



# Saline County Board of Commissioners

## Meeting Agenda

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### AGENDA

#### SALINE COUNTY BOARD OF COMMISSIONERS

#### SALINE COUNTY COURTHOUSE

#### Wilber, NE

#### 9:30 AM

#### **DATE: April 30, 2024**

This agenda is kept on a daily basis and may change from day to day as requests come in to the County Clerk's office. Requests to be on the agenda must be in the County Clerk's office 24 hours prior to the start of the meeting as stated above. This agenda is considered current on the day of the meeting and cannot be changed or altered except for an emergency.

**The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES OF THE PREVIOUS MEETING**

**CITIZENS FORUM - In compliance with the Open Meetings Act and Saline County Resolution #2023-34 a rule of five (5) minutes per person to speak has been established.**

#### **CORRESPONDENCE**

#### **REPORT OF OFFICIALS**

#### **BUSINESS FOR ACTION**

Discussion Melanie Stormer, Chief Probation Officer, update;

Discuss/Approve New Extension board member application - Lynn Steuer

Discussion Scott Davis presenting April Veteran of the month Kenny Ripa

9:45 a.m. Open Public Hearing for Conditional Use Permit application for a solar farm near Tobias (8-5-1)

Applicant is Today's Power.

Close Public Hearing for Conditional Use Permit application for a solar farm near Tobias (8-5-1) Applicant is Today's Power

Discuss/approve Conditional Use Permit application for solar farm near Tobias for Today's Power.

Discuss/Approve Release of Pledge Security with First State Bank Nebraska CUSIP: #912828X701 in the amount of \$1,000,000.00

Discuss/Approve New Pledge of Security with First State Bank Nebraska CUSIP: #3133ENXC9 in the amount of \$1,000,000.00

Discuss/Approve Updating resolution for annual ambulance service assistance

Discuss/Approve Removal of Treasurer's Office Inventory Item

#### **RESOLUTIONS TO TRANSFER FUNDS**

Approve Resolution #2024-017 Transfer \$7,500.00 from Inheritance Tax Fund #2700 to the Grant Fund #2500, to be reimbursed when funds are available

**HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS**

Discuss/Approve Request to Occupy right of way by Unite Private Networks.(Smithfield Plant)

Discuss/Approve Request to Occupy right of way by Unite Private Networks.(Smithfield Distribution)

**CLAIMS APPROVAL**

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS**

Approve Entering Closed Session to discuss personnel concern

Approve Exiting Closed Session concerning personnel concern - no action taken

**ADJOURNMENT**



Saline County(ies) Extension Board Application

Thanks for your interest in serving on your local Extension board. Please complete and return this application to your local Extension office at the address below. A resume may be included with your application.

Nebraska Extension in \_\_\_\_\_ County(ies)  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_

Registered Voter: Yes  No  Verified: \_\_\_\_\_  
Resident of the Relevant Political Subdivision: Yes  No  Verified: \_\_\_\_\_  
(e.g. county, district, county quadrant, etc.)

Name: Lynn Steuer

Address: 2486 St. Hwy. 33

City: Crete Zip: 68333

County of Residence: Saline

Telephone Number: 402-826-0466

Email Address: steuerlynn44@gmail.com

Occupation/Profession: Semi-retired

**Questions**

1. Why are you interested in serving on the local Extension board?

*Have previously been on extension board many years ago and enjoyed it. Have utilized extension over the years for the farm and have been involved in 4-H.*

(continued on reverse)

2. Briefly describe community, county and state challenges and opportunities.

Budget of course is always a issue especially when you are dealing with possible cuts in funding. Keeping and maintaining good staff.

3. Describe present or previous community, volunteer or professional board experiences and roles.

Have served on Extension board and was chairman also church board of elders and was also a chairman

4. What interests and activities are you involved in that you believe would be an asset to the Extension Board?

I have an ag background and also familiar with the 4-H programs.

5. Share your leadership style and describe what leadership means to you.

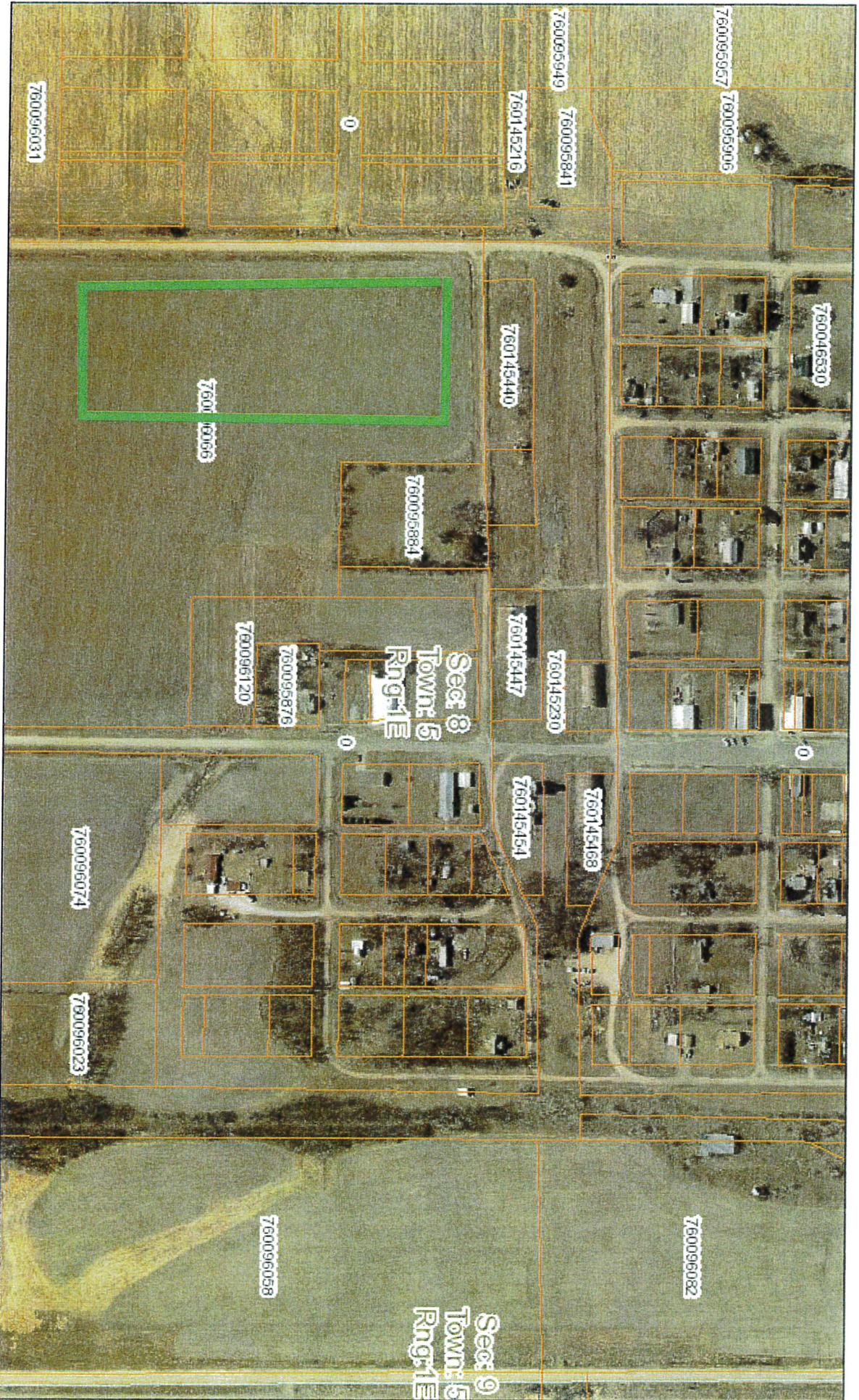
I think a board needs to be unified in their decisions but a individual needs to be able to express their point of view.

I am qualified to serve on the Saline County(ies) Extension Board and my appointment to said board will not conflict with my professional or personal interests.

Lynn Steen  
Signature (Sign or type legal name)

3-12-24  
Date

**Thank you for your interest in serving on the local Extension board!**



April 16, 2024

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Parcels
- Sections



RESOLUTION #2024-017

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF  
SALINE COUNTY, NEBRASKA

WHEREAS, **First State Bank Nebraska**  
is a duly authorized bank of the State of Nebraska; and

**WHEREAS, First State Bank Nebraska** asked for release of pledged securities currently held. CUSIP: 912828X70

**WHEREAS,** the County Treasurer of Saline County, Nebraska asked that the securities be released with **First State Bank Nebraska** as requested.

**NOW THEREFORE BE IT RESOLVED** that the Board of Commissioners of Saline County, State of Nebraska, hereby delegates authority to the County Treasurer of Saline County, State of Nebraska, to release said securities and return to the Single Bank Pooled Collateral Program with **First State Bank Nebraska**, on behalf of Saline County.

**DATED** this 30th day of April, 2024.

Board of Commissioners for Saline County, State of Nebraska

\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attest:

\_\_\_\_\_  
County Clerk, Saline County

**Resolution #2024-018**  
**Approving of Securities**

**Of**  
**First State Bank Nebraska**

It was moved by Commissioner \_\_\_\_\_, seconded by  
Commissioner \_\_\_\_\_, that the following resolution be adopted.

RESOLVED that application for designation as County Depository by **First State Bank Nebraska, Wilber NE** and that the deposit of the following securities aggregating in the amount the sum of:

\$1,000,000.00 CUSIP: #3133ENXC9

as a pledge to secure deposits of the public moneys of this county in said Bank be and the same hereby is approved as to said securities and the deposit thereof with said trustee, on condition that said trustee issue its trust receipt therefore, as provided for by Section 77-2328 R.S.Neb. 1943.

RESOLVED, further, that said trust receipt when issued by said trustee shall be deposited by said Bank with the County Clerk of this County in lieu of the deposit of said securities with said County Clerk as a pledge to secure the deposit of said moneys in said Bank.

RESOLVED, further that such trust receipt shall contain the following provisions which shall constitute the terms and conditions of the escrow.

I

When the interest coupons attached to said bonds become due, the proceeds of collection shall be applied to the credit of said bank.

II

The above securities shall be delivered to said bank only: (1) upon the joint order of the County Clerk and County Commissioners or Board of Supervisors of said county with resolution approving substitution of other securities, or (2) upon receipt of certificate of said County Treasurer that all deposits secured thereby have been repaid.

III

On presentation by the bank to the trustee of a certificate from the County Treasurer under seal, stating the amount of the deposits in said bank, together with a certified copy of a resolution of the County Board approving such withdrawal, the trustee may deliver to said bank designated securities in excess of 110 percent of the deposits based on the then market value of securities deposited.

IV

The above securities shall be delivered to the County Clerk of said county upon written demand, (without further responsibility on the part of the trustee) supported by certified copy of resolution of the County Commissioners or Board of Supervisors of said county and

(1) a certificate from the office of the Department of Banking, under seal certifying that possession of said bank has been taken by said Department, or

(2) proof that a receiver of said bank has been applied for, with an affidavit signed by the County Clerk and attested by the County Treasurer under seal, or

(3) an affidavit of the Treasurer of said county that said bank has been unable to pay any check drawn by him on said bank.

Said county shall have the right to dispose of said securities and reimburse the county to the extent and for the amount of the deposit with interest in said bank.

V

The trustee may at any time act in reliance upon the signature of any public officer, attested by his official seal, without liability to either the county or said bank.

VI

Said securities shall be held by the trustee without cost to the county and said bank shall pay all costs, expenses and charges for the safekeeping, transportation and handling of said securities. The county shall not be responsible for any loss of said securities or coupons thereon.

VII

The trustee will give to said securities the same care it gives to its own property, but beyond that it will not and does not assume any responsibility.

VIII

RESOLVED, further, that a copy of this resolution duly certified by the County Clerk of this County be transmitted to said trustee, and shall constitute the escrow agreement.

The motion was seconded by \_\_\_\_\_ and on roll call, the vote was as follows:

AYES	NAYS
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

The chairman declared the resolution adopted.

This is to certify that the foregoing is a true and correct copy of the resolution duly adopted by the County Board of Saline County, Nebraska, at a regular meeting of said Board held at Wilber, Nebraska, on the 30<sup>th</sup> day of April 2024, at which a quorum was present as shown by the minutes of said meeting and that said resolution is now in full force and effect.

**In Witness Whereof**, I have hereunto subscribed my name and affixed my official seal this 30<sup>th</sup> day of April, 2024.

\_\_\_\_\_  
County Clerk of Saline County, Nebraska

OFFICIAL SEAL

# COMMISSIONER'S JOURNAL No. 15

20922-REDFIELD & COMPANY, INC., OHAMA

FLEXIBLE HINGE  
LESTER PATENT  
L. L. LEONARD & COMPANY  
LANSING, MICHIGAN

### MAIL ROUTE ROAD FUND:

Troutt-Meridian Co.	1331.00	Gravel
Vlasak Sand & Gravel Co.	2847.60	Gravel

### NOXIOUS WEED FUND:

Henry Andelt	68.60	Salary & mileage
Albert Furich	67.50	Labor & mileage
Leonard Freeouf	284.82	Salary, mileage & cash adv.
Anton R. Nerud	71.74	Salary, mileage & cash adv.
Charles F. Nickel	97.22	Salary, mileage & cash adv.
Edwin J. Prokop	88.64	Salary, mileage & cash adv.
Albert Stewart	68.70	Salary, mileage & cash adv.

There being no further business it was moved by Alfred Lisec and seconded by E.S. Rychecky that the County Board adjourn until December 31, 1968 at 11:00 A.M. All voting aye. Motion carried.

Merle Heinzman  
MERLE HEINZMAN, Chairman Board of County Commissioners

E.S. Rychecky  
E.S. RYCHECKY

Alfred Lisec  
ALFRED LISEC

ATTEST: Lillian Wanek  
Lillian Wanek, Saline County Clerk

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December 31, 1968 Special Meeting

The Board of County Commissioners met pursuant of adjournment of December 17, 1968.

Present were Merle Heinzman, E.S. Rychecky and Alfred Lisec, County Commissioners, Lillian Wanek, County Clerk and Bernard J. Ach, County Attorney.

Minutes of the last meeting were read and approved.

Pursuant to notice a hearing was held on ambulance service assistance by Saline County. Also present were representatives from Wilber, Friend and Western.

After hearing the following resolution was offered by E.S. Rychecky and seconded by Alfred Lisec.

WHEREAS, it is necessary and proper for the health and welfare and for the best interest of the general public that there be ambulance service available in Saline County, Nebraska; and

WHEREAS, it appearing from the facts and past experience that private enterprize can and will no longer provide the necessary ambulance service; and

WHEREAS, legal notice of a proposed general plan whereby the cities and villages in Saline County, Nebraska shall be able to provide ambulance service and a proposal for use of \$31,000.00 of available general funds of Saline County to assist the cities and villages in commencing the service, has been duly given.

NOW THEREFORE, IT IS HEREBY RESOLVED by the Board of County Commissioners of Saline County, Nebraska:

1. A statement of the policy for the ambulance service. It shall be the policy of the ambulance service as hereafter established by the County of Saline under the circumstances as above set forth, that insofar as possible the ambulance service should be self-supporting after a reasonable time for an experience factor to evolve from the ambulance service. Furthermore the initial money allocated from the general funds of Saline County, Nebraska shall be re-paid by the imposition of a tax upon all taxable property in Saline County. In the event that the ambulance service of any city or village is not self-supporting the County Board shall levy an

Blue Border  
100% LINEN LEDGER

20922-REDFIELD &amp; COMPANY, INC., OMAHA

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rates being charged, so that the ambulance service for that particular city or village shall become self-sustaining.

The County Board of Commissioners reserves the right to change the rules and regulations for administration of the funds available for the ambulance service and to withhold the funds allocated for cities and villages until they have complied with the rules and regulations as hereafter established.

2. The individual cities and villages shall be responsible for creating and managing an ambulance service in their communities, that Saline County shall initially contribute toward the cost of commencing ambulance service out of available general funds and thereafter, levy a tax for reimbursement for the general funds used and the continuing cost over the users fees, of providing the necessary ambulance service; that the individual cities and villages in Saline County, Nebraska shall be responsible for providing the ambulance service in such manner as they deem necessary and proper; that the County will provide \$31,000.00 which will be divided between the cities and villages as follows:

Crete 6000.00	Friend 5000.00	Wilber 5000.00	Swanton 3000.00
Western 3000.00	Tobias 3000.00	DeWitt 3000.00	Dorchester 3000.00

3. Each city or village deciding to provide an ambulance service for itself and its community shall file a written statement with the County Board of Commissioners of Saline County, Nebraska that they shall provide an ambulance service and requesting the funds initially allocated for the city or village. The initial written statement shall contain description of the ambulance service plan agreed upon by the city or village and a proposed schedule of rates, fees and charges that will be charged to the users of the ambulance service.

4. If any city or village does not file the written statement referred to above to provide an ambulance service, then the funds that have initially been allocated for that particular city or village may be wholly or partially allocated by the County Board of Commissioners to any other city or village who will provide the ambulance service.

5. Any unused funds from the original \$31,000.00 allocation which are not requested by the city or village for whom they were allocated before February 10, 1969, may be requested by any other city or village and a hearing of the application therefore before the County Board of Commissioners shall be held to determine whether or not the requesting city or village shall be given the unused funds requested or any part thereof. Notice of the hearing upon the application of a city or village for additional and unused funds shall be published once in a legal newspaper in Saline County, Nebraska and the hearing thereon shall be held not less than 7 or more than 15 days after the date of publication.

6. Each city or village shall on or before July 1 of each year hereafter, file an estimated ambulance service budget, requesting appropriation of the estimated funds necessary to provide ambulance service for the succeeding year.

7. The cities and villages schedule of charges to the users of the ambulance service shall insofar as economically and practically possible reimburse the city or village for its actual cost, including a fair allowance for depreciation and replacement of equipment, and the estimated budget request to the County Board shall be only for the difference between the actual cost of providing the ambulance service including a fair allowance for depreciation and replacement of equipment and the reimbursement received by the city or village from the users of the ambulance, if any. A suggested schedule of charges is as follows:

A. For a service from any point within the city or village where the ambulance service is located, \$15.00.

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# COMMISSIONER'S JOURNAL No. 15

20922-REDFIELD & COMPANY, INC., OHIO

FLEXIBLE HINGE  
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8. All cities and villages shall submit with its budget request a detailed listing of all ambulance calls made in the past period of service, not to exceed the past year, listing the date and the points to and from which the call was made, the actual cost of maintaining the ambulance service for the prior year and a detailed listing of the receipts from the use of the ambulance service from which the County Board can judge whether or not the rates being charged for the service are high enough to make the ambulance service self-supporting.

9. The County Treasurer is hereby directed to create a fund to be called the Ambulance Fund into which he shall transfer \$31,000.00 of available general funds as specifically hereafter directed by the County Board for initial funding of the ambulance service as above set forth.

On roll call all commissioners voting aye. The resolution was passed.

There being no further business it was moved by Alfred Lisee and seconded by E.S. Rychucky that the County Board adjourn until January 7, 1969. All voting aye. Motion carried.

Merle Heinzman Board of  
MERLE HEINZMAN, Chairman County  
Commissioners

E.S. Rychucky  
E.S. RYCHECKY

Alfred Lisee  
ALFRED LISEE

ATTEST: Lillian Wanek  
Lillian Wanek, Saline County Clerk

\*\*\*\*\*  
January 7, 1969

The Board of County Commissioners met pursuant to adjournment of December 31, 1968.

Present were Merle Heinzman, E.S. Rychucky and Alfred Lisee, County Commissioners and Lillian Wanek, County Clerk.

Minutes of the last meeting were read and approved.

Annual report of Arthur J. Benne, Justice of Peace, Crete Precinct was approved and placed on file.

Annual report of County Agent, James E. Novotny was approved and placed on file.

Amusement and Tobacco licenses were renewed for Tabor Hall #74.

Tobacco licenses were renewed for Saline Center #389,  
Herbert A. Sydik and Blanche M. Sydik D/B/A Border Inn  
David E. Sebek  
Warren D. Kubes

The following bonds were approved and filed with the County Clerk:

Eugene C. Zajicek	County Judge	\$5,000.00
Margaret L. Bass	Clerk of County Court	5,000.00
Arthur J. Benne	Justice of Peace-Crete Pct	600.00

It was moved by E.S. Rychucky and seconded by Alfred Lisee that the Inventories filed by various County Officials be approved. All voting aye. Motion carried.

Thereafter the following claims were allowed:

GENERAL FUND:

Addressograph Multigraph Corp.	5839.21	Equipment & supplies
The Augustine Co.	44.00	Supplies
Bancroft Whitney Co.	33.32	Supplies
Arthur J. Benne	16.00	Court Costs
Big Blue Supermarket, Inc.	2.35	Supplies
Burroughs Corporation	367.00	Service Agreement
Central Telephone & Utilities Corp.	380.00	Gas service
Cobbs Manufacturing Co.	310.00	Supplies
The Crete News	688.95	Proceedings, notices & supplies

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**SALINE COUNTY TREASURER**

***Debbie Spanyers***

204 S High Street  
PO Box 865  
Wilber, NE 68465  
Ph: (402) 821-2375 Fax: (402) 821-3372  
salinetreas@diodecom.net

APRIL 30, 2024

SALINE COUNTY BOARD OF COMMISSIONERS  
SALINE COUNTY COURTHOUSE  
WILBER, NE 68465

**BOARD MEMBERS:**

PLEASE FIND LISTED BELOW ONE ITEMS WHICH WAS LISTED ON THE SALINE COUNTY TREASURER'S INVENTORY, DATED JULY 20, 2023. I WOULD LIKE TO HAVE THE FOLLOWING ITEM DECLARED AS SURPLUS PROPERTY AND HAVE IT REMOVED FROM MY INVENTORY. THE ITEM IS DESCRIBED AS:

TREAS ITEM #12 – Monroe 3140 Calculator      Acquired May 22, 1996      \$20.00  
(Unreliable and has not been used in years)

IF YOU HAVE ANY QUESTIONS, PLEASE DO NOT HESITATE TO CONTACT ME.

THANK YOU.



DEBBIE SPANYERS  
SALINE COUNTY TREASURER

RESOLUTION #2024-019

BE IT HEREBY RESOLVED, by the Board of Commissioners of Saline County, NE,  
that the sum of \$7,500.00 be transferred from the Inheritance Tax Fund #2700 to the  
Grant Fund #2500, to be reimbursed when funds are available.

Motion made by Commissioner \_\_\_\_\_, seconded by Commissioner  
\_\_\_\_\_, to adopt the foregoing Resolution. All members present

voting as follows:

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Abstentions: \_\_\_\_\_

Absent: \_\_\_\_\_

\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 30<sup>th</sup> day of April, 2024.

SEAL

\_\_\_\_\_  
Saline County Clerk

**SALINE COUNTY**  
**REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Unite Private Networks \_\_\_\_\_, hereinafter referred to as owner, requests to construct/bury Electric Cable Utility Line occupying the Right-of-Way of the Saline County Public Road System at (legal description):  
SW 1/4 of Section 10, T7N, R4E starting on North side of Industrial Road, East of Hwy 103

South & West to Smithfield Plant, 2223 Industrial Road  
Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X \_\_\_\_\_

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's expense and hereby absolves Saline County, its officials and employees from any liability from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County officials.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Attach a sketch or map indicating approximate location to or from an easily recognized landmark.

Date 4/25/2024

Scott Wilgus  
*Signature of "Owner"*

Phone 402-710-1889

3880 Vermaas PI

Lincoln, NE 68502

(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES  NO  Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

THIS PERMIT SUBJECT TO REQUIREMENTS LISTED ON ATTACHED SHEET

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

Date \_\_\_\_\_

**SALINE COUNTY**

**REQUIREMENTS**

(Bore or Bury Electric Cable\Utility Line)

1. The cable must be buried a MINIMUM of five (5) feet BELOW ditch elevation.
2. Saline County will be notified no less than 48 hours in advance of any construction.

**CALL:** Bruce Filipi (402)-821-2737 (Hwy. Supt. Office)  
(402)-826-9394 (Cell)

3. The applicant, \_\_\_\_\_ will adequately sign the location of the Electric Cable/Utility line at frequent intervals and at all culvert locations to insure that the applicant, \_\_\_\_\_ will be notified before any future excavation by county forces.
4. The applicant, \_\_\_\_\_ will be required to relocate the Electric Cable/Utility line at their own expense, if necessary, for any future roadway construction.

**# 5 & 6 Apply to trenching operations only (Dirt Roads)**

5. The applicant, \_\_\_\_\_ will be responsible for obtaining adequate compaction of backfill for all trench cuts. Backfill will be placed in successive horizontal layers not exceeding six (6) inches, and properly compacted.
6. All waste material from the trenching operation will be evenly distributed over the ditch side slopes or back slopes. All roadway side slopes, ditches or back slopes disturbed by the trenching operation will be reseeded with a mixture of grass seed as recommended by the Nebraska Game & Parks Commission for seeding county roadways.

Applicant: \_\_\_\_\_  
*Signature*

Address: \_\_\_\_\_

\_\_\_\_\_

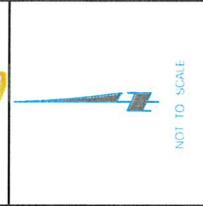
Phone # \_\_\_\_\_

**SALINE COUNTY, NEBRASKA  
UNITE PRIVATE NETWORKS  
48765-GRANITE TELECOMMUNICATIONS  
SMITHFIELD PLANT  
2223 INDUSTRIAL ROAD**

PROJECT COORDINATION CONTACTS		
NAME	PHONE NUMBER	EMAIL
SCOTT WILGUS	402-710-1889	SCOTT.WILGUS@UNITEFIBER.COM
BRUCE FILIP	402-895-9394	SCRDAOS@DDDCOM.NET

PROJECT NO.	07-0078	SHEET NO.	C.1
Date:	04/25/2024	Drawn by:	MS
		Checked by:	MS

PROJECT: 48765 UNITE PRIVATE NETWORKS  
SMITHFIELD PLANT  
2223 INDUSTRIAL ROAD



**PRIOR TO CONSTRUCTION:**  
CALL 811 FOR LOCATION OF UNDERGROUND TELEPHONE, ELECTRIC, GAS, MAINS, CABLE, TELEVISION AND OTHER UTILITIES. EXISTING UNDERGROUND AND OVERHEAD UTILITIES AND DRAINAGE STRUCTURES HAVE BEEN PLOTTED FROM AVAILABLE INFORMATION AND THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL CONTRACTORS TO EXACTLY LOCATE AND PROTECT EACH EXISTING UTILITY BEFORE AND DURING ACTUAL CONSTRUCTION. CONSTRUCTION SHALL MEET SALINE COUNTY STANDARD CONSTRUCTION SPECIFICATIONS AND STANDARD PLANS.



**COVER**



PERMITS REQUIRED	
SHT. NO.	DESCRIPTION
F.2	SALINE COUNTY

SHEET INDEX	
SHT. NO.	COVER
C.1	COVER
G.1	GENERAL NOTES
F.1-F.2	FIBER DESIGN

PROJECT NO. 07-0278  
 SHEET NO. G.1  
 DATE: 11/25/2024  
 DRAWN: [Name]  
 CHECKED: [Name]  
 SITS: [Name]  
 UTD: [Name]

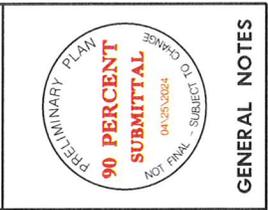
PROJECT: 48765  
 SITES: [Name]  
 CONDITIONS: [Name]  
 GRANTEE: 48765  
 2223 INDUSTRIAL ROAD  
 SMITHFIELD, UT



UNISA ENGINEERING  
 1000 S. 1000 E. SUITE 200  
 SALT LAKE CITY, UT 84143  
 TEL: 801.487.8800  
 FAX: 801.487.8801  
 WWW.UNISAENGINEERING.COM



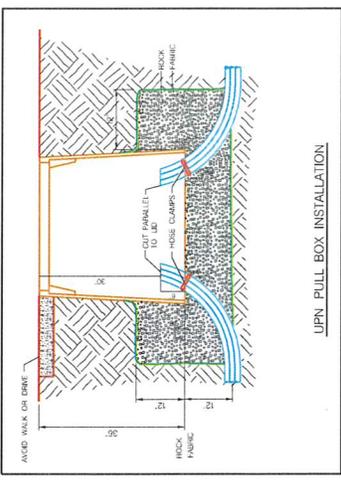
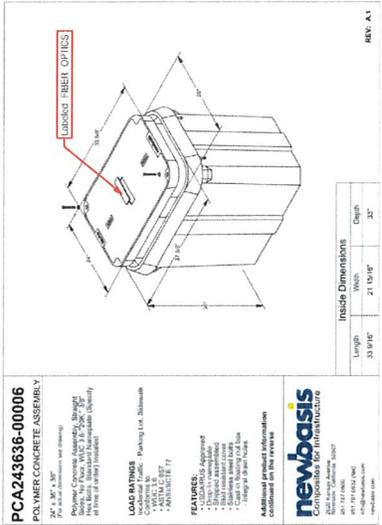
PRIOR TO CONSTRUCTION:  
 CALL 811 FOR LOCATION OF UNDERGROUND TELEPHONE, ELECTRIC, GAS, MAINS, CABLE TELEVISION AND OTHER UTILITIES. EXISTING UNDERGROUND AND OVERHEAD UTILITIES AND DRAINAGE STRUCTURES HAVE BEEN PLOTTED FROM AVAILABLE INFORMATION AND THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL CONTRACTORS TO EXACTLY LOCATE AND PROTECT EACH EXISTING UTILITY BEFORE AND DURING ACTUAL CONSTRUCTION.  
 CONSTRUCTION SHALL MEET SALINE COUNTY STANDARD CONSTRUCTION SPECIFICATIONS AND STANDARD PLANS.



GENERAL NOTES

PROJECT NOTES

- PARCEL DATA, UTILITY INFORMATION, AND AERIAL IS APPROXIMATE AND SHOULD BE TREATED AS SUCH. CONTRACTOR TO LOCATE AND INSTALL IN RIGHT-OF-WAY.
- THE LOCATIONS OF ALL AERIAL AND UNDERGROUND UTILITY FACILITIES MAY NOT BE INDICATED ON THESE PLANS. UNDERGROUND UTILITIES, WHETHER SHOWN OR NOT, WILL BE LOCATED AND FLAGGED THIS UTILITIES UPON THE REQUEST OF THE CONTRACTOR. NO EXCAVATION SHALL BE PERMITTED UNLESS THE CONTRACTOR HAS IDENTIFIED TO THE SATISFACTION OF ALL PARTIES, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION OF ALL UNDERGROUND AND AERIAL UTILITIES AND CONSTRUCTIONS.  
 UNLESS AGREED TO IN WRITING IN ADVANCE BY THE CITY, THE DEPTH OF INSTALLED FACILITIES SHALL BE AT A MINIMUM AS FOLLOWS:
  - FORTY-TWO (42) INCHES IN SOIL.
  - FORTY-TWO (42) INCHES BELOW A PROJECTED SLOPE FROM THE FLOW LINE OF A DITCH AT A THREE (3) HORIZONTAL AND ONE (1) VERTICAL SLOPE.
  - FORTY-EIGHT (48) INCHES UNDER A ROADWAY MEASURED FROM THE SURFACE OF SAND ROADWAY TO THE TOP OF THE INSTALLATION.
  - FORTY-EIGHT (48) INCHES UNDER A STORM WATER OR CREEK CHANNEL DESIGN FLOW LINE AND
  - MAINTAIN A MINIMUM OF 24" OF VERTICAL & HORIZONTAL SPACING FROM EXISTING UTILITIES.
- ALL POTHOLES IN SIDEWALK PANELS WILL REQUIRE FULL PANEL REPLACEMENT.
- ANY CUT OR POTHOLE IN A CONCRETE STREETS PANEL WILL REQUIRE FULL PANEL REPLACEMENT.
- ANY CUT OR POTHOLE IN A ASPHALT STREET LANE WILL REQUIRE SEAM TO SEAM ASPHALT MILLING AND REPLACEMENT.



SUMMARY OF QUANTITIES

ITEM	UNIT	QUANTITY
CONDUIT 1.25" B	LF.	937
TRACER WIRE	LF.	937
BUILDING ENTRANCE	EA.	1
UPN PULL BOX	EA.	1
FIBER 24 SM UNDERGROUND SLACK STORAGE	LF.	937
FIBER 24 SM UNDERGROUND SLACK STORAGE	LF.	200

\*ALL FIBER (UNDERGROUND/AERIAL) AND CONDUIT (BORE/TRENCH/POW) QUANTITIES ARE MEASURED AS LINEAL FEET BETWEEN CENTERS OF PULL BOXES, CABINETS, AND POLES. QUANTITIES DO NOT ACCOUNT FOR ELEVATION CHANGE OR SLOPE.

LEGEND OF SYMBOLS

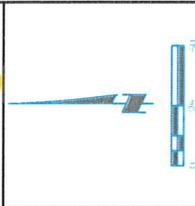
- EXISTING CONDUIT
- EXISTING AERIAL FIBER
- BORED CONDUIT
- TRENCHED CONDUIT
- NEW AERIAL FIBER
- NEW AERIAL FIBER OVERFLASH
- MEMBER CABLE
- NO CITY REQUIRMENT FIBER
- EXISTING CONDUIT
- EXISTING SIGNAL CONDUIT
- ROW
- NEW PULL BOX
- NEW PEDESTAL
- NEW POLE
- NEW DOWN GUY
- NEW RIBER
- NEW SLACK SPAN
- NEW SLACK LOOP
- EXISTING PULL BOX
- EXISTING PEDESTAL
- EXISTING UTILITY POLE
- EXISTING SLACK LOOP
- EXISTING SPLICE CASE
- EXISTING MANHOLE
- SIGN
- BARRICADE
- DRUM
- BORE PIT
- ARROW PANEL

CABLE AND CONDUIT DESIGNATIONS

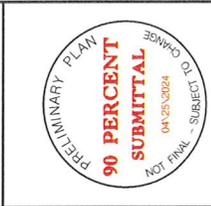
- B is Conduit Bored (6x3" B)
- C is Conductor (6x, 3/C)
- CC is Coaxial Cable
- CC is Camera Control Cable
- CC is Camera Control Cable
- CG is Circuit Ground
- CPC is Camera Power Cable
- DB is Direct Buried
- DD is Direct Buried
- LDC is Longevity Ductile Cable
- ETW is Electric Tractor Wire
- EX is Existing
- FL is Feltic Insulated Cable
- FTW is Fiber Tractor Wire
- INS is Install
- INT is Introduce
- LC is Lead-In Cable
- M is Conduit Mounted (6x, 2" M)
- MB is Main Line Conduit Group Bored (6) 1 1/4"
- MW is Multi Mode Fiber Cable
- MC is Multi Mode Conduit Group Trenched (6) 1 1/4"
- NO is Number
- OH is Over Head
- PR is Pair of Communication (6x, 6 PR)
- RLM is Rigid Lead-In Manhole
- RGS is Rigid Galvanized Sheet
- SC is Service Cable
- SL is Street Light's Fiber Cable
- T is Conduit Trenched (6x, 3" T)
- TW is Tractor Wire (black or green)

PROJECT NO.	1072-0201	SHEET NO.	F.1
DATE	04/29/2024	DRAWN	BMH
PROJECT SCALE	1" = 50'	CHECKED	SJS
		APPROVED	CSJ

PROJECT: 48765  
 SITE COMMUNICATIONS  
 SAJNE COUNTY  
 2223 INDUSTRIAL ROAD



PRIOR TO CONSTRUCTION:  
 CALL 811 FOR LOCATION OF UNDERGROUND TELEPHONE, ELECTRIC, GAS MAINS, CABLE, TELEVISION AND OTHER UTILITIES. EXISTING UNDERGROUND AND OVERHEAD UTILITIES AND DRAINAGE STRUCTURES HAVE BEEN PLOTTED FROM AVAILABLE INFORMATION AND THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL CONTRACTORS TO EXACTLY LOCATE AND PROTECT EACH EXISTING UTILITY BEFORE AND DURING ACTUAL CONSTRUCTION.  
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FIBER DESIGN

MATCH LINE SHEET F.2





**SALINE COUNTY  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Unite Private Networks \_\_\_\_\_, hereinafter referred to as owner, requests to construct/bury Electric Cable Utility Line occupying the Right-of-Way of the Saline County Public Road System at (legal description):  
SW 1/4 of Section 10, T7N, R4E starting on North side of Industrial Road, East of Hwy 103

\_\_\_\_\_ and East to Smithfield Distribution, 2228 Industrial Rd  
Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X \_\_\_\_\_

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's expense and hereby absolves Saline County, its officials and employees from any liability from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County officials.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Attach a sketch or map indicating approximate location to or from an easily recognized landmark.

Date 4/25/2024 \_\_\_\_\_

Scott Wilgus  
\_\_\_\_\_  
*Signature of "Owner"*

Phone 402-710-1889 \_\_\_\_\_

3880 Vermaas Pl  
\_\_\_\_\_

Lincoln, NE 68502  
\_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_ NO \_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

THIS PERMIT SUBJECT TO REQUIREMENTS LISTED ON ATTACHED SHEET

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

Date \_\_\_\_\_

**SALINE COUNTY**

**REQUIREMENTS**

(Bore or Bury Electric Cable\Utility Line)

1. The cable must be buried a MINIMUM of five (5) feet BELOW ditch elevation.
2. Saline County will be notified no less than 48 hours in advance of any construction.

**CALL:** Bruce Filipi (402)-821-2737 (Hwy. Supt. Office)  
(402)-826-9394 (Cell)

3. The applicant, \_\_\_\_\_ will adequately sign the location of the Electric Cable/Utility line at frequent intervals and at all culvert locations to insure that the applicant, \_\_\_\_\_ will be notified before any future excavation by county forces.
4. The applicant, \_\_\_\_\_ will be required to relocate the Electric Cable/Utility line at their own expense, if necessary, for any future roadway construction.

**# 5 & 6 Apply to trenching operations only (Dirt Roads)**

5. The applicant, \_\_\_\_\_ will be responsible for obtaining adequate compaction of backfill for all trench cuts. Backfill will be placed in successive horizontal layers not exceeding six (6) inches, and properly compacted.
6. All waste material from the trenching operation will be evenly distributed over the ditch side slopes or back slopes. All roadway side slopes, ditches or back slopes disturbed by the trenching operation will be reseeded with a mixture of grass seed as recommended by the Nebraska Game & Parks Commission for seeding county roadways.

Applicant: \_\_\_\_\_  
*Signature*

Address: \_\_\_\_\_

\_\_\_\_\_

Phone # \_\_\_\_\_

PROJECT COORDINATION CONTACTS			
NAME	AGENCY	PHONE NUMBER	EMAIL
SCOTT WILGUS	UNITE PRIVATE NETWORKS	402-702-1889	SCOTT.WILGUS@UNITE.COM
BRUCE FLEHN	SALINE COUNTY	402-856-9394	SCROCKOS@COIDECON.NET

REVISIONS REQUIRED	
SHT. NO.	DESCRIPTION
F.1	SALINE COUNTY

SHT. NO.	COVER	SHEET INDEX
C.1	GENERAL NOTES	
F.1	FIBER DESIGN	

**SALINE COUNTY, NEBRASKA**  
**UNITE PRIVATE NETWORKS**  
**48765-GRANITE TELECOMMUNICATIONS**  
**SMITHFIELD DISTRIBUTION**  
**2228 INDUSTRIAL ROAD**



PROJECT NO.	SHEET NO.
017-4078	C.1
Client: 04/25/2024	Created: 04/25/2024
Drawn: JTS	Approved: JTS

  
 olsson  
 CONSULTANTS  
 2228 INDUSTRIAL ROAD  
 SMITHFIELD, NEBRASKA 68080

  
 Unite  
 Private Networks

  
 Nebraska  
**Nebraska 811**  
 Know what's below  
 Call before you dig

**PRIOR TO CONSTRUCTION:**

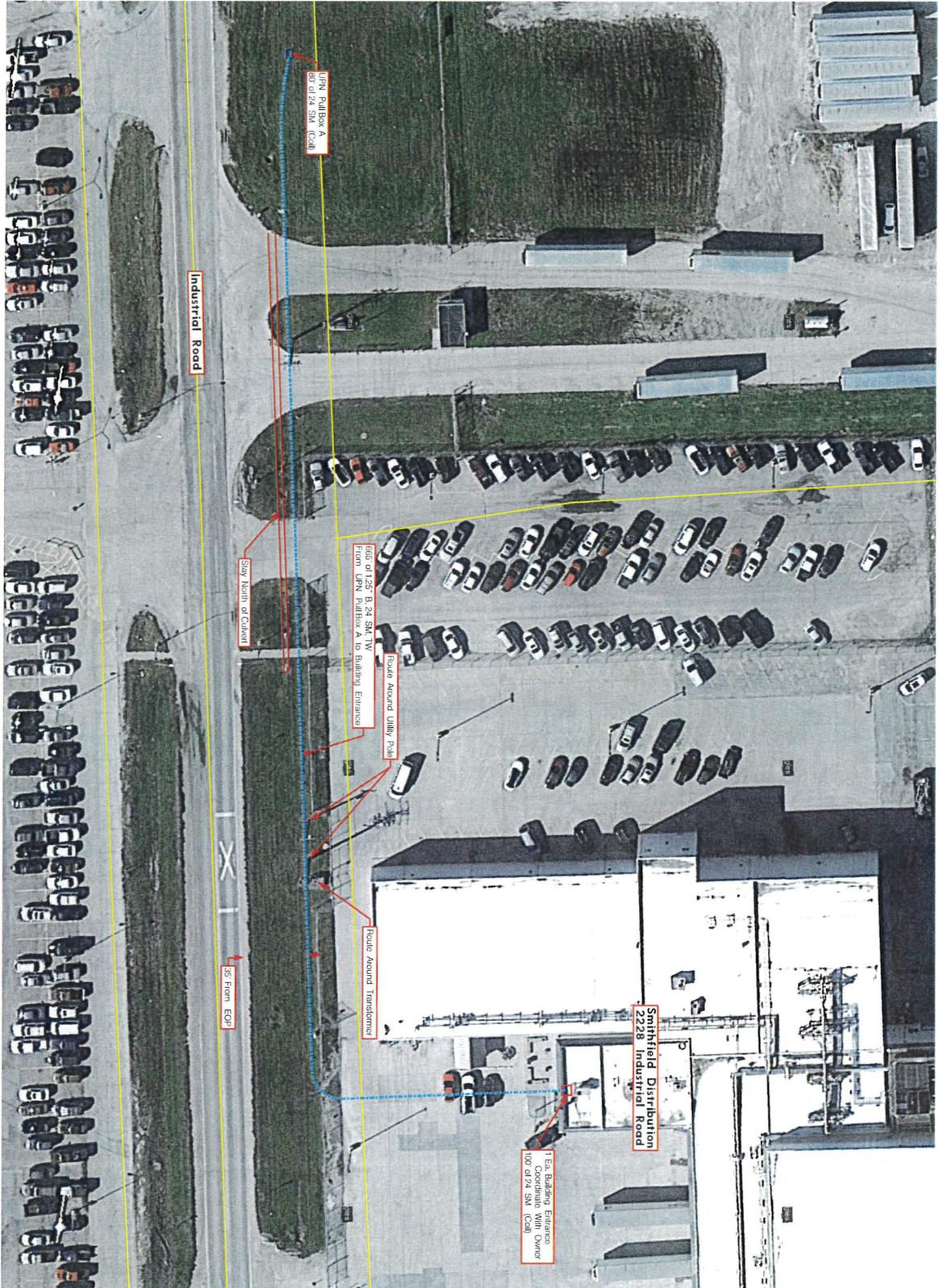
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PRELIMINARY PLAN  
**90 PERCENT**  
**SUBMITTAL**  
 04/25/2024  
 NOT FINAL - SUBJECT TO CHANGE

**COVER**





**PRELIMINARY PLAN**  
**90 PERCENT**  
**SUBMITTAL**  
04/26/2024  
NOT FINAL - SUBJECT TO CHANGE

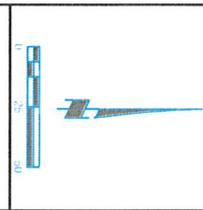
**FIBER DESIGN**

**PRIOR TO CONSTRUCTION:**

CALL 811 FOR LOCATION OF UNDERGROUND TELEPHONE, ELECTRIC, GAS MAINS, CABLE TELEVISION AND OTHER UTILITIES. EXISTING UNDERGROUND AND OVERHEAD UTILITIES AND DRAINAGE STRUCTURES HAVE BEEN PLOTTED FROM AVAILABLE INFORMATION AND THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. IT IS THE RESPONSIBILITY OF THE CONTRACTORS TO VERIFY THE LOCATION OF EACH EXISTING UTILITY BEFORE AND DURING ACTUAL CONSTRUCTION.

CONSTRUCTION SHALL MEET SAINE COUNTY STANDARD CONSTRUCTION SPECIFICATIONS AND STANDARD PLANS.

**Nebraska 811**  
800-331-5888  
www.nebraska811.com  
Know what's below. Call before you dig.



**olsson**  
ARCHITECTS ENGINEERS PLANNERS  
1000 SOUTH 17TH AVENUE, SUITE 200  
LINCOLN, NE 68502

PROJECT NO.	07-2-0078	SHEET NO.	F-1
DATE	04/26/2024	DRAWN	HRD
		CHECKED	HRD
		APPROVED	CTS
PROJECT NAME: GRAVITE TELECOMMUNICATIONS SMITHFIELD DISTRIBUTION 2228 INDUSTRIAL ROAD			

APS7040  
4/19/24  
17:02:30

SALL  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 05/03/2024 TO 05/03/2024

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
603-00	TREASURER				
00-2-9900	MISCELLANEOUS	26.10	DEBBIE SPANYERS	REIMBURSE	24050046
00-3-0101	OFFICE SUPPLIES	186.07	PIP	INV 133387	24050037
		*****			
603-00 TREASURER		212.17	*****		
*****					
607-00	ELECTION				
00-2-2000	PRINTING AND PUBLISHING	341.00	SEWARD COUNTY INDEPENDENT	INV 186072 INV 186060	24050043
00-2-2530	BALLOT LAYOUT	179.03	ELECTION SYSTEMS & SOFTWA	INV CD2083151 INV CD208315	24050017
00-2-2530	BALLOT LAYOUT	17.55	PINNACLE BANK	ACCT 5502	24050059
		*****			
607-00 ELECTION		537.58	*****		
*****					
608-00	PLANNING-ZONING COMMISSION				
00-1-0424	ZONING & BUILDING P/T SALARY	33.76	JOHNNY BARTA	P&Z 4/16/24	24050005
00-1-0424	ZONING & BUILDING P/T SALARY	29.74	GERALD L BROWN	P&Z 4/16/24	24050006
00-1-0424	ZONING & BUILDING P/T SALARY	63.24	MARK DUE	P&Z 4/16/24	24050014
00-1-0424	ZONING & BUILDING P/T SALARY	29.74	RONALD D FINK	P&Z 4/16/24	24050020
00-1-0424	ZONING & BUILDING P/T SALARY	16.34	DAVID LYNN HERMSMEIER	P&Z 4/16/24	24050023
00-1-0424	ZONING & BUILDING P/T SALARY	38.45	TROY STEUER	P&Z 4/16/24	24050048
00-1-0424	ZONING & BUILDING P/T SALARY	42.47	JOEL A WEBER	P&Z 4/16/24	24050067
00-1-0424	ZONING & BUILDING P/T SALARY	63.24	MARY JO WEBER	P&Z 4/16/24	24050068
00-2-2000	PRINTING AND PUBLISHING	45.92	SEWARD COUNTY INDEPENDENT	INV 186072 INV 186060	24050043
00-2-2000	PRINTING AND PUBLISHING	78.57	VISA	ACCT 4030	24050064
00-5-0500	OFFICE EQUIPMENT	.99	VISA	ACCT 4030	24050064
		*****			
608-00 PLANNING-ZONING COMMISSION		442.46	*****		
*****					
610-00	VOICE/DATA SERVICES				
00-4-0201	DATA PROCESSING-MIPS	242.00	STATE OF NE-DEPT OF ADMIN	INV 1421120	24050047
00-4-0204	LANDLINE SERVICES	1,502.30	WINDSTREAM	ACCT 090935389	24050071
		*****			
610-00 VOICE/DATA SERVICES		1,744.30	*****		
*****					
621-00	CLERK OF DIST. COURT				
00-2-1801	DUES, SUB, REG, & TRAINING	75.00	NEBRASKA CLERKS OF DIST C	A. MULBERY	24050034
00-2-1801	DUES, SUB, REG, & TRAINING	69.99	VISA	ACCT 8604	24050058
00-3-0101	OFFICE SUPPLIES	20.97	EAKES OFFICE PLUS	INV 8918200-0 INV 8912283-	24050015
		*****			
621-00 CLERK OF DIST. COURT		165.96	*****		
*****					

APS7040  
4/19/24  
17:02:30

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 05/03/2024 TO 05/03/2024

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
622-00	COUNTY COURT SYSTEM-JUDGE				
00-2-0100	POSTAL SERVICES	45.28	VISA	ACCT 6942	24050060
00-4-0200	EQUIPMENT RENTAL - OFFICE	148.00	CAPITAL BUSINESS SYSTEMS	INV 36258859	24050007
		*****			
622-00 COUNTY COURT SYSTEM-JUDGE		193.28			
		*****			
641-00	BUILDING & GROUNDS (COURT HOUSE)				
00-2-9900	MISCELLANEOUS	6.50	VISA	ACCT 4716	24050062
00-3-0103	JANITORIAL SUPPLIES	20.00	DOLLAR GENERAL CHARGE SAL	ACCT 899593338	24050013
00-3-0103	JANITORIAL SUPPLIES	304.50	THE HOME DEPOT PRO	INV 797869526	24050025
00-3-0119	BUILDING SUPPLIES	330.22	FILTER SHOP	INV 220346	24050019
00-3-0209	FUEL	16.38	SHOP QWIK	MARCH 2024	24050044
00-5-0230	BUILDING IMPROVEMENTS	124.07	ANYTIME PLUMBING & HEATIN	INV 25523VI	24050003
		*****			
641-00 BUILDING & GROUNDS (COURT HOUSE)		801.67			
		*****			
645-00	EXTENSION OFFICE				
00-1-0101	SALARY - BOARD MEMBERS	39.12	KAY KOTTAS	EXT BRD 4/9/24	24050029
00-1-0101	SALARY - BOARD MEMBERS	57.21	ROSS MICHAEL WEBER	EXT BRD 4/9/24	24050069
00-2-1200	OFFICE EQUIPMENT REPAIR	717.84	HOMETOWN LEASING	ACCT 51799993	24050026
00-2-1704	MILEAGE ALLOWANCE	29.48	BECKY VALES	MILEAGE	24050051
00-2-1704	MILEAGE ALLOWANCE	140.43	MADELINE WERNER	MILEAGE	24050070
00-3-0101	OFFICE SUPPLIES	37.58	QUILL CORPORATION	INV 37826847 INV 37878346	24050038
		*****			
645-00 EXTENSION OFFICE		1,021.66			
		*****			
651-00	SHERIFF				
00-1-1100	UNIFORM ALLOWANCE	19.51	ANTHONY D LYTLE	REIMBURSE	24050031
00-1-1100	UNIFORM ALLOWANCE	1,081.48	MALLORY SAFETY AND SUPPLY	INV 5859008 INV 5859044 INV	24050032
00-1-1100	UNIFORM ALLOWANCE	63.50	GARRETT MCKAY	REIMBURSE	24050033
00-1-1100	UNIFORM ALLOWANCE	140.67	DILLON SEMRAD	REIMBURSE	24050042
00-2-2000	PRINTING AND PUBLISHING	158.09	RINDER PRINTING COMPANY	INV P202437	24050040
00-3-0212	EQUIPMENT REPAIRS-COMMERCIAL	355.25	KEYSTONE	INV 27492659	24050027
00-3-0212	EQUIPMENT REPAIRS-COMMERCIAL	625.96	SID DILLON	INV 484678FR INV 484608FR	24050045
00-3-0212	EQUIPMENT REPAIRS-COMMERCIAL	341.86	41 AUTO PARTS	ACCT 33	24050073
		*****			
651-00 SHERIFF		2,786.32			
		*****			
652-00	ATTORNEY				
00-2-0100	POSTAL SERVICES	222.00	SALINE COUNTY ATTORNEY PE	REIMBURSE	24050041
00-2-1801	DUES, SUB, REG, & TRAINING	2,436.23	VISA	ACCT 4682	24050057
00-3-0101	OFFICE SUPPLIES	3.88	EAKES OFFICE PLUS	INV 8918200-0 INV 8912283-	24050015

APS7040  
4/19/24  
17:02:30

SALL  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 05/03/2024 TO 05/03/2024

Account # 1099 Description Account Amt Vendor Invoice Description Claim #  
\*\*\*\*\*

\*\*\*\*\*  
652-00 ATTORNEY 2,662.11  
\*\*\*\*\*

662-00 ATTORNEY-CHILD SUPPORT  
00-2-0100 POSTAL SERVICE 20.00 SALINE COUNTY ATTORNEY PE REIMBURSE 24050041  
00-2-1801 DUES, SUB, REG, & TRAINING 160.24 THOMSON REUTERS INV 849942459 INV 85005376 24050050

\*\*\*\*\*  
662-00 ATTORNEY-CHILD SUPPORT 180.24  
\*\*\*\*\*

671-00 JAIL  
00-2-1801 DUES, SUB, REG, & TRAINING 30.88 LANGUAGE LINE SERVICES IN INV 11259481 24050030  
00-2-1900 BOARD OF PRISONERS-MEALS 11,011.45 SUMMIT FOOD SERVICE LLC INV 2000203891 INV 20002033 24050049  
00-2-3000 MEDICAL SERVICES 415.00 FRIEND COMMUNITY HEALTHCA 4/3/24 4/10/24 24050021  
00-2-4100 WEED CONTROL-LAWN 24.89 41 AUTO PARTS ACCT 33 24050073  
00-2-9900 MISCELLANEOUS 71.89 41 AUTO PARTS ACCT 33 24050073  
00-3-0100 SUPPLIES & MATERIALS-LINENS ET 220.50 CULLIGAN OF CRETE INV 63159 24050011  
00-3-0100 SUPPLIES & MATERIALS-LINENS ET 26.26 ECOLAB INV 6344726642 24050016  
00-3-0101 OFFICE SUPPLIES 223.16 EAKES OFFICE PLUS INV 8918200-0 INV 8912283- 24050015  
00-3-0103 JANITORIAL SUPPLIES 107.64 EAKES OFFICE PLUS INV 8918200-0 INV 8912283- 24050015  
00-3-0103 JANITORIAL SUPPLIES 64.71 WALKER UNIFORM RENTAL INV 1333368 24050065  
00-3-0105 MEDICAL SUPPLIES 277.24 BARNAS DRUG INC ACCT 228 24050004  
00-3-0119 BUILDING SUPPLIES 1,480.33 KINER SUPPLY CO INV 66328 24050028  
00-3-0119 BUILDING SUPPLIES 21.90 41 AUTO PARTS ACCT 33 24050073  
00-3-0209 FUEL 20.00 JENNIFER WARNING REIMBURSE 24050066

\*\*\*\*\*  
671-00 JAIL 13,995.85  
\*\*\*\*\*

693-00 EMERGENCY MANAGEMENT (CIVIL DEF)  
00-2-0500 TOWER ELECTRICITY 251.00 NORRIS PUBLIC POWER ACCT 157245000 ACCT 1572451 24050035  
00-3-0101 OFFICE SUPPLIES 39.94 VISA ACCT 6723 24050061  
00-3-0209 FUEL 134.06 VISA ACCT 6723 24050061

\*\*\*\*\*  
693-00 EMERGENCY MANAGEMENT (CIVIL DEF) 425.00  
\*\*\*\*\*

733-00 WEED CONTROL  
00-2-1630 SPRAYING EQUIPMENT REPAIR 39.98 VISA ACCT 4030 24050064  
00-2-1700 TRAVEL EXPENSES 134.95 HOLIDAY INN - KEARNEY INV 101230 24050024  
00-2-1801 DUES, SUB, REG & TRAINING 155.00 VISA ACCT 4030 24050064  
00-3-0211 MACHINERY & EQUIPMENT TIRES-RE 509.00 FARMERS COOPERATIVE ACCT 1715 24050018  
00-5-0600 SPRAYING EQUIPMENT 73.53 VISA ACCT 4030 24050064

\*\*\*\*\*  
733-00 WEED CONTROL 912.46  
\*\*\*\*\*

APS7040  
4/19/24  
17:02:30

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 05/03/2024 TO 05/03/2024

Account # 1099 Description Account Amt Vendor Invoice Description Claim #  
\*\*\*\*\*

803-00 VETERANS SERVICE  
00-2-2000 PRINTING AND PUBLISHING 87.44 VISA ACCT 4674 24050063  
00-2-9900 MISCELLANEOUS 800.00 WINDY PRAIRIE SYSTEMS INC INV 305 24050072

\*\*\*\*\*  
**803-00 VETERANS SERVICE 887.44**  
\*\*\*\*\*

970-00 MISCELLANEOUS & MISC. COURTS  
00-1-0900 RETIREMENT CONTRIBUTIONS 83.90 AMERITAS LIFE J. RETCHLESS F. CORTES 24050001  
00-2-2000 PRINTING AND PUBLISHING (P & P 336.40 SEWARD COUNTY INDEPENDENT INV 186072 INV 186060 24050043  
00-2-2414 JUVENILE ATTORNEY 3,819.00 REBECCA ANDERSON JV 23 44 JV 23 48 JV 23 53 24050002  
00-2-2515 CONTRACTUAL SERVICES (PUBLIC D 9,000.00 SCOTT RYAN GROPP, ATTORNE MAY 2024 24050022  
00-2-2601 DISTRICT COURT COSTS 1,698.88 DENMAN CPA LLP 7782-D154753 24050012  
00-2-2601 DISTRICT COURT COSTS 42.00 SALINE COUNTY ATTORNEY PE REIMBURSE 24050041  
00-2-2601 DISTRICT COURT COSTS 752.00 THOMSON REUTERS INV 849942459 INV 85005376 24050050  
00-2-2800 INSTITUTIONAL COSTS 2,568.00 REGION V SYSTEMS INV 24-0425 24050039  
00-2-4400 AMBULANCE COSTS 6,400.00 CITY OF CRETE AMBULANCE S AMB SVCS 2024 ALS 1 QTR 20 24050008  
00-2-4400 AMBULANCE COSTS 4,000.00 CITY OF FRIEND AMB SVCS 2024 24050009  
00-2-4400 AMBULANCE COSTS 5,200.00 CITY OF WILBER AMBULANCE AMB SVCS 2024 ALS 1 QTR 20 24050010  
00-2-4400 AMBULANCE COSTS 2,500.00 VILLAGE OF DEWITT AMB SVCS 2024 24050052  
00-2-4400 AMBULANCE COSTS 2,800.00 VILLAGE OF DORCHESTER AMB SVC 2024 ALS 1 QTR 2024 24050053  
00-2-4400 AMBULANCE COSTS 2,500.00 VILLAGE OF SWANTON AMB SVC 2024 24050054  
00-2-4400 AMBULANCE COSTS 2,500.00 VILLAGE OF TOBIAS AMB SVC 2024 24050055  
00-2-4400 AMBULANCE COSTS 2,800.00 VILLAGE OF WESTERN AMB SVC 2024 ALS 1 QTR 2024 24050056  
00-2-9900 MISCELLANEOUS 5,500.00 PHYSICIANS LABORATORY PC INV 5877323 24050036  
00-3-0150 MISC. VEHICLE SUPPLIES (CAR EX 384.46 FARMERS COOPERATIVE ACCT 1715 24050018  
00-3-0150 MISC. VEHICLE SUPPLIES (CAR EX 101.05 SHOP QWIK MARCH 2024 24050044

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**970-00 MISCELLANEOUS & MISC. COURTS 52,985.69**  
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**0100 GENERAL FUND 79,954.19**  
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705-00 BRIDGE/ROAD MAINTENANCE  
00-2-0501 LIGHT 735.69 NORRIS PUBLIC POWER ACCT 124625900 24050085  
00-2-1400 ROAD EQUIPMENT REPAIR PARTS 6.78 FARMERS COOPERATIVE ACCT 649700 24050079  
00-2-1400 ROAD EQUIPMENT REPAIR PARTS 264.80 FARMERS UNION COOP CO ACCT SALINE 24050080  
00-2-1400 ROAD EQUIPMENT REPAIR PARTS 3,007.94 INLAND TRUCK PARTS & SERV INV IN-1573812 24050081  
00-2-1400 ROAD EQUIPMENT REPAIR PARTS 10.91 41 AUTO PARTS ACCT 43 24050094  
00-2-1700 TRAVEL EXPENSES 279.90 FAIRFIELD INN & SUITES 434C400012641 24050078  
00-3-0106 SHOP SUPPLIES 1,650.00 B'S ENTERPRISES INC INV 224410 24050074  
00-3-0106 SHOP SUPPLIES 90.00 MIDWEST SERVICE & SALES C INV 0035416 24050082  
00-3-0106 SHOP SUPPLIES 420.23 NEBRASKA IOWA INDUSTRIAL INV 6278037 24050083  
00-3-0106 SHOP SUPPLIES 21.45 YOUNG'S WELDING & REPAIR INV 51188 INV 51185 INV 511 24050093  
00-3-0106 SHOP SUPPLIES 35.96 41 AUTO PARTS ACCT 43 24050094

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BOARD PREAPPROVAL REPORT  
ROAD & BRIDGE  
FROM 05/03/2024 TO 05/03/2024

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-3-0110	SMALL TOOLS, ETC.	6.00	FARMERS UNION COOP CO	ACCT SALINE	24050080
00-3-0202	GRAVEL AND BORROW	16,200.03	BEATRICE CONCRETE CO INC	INV P1 193006 INV S1 19318	24050075
00-3-0202	GRAVEL AND BORROW	1,401.84	ROCK ON INC	INV 1823	24050087
00-3-0202	GRAVEL AND BORROW	7,153.29	SOUTHWEST GRAVEL PRODUCTS	INV SC2024-6	24050089
00-3-0207	STEEL PRODUCTS	252.07	YOUNG'S WELDING & REPAIR	INV 51188 INV 51185 INV 511	24050093
00-3-0209	MACHINERY & EQUIPMENT FUEL	24,851.26	FARMERS COOPERATIVE	ACCT 649700	24050079
00-3-0209	MACHINERY & EQUIPMENT FUEL	1,570.00	FARMERS UNION COOP CO	ACCT SALINE	24050080
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	194.00	FARMERS UNION COOP CO	ACCT SALINE	24050080
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	60.21	41 AUTO PARTS	ACCT 43	24050094
00-3-0211	MACHINERY & EQUIPMENT TIRES-RE	153.00	FARMERS COOPERATIVE	ACCT 649700	24050079
00-3-0211	MACHINERY & EQUIPMENT TIRES-RE	462.00	FARMERS UNION COOP CO	ACCT SALINE	24050080
00-3-0211	MACHINERY & EQUIPMENT TIRES-RE	88.77	NKC TIRE	INV 15759	24050084
00-3-0211	MACHINERY & EQUIPMENT TIRES-RE	130.00	WESTERN OIL COMPANY	INV 175631	24050092
00-3-0301	SIGNS	164.00	B'S ENTERPRISES INC	INV 224410	24050074
00-3-0400	MISCELLANEOUS	40.80	DOLLAR GENERAL CHARGE SAL	ACCT 514337955	24050077
00-3-0400	MISCELLANEOUS	14.50	FARMERS UNION COOP CO	ACCT SALINE	24050080
00-3-0400	MISCELLANEOUS	14.98	41 AUTO PARTS	ACCT 43	24050094
00-4-0400	LAND RENTALS	600.00	KEVIN PAULSEN	2024 RENT	24050086
00-5-0318	SAFETY EQUIPMENT	2,635.00	SUMMIT FIRE PROTECTION CO	INV 110415378	24050091
00-5-1302	ENGINEERING FEES	1,405.73	BOWMAN CONSULTING GROUP L	INV 13177	24050090
00-5-1306	DRUG TESTING FEES & SUPPLIES	162.00	CRETE AREA MEDICAL CENTER	ACCT 10552344	24050076
00-5-1307	ADVERTISEMENT FOR BIDS	72.00	SEWARD COUNTY INDEPENDENT	INV 186257	24050088
<b>705-00 BRIDGE/ROAD MAINTENANCE</b>		<b>64,155.14</b>			
<b>0300 ROAD &amp; BRIDGE FUND</b>		<b>64,155.14</b>			
630-00 DISTRICT COURT-BAILIFF	COURT-BAILIFF				
00-3-0101	OFFICE SUPPLIES	6.99	EAKES OFFICE PLUS	INV 8916658-0	24050095
<b>630-00 DISTRICT COURT-BAILIFF</b>		<b>6.99</b>			
<b>0900 DISTRICT COURT-BAILIFF FUND</b>		<b>6.99</b>			
879-00 VISITOR IMPROVEMENT	IMPROVEMENT				
00-2-6040	VISITOR PROMOTION	1,500.00	BLUE RIVER ARTS COUNCIL	REIMBURSE	24050096
00-2-6040	VISITOR PROMOTION	1,500.00	DEWITT HISTORICAL SOCIETY	REIMBURSE	24050097
<b>879-00 VISITOR IMPROVEMENT</b>		<b>3,000.00</b>			

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SALL  
BOARD PREAPPROVAL REPORT  
VISITORS IMPROVEMENT  
FROM 05/03/2024 TO 05/03/2024

Account # 1099 Description Account Amt Vendor Invoice Description Claim #  
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0995 VISITORS IMPROVEMENT FUND

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3,000.00  
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837-00 AGING SERVICES

Account #	Description	Amt	Vendor	Invoice Description	Claim #
00-1-1400	PROGRAM EXPENSE	999.00	DEBRA A COLLINS	4/1-16/24	24050098
00-1-1400	PROGRAM EXPENSE	540.00	SAMANTHA COSAERT	4/3-16/24	24050099
00-1-1400	PROGRAM EXPENSE	36.00	CULLIGAN OF CRETE	INV 63160	24050100
00-1-1400	PROGRAM EXPENSE	198.95	VISA	ACCT 5190	24050103
00-1-1400	PROGRAM EXPENSE	217.05	VISA	ACCT 3108	24050104
00-1-1400	PROGRAM EXPENSE	1,236.25	VISA	ACCT 8975	24050105
00-2-1200	HISPANIC OUTREACH	1,263.33	VISA	ACCT 8975	24050105
00-2-2000	PRINTING & PUBLISHING	171.20	SEWARD COUNTY INDEPENDENT	INV 186260	24050102
00-2-9900	MISCELLANEOUS	125.28	VISA	ACCT 5190	24050103
00-3-0209	FUEL	58.50	FARMERS COOPERATIVE	ACCT 5654	24050101
00-3-0209	FUEL	66.00	WILBER CARE CENTER	INV 1	24050106

837-00 AGING SERVICES

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4,911.56  
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2250 AGING SERVICES FUND

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4,911.56  
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672-00 DRUG COURT

Account #	Description	Amt	Vendor	Invoice Description	Claim #
00-2-2515	CONTRACTED SERVICES	1,200.00	KALKWARF & SMITH LAW OFFI	MAY 2024	24050107
00-2-3030	DRUG TESTING	50.00	REDWOOD TOXICOLOGY LABORA	INV10887220243	24050108

672-00 DRUG COURT

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1,250.00  
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2390 DRUG COURT FUND

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1,250.00  
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666-00 JUVENILE SERVICES AID PROGRAM GRANT

Account #	Description	Amt	Vendor	Invoice Description	Claim #
00-1-0200	SALARIES	1,168.00	ANITA STOUGARD	4/3-16/24	24050110
00-1-0201	MENTAL HEALTH COUNSELING	8,552.00	FAMILY SERVICE LINCOLN	INV 03312024	24050109

666-00 JUVENILE SERVICES AID PROGRAM GRANT

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9,720.00  
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2516 JUVENILE SERVICES AID PROGRAM GRANT FUND

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9,720.00  
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BOARD PREAPPROVAL REPORT  
JUVENILE SERVICES AID PROGRAM GRA  
FROM 05/03/2024 TO 05/03/2024

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
911-00	COVID AMERICAN RESCUE PLAN				
00-2-9900	COVID AMERICAN RESCUE PLAN	20,039.38	FIRST WIRELESS INC	INV 126237	24050111
	<b>911-00 COVID AMERICAN RESCUE PLAN</b>	<b>20,039.38</b>			
	<b>2580 COVID AMERICAN RESUCE PLAN FUND</b>	<b>20,039.38</b>			
653-00	WIRELESS SERVICE-HOLDING				
00-5-1217	EMERGENCY PHONE 911 EQUIPMENT	41,933.00	WAHLTEK	INV IN29450	24050112
	<b>653-00 WIRELESS SERVICE-HOLDING</b>	<b>41,933.00</b>			
	<b>2914 WIRELESS SERVICE-HOLDING FUND</b>	<b>41,933.00</b>			
665-00	LAW ENFORCEMENT COMMISSARY				
00-2-1900	FOOD	3,810.62	SUMMIT FOOD SERVICE LLC	INV 2000203458	INV 20002040 24050114
00-2-9900	MISCELLANEOUS	452.46	EAKES OFFICE PLUS	INV 8912283-0	INV 8916427- 24050113
00-2-9900	MISCELLANEOUS	1,300.71	SUMMIT FOOD SERVICE LLC	INV 2000203458	INV 20002040 24050114
	<b>665-00 LAW ENFORCEMENT COMMISSARY</b>	<b>5,563.79</b>			
	<b>2965 LAW ENFORCEMENT COMMISSARY FUND</b>	<b>5,563.79</b>			
	<b>GRAND</b>	<b>230,534.05</b>			