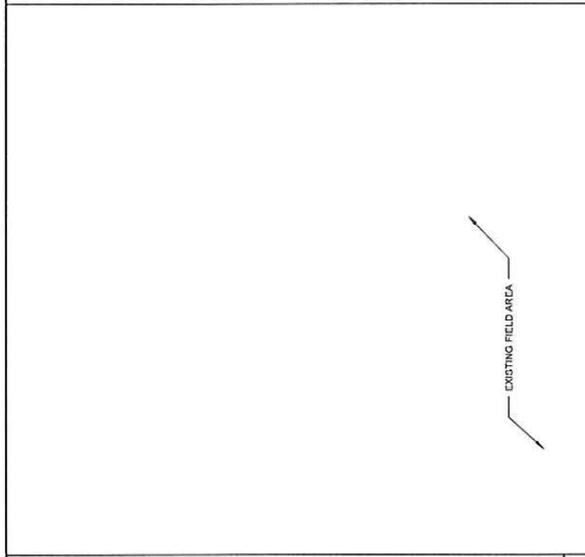
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B	07/17/2019	100% FINAL CD	JRR
C			
D			
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F			
G			
H			
I			
J			
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IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE AUTHORITY OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

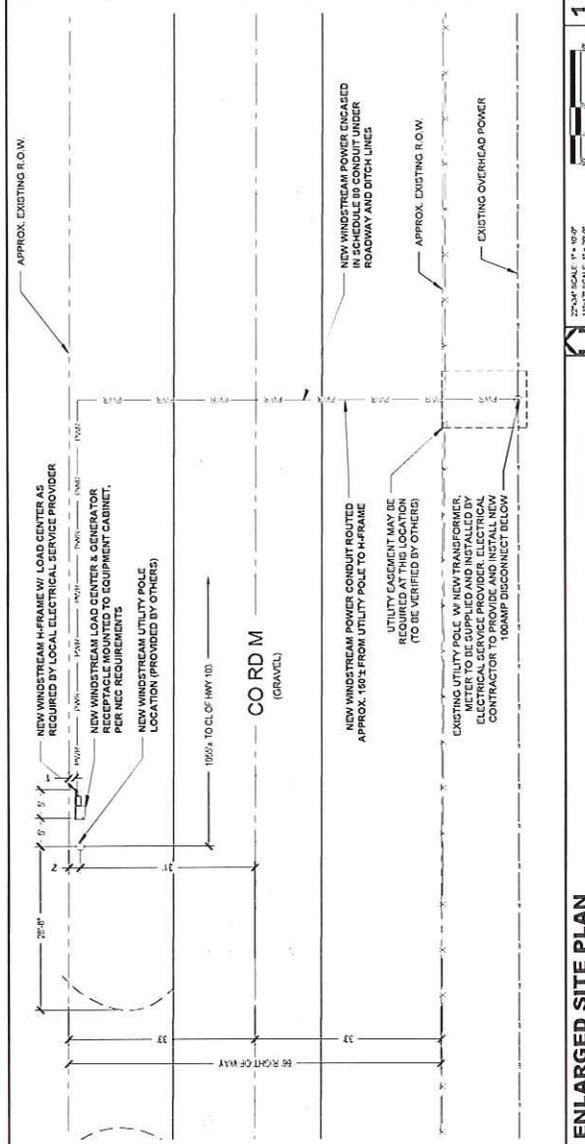
**WS-WLBR-RL01**  
2208 COUNTY ROAD M  
WILBER, NE 68405  
SALINE COUNTY

SHEET TITLE  
**SITE PLAN**

SHEET NUMBER  
**C-1**



**ENLARGED SITE PLAN**



**OVERALL SITE PLAN**



1 2







DRAWN BY: JRR  
DATE: 09/14/2019

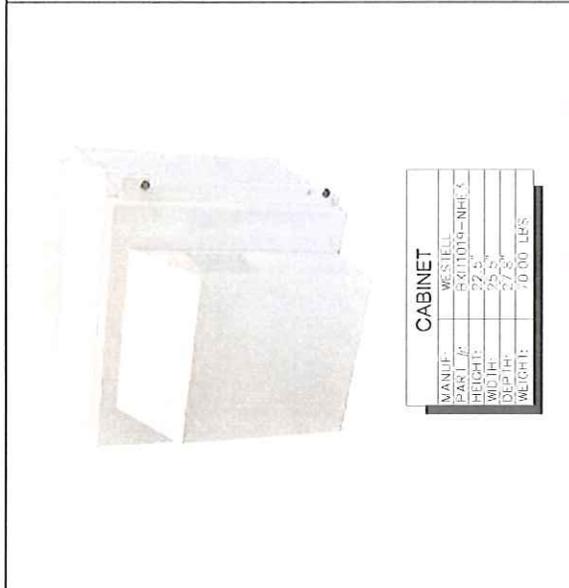
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B	09/14/2019	100% FINAL CD	JRR

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WS-WLBR-RL01  
2208 COUNTY ROAD M  
WILBER, NE 68465  
SALINE COUNTY

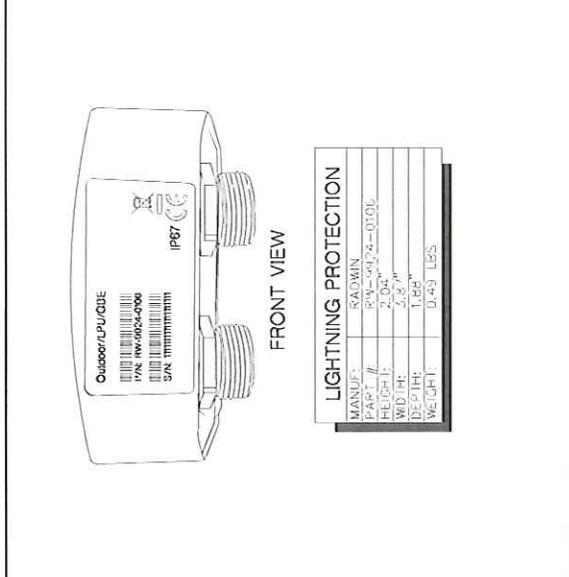
SHEET TITLE  
**EQUIPMENT  
DETAILS**

SHEET NUMBER  
**D-1**



CABINET	
MANUF:	WESTELL
PART #:	R-011019-NH-4
HEIGHT:	27.5"
WIDTH:	29.5"
DEPTH:	27.5"
WEIGHT:	70.00 LBS

**2 WESTELL BOXER OUTDOOR CABINET**



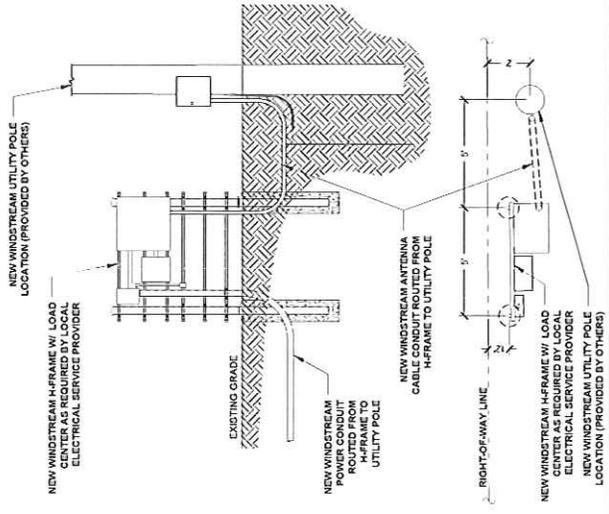
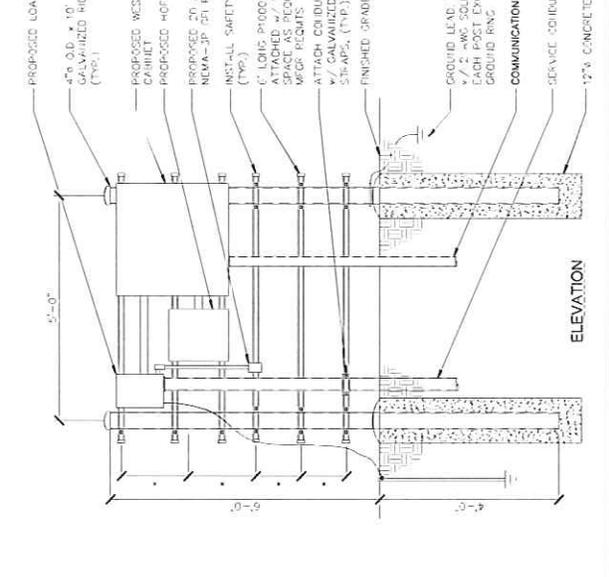
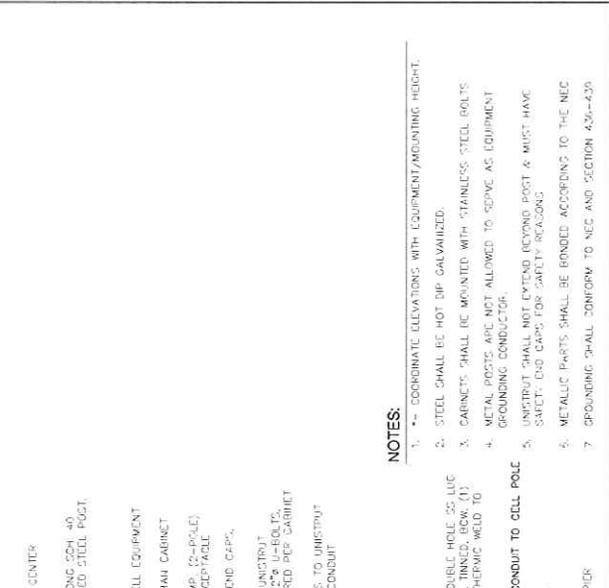
LIGHTNING PROTECTOR	
MANUF:	RADWIN
PART #:	RM-50174-0100
HEIGHT:	2.04"
WIDTH:	2.57"
DEPTH:	1.68"
WEIGHT:	0.49 LBS

**1 LIGHTNING PROTECTOR**

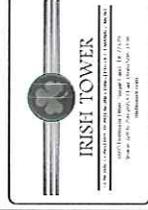


BASE STATION	
MANUF:	RADWIN
PART #:	RB-54025-01-45
HEIGHT:	34.5"
WIDTH:	17.5"
DEPTH:	17.5"
WEIGHT:	7.29 LBS

**3 RADWIN BASE STATION**



NOTES:  
1. \*\* COORDINATE ELEVATIONS WITH EQUIPMENT/MOUNTING HEIGHT.  
2. STEEL SHALL BE HOT DIP GALVANIZED.  
3. CABINETS SHALL BE MOUNTED WITH STAINLESS STEEL BOLTS.  
4. METAL POSTS ARE NOT ALLOWED TO SERVE AS EQUIPMENT GROUNDING CONDUCTOR.  
5. UNISTRUT SHALL NOT EXTEND BEYOND POST & MUST HAVE SAFETY END CAPS FOR SAFETY REASONS.  
6. METALLIC PARTS SHALL BE BONDED ACCORDING TO THE NEC.  
7. GROUNDING SHALL CONFORM TO NEC AND SECTION 436-439



DRAWN BY: JJR  
DATE: 06/14/2019

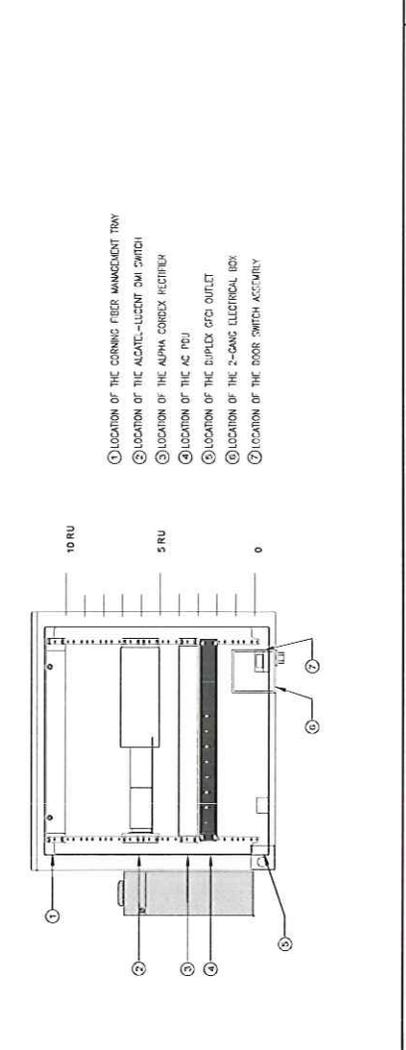
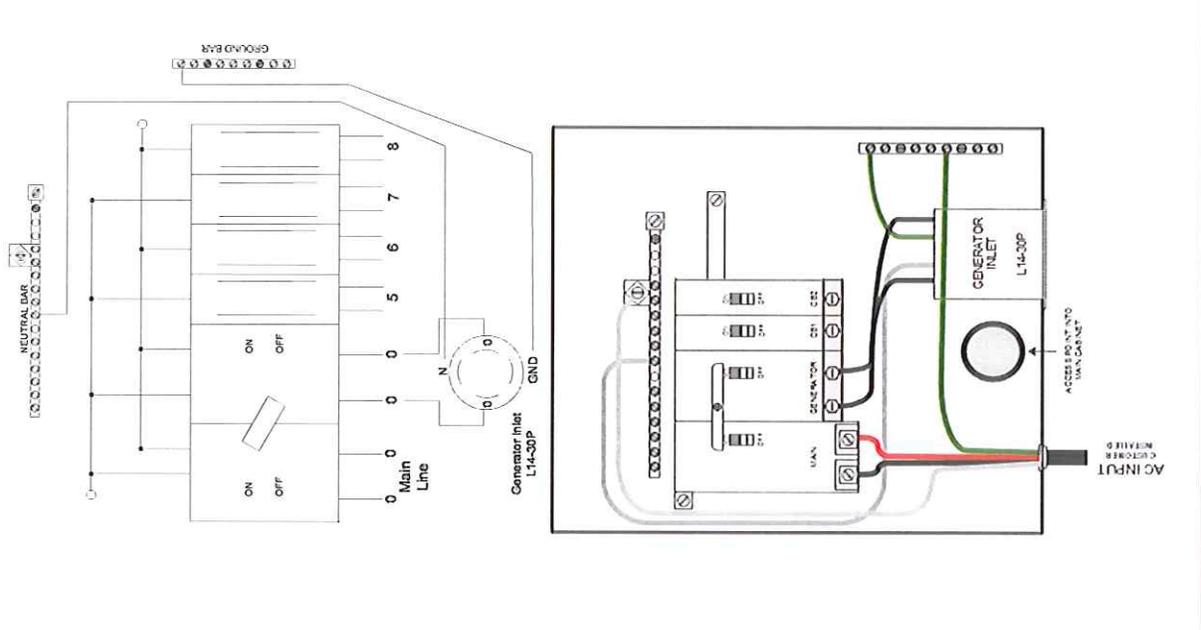
REV	DATE	DESCRIPTION	BY
1	06/06/2019	ISSUE CD	JJR
0	06/14/2019	ISSUE CD	JJR

IT IS A VIOLATION OF LAW FOR ANY PERSON, DIRECTOR OF A LICENSED PROFESSIONAL ENGINEER TO ALTER THIS DOCUMENT

WS-WLBR-RL01  
2208 COUNTY ROAD M  
WILBER, NE 68405  
SALINE COUNTY

SHEET TITLE  
ELECTRICAL &  
GROUNDING  
DETAILS

SHEET NUMBER  
E-1



- ① LOCATION OF THE CONNING FIBER MANAGEMENT TRAY
- ② LOCATION OF THE ALCATEL-LUCENT 2M SWITCH
- ③ LOCATION OF THE ALPHA CONDEX RECTIFIER
- ④ LOCATION OF THE AC PDU
- ⑤ LOCATION OF THE DUPLEX GPO OUTLET
- ⑥ LOCATION OF THE 2-GANG ELECTRICAL BOX
- ⑦ LOCATION OF THE DOOR SWITCH ASSEMBLY

CABINET DETAIL

WS - WLBR - RLO3

SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Windstream, hereinafter referred to as owner, requests to construct bury utility  
pole (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road  
System at (legal description) 1331 County Road N Sec 17 T6 R 3E

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X

- 1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
- 2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
- 3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
- 4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of Utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date 6/18/19

Janie C. Adcock / representing Windstream  
Signature of "Owner"

Phone 779-205-9512

11124 Kingston Pike Suite 119  
Knoxville, TN 37934  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to  
agreeing to return the damaged area to its original condition.





DRAWN BY: JRR  
DATE: 09/05/2019

REV	DATE	DESCRIPTION	BY
A	08/22/2019	ISSUE NO.	JRR
B	09/05/2019	FINAL CD	JRR

WS-WLBR-RL03  
1331 COUNTY ROAD N  
WILBER, NE 68450  
SALINE COUNTY

SHEET TITLE  
GENERAL  
NOTES

SHEET NUMBER  
T-2

**ROW GROUND CONSTRUCTION NOTES:**

1. THE CONTRACTOR SHALL REMOVE/CLEAN ALL DEBRIS, STAPLES, OR NON-IRISD VERTICAL OFF THE POLE.
2. ALL WORK SHALL BE IN ACCORDANCE WITH MUNICIPAL, COUNTY, STATE, AND FEDERAL STANDARDS AND REGULATIONS.
3. THE CONTRACTOR SHALL CALL LOCAL UNDERGROUND LOCATE SERVICE THREE WORKING DAYS BEFORE ANY CONSTRUCTION.
4. ALL EXISTING LANDSCAPING SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.
5. ALL EQUIPMENT SHALL BE BONDED.
6. IF A WETTING CABINET IS INSTALLED, A MINIMUM 3" CLEARANCE IS REQUIRED AT DOOR OPENING.
7. IF A WETTING CABINET IS INSTALLED, THE CONTRACTOR SHALL CALL THE CABINET BASE AT THE PALE.

**STANDARD REWORKING NOTES:**

1. GROUND SHALL BE TESTED AT 25 OHMS OR LESS.
2. GROUND RODS SHALL BE 5/8" DIA., ATTACHMENT TO GROUND RODS SHALL BE EXOTHERMIC WELD OR UL LISTED DIRECT BURY CLAMP BELOW GRADE.
3. BURNED GROUND AND BONDING WIRE SHALL BE #6 AWG.
4. BONDING SHALL BE STAPLED EVERY 1' AND AT EACH END.

**STANDARD CONDUIT NOTES:**

1. SCHEDULE 40 CONDUIT SHALL BE USED UNDERGROUND.
2. SCHEDULE 80 CONDUIT SHALL BE USED FOR RIGGS.
3. RIGGS SHALL BE ATTACHED TO POLE WITH STANDARD U-CLAMPS AND LAG SCREWS.
4. WIRE U-CLAMPS TO BE INSTALLED EVERY 5'.
5. FOR 1/2" POWER INSTALLATIONS, 2" DIA-11 RIGID CONDUIT SHALL BE USED.
6. CONDUIT WIRE BONDING STAPLES MAY BE UTILIZED FOR ATTACHING CONDUIT LESS THAN 1" DIAMETER.
7. ALL CONDUIT SHALL BE PROTECTED WITH A MANDREL AND COUPLER WITH A FULL RATE OF MULE TAPE.

**STANDARD TRENCHING NOTES:**

1. A MINIMUM OF 2'-0" OF COVER SHALL BE MAINTAINED OVER ALL ELECTRICAL CONDUITS.
2. A MINIMUM OF 4'-0" OF COVER SHALL BE MAINTAINED OVER ALL COMMUNICATIONS CONDUITS.
3. IN STREETS, SLURRY TO GRADE AND MULL DOWN 1-1/2" FOR AS CAP.
4. IN DIRT, SLURRY TO 18" FROM GRADE AND FILL WITH 3/4" COMPACTED NATIVE SOIL FOR BALANCE.
5. WARNING TAPE SHALL BE INSTALLED 1'-0" ABOVE ALL CONDUITS. #18 WARNING TAPE SHALL BE INSTALLED ABOVE GROUND RING.

**SDW UTILITY POLE CONSTRUCTION NOTES:**

1. BOLT THREADS SHALL NOT PROTRUDE MORE THAN 1-1/2".
2. HOLES LEFT IN POLE DUE TO REARRANGEMENT OF CLIMBERS SHALL BE FILLED.
3. CLIMB STEPS ADJACENT TO CONDUIT SHALL HAVE EXTENDED STEPS.
4. CABLE SHALL NOT IMPDE 12" CLEAR SPACE OFF POLE FACE (12:00).
5. 80" SHORT SWEEPS SHALL BE USED UNDER ANTENNA ARM. CABLES MUST TRANSITION ON THE INSIDE OF BOTTOM OF ARMS. (NO CABLE SHALL BE INSTALLED ON TOP OF ARMS.)
6. CABLE CLAMPS SHALL BE UTILIZED TO SECURE CABLE TO ARMS. 2" CARRIER CABLE ID TAGS SHALL BE PLACED ON BOTH SIDES OF ARMS.
7. UTILIZE A 10' CONNECTOR AT CABLE CONNECTION TO ANTENNA.
8. 1/2" CABLE TO BE UTILIZED UNLESS NOTED OTHERWISE.
9. VOIDS AROUND CABLES AT CONDUIT OPENINGS SHALL BE FILLED WITH FOAM ADJACENT TO PREVENT WATER INTRUSION.

**EROSION AND SEDIMENT CONTROL NOTES**

- TEMPORARY EROSION/SEDIMENT CONTROL PRIOR TO COMPLETION OF FINAL IMPROVEMENTS SHALL BE INSTALLED BY CONTRACTOR OR QUALIFIED PERSON AS INDICATED BELOW:
1. ALL REQUIREMENTS OF THE CITY, COUNTY AND STATE "STORM WATER STANDARDS" MUST BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION OF THE PROPOSED GRADING/IMPROVEMENTS CONCEPT WITH THE APPROVED STORM WATER POLLUTION PREVENTION PLAN (SWPPP), WATER QUALITY TECHNICAL REPORT (WQTR), AND/OR WATER POLLUTION CONTROL PLAN (WPCP).
  2. A GRAVEL BAG SILT BASIN SHALL BE INSTALLED IMMEDIATELY UPSTREAM OF STORM DRAIN INLETS AS INDICATED ON DETAILS.
  3. FOR INLETS LOCATED AT SWIMS ADJACENT TO TOP OF SLOPES, THE CONTRACTOR SHALL INSURE WATER DRAINING TO THE SWAMP IS DIRECTED INTO THE INLET AND A MINIMUM OF 1.00' PRETERRADO EXITS IS MAINTAINED ABOVE THE TOP OF THE INLET. IF PRETERRADO IS NOT MAINTAINED, THE CONTRACTOR SHALL PROVIDE A TEMPORARY MEASURE, I.E. GRAVEL BAGS OR DIKES.
  4. THE CONTRACTOR OR QUALIFIED PERSON SHALL BE RESPONSIBLE FOR CLEANUP OF SILT AND MUD ON ADJACENT STREET(S) AND STORM DRAIN SYSTEM DUE TO CONSTRUCTION ACTIVITY.
  5. THE CONTRACTOR OR QUALIFIED PERSON SHALL CHECK AND MAINTAIN ALL LINED AND UNLINED DITCHES AFTER EACH RAINFALL.
  6. THE CONTRACTOR SHALL REMOVE SILT AND DEBRIS AFTER EACH MAJOR RAINFALL.
  7. THE CONTRACTOR SHALL MAINTAIN EQUIPMENT AND WORKERS FOR NECESSARY FOR EMERGENCY MEASURES SHALL BE STOCKPILED ON SITE AT CONVENIENT LOCATIONS TO FACILITATE RAPID CONSTRUCTION OF TEMPORARY DEVICES WHEN RAIN IS IMMINENT.
  8. THE CONTRACTOR IS RESPONSIBLE FOR RESTORING ALL EROSION/SEDIMENT CONTROL DEVICES TO WORKING ORDER TO THE SATISFACTION OF THE CITY/COUNTY/STATE ENGINEER OR RESIDENT ENGINEER FOLLOWING ANY RUN-OFF PRODUCING RAINFALL.
  9. THE CONTRACTOR SHALL INSTALL ADDITIONAL EROSION/SEDIMENT CONTROL MEASURES AS REQUIRED BY THE RESIDENT ENGINEER DUE TO UNCOMPLETED GRADING OPERATIONS OR UNFORESEEN CIRCUMSTANCES.
  10. THE CONTRACTOR SHALL BE RESPONSIBLE AND TAKE NECESSARY MEASURES TO PREVENT EROSION/SEDIMENTATION INTO AREAS WHERE IMPROVED WATER QUALITY IS REQUIRED. CONSTRUCTION SHALL BE APPROVED GRADING PLAN SHALL BE INCORPORATED INTO ALL EROSION/SEDIMENT CONTROL FOR BEST PRACTICES SHALL BE DONE TO THE SATISFACTION OF THE RESIDENT ENGINEER.
  11. UPON COMPLETION OF WORK EACH DAY, GRADED AREAS AROUND THE PROJECT PERIMETER MUST DRAIN AWAY FROM THE FACE OF THE SLOPE.
  12. ALL REMOVABLE PROTECTIVE DEVICES SHOWN SHALL BE IN PLACE AT THE END OF EACH WORKING DAY WHEN RAIN IS IMMINENT.
  13. GRADING, INCLUDING CLEARING AND CRUISING SHALL ONLY BE CONDUCTED IN AREAS WHERE THE CONTRACTOR OR QUALIFIED PERSON CAN PROVIDE EROSION/SEDIMENT CONTROL MEASURES.

**SPECIAL NOTES**

1. IDENTIFICATION CLAUSE: THE CONTRACTOR AGREES AND SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR THE CONSTRUCTION OF THE PROJECT INCLUDING THESE REQUIREMENTS SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND CONDITIONS. THE CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE CITY, COUNTY AND STATE FROM ALL LIABILITY, LOSS OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF THE WORK ON THIS PROJECT.
2. PRIOR TO START OF CONSTRUCTION AND THROUGH PROJECT COMPLETION, THE CONTRACTOR SHALL REMAIN IN FULL COMPLIANCE WITH CURRENT FEDERAL, STATE, AND LOCAL OCCUPATIONAL, HEALTH AND SAFETY REGULATIONS.
3. ALL CONSTRUCTION OPERATIONS, OPERATIONS OR PUBLIC WORKS CONSTRUCTION AS AUTHORIZED BY THE CITY, COUNTY OR STATE AND AS MODIFIED BY STANDARD PLANS AND ADDENDUMS.
4. ALL UTILITIES AND OTHER FACILITIES DEPICTED ON THE PLANS ARE BASED ON A SEARCH OF AVAILABLE RECORDS AND FIELD OBSERVATIONS. THE CONTRACTOR SHALL VERIFY PRIOR TO ANY FACILITIES WHETHER OR NOT INDICATED ON THESE PLANS. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL FACILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT DEPICTED ON THESE PLANS.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFICATION OF ANY CITY, COUNTY OR STATE AGENCIES OF ANY FACILITIES TO BE EXCAVATED OR REMOVED. A MINIMUM TWO DAYS PRIOR TO COMMENCEMENT OF ACTIVITY REQUIRING THEIR INVOLVEMENT.
6. THE EXPIRATION OF THE PERMIT FOR THIS PROJECT SHALL BE SPECIFIED BY THE LOCAL AUTHORITY HAVING JURISDICTION.
7. ALL UNDERGROUND CONDUITS PLACED AS PART OF THIS PROJECT MUST HAVE A MINIMUM COVER OF 48" UNLESS OTHERWISE APPROVED.
8. ALL CONCRETE FOUNDATIONS, DRIVEWAYS AND WALKWAYS AT THE DIRECTION OF THE CITY, COUNTY OR STATE ENGINEER HAVING JURISDICTION.
9. ALL PAVEMENT CUT OR DAMAGED AS PART OF THIS PROJECT SHALL BE REPLACED AT THE DIRECTION OF THE CITY, COUNTY OR STATE ENGINEER HAVING JURISDICTION.
10. ALL SHRUBS, PLANTS OR TREES DAMAGED OR DISTURBED DURING THE COURSE OF THE PROJECT SHALL BE REPLACED 50' AS TO RESTORE THE WORK SITE TO ITS ORIGINAL CONDITION.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROCESSING OF ALL APPLICANT PERMIT FORMS ALONG WITH REQUIRED LIABILITY INSURANCE FORMS CLEARLY DEMONSTRATING OWNER, OWNER REPRESENTATIVE, ENGINEER AND CITY, COUNTY OR STATE ARE ALSO INSURED WITH THE CONTRACTOR'S POLICY.
12. ALL SURFACE STRUCTURES (INCLUDING BUT NOT LIMITED TO SIGNS, POSTERS, AND CONDUITS) SHALL BE AS SPECIFIED IN THESE PLANS OR AS SPECIFIED BY THE ENGINEER. ANY DEVIATIONS SHALL BE APPROVED BY THE ENGINEER IN WRITING PRIOR TO INSTALLATION.
13. THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL EXISTING UTILITIES, INCLUDING BUT NOT LIMITED TO POWER, TELEPHONE, CABLE, GAS, WATER, SEWER, AND FIBER OPTICAL NETWORKS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLETION OF EXPLORATIONS, EXCAVATIONS CONDUCTED FOR THE PURPOSE OF LOCATING EXISTING FACILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT DIVERSIONS TO PLANS AS REQUIRED.
14. LOCATIONS OF EXISTING UTILITIES ON THESE PLANS ARE BASED ON EXISTING RECORDS AND FIELD OBSERVATIONS. THE CONTRACTOR SHALL VERIFY THE LOCATION OF UTILITIES SHOWN BOTH HORIZONTAL AND VERTICAL PRIOR TO CONSTRUCTION. SUBSTANTIAL VARIANCES FROM THE PLANS SHALL BE COMMUNICATED TO THE ENGINEER TO FACILITATE CHANGES TO CONSTRUCTION DRAWINGS AS REQUIRED.

**GENERAL NOTES**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SURVEY MONUMENTS AND/OR VERTICAL CONTROL BENCHMARKS WHICH ARE DISTURBED OR DAMAGED BY CONSTRUCTION. A LAND SURVEYOR MUST FIELD LOCATE, REFERENCE, AND/OR PRESERVE ALL HISTORICAL OR SURVEYING MONUMENTS PRIOR TO ANY EXCAVATION, GRADING, OR DAMAGED. SUCH MONUMENTS SHALL BE RECORDED AND MAINTAINED THROUGHOUT THE PROJECT. THE CONTRACTOR SHALL MAINTAIN A RECORD OF SURVEY, AS APPROPRIATE, SHALL BE FILED AS REQUIRED BY THE PROFESSIONAL LAND SURVEYORS ACT.
2. IMPORTANT NOTICE: CONTRACTOR SHALL CALL LOCAL UNDERGROUND LOCATE SERVICE THREE WORKING DAYS BEFORE ANY CONSTRUCTION.
3. ALL EXISTING UTILITIES WITHIN THE PROJECT AREA SHALL BE MAINTAINED AND PROTECTED. ALL EXISTING UTILITIES WITHIN PROPOSED EXCAVATIONS AND MUST MAINTAIN MINIMUM VERTICAL AND HORIZONTAL CLEARANCES AS CALLED FOR BY LOCAL CODES AND/OR ORDINANCES.
4. CONTRACTOR IS RESPONSIBLE FOR REPAIR AND/OR REPLACEMENT OF ANY EXISTING STRUCTURES OR LANDSCAPING DAMAGED DURING CONSTRUCTION.
5. CONTRACTOR SHALL REPAIR OR REPAIR ALL TRAFFIC SIGNAL LOOPS, CONDUIT, AND LANE STOPPING DAMAGED DURING CONSTRUCTION.
6. THIS PROJECT WILL BE INSPECTED BY ENGINEERING AND FIELD ENGINEERING DIVISION. COMMUNICATIONS OR COVERS INSTALLED AS PART OF THIS PROJECT SHALL BE LABELLED.
7. THE CONTRACTOR SHALL MAINTAIN MATERIALS AND EQUIPMENT ON SITE FOR UNFORESEEN CONSTRUCTION ACTIVITIES WHICH COULD GENERATE FLOWS ABLE TO CAUSE EROSION AND SEDIMENT POLLUTION.

**GENERAL NOTES**

1. IDENTIFICATION CLAUSE: THE CONTRACTOR AGREES AND SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR THE CONSTRUCTION OF THE PROJECT INCLUDING THESE REQUIREMENTS SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND CONDITIONS. THE CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE CITY, COUNTY AND STATE FROM ALL LIABILITY, LOSS OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF THE WORK ON THIS PROJECT.
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5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFICATION OF ANY CITY, COUNTY OR STATE AGENCIES OF ANY FACILITIES TO BE EXCAVATED OR REMOVED. A MINIMUM TWO DAYS PRIOR TO COMMENCEMENT OF ACTIVITY REQUIRING THEIR INVOLVEMENT.
6. THE EXPIRATION OF THE PERMIT FOR THIS PROJECT SHALL BE SPECIFIED BY THE LOCAL AUTHORITY HAVING JURISDICTION.
7. ALL UNDERGROUND CONDUITS PLACED AS PART OF THIS PROJECT MUST HAVE A MINIMUM COVER OF 48" UNLESS OTHERWISE APPROVED.
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10. ALL SHRUBS, PLANTS OR TREES DAMAGED OR DISTURBED DURING THE COURSE OF THE PROJECT SHALL BE REPLACED 50' AS TO RESTORE THE WORK SITE TO ITS ORIGINAL CONDITION.
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14. LOCATIONS OF EXISTING UTILITIES ON THESE PLANS ARE BASED ON EXISTING RECORDS AND FIELD OBSERVATIONS. THE CONTRACTOR SHALL VERIFY THE LOCATION OF UTILITIES SHOWN BOTH HORIZONTAL AND VERTICAL PRIOR TO CONSTRUCTION. SUBSTANTIAL VARIANCES FROM THE PLANS SHALL BE COMMUNICATED TO THE ENGINEER TO FACILITATE CHANGES TO CONSTRUCTION DRAWINGS AS REQUIRED.



DRAWN BY: JRR  
DATE: 06/05/2019

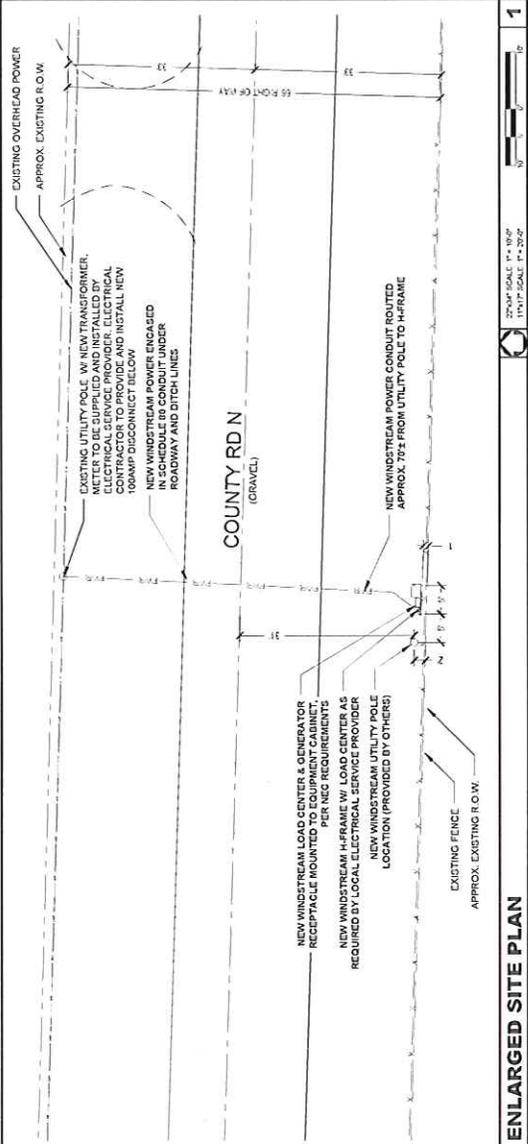
REV	DATE	DESCRIPTION	BY
A	06/05/2019	ISS. CD	JRR
B	06/05/2019	FINAL CD	JRR

IT IS THE POLICY OF WINDSTREAM COMMUNICATIONS TO EMPLOY ONLY THE SERVICES OF A LICENSED PROFESSIONAL ENGINEER TO SEAL THIS DOCUMENT.

WS-WLBR-RL03  
1331 COUNTY ROAD N  
MILBURN, NE 68045  
SALINE COUNTY

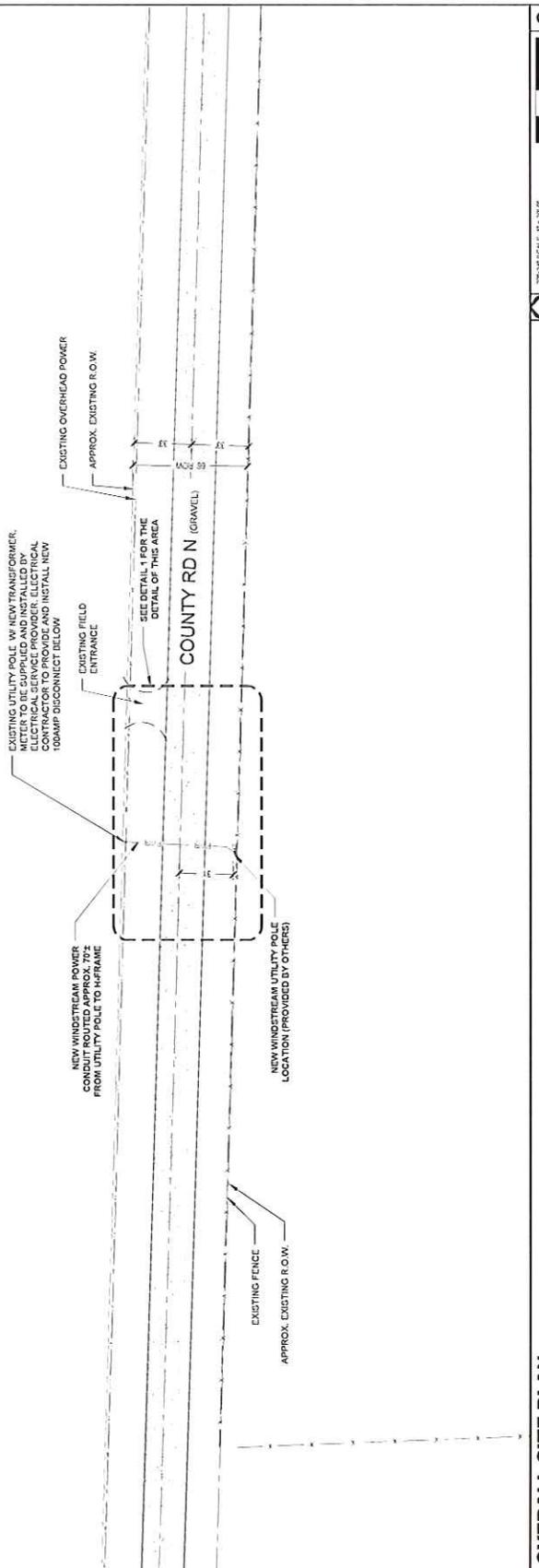
SHEET TITLE  
SITE PLAN

SHEET NUMBER  
C-1



SCALE: 1" = 20'

ENLARGED SITE PLAN



SCALE: 1" = 20'

OVERALL SITE PLAN







DRAWN BY: JRR  
DATE: 06/02/2010

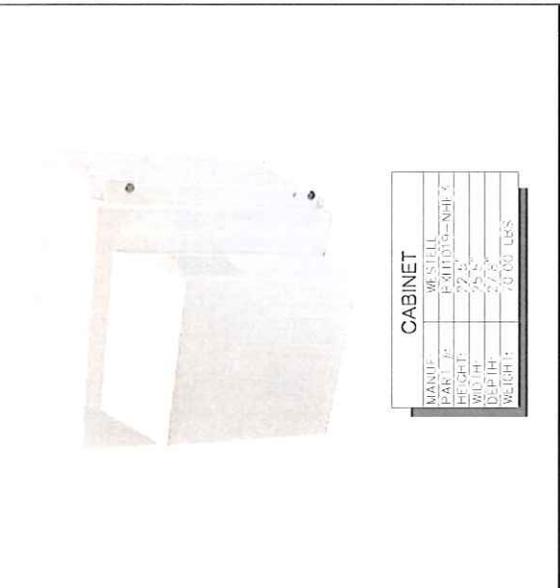
REV	DATE	DESCRIPTION	BY
A	06/02/2010	30% CD	JRR
B	06/02/2010	FINAL CD	JRR

IT IS THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER OR ARCHITECT TO OBTAIN ALL NECESSARY PERMITS AND TO BE AWARE OF ALL APPLICABLE REGULATIONS. THE ENGINEER OR ARCHITECT IS NOT RESPONSIBLE FOR THE DESIGN OF ANY EQUIPMENT OR MATERIALS.

WS-WLBR-RL03  
1301 COUNTY ROAD N  
MILBURN, NE BRUCE  
SAVANE COUNTY

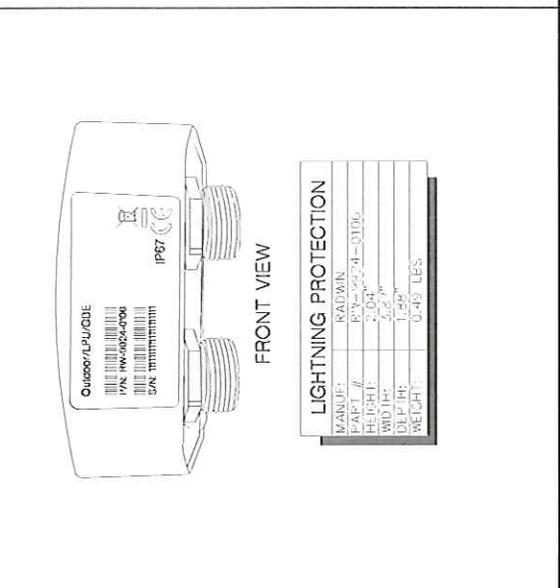
SHEET TITLE  
EQUIPMENT  
DETAILS

SHEET NUMBER  
**D-1**



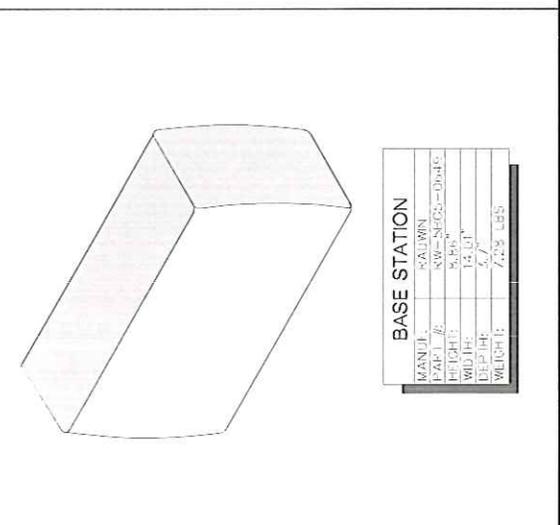
CABINET	
MANUF:	WESTELL
PART #:	W-3111010-NH1-3
HEIGHT:	22.5"
WIDTH:	17.5"
DSP TH:	2.5"
WEIGHT:	70.00 LBS

**3 WESTELL BOXER OUTDOOR CABINET**



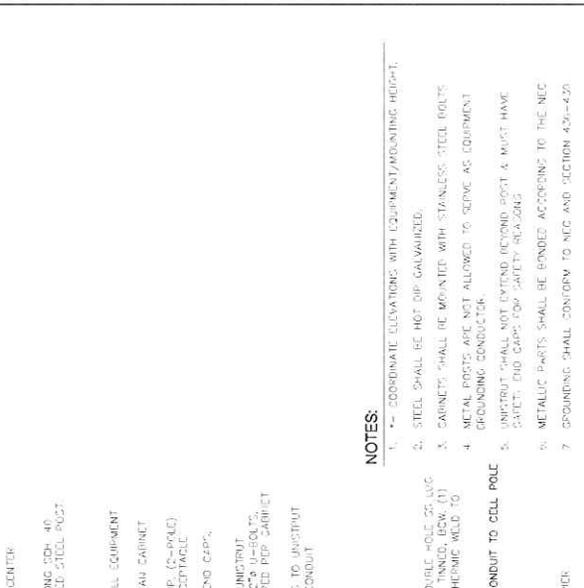
LIGHTNING PROTECTION	
MANUF:	RADWIN
PART #:	5-03725-4-0176
HEIGHT:	22.5"
WIDTH:	17.5"
DSP TH:	2.5"
WEIGHT:	0.49 LBS

**2 LIGHTNING PROTECTOR**



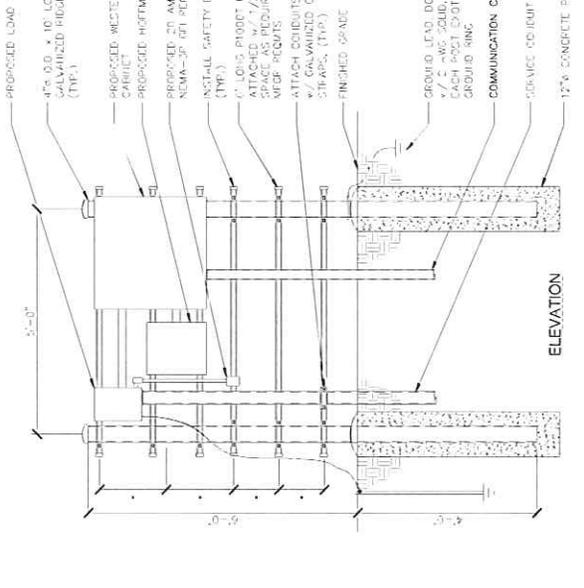
BASE STATION	
MANUF:	RADWIN
PART #:	NR-SFG2-D-40
HEIGHT:	5.75"
WIDTH:	14.0"
DSP TH:	2.5"
WEIGHT:	7.25 LBS

**1 RADWIN BASE STATION**

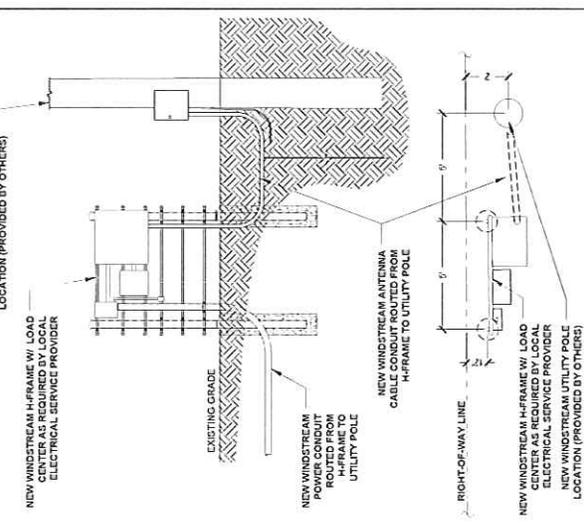


- NOTES:**
- COORDINATE ELEVATIONS WITH EQUIPMENT/MOUNTING HEIGHT.
  - STEEL SHALL BE HOT DIP GALVANIZED.
  - CABINET SHALL BE MOUNTED WITH STAINLESS STEEL BOLTS.
  - METAL PARTS ARE NOT ALLOWED TO REMAIN AS EQUIPMENT GROUNDING CONDUCTOR.
  - UNISTRUT SHALL NOT EXTEND BEYOND POST & MUST HAVE SAFETY END CAPS FOR SAFETY REASONS.
  - METALLIC PARTS SHALL BE BONDED ACCORDING TO THE NEC.
  - GROUNDING SHALL CONFORM TO NEC AND SECTION 430-420.

**5**



**2 LIGHTNING PROTECTOR**



**4 H-FRAME DETAIL**

**4 DETAIL RACK ELEVATION**



DRAWN BY: JRR  
DATE: 06/05/2010

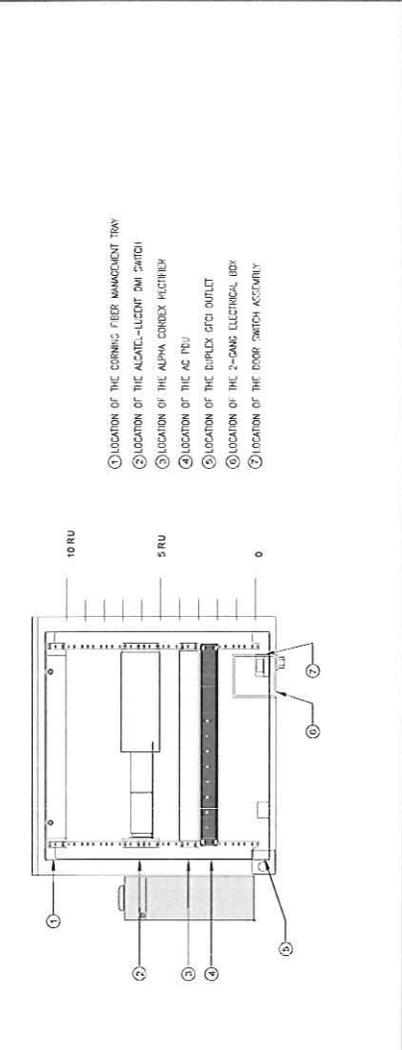
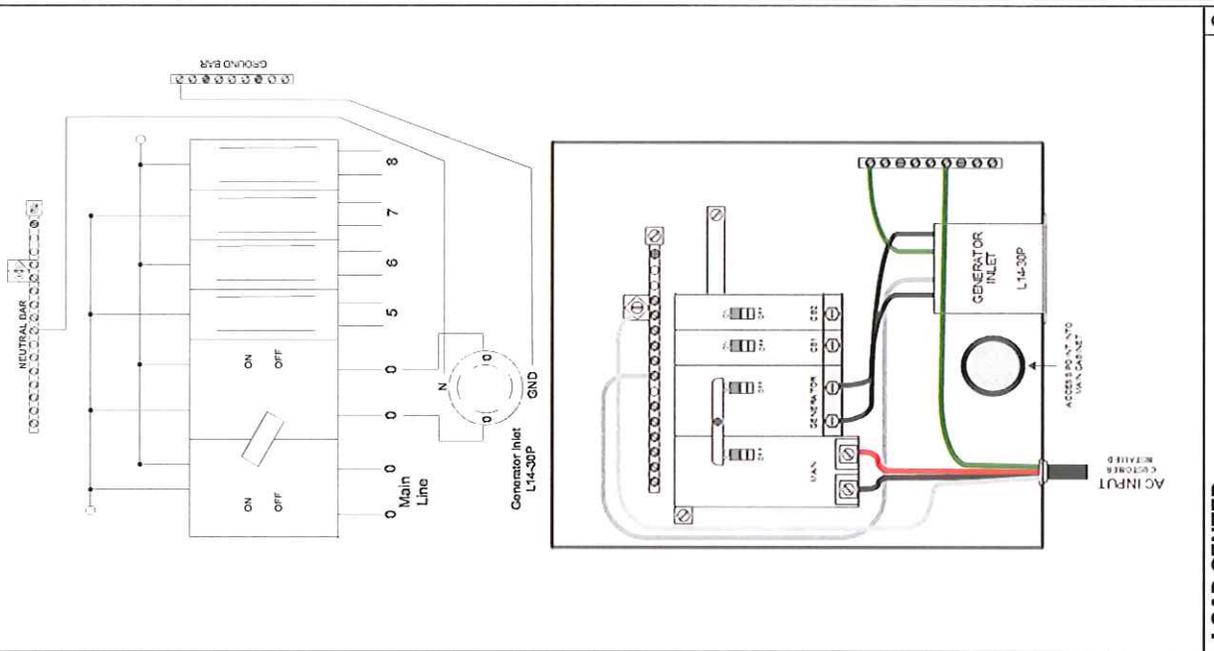
REV	DATE	DESCRIPTION	BY
A	06/22/2010	ISSUED	JRR
0	06/22/2010	FINAL CD	JRR

IT IS THE POLICY OF WINDSTREAM COMMUNICATIONS, INC. TO EMPLOY ONLY QUALIFIED AND LICENSED PROFESSIONAL ENGINEERS TO PREPARE THIS DOCUMENT.

WS-WLBR-RL03  
1331 COUNTRY ROAD N  
MILLERSBURG, IA 52051  
SAIUNE COUNTY

SHEET TITLE  
ELECTRICAL &  
GROUNDING  
DETAILS

SHEET NUMBER  
**E-1**



- ① LOCATION OF THE CORNING FIBER MANAGEMENT TRAY
- ② LOCATION OF THE ALTAEC-LIGHT DIM SWITCH
- ③ LOCATION OF THE ALPHA CORDEX RECEPTER
- ④ LOCATION OF THE AC PDU
- ⑤ LOCATION OF THE DUPLEX GPO OUTLET
- ⑥ LOCATION OF THE 2-DAMP ELECTRICAL BOX
- ⑦ LOCATION OF THE DOOR SWITCH ASSEMBLY

**CABINET DETAIL**

WS-CRET-RL09

SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

WindStream, hereinafter referred to as owner, requests to construct/bury utility pole (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 2181 County Rd H, Sec 11 T7 R4E

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X

- 1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
- 2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
- 3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
- 4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of Utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date 6/18/19

Phone 779-205-9512

James Colborn / representing Windstream  
Signature of "Owner"

1124 Kingston Pike Suite 119  
Knoxville, TN 37934  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only)

I recommend that this permit be granted subject to agreeing to return the damaged area to its original condition.





DRAWN BY:	JRR
DATE:	06/05/2010

REV	DATE	DESCRIPTION	BY
0	06/02/2010	FINAL CD	JRR

THE CONTRACTOR SHALL MAINTAIN THE EXISTING UTILITIES AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES.

**WS-CRET-RL09**  
2181 COUNTY ROAD H  
CRETE CURB  
SALINE COUNTY

**SHEET TITLE**  
**GENERAL**  
**NOTES**

**SHEET NUMBER**  
**T-2**

**ROW\_GROUND\_CONSTRUCTION\_NOTES:**

1. THE CONTRACTOR SHALL REMOVE/CLEAN ALL DEBRIS, NAILS, STAPLES, VERTICALS OFF THE POLE.
2. ALL WORK SHALL BE IN ACCORDANCE WITH MUNICIPAL, COUNTY, STATE, AND FEDERAL STANDARDS AND REGULATIONS.
3. THE CONTRACTOR SHALL CALL LOCAL UNDERGROUND LOCATE SERVICE BEFORE ANY CONSTRUCTION IS STARTED.
4. ALL EXISTING LANDSCAPING SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.
5. ALL EQUIPMENT SHALL BE BONDED.
6. IF A METERS CABINET IS INSTALLED, A MINIMUM 3" CLEARANCE IS REQUIRED AT DOOR OPENING.
7. IF A METERS CABINET IS INSTALLED, THE CONTRACTOR SHALL CALL THE CABINET BASE AT THE PAD.

**STANDARD\_GROUNDING\_NOTES:**

1. GROUND SHALL BE TESTED AT 25 OHMS OR LESS.
2. GROUND RODS SHALL BE 5/8" DIA. ATTACHMENT TO GROUND RODS SHALL BE CLOTHING WELD OR UL LISTED DIRECT BURRY CLAMP BELOW GRADE.
3. BURIED GROUND AND HONING WIRE SHALL BE #6 AWG.
4. MOLING SHALL BE STAPLED EVERY 1' AND AT EACH END.

**STANDARD\_CONDUIT\_NOTES:**

1. SCHEDULE 40 CONDUIT SHALL BE USED UNDERGROUND.
2. SCHEDULE 80 CONDUIT SHALL BE USED FOR RIGIDS.
3. RIGIDS SHALL BE ATTACHED TO POLE WITH STANDARD U-CLAMPS AND LAC-SORING.
4. #12ER U-CLAMPS TO BE INSTALLED EVERY 5'.
5. FOR U/G POWER INSTALLATIONS, 2" SDR-11 RCD CONDUIT SHALL BE UTILIZED.
6. GROUND WIRE HOLDING STAPLES MAY BE USED FOR ATTACHING CONDUIT LESS THAN 1" DIAMETER.
7. ALL CONDUIT SHALL BE PROTECTED WITH A MANHOLE AND EQUIPPED WITH A PULL ROPE OR MULE TAPE.

**STANDARD\_IDENTIFICATION\_NOTES:**

1. A MINIMUM OF 2'-6" OF COVER SHALL BE MAINTAINED OVER ALL ELECTRICAL CONDUITS.
2. A MINIMUM OF 4'-0" OF COVER SHALL BE MAINTAINED OVER ALL COMMUNICATING CONDUITS.
3. IN STREETS, SLURRY TO GRADE AND WILL DOWN 1-1/2" FOR AC CAP.
4. IN DIRT, SLURRY TO 3" FROM GRADE AND FILL WITH 95% COMPACTION NAT'L SOIL FOR BALANCE.
5. WARNING TAPE SHALL BE INSTALLED 1'-0" ABOVE ALL CONDUITS. #18 WARNING TAPE SHALL BE INSTALLED ABOVE GROUND RING.

**SEWILITY\_POLE\_CONSTRUCTION\_NOTES:**

1. DOLT THREADS SHALL NOT PROTRUDE MORE THAN 1-1/2".
2. HOLES LEFT IN POLE DUE TO REARRANGEMENT OF CLIMBERS SHALL BE FILLED.
3. CLIMB STEPS ADJACENT TO CONDUIT SHALL HAVE EXTENDED STEPS.
4. CABLE SHALL NOT IMPED 12" CLEAR SPACE OFF POLE FACE (12.00').
5. 90° SHORT SWEEPERS SHALL BE USED UNDER ANTENNA ARMS. CABLES MUST TRANSITION ON THE INSIDE OR BOTTOM OF ARMS. (NO CABLE SHALL BE INSTALLED ON TOP OF ARMS.)
6. CABLE CLAMPS SHALL BE UTILIZED TO SECURE CABLE TO ARMS. 2" CARRIER CABLE ID TAGS SHALL BE PLACED ON BOTH SIDES OF ARMS.
7. UTILIZE A 90° CONNECTOR AT CABLE CONNECTION TO ANTENNA.
8. 1/2" CABLE TO BE UTILIZED UNLESS NOTED OTHERWISE.
9. VOIDS AROUND CABLES AT CONDUIT OPENINGS SHALL BE FILLED WITH FOAM SEALANT TO PREVENT WATER INTRUSION.

**EROSION\_AND\_SEDMIMENT\_CONTROL\_NOTES:**

1. ALL REQUIREMENTS OF THE CITY, COUNTY AND STATE "STORM WATER STANDARDS" MUST BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION OF THE PROPOSED GRADING/APPROXIMATE CONSISTENT WITH THE APPROVED STORM WATER POLLUTION PREVENTION PLAN (SWPPP), WATER QUALITY TECHNICAL REPORT (WQTR), AID/ OR WATER POLLUTION CONTROL PLAN (WPCP).
2. A GROUND BENT SHALL BE INSTALLED IMMEDIATELY UPSTREAM OF ALL MANHOLE INLETS AS INDICATED ON DETAILS.
3. FOR MANHOLE LOCATED AT SUMPS ADJACENT TO TOP OF SLOPES, THE CONTRACTOR SHALL REQUIRE WATER DRAINING TO THE SUMP IS DIRECTED INTO THE INLET AND A MINIMUM OF 1.00' FREEDBOARD EXISTS AND IS MAINTAINED ABOVE THE TOP OF THE INLET, IF FREEDBOARD IS NOT PROVIDED BY GRADING SHOWN ON THESE PLANS THE CONTRACTOR SHALL PROVIDE IT VIA TEMPORARY MEASURES, I.E. GRAVEL BAGS OR BENCH.
4. THE CONTRACTOR OR QUALIFIED PERSON SHALL BE RESPONSIBLE FOR RELAYING TO THE CITY ENGINEER (FOR ALL CITY/STATE STREETS) AND STORM WATER ENGINEER (FOR ALL COUNTY/STATE STREETS) AND MAINTAIN ALL LINED AND UNLINED DITCHES AFTER EACH RAINFALL MAJOR RAINFALL.
5. THE CONTRACTOR OR QUALIFIED PERSON SHALL CHECK AND MAINTAIN ALL LINED AND UNLINED DITCHES AFTER EACH RAINFALL MAJOR RAINFALL.
6. THE CONTRACTOR SHALL MAINTAIN EQUIPMENT AND WORKERS FOR EMERGENCY WORK AT ALL TIMES DURING THE RAINY SEASON. MATERIALS NECESSARY FOR EMERGENCY MEASURES SHALL BE STOCKPILED ON SITE AT CONVENIENT LOCATIONS TO FACILITATE RAPID CONSTRUCTION OF TEMPORARY DEVICES WHEN RAIN IS IMMINENT.
7. THE CONTRACTOR IS RESPONSIBLE FOR RECTIFYING ALL EROSION/SEDMIMENT CONTROL MEASURES AS REQUIRED BY THE CITY ENGINEER OR SCIENTIFIC ENGINEER FOLLOWING ANY RUN-OFF PRODUCING RAINFALL.
8. THE CONTRACTOR SHALL INSTALL ADDITIONAL EROSION/SEDMIMENT CONTROL MEASURES AS REQUIRED BY THE RESIDENT ENGINEER DUE TO UNCONTROLLED GRADING OPERATIONS OR UNFORESEEN CIRCUMSTANCES.
9. THE CONTRACTOR SHALL BE RESPONSIBLE AND TAKE NECESSARY PRECAUTIONS TO PREVENT PUBLIC TRAFFIC ON AREAS WHERE IMPROVED WATERS CREATE A HAZARDOUS CONDITION.
10. ALL EROSION/SEDMIMENT CONTROL MEASURES PROVIDED PER THE APPROVED GRADING PLAN SHALL BE INCORPORATED HEREON. ALL EROSION/SEDMIMENT CONTROL FOR INTERIM CONDITIONS SHALL BE DONE TO THE SATISFACTION OF THE RESIDENT ENGINEER.
11. UPON COMPLETION OF WORK EACH DAY, GRADED AREAS AROUND SLOPE PROTECT PERIMETER MUST DRAIN AWAY FROM THE FACE OF THE SLOPE.
12. ALL REMOVABLE PROTECTIVE DEVICES SHOWN SHALL BE IN PLACE AT THE END OF EACH WORKING DAY WHEN RAIN IS IMMINENT.
13. GRADING, INCLUDING CLEARING AND CRUDDING SHALL ONLY BE CONDUCTED IN AREAS WHERE THE CONTRACTOR OR QUALIFIED PERSON CAN PROVIDE EROSION/SEDMIMENT CONTROL MEASURES.

**GENERAL NOTES:**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SURVEY MONUMENTS AND/OR VERTICAL CONTROL. BENCHMARKS WHICH ARE DISTURBED OR DAMAGED BY CONSTRUCTION, A LAND SURVEYOR MUST FIELD LOCATE, REPRINTE, AND/OR BE RECORDED. SUCH MONUMENTS SHALL BE REPLACED WITH APPROPRIATE MONUMENTS BY A LAND SURVEYOR. A CORNER RECORD OR RECORD OF SURVEY, AS APPROPRIATE, SHALL BE FILED AS REQUIRED BY THE PROFESSIONAL LAND SURVEYORS ACT.
2. IMPROVEMENTS TO EXISTING UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH LOCAL UNDERGROUND LOCATE SERVICE STANDARDS AND REGULATIONS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES WITHIN PROPOSED EXCAVATIONS AND MUST MAINTAIN MINIMUM VERTICAL AND HORIZONTAL CLEARANCES AS CALLED FOR BY LOCAL CODES AND/OR ORDINANCE.
4. CONTRACTORS ARE RESPONSIBLE FOR REPAIR AND/OR REPLACEMENT OF ANY EXISTING STRUCTURES OR LANDSCAPING DAMAGED DURING CONSTRUCTION.
5. CONTRACTORS SHALL BE RESPONSIBLE FOR CONSTRUCTION OF ALL TRAFFIC SIGNAL LOOPS, CONDUIT, AND JUNE BOXES.
6. THIS PROJECT WILL BE INSPECTED BY ENGINEERING AND FIELD ENGINEERING DIVISION.
7. ANY MANHOLES OR COUPLERS INSTALLED AS PART OF THIS PROJECT SHALL BE LABELLED COMMUNICATIONS.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR IMPLEMENTATION OF AN EROSION CONTROL PLAN WHICH MEETS ALL APPLICABLE REQUIREMENTS OF STATE AND LOCAL AGENCIES HAVING JURISDICTION OVER THE PROJECT.
9. THE CONTRACTOR SHALL MAINTAIN MATERIALS AND EQUIPMENT ON SITE FOR UNFORESEEN SITUATIONS INCLUDING DAMAGE TO UNDERGROUND WATER, SEWER, AND STORM DRAIN FACILITIES WHICH COULD GENERATE FLOODS ABLE TO CAUSE EROSION AND SEDIMENT POLLUTION.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT INDICATED ON THESE PLANS. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT INDICATED ON THESE PLANS. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT INDICATED ON THESE PLANS. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT INDICATED ON THESE PLANS.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFICATION OF ANY CITY, COUNTY OR STATE ENGINEER INSPECTION DEPARTMENT A MINIMUM TWO DAYS PRIOR TO COMMENCEMENT OF ACTIVITY REQUIRING THEIR INVOLVEMENT.
12. THE EXPIRATION OF THE PERMIT FOR THIS PROJECT SHALL BE SPECIFIED BY THE LOCAL AUTHORITY HAVING JURISDICTION.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT INDICATED ON THESE PLANS. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT INDICATED ON THESE PLANS.
14. THE CONTRACTOR SHALL TUNNEL ALL CURB AND GUTTERS AND DOOR ALL CONCRETE DRIVEWAYS AND WALKWAYS AT THE DIRECTION OF THE CITY, COUNTY OR STATE ENGINEER HAVING JURISDICTION.
15. ALL PAVEMENT OUT OR DAMAGED AS PART OF THIS PROJECT SHALL BE REPLACED AT THE DISCRETION OF THE LOCAL AUTHORITY HAVING JURISDICTION.
16. ALL DAMAGED OR DISTURBED AREAS DURING THE COURSE OF THE WORK SHALL BE REPLACED AND/OR REPAIRED TO RESTORE THE WORK SITE TO ITS ORIGINAL CONDITION.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROCESSING OF ALL APPLICANT PERMIT FORMS ALONG WITH REQUIRED LIABILITY INSURANCE FORMS CLEARLY DEMONSTRATING COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE LOCAL AUTHORITY HAVING JURISDICTION.
18. ALL REQUIRED SURFACE STRUCTURES INCLUDING BUT NOT LIMITED TO VAULTS, PIEDESTALS, AND CONDITIONS SHALL BE AS SPECIFIED IN THESE PLANS OR AS SPECIFIED BY THE ENGINEER. ANY DEVIATIONS SHALL BE APPROVED BY THE ENGINEER IN WRITING PRIOR TO INSTALLATION.
19. CONTRACTORS SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT INDICATED ON THESE PLANS. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT INDICATED ON THESE PLANS.
20. THE CONTRACTOR IS RESPONSIBLE FOR COMPLETION OF EXPLOSION/ EXCAVATING CONSTRUCTION OF EXISTING UTILITIES ON THESE PLANS ARE BASED UPON EXISTING RECORDS VERIFIED WHERE POSSIBLE WITH FIELD TIES. CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF LOCATIONS SHOWN, BOTH HORIZONTAL AND VERTICALLY, PRIOR TO CONSTRUCTION. SUBSTANTIAL VARIANCES FROM THE PLANS SHALL BE COMMUNICATED TO THE ENGINEER TO FACILITATE CHANGES TO CONSTRUCTION DRAWINGS AS REQUIRED.

**SEWILITY\_POLE\_CONSTRUCTION\_NOTES:**

1. DOLT THREADS SHALL NOT PROTRUDE MORE THAN 1-1/2".
2. HOLES LEFT IN POLE DUE TO REARRANGEMENT OF CLIMBERS SHALL BE FILLED.
3. CLIMB STEPS ADJACENT TO CONDUIT SHALL HAVE EXTENDED STEPS.
4. CABLE SHALL NOT IMPED 12" CLEAR SPACE OFF POLE FACE (12.00').
5. 90° SHORT SWEEPERS SHALL BE USED UNDER ANTENNA ARMS. CABLES MUST TRANSITION ON THE INSIDE OR BOTTOM OF ARMS. (NO CABLE SHALL BE INSTALLED ON TOP OF ARMS.)
6. CABLE CLAMPS SHALL BE UTILIZED TO SECURE CABLE TO ARMS. 2" CARRIER CABLE ID TAGS SHALL BE PLACED ON BOTH SIDES OF ARMS.
7. UTILIZE A 90° CONNECTOR AT CABLE CONNECTION TO ANTENNA.
8. 1/2" CABLE TO BE UTILIZED UNLESS NOTED OTHERWISE.
9. VOIDS AROUND CABLES AT CONDUIT OPENINGS SHALL BE FILLED WITH FOAM SEALANT TO PREVENT WATER INTRUSION.





IRISH TOWER  
 12000 W. 120th Street, Suite 100  
 Overland Park, KS 66209  
 Phone: 913.241.1100  
 Fax: 913.241.1101

REV	DATE	DESCRIPTION	BY
0	06/06/2010	EMALCO	JRR

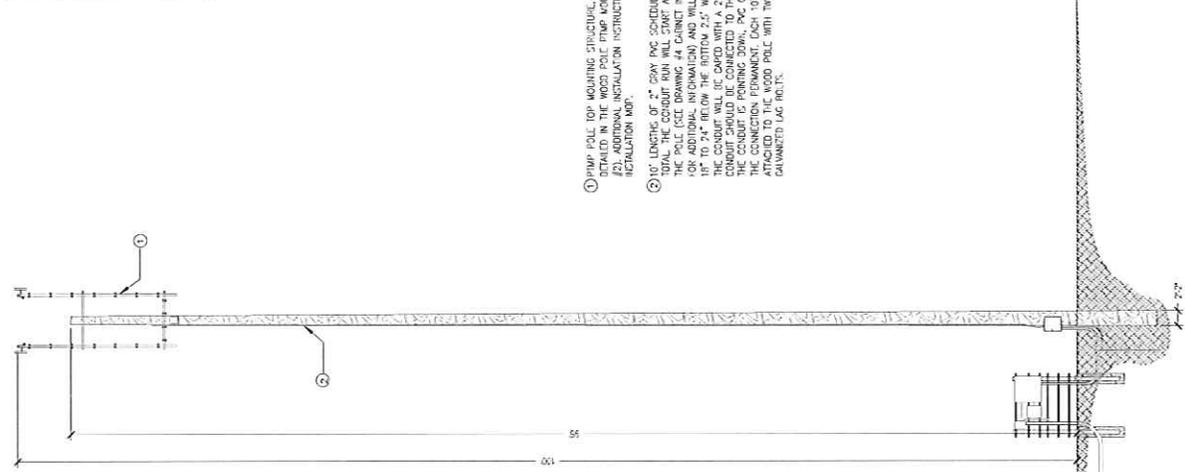
DRAWN BY: JRR  
 DATE: 06/06/2010

WS-CRET-RL09  
 2181 COUNTY ROAD H  
 CRETE, NE 68333  
 SALINE COUNTY

SHEET TITLE  
 ELEVATION  
 DETAILS

SHEET NUMBER  
**C-2**

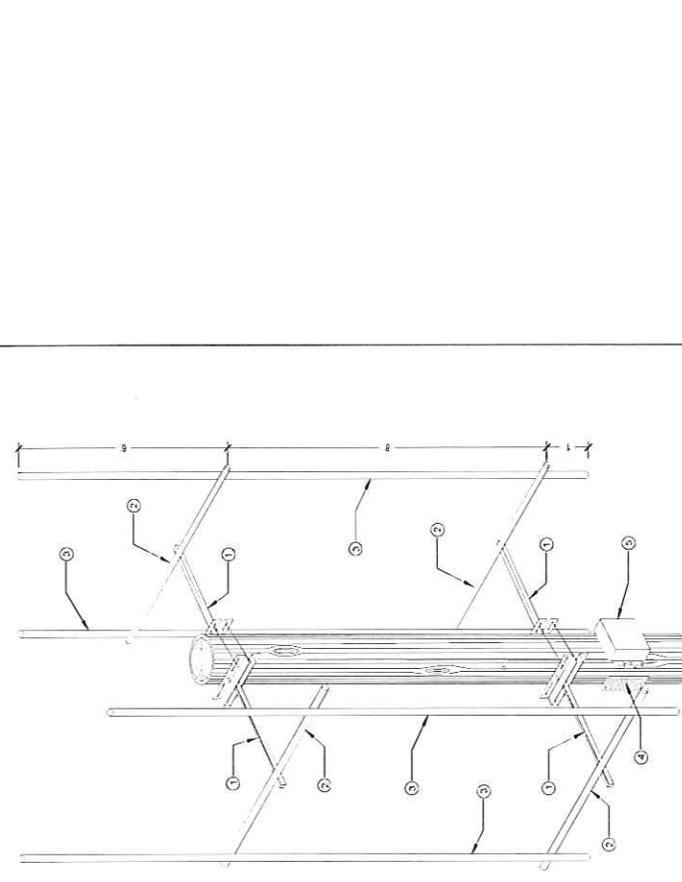
CONTRACTOR NOTE:  
 1. PROJECT OWNER IS RESPONSIBLE FOR PROVIDING A GLOBAL/LOCAL STRUCTURAL ANALYSIS OF COMPONENT ANCHORS, SUPPORTS AND DESIGN/DETAILING OF ANY STRUCTURAL MODIFICATIONS/REINFORCEMENT REQUIRED THEREIN.  
 2. THIS DOCUMENT IS FOR PERMITTING ONLY AND IS NOT INTENDED FOR CONSTRUCTION UNLESS ACCOMPANIED BY A PE STAMPED/SEALING STRUCTURAL ENGINEERING CONTRACTING REPORT AS PROVIDED BY THE PROJECT OWNER.  
 NOTE:  
 REFER TO STRUCTURAL ANALYSIS REPORT (SEPARATE DOCUMENT) FOR ADDITIONAL STRUCTURAL INFORMATION.



- ① PUMP POLE TOP MOUNTING STRUCTURE, INSTALLATION INSTRUCTIONS ARE DETAIL IN THE WOOD POLE PUMP MOUNTING STRUCTURE DRAWING (DRAWING NO. WS-CRET-RL09). FOR ADDITIONAL INFORMATION, REFER TO THE INSTALLATION INSTRUCTIONS THAT CAN BE FOUND IN THE INSTALLATION MFD.
- ② 10' LENGTH OF 2" DIA PIPES SCHEDULE 40 CONDUIT APPROXIMATELY 67" LONGER THAN THE PUMP POLE. THE PUMP POLE SHALL BE INSTALLED APPROXIMATELY 18" TO 24" BELOW THE BOTTOM 2.5" WOOD POLE STAND-OFF MOUNTS. WHERE THE CONDUIT WILL BE CARVED WITH A 2" WEATHER HEAD. EACH SECTION OF CONDUIT SHALL BE 10' LONG. THE CONDUIT SHALL BE INSTALLED TO THE TOP OF THE CONDUIT TO BE PERMANENT. EACH 10' LENGTH OF CONDUIT SHOULD BE ATTACHED TO THE WOOD POLE WITH TWO 2" CONDUIT STRAPS AND 2" GALVANIZED LAG BOLTS.

PROJECT NO.: 109-11-02  
 DRAWN SCALE: 3/8" = 1'-0"

2



- ① FOUR 2.5" WOOD POLE STAND-OFFS, TWO MOUNTED BACK-TO-BACK AT 90°, SHALL BE INSTALLED TO THE WOOD POLE. THE STAND-OFFS SHALL BE 4" LONG AND GALVANIZED LAG BOLTS. THE STAND-OFFS WILL BE CONNECT TO EACH OTHER WITH FOUR 5/8" ALL-THREAD AND GALVANIZED HARDWARE. THE OTHER TWO WOOD POLE STAND-OFFS WILL BE MOUNTED AN 90° IN THE SAME MANNER AS THE TOP STAND-OFFS.
- ② HORIZONTAL PIPES, FOUR 1.625" OD X 5' LONG PIPES (WAVE BY CUTTING A 10' LENGTHS OF PIPE IN HALF) WILL BE MOUNTED ONE EACH TO EACH OF THE FOUR 2.5" WOOD POLE STAND-OFF MOUNTS. THE PIPES SHALL BE INSTALLED IN THE MIDDLE OF EACH OF THE STAND-OFF MOUNTS. GALVANIZED LAG BOLTS SHALL BE USED TO ATTACH EACH OF THE STAND-OFF MOUNTS INCLUDING A PIPE CROSSOVER MOUNT (PN-SHCZAMP17) TO MAKE THE CONNECTION.
- ③ VERTICAL PIPES, FOUR VERTICAL 1.625" OD X 15' GALVANIZED PIPES ARE REQUIRED TO BE INSTALLED TO THE WOOD POLE. THE PIPES SHALL BE ATTACHED TO THE CORNER OF THE UPPER AND LOWER HORIZONTAL PIPES. EACH VERTICAL PIPE SHOULD ATTACH 3" IN FROM THE END OF THE HORIZONTAL PIPES WITH 4-6" OF PIPE EXTENDING ABOVE THE UPPER HORIZONTAL PIPES AND 4-6" OF PIPE EXTENDING BELOW THE LOWER HORIZONTAL PIPES. THE PIPES SHALL BE ATTACHED TO THE WOOD POLE WITH TWO PIPE CROSS-OVER MOUNTS (PN-SHCZAMP17) ONE ON THE TOP HORIZONTAL PIPE AND ONE ON THE BOTTOM. DURING FINAL ASSEMBLY, A LEVEL SHOULD BE USED TO ASSURE THAT THE VERTICAL PIPES ARE EQUAL PLUMB IN EACH DIRECTION.
- ④ PUMP RAO CENTER GROUND BAR SHOULD BE ATTACHED TO THE POLE UTILIZING THE INCLUDED GROUND MOUNTS AND HARDWARE. 12" BELOW THE BOTTOM 2.5" STAND-OFF MOUNTS.
- ⑤ PUMP RAO CENTER OUTDOOR ENCLOSURE (PN-A4320-2425-1400) SHOULD BE ATTACHED TO THE POLE 1' ABOVE THE BOTTOM MOUNT. A 1/2" UNSTRENGTH SHOULD BE SECURED TO THE POLE USING A 3" GALVANIZED LAG BOLT. THE BOLT SHOULD BE MOUNTED TO THE DISTRICT UTILIZING THE SPRING NUT AND WASHER.

1 NEW STRUCTURE ELEVATION

NEW MOUNTING STRUCTURE ELEVATION





DRAWN BY: JRR  
DATE: 06/05/2019

REV	DATE	DESCRIPTION	BY
0	06/05/2019	FINAL CD	JRR

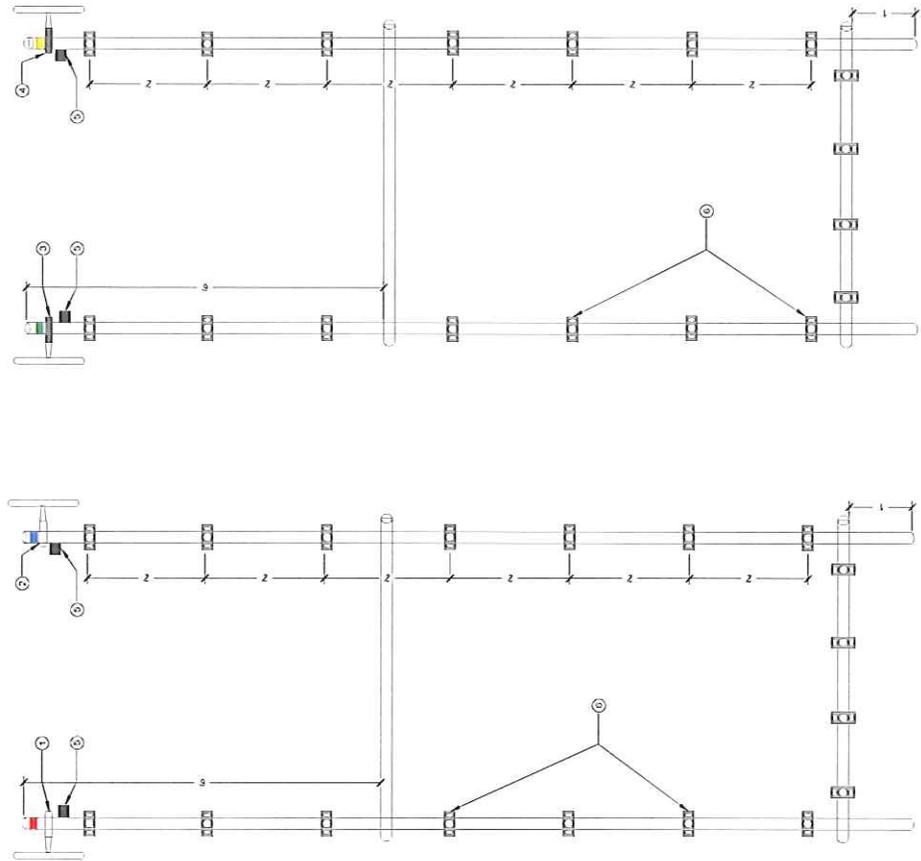
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WS-CRET-RL09  
2181 COUNTY ROAD H  
CRETE, NE 68303  
SALINE COUNTY

SHEET TITLE  
STRUCTURE  
DETAILS

SHEET NUMBER  
C-4

1. AZIMUTH 01 (0° NORTH) HAS A SINGLE BS AT 90/24. 0° AZIMUTH WITH 1" OF PHYSICAL DOWN TILT AND PROVIDED WITH A 40 W/2 WEST CHANNEL IN THE 2.0 DIA RANGE. AZIMUTH 01 IS LABELED WITH RED TAPE. THE 2.0 DIA RANGE IS MARKED WITH A SINGLE WRAP OF RED TAPE ON EACH END OF THE FOLLOWING CABLES. THE JUMPER CABLE BETWEEN THE LPU AND THE BS, THE VERTICAL CABLE RUN BETWEEN THE TOP LPU AND THE BOTTOM LPU AND THE JUMPER BETWEEN THE BOTTOM LPU AND THE SWITCH POINT.
2. AZIMUTH 02 (0° EAST) HAS A SINGLE BS AT 90/24. 0° AZIMUTH WITH 1" OF PHYSICAL DOWN TILT AND PROVIDED WITH A 40 W/2 WEST CHANNEL IN THE 2.0 DIA RANGE. AZIMUTH 02 IS LABELED WITH BLUE TAPE. THE 2.0 DIA RANGE IS MARKED WITH A SINGLE WRAP OF BLUE TAPE ON EACH END OF THE FOLLOWING CABLES. THE JUMPER CABLE BETWEEN THE LPU AND THE BS, THE VERTICAL CABLE RUN BETWEEN THE TOP LPU AND THE BOTTOM LPU AND THE JUMPER BETWEEN THE BOTTOM LPU AND THE SWITCH POINT.
3. AZIMUTH 03 (135° SOUTH) HAS A SINGLE BS AT 90/24. 135° AZIMUTH WITH 1" OF PHYSICAL DOWN TILT AND PROVIDED WITH A 40 W/2 WEST CHANNEL IN THE 2.0 DIA RANGE. AZIMUTH 03 IS LABELED WITH GREEN TAPE. THE 2.0 DIA RANGE IS MARKED WITH A SINGLE WRAP OF GREEN TAPE ON EACH END OF THE FOLLOWING CABLES. THE JUMPER CABLE BETWEEN THE LPU AND THE BS, THE VERTICAL CABLE RUN BETWEEN THE TOP LPU AND THE BOTTOM LPU AND THE JUMPER BETWEEN THE BOTTOM LPU AND THE SWITCH POINT.
4. AZIMUTH 04 (225° WEST) HAS A SINGLE BS AT 90/24. 270° AZIMUTH WITH 1" OF PHYSICAL DOWN TILT AND PROVIDED WITH A 40 W/2 WEST CHANNEL IN THE 2.0 DIA RANGE. AZIMUTH 04 IS LABELED WITH YELLOW TAPE. THE 2.0 DIA RANGE IS MARKED WITH A SINGLE WRAP OF YELLOW TAPE ON EACH END OF THE FOLLOWING CABLES. THE JUMPER CABLE BETWEEN THE LPU AND THE BS, THE VERTICAL CABLE RUN BETWEEN THE TOP LPU AND THE BOTTOM LPU AND THE JUMPER BETWEEN THE BOTTOM LPU AND THE SWITCH POINT.
5. THREE TOP LIGHTNING PROTECTION JUMPS (LPU) EACH OVER SYSTEM WILL HAVE ONE PAIR TOP LPU MOUNTED 2" BELOW THE BS USING CLAMP TYPE OF POSTS. THE BS, FOLLOW THE SMALL INSTALLATION INSTRUCTIONS INCLUDED WITH THE LPU WHEN CABLEING THE LPU.
6. THREE HOLE UNIVERSAL SWAP-IN ADAPTORS SHOULD BE ATTACHED TO EACH OF THE VERTICAL PIPES EVERY 2', AND THE LOWER HORIZONTAL PIPE EVERY 1' TO ACCOMMODATE THE APPROPRIATE SHIP HANGERS AND DISMOUNT FOR PROPER CABLE SUPPORT. NOTE: ALTHOUGH SHOWN IN THE DRAWING, THE UNIVERSAL SWAP-IN ADAPTORS SHOULD NOT BE INSTALLED AT STATION SHOULD NOT HAVE UNIVERSAL SWAP-IN ADAPTORS INSTALLED.







SALINE COUNTY  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Windstream Nebraska, Inc., hereinafter referred to as "owner" requests to construct telecommunications facilities occupying the Right-of-Way of the Saline County Public Highway System on County Rd F between Rd 300 & Rd 400, Friend, NE. Plow in new BFC 50X22 cable from PED 139/S279CH to new PED 1039/S278CG.

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's risk and expense and hereby absolves Saline County, its officials and employees from any liability arising from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County Public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County Officials.

Person to be contacted, prior to construction by a Telephone Company or a Utility Company, is the County Highway Superintendent or the Highway Coordinator, Courthouse – 1st floor, telephone #821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonable required to restore the surface of the road or work to restore the County Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by the owner.

Draw a sketch indicating approximate location to or from some easily recognized landmark, or a sketch may be attached.

- See attached Work Order # 71509007000094 OSP-13801

Date June 20, 2019

*Carlia Jacobs*  
Carlia Jacobs – OSP Engineering Coordinator

4001 N Rodney Parham Rd  
Little Rock, AR 72212

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO X Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
Highway Superintendent or Coordinator

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location and according to the procedure and conditions described in this document.

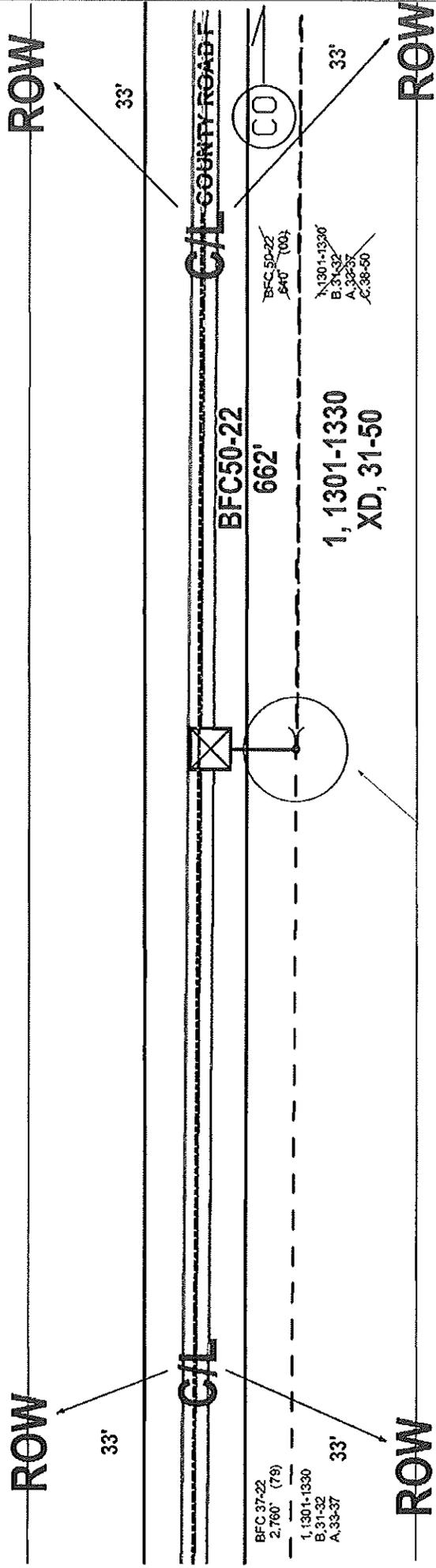
Date \_\_\_\_\_

\_\_\_\_\_  
(Signature - Chairman of County Board)

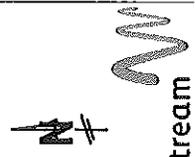


2760' TO COUNTY RD 300

1039/S279CH  
0



PLOW IN NEW BFC 50X22 CABLE  
FROM PED 139/S279CH TO  
NEW PED 1039/S278CG.



TBB: NA	Job Description: REPLACE CABLE AT COUNTY RD F BETWEEN RD 300 & RD 400	Customer/Other Contacts:
WGF: NA		
Geo Block: NEBTRC	Project Manager: Clint Moody 402-437-7501	
Tax District: 0240	Operations Manager:	
Requested By: CUSTOMER		Circuit ID:

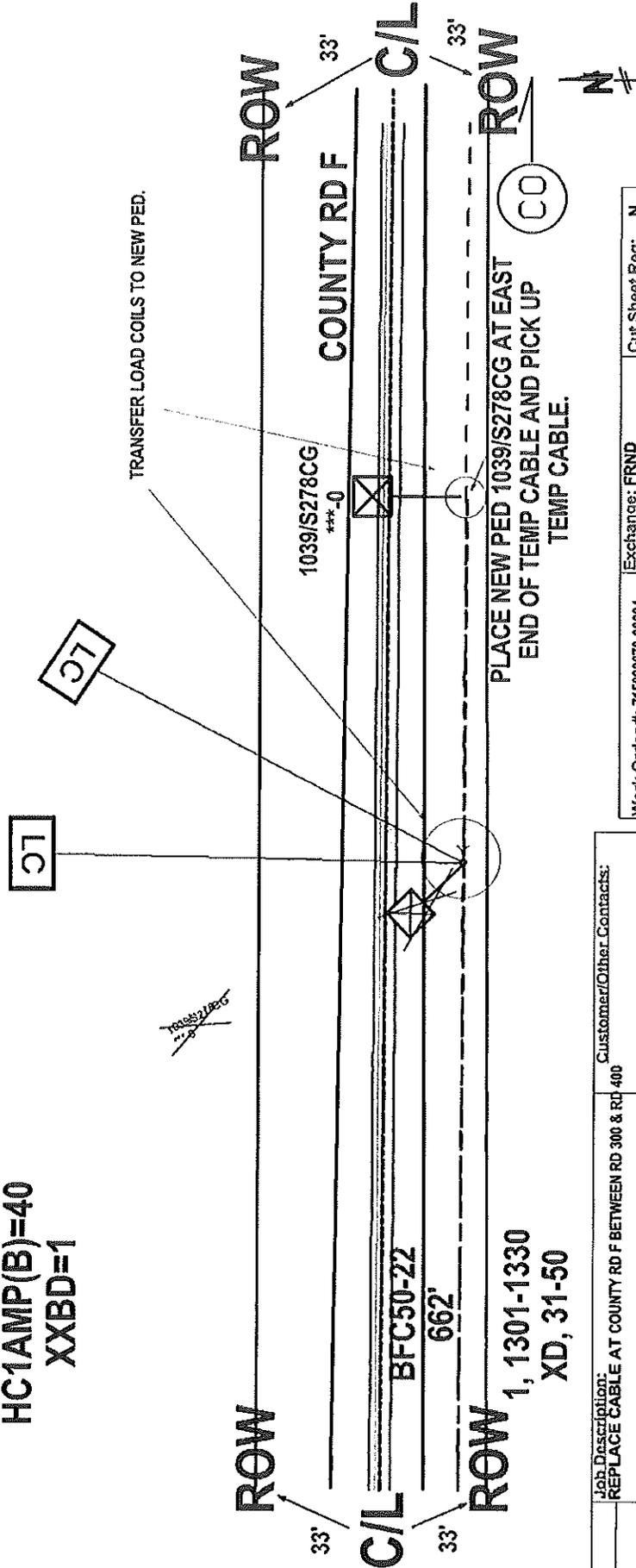
Work Order #: 71509070-00094	Exchange: FRND	Cut Sheet Req: N
Date: 6-17-2019	District: NE1-Nebraska	Permit Req: N
Revision #: 0	Revision Date: N/A	MOP Req: N
Engineer: Clint Moody	Sheet 2 Of 3	Joint Work Req: N
Phone No: 402-437-7501		

Windstream

1039/S278CG  
 LPM4  
 LOAD COIL  
 632  
 22-  
 1,1301-1325

**BFCR(<1000)=662**  
**BFCR50X22=662**  
**BM2C=2**  
**BD3=1**  
**WHC1(B)=120**  
**XXTEMPCABLE=75**  
**WBG35=2**  
**HC1AMP(B)=40**  
**XXBD=1**

**2388' TO COUNTY RD 400**



1039/S278CG  
 LPM4  
 LOAD COIL  
 632  
 22-  
 1,1326-1330

FTBB: NA	Job Description: REPLACE CABLE AT COUNTY RD F BETWEEN RD 300 & RD 400	Customer/Other Contacts:
AWGF: NA		
Geo Block: NEBTRC	Project Manager: Clint Moody 402-437-7501	
Tax District: 0240	Operations Manager:	
Requested By: CUSTOMER	Circuit ID:	

Work Order #: 71509070-00094	Exchange: FRND	Cut Sheet Req: N
Date: 6-17-2019	District: NE1-Nebraska	Permit Req: N
Engineer: Clint Moody	Revision #: 0	MOP Req: N
Phone No: 402-437-7501	Revision Date: N/A	Joint Work Req: N
	Sheet: 3 Of 3	

Windstream

WS-WLBR-RUDP

SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

WindStream, hereinafter referred to as owner, requests to construct Utility Pole (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 1620 County Rd 1900, Sec 19 T 6 R 4E

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X

- 1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
- 2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
- 3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
- 4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of Utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date 6/18/19

Phone 779-205-9512

Jamie Childers /representing Windstream  
Signature of "Owner"

11124 Kingston Pike, Suite 119  
Knoxville, TN 37934  
(complete mailing address)

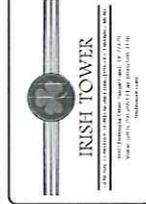
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At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to agreeing to return the damaged area to its original condition.





DRAWN BY:	JRR
DATE:	06/14/2019

REV	DATE	DESCRIPTION	BY
A	06/07/2019	30% CD	JRR
0	07/16/2019	100% FINAL CD	JRR

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WS-WLBR-RL06  
1628 COUNTY ROAD 1000  
VALERIE, NE BRASS  
SALINE COUNTY

SHEET TITLE  
GENERAL  
NOTES

SHEET NUMBER  
T-2

**ROW GROUND CONSTRUCTION NOTES:**

1. THE CONTRACTOR SHALL REMOVE/CLEAN ALL DEBRIS, NAILS, STAPLES, OR NON-FAST.
2. VERTICAL OFF THE POLE.
3. ALL WORK SHALL BE IN ACCORDANCE WITH MUNICIPAL, COUNTY, STATE, AND FEDERAL STANDARDS AND REGULATIONS.
4. THE CONTRACTOR SHALL CALL LOCAL UNDERGROUND LOCATE SERVICE THREE WORKING DAYS BEFORE ANY CONSTRUCTION IS STARTED.
5. ALL EXISTING LANDSCAPING SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.
6. IF A WEATHERING CABINET IS INSTALLED, A MINIMUM 3" CLEARANCE IS REQUIRED AT DOOR OPENING.
7. IF A WEATHERING CABINET IS INSTALLED, THE CONTRACTOR SHALL CALL THE CABINET BASE AT THE PAD.

**STANDARD GROUNDING NOTES:**

1. GROUND SHALL BE TESTED AT 25 OHMS OR LESS.
2. GROUND RODS SHALL BE 5/8" DIA. ATTACHMENT TO GROUND RODS SHALL BE DOWNTHERMIC WELD OR UL LISTED DIRECT BURY CLAMP BELOW GRADE.
3. BURIED GROUND AND BONDING WIRE SHALL BE #16 AWG.
4. WELDING SHALL BE STAPLED EVERY 1' AND AT EACH END.

**STANDARD CONDUIT NOTES:**

1. SCHEDULE 40 CONDUIT SHALL BE USED UNDERGROUND.
2. SCHEDULE 80 CONDUIT SHALL BE USED FOR BIDDERS.
3. BIDDERS SHALL BE ATTACHED TO POLE WITH STANDARD U-CRAMPS AND LAG SCREWS.
4. INSER U-CRAMPS TO BE INSTALLED EVERY 5'.
5. 1/2" O/D POWER INSTALLATIONS, 2" 3/8"-11 RED CONDUIT SHALL BE UTILIZED FOR WIRE HOLDING STAPLES. MAY BE UTILIZED FOR ATTACHING CONDUIT LESS THAN 1" DIAMETER.
7. ALL CONDUIT SHALL BE PROTECTED WITH A MANDREL AND EQUIPPED WITH A PULL ROPE OR MULE TAPE.

**STANDARD TRENCHING NOTES:**

1. A MINIMUM OF 2'-6" OF COVER SHALL BE MAINTAINED OVER ALL ELECTRICAL CONDUITS.
2. A MINIMUM OF 4'-0" OF COVER SHALL BE MAINTAINED OVER ALL COMMUNICATIONS CONDUITS.
3. IN EXISTING TRENCHES, CLURRY TO GRADE AND WILL DOWN 1-1/2" FOR AC CAC.
4. IN DIRT, SLURRY TO 1/4" FROM GRADE AND FILL WITH 95% COMPACTION NATIVE SOIL FOR BALANCE.
5. WARNING TAPE SHALL BE INSTALLED 1'-0" ABOVE ALL CONDUITS. #18 WARNING TAPE SHALL BE INSTALLED ABOVE GROUND RING.

**EDM UTILITY POLE CONSTRUCTION NOTES:**

1. BOLT THREADS SHALL NOT PROTRUDE MORE THAN 1-1/2".
2. HOLES LEFT IN POLE DUE TO REARRANGEMENT OF CLUMBERS SHALL BE FILLED.
3. CLUMP STEPS ADJACENT TO CONDUIT SHALL HAVE EXTENDED STEPS.
4. CABLE SHALL NOT IMPED 12" CLEAR SPACE OFF POLE FACE (12:00).
5. 90° SHORT SWEEPS SHALL BE USED UNDER ANTENNA ARM. CABLES MUST TRANSITION ON THE INSIDE OR BOTTOM OF ARMS. (NO CABLE SHALL BE INSTALLED ON TOP OF ARMS).
6. CABLE CLAMPS SHALL BE UTILIZED TO SECURE CABLE TO ARMS. 2" CARRIER CABLE ID TAGS SHALL BE PLACED ON BOTH SIDES OF ARMS.
7. UTILIZE A 90° CONNECTOR AT CABLE CONNECTION TO ANTENNA.
8. 1/2" CABLE TO BE UTILIZED UNLESS NOTED OTHERWISE.
9. VOIDS AROUND CABLES AT CONDUIT OPENINGS SHALL BE FILLED WITH FOAM SEALANT TO PREVENT WATER INTRUSION.

**EROSION AND SEDIMENT CONTROL NOTES:**

1. TEMPORARY EROSION/SEDIMENT CONTROL PRIOR TO COMPLETION OF FINAL IMPROVEMENTS SHALL BE INSTALLED BY CONTRACTOR OR QUALIFIED PERSON AS INDICATED BELOW:
2. ALL REQUIREMENTS OF THE CITY, COUNTY AND STATE "STORM WATER STANDARDS" MUST BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION OF THE PROPOSED GRADING/APPROXIMATIONS CONSISTENT WITH THE APPROVED STORM WATER POLLUTION PREVENTION PLAN (SWPPP), WATER QUALITY TECHNICAL REPORT (WQTR), AND/OR WATER POLLUTION CONTROL PLAN (WPCP).
3. A GRAVEL BAG SILT BASIN SHALL BE INSTALLED IMMEDIATELY UPSTREAM OF STORM DRAIN INLETS AS INDICATED ON DETAILS.
4. FOR INLETS LOCATED AT DUMPS ADJACENT TO TOP OF DUMPS, THE CONTRACTOR SHALL INQUIRE WATER DRAINING TO THE DUMP IS DIRECTED INTO THE INLET AND A MINIMUM OF 1.00' FREEDRAIN EXISTS AND IS MAINTAINED ABOVE THE TOP OF THE INLET THROUGHOUT CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE IT VIA TEMPORARY MEASURES, I.E. GRAVEL BAGS OR DIKES.
5. THE CONTRACTOR OR QUALIFIED PERSON SHALL BE RESPONSIBLE FOR CLEANUP OF SILT AND MUD ON ADJACENT STREET(C) AND STORM DRAIN SYSTEM DUE TO CONSTRUCTION ACTIVITY.
6. THE CONTRACTOR OR QUALIFIED PERSON SHALL CHECK AND MAINTAIN ALL LINED AND UNLINED DITCHES AFTER EACH RAINFALL.
7. THE CONTRACTOR SHALL REMOVE SILT AND DEBRIS AFTER EACH MAJOR RAINFALL.
8. THE CONTRACTOR SHALL MAINTAIN EQUIPMENT AND WORKERS FOR EROSION CONTROL MEASURES. THESE MEASURES SHALL BE STOPPED AT ANY CONVENIENT LOCATIONS TO FACILITATE RAPID CONSTRUCTION OF TEMPORARY DEVICES WHEN RAIN IS IMMINENT.
9. THE CONTRACTOR IS RESPONSIBLE FOR RESTORING ALL EROSION/SEDIMENT CONTROL DEVICES TO WORKING ORDER TO THE SATISFACTION OF THE CITY/COUNTY/STATE ENGINEER OR RESIDENT ENGINEER FOLLOWING ANY RUN-OFF PRODUCING RAINFALL.
10. THE CONTRACTOR SHALL INSTALL ADDITIONAL EROSION/SEDIMENT CONTROL MEASURES AS REQUIRED BY THE RESIDENT ENGINEER DUE TO UNCOMPLETED GRADING OPERATIONS OR UNFORESEEN CIRCUMSTANCES.
11. THE CONTRACTOR SHALL BE RESPONSIBLE AND TAKE NECESSARY MEASURES TO PREVENT EROSION/SEDIMENTATION ON AREAS WHERE IMPROVED WATER DRAINAGE IS REQUIRED.
12. ALL EROSION/SEDIMENT CONTROL MEASURES PROVIDED PER THE APPROVED GRADING PLAN SHALL BE INCORPORATED HEREON. ALL EROSION/SEDIMENT CONTROL FOR INTERIM CONDITIONS SHALL BE DONE TO THE SATISFACTION OF THE RESIDENT ENGINEER.
13. UPON COMPLETION OF WORK EACH DAY, GRADED AREAS AROUND THE PROJECT PERIMETER MUST DRAIN AWAY FROM THE FACE OF THE SLOPE.
14. ALL REMOVABLE PROTECTIVE DEVICES SHOWN SHALL BE IN PLACE AT THE END OF EACH WORKING DAY WHEN RAIN IS IMMINENT.
15. GRADING, INCLUDING CLEARING AND CRUISING SHALL ONLY BE CONDUCTED IN AREAS WHERE THE CONTRACTOR OR QUALIFIED PERSON CAN PROVIDE EROSION/SEDIMENT CONTROL MEASURES.

**SPECIAL NOTES:**

1. INDICIFICATION CLAUSE: THE CONTRACTOR AGREES AND SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY OF THE JOB SITE CONDITIONS DURING THE COURSE OF THESE REQUIREMENTS SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND CONDITIONS. THE CONTRACTOR FURTHER AGREES TO DETEND, INDEMNIFY AND HOLD OWNER, REPRESENTATIVE, AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF THE WORK ON THIS PROJECT.
2. PRIOR TO START OF CONSTRUCTION AND THROUGH PROJECT COMPLETION, THE CONTRACTOR SHALL REMAIN IN FULL COMPLIANCE WITH CURRENT FEDERAL, STATE, AND LOCAL OCCUPATIONAL HEALTH AND SAFETY REGULATIONS.
3. ALL WORK SHALL CONFORM TO THE LATEST STANDARDS, SPECIFICATIONS FOR PUBLIC STANDARD PLANS AND ADDENDUMS BY THE CITY, COUNTY OR STATE AND AS MODIFIED BY ANY UTILITIES AND OTHER FACILITIES DEFINED ON THE PLANS ARE BASED ON A SEARCH OF AVAILABLE RECORDS AND FIELD OBSERVATIONS. THE CONTRACTOR SHALL VERIFY PRIOR TO ANY FACILITIES WHETHER OR NOT INDICATED ON THESE PLANS. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL FACILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT DEPICTED ON THESE PLANS.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFICATION OF ANY CITY, COUNTY OR STATE ENGINEER OF ANY DAMAGE TO A MINIMUM TWO DAYS PRIOR TO COMMENCEMENT OF ANY ACTIVITY REQUIRING THEIR INVOLVEMENT.
5. THE EXPIRATION OF THE PERMIT FOR THIS PROJECT SHALL BE SPECIFIED BY THE LOCAL AUTHORITY HAVING JURISDICTION.
6. ALL UNDERGROUND CONDUITS PLACED AS PART OF THIS PROJECT MUST HAVE A MINIMUM COVER OF 48 INCHES UNLESS OTHERWISE APPROVED.
7. CONDUITS FOR SMALL TUNNEL INSTALLATIONS, UTILITIES AND BORE ALL CONDUITS DRAWINGS AND PLANS AT THE DIRECTION OF THE CITY, COUNTY OR STATE ENGINEER HAVING JURISDICTION.
8. ALL PAVEMENT CUT OR DAMAGED AS PART OF THIS PROJECT SHALL BE REPLACED AT THE DIRECTION OF THE CITY, COUNTY OR STATE ENGINEER HAVING JURISDICTION.
9. ALL SHRUBS, PLANTS OR TREES DAMAGED OR DISTURBED DURING THE COURSE OF THE ORIGINAL CONTRACT, REPLANTED AND/OR REPLACED 50 AS TO RESTORE THE WORK SITE TO ITS ORIGINAL CONDITION.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROCESSING OF ALL APPLICANT PERMIT FORMS ALONG WITH REQUIRED LIABILITY INSURANCE FORMS CLEARLY DEMONSTRATING OWNER, OWNER REPRESENTATIVE, ENGINEER, AND CITY, COUNTY OR STATE ARE ALSO INSURED WITH THE REQUIRED LIABILITY INSURANCE FOR THIS CONSTRUCTION PROJECT.
11. ANY DEVIATIONS SHALL BE APPROVED BY THE ENGINEER IN WRITING PRIOR TO INSTALLATION. ANY DEVIATIONS SHALL BE SPECIFIED IN THESE PLANS OR AS SPECIFIED BY THE ENGINEER.
12. THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL EXISTING UTILITIES, INCLUDING BUT NOT LIMITED TO SEWER, LATERALS AND WATER SERVICES; BOTH VERTICAL AND HORIZONTAL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLETION OF EXPLORATION, EXCAVATIONS CONDUCTED FOR THE PURPOSE OF LOCATING EXISTING FACILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS AS REQUIRED.
13. LOCATIONS OF EXISTING UTILITIES ON THESE PLANS ARE BASED UPON EXISTING RECORDS AND FIELD OBSERVATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF LOCATIONS SHOWN BOTH HORIZONTAL AND VERTICAL PRIOR TO CONSTRUCTION. ANY SUBSTANTIAL VARIANCES FROM THE PLANS SHALL BE COMMUNICATED TO THE ENGINEER TO FACILITATE CHANGES TO CONSTRUCTION DRAWINGS AS REQUIRED.

**GENERAL NOTES:**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SUNKY MONUMENTS AND/OR VERTICAL CONTROL. DIMENSIONS WHICH ARE DISTURBED OR DAMAGED BY CONSTRUCTION A LAND SURVEYOR MUST FIELD LOCATE, REFERENC, AND/OR PRESERVE. ALL HISTORICAL OR CONTROLING MONUMENTS PRIOR TO ANY DITCHWORK. IF DAMAGED, SUCH MONUMENTS SHALL BE RECONSTRUCTED TO ORIGINAL LOCATION AND DIMENSIONS. ALL RECORDS SHALL BE FILED AS REQUIRED BY THE PROFESSIONAL LAND SURVEYORS ACT.
2. IMPORTANT NOTICE: CONTRACTOR SHALL CALL LOCAL UNDERGROUND LOCATE SERVICE THREE WORKING DAYS BEFORE ANY CONSTRUCTION.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES WITHIN 300' OF THE PROPOSED CONSTRUCTION. ANY UNRECORDED UTILITIES OR LATERALS OR LATERALS AS CALLED FOR BY LOCAL CODES AND/OR ORDINANCES.
4. CONTRACTOR IS RESPONSIBLE FOR REPAIR AND/OR REPLACEMENT OF ANY EXISTING STRUCTURES OR LANDSCAPING DAMAGED DURING CONSTRUCTION.
5. CONTRACTOR SHALL REPLACE OR REPAIR ALL TRAFFIC SIGNAL LOOPS, CONDUIT, AND LANE STRIPING DAMAGED DURING CONSTRUCTION.
6. THIS PROJECT WILL BE IMPLEMENTED BY ENGINEERING AND FIELD ENGINEERING DIVISION. CONDUIT MANHOLES OR COVERS INSTALLED AS PART OF THIS PROJECT SHALL BE LABELLED.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR IMPLEMENTATION OF AN EROSION CONTROL PLAN WHICH MEETS ALL APPLICABLE REQUIREMENTS OF STATE AND LOCAL AGENCIES HAVING JURISDICTION.
8. THE CONTRACTOR SHALL MAINTAIN MATERIALS AND EQUIPMENT ON SITE FOR UNFORESEEN FACILITIES WHICH COULD GENERATE FLOWS ABLE TO CAUSE EROSION AND SEDIMENT POLLUTION.

**SPECIAL NOTES:**

1. INDICIFICATION CLAUSE: THE CONTRACTOR AGREES AND SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY OF THE JOB SITE CONDITIONS DURING THE COURSE OF THESE REQUIREMENTS SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND CONDITIONS. THE CONTRACTOR FURTHER AGREES TO DETEND, INDEMNIFY AND HOLD OWNER, REPRESENTATIVE, AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF THE WORK ON THIS PROJECT.
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3. ALL WORK SHALL CONFORM TO THE LATEST STANDARDS, SPECIFICATIONS FOR PUBLIC STANDARD PLANS AND ADDENDUMS BY THE CITY, COUNTY OR STATE AND AS MODIFIED BY ANY UTILITIES AND OTHER FACILITIES DEFINED ON THE PLANS ARE BASED ON A SEARCH OF AVAILABLE RECORDS AND FIELD OBSERVATIONS. THE CONTRACTOR SHALL VERIFY PRIOR TO ANY FACILITIES WHETHER OR NOT INDICATED ON THESE PLANS. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL FACILITIES WITHIN THE LIMITS OF WORK, WHETHER OR NOT DEPICTED ON THESE PLANS.
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13. LOCATIONS OF EXISTING UTILITIES ON THESE PLANS ARE BASED UPON EXISTING RECORDS AND FIELD OBSERVATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF LOCATIONS SHOWN BOTH HORIZONTAL AND VERTICAL PRIOR TO CONSTRUCTION. ANY SUBSTANTIAL VARIANCES FROM THE PLANS SHALL BE COMMUNICATED TO THE ENGINEER TO FACILITATE CHANGES TO CONSTRUCTION DRAWINGS AS REQUIRED.



DRAWN BY: JRR  
DATE: 06/14/2019

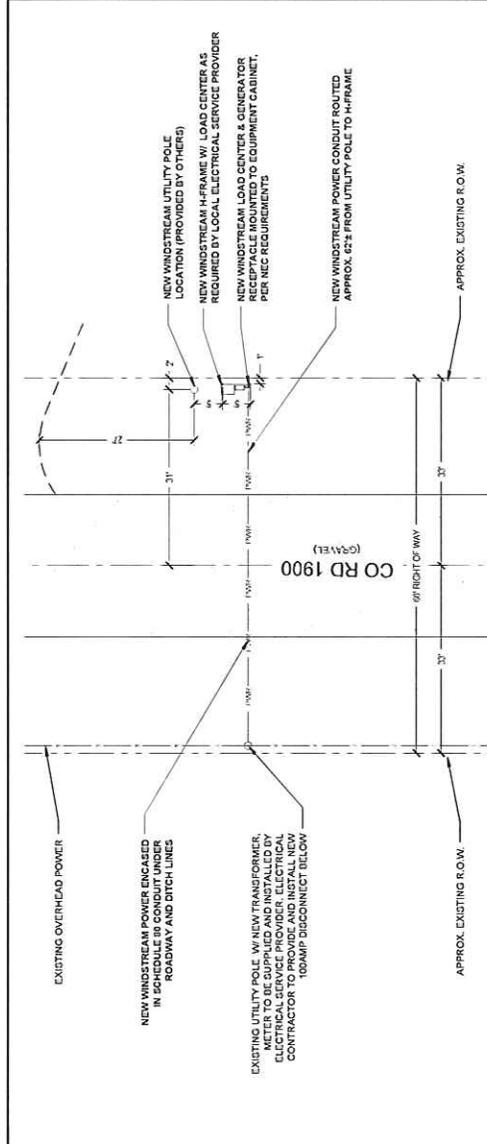
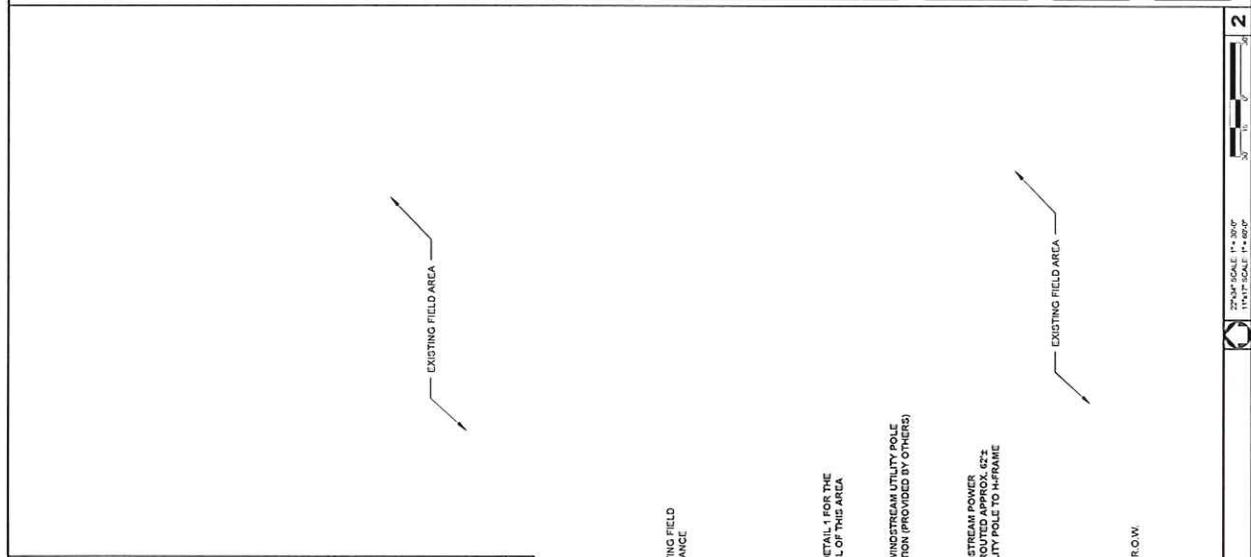
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0	07/16/2019	100% FINAL CD	JRR

IT IS THE POLICY OF WINDSTREAM COMMUNICATIONS, INC. TO EMPLOY ONLY QUALIFIED AND LICENSED PROFESSIONAL ENGINEERS TO ACT IN THE OCCUPATION.

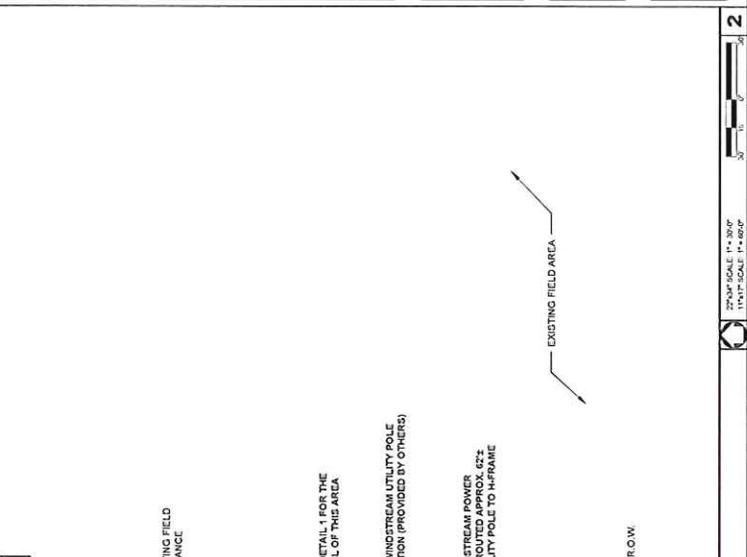
WS-WLBR-RL06  
1628 COUNTY ROAD 1900  
VALLEY VIEW, MISSOURI  
SALINE COUNTY

SHEET TITLE  
SITE PLAN

SHEET NUMBER  
C-1



**ENLARGED SITE PLAN**



**OVERALL SITE PLAN**

PLAN SCALE 1" = 50'  
VERTICAL SCALE 1" = 20'

2





DRAWN BY: JRR  
DATE: 09/14/2010

REV	DATE	DESCRIPTION	BY
A	06/09/2010	30% CD	JRR
B	09/14/2010	100% FINAL CD	JRR

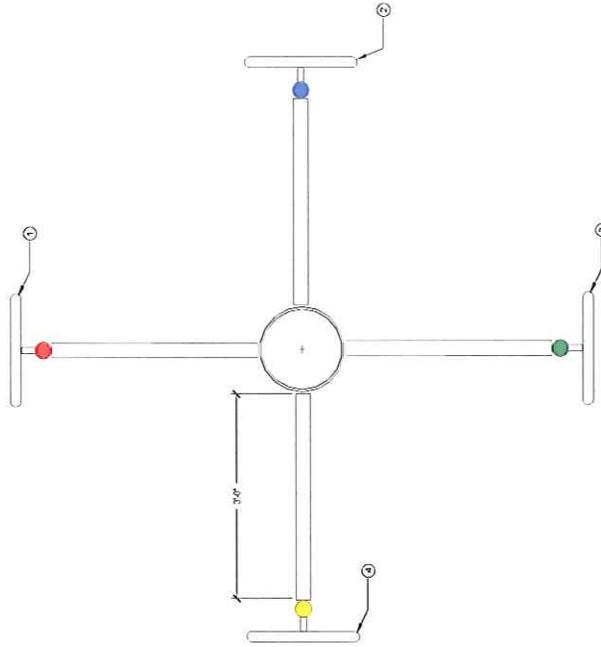
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**WS-WLBR-RL06**  
1620 COUNTY ROAD 1900  
WILBERT, MISSOURI 65755  
SALEINE COUNTY

SHEET TITLE  
**ANTENNA LAYOUT  
DETAILS**

SHEET NUMBER  
**C-3**

1. AZIMUTH 01 (0° NORTH) HAS A SINGLE RG AT 99°ACL. 273° AZIMUTH WITH 0° PHYSICAL DOWN TILT AND PROVIDED WITH A 40 MHZ WIDE CHANNEL IN THE 5.5 GHz RANGE (SEE RDS FOR SPECIFIC FREQUENCY). AZIMUTH 01 (NORTH) IS LABELED WITH RED TAPE. THE TOP OF THE PIPE IS MARKED WITH A SINGLE WRAP OF RED TAPE. THE BS SHOULD HAVE A SINGLE WRAP OF RED TAPE ON EACH END OF THE FOLLOWING CABLES. THE JUMPER CABLE BETWEEN THE LPU AND THE BS, THE JUMPER CABLE RUN BETWEEN THE TOP LPU AND THE BOTTOM LPU AND THE JUMPER BETWEEN THE BOTTOM LPU AND POE SWITCH PORT.
2. AZIMUTH 02 (90° EAST) HAS A SINGLE RG AT 99°ACL. 0° SWAY WITH 0° PHYSICAL DOWN TILT AND PROVIDED WITH A 40 MHZ WIDE CHANNEL IN THE 5.5 GHz RANGE (SEE RDS FOR SPECIFIC FREQUENCY). AZIMUTH 02 (EAST) IS LABELED WITH BLUE TAPE. THE TOP OF THE PIPE IS MARKED WITH A SINGLE WRAP OF BLUE TAPE. THE BS SHOULD HAVE A SINGLE WRAP OF BLUE TAPE ON EACH END OF THE FOLLOWING CABLES. THE JUMPER CABLE BETWEEN THE LPU AND THE BS, THE JUMPER CABLE RUN BETWEEN THE TOP LPU AND THE BOTTOM LPU AND THE JUMPER BETWEEN THE BOTTOM LPU AND POE SWITCH PORT.
3. AZIMUTH 03 (180° SOUTH) HAS A SINGLE RG AT 99°ACL. 180° AZIMUTH WITH 0° PHYSICAL DOWN TILT AND PROVIDED WITH A 40 MHZ WIDE CHANNEL IN THE 5.5 GHz RANGE (SEE RDS FOR SPECIFIC FREQUENCY). AZIMUTH 03 (SOUTH) IS LABELED WITH GREEN TAPE. THE TOP OF THE PIPE IS MARKED WITH A SINGLE WRAP OF GREEN TAPE. THE BS SHOULD HAVE A SINGLE WRAP OF GREEN TAPE ON EACH END OF THE FOLLOWING CABLES. THE JUMPER CABLE BETWEEN THE LPU AND THE BS, THE JUMPER CABLE RUN BETWEEN THE TOP LPU AND THE BOTTOM LPU AND THE JUMPER BETWEEN THE BOTTOM LPU AND POE SWITCH PORT.
4. AZIMUTH 04 (270° WEST) HAS A SINGLE RG AT 99°ACL. 273° AZIMUTH WITH 0° PHYSICAL DOWN TILT AND PROVIDED WITH A 40 MHZ WIDE CHANNEL IN THE 5.5 GHz RANGE (SEE RDS FOR SPECIFIC FREQUENCY). AZIMUTH 04 (WEST) IS LABELED WITH YELLOW TAPE. THE TOP OF THE PIPE IS MARKED WITH A SINGLE WRAP OF YELLOW TAPE. THE BS SHOULD HAVE A SINGLE WRAP OF YELLOW TAPE ON EACH END OF THE FOLLOWING CABLES. THE JUMPER CABLE BETWEEN THE LPU AND THE BS, THE JUMPER CABLE RUN BETWEEN THE TOP LPU AND THE BOTTOM LPU AND THE JUMPER BETWEEN THE BOTTOM LPU AND POE SWITCH PORT.





DRAWN BY: JRR  
DATE: 09/14/2019

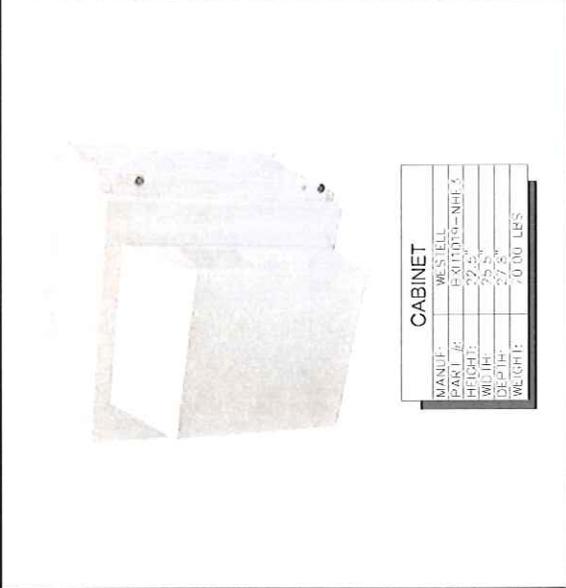
REV	DATE	DESCRIPTION	BY
A	06/05/2019	40% CD	JRR
B	09/14/2019	100% FINAL CD	JRR

IF YOU ARE NOT AN ENGINEER OR ARCHITECT, PLEASE DO NOT SEAL THIS DOCUMENT. SEALING IT IS A VIOLATION OF THE PROFESSIONAL REGISTERED ENGINEER ACT.

WS-WLBR-RL06  
1620 COUNTY ROAD 1000  
VALBER, NE 68465  
SALINE COUNTY

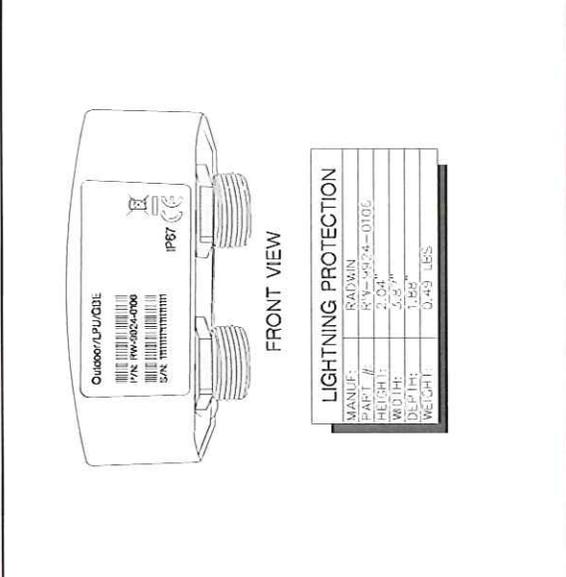
SHEET TITLE  
**EQUIPMENT  
DETAILS**

SHEET NUMBER  
**D-1**



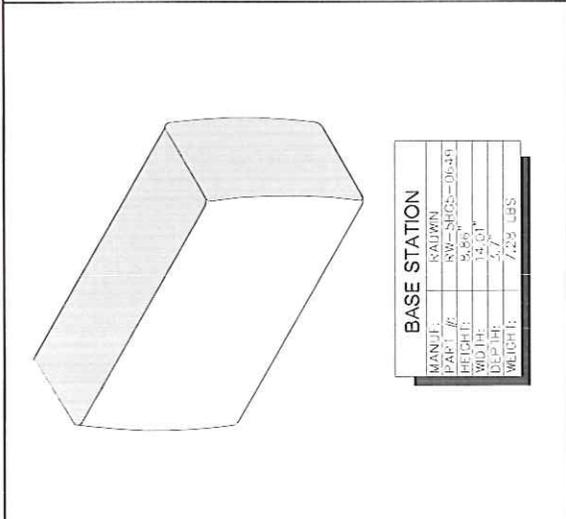
CABINET	
MANUF:	WESTELL
PART #:	H3111019-NHE-3
HEIGHT:	22.5"
WIDTH:	26.5"
DEPTH:	27.5"
WEIGHT:	70.00 LBS

**3 WESTELL BOXER OUTDOOR CABINET**



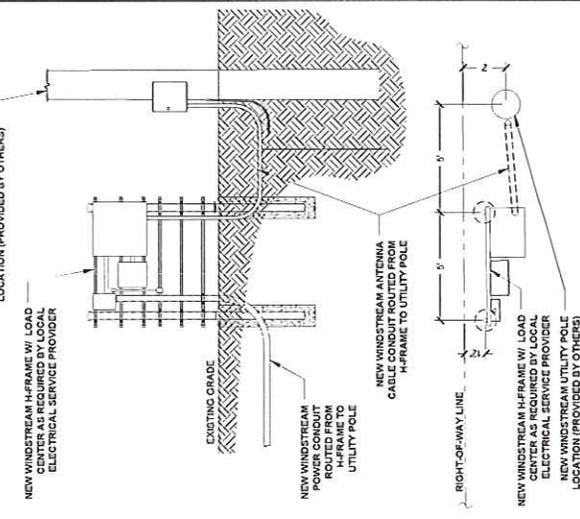
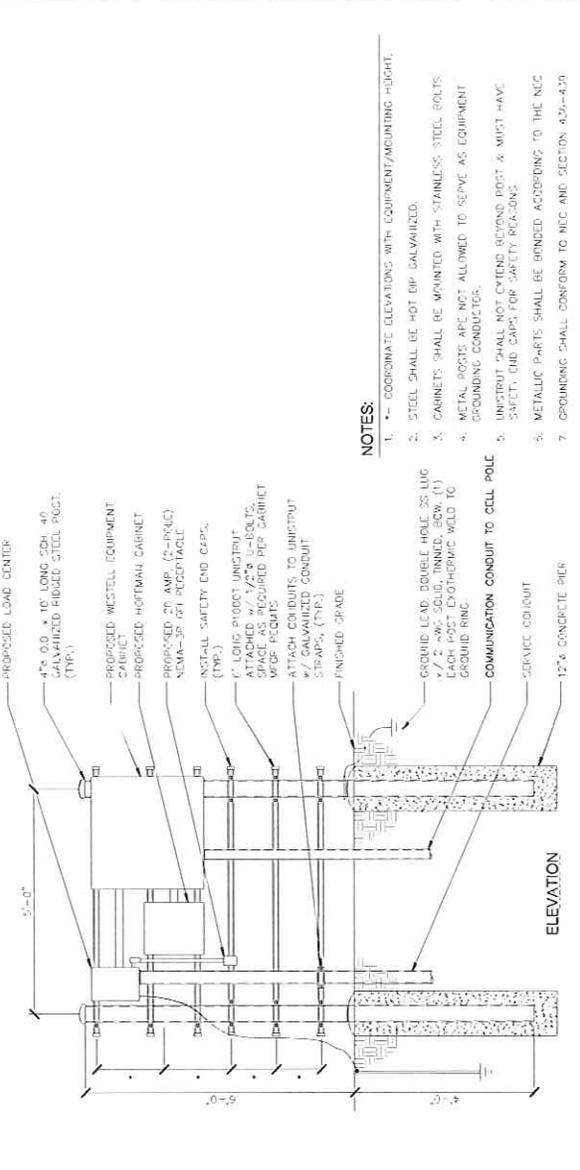
LIGHTNING PROTECTION	
MANUF:	RADWIN
PART #:	RW-9574-0100
HEIGHT:	2.04"
WIDTH:	3.65"
DEPTH:	2.96"
WEIGHT:	0.45 LBS

**2 LIGHTNING PROTECTOR**



BASE STATION	
MANUF:	RADWIN
PART #:	RW-SFG2-D6-39
HEIGHT:	5.86"
WIDTH:	14.01"
DEPTH:	5.7"
WEIGHT:	7.23 LBS

**1 RADWIN BASE STATION**



**4 H-FRAME DETAIL**

**5 WESTELL BOXER OUTDOOR CABINET**

**4 H-FRAME DETAIL**



WS-DRCH-RL05

SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Windstream \_\_\_\_\_, hereinafter referred to as owner, requests to construct/bury Utility pole (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 1004 County Rd 1600, Sec 22 T 7 R 3E

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X

- 1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
- 2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
- 3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
- 4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of Utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date 6/18/19

James Adcock / representing Windstream  
Signature of "Owner"

Phone 779-205-9512

1124 Kingston Pike, Suite 119  
Knoxville, TN 37934  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only)

I recommend that this permit be granted subject to agreeing to return the damaged area to its original condition.



**GENERAL NOTES**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SURVEY MONUMENTS AND/OR VERTICAL CONTROL POINTS. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING SURVEY MONUMENTS AND/OR VERTICAL CONTROL POINTS. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING SURVEY MONUMENTS AND/OR VERTICAL CONTROL POINTS. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING SURVEY MONUMENTS AND/OR VERTICAL CONTROL POINTS.
2. IMPORTANT NOTICE: CONTRACTOR SHALL CALL LOCAL UNDERGROUND LOCATE SERVICE THREE WORKING DAYS BEFORE ANY CONSTRUCTION.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES WITHIN 10 FEET OF THE PROPOSED CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES WITHIN 10 FEET OF THE PROPOSED CONSTRUCTION.
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10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES WITHIN 10 FEET OF THE PROPOSED CONSTRUCTION.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES WITHIN 10 FEET OF THE PROPOSED CONSTRUCTION.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES WITHIN 10 FEET OF THE PROPOSED CONSTRUCTION.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES WITHIN 10 FEET OF THE PROPOSED CONSTRUCTION.
14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES WITHIN 10 FEET OF THE PROPOSED CONSTRUCTION.
15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UTILITIES WITHIN 10 FEET OF THE PROPOSED CONSTRUCTION.

**EROSION AND SEDIMENT CONTROL NOTES**

- TEMPORARY EROSION/SEDIMENT CONTROL PRIOR TO COMPLETION OF FINAL IMPROVEMENTS SHALL BE INSTALLED BY CONTRACTOR OR QUALIFIED PERSON AS INDICATED BELOW:
1. ALL REQUIREMENTS OF THE CITY, COUNTY AND STATE EROSION CONTROL STANDARDS MUST BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION WITH APPROVED STORM WATER POLLUTION PREVENTION PLAN (SWPPP), WATER QUALITY TECHNICAL REPORT (WQTR), AND/OR WATER POLLUTION CONTROL PLAN (WPCP).
  2. A GRADE, EROSION CONTROL MAT SHALL BE INSTALLED IMMEDIATELY UPSTREAM OF STORM DRAIN INLETS AS INDICATED ON DETAILS.
  3. FOR INLETS LOCATED AT STAIRS ADJACENT TO TOP OF SLOPES, THE CONTRACTOR SHALL INCLUDE WATER DAMMING TO TOP OF SLOPE. THE DAMMING SHALL BE MAINTAINED ABOVE THE TOP OF THE INLET. THE DAMMING IS NOT TO BE REMOVED UNTIL THE STAIRS ARE COMPLETELY FINISHED. THE CONTRACTOR SHALL PROVIDE IT VIA TEMPORARY MEASURES, I.E. BRICKS, BAGS OR DIRT.
  4. THE CONTRACTOR OR QUALIFIED PERSON SHALL BE RESPONSIBLE FOR CLEANUP OF SILT AND MUD ON ADJACENT STREET(S) AND STORM DRAIN SYSTEMS DUE TO CONSTRUCTION ACTIVITY.
  5. THE CONTRACTOR OR QUALIFIED PERSON SHALL CHECK AND MAINTAIN ALL UNLINED DITCHES AFTER EACH RAINFALL.
  6. THE CONTRACTOR SHALL REMOVE SILT AND DIRT AFTER EACH MAJOR RAINFALL.
  7. THE CONTRACTOR SHALL MAINTAIN EQUIPMENT AND WORKERS FOR EROSION CONTROL AT ALL TIMES DURING THE RAINY SEASON. MATERIALS NECESSARY FOR EROSION CONTROL SHALL BE STORED ON SITE.
  8. THE CONTRACTOR IS RESPONSIBLE FOR RESTORING ALL EROSION/SEDIMENT CONTROL DEVICES TO WORKING ORDER TO THE SATISFACTION OF THE CITY/COUNTY/STATE ENGINEER OR RESIDENT ENGINEER FOLLOWING ANY RUN-OFF PROMOTING RAINFALL.
  9. THE CONTRACTOR SHALL INSTALL ADDITIONAL EROSION/SEDIMENT CONTROL DEVICES AS REQUIRED BY THE RESIDENT ENGINEER DUE TO UNCONTROLLED EROSION OPERATIONS OR UNEXPECTED CIRCUMSTANCES.
  10. THE CONTRACTOR SHALL BE RESPONSIBLE AND TAKE NECESSARY PRECAUTIONS TO PREVENT PULVERIZED RESIDUES ONTO AREAS WHERE IMPROVED WATER QUALITY IS REQUIRED.
  11. ALL EROSION/SEDIMENT CONTROL MEASURES PROVIDED PER THE APPROVED GRADING PLAN SHALL BE RECONSTRUCTED HEREON ALL TO THE SATISFACTION OF THE RESIDENT ENGINEER.
  12. UNDESIRABLE EROSION/SEDIMENT CONTROL MEASURES SHALL BE DONE TO THE SATISFACTION OF THE RESIDENT ENGINEER.
  13. ALL REMOVABLE PROTECTIVE DEVICES SHOWN SHALL BE IN PLACE AT THE END OF EACH WORKING DAY WHEN RAIN IS IMMINENT.
  14. CLEANING, INCLUDING CLEANING AND CHIPPING SHALL ONLY BE CONDUCTED IN AREAS WHERE THE CONTRACTOR OR QUALIFIED PERSON CAN PROVIDE EROSION/SEDIMENT CONTROL MEASURES.

**ROW GROUND CONSTRUCTION NOTES:**

1. THE CONTRACTOR SHALL REMOVE/DELEEN ALL BERRIS, WALLS, STAIRS, AND OTHER STRUCTURES WITHIN THE ROW.
2. THE CONTRACTOR SHALL BE IN ACCORDANCE WITH MUNICIPAL, COUNTY, STATE, AND FEDERAL STANDARDS AND REGULATIONS.
3. THE CONTRACTOR SHALL CALL LOCAL UNDERGROUND LOCATE SERVICE THREE WORKING DAYS BEFORE ANY CONSTRUCTION IS STARTED.
4. ALL EXISTING UNDERGROUND SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.
5. ALL EQUIPMENT SHALL BE BOUND.
6. IF A UTILITY CHIMNEY IS INSTALLED, A MINIMUM 3" CLEARANCE IS REQUIRED AT DOOR OPENING.
7. IF A UTILITY CHIMNEY IS INSTALLED, THE CONTRACTOR SHALL CHUCK THE CHIMNEY BASE AT THE PAD.

**STANDARD FOUNDING NOTES:**

1. GROUND SHALL BE TESTED AT 25 OHMS OR LESS.
2. GROUND ROOF SHALL BE 4"/2"PPV. ATTACHMENT TO GROUND ROOF SHALL BE CONFORMING WELD OR UL LISTED DIRECT BURR CLAMP BELOW GRADE.
3. WELDING SHALL BE STAPLED EVERY 1' AND AT EACH END.
4. WELDING SHALL BE BOUND WIRE SHALL BE #6 AWG.

**STANDARD CONDUIT NOTES:**

1. SCHEDULE 40 CONDUIT SHALL BE USED UNDERGROUND.
2. SCHEDULE 80 CONDUIT SHALL BE USED FOR RISERS.
3. RISERS SHALL BE ATTACHED TO POLE WITH STANDARD U-CAMPS AND W/6 SERVES.
4. RISER U-CAMPS TO BE INSTALLED EVERY 5'.
5. FOR U/6 POWER INSTALLATIONS, 2" 50R-11 RED CONDUIT SHALL BE UTILIZED.
6. GROUND WIRE WELDING STAPLES MAY BE UTILIZED FOR ATTACHING CONDUIT LESS THAN 1" DIAMETER.
7. ALL CONDUIT SHALL BE PROVIDED WITH A WANDER AND EQUIPPED WITH A FULL BOLT ON WELD IN.

**STANDARD TOWERING NOTES:**

1. A WINDOW OF 2'-2" OF COVER SHALL BE MAINTAINED OVER ALL ELECTRICAL CONDUITS.
2. A WINDOW OF 4'-0" OF COVER SHALL BE MAINTAINED OVER ALL COMMUNICATIONS CONDUITS.
3. IN STREET, SLURRY TO GRADE AND WILD DOWN 1-1/2" FOR AC CAR.
4. IN DIRT, SLURRY TO 1" FROM GRADE AND FILL WITH 50% COMPACTION NATIVE SOIL FOR PALMANT.
5. WARNING TAPE SHALL BE INSTALLED 1'-0" ABOVE ALL CONDUITS. #18 WARNING TAPE SHALL BE INSTALLED ABOVE GROUND RING.

**ROW UTILITIES SHALL CONSTRUCTION NOTES:**

1. BOLT THROUGHS SHALL NOT PROTRUDE MORE THAN 1-1/2".
2. HOLES LEFT IN POLE DUE TO REAMBARKMENT OF CLIMBERS SHALL BE FILLED.
3. CLIMB STEPS ADJACENT TO CONDUIT SHALL HAVE EXTENDED STEPS.
4. CABLE SHALL NOT INTERFERE 12" CLEAR SPACE OFF POLE FACE (12.00).
5. 90° SHORT SWEPERS SHALL BE USED UNDER ANTENNA ARM. CABLES MUST REMAIN ON THE INSIDE OR BOTTOM OF ARMS. (NO CABLE SHALL BE INSTALLED ON TOP OF ARMS.)
6. CABLE CLAMP SHALL BE UTILIZED TO SECURE CABLE TO ARMS. 2" DIAMETER CABLE ID TAGS SHALL BE PLACED ON BOTH ENDS OF ARMS.
7. UTILIZE A 90° CONNECTOR AT CABLE CONNECTION TO ANTENNA.
8. 1/2" CABLE TO BE UTILIZED UNLESS NOTED OTHERWISE.
9. VOIDS AROUND CABLES AT CONDUIT OPENINGS SHALL BE FILLED WITH FLOW SEALANT TO PREVENT WATER INTRUSION.



REV	DATE	DESCRIPTION	BY
1	05/26/2010	ISSUED	JBR
0	05/26/2010	ISSUED	JBR

PROGRAM	BY
JBR	JBR

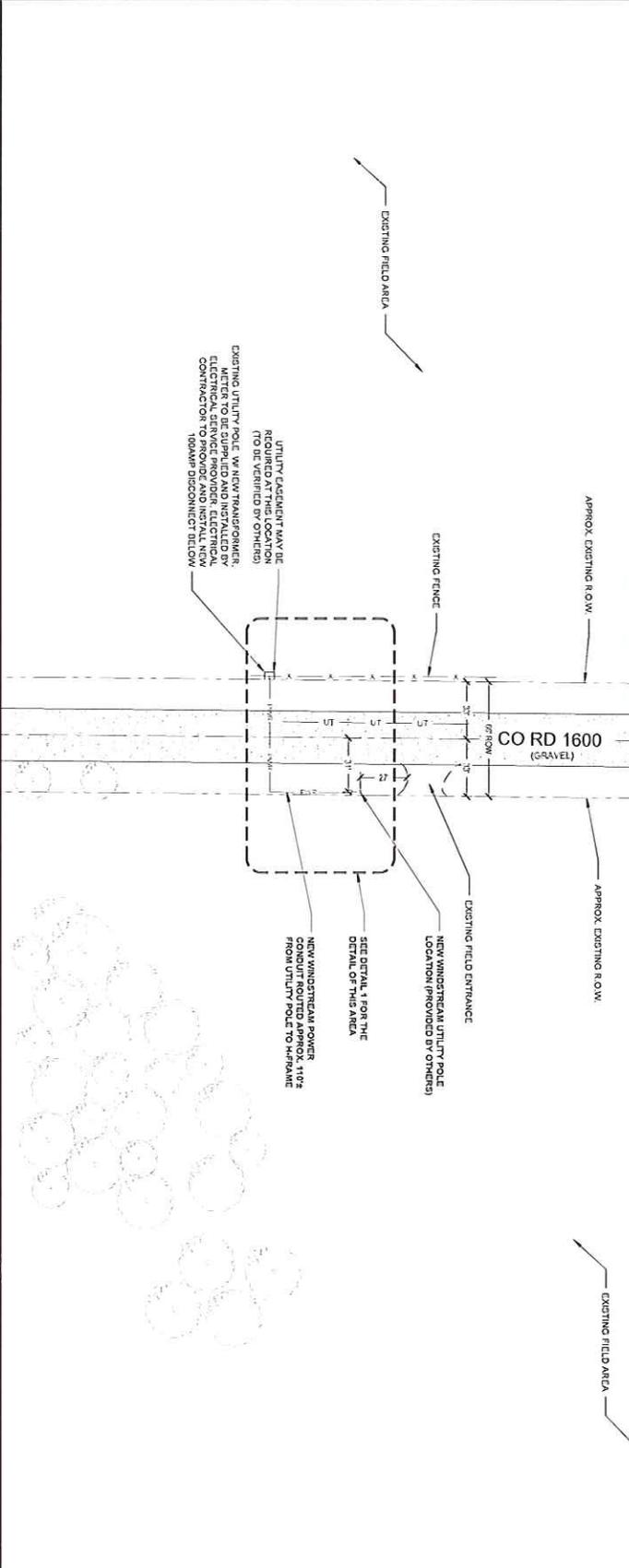
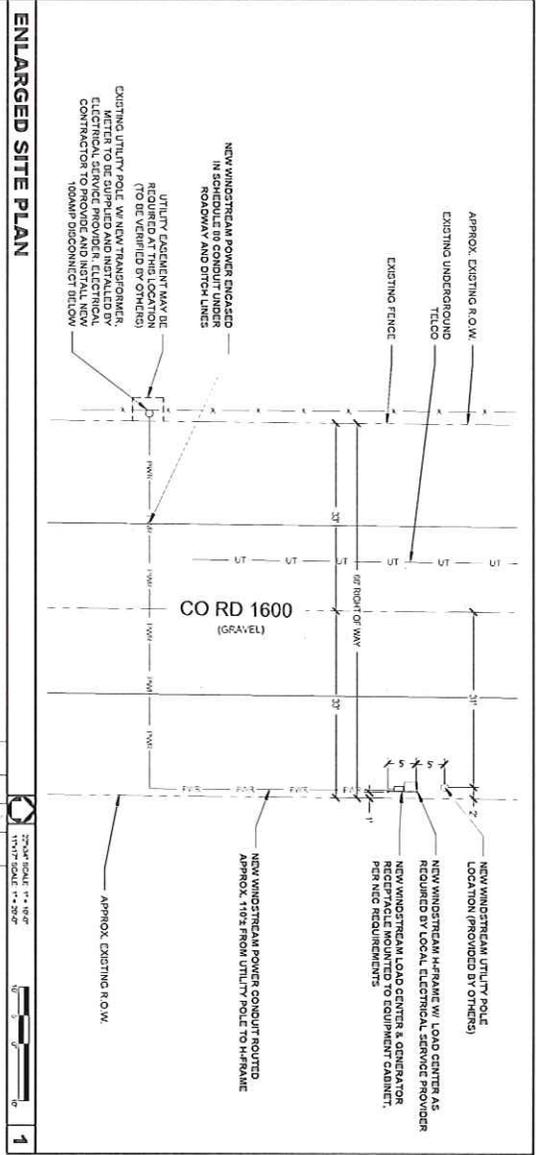
DATE	DESCRIPTION
06/12/2010	JBR

IF IT IS A MODIFICATION OF ANY PART OF THIS DOCUMENT, THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER TO ALTER THE DOCUMENT

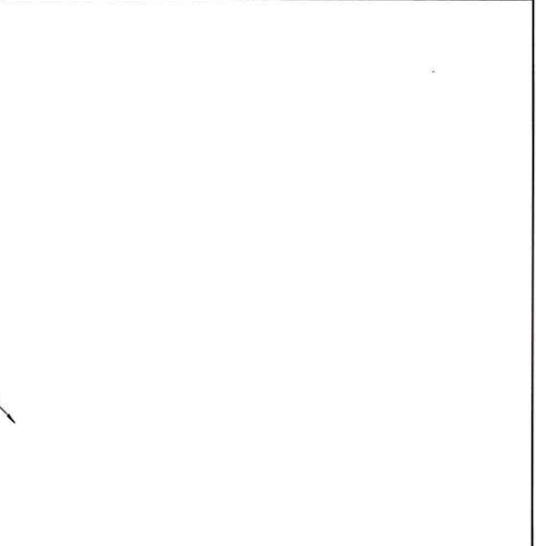
WS-DRCH-R105  
1004 COUNTY ROAD 1690  
DORCHESTER, NE 68033  
SALINE COUNTY

SHEET TITLE  
GENERAL  
NOTES

SHEET NUMBER  
T-2



**OVERALL SITE PLAN**



GRAPH BY: JRR  
DATE: 06/12/2019

REV	DATE	DESCRIPTION	BY
A	06/20/2019	5% CD	JRR
0	06/02/2019	10% FINAL CD	JRR

**WS-DRCH-RL05**  
1004 COUNTRY ROAD 1600  
DORCHESTER, NE 68033  
SALINE COUNTY

SHEET TITLE  
**SITE PLAN**

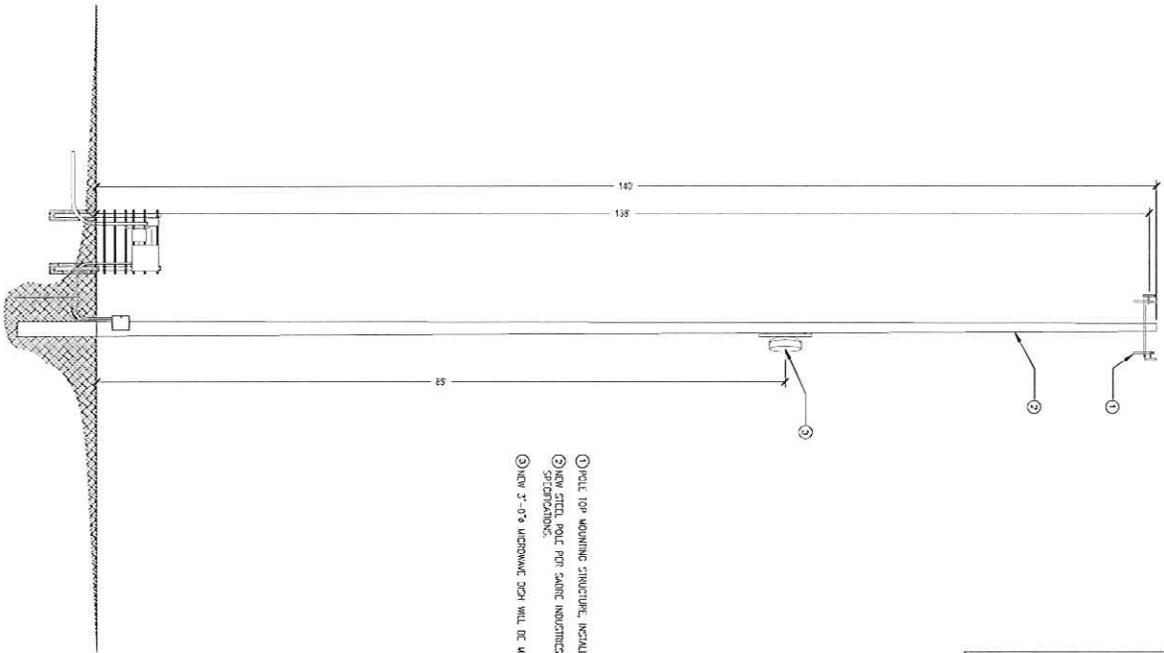
SHEET NUMBER  
**C-1**

THIS A SOLUTION OF LAW FOR ANY RECORD OR REVISION OF A LICENSED PROFESSIONAL ENGINEER TO ALTER THIS DOCUMENT

NOT USED

1

NEW STRUCTURE ELEVATION



- ① PULL TOP MOUNTING STRUCTURE, INSTALLATION PER POLE MFG SPECIFICATIONS.
- ② STEEL POLE PER SAME INDICATED TOWER DESIGN TO BE CREATED PER MFG SPECIFICATIONS.
- ③ VIEW 3 - 0'S HORIZONTAL DIM WILL BE MOUNTED AT SHOWN HEIGHT.

**STRUCTURAL NOTE:**  
 STRUCTURAL ENGINEER IS RESPONSIBLE FOR PROVIDING A DESIGN/LOAD, STRUCTURAL ANALYSIS OF EQUIPMENT ANCHORS, SUPPORTS AND DESIGN/DETAILS OF ANY STRUCTURAL MODIFICATIONS/REINFORCEMENT REQUIRED THEREON.  
 2. THIS DOCUMENT IS FOR PERMITTING ONLY AND IS NOT INTENDED FOR CONSTRUCTION UNLESS ACCOMPANIED BY A RE-SIGNED/SEALED STRUCTURAL ANALYSIS REPORT PROVIDED BY THE PROJECT OWNER.  
 NOTE: REFER TO STRUCTURAL ANALYSIS REPORT (SEPARATE DOCUMENT) FOR ADDITIONAL STRUCTURAL INFORMATION.

DRAWN BY: JHR  
DATE: 06/12/2019

2

1



DRAWN BY: JHR  
DATE: 06/12/2019

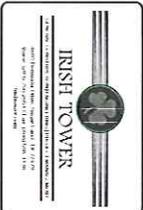
REV	DATE	DESCRIPTION	BY
A	06/06/2019	50% CSD	JHR
B	06/12/2019	100% FINAL CSD	JHR

IF AN AS-BUILT DOCUMENT OR ANY OTHER UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER IN A CAPACITY AS SUCH.

**WS-DRCH-RL05**  
 1004 COUNTY ROAD 1600  
 DORCHESTER, NE 68033  
 SAUJNE COUNTY

SHEET TITLE  
**ELEVATION  
 DETAILS**

SHEET NUMBER  
**C-2**



DRAWN BY:	JBR
DATE:	09/12/2010

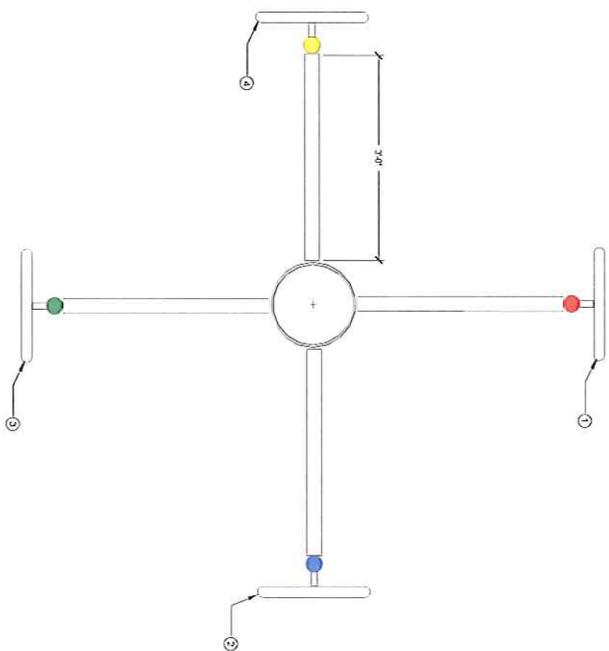
REV	DATE	DESCRIPTION	BY
A	09/02/2010	50% CD	JBR
0	09/12/2010	100% FINAL CD	JBR

IT IS A CONDITION OF ANY CONTRACT FOR THE PROVISION OF PROFESSIONAL SERVICES BY A LICENSED PROFESSIONAL ENGINEER TO ACCEPT THE DISCLOSURE

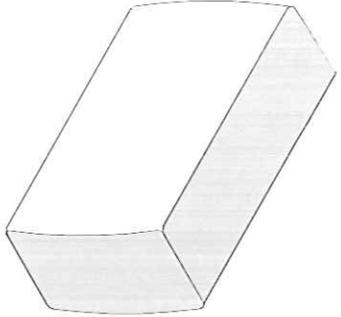
WS-DRCH-RL05  
 1004 COUNTY ROAD 1690  
 DORCHESTER, NE 68333  
 SALINE COUNTY

SHEET TITLE  
**ANTENNA LAYOUT DETAILS**

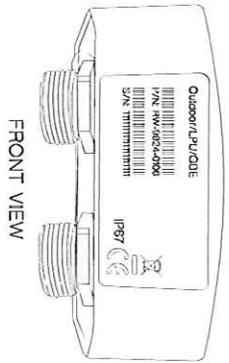
SHEET NUMBER  
**C-3**



- ① AZIMUTH 01 (OR NORTH) HAS A SINGLE RS AT 90°/180. THE AZIMUTH WITH A PHYSICAL DOWN TILT AND PROVISIONED WITH A 40 WIRE WIDE CHANNEL IN THE 5.5 OHZ RANGE (SEE NOTES FOR SPECIFIC FREQUENCY. AZIMUTH 02 (EAST) IS LABELLED WITH BLUE PAPE. THE TOP OF THE PIPE IS MARKED WITH A SINGLE WAVE OF RED PAPE. THE RS SHOULD HAVE A SINGLE WAVE OF RED PAPE ON EACH END OF THE FOLLOWING. THE SHAPED CABLE BETWEEN THE LPU AND THE DS. THE VERTICAL CABLE RUN BETWEEN THE TOP LPU AND THE SWAYER REMAINS THE BOTTOM LPU AND THE SWAYER POINT.
- ② AZIMUTH 02 (OR EAST) HAS A SINGLE RS AT 90°/180. THE AZIMUTH WITH A PHYSICAL DOWN TILT AND PROVISIONED WITH A 40 WIRE WIDE CHANNEL IN THE 5.5 OHZ RANGE (SEE NOTES FOR SPECIFIC FREQUENCY. AZIMUTH 04 (WEST) IS LABELLED WITH GREEN PAPE. THE TOP OF THE PIPE IS MARKED WITH A SINGLE WAVE OF GREEN PAPE. THE SHAPED CABLE BETWEEN THE LPU AND THE DS. THE VERTICAL CABLE RUN BETWEEN THE TOP LPU AND THE SWAYER REMAINS THE BOTTOM LPU AND THE SWAYER POINT.
- ③ AZIMUTH 03 (OR SOUTH) HAS A SINGLE RS AT 90°/180. THE AZIMUTH WITH A PHYSICAL DOWN TILT AND PROVISIONED WITH A 40 WIRE WIDE CHANNEL IN THE 5.5 OHZ RANGE (SEE NOTES FOR SPECIFIC FREQUENCY. AZIMUTH 04 (WEST) IS LABELLED WITH GREEN PAPE. THE TOP OF THE PIPE IS MARKED WITH A SINGLE WAVE OF GREEN PAPE. THE SHAPED CABLE BETWEEN THE LPU AND THE DS. THE VERTICAL CABLE RUN BETWEEN THE TOP LPU AND THE SWAYER REMAINS THE BOTTOM LPU AND THE SWAYER POINT.
- ④ AZIMUTH 04 (270° WEST) HAS A SINGLE RS AT 90°/180. THE AZIMUTH WITH A PHYSICAL DOWN TILT AND PROVISIONED WITH A 40 WIRE WIDE CHANNEL IN THE 5.5 OHZ RANGE (SEE NOTES FOR SPECIFIC FREQUENCY. AZIMUTH 04 (WEST) IS LABELLED WITH GREEN PAPE. THE TOP OF THE PIPE IS MARKED WITH A SINGLE WAVE OF GREEN PAPE. THE SHAPED CABLE BETWEEN THE LPU AND THE DS. THE VERTICAL CABLE RUN BETWEEN THE TOP LPU AND THE SWAYER REMAINS THE BOTTOM LPU AND THE SWAYER POINT.



BASE STATION	
MANUFACTURER:	RADWIN
PART #:	RW-SHCS-06-51
HEIGHT:	6.50'
WIDTH:	14.00'
DEPTH:	5.75'
WEIGHT:	7.25 LBS



LIGHTNING PROTECTION	
MANUFACTURER:	RADWIN
PART #:	RW-SHCS-07-0105
HEIGHT:	2.00'
WIDTH:	2.50'
DEPTH:	1.00'
WEIGHT:	0.45 LBS

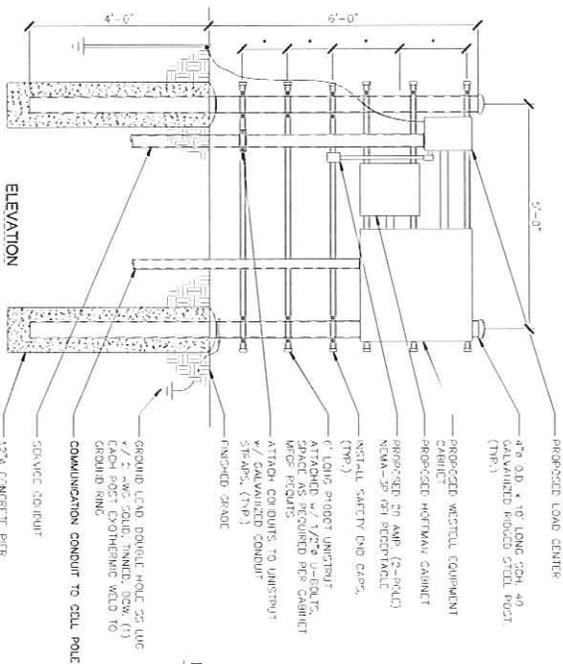
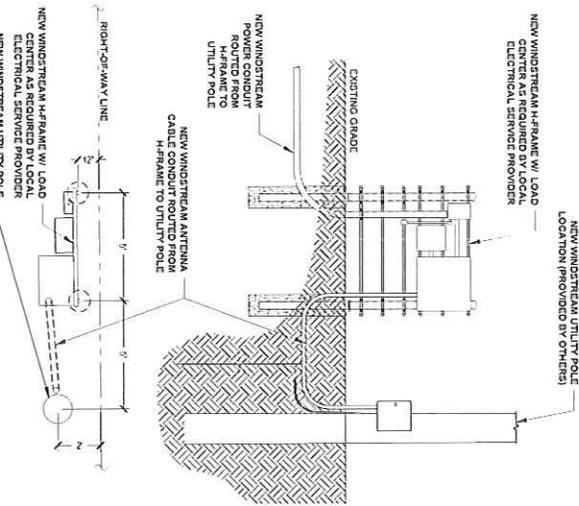


CABINET	
MANUFACTURER:	WESTELL
PART #:	EXLTD10-NH-5
HEIGHT:	22.5"
WIDTH:	26.5"
DEPTH:	27.5"
WEIGHT:	70.00 LBS

**1 RADWIN BASE STATION**

**2 LIGHTNING PROTECTOR**

**3 WESTELL BOXER OUTDOOR CABINET**



- NOTES:**
1. \* - COORDINATE ELEVATIONS WITH EQUIPMENT/VOLUNTING HEIGHT.
  2. STEEL SHALL BE HOT DIP GALVANIZED.
  3. CABINET SHALL BE MOUNTED WITH STAINLESS STEEL BOLTS.
  4. METAL PARTS ARE NOT ALLOWED TO STAY AS EQUIPMENT GROUNDING CONDUCTOR.
  5. UNDERSTRAK SHALL NOT EXCEED GROUND LEVEL & MUST HAVE SAFETY END CAPS PER SAFETY REQUIREMENTS.
  6. METALLIC PARTS SHALL BE BONDING ACCORDING TO THE NEC.
  7. GROUNDING SHALL CONFORM TO NEC AND SECTION 430-439.

**4 DETAIL RACK ELEVATION**

**5 H-FRAME DETAIL**

**5**



DRAWN BY:	JRR
DATE:	09/12/2010

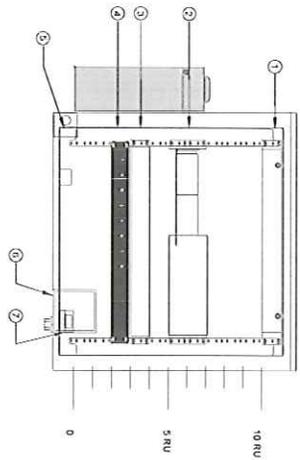
REV	DATE	DESCRIPTION	BY
A	09/06/2010	50% CD	JRR
B	09/07/2010	100% FINAL CD	JRR

IT IS THE RESPONSIBILITY OF THE USER TO VERIFY THE ACCURACY OF ALL INFORMATION AND TO OBTAIN NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

**WS-DRCH-RL05**  
1004 COUNTY ROAD 1600  
DORCHESTER, NE 68033  
SALINE COUNTY

SHEET TITLE  
**EQUIPMENT  
DETAILS**

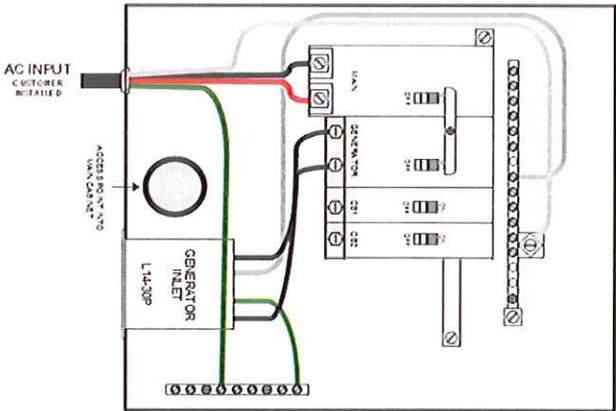
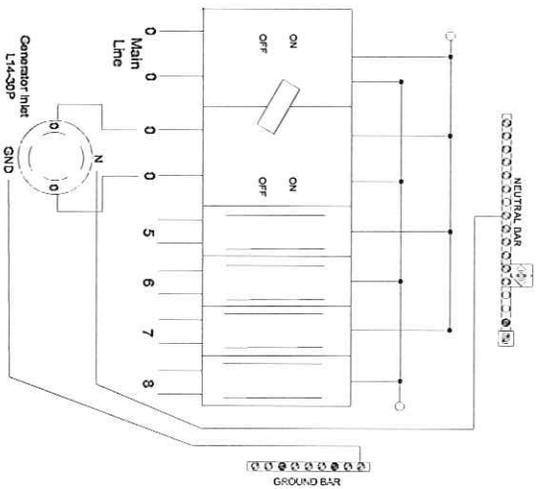
SHEET NUMBER  
**D-1**



- ① LOCATION OF THE COVERING FIBER MANAGEMENT TRAY
- ② LOCATION OF THE AC INPUT SWITCH
- ③ LOCATION OF THE ALPHA CONDENSER RECTIFIER
- ④ LOCATION OF THE AC POWER OUTLET
- ⑤ LOCATION OF THE 2-DWG ELECTRICAL BOX
- ⑥ LOCATION OF THE POWER SWITCH ASSEMBLY

**CABINET DETAIL**

**1**



**NOT USED**

**2 LOAD CENTER**

**3**



REV	DATE	DESCRIPTION	BY
1	08/20/19	ISSUE FOR CONSTRUCTION	JRR
0	08/20/19	ISSUE FOR PERMIT	JRR

REV	DATE	DESCRIPTION	BY

IT IS A REQUIREMENT OF LAW FOR ANY PROFESSIONAL ENGINEER TO SIGN AND SEAL THIS DOCUMENT IN THE PRESENCE OF A LICENSED PROFESSIONAL ENGINEER TO ALTER THIS DOCUMENT

**WS-DRCH-RL05**  
1004 COUNTY ROAD 1600  
DORCHESTER, NE 68033  
SALINE COUNTY

**SHEET TITLE**  
**ELECTRICAL & GROUNDING DETAILS**

**SHEET NUMBER**  
**E-1**

WS-CRET-RL11

SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Windstream, hereinafter referred to as owner, requests to ~~construct~~ bury Utility  
pole (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road  
System at (legal description) 567 County Rd 1800, Sec 26 T8 R3E

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X

- 1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
- 2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
- 3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
- 4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of Utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date 6/18/19

[Signature] representing Windstream  
Signature of "Owner"

Phone 779-205-9512

1124 Kingston Pike Swt 119  
Knoxville, TN 37934  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to agreeing to return the damaged area to its original condition.



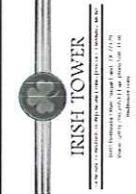












DRAWN BY: JRR  
DATE: 06/04/2010

REV	DATE	DESCRIPTION	BY
0	06/04/2010	FINAL CD	JRR

IT IS THE POLICY OF WINDSTREAM COMMUNICATIONS, INC. TO EMPLOY ONLY QUALIFIED AND TRAINED PERSONNEL. WINDSTREAM COMMUNICATIONS, INC. IS NOT RESPONSIBLE FOR THE ACTIONS OF A LICENSED PROFESSIONAL ENGINEER TO ALTER THE DOCUMENT.

WS-CRET-RL11  
567 COUNTY ROAD 1800  
SALT LAKE COUNTY  
UTAH

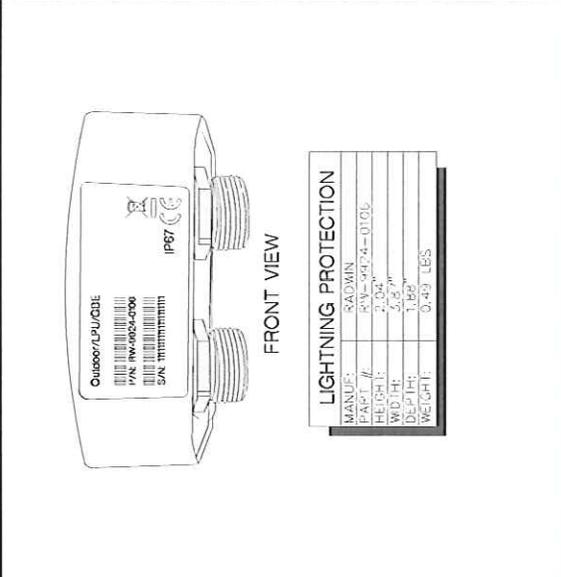
SHEET TITLE  
EQUIPMENT  
DETAILS

SHEET NUMBER  
**D-1**



CABINET	
MANUF:	WESTELL
PART #:	R-311019-NHLS
HEIGHT:	72.5"
WIDTH:	76.5"
DEPTH:	27.5"
WEIGHT:	70.00 LBS

**3 WESTELL BOXER OUTDOOR CABINET**



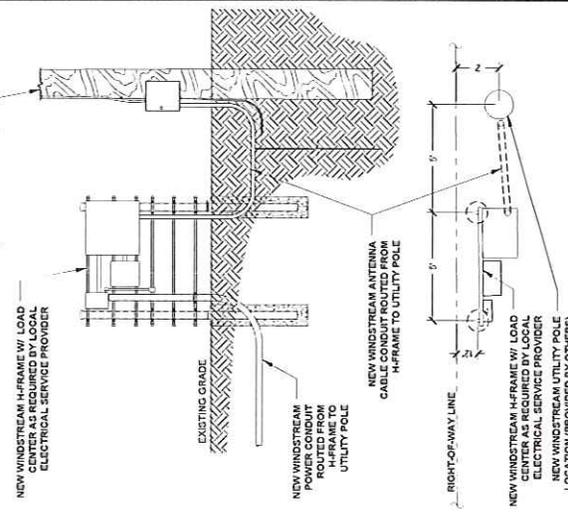
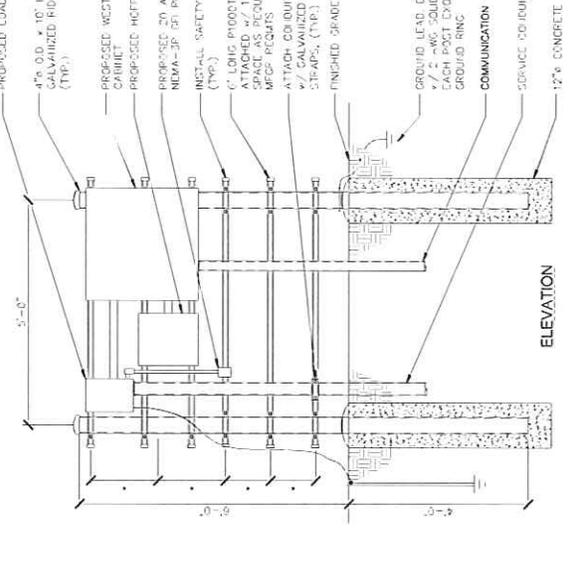
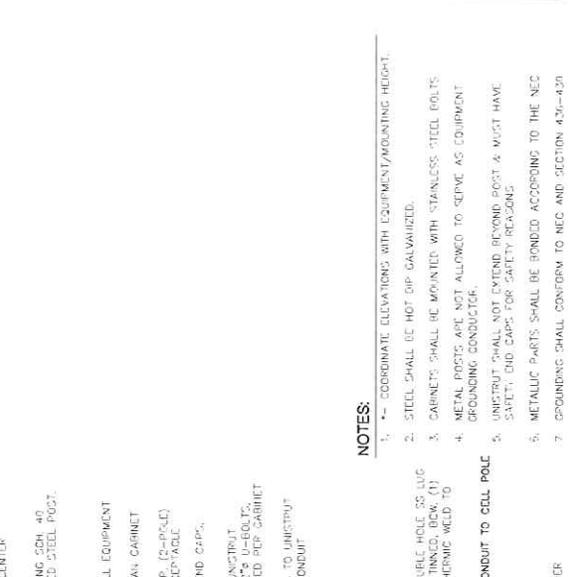
LIGHTNING PROTECTION	
MANUF:	RADWIN
PART #:	RP-4-010L
HEIGHT:	3.00"
WIDTH:	5.00"
DEPTH:	1.50"
WEIGHT:	0.49 LBS

**2 LIGHTNING PROTECTOR**



BASE STATION	
MANUF:	RADWIN
PART #:	RW-SF2-0641
HEIGHT:	5.50"
WIDTH:	14.00"
DEPTH:	7.75"
WEIGHT:	7.28 LBS

**1 RADWIN BASE STATION**



- NOTES:**
- COORDINATE ELEVATIONS WITH EQUIPMENT/MOUNTING HEIGHT.
  - STEEL SHALL BE HOT DIP GALVANIZED.
  - CABINETS SHALL BE MOUNTED WITH STAINLESS STEEL BOLTS.
  - METAL POSTS ARE NOT ALLOWED TO SERVE AS EQUIPMENT GROUNDING CONDUCTOR.
  - UNIBRUT SHALL NOT EXTEND BEYOND POST & MUST HAVE SAFETY DND CAPS FOR SAFETY REASONS.
  - METALLIC PARTS SHALL BE BONDED ACCORDING TO THE NEC.
  - GROUNDING SHALL CONFORM TO NEC AND SECTION 4.31-4.31.

**5**





## CHANGE ORDER

Project: Jefferson - Saline County Culverts

Contractor: Van Kirk Brothers Contracting, Inc  
P.O. Box 585  
Sutton, NE 68979

Change Order No.: 1  
Date: 5/22/2019  
Engineers Project No.: C00760205P  
Contract Date: Aug-18

The Contract has changed as follows:

1. Original Contract Item Overruns/Underruns  
The following remaining items were either overrun or underrun to meet the project's As-Built Conditions.  
Below is a breakdown of these items.

Item No.	Description	Plan Qty.	Unit Cost	As-Built Qty.	Overrun	Underrun
1.3	Crushed Rock Surface Course	292.00 TON	\$40.00	291.42 TON		\$ (23.20)
1.5	Water Applied	52.00 MGAL	\$30.00	0.00 MGAL		\$ (1,560.00)
1.6	Covercrop Seeding	1.00 AC	\$50.00	0.00 AC		\$ (50.00)
1.8	Temporary Silt Fence	300.00 LF	\$3.00	0.00 LF		\$ (900.00)
1.10	Erosion Checks, Type Waffle	849.00 LF	\$4.00	150.00 LF	\$ 912.00	
1.11	Erosion Control, Class 1D	673.00 SY	\$2.00	1,128.00 SY	\$ 57.20	
1.18	Crushed Rock Base Course	48.00 TON	\$52.00	49.10 TON	\$ 57.20	
			<b>TOTAL</b>		<b>\$ 969.20</b>	<b>\$ (5,328.20)</b>
					<b>NET</b>	<b>\$ (-4,360.00)</b>

Due to the Original Contract Item Overrun/Underrun, the total project cost will be decreased by -\$4,360.00.

**NOT VALID UNTIL SIGNED BY THE OWNER, ENGINEER AND CONTRACTOR**

Original Contract Sum..... \$205,239.50  
Net change by previously authorized Change Orders..... \$0.00  
The Contract Sum prior to this Change Order was..... \$205,239.50  
The Contract Sum will be Increased/Decreased..... -\$4,360.00  
The new Contract Sum including Change Order will be..... \$200,879.50

Engineer  
Speece Lewis Engineers, Inc.

Address  
906 South 26th Street  
Lincoln, NE 68510

By Craig J. Holt

Date 5-22-19

Contractor  
Van Kirk Brothers Contracting, Inc

Address  
P.O. Box 585  
Sutton, NE 68979

By [Signature]

Date 5-17-2019

Owner  
Saline County

Address  
P.O. Box 865  
Wilder, NE 68485

By \_\_\_\_\_

Date \_\_\_\_\_

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11:17:45

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 07/05/2019 TO 07/05/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
601-00	BOARD				
00-2-1700	TRAVEL EXPENSES	109.95	HOLIDAY INN - KEARNEY	INV 71957	19070016
00-2-1700	TRAVEL EXPENSES	253.68	RUSS KARPISEK	HOLIDAY INN	19070019
00-2-1700	TRAVEL EXPENSES	219.90	LA QUINTA INN & SUITES	937-467164	19070021
00-2-1704	MILEAGE ALLOWANCE	44.08	JANET HENNING	MILEAGE	19070015
00-2-1704	MILEAGE ALLOWANCE	118.32	MARVIN KOHOUT	FEB MILAGE	19070020
00-2-1801	DUES, SUB, REG, & TRAINING	258.00	NACO	INV N2035	19070026
		*****			
	601-00 BOARD	1,003.93			
		*****			
602-00	CLERK				
00-3-0101	OFFICE SUPPLIES	53.61	EAKES OFFICE PLUS	INV 7801335-0 INV 7801347-	19070008
		*****			
	602-00 CLERK	53.61			
		*****			
603-00	TREASURER				
00-2-1700	TRAVEL EXPENSES	330.00	HOLIDAY INN EXPRESS - YOR	INV 5388	19070017
00-3-0101	OFFICE SUPPLIES	69.79	EAKES OFFICE PLUS	INV 7801335-0 INV 7801347-	19070008
		*****			
	603-00 TREASURER	399.79			
		*****			
605-00	ASSESSOR				
00-2-1801	DUES, SUB, REG, & TRAINING	8.00-	NACO	INV N2035	19070026
		*****			
	605-00 ASSESSOR	8.00-			
		*****			
608-00	PLANNING--ZONING COMMISSION				
00-5-0315	7 DATA PROCESSING EQUIPMENT	2,760.00	GWORCS	INV 13095	19070013
		*****			
	608-00 PLANNING--ZONING COMMISSION	2,760.00			
		*****			
610-00	DATA PROCESSING				
00-4-0201	DATA PROCESSING-RENTAL	147.60	STATE OF NEBRASKA DAS CEN	INV 1168829	19070039
		*****			
	610-00 DATA PROCESSING	147.60			
		*****			
622-00	COUNTY COURT SYSTEM-JUDGE				
00-2-0100	POSTAL SERVICES	709.85	VISA	ACCT 6942	19070044

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 07/05/2019 TO 07/05/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-3-0101	OFFICE SUPPLIES	130.43	EAKES OFFICE PLUS	INV 7801335-0 INV 7801347-	19070008
622-00 COUNTY COURT SYSTEM-JUDGE		840.28	*****		
641-00 BUILDING & GROUNDS (COURT HOUSE)					
00-2-0200	7 COMMUNICATIONS SERVICES	1,626.31	VERIZON WIRELESS	INV 9831873419	19070042
00-2-0200	7 COMMUNICATIONS SERVICES	195.85	ZITO MEDIA	178-329154	19070049
00-2-4100	LAWN CARE	6.00	DOLLAR GENERAL CHARGE SAL	ACCT 899593338	19070007
00-2-9900	6 MISCELLANEOUS	159.00	CRETE AREA MEDICAL CENTER	6/14 SVC 437329300 15083970	19070006
00-2-9900	MISCELLANEOUS	31.50	WALKER UNIFORM RENTAL	INV 1020297	19070048
00-3-0103	JANITORIAL SUPPLIES	36.35	DOLLAR GENERAL CHARGE SAL	ACCT 899593338	19070007
00-3-0103	JANITORIAL SUPPLIES	159.56	THE HOME DEPOT PRO	INV 495740086	19070018
00-3-0103	7 JANITORIAL SUPPLIES	111.04	ARDEN A NITZ	INV 9170	19070029
641-00 BUILDING & GROUNDS (COURT HOUSE)		2,325.61	*****		
651-00 SHERIFF					
00-2-1700	TRAVEL EXPENSES	177.73	VISA	ACCT 6084	19070046
00-2-9900	MISCELLANEOUS	2.19	VISA	ACCT 6084	19070046
00-3-0209	FUEL	1,613.09	SAPP BROS PETROLEUM INC	INV 22780464 INV 22786114 I	19070034
00-3-0209	FUEL	236.09	VISA	ACCT 6084	19070046
00-5-0318	SAFETY EQUIPMENT	463.50	CHIEF SUPPLY	INV 179552	19070005
651-00 SHERIFF		2,492.60	*****		
652-00 ATTORNEY					
00-2-1704	MILEAGE ALLOWANCE	15.08	CHRISTINA NIEDERKLEIN	MILEAGE	19070028
00-2-7000	MICROFILMING/PHOTOSTAT	110.97	EAKES OFFICE PLUS	INV 7801335-0 INV 7801347-	19070008
00-2-9900	MISCELLANEOUS	73.50	VISA	ACCT 4682	19070043
00-3-0101	OFFICE SUPPLIES	147.38	EAKES OFFICE PLUS	INV 7801335-0 INV 7801347-	19070008
00-3-0101	OFFICE SUPPLIES	173.24	SALINE COUNTY ATTORNEY PE	DOLLAR GENERAL WALMART D22	19070032
652-00 ATTORNEY		520.17	*****		
662-00 ATTORNEY-CHILD SUPPORT					
00-2-1700	TRAVEL EXPENSES	9.27	ROBIN ZOUBEK	MIL/REIMB	19070050
00-2-1704	MILEAGE EXPENSE	49.05	ROBIN ZOUBEK	MIL/REIMB	19070050
00-2-1801	DUES, SUB, REG, & TRAINING	137.00	THOMSON REUTERS	INV 840353605	19070040
00-2-9900	MISCELLANEOUS	53.49	VISA	ACCT 4682	19070043
662-00 ATTORNEY-CHILD SUPPORT		248.81	*****		

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 07/05/2019 TO 07/05/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
671-00	JAIL				
00-2-0609	7 MAINTENANCE CONTRACTS/REPAIRS	395.60	ANYTIME PLUMBING & HEATIN	INV 18811 INV 18810	19070002
00-2-0609	7 MAINTENANCE CONTRACTS/REPAIRS	328.84	LEE'S REFRIGERATION	INV 2017-8510	19070022
00-2-1200	OFFICE EQUIPMENT REPAIR	75.00	MIPS INC	INV 19060024	19070025
00-2-1200	OFFICE EQUIPMENT REPAIR	35.54	VISA	ACCT 9495	19070047
00-2-1900	BOARD OF PRISONERS-MEALS	8,625.90	CBM MANAGED SERVICES	STDINV148202 STDINV147931	19070004
00-2-3000	MEDICAL SERVICES	149.64	BRYAN HEART	15064930 15088870 15088850	19070003
00-2-3000	MEDICAL SERVICES	2,130.25	CRETE AREA MEDICAL CENTER	6/14 SVC 437329300 15083970	19070006
00-2-9900	6 MISCELLANEOUS	150.00	CRETE AREA MEDICAL CENTER	6/14 SVC 437329300 15083970	19070006
00-2-9900	MISCELLANEOUS	5.29	SACK LUMBER COMPANY	1906-064928	19070031
00-2-9900	MISCELLANEOUS	15.98	VISA	ACCT 9495	19070047
00-3-0101	OFFICE SUPPLIES	65.19	EAKES OFFICE PLUS	INV 7801335-0 INV 7801347-	19070008
00-3-0119	7 BUILDING SUPPLIES	88.25	ANYTIME PLUMBING & HEATIN	INV 18811 INV 18810	19070002
00-3-0209	FUEL	527.59	SAPP BROS PETROLEUM INC	INV 22780464 INV 22786114 I	19070034
*****					
	671-00 JAIL	12,593.07			
*****					
693-00	EMERGENCY MANAGEMENT (CIVIL DEF)				
00-3-0209	FUEL	75.00	VISA	ACCT 6723	19070045
*****					
	693-00 EMERGENCY MANAGEMENT (CIVIL DEF)	75.00			
*****					
701-00	HIGHWAY SUPERINTENDENT				
00-5-1302	ENGINEERING FEES	863.34	SPEECE-LEWIS ENGINEERS	JUL19 CONTRACT	19070037
*****					
	701-00 HIGHWAY SUPERINTENDENT	863.34			
*****					
803-00	VETERANS SERVICE				
00-2-2000	PRINTING AND PUBLISHING	6.39	SEWARD COUNTY INDEPENDENT	INV 110875	19070035
*****					
	803-00 VETERANS SERVICE	6.39			
*****					
970-00	MISCELLANEOUS & MISC. COURTS				
00-1-0800	INSURANCE (DEDUCTIBLES)	7,909.50	FIRST CONCORD BENEFITS GR	MAY19 DEDUCT	19070009
00-2-1901	6 BOARD CONTRACTS PRISONERS	338.36	LINCOLN RADIOLOGY GROUP P	694260C 694261C 694259C 694	19070023
00-2-1901	BOARD CONTRACTS PRISONERS	5,821.92	STATE OF NE DEPT CORRECTI	INV 1169881	19070038
00-2-1901	BOARD CONTRACTS PRISONERS	150.00	UNIVERSITY OF NEBRASKA ME	INV 2580000032	19070041
00-2-2411	9 DISTRICT COURT ATTORNEY FEES	1,683.02	SOLHEIM LAW FIRM LLC	CR 17-153	19070036
00-2-2412	9 COUNTY COURT ATTORNEY	540.00	HANSON HROCH & KUNTZ	CR 18 439 CR 19 51	19070014
00-2-2414	9 JUVENILE ATTORNEY	150.00	REBECCA ANDERSON	JV 19 25	19070001
00-2-2515	9 CONTRACTUAL SERVICES (PUBLIC D	564.05	GROPP LAW AND MEDIATION L	REIMB LATIMER REIMB PEREZ	19070011
00-2-2515	9 CONTRACTUAL SERVICES (PUBLIC D	7,000.00	SCOTT RYAN GROPP, ATTORNE	JUL19 CONTRACT	19070012

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 07/05/2019 TO 07/05/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-2-2601	6 DISTRICT COURT COSTS	950.00	FORENSIC ANTHROPOLOGICAL	OL19-03	19070010
00-2-2601	DISTRICT COURT COSTS	23.08	MIDWEST PROCESS SERVICES	CI 12-109	19070024
00-2-2601	DISTRICT COURT COSTS	125.08	SALINE COUNTY ATTORNEY PE	DOLLAR GENERAL WALMART D22	19070032
00-2-2601	DISTRICT COURT COSTS	131.00	SALINE COUNTY DISTRICT CO	CLAIM 1628	19070033
00-2-2800	INSTITUTIONAL COSTS	129.00	NEBRASKA HEALTH & HUMAN S	MAY19 167669	19070027
00-2-2800	INSTITUTIONAL COSTS	1,146.00	REGION V SYSTEMS	INV 19-0615	19070030
00-2-9900	MISCELLANEOUS	147.96	EAKES OFFICE PLUS	INV 7801335-0 INV 7801347-	19070008
970-00 MISCELLANEOUS & MISC. COURTS		26,808.97			
0100 GENERAL FUND		51,131.17			
705-00 BRIDGE/ROAD MAINTENANCE					
00-1-1100	UNIFORM ALLOWANCE	27.64	WALKER UNIFORM RENTAL	INV 1019064	19070062
00-2-0503	HEATING FUELS	31.91	BLACK HILLS ENERGY	7608 7877 15	19070052
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	29.60	KRIHA FLUID POWER CO INC	INV 00372223	19070056
00-2-1500	ROAD EQUIPMENT REPAIR-LABOR	1,406.25	CRANE SALES & SERVICE	CD99074355 CD99074357	19070053
00-2-1802	ROAD MAINTENANCE - BY OTHERS	15,196.90	R L TIEMANN CONSTRUCTION	INV 3361	19070058
00-3-0106	SHOP SUPPLIES	67.88	PRAXAIR DISTRIBUTION INC	INV 89778761	19070057
00-3-0202	GRAVEL AND BORROW	10,784.07	BEATRICE CONCRETE CO INC	INV S1 141340 INV X1 14134	19070051
00-3-0202	GRAVEL AND BORROW	33,566.64	JOHNSON SAND & GRAVEL CO	INV 9392A INV 9393A INV 939	19070055
00-3-0202	GRAVEL AND BORROW	7,895.13	ROCK ON INC	INV 1590	19070059
00-3-0306	PAVEMENT MARKING	3,028.30	DIAMOND VOGEL PAINTS	INV 101637663	19070054
00-5-1207	STRUCTURES, PIPES, BX, CULVERT	32,412.58	VAN KIRK BROTHERS CONTRAC	C-76(711)FINAL	19070061
00-5-1302	ENGINEERING FEES	12,582.50	SPEECE-LEWIS ENGINEERS	INV 9642 INV 9643 INV 9644	19070060
705-00 BRIDGE/ROAD MAINTENANCE		117,029.40			
0300 ROAD & BRIDGE FUND		117,029.40			
879-00 VISITORS PROMOTION					
00-2-6040	VISITOR PROMOTION	100.00	BYWAY 136 - HERITAGE HIGH COUNTY MEMBER		19070063
00-2-6040	VISITOR PROMOTION	500.00	CRETE CHAMBER OF COMMERCE	PUMPKIN FEST	19070064
00-2-6040	VISITOR PROMOTION	900.00	NEBRASKA CZECHS OF WILBER	BROCHURES	19070065
00-2-6040	VISITOR PROMOTION	900.00	SALINE CENTER LODGE #389	CONSIGN SALE	19070066
879-00 VISITORS PROMOTION		2,400.00			

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SALINE  
BOARD PREAPPROVAL REPORT  
VISITORS PROMOTION  
FROM 07/05/2019 TO 07/05/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
	0990 VISITORS PROMOTION FUND	***** 2,400.00 *****			
879-00 VISITOR IMPROVEMENT 00-2-6040	VISITOR PROMOTION	881.69	SALINE COUNTY HISTORICAL	MANNEQUINS	19070067
	879-00 VISITOR IMPROVEMENT	***** 881.69 *****			
	0995 VISITORS IMPROVEMENT FUND	***** 881.69 *****			
612-00 EMPLOYEE WELLNESS 00-2-2500	CONSULTING/EDUCATION SERVICE	55.00	NEBRASKA SAFETY COUNCIL I	INV 168074	19070068
	612-00 EMPLOYEE WELLNESS	***** 55.00 *****			
	1502 EMPLOYEE WELLNESS FUND	***** 55.00 *****			
837-00 AGING SERVICES 00-1-1400 7	PROGRAM EXPENSE	112.50	MARCIA EMAL	JUN19 FRIEND & CRETE	19070069
00-1-1400 7	PROGRAM EXPENSE	102.50	DARLENE PRIBYL	JUN19 CRETE & DORCHESTER	19070070
	837-00 AGING SERVICES	***** 215.00 *****			
	2250 AGING SERVICES FUND	***** 215.00 *****			
672-00 DRUG COURT 00-2-2515 9	CONTRACTED SERVICES	1,100.00	KALKWARF & SMITH LAW OFFI	JUL19 CONTRACT	19070071
00-2-3030 7	DRUG TESTING	472.95	REDWOOD TOXICOLOGY LABORA	10887220195	19070072
	672-00 DRUG COURT	***** 1,572.95 *****			

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SALINE  
BOARD PREAPPROVAL REPORT  
DRUG COURT  
FROM 07/05/2019 TO 07/05/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
	2380 DRUG COURT FUND	1,572.95			
*****					
666-00	JUVENILE SERVICES AID PROGRAM GRANT				
00-1-0200	7 SALARIES	663.00	KATIE MEYER	PROGRAM	19070073
00-1-0200	7 SALARIES	833.00	ANITA STOUGARD	PROGRAM	19070074
00-2-1704	MILEAGE	19.75	UNIVERSITY OF NE - AEM BU	MILEAGE	19070075
*****					
	666-00 JUVENILE SERVICES AID PROGRAM GRANT	1,515.75			
*****					
*****					
	2516 JUVENILE SERVICES AID PROGRAM GRANT FUND	1,515.75			
*****					
982-00	INHERITANCE TAX-SPECIAL				
00-2-4200	7 CONTINGENT EXPENSE	690.24	BERGGREN ARCHITECTS	201318-318	19070076
00-2-4200	CONTINGENT EXPENSE	2,208.00	ELECTRONIC CONTRACTING CO	INV 19625077 INV LN049809	19070077
*****					
	982-00 INHERITANCE TAX-SPECIAL	2,898.24			
*****					
*****					
	2700 INHERITANCE TAX FUND	2,898.24			
*****					
665-00	LAW ENFORCEMENT-COMMISSARY				
00-2-1900	FOOD	451.29	CBM MANAGED SERVICES	STDINV148427 STDINV148428	19070078
00-2-9900	MISCELLANEOUS	118.53	CBM MANAGED SERVICES	STDINV148427 STDINV148428	19070078
00-2-9900	MISCELLANEOUS	289.34	EAKES OFFICE PLUS	INV 7792032-0 INV 7801206-	19070079
*****					
	665-00 LAW ENFORCEMENT-COMMISSARY	859.16			
*****					
*****					
	2940 LAW ENFORCEMENT-COMMISSARY FUND	859.16			
*****					
600-00	FINANCE/ADMINISTRATION				
00-3-0112	LAW ENFORCEMENT SPLS-DRUG DOG	15.70	TYSON OSBORN	REIMB SACK REIMB ACE	19070080
*****					
	600-00 FINANCE/ADMINISTRATION	15.70			
*****					

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SALINE  
BOARD PREAPPROVAL REPORT  
CRIME PREVENTION (LAW ENFORCEMENT)  
FROM 07/05/2019 TO 07/05/2019

Account # 1099 Description Account Amt Vendor Invoice Description Claim #  
\*\*\*\*\*

2960 CRIME PREVENTION (LAW ENFORCEMENT) FUND	*****	15.70	*****
GRAND	*****	178,574.06	*****

**APPROVED**

This 25 Day of June 2019

**COUNTY BOARD**

\_\_\_\_\_  
**Chairman**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_