



# Saline County Board of Commissioners

## Meeting Agenda

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### AGENDA

#### SALINE COUNTY BOARD OF COMMISSIONERS

#### SALINE COUNTY COURTHOUSE

#### Wilber, NE

#### 9:30 AM

#### **DATE: April 15, 2025**

This agenda is kept on a daily basis and may change from day to day as requests come in to the County Clerk's office. Requests to be on the agenda must be in the County Clerk's office 24 hours prior to the start of the meeting as stated above. This agenda is considered current on the day of the meeting and cannot be changed or altered except for an emergency.

**The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES OF THE PREVIOUS MEETING**

**CITIZENS FORUM - In compliance with the Open Meetings Act and Saline County Resolution #2023-34 a rule of five (5) minutes per person to speak has been established.**

#### **CORRESPONDENCE**

#### **REPORT OF OFFICIALS**

#### **BUSINESS FOR ACTION**

Matheus Ribeiro, Saline County Extension office - annual report/presentation

10:00 a.m. Chris Reece, PSC Coordinator and Melanie Stormer, Chief Probation Officer - 2025-2026 Budget, probation and legislative update

Discuss/Take Action 2025-2026 Budget and Interlocal Agreement - Southeast Nebraska Adult Drug Court

Discuss/Take Action March Clerk Fees - \$26,211.84

Discuss/Take Action March Clerk of the District Court Fees - \$29,355.31

Discuss/Take Action March Sheriff Fees - \$3,397.75

Discuss/Take Action Saline County annual Noxious Weed program evaluation 2024

#### **RESOLUTIONS TO TRANSFER FUNDS**

Discuss/Take Action Resolution #2025-034 Transfer \$1,543.03 from Inheritance Fund to Juvenile Services Aid Program Fund, to be reimbursed when funds are available

#### **HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS**

Discuss/Take Action Change order for project C76(830) Boswell Avenue

Discuss/Take Action Request to occupy Right-of-Way for Gary Rohrig in SE4 8-8-1.

Discuss/Take Action Authorized signatory for Saline County Petty Cash Fund.

#### **CLAIMS APPROVAL**

#### **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS**

# ADJOURNMENT

**SALINE COUNTY BOARD OF COMMISSIONERS**

The meeting of the Saline County Board of Commissioners was called to order at 9:30 a.m. on Tuesday, April 1, 2025, by Chairperson Stephanie A. Krivohlavek. Present were Krivohlavek, Phil Hardenburger, Russ Karpisek, Brian Pribyl, and Ray Rohrig Commissioners, and County Clerk Diann Nettifee.

Notice of said meeting was posted in the County Clerk’s Office and published in all three county newspapers on March 26, 2025, in compliance with State Statutes;

Krivohlavek advised those present that we will abide by the open meetings act posted at the back of the room, all proceedings are electronically recorded and to silence your phone;

**APPROVAL OF AGENDA;**

Rohrig moved to approve the agenda, seconded by Hardenburger. Motion carried.

- Karpisek: *aye*
- Rohrig: *aye*
- Krivohlavek: *aye*
- Hardenburger: *aye*
- Pribyl: *aye*

Motion Passed;

**APPROVAL OF MINUTES OF THE March 18, 2024 MEETING;**

Karpisek moved to approve the minutes of the previous Board of Commissioners meeting, seconded by Pribyl. Motion carried.

- Krivohlavek: *aye*
- Hardenburger: *aye*
- Pribyl: *aye*
- Karpisek: *aye*
- Rohrig: *aye*

Motion Passed;

**CITIZENS FORUM;** No participation;

**CORRESPONDENCE;** SouthBow – Pipeline ROW Survey;

**REPORT OF OFFICIALS;** Karpisek – upcoming RTSD meeting; Rohrig – Planning & Zoning and Saline Seward Solid Waste meetings, visited with John McKee concerning March 19<sup>th</sup> blizzard; Hardenburger –attended employee banquet recognition committee and Prochaska & Associates meetings; Pribyl – attended Planning & Zoning meeting; Krivohlavek – attended County Government Day and Prochaska & Associates meeting;

**BUSINESS FOR ACTION;**

Postponed - Angela Johnson - Public Health Solutions - Program manager for Healthy Families America. Explanation of the program;

Shelby Pedersen, Executive Director, Southeast Nebraska CASA – program update, courthouse will change outside lighting to blue in recognition of Child Abuse Prevention Month; Prochaska & Associates old jail schematic plans – Krivohlavek and Hardenburger explained the plans for jail renovation;

Teleconference with Jerry Berggren - Maintenance Pilot Program;

Rohrig moved to approve old jail renovation schematic plans, seconded by Hardenburger.

Motion carried.

- Hardenburger: *aye*
- Pribyl: *aye*
- Karpisek: *aye*
- Rohrig: *aye*
- Krivohlavek: *aye*

Motion Passed;

Scott Davis, Veteran’s Services presented Lee Miller as Veteran of the Month;

Rohrig moved to Approve Saline County Roads Department to establish a petty cash fund at First State Bank in the amount of \$3,000 for special fuels payments, seconded by Hardenburger. Motion carried.

- Pribyl: *aye*
- Karpisek: *aye*
- Rohrig: *aye*
- Krivohlavek: *aye*
- Hardenburger: *aye*

Motion Passed;

Pribyl moved to approve Resolution #2025-025 Transfer \$35,000.00 from Inheritance Fund to the Saline County Historical Fund, to be reimbursed when funds are available, seconded by Rohrig. Motion carried.

- Rohrig: *aye*
- Krivohlavek: *aye*
- Hardenburger: *aye*
- Pribyl: *aye*
- Karpisek: *aye*

Motion Passed;

10:21 a.m. meeting in recess – to fix technical issues;

10:35 a.m. meeting reconvened;

**RESOLUTIONS TO TRANSFER FUNDS;**

Pribyl moved to approve Resolution #2025-028 Transfer \$113,000.00 from Inheritance Fund to the Road & Bridge Fund, seconded by Rohrig. Motion carried.

- Karpisek: *aye*
- Rohrig: *aye*
- Krivohlavek: *aye*
- Hardenburger: *aye*
- Pribyl: *aye*

Motion Passed;

Pribyl moved to approve Resolution #2025-029 Transfer \$1,300.00 from Inheritance Fund to Grant Fund, to be reimbursed when funds are available, seconded by Hardenburger. Motion carried.

- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*

Motion Passed;

Pribyl moved to approve Resolution #2025-030 Transfer approve \$975.00 from Inheritance Fund to the Juvenile Services Aid Program Fund, to be reimbursed when funds are available, seconded by Karpisek. Motion carried.

- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*

Motion Passed;

Rohrig moved to approve General Assistance #2024/2025-08, seconded by Karpisek.

Motions rescinded upon confirmation the account was paid in full;

Karpisek moved to approve the claims as presented, seconded by Rohrig. Motion carried.

- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*

Motion Passed;

J Barta	P&Z	34.60
Black Hills	Utly	226.91
A Bruntz	P&Z	57.00
Mcgill Law	Atty Fees	2,170.70
D Collins	Lbr	1,328.00
CAMC	Cntrct	1,116.00
Culligan	Cntrct	262.75
W Cutting	Cntrct	421.20
Dollar General	Spls	129.37
D Drake	Mlg	61.60
M Due	P&Z	65.40
Eakes	Spls	1,071.02
Ecolab	Maint	204.31
Equifax	Cntrct	14.99
Farmer & Son	Spls	250.00
Farmers Coop	Fuel	566.91
First Wireless	Equip	16,200.00
M Fritz	BOA	24.80
Great Plains Rep	Cntrct	576.20
S Gropp	Atty Fees	10,213.60
Hawks Plmb	Maint	100.00
HD Sply	Spls	204.20
D Hermsmeier	P&Z	32.80
T Hudiburgh	Reimb	95.44
Intoximeters	Spls	399.50
Jefferson Co Em Mgt	Cntrct	4,425.00
S Johnson	Lbr	64.00
Jury Duty	Jry Dty	582.10
Kalkwarf & Smith	Atty Fees	2,193.00
M Karel	Cntrct	595.00
M Kosmicki	Atty Fees	533.58
M Kunc	Mlg	16.38
Language Line	Cntrct	63.99
D Matejka	P&Z	31.80
Menards	Spls	200.54
K Muller	P&Z	19.90
NACO	Trng	100.00
Naylor & Rappl	Atty Fees	2,669.50
NE Pblc Hlth	Cntrct	630.00
A Ourecky	BOA	27.60
Phys Lab	Cntrct	300.00

Planet Tech	Cntrct	7,717.44
Point C	Cntrct	400.00
Quill	Spls	61.37
Sack Lumber	Spls	684.38
Saline Co Atty	Reimb	30.19
Saline Co RoD	Reimb	16.00
Sec of State	Cntrct	20.00
Sweet Tea Media	P&P	3,120.34
Shop Qwik	Fuel	79.41
Sid Dillon	Maint	281.98
Soarin Grp	Cntrct	1,497.00
Sokol	Rent	200.00
D Spanyers	Mlg	58.80
State of NE	Cntrct	242.00
T Steuer	P&Z	39.50
Summit	Spls	17,148.83
Uline	Spls	441.22
UBT	Cntrct	1,374.00
B Vales	Mlg	82.18
Verizon	Comm	2,132.63
Visa	Spls	2,992.72
Walker	Cntrct	64.71
J Weber	P&Z	43.70
Wilber Plmb	Spls	0.99
Windstream	Comm	1,489.39
Witness Fees	Wtns Fees	115.20
D Zoubek	P&Z	34.60
911 Custom	Spls	202.91
Adv Auto	Spls	395.00
Beatrice Concrete	Gravel	3,229.17
City of Friend	Utly	56.10
NPPD	Utly	1,044.66
Food Mesto	Spls	15.28
NE/IA Ind	Spls	190.05
CNH	Spls	179.20
Saline County Roads	Fees	3,000.00
Bowman Cnsltng	Cntrct	7,197.80
Spring Creek Rpr	Spls	220.50
Young's Welding	Maint	1,039.24
JJK Const	Cntrct	127,935.40
S Schmidt	Lbr	6,000.00
Madonna	Cntrct	4,985.00
Aging Partners	Prgm	1,350.00
M Garcia	Prgm	300.00
S Moldenhauer	Prgm	342.00
S Yokel	Prgm	73.98
A Stougard	Prgm	1,500.00
Centurylink	Comm	4,550.13
Bluestreak K9	Spls	13,500.00
Elite K-9	Spls	51.98
T Osborn	Reimb	34.99
Ray Allen Mfg	Spls	2,433.97
Charm-Tex	Spls	594.20
Journal Star	Cntrct	3,930.00
Vigilnet	Spls	194.60
iSolved	Pyrl & TxS	281,770.97
Ameritas Life	Retire	33,957.10
Medica	Hlth Ins	107,729.89
Health Savings Acct	Hlth Sv Acct	11,203.75
Principal	Ins	3,320.50

Madison Nat'l	Ins	961.75
AFLAC	Ins	985.06
Empower	Def Comp	2,215.44
Point C	Café	689.67
Colonial Supp Ins	Ins	177.43
Teamsters	Dues	364.00
New York Life	Ins	93.95
Saline Co Crt	Garnish	609.76

11:51 a.m. meeting in recess;

12:15 p.m. meeting reconvened at the Law Enforcement Center – quarterly inspection;

**ADJOURNMENT;**

There being no further business to come before the Board, the meeting was adjourned at 1:15 p.m. The next regular meeting will be on Tuesday, April 15, 2025 at 9:30 a.m. in the Saline County Commissioners' Room, Court House, Wilber, NE.

**ATTEST;**

\_\_\_\_\_  
Stephanie A. Krivohlavek, Chairperson

\_\_\_\_\_  
Russ Karpisek, Vice Chairperson

\_\_\_\_\_  
Phil Hardenburger

\_\_\_\_\_  
Brian Pribyl

\_\_\_\_\_  
Ray Rohrig

\_\_\_\_\_  
Diann Nettifee, Clerk

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I, Diann Nettifee, County Clerk in and for Saline County, do hereby certify that the minutes of the March 18, 2025, Board of Commissioners' meeting were presented and approved as presented.

**ATTEST;**

\_\_\_\_\_  
Stephanie A. Krivohlavek, Chairperson

\_\_\_\_\_  
Russ Karpisek, Vice Chairperson

\_\_\_\_\_  
Phil Hardenburger

\_\_\_\_\_  
Brian Pribyl

\_\_\_\_\_  
Ray Rohrig

\_\_\_\_\_  
Diann Nettifee, Clerk



# 2024 ANNUAL REPORT

Saline County Extension  
306 W. 3rd Street  
P.O. Box 978  
Wilber, NE 68465

[saline.unl.edu](http://saline.unl.edu)

(402) 821-2151

8:00am - 4:30pm / M-F



# NEBRASKA EXTENSION SALINE COUNTY

306 W. 3rd Street  
P.O. Box 978  
Wilber, NE 68465

January 2025

Stephanie Krivohlavek, Chair  
Saline County Board of Commissioners  
204 South High Street  
Wilber, NE 68465

Dear Commissioner Krivohlavek,

Nebraska Extension is pleased to continue a strong tradition of making a difference in the lives of individuals, families, businesses and communities in Saline County! Our programs address issues that Nebraskans have identified as being important to them.

Enclosed you will find local Extension programming and financial summaries for 2024. Specific items include 1) Summary of 2023-24 budget expenditures, 2) Current fiscal year 2024-25 budget, 3) County Impact Report, 4) Program impacts and accomplishments for each educator and assistant/associate, 5) Individual Impact Statements, and 6) Samples of 4-H newsletters, Extension newsletters, major program brochures, and other products that represent 2024 programming.

Thank you for continuing to invest in Nebraska Extension as a local collaborative partner. We strive to be great stewards of resources and work hard every day to demonstrate a strong return on your investment. As you know, Extension educators and assistants live, work and engage with people in your local and area communities. We look forward to making a difference in the lives of Nebraskans together with you!

Sincerely,

*Ross Weber*

Ross Weber  
President  
Saline County Extension Board

*Ingrid Lindal*

Ingrid Lindal  
Lead Educator  
Nebraska Extension in Saline County

Enclosure

# Saline County

## 2024 Impact At-A-Glance



Saline.unl.edu



Take-Home Projects began in February 2024 to give youth the opportunity to complete a variety of fair-eligible projects throughout the year and to expose them to new experiences. These projects promote the idea that 4-H meets youth where they are. Since its inception, 139 projects have been distributed, and over 50 youth have completed at least one project.

"The Livewires 4-H group met to do the take-home calendar project and learn how to make kolaches, dumplings, and mini pizzas. It was a fun day, and we loved the Extension Office's thoughtful idea with the calendars. Thanks for all you do! Keep up the great work!"  
– Katie Spohn, 4-H Parent and Volunteer

### Programs At-A-Glance

*Co-Parenting for Successful Kids supports families going through divorce, separation, and custody by enriching parents' knowledge of essential parenting skills and strategies. The program was delivered in person and reached 17 Latino participants.*

# 71

senior citizens learned garden management at three separate Saline County Aging Services locations.

# 30

participants attended the DeWitt Community Health Fair and had the opportunity to learn about healthy cooking options.

# 266

growers had their water management and cropping practices inquiries addressed.



**STRENGTHEN NEBRASKA AGRICULTURE & FOOD SYSTEMS**

**INSPIRE NEBRASKANS & THEIR COMMUNITIES**

**ENHANCE THE HEALTH & WELLBEING OF ALL NEBRASKANS**



# LOCAL CONTACT INFORMATION

# **CONTACT INFORMATION FOR CONTRIBUTING EXTENSION STAFF**

Jason Tuller, [jason.tuller@unl.edu](mailto:jason.tuller@unl.edu)

Anastasia Meyer, [ameyer71@unl.edu](mailto:ameyer71@unl.edu)

Carly Applegarth, [chillburn2@unl.edu](mailto:chillburn2@unl.edu)

Nicole Stoner, [nicole.stoner@unl.edu](mailto:nicole.stoner@unl.edu)

Darci Pesek, [darci.pesek@unl.edu](mailto:darci.pesek@unl.edu)

Matheus Ribeiro, [mribeiro2@unl.edu](mailto:mribeiro2@unl.edu)

Ingrid Lindal, [ilindalchavarria2@unl.edu](mailto:ilindalchavarria2@unl.edu)

Maddie Werner, [mwerner13@unl.edu](mailto:mwerner13@unl.edu)

## Local Educators and Assistants

### Saline County Area Extension Staff



**Ingrid Lindal**  
Early Childhood Educator



**Matheus Ribeiro**  
Water and Cropping Systems  
Educator



**Maddie Werner**  
4-H Youth Development  
Assistant

### Gage County Area Extension Staff With Accountability In Saline County



**Carly Applegarth**  
Food, Nutrition, and Health  
Educator



**Nicole Stoner**  
Horticulture Educator  
and ISA Certified Arborist

## Jefferson County Extension Staff With Accountability in Saline County



**Darci Pesek**  
Extension Educator

## AGRICULTURAL PROFITABILITY



**Anastasia Meyer**  
Agricultural Profitability  
Extension Educator

**RURAL PROSPERITY NEBRASKA**



**Jason Tuller**  
Rural Prosperity Nebraska  
Extension Educator



# REPORTS

## **Carly Applegarth**

Assistant Extension Educator - Food, Nutrition, and Health  
2024 Goals and Accomplishments

### **Overview**

As a new Nebraska Extension employee, my main goals during my first few months in this position have been focused on setting strong foundations, exploring community needs, building relationships with community partners and stakeholders, and continuing to cultivate partnerships established during my previous position in the Department of Child, Youth, and Family Studies at UNL. Relationships with community and statewide stakeholders are the key to positive long-term impacts, so I have put significant effort into meeting local leaders and organizations within my accountability region and across Nebraska. As I reflect on my first few months as an extension educator, I have identified larger areas where I will focus my programming efforts and goals for 2025.

### **Area 1: Early Childhood Health - Key Accomplishments**

*Received an NIH R01 Grant – \$3.2 million for 5 years (PI Dipti Dev)*

- Project manager for the EAT for Prevention extension program. This statewide extension program focuses on building capacity of rural family childcare home providers to adopt evidence-based responsive feeding practices through iterative feedback and coaching.
- Submitted an NIH R01 proposal for EAT for Prevention in 2023, and grant funding was awarded to PI Dipti Dev and her team in September of 2024.
- I work directly with PI Dev to build the capacity of extension educators and develop strategies to collaborate with extension specialists to develop and disseminate large, externally funded grants.
- My efforts have focused on supporting grant coordination, submitting the IRB application to support this work, submitting the ClinicalTrials.gov registration as required by NIH, working with campus communication teams to revise recruitment materials, developing position descriptions for new staff that will be hired for this grant, training graduate students on data collection processes, developing standard operating procedures and other tasks needed to successfully implement this program in rural communities.
- This work is ongoing with a targeted date of May 2025 to begin recruiting childcare providers.

### *Early Childhood Partnerships*

- Developed statewide partnerships with Early Childhood professionals. I have engaged with Early Learning Connection Coordinators with reach in each Educational Service Unit (ESU) across Nebraska.
- Attended a Southeast Nebraska Early Childhood Partnership meeting where local partners focusing on early childhood health and development connected, shared project updates, and discussed next steps for continued collaboration.
- Met with local childcare providers and Head Start program directors to collect data about the support they need, challenges they are experiencing, and goals as they continue to care for Nebraska children.

- Identified a need to develop a small business tax training and consultation program as a result of these partnerships. Work is underway to develop this training and provide it as part of the EAT for Prevention program incentives.

## **Area 2: Aging Population Health – Key Accomplishments**

### *Development of a Partnership with Blue Rivers Area Agency on Aging*

- Blue Rivers Area Agency on Aging serves 8 counties in southeast Nebraska. Of these 8 counties, my accountability region overlaps with 6 counties. In partnership with Blue Rivers, we have planned a series of nutrition education classes that will reach 11 senior centers covering topics relevant to aging populations.
- I will serve as a registered dietitian consultant who will review meal plans for meals served at local senior centers and delivered to qualifying senior citizens through home delivery to ensure meals meet nutrition requirements for funding.

### *Tai Chi for Health*

- Completed the Tai Chi for Health certification and joined a cohort of FNH Extension Educators teaching Tai Chi for Health across Nebraska. Tai Chi for Health includes Tai Chi for Fall Prevention and Tai Chi for Arthritis.
- This work will be integrated with the collaborative efforts with Blue Rivers to bring Tai Chi to rural communities in SE Nebraska.

## **Area 3: Local Food Access and Food and Nutrition Security**

### *Local Food Leader*

- Completed the Local Food Leader Training through Iowa State Extension. This training provided information regarding food system mapping and best practices to support local food access initiatives, create inclusive coalitions, and support equity in food access for all populations.

### *Beatrice Farmer's Market*

- Established a partnership with a coalition of local growers who will be managing the Beatrice Farmer's Market in 2025.

## **Area 4: Indirect Education**

- Completed two radio interviews and recorded 3 weekly radio spots with KWBE radio. KWBE serves 7 counties in southeast Nebraska and northeast Kansas and averages 4000 listeners per quarter hour.
- Actively contributed to the Gage County Newsletter which averages 381 views monthly.

## **Carly Applegarth**

Assistant Extension Educator - Food, Nutrition, and Health  
2024 Other Contributions

### **Leadership Roles**

#### *Nebraska Academy of Nutrition and Dietetics – Annual Conference Chair*

- Led the organization and coordination of the Nebraska Academy of Nutrition and Dietetics annual conference.
- Recruited locally and nationally recognized speakers to present latest evidence on nutrition topics relevant to registered dietitians, nutrition and health professionals in Nebraska.
- Attended committee meetings and ensured continuity in conducting committee business through orderly transfer of records and materials.
- Applied for continuing professional education units for the Annual Meeting via CDR provider portal .

### **Mentoring**

#### *Graduate Student Mentorship*

- Provided guidance and support to Roopan George (PhD student, NHS) to connect with tribal communities and begin the cultural adaptation of EAT for Prevention for tribally affiliated childcare programs.
- Supported Aya Abu Alrub (Masters student, NHS) to begin the cultural adaptation of EAT for Prevention to Arabic communities.
- Provided feedback and mentoring to Tirna Purkait (PhD candidate, NHS) and Naveta Bhatti (Masters student, NHS) to develop and disseminate a statewide needs and assets assessment on food and nutrition security. Findings resulted in the successful defense of dissertation and thesis presentations for both students and will inform future research, programming, and policy development to enhance food security and address health disparities among geographically diverse, immigrant, minority, and low-income households with young children.

### **Other accomplishments**

#### *Nebraska Extension Onboarding*

- Participated in statewide and Engagement Zone onboarding over 3-month period.
- Participated in meetings and self-studies to set foundations to achieve significant impact in Extension.

#### *County Board and Extension Board Reporting*

- Attended extension board meetings and provided reports on current activities to engage with local extension board and support their advocacy of Nebraska Extension.
- Attended meetings with the County Board of Supervisors to learn about their processes and how Nebraska Extension can best communicate and collaborate with the county government.



## **Carly Applegarth** **EAT for Prevention**

Extension

Nebraska Extension-Engagement Zone 11

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### **Issue**

Young children living in rural communities are at an increased risk for obesity and poor dietary intake, which can increase their risk of developing chronic diseases later in life. Because early childhood health tracks into adulthood, programs focusing on early childhood nutrition are critical to build healthy foundations. The majority of young children attend childcare, making childcare programs a promising avenue to support children's health and dietary intake in rural communities.

### **Public Value**

The EAT for Prevention program aims to support and empower rural communities and childcare providers to improve children's dietary intake and overall health. The program engages with multiple stakeholders (childcare providers, extension professionals, and parents/caregivers) to support healthy eating across childhood settings.

### **Action**

The EAT for Prevention program was developed at the University of Nebraska-Lincoln, adapted for rural family childcare home programs and tested across Nebraska. Preliminary data was collected for 3 years to investigate how the program impacted child dietary intake, provider feeding practices, and Nebraska Extension as an engagement and coaching model.

### **Results/Outputs**

PI Dev and her team successfully submitted and received an NIH R01 grant for \$3.2 million to build the capacity of childcare providers across Nebraska to support rural children's healthy eating and dietary intake.

### **Impact**

Through this grant, the EAT for Prevention program will fill research gaps on evidence-based responsive feeding practices and how these practices impact dietary intake in rural childcare settings. Findings will have far reaching implications for rural childcare settings across the nation and build on our understanding of how to support rural community engagement. Further EAT for Prevention will test a multilevel feedback and engagement model that integrates research and extension in the childcare setting. This engagement model can serve as a national model for Extension and expand to programming outside of early childhood nutrition.

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IANR PILLARS

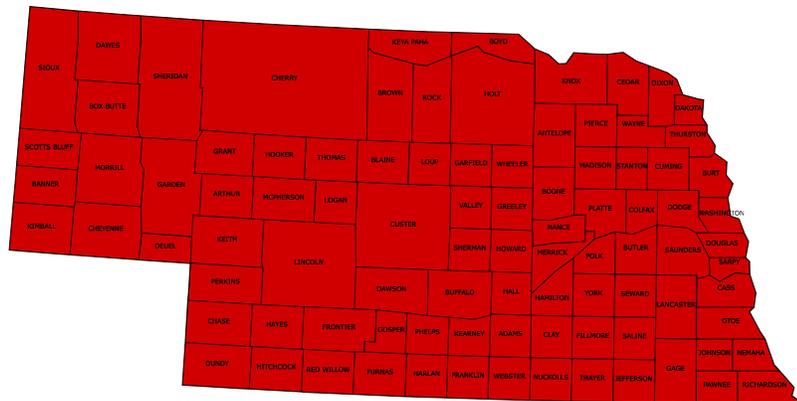
Improve the health and well-being of all Nebraskans.  
Promote progress and prosperity for all Nebraskans.

EXTENSION'S BIG 3

Inspire Nebraskans & Their Communities  
Enhance The Health & Wellbeing Of All Nebraskans

STATEWIDE NEBRASKA IMPACT

**93**  
NEBRASKA COUNTIES  
IMPACTED



## **2024 Summary Statement - Darci Pesek, Extension Educator**

This year's focus was to increase agricultural literacy and promote STEM opportunities for youth by providing interactive educational programs in addition to managing and facilitating the local 4-H Youth Development Program. The total number of youth reached through my direct teaching, teamwork and program resources was 8,640.

2024 showed a consistent level in our local 4-H program reach by reaching 841 age-eligible youth in Jefferson County through the traditional 4-H model, school enrichment programs, project workshops and 4-H camp programs. We held 4 in-person project workshops, 2 take home project kits and an overnight 4-H camp covering various curriculum areas that reached 129 youth in addition to all the school enrichment programming efforts. I engaged and collaborated with staff in Saline County to provide programming and support to enhance and expand the 4-H opportunities available and we were able to increase our reach to 1,554 age-eligible-youth.

## **2024 Accomplishments and Most Significant Programs/Products**

### **Ag Literacy Programs:**

The **Animals Inside & Out** 4-H team reached 969 youth at 6 sites. *My contribution:* Taught at 3 field days reaching a total of 360 youth. At each field day I taught the same topic the entire day; management. *Impact:* Participants who completed the post-program evaluation reported:

- 95% learned something new about Agriculture
- 92% know that farmers and ranchers use science to make decisions
- 68% think a career in agriculture would be interesting
- 99% did something new
- 96% learned about science through this program
- 73% am more interested in agriculture after this program
- 94% reported that they better understood where their food comes from

Teacher testimonials stated:

- “Lots of wows and learning being present. We love participating in this program! The kids really enjoy attending and learn a ton of information that they don't always get to experience in school or everyday life! We hope to get to participate in future years so all our students get this experience.”
- “Enjoyed the hands-on experiences. Great presenters. Students were very engaged and interested throughout the day. Thank you!”

**Youth for the Quality Care of Animals (YQCA)** program was taught through 4 sessions to 111 4-H and FFA youth in 2 counties.

**4-H Explores: Food, Fiber, Fuel and Future of Agriculture** was a program designed and implemented by Sarah Paisley and myself in 2024 through funding from Constellation Energy beginning in 2021. *My contribution:* Sarah and I provided a relevant virtual ag literacy program to 3rd-6th grade classrooms statewide in 2024. We offered 10 lessons in 2024 that were developed in 2023 that separated the age range into 3<sup>rd</sup> & 4<sup>th</sup> grade and 5<sup>th</sup> & 6<sup>th</sup> grade youth to provide targeted lessons for each age group. This program was also selected for a poster presentation at the National Association of 4-H Youth Development Professionals Conference in Boise, ID. I presented the poster, where we provided resources to participants. Our program resources page has been viewed 37 times with 12 downloads of materials from colleagues across the country. *Impact:* Overall, 1,583 youth from 48 schools in 31 different counties reported participation in either the live sessions or recorded videos.

Teacher Evaluations showed:

- 92% of students learned something new about agriculture, 92% know farmers/ranchers use science to make decisions, 78% can describe how farmers/ranchers care for animals and the environment

Comments about the program from surveyed teachers included:

- “Wow! The 4 virtual programs were fantastic! All of these topics work very well in supporting standards in my science class and my Nebraska history class - agriculture, use of the buffalo, plants, geography of Nebraska, resources, renewable and non-renewable resources, etc. The students are focused and learning during each virtual class. I love how you send all that we need ahead of time so I can have pages printed and my students can have a head-start on what we will be doing. This program has been a very positive experience for my students the last 3 years!”

- “My students stay on task when you are sharing information and activities. They are quiet when they need to be and are taking in the information. They repeat that information at a later time, or I hear them telling others about what they have learned. It sticks with them.”

**AgVenture Day Ag Festival** was held in Fillmore County for 170 4<sup>th</sup> grade students. *My contribution:* Taught a session on dairy production in Nebraska. *Impact:* A teacher stated: "I really enjoy this because, even if we are from a farming community they still are unaware of how much ag is in our every day lives." A student said, "At AgVenture Day, I learned that every day things we touch are made out of agricultural things."

### **STEM Programs:**

**STEM Escape Room** was taught to 87 youth from Gage, Fillmore, Jefferson, Saline & Thayer counties during 4-H camp. The escape room allowed a mostly self-guided experience for youth that had them complete various STEM techniques such as: cryptography, acetone fabric test, using a microscope and solving puzzles. Youth worked in teams to get through each level and received a prize for completing the challenge in time.

*Impact:* Participants who completed the post-program evaluation reported:

- 100% learned something new about STEM and themselves, 95% enjoyed the hands-on activity

**Earth Festival** was held for 5<sup>th</sup> graders in Gage, Jefferson and Saline counties over a 3-day period. *My contribution:* Taught a biotechnology lesson to 484 students over 3 days and helped plan and line up teachers for the other sessions taught to youth. *Impact:* Earth Festival empowers 5th-grade students to become environmental champions by fostering a deeper understanding of science principles related to the Earth, water, nature, and wildlife. Through hands-on learning and immersive experiences, students develop a connection to the natural world.

- 96% of participants learned new things about science, 86% talked about how science can be used to solve everyday problems, 87% of students think about how their choices affect others
- 87% stop to consider choices before making a decision, 89% are willing to work on something difficult
- 49% of youth participants are interested in a career involving science
- 98% of teachers surveyed indicated that Earth Festival was valuable for their students, 88% students were engaged in learning, and 85% the program aligned with their school's curriculum.

### **Other 4-H Focus Area Programs:**

The **Priceless Preteen Leadership Program** was held for the third time in Jefferson County in 2024 for 10 6<sup>th</sup> grade students. This 1-day camp focused on meaningful relationships, building up others to be their best and studied difference makers. The camp utilized 2 high school/college students as teaching assistants who worked closely with the youth and led discussion groups and 3 junior high students who were participants in the program in 2023. *My contribution:* I co-taught the curriculum with Penny Holtmeier. *Impact:* Youth reported changes they were going to make after the program which included their attitude towards others, wanting to encourage others and they felt more confident as a leader.

**Farm Safety Day** taught to 98 Kindergarten through 7th grade youth about various aspects of safety on the farm and in rural areas. *My contribution:* I served on the planning committee and taught a session about hearing safety. *Impact:* Participants who completed the post-program evaluation reported that they would wear more ear protection and be more careful about protecting their hearing.

The **Building Better Babysitters** program reached 206 youth statewide. *My contribution:* Taught 18 youth at 2 workshops in Jefferson and Saline counties to prepare them to care for small children and obtained all of the supplies and materials for participants. *Impact:* Evaluations from participants showed:

- 80% can select age appropriate games/toys & 100% know steps to reduce the risk of choking in youth
- 100% will use the skills they learned in other parts of their lives, 100% learned something new by participating in the program

## **Leadership & Collaboration in 2024:**

I have worked with Maddie to manage the 4-H Program in Saline County and support her as she learns her position and establishes herself with the 4-H families and clientele. She has done a wonderful job developing new ways to reach youth in the county and learning about all the 4-H program management requirements and resources. As a result of this transition in staffing, I have spent more time in Saline County assisting with 4-H Council meetings and 4-H program management questions.

As Lead Educator, I am responsible for numerous other things in Jefferson County. I supervised the local staff members and worked with our county government/shareholders to serve the residents of the county/area. I also worked with the other accountability region educators to provide well-rounded programming opportunities in the county.

I spent many hours in 2024 serving on the NCEA Professional Improvement Committee as the Chair. I participated in monthly NCEA Board meetings and Ad-Hoc Committee meetings in this role. This committee is responsible for planning and facilitating the NCEA Annual Conference. Due to Extension Administration not having a traditional in-person conference in Kearney this year, NCEA held a stand-alone conference for the first time in many years. We lined up the keynote speaker, breakout sessions, section meetings and entertainment. Being on the executive board, we spent many extra hours outside of the committee finalizing conference details with sub-committee members and making sure everything was ready for the conference. The conference went very well and had a good attendance from NCEA members.

Jefferson County Fair preparation and management is always a large undertaking for our team and many hours are logged each year. We were able to pull together a well-executed and successful fair to showcase all the youth's hard work in various project areas. We saw a steady increase in many project areas and welcomed many new 4-H families this year. We are already looking forward to 2025's fair and have some plans to include some new things.

Due to a change in fair dates, I was able to attend and assist with the Saline County Fair this year. The past few years have been scheduled at the same time as Jefferson County and I haven't been able to be in both places. I enjoyed seeing all the hard work of the exhibitors and their projects and was able to provide some guidance to Maddie and the Saline County team to help them be more efficient and not have put in so many late hours during the fair in order to complete all the tasks that needed to be done. We also discussed changes to some departments and divisions to help streamline the livestock shows and static exhibit processes. With a new staff transition, I had a larger support role to make sure the team had everything they needed to be successful. The fair went well and we will continue to improve the entire fair experience for exhibitors and families.

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# **Darci Pesek 4-H Explores: Food, Fiber, Fuel and Future of Agriculture**

Extension  
Nebraska Extension-Engagement Zone 10

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## **Issue**

Youth are growing up in a world in which they think food originates from the grocery store. Youth need to understand where their food comes from, the diversity of food found around the world, and how farmers and ranchers work to produce that food. 4-H Explores: Food, Fiber, Fuel and Future of Agriculture program was developed to provide unique learning experiences that would be taught virtually statewide to students in third through sixth grade.

## **Public Value**

Preparing youth to thrive in adulthood will be essential to the economic vitality and the civic wellness of all Nebraska communities. It will be critical that we are preparing youth to make informed decisions, engaging youth in STEM and Agriculture, industries that are critical to all Nebraskans, and inspiring youth to be the leaders and entrepreneurs of the next generation.

## **Action**

Sarah Paisley and I developed the ag literacy curriculum of lessons beginning in 2021 and have continued to incorporate changes to better meet the needs of the classrooms utilizing the program. Along with our grant funding from Constellation Energy, we have offered the program to 3rd-6th grade classrooms from 2021-2024 and will continue the program in 2025. The lessons are presented live via Zoom platform, but are also recorded and archived for classrooms to use when time permits in their schedules. We currently offer 4 lessons to 3rd & 4th grade and 6 lessons to 5th & 6th grade students.

## **Results/Outputs**

The program reached 1,583 youth from 48 schools. We redesigned our evaluation questions to get a better understanding of behavior change in the youth. Post program teacher evaluations showed: 92% of students learned something new about agriculture 92% know farmers/ranchers use science to make decisions 78% know farmers/ranchers care for animals and the environment

## **Impact**

Since 2021, this program has reached over 7,689 upper elementary youth across the state. Teachers have stated: “Wow! The 4 virtual programs were fantastic! All of these topics work very well in supporting standards in my science class and my Nebraska history class - agriculture, use of the buffalo, plants, geography of Nebraska, resources, renewable and non-renewable resources, etc. The students are focused and learning during each virtual class. This program has been a very positive experience for my students the last 3 years!” “My students stay on task when you are sharing information and activities. They repeat that information at a later time, or I hear them telling others about what they have learned. It sticks with them.”

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## **IANR Pillars**

Improve the health and well-being of all Nebraskans.  
Promote progress and prosperity for all Nebraskans.

## **Extension's Big 3**

Inspire Nebraskans & Their Communities

## **Impact In Nebraska**

61

Nebraska Counties Impacted

GAGE, SIOUX, BANNER, KIMBALL, CHEYENNE, MORRILL, SHERIDAN, DEUEL, CHERRY, GRANT, CHASE, HAYES, FRONTIER, HITCHCOCK, GOSPER, FURNAS, HARLAN, FRANKLIN, PHELPS, KEARNEY, JEFFERSON, THAYER, SALINE, LANCASTER, BROWN, ROCK, HOLT, KNOX, CEDAR, DAKOTA, THURSTON, BURT, CUMING, MADISON, ANTELOPE, BOONE, CUSTER, VALLEY, GREELEY, HALL, ADAMS, CLAY, YORK, SEWARD, POLK, BUTLER, SAUNDERS, SARPY, DOUGLAS, WASHINGTON, DODGE, COLFAX, PLATTE, CASS, OTOE, JOHNSON, NEMAHA, PAWNEE, RICHARDSON, WHEELER, DAWSON



# 4-H EXPLORES: FOOD, FIBER, FUEL, AND THE FUTURE OF AGRICULTURE



## ALLOWING YOUTH TO EXPLORE NEBRASKA AGRICULTURE LIKE NEVER BEFORE!

Nebraska Extension is teaming up with Constellation Energy again this year to provide your classroom with an opportunity to explore Nebraska's number one industry in a different light.

Any Nebraska 3rd and 4th grade class may join!

### 2024 DATES

Offered the following dates LIVE at 2:00 p.m. CST/1:00 p.m. MST:

- April 8th
- April 15th
- April 22nd
- April 29th

Sessions will be recorded and available to teachers who register below.

### TO REGISTER



<https://go.unl.edu/4hexplores2024>

Extension Educators enter your classroom through FOUR virtual sessions to:

- Compare and contrast how Native Americans used byproducts versus how we use utilize animal byproducts today
- Identify the edible parts of plants and where they come from
- Explain how energy from sun powers our cars through the use of ethanol
- Identify the different regions within Nebraska and describe why certain crops and animals do better in certain areas of our vast state

### READY TO PARTICIPATE?

Simply fill out the registration form by March 21st and the Zoom link as well as links to materials will be provided. Recording links will also be sent out the following day of the live sessions.

The University of Nebraska does not discriminate based on any protected class. Please see [go.unl.edu/nebraskaextension](http://go.unl.edu/nebraskaextension) for more information. © 2024



# 4-H EXPLORES: FOOD, FIBER, FUEL, AND THE FUTURE OF AGRICULTURE



## ALLOWING YOUTH TO EXPLORE NEBRASKA AGRICULTURE LIKE NEVER BEFORE!

Nebraska Extension is teaming up with Constellation Energy again this year to provide your classroom with an opportunity to explore Nebraska's number one industry in a different light.

Any Nebraska 5th and 6th grade class may join!

### 2024 DATES

Offered the following dates LIVE at 2:00 p.m. CST/1:00 p.m. MST:

- April 4th
- April 11th
- April 18th
- April 25th
- May 2nd
- May 6th

Sessions will be recorded and available to teachers who register below.

### TO REGISTER



<https://go.unl.edu/4hexplores2024>

Extension Educators enter your classroom through SIX virtual sessions to:

- Explain the importance of importing and exporting to Nebraska farmers and consumers
- Examine how farmers utilize various practices to conserve water
- Describe the various agricultural technology advancements that improve yields
- Explore the importance of fertilizer use in plant growth and development
- Identify the delicate balance of sustainability that farmers must maintain

### READY TO PARTICIPATE?

Simply fill out the registration form by March 21st and the Zoom link as well as links to materials will be provided. Recording links will also be sent out the following day of the live sessions.

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# Nicole Stoner 2024 Annual Report, Impacts and Accomplishments

In 2024, I continued sharing my knowledge of gardening and landscaping best management practices with my accountability region and the state. In 2024, I held 18 programs for over 520 homeowners in six counties in southeast Nebraska and programming that reached clientele statewide. I am a contributing member of the Horticulture, Landscape, and Environmental Systems (HLES) team in Nebraska Extension, contributing my time to many different focus teams within the HLES team.

## **GroBigRed Market Growers**

In 2024, I began working with a team now called GroBigRed: Market Growers, providing programming for commercial fruit and vegetable growers preparing for Farmer's Markets. As part of that team, I was the Principal Investigator on a \$57,534 USDA Mini-Grant that was submitted in July of 2024 (Not awarded). Carol Waters and I submitted this grant for "Nebraska Specialty Crop Grower Experiential Learning" to develop an online course for this clientele. Since we weren't successful with this grant, we will continue to apply for funding.

## **GroBigRed Virtual Programming**

I am the leader of the GroBigRed Virtual Programming team, which provides online education for the general public on anything HLES related. In 2024, the team presented a monthly program from February through September. The team taught over 500 people through these eight programs, some of the participants were returning viewers, indicating program value for them. Each program was also recorded and put on YouTube for later viewing, this reached an additional 880 viewers.

An online evaluation tool was sent out to the participants who signed up for these programs in October, with the following results (N=24):

- 25% participated in my program on Starting Plants for Your Garden in February.
  - 75% of the respondents adopted new practices or changed practices in their lawn and garden due to the program I presented.
- 16% of the respondents selected the program I presented on Starting Plants for your Garden as one of the programs used most to implement a new practice or change a current practice in managing their lawn or garden.
- When asked about the GroBigRed Virtual Series in 2024, respondents rated the knowledge gained because of joining or watching sessions on a scale of 1-10 with 10 being very high amount of Knowledge gained and 1 being no knowledge gained,
  - 79% rated the program series at 8-10 for knowledge gained.

## **Education for Commercial Industry**

ProHort was held in Beatrice in 2024 for 19 participants, 159 participants across the state. From the survey (N=112):

- As a result of past participation: (57 responded)
  - 56% Positively identified plant problems before treating with pesticides
  - 35% Used a NEW practice to help to protect surface water quality
  - 56% Used a NEW practice that helps conserve soil or water

# Nicole Stoner 2024 Annual Report, Impacts and Accomplishments

44 Commercial Pesticide applicators were recertified in Beatrice in 2024, while 19 new applicators participated in the classes and tested out in Beatrice. From their evaluation (N=47):

- 68% Can explain IPM based on what was learned at the training.
- 82% are likely to use other methods before applying chemicals for pest management.
- 74% are likely to take steps to combat pesticide resistance when applying chemicals for pest management.

## Master Gardeners

Extension Master Gardener Volunteers (EMGVs) are a large group that I work with annually. I have a current enrollment in the program of 48 EMGVs from eight counties in southeast Nebraska. I held a class for new EMGVs in the fall and had seven participants. Kelly Feehan and I taught the class together online and had EMGVs from my counties and from hers.

In 2024, my 48 EMGVs completed 637 education hours and 1,541 volunteer hours which is equivalent to \$47,878 in public value dollars provided by independent sector.

As part of the Water Dogs programming for Extension Master Gardeners, I worked with Sarah Browning and Kelly Feehan to write an article on this Water Dogs Program for the Journal of Extension. This article was accepted at the end of 2024 to be published soon.

## Outreach

Yard and Garden Live radio show continues to be one of my biggest outreach pieces that reaches nearly all counties my accountability region. Here are the 2024 stats:

- 17 weeks of the show in spring, summer, and fall.
- 138 calls total with 154 questions answered live on the air.
- Calls came from 47 different towns in Nebraska, Kansas, and South Dakota.
  - Calls from 10 different counties in Nebraska.

The show is recorded and added to my podcast. In 2024:

- 499 downloads through 2024 with an average of 18 downloads per episode.
- Frankfurt, Germany accounts for 11% of my podcast downloads of all time.

Other Outreach:

- KWBE AM station with a reach around 20,000, six 30-minute interviews and 14 weeks of 1-minute radio spots.
- I write an article every two weeks through the year that is sent to 9 newspapers throughout my accountability region, reaching nearly 50,000 readers per column. This includes the Midwest Messenger, which extends my audience beyond Nebraska.
- Plantsandpests.wordpress.com is the blog that houses my newspaper columns and the Q&A from the Yard and Garden radio show, in 2024 it was viewed over 4,250 times with over 3,000 visitors.

## **Nicole Stoner – Additional Contributions, 2024**

To maintain my current credentials and tree knowledge, I completed another 3-year cycle of my International Society of Arboriculture CEU's and started the next round. I must attain 30 CEU's over each 3-year window to maintain my Certified Arborist license. Tree knowledge always helps me to help my clientele with the best ways to manage trees in their landscapes.

I am still helping with the Lead Educator Duties in Gage County. I work most with the County Board of Supervisors. In 2024, I attended multiple Board of Supervisors meetings, working to try to get the Interlocal Agreement signed, getting authorization for a new printer, working on new office support staff, and to get updated internet approved. I have also worked with Jacie Milius to supervise and review the office support staff while she was here. In 2024, I also attended the county safety meeting to ensure that our office is safe for all the staff here.

I became a Mentor for June 2023-June 2024. It was fulfilling to share my experiences at Nebraska Extension with a new Faculty member and to help him grow and learn as a new Educator. The zone coordinator who oversees this new Educator expressed her appreciation in my "leadership and strong mentoring ability". This Educator stated that his "growth and confidence was attributed to me and my mentoring, support, and leadership and it helped him to be excited, engaged, and improve in his new position". I am grateful that I was given this opportunity to help build Nebraska Extension and the Faculty that I get to work with every day.

Search Committee member:

- Urban Ag instructor/educator position in the Douglas/Sarpy County offices
- Food, Nutrition and Health educator in the Gage County Office

I spent the first five months in 2024 finishing up my interim Program Area Leader position with Kait Chapman. It was a great experience working with her and leading the team.

Gage County Fair:

- Plant Science 4H superintendent at the fair.
- Creating new show orders each year.
- Entering animals and showman into the show order during the fair on a short timeline.
- Making all show orders available online for fairgoers.

I Answered over 550 clientele questions via email, phone, walk-in, and google voice text messages in 2024. I am also able to reach my clientele through a Facebook page that has nearly 350 followers.

Youth Programming for over 700 youth in 5 counties:

- Earth Festival
- Diller/Odell After school Programming
- 4H and Beatrice Afterschool Camps
- Pollinators program for Youth at Cedarwood Assisted Living summer camp
- Saline County Clover Days Camp

**Nicole Stoner**  
**GroBigRed Virtual Learning Series**Extension  
Nebraska Extension-Engagement Zone 11**Issue**

According to The National Gardening Association, eight in ten households were engaged in gardening in 2023. People are interested in and want to learn more about gardening, landscapes, turf care, and more but don't always have the time for in-person programs and learning opportunities.

**Public Value**

In 2020, the GroBigRed Virtual Learning Series was launched to help Nebraskans learn more about gardening from their home at their availability. The series provides online educational programs over lunch that are recorded for viewing anytime. Virtual learning is a great way for Nebraska Extension to reach large audiences across the state, improving garden health and creating beautiful landscapes.

**Action**

The GroBigRed Virtual Programming is provided by a team of Nebraska Extension experts from across the state. Team members alternate teaching topics they are proficient in throughout the growing season. In 2024, the topics were chosen from expertise level and common topic suggestions from the public. The team advertised and shared program opportunities online and through social media. Recordings were available via YouTube and the HLES website. Participants could sign up for as many programs as they are interested in, many participants joined multiple programs, indicating program value for them.

**Results/Outputs**

In 2024, the GroBigRed team taught eight programs covering the topics of starting plants for the garden, maximizing garden potential, rainwater harvesting, landscape design, lawn care, vegetable garden disease, fall gardens, and pollinator habitats. Through those programs, 531 attendees joined in the programs live and the recordings have been viewed over 900 times.

**Impact**

The GroBigRed Virtual Learning Series, helped Nebraskans feel more confident about gardening. On a scale of 1-10, with 10 being very high, 79% of surveyed participants rated the program series 8-10 for knowledge gained from joining or watching sessions. 78% adopted new practices or changed practices in their lawn and garden based on information. 75% shared knowledge gained from these sessions with someone else. This leads to best management practices in their lawns and gardens for healthier landscapes, less water waste, improved ecosystems overall. One participant said, "Love this season-long series leveraging fabulous talent in NE Extension! Please keep it up!". Another said, "I enjoyed each of the presentations! I get good information and can easily include a session in my day...".

IANR PILLARS

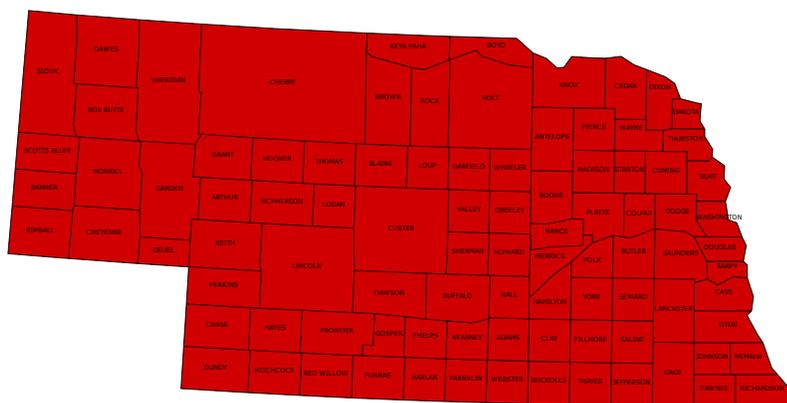
Grow and strengthen Nebraska agricultural and natural resources ecosystems.

EXTENSION'S BIG 3

Strengthen Nebraska Agriculture & Food Systems  
Inspire Nebraskans & Their Communities

STATEWIDE NEBRASKA IMPACT

**93**  
NEBRASKA COUNTIES  
IMPACTED



### **Professional Development**

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Extension Risk Management Education Conference  
Poster presentation  
NCEA Conference  
CAP Inservice  
International Farm Transition Network Training: 20 hours  
Graduate Courses: 7 hours

### **Committees**

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2024 Farm Bill Meeting Planning & Evaluation Committee  
2024 Husker Harvest Days Planning Committee  
2024/2025 FFA Ag Sales Competition Co-Supervisor  
2024/2025 CAP PEARS Team Co-Lead

### **Professional Associations**

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2023- Current: Member of Nebraska Cooperative Extension Association (NCEA)  
2024-2025 NCEA Ag Section President Elect

### **Other**

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Assisted with Gage County fair and office coverage  
Ag Smart Money Week Presenter  
Moderated various CAP webinars  
Reviewed CAP and Cornhusker Economics Articles  
Livestock Risk Management Presentation (2) with 60 attendees

### Center for Agricultural Profitability (CAP)

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In 2024, in addition to addressing questions in person, over the phone, and via email, I delivered presentations to 1,583 individuals and engaged 718 participants through 28 in-person events. These included 14 farm and pasture leasing workshops, 5 Farm Bill workshops, 6 beginning farmer workshops, and 2 livestock risk workshops. I authored or co-authored three articles for the Center for Agricultural Profitability (CAP), which collectively generated 1,565 unique views, and two articles for the Department of Agricultural Economics' Cornhusker Economics Newsletter, reaching 1,402 subscribers. Notably, my CAP article, "Estate Planning: Stepped-Up Tax Basis," was the second most viewed on cap.unl.edu this year with 1,052 views.

Additionally, I taught 12 CAP webinars, which attracted 607 live participants and 1,142 recording views. This year I contributed three grants as a Co-Project Investigator or collaborator with a total of \$177,657 in funding.

To foster a more inclusive environment, I intentionally focused on reaching underserved audiences across Nebraska, ensuring equitable access to my educational programming and resources.

### Land Management

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Understanding land values, current cash rental rates, and effective lease communication is vital for both landlords and tenants to maintain successful agricultural land agreements. Clear communication and informed decisions help foster positive relationships, ensure fair agreements, and maximize the profitability and sustainability of farming operations. To address this, I collaborated with Jim Jansen to deliver 18 presentations to 579 participants. These presentations provided practical tools and strategies for participants to navigate lease agreements and build long-term partnerships that benefit both parties.

Based on post-survey responses from attendees (n=268), participants shared the following feedback about the meetings

- 74% stated they have a better understanding of the topic.
- 61% have new resources to help make decisions about this topic
- 77% learned how to develop a plan to address this topic.
- 62% are more confident in their ability to make decisions on this topic.
- 62% plan to use the tools presented.
- 63% Developed a plan to address this topic.
- 3% plan to adopt or implement at least one thing that was learned.

Q: Additional Comments

- *It's really great to have access to this information to help us navigate our way through successful and responsible land ownership.*
- *Really appreciate these workshops as someone with no ag background who had to assume landlord duties for my mother.*
- *Your educational programming from the Center for Agricultural Profitability has been insightful and beneficial to our family farms! Particularly, as remote landowners.*

## Farm Bill

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Partnering with local FSA/NRCS offices, I conducted five presentations with 195 participants on the 2023/2024 Farm Bill, focusing on ARC/PLC decisions and programs offered by FSA and NRCS. Participants learned strategies to mitigate risk, maximize program benefits, and align decisions with financial and operational goals.

Based on post-survey responses from attendees (n=62), participants shared the following feedback about the meetings

- 76% stated they have a better understanding of the topic.
- 47% have new resources to help make decisions about this topic
- 10% learned how to develop a plan to address this topic.
- 34% are more confident in their ability to make decisions on this topic.
- 74% plan to use the tools presented.
- 27% Developed a plan to address this topic.
- 5% plan to adopt or implement at least one thing that was learned.

## Estate & Transition Planning

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A critical aspect of estate planning is ensuring the smooth transfer of assets and management to the next generation, as 98% of farms and ranches are family-owned and operated. However, the transition of management is often overlooked. I reached 305 individuals through 11 presentations regarding transition planning, including 149 beginning farmers seeking to return to their family operations. These presentations focusing on beginning farmers, delivered through guest lectures at the University of Nebraska-Lincoln and Northeast Community College, focused on family business meetings, working with relatives, and establishing job expectations and goals for the family farm.

Currently, Land Link has 231 land seekers and 23 landowners. Jessica Groskopf and I review and interview applicants to find matches as well as hired and manage intern, Zoe Ganzman.

I became an IFTN Certified Farm Succession Coordinator and assisted three families in initiating their transition plans. Additionally, I authored four articles on transition planning, including:

- *Sunsetting Tax Provisions: Is Your Estate Plan Affected?*
- *Estate Planning: Stepped-Up Tax Basis*
- *How to Communicate Your Estate Plan to Family When Dividing Assets Unequally*
- *The Importance of Stepped-Up Basis for Ranch Families*

Based on post-survey responses from attendees (n=79), participants shared the following feedback about the meetings

- 57% stated they have a better understanding of the topic.
- 25% have new resources to help make decisions about this topic
- 3% learned how to develop a plan to address this topic.
- 15% are more confident in their ability to make decisions on this topic.
- 28% plan to use the tools presented.
- 10% Developed a plan to address this topic.



## **Anastasia Meyer**

# **Nebraska Beginning Farmers & Ranchers: Beginning, Managing, and Transitioning**

Extension

Nebraska Extension-Engagement Zone 11

### **Issue**

A critical aspect of transition planning is ensuring smooth asset and management transfer to the next generation, yet management transitions are often overlooked. The Center for Agricultural Profitability (CAP) developed Nebraska Beginning Farmers and Ranchers to address challenges like intergenerational communication, financial management, and employee retention, offering targeted education and resources to support successful farm and ranch transitions.

### **Public Value**

CAP empowers farmers and ranchers to build sustainable and resilient operations by addressing key challenges like family communication, collaboration, and long-term business success. By tackling interpersonal issues—identified by attendees as the biggest obstacle when returning to family operations—CAP promotes stronger family dynamics and thriving agricultural enterprises and communities.

### **Action**

CAP addressed the issue by hosting webinars, public meetings, and guest lecturing at colleges across Nebraska, including Northeast Community College and the University of Nebraska-Lincoln. 149 individuals said they wanted to return their family operation. Guest lectures will resume in the spring semester at various colleges across Nebraska. Attendees learned to discuss transition plans with family, conduct productive meetings, set job expectations, plan for change, work across generations, write job descriptions, and develop communication plans to improve farm operations and transitions.

### **Results/Outputs**

Based on post-survey responses from attendees (n=79), participants shared the following feedback about the meetings • 57% stated they have a better understanding • 25% have new resources to help make decisions • 3% learned how to develop a plan • 15% are more confident in their ability to make a decisions • 28% plan to use the tools presented. • 10% Developed a plan

### **Impact**

The Nebraska Beginning Farmers and Ranchers: Beginning, Managing, and Transitioning provides critical tools and knowledge to support the next generation, ensuring the sustainability and economic viability of agricultural operations. By fostering effective family communication, strengthening labor and financial management skills, and improving employee retention strategies, the program enhances the long-term

success of operations. These efforts contribute to stronger rural economies, healthier communities, and the preservation of family farms and ranches as a cornerstone of Nebraska's agricultural heritage. Through informed decision-making and improved farm management, the program creates value not just for participants, but for the broader agricultural industry and society as a whole.

IANR PILLARS

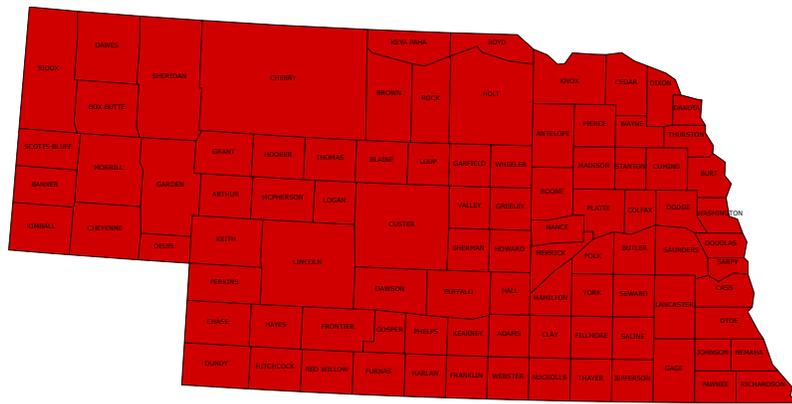
Grow and strengthen Nebraska agricultural and natural resources ecosystems.

EXTENSION'S BIG 3

Strengthen Nebraska Agriculture & Food Systems

STATEWIDE NEBRASKA IMPACT

**93**  
NEBRASKA COUNTIES  
IMPACTED



# **LET'S CELEBRATE NATIONAL 4-H WEEK 2024!**

**Sunday, October 6 - 4-H Week Kickoff**

**Tuesday, October 8 - T-Shirt Tuesday**

**Wednesday, October 9 - Photography  
Contest Submissions Due**

**Thursday, October 10 - Feature Friday  
Submissions Due**

**Friday, October 11 - Feature Friday on  
Facebook**

Questions about 4-H Week activities can be directed to Maddie at [mwerner13@unl.edu](mailto:mwerner13@unl.edu) or by contacting the Saline County Extension Office at (402) 821-2151.



## **SUNDAY, OCTOBER 6 4-H WEEK KICKOFF**

Join us in the Exhibition Building Meeting Room at the Fairgrounds in Crete on Sunday, October 6 at 5:00 p.m. to kick off National 4-H Week while participating in a county-wide community service project in packaging harvest bags for farmers throughout Saline County!

Our goal is to package 150 bags. Many clubs have graciously agreed to donate items. If you would like to personally donate, please let Madie know by this Friday, October 4.

## **TUESDAY, OCTOBER 8 T-SHIRT TUESDAY**

Join us in wearing your Saline County 4-H t-shirt or other 4-H apparel to school and work! We love to see pictures - send Maddie photos of you sporting your 4-H apparel to be featured on the Facebook page and in your local newspapers!

# WEDNESDAY, OCTOBER 9 SUBMIT PHOTOGRAPHY CONTEST ENTRIES

We welcome all Clover Kid and 4-H youth to participate in the 4-H Week Photography Contest! Divisions include Clover Kids, 8-10, 11-14, and 15-18.

Get your cameras out! The guidelines are simple - channel your inner photographer and capture a photo of something that relates to your 4-H experience. Maybe that's a photo of one of your livestock or animal projects. Maybe it's a photo of the new sewing machine you received to take your sewing skills to the next level. The options are endless! The photo should be of something other than yourself.

When submitting your photo, you must also include a brief description of the photo and how it relates to your 4-H experience (something you learned, how you will use the project skills in the future, future plans for a project, etc.)

Submissions (photo and description) should be emailed to [mwerner13@unl.edu](mailto:mwerner13@unl.edu) by 9:00 p.m. on Wednesday, October 9.



# THURSDAY, OCTOBER 10 FEATURE FRIDAY SUBMISSIONS DUE

Saline County 4-H members are doing AMAZING things, and we want to feature you! Complete the following form in its entirety by Thursday, October 10 at 5:00 p.m. to be featured on Facebook on Friday, October 11! There may be opportunities to also be featured in local newspapers!

Form Link: <https://go.unl.edu/featurefriday>



# Madeline L. Werner

## 4-H Extension Assistant

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Nebraska Extension - Saline County ~ 306 W 3rd Street, Wilber, NE 68465 ~ (402) 821-2151 ~ mwerner13@unl.edu

### EDUCATION

#### University of Nebraska - Lincoln, August 2023 - December 2024

Master of Applied Science, Science for Educators Specialization

#### University of Nebraska - Lincoln, August 2018 - May 2022

Bachelor of Science in Education and Human Sciences, Major: Athletic Training; Minors: Psychology, Humanities in Medicine

### WORK EXPERIENCE

#### Nebraska Extension - Saline County, February 2023 - Present

4-H Extension Assistant

- Deliver effective, research-based programming to youth ages 5-18 via a variety of delivery modes
- Build, manage, and advocate for the Saline County 4-H Program and its respective members, leaders, volunteers, and 4-H Council
- Provide leadership to statewide Nebraska 4-H activities and contests, such as PASE, PCE, and the Nebraska State Fair
- Collaborate with local stakeholders, engagement zone staff, and state staff
- Develop professionally through curriculum training, language learning, emotional intelligence, and higher education

#### Nebraska Extension - Otoe County, May 2021 - August 2021, May 2022 - January 2023

4-H Intern/Temporary Worker

- Collaborate with 4-H Staff, 4-H Council, Superintendents, and Club Leaders
- Assist with the preparation and delivery of educational programming in a workshop and school enrichment setting
- Prepare and execute Otoe County Fair plans and events (Livestock Shows, Fashion Show, Awards Program, etc.)

### PROFESSIONAL ORGANIZATIONS

#### Focus Team Affiliations

Healthy Living Focus Team, September 2023 - Present

Ag and Food Systems Focus Team, September 2023 - May 2024

#### Nebraska Cooperative Extension Association (NCEA), September 2023 - Present

National Association of Extension 4-H Youth Development Professionals (NAE4-HYDP) Section, September 2023 - Present

Continuous Professional Development Committee Chair, November 2024 - Present

Professional Improvement Committee, September 2023 - Present

Member Services Committee, September 2023 - November 2024

### PROFESSIONAL ROLES AND ACTIVITIES

#### Nebraska State Fair

4-H Beef Superintendent, April 2024 - Present

- Provide leadership to the Nebraska State Fair 4-H Beef Show
- Collaborate with 4-H leadership and professionals in ensuring a positive youth experience
- Maintain professionalism and poise during high-stress situations

Sheep Crew Member, July 2023 - April 2024

- Assist Sheep Superintendents as needed

Livestock Office Volunteer, September 2023

- Field exhibitor questions and concerns
- Assist Livestock Staff and Superintendent with tasks as needed

#### Premier Communication Event Leadership Team

Public Service Announcement Co-Superintendent, August 2023 - Present

- Oversee and facilitate PSA Contest, including securing judges and preparing and organizing judging of PSA entries
- Update contest scoresheets and resources as needed

Resource Development Team, August 2024 - Present

- Filter resource updates and needs
- Develop and present staff and family resources

#### Smart Cents Committee Member, February 2023 - Present

- Collaborate with committee members to plan, develop, and pilot Smart Cents curriculum kits
- Co-present and evaluate the 2024 Nebraska GetConnected Afterschool Conference session "Focusing on Financial Literacy Makes Smart Cents"

Certified Youth for the Quality Care of Animals (YQCA) Instructor, February 2023 - Present

# Madeline L. Werner

## 4-H Extension Assistant

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Nebraska Extension - Saline County ~ 306 W 3rd Street, Wilber, NE 68465 ~ (402) 821-2151 ~ mwerner13@unl.edu

### PROFESSIONAL DEVELOPMENT

#### National 4-H Council's PYD Academy

Foundations of Positive Youth Development for 4-H Professionals, August 2024 - December 2024

Foundations of PYD Learning Circles, January 2025 - Present

#### North Central Region Volunteer Specialists

Achieving the Extension Mission Through Volunteers, January 2024 - March 2024

#### Nebraska Extension

Emotional Intelligence, September 2023 - May 2024

Annual Fall Conference/Road Show, 2023 - 2024

New Extension Professionals Orientation, April 2023

Amplify Conference, February 2023

#### Nebraska 4-H

Nebraska 4-H Share Day, 2023 - 2024

Monthly Assistant Co-Hort Meetings, February 2023 - October 2024

4-H New Worker Training, April 2023

Animal Science Training, March 2023

4-H New Worker Virtual Orientation, March 2023

Using Your Resources to Deliver Programs, February 2023

#### Other

Engagement Zone 10 Connections and In-Personal Gatherings, February 2023 - Present

Annual NCEA Conference, 2023 - 2024

Nebraska GetConnected Afterschool Conference, 2023 - 2024

### COMMUNITY ENGAGEMENT

#### Nebraska FFA

District Judge - Conduct of Chapter Meetings, December 2024

#### Alpha Delta Pi Sorority - Eta Lambda Chapter

Event Management Advisor, May 2023 - Present

### PRESENTATIONS

Dobesh, A. (Presenter & Author), Murray, E.(Presenter & Author), Soll, E. (Presenter & Author), **Werner, M. (Presenter & Author)** (2024, September). Focusing on Financial Literacy Makes Smart Cents. Nebraska Afterschool Conference. Nebraska Afterschool Coalition, Kearney, Nebraska. . Accepted.

### CERTIFICATIONS

QPR Certification - Expires 05/2025

YQCA Instructor - Expires 09/2025

Stop the Bleed Certification - Expires 10/2025

**Top 10 Clifton Strengths: Discipline ~ Consistency ~ Harmony ~ Futuristic ~ Relator ~  
Adaptability ~ Responsibility ~ Communication ~ Positivity ~ Individualization**



**Maddie Werner**  
**Exploring Alternative Programming with  
Saline County 4-H Take-Home Projects**

Extension  
Nebraska Extension-Engagement Zone 10

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## Issue

4-H activities and events have long competed with youth time, often arising from the increased demands on young people's schedules due to school, sports, extracurricular activities, jobs, and family commitments. With so many opportunities and obligations, it can be challenging for youth to prioritize participation in 4-H programs. Competition for time can ultimately impact the program's ability to deliver its full benefits to members.

## Public Value

Offering take-home projects for 4-H members provides significant public value by fostering youth development in accessible and flexible ways. By accommodating diverse schedules, take-home projects help create a more equitable and inclusive program. The skills and confidence gained by 4-H members contribute to stronger communities as they grow into engaged citizens and leaders.

## Action

To address the situation, hands-on project kits were designed and distributed to 4-H members choosing to participate on a month-by-month basis. Each kit included the necessary materials and instructions to guide participants through projects, most of which were eligible for the Nebraska State Fair. This innovative approach to programming ensures youth can continually benefit from 4-H programming and build essential life skills in a flexible and accessible manner.

## Results/Outputs

Providing take-home projects addresses the challenges of maintaining engagement and skill development outside of in-person activities. This approach allows members to continue learning and practicing skills in their own time and environment. Offering these projects ensures that growth, problem-solving, and creativity in youth continue, even when gathering in person may be difficult or impractical.

## Impact

Over 50 youth have taken advantage of take-home projects, resulting in 136 total projects being disseminated during the months of February - April and September - December. Over 20 projects completed through this program were showcased at the 2024 Saline County Fair. Youth who entered projects felt a sense of achievement and received quality feedback on projects to encourage continuous learning. Six members of the Livewires 4-H Club demonstrated the importance and fostering of youth voice in local programming as they planned a programming day, which included one of the take-home projects and other projects members were interested in. Overall, this innovation in alternative programming emphasized the importance of accessibility in 4-H programming and meeting youth where they are.

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Promote progress and prosperity for all Nebraskans.

EXTENSION'S BIG 3

Inspire Nebraskans & Their Communities

IMPACT IN NEBRASKA

# 1

SALINE

NEBRASKA COUNTIES IMPACTED



## **Other Contributions**

In addition to the above-mentioned goals and accomplishments, 2024 was also filled with numerous professional development courses, completing my Master of Applied Science Degree, guiding and co-supervising both the Summer Intern and the Clover Kids Program Assistant, and ensuring success of the 2024 Saline County Fair.

The 2024 Saline County Fair was a successful endeavor, with improved processes and programs and a growing number of youth who participated. Much time was spent receiving and implementing positive feedback and constructive criticism, most notably surrounding the scheduling of contests and shows and the logistics that surround this event. We successfully implemented a Contest Day, introduced a separate Feeder Calf Show, and brought back the county's Livestock Judging Contest to name a few.

On a smaller note, I was again given the opportunity to co-supervise two individuals over portions of the year, building upon my knowledge in supervisory leadership. Both experiences were extremely different but were ultimately positive. These experiences have further strengthened my skills in aspects of hiring and supervising.

In December, I completed UNL's Master of Applied Science Program, specializing in Science for Educators. Through this program, I gained knowledge and experience relating to youth science education, motivational and supervisory leadership, child, youth, and family programming, and the science of diffusing innovations. As a part of the program, I also completed a curriculum development project surrounding Stream Ecology, a three-part program that was begun by a former Nebraska 4-H Extension Educator and formalized by me in preparation for dissemination across the state.

Over the past two years, I have focused heavily on formalizing my education in positive youth development, both formally and informally. I began 2024 by taking the North Central Region's Achieving the Extension Mission Through Volunteers course, a course designed to further educate staff on volunteer management skills and processes. While the course was a major time commitment for the first quarter of the year, I have found the knowledge gained from the course very beneficial in my program. Further into the year, I completed all trainings and 1:1 meetings for Nebraska Extension's Emotional Intelligence program. I rounded out 2024 by participating in National 4-H Council's PYD Academy on the Foundations of PYD for 4-H Professionals. This course has been so helpful in both my education in positive youth development and in forming connections with other 4-H staff across the country. I am looking forward to 2025's opportunities for professional development and am eager to continue building upon the knowledge I have gained for implementation.

## **Summary of Goals and Accomplishments**

In 2024, I set short-, medium-, and long-term goals that aligned with both the Ag and Food Systems Team, as well as the Healthy Living Team. In addition to these state-affiliated goals, I set out to facilitate programming in the school enrichment and afterschool program setting, continue to foster growth and direction with the Saline County 4-H Council, provide additional offerings for traditional 4-H members, and prepare for and carry out all aspects of the 2024 Saline County Fair.

In total, I reached 2,316 total youth through direct education programs and over 30,000 individuals through indirect education programs. School Enrichment, consisting of both traditional, in-school programming and day-long programs, encompasses many of the direct education programs, including Embryology and Earth Festival, as well as supporting Seward County's Agricultural Literacy Festival. Additional teaching experiences include two Youth for the Quality Care of Animals (YQCA) classes as well as the Wilber Library Afterschool Program, which has consistently grown since conception two years ago. Two notable community-wide programs, Celebrate Crete and Wilber's Annual Trunk-or-Treat, continue to be key opportunities to promote and deliver 4-H programming to large and diverse youth audiences in an efficient manner. New in 2024, Escape Nebraska was offered to 4<sup>th</sup> grade classrooms as a culminating learning experience for the end of the year. Three classrooms took advantage of this opportunity, totaling 52 youth.

One of the most successful programs I delivered in 2024 took an innovative and different approach to 4-H programming. In an effort to reach youth where they are, I offered Take Home Projects for enrolled youth to explore a variety of fair-eligible projects that embrace learning and creativity. Over 130 projects were distributed throughout the seven months in which the program was offered, with many being entered at the 2024 Saline County Fair and some selected for the Nebraska State Fair. One parent wrote: "The Livewires 4-H group met on Saturday to do the take home calendar project and to learn how to make kolaches, dumplings, and mini pizzas. It was a fun day, and we loved the Extension Office's thoughtful idea with the calendars. Thanks for all you do! Keep up the great work!"

My goals to align my work with Ag and Food Systems and Healthy Living were also apparent in my contributions to statewide initiatives, programs, and teams. I began a six-year term as one of the 4-H Beef Superintendents for the Nebraska State Fair, supporting the project before, during, and after the event. I look forward to continuing to contribute to this group and project, as well as continuing to learn from experienced Educators, especially as I move into Assistant and Head Superintendent roles in years to come. In shifting to my role within the Healthy Living Team, I dedicated that time and space to growing and fostering the Smart Cents team and curriculum. Much of my work was spent collaborating with the Smart Cents committee to plan, develop, and pilot Smart Cents curriculum kits, with personal contributions including outlining program content, pricing kit materials, and assembling kits for distribution. Additionally, this work took

our team to the 2025 GetConnected Nebraska Afterschool Conference, where our session reached 12 attendees and has the potential to impact nearly 300 youth throughout the state. While I do not plan to follow this program to the College and Career Pathways Focus Team, I am looking forward to seeing the continued growth within and impact of this program.

In addition to the above groups, I have continued to build on my role with the Premier Communication Event Team, serving as a Co-Superintendent for the Radio Public Service Announcement, by taking on additional responsibility in reviewing and improving the curriculum and resources associated with our contests. This group continues to convene regularly as we look forward to a statewide webinar in February. PCE continues to grow and evolve in ways other than increased participant numbers, and the creation and dissemination of improved resources has the potential to impact a much greater number of youth throughout Nebraska.

I continue to navigate foundational changes with the Saline County 4-H Council to ensure compliance with Nebraska 4-H Policies and Procedures. As a result of the 2023 audit, we were tasked with both Council- and staff-led initiatives, many of which are the result of traditional doings and require continuous education and work to achieve. Most notably, the 4-H Council has cleaned up accounts and line items to reflect the financial purposes of the group. I continue to work through Constitution and By-Law changes that reflect standard procedures and hope for these improvements to take place within the first few months of 2025.

In looking forward to 2025, I am eager to continue building on my work to further grow programmatic reach, while also supporting statewide programs and initiatives, especially relating to National 4-H Council's Beyond Ready. As the statewide program shifts to a more streamlined approach to Focus Teams and programs, it will be pertinent to take advantage of the opportunities to deliver each of the three programs per team. I am excited for this opportunity and am sure that it will improve programmatic reach in the school enrichment setting in Saline County, broaden my offerings and abilities, and ultimately set the program up for long-term success in the approach to consistently reaching youth.

In addition to expanding programming, I plan to maintain my current leadership roles with statewide initiatives and hope to take on a more formal role with the Health and Wellness Team as the Foundational Experience Team Lead.



# Wood Pallet Garden Flag

## March Take Home Project



**Sign-Up Deadline:**  
Friday, March 8

**Pick-Up Window:**  
March 18 - March 22  
Extension Office  
8:00 a.m. - 4:30 p.m.

**Project Fee: \$20**  
Checks payable to  
**University of  
Nebraska-Lincoln**

### Kit Includes:

- 3 Pallet Boards
- 2 Small Pallet Boards
- 1 Garden Flag Stand
- 2 Screw Eyes
- 6 3/4" Screws
- Black Paint
- Paint Brush
- Stencils

Fair entry class will be shared in project materials - the project is eligible for the Nebraska State Fair!

### Sign-Up Link:

<https://go.unl.edu/marchtakehomeproject>



Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

Nebraska Extension educational programs abide with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

**BACK BY POPULAR DEMAND!**



# **AFTER-SCHOOL PROGRAM**

OPEN TO ALL  
YOUTH BUT  
GEARED TOWARDS  
YOUTH  
GRADES 3-6

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DVORACEK  
MEMORIAL LIBRARY

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START: 4:00 P.M.  
END: 4:45 P.M.

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DATES:  
THURSDAY, 3/21  
THURSDAY, 3/28  
THURSDAY, 4/4  
THURSDAY, 4/11  
THURSDAY, 4/18

A partnership  
between Dvoracek  
Memorial Library  
and Saline County  
Extension

**THIS SEMESTER, OUR  
FOCUS WILL BE ON STEM  
AND OUTDOOR EDUCATION!**

**While registration is not  
required, it is appreciated!**  
[https://go.unl.edu/spring20  
24wilberafterschoolprogram](https://go.unl.edu/spring2024wilberafterschoolprogram)



**Questions? Contact  
mwerner13@unl.edu or (402) 821-2151**



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### Thayer County Broadband

If you look at federal maps, everyone has internet service because services like Starlink are available in the U.S. But it's expensive and not very fast. So when you get down to it, there are significant portions of Thayer County that don't really have affordable, reliable internet service. Our aim was to get those farmers, those ranchers, those families who live in the middle of acres of Nebraska's landscape connected.

This grant has been needed for a long time, said Carley Bruning, executive director of TCEDA. "When we look at rural communities, sometimes people just see houses," she said. "But I see a spouse that works from home. I see kids that need to do homework. I see a family that would really like to stream Disney+. Nowadays, the internet is infrastructure just like running water."

The Thayer County Broadband Action Team or BAT, was brought together through the Thayer County Economic Development Alliance and the Thayer County Commissioners in early 2022. Extension Educator Jason Tuller was a member of this team that reviewed information about broadband accessibility in Thayer County. They reviewed maps and speed tests provided by the Southeast Nebraska Development District and requested proposals from local broadband providers to apply for some of the Broadband Bridge grant monies that were available for unserved and underserved residents.

Glenwood Communications worked through the process and applied with the backing of the County Commissioners in 2022. They were not successful. When the applications came out in 2023 they worked with Glenwood again to apply and this time they were successful and, in January 2024, were granted \$1,376,220 to serve 54 residences in Thayer County. The money was matched at 25% by the Thayer County.

Now more than ever, people want everything right now. In many metropolitan areas you can order an item on Amazon and have it delivered the same day. Economic development and community development are no different. Citizens and boards want results right now. Unfortunately, some projects take time. In this case the grant application process took several years. But at the end of the process many homes will be served. The grant cover 50 miles of fiber and 54 homes, but it also brings Glenwood's fiber footprint to the border of several communities. Glenwood will expand their fiber network into these communities on their own and hundreds more families will have access to broadband because of these grants, which can be used for small businesses, farmers, and education.

2024 marks my fifth year in Extension. As you'll see in the stories below, my work is starting to pay dividends. Working in community development is a long-term process. The projects that we work on take time to develop and the relationships take even longer. After several years of work, a local internet provider was awarded \$1.3 million to improve internet availability in Thayer County by working with the Broadband Action Team. I directly educated 381 individuals through programming. Very few of them filled out post programming surveys, 58 showed an increase in knowledge, awareness, and level of confidence in ability linked to RPN focus area work. Eighty-nine members of racial and ethnic minorities participated in meetings connected to my RPN work. Our eCommunities program reached 180 businesses and all of them showed some type of expansion or transition and together they created more than 100 full time equivalent jobs. My newspaper articles, television interviews and radio spots conservatively reached more than 125,000 people with RPN ideas. I am still working on building local relationships through phone calls, visits, emails, and letters. During each interaction, I learn more about each community which drives my research and program building.

I spent a significant amount of time researching and preparing grants this past year. Alas, 2024 held its share of disappointments. I lead the effort to apply for several grants this year. The first was a grant from NCRCD for a Healthy Communities Grant that was based on the social determinants of health. We brought together a nice team and applied for approximately \$40,000 to do a pilot project in a few communities in Nebraska and to hire an ethnographer to assist us in measuring impact and collecting stories. This application was finished and submitted but was not awarded funding. I was also the lead and project manager for two more grant applications. After spending the last several years attending many broadband meetings with state groups and national groups, I lead a team that was able to create two separate partnership applications for the federal NTIA Broadband Equity Grant. One application was with Perdue University and this application was finished and was going through the signature process in NUGrant when we were told to pull the application by our Program Area Lead (who was a part of the team writing the grant application) and our Assistant Dean. We were told to drop this grant and work with our other partner, NCFE. This grant was for more than \$3 million. Our other partner was the Nebraska Children and Families Foundation. This grant application had a wide range of other Extension and University faculty involved. We were able to finish this grant application as well and were ready to submit it to NUGrant when our partner told us that they were not going to include us in their grant application. This grant application was for over \$3 million as well. We were able to write these two federal grant applications in less than 30 days. It was a disappointing process for all of us involved as well as the Nebraska Broadband Office who had encouraged us to apply.

On the positive side there were a number of projects that moved forward in my region as well. I am a member of Thayer County's Broadband Action Team who worked with Glenwood Communications and the County Commissioners to apply for and win a \$1.3 million grant for broadband infrastructure, with a 25% match from the county. Shawn Kaskie was able to apply for a USDA grant to extend our e-Coaching work in Nebraska with an expansion to Nuckolls County where our coach has worked with several businesses. I was included in a multi-state AFRI grant application (still pending) to showcase our e-coaching impact. I am part of a team that is working with the Center for Rural Affairs on a

grant that they received to work with community owned grocery stores and local producers. I have contacted community owned grocery stores in my area about the opportunity to join an educational cohort and receive a \$15,000 grant and Hometown Market has accepted the invitation. Hometown Market as well as 3 other stores in my accountability region still participate in the Double Up Food Bucks program where they have given more than \$27,000 in incentives to customers who redeemed more than \$7,400 in fresh fruits and vegetables which not only improve the health of the customers but also improve the profitability of the grocery stores. I was also part of a team that did 5 presentations on CLAS standards as a subrecipient for a Nebraska DHHS grant for \$10,000.

I also was able to do several presentations. I assisted Shawn Kaskie in presenting our eCoaching efforts at the National Community Development Society Conference held in Omaha this year to 35 attendees. I also presented our eCoaching efforts at the NACDEP Conference in Houston this year to 25 attendees. I presented on our First Impressions Online program at the CEC conference in Sidney, NE with the director of tourism in Sidney who had gone through the program recently. I also was the moderator of an entrepreneur panel for the NDN-CR group in Superior with 17 in attendance.

I still endeavor to visit, call, mail, or email each community in my accountability region each year to speak about RPN and our programming. I have written 12 monthly newspaper columns for newspapers in my region talking about RPN related activities. I have been attending as many 6 Regions 1 Nebraska meetings as my schedule allows. I am on both the Central Region and the Southeast Region groups. In the Central Region I am part of the Childcare Team and in the Southeast Region I am part of the infrastructure team. I am a member of the C4K teams in both Thayer and Clay counties. In Thayer County I am also a member of the Early Learning Scholarship review committee for C4K. I was a business mentor for the Inventure Day programs in Nuckolls, Clay, and Fillmore counties.

This year I had several more in-depth interactions in communities. One of these conversations lead to the creation of a new program that is tentatively titled Roots and Bridges. As we talked to our contact in Crete, she was very interested in how to get immigrants more involved in the community. She wanted some type of Immigrant leadership program. As Maria Cantu Hines and I discussed the issues with her it became clear that a leadership program would fall flat without some work on belonging to the community as a foundation. In addition to our initial contact, we made connection with the Crete Public Schools about this program. They were very excited about this program. They have a grant for a leadership curriculum in Crete and are planning to start implementing it in late 2025 but they were worried that the program was too advanced. They were looking for a belonging program just like the one we are creating. We plan to do a pilot program with them in late spring 2025.

Jason Tuller



## Ingrid Lindal Chavarria

### Supporting Early Childhood Caregivers Well-Being Through the CHIME Program

Extension  
No Connected Units

#### Issue

Research shows that mindfulness and reflective practices enhance teacher well-being and positively impact students (Flook et al., 2012; Shapiro et al., 2016). The CHIME (Cultivating Healthy, Intentional, Mindful, Educators) program helps early childhood caregivers integrate these practices into their daily routines, promoting a healthier and more supportive environment for both teachers and children.

#### Public Value

Early childhood caregivers play an important role in child development, but face stress and burnout due to limited time for self-care and planning. In 2019, the CHIME program was created to offer mindfulness-based strategies and resources, helping caregivers prioritize their well-being, improving relationships with children, and supporting caregiver retention in the field.

#### Action

A total of 6 CHIME classes were delivered in English and Spanish, each lasting an hour and a half over 8 weeks, with both virtual and in-person options to accommodate participants needs. The sessions included a mindfulness topic, participation in a guided meditation, hands-on practices, and setting intentions for the upcoming week, reaching a total of 45 early childhood caregivers across the state and internationally in Costa Rica.

#### Results/Outputs

Over 8 weeks, early childhood caregivers gained valuable skills, had opportunity to reflect, apply strategies, and see weekly progress. All participants planned to use the knowledge gained and would highly recommend CHIME to others. This program indirectly impacted a significant number of children, as caregivers were equipped with skills to support their social emotional development.

#### Impact

A total of 720 in-service hours of professional development were awarded to early childhood caregivers, equipping them with valuable knowledge that indirectly benefited 1,120 children. Every participant reported that they would definitely apply the information learned, and all indicated they would strongly recommend CHIME to other early childhood caregivers. One participant said, "I think the most beneficial thing was learning about new techniques that can be used with the children in our classroom but for us as well. Every session was a different topic, so I learned a variety of strategies and I loved it."

IANR PILLARS

Improve the health and well-being of all Nebraskans.

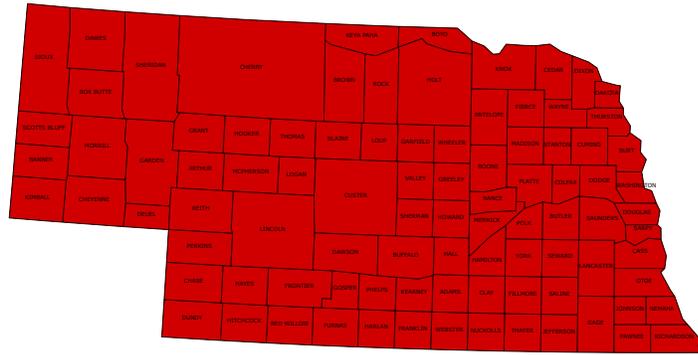
EXTENSION'S BIG 3

Enhance The Health & Wellbeing Of All Nebraskans

STATEWIDE NEBRASKA IMPACT

**93**

NEBRASKA COUNTIES  
IMPACTED



## Other 2024 Contributions

**Inclusive Excellence:** I co-taught the Culturally and Linguistically Diversity in Early Childhood training, a program I helped develop. The training helps caregivers recognize their biases and understand how to integrate the diverse cultures, languages, and experiences of the children and families they serve. Since Nebraska's population is growing and becoming more diverse, this training provides educators with the tools they need to foster inclusive environments where all children feel seen and valued. Given my passion for this topic, I submitted a proposal on my own and was honored to have it accepted to present at the Nebraska Young Child Institute Conference. I presented the session *Culturally Appropriate Practices in Early Childhood*, which was attended by 90 early childhood professionals. One participant expressed, "I really appreciated the insights Ingrid had into culturally appropriate practices for the classroom. The examples were great, and I learned new things that I can do in our center to help families and kids feel more welcomed and comfortable at school!" To deepen my understanding, I enrolled in a course at UNL during the fall semester titled *Education in a Pluralistic Society*. This course allowed me to expand my knowledge and incorporate new strategies into my extension programs. Building on these insights, I submitted a proposal based on new research findings and will be presenting at the Rocky Mountain Early Childhood Conference in March 2025, offering a session in English and Spanish.

I participated in the Tribal Engagement Training facilitated by Ted Hibbler, where I gained valuable insights into Native American history and explored ways extension can collaborate with tribal communities across the state. This training also provided an opportunity to engage with faculty from diverse backgrounds, enriching my perspective and deepening my understanding of culturally responsive practices.

As a member of the NCEA Diversity Committee, I contributed to the creation of an Extension Diversity Needs Assessment, which revealed that 40% of extension professionals consider DEIB when planning programs, while 60% identify lack of funding and time for translation as a barrier. In 2025, our goal is to collaborate with colleagues and administration to develop a resource guide that compiles information and services, to better support diversity and inclusion efforts.

**Lead Educator:** In 2024, I coordinated and assisted with facilitating five Extension Board meetings, where I invited an accountability educator to share relevant programming for Saline County. Members appreciated the opportunity to learn more about the different program areas of Extension and how they impact the community. For the upcoming year, my focus will be on inviting more community members, such as librarians and early childhood caregivers, to the board meetings. I also plan to create more opportunities for board members to share ideas and collaborate.

I organized a professional development day with Lisa Kaslon focused on the different areas of well-being, highlighting the importance of balancing different life aspects for personal and professional success. It strengthened office connections, fostered teamwork, and promoted mutual support. This year, I became the sole lead educator, dedicating more than 20% of my time to the role, and establishing a consistent schedule for office staff and set clear expectations in alignment with the county handbook.

**Kid Zone at the Saline County Fair:** This year, I coordinated the Kid Zone at the County Fair, using my early childhood expertise to create engaging stations like a reading area, farm play, grocery store, and an art station. These activities supported children's language, cognitive, motor, and socio-emotional development while fostering community connections. I secured donations from local organizations like the Wilber Lions Club, Scooter's, and Friends of the Crete Public Library, which also provided free books for families. I also recruited returning volunteers who had positive experiences in 2023. Families praised the Kid Zone as a valuable space for young children at the fair.

**Professional Development for Extension Professionals:** I co-presented a session titled "Mindfulness for Extension Professionals" at the Zone 10 Spring Gathering, where we explored how mindfulness can support well-being, reduce stress, and improve focus and resilience in both personal and professional life. Participants also had the chance to practice various mindfulness techniques.

In 2024, I successfully delivered a variety of research-based programs to **1,945** early childhood providers through both online and in-person formats. These efforts resulted in awarding **920 in** service hours, all approved by the Nebraska Department of Education, and generated **\$10,560** in revenue from registration fees and grants. Through these programs, I was able to indirectly impact **11,955** children. I engaged with caregivers, families, and youth within my accountability regions, while also supporting programming outside of my designated eleven counties. Below, I will provide a brief overview of the various programs I facilitated to address challenges in early childhood.

**Goal 1: Enhance The Health & Wellbeing of All Nebraskans:** Early childhood caregivers are facing increased stress and burnout, making it harder to support children's development while maintaining their own well-being. To address this, I have taught programs that help caregivers manage stress, foster resilience, and promote well-being. These programs offer practical strategies to create healthier environments for both caregivers and children.

**CHIME (Cultivating Healthy Intentional Mindful Educators):** CHIME is an evidence-based program designed to equip early childhood caregivers with the tools and knowledge to integrate mindfulness, social-emotional learning, and reflective practice into their daily routines, teaching, and caregiving.

In 2024, I facilitated two 8-week CHIME Programs: one in Spanish (virtual) and the other in English (in-person). As a result, **100%** of participants reported feeling healthier and more in control of their emotions by the end of the program. **100%** of participants reported a decrease in stress. One participant said *"I believe the most valuable part was discovering new techniques that benefit both the kids and us. For instance, the breathing exercises were intended for us, but they can also help the kids whenever they feel stressed or lose control. Each day covered a different topic, so I learned something new every time, and I really enjoyed that."* Additionally, I co-presented research findings on the CHIME program at the Hawaii International Conference on Education. Our work has been published in the conference program and will assist in conveying the value of CHIME to national and international audiences. In 2025, I will continue addressing caregiver and child well-being by facilitating additional CHIME programs and have already scheduled two virtual classes, one with a group of educators from North Carolina and another from Canada. I am excited about expanding our great program beyond Nebraska.

**Self-Compassion for Early Childhood Caregivers:** I presented at the Growing Together Conference, which was aimed at Spanish speaking caregivers, on the topic of self-compassion. The feedback I received was incredibly positive, participants shared how meaningful it was for them to hear that, despite their demanding work, they deserve to take care of themselves to be present for the children in their care. In response to this, I decided to expand on the topic and transform it into a 1.5-hour training, with the goal of offering deeper insights and practical tools to help incorporate self-compassion into their daily lives and teaching. I collaborated with the University of Costa Rica to offer this virtually to teachers and student teachers and later offered it virtually in Nebraska reaching various counties. **100%** of participants reported they were very likely to recommend this training to other caregivers, and **100%** said they would definitely apply the information to enhance their teaching and take care of themselves. One participant stated: *"the facilitator demonstrated knowledge in this topic, she provided valuable ideas to use in stressful situations in the classroom and reminded us of the value we have as educators."* Given the importance of this topic and the need to support caregivers in staying in the field, I plan to offer this training in 2025.

**Subgoal:** Caregivers often report facing challenges when managing difficult behaviors in the classroom, which contributes to stress and eventual burnout. To address these concerns, I implemented a series of programs, presented at The Concordia University Early Childhood Conference (referred in CV), and provided one on one coaching.

**Managing Challenging Behaviors Series:** Since the fall of 2024, I have been facilitating bilingual training sessions at a childcare center in Lincoln (ends January 2025), aimed at addressing challenging behaviors. The eight-session program, held bi-weekly, covers key topics like building family relationships, organizing the classroom environment, managing routines, and developing behavior support plans. So far, all participants have reported enhanced knowledge, greater confidence in their teaching, and reduced stress, with noticeable improvements in classroom management. In 2025, I will facilitate the series at the bilingual childcare's second location.

**Direct coaching:** From Summer 2023 through May 2024, I partnered with Rooted in Relationships in Saline County to provide coaching to three infant-toddler educators in managing challenging behaviors. The coaching involved two hours of in-person sessions, followed by a one-hour reflective discussion to foster ongoing growth and reflection. Throughout this partnership, I offered resources and strategies to help the educators build positive relationships with children and families, while also creating environments that promote clear behavioral expectations and support social-emotional, cognitive, and language development. To offer the best one-on-one support, I took part in the 8-month Reflective Fan Training, designed to help professionals improve their responses and communication through developmental principles and personal reflection, which has enhanced my ability to better support educators. All three educators reported a decrease in challenging behaviors and highlighted the value of one-on-one support in their professional development.

**Co-Parenting for Successful Kids (CPSK):** Divorce is an adverse childhood experience (ACE), which can have lasting negative effects on health and well-being. The Co-Parenting for Successful Kids (CPSK) program helps families navigating divorce, separation, and custody by providing essential parenting skills. In 2024, CPSK served 1,900 participants (1,856 online, 44 in-person), including 165 Hispanic or Latino participants, an increase of **108%** from the previous year. In-person requests rose by **61.11%**, and I contributed by delivering in-person classes to 17 parents and offering hybrid options to reach Spanish-speaking families statewide.

**Goal 2: Inspire Nebraskans & Their Communities:** I have developed programming that not only supports early childhood caregivers but has also extended its impact to the broader community, including youth and families, while fostering partnerships with organizations such as local libraries.

**Block Party:** Block Party offers valuable educational information and strategies for families on how playing with blocks can support children's social, language, cognitive, and motor skill development. In 2024, I collaborated with one local library and two public schools to host a Block Party Family Event, engaging over 40 families. This event not only provided learning opportunities but also fostered stronger relationships between extension and community members.

**Building Better Babysitter's Workshop:** In 2024, there was continued demand for the babysitting workshop in my accountability regions. Youth ages 11-18 learned child development, safety, first aid, nutrition, and other skills to build confidence in caring for younger children. I partnered with 4-H educators to teach 3 workshops, impacting 20 youth in Thayer and Nuckolls counties. Two workshops were held in collaboration with local libraries. **91%** of participants reported knowing how to respond to emergencies, and 100% said they learned valuable skills applicable beyond babysitting. Youth and families also reported greater confidence in hiring babysitters certified through this program. I served as a co-lead for the Building Better Babysitters curriculum, redesigned the PowerPoint to align more cohesively with our book, and facilitated a train-the-trainer session for 4-H Extension professionals. **86.67%** of extension professionals said the new powerpoint was very user friendly. In 2025, I will focus on improving the curriculum and resources based on the feedback received.

**Stem Imagination Guides:** the guides continue to be a valuable resource for Extension offices, libraries, early childhood professionals, and families. Twenty-two locations piloted last year's guides, with 15 sites providing feedback. A social media campaign featuring 9 posts helped promote the program. A total of 149 unique users downloaded 851 STEM Imagination Guides. I co-taught 4 training sessions for over 146 professionals, indirectly impacting around 1,500 children. One participant said, *"Thank you for helping childcare centers realize the importance of STEM classes for the early learners. It helps put a better perspective on how children best learn."* A former extension educator now living in Armenia contacted us to provide a training on the STEM guides for a group of professionals in elementary education, and I co-taught the session virtually, indirectly impacting 96 youth in Armenia.

**Forest Festival:** This year, I co-facilitated nature-based activities for children at the Nebraska Forest Service's annual Forest Festival, reaching over 600 families. We engaged with attendees and shared Nebraska Extension resources.

# Block Party Family Engagement Event



Block Party is a hands-on, engaging event for families. By taking time to play with a variety of blocks, families will develop a better understanding of the multitude of ways children learn by playing with blocks, while having quality family time!

**Wednesday, April 3rd, 2024**

**Dvoracek Memorial Library  
419 W 3rd St, Wilber, NE 68465**

**5:30pm - 6:30pm**

**We will raffle a few blocks for families to take home!  
For children ages 1-6 years old**

## **Questions?**

Contact Holly at the  
Dvoracek Library  
[dmlibrary@windstream.net](mailto:dmlibrary@windstream.net)  
(402) 821-2832



**This event has no cost thanks to the partnership between Nebraska  
Extension in Saline County and the Dvoracek Memorial Library**

The University of Nebraska does not discriminate based upon any protected status. Please see [go.unl.edu/nondiscrimination](http://go.unl.edu/nondiscrimination).

# Saline County Fair



## Kid Zone

Visit us:

Thursday July 18th 3pm-6pm

Friday July 19th 2pm-7pm

Saturday July 20th 1pm-7pm

**We will have activities for children ages birth to ten years old**





*At Our Table...*  
**ALL ARE WELCOME**

**Join us for fun, food, and learning!**

Workshop for parents:  
Managing Emotions as a Parent to Help Support  
Your Child's Behavior.

Presented by:

Ingrid Lindal Chavarria



Kids will participate in fun, supervised activities  
while parents attend the workshop!



**Bring a dish to  
share with others!**



Friday,  
October 4, 2024



5:45 to  
7:30 p.m.



Public Health Solutions  
830 E 1st Street, Suite 300  
Crete, NE

**QUESTIONS?**



**402-826-3880**  
Contact Jenniffer or Maria

In partnership with Rooted in Relationships Saline/Jefferson/Gage

Rooted in Relationships  
nebraskachildren  
Saline/Jefferson/Gage County





## En Nuestra Mesa... **TODOS SON BIENVENIDOS**

**Únase a nosotros para divertirse, comer y aprender.**

Taller para padres y madres:  
Hablaremos de Cómo manejar las emociones  
como padre para ayudar a apoyar el  
comportamiento de su hijo.

Presentado por:  
Ingrid Lindal Chavarria 

Los niños participarán en actividades divertidas  
y supervisadas mientras los padres asisten al  
taller.



**¡Trae un plato para  
compartir con los demás!**



Viernes,  
Octubre 4, 2024



5:45 a  
7:30 p.m.



Public Health Solutions  
830 E 1st Street, Suite 300  
Crete, NE

**PREGUNTAS?**



**402-826-3880**

Puede contactar a Jenniffer o Maria

En colaboración con Rooted in Relationships Saline/Jefferson/Gage

Rooted in Relationships  
nebraskachildren  
Saline/Jefferson/Gage County



# ***SELF COMPASSION FOR EARLY CHILDHOOD CAREGIVERS***

*- you -*  
**MATTER**



**Early childhood educators play an important role in the development of young children. However, with the demands of the profession, it can affect their well-being. This class will provide caregivers with tools and strategies to practice self-compassion, and participants will be able to learn how to offer themselves kindness and grace.**

***Date: December 11th from 6:00-7:30pm via Zoom  
Participants will earn 1.5 in service hours  
No cost thanks to sponsorship***

***Register using the QR code or at  
<https://child.unl.edu/register-upcoming-classes>***



***Questions? Contact Ingrid Lindal at  
[ilindalchavarria2@unl.edu](mailto:ilindalchavarria2@unl.edu)***

## Goals and Accomplishments



**Matheus Ribeiro**

**Report date:** Jan 01, 2024, to December 31, 2024

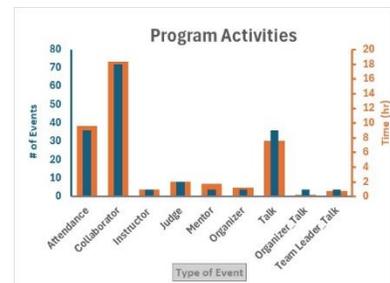
**Quote of the Year:** *"It will take you 2-3 years to get familiar with this role" Group of colleague educators 2024.*

### General Observation:

In January 2024 I started my third month with UNL Extension WICS serving Clay, Thayer and Nuckolls counties, and finished it serving Saline, Gage and Jefferson counties. It was certainly an eventful year and with plenty of opportunities for professional development, learning, and fostering collaborations. I lay here a narrative of my efforts for your assessment aiming to learn more from your feedback so I can use that to exceed it again in 2025.

**Program Activities (43 events – Total of 170.2h):** The graph below represents the number of events I participated, and the time spent in each one of the events. Starting from left to right, the first activities were related to attendance with the goal of learning about new contents, as well as how each educator deliver the programs, foster discussions. In that category I attended 9 program activities (total of 38.5 hr) such as the Nitrogen Management Tools, TAPS, OFR results, Data Driven and Nutrient Management, as well as industry programs such as the Enlist Corn & Innovation

Demonstration. As a collaborator, I participated in 18 events (total of 73.4 hr). My collaboration ranged from helping support discussions, moderating sessions, or helping with overall logistics. Collaborating with my colleagues was fundamental for me to get exposed to different topics, clientelle needs, interaction with stakeholders and building up my network. The later is a good example of the benefits in collaborating with colleagues. In one of Jenny's Brhel February Friday Conversations I had the opportunity to meet and interact with one of



her growers, Doyle Onnen. After we met, Jenny shared our contact information and since me and Doyle have kept communicating and are discussing projects that can address why some of his fields are showing K+ deficiency. Although I'm not a soil nutrient specialist, all I learned by attending programs and how to use the resources UNL Extension have, I feel encourage to move on and develop a plan of action with him. Another type of collaboration was as an Instructor such as in the Introductory Level Crop Scout Training at ENREEC (4hr). In that event Aaron Nygren provided me with the opportunity to pair with Bruno Lena and work with the participants on soybean growth and development. I also served as a judge for two programs, The Youth Scouting Competition (n=30) and State Scouting Competition. Collaborating as a judge certainly made me review contents and get updated with any new guidelines that we as a team are trying to incorporate in our programs. The mentorship experience was a highlight from 2024 regarding interacting with 4-H students. I served as a mentor for the Inventure Day (n= 69) in Clay Center, an event based on the "Shark Tank TV Show". I mentored a group of 9 seven grade students and helped guiding them to develop their ideas and prepare their pitch. That was such a successful program that the producers of the television show, "What if" came to the local event to feature this educational program and released a YouTube video on that activity. Although it was not my goal for 2024, me, Jhon Nelson and Ritika Lamichanne planned, organized and delivered a new program, the Southeast Nebraska Pasture & Acreage Expo (n=23). Organizing an event from scratch is certainly challenging but I felt ready for the next opportunity to do it again and better. After that, I had the opportunity lead a group of colleagues (Dirk Charlson, Jhon Nelson and Ritika Lamichanne) to develop and deliver a workshop for the Ag Summit at Concordia University (n=72), where we presented on "Who

stole your corn yield”, exploring all the factors that can interact and be responsible for yield reduction. I performed presentations in 9 different programs (30.5 h), with great majority happening during the PSEP training sessions. Jenny Brhel as my mentor, asked me to put together a educational material that addressed the differences between herbicide mechanisms of resistance in Palmer Amaranth, which is a complex topic to explain. However, I was able to make it simple and the message was conveyed with

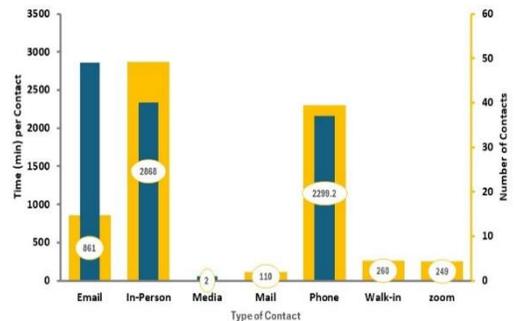


success. One of the participants in a session performed in Hebron, Tim Else said “that makes sense, that was easy to understand”. Listening to that made me feel accomplished because one major task we have as educators is to be able to translate complex research into an accessible language. For the 2025 PSEP sessions, the Southeast Group decided to utilize my slides and link that information to another current topic, the

increased adoption of Non-GMO corn. Another presentation that I hope to repeat in 2025 was one I developed for six grade students from LPS, Getting to Know: Mosquitoes (n=41). I also presented at the Earth Festival in Fairbury (n= 211) a workshop developed by Nicole Stoner on the effects of temperature on crickets chirping. Lastly, one important highlight as far as presenting in extension programs was the “Pest of Corn and Soybean” at SCAL Field Day (n=75), where I first introduced information about a new emerging pest of soybean seedlings, the pillbugs (see more at the [Impact Report](#)).

**Direct Contacts (212 contacts – Total of 112.3h):** One-on-one interactions represented a great portion of my activities, and I consider it to be one of the most important activities because the proactivity in responding, following up and making sure that the information you provided was useful. The greatest number of contacts occurred through email (n=49, and 14 hr), however, most of the time spent

happened in-person (n=40, and 48 hr). The great part of my in-person interactions were due to field visits, which is a powerful way to gain the trust of your clientele, they really like to see you out of the office! We had several events that allowed for that including the hail events in Clay and Fillmore counties, as well as the fire damage in Gage and Saline later in the year. Visiting OFR sites and performing soil or plant sampling for analysis accounted for the rest of the interactions. The other method of communication that was highlighted was through phone



(n=37, and 38 hr). More important than the type of communication is the type of topics I received from my clientele. I must say that I received a diverse range of topics, and those ranged from tree ID, iron deficiency chlorosis, landscape management, forage and others. Regardless, Integrated Pest Management Topics are the most representative of the topics I covered with my clientele (n=42, and 29.5 hr). It is important to say that I changed office locations in September, which was challenging but I feel my direct contacts inform myself that I was able to foster collaborations and improve my interaction with all the growers I have been exposed to far in Saline. I feel extremely blessed that I had key grower in both office locations approaching to say, “How can I help you”. In Clay that was Ken Spray, and in Saline Barry Young. Barry and I have met several times since September, he’s an organic grower and a substitute teacher for the Ag Education Program within the Wilber-Clatonia High School. That school has 14 acres in its backyard that are managed by the Co-op in Wilber. He thought that it would be great to see what ideas I could bring to the table, so we both met with the director of the Ag. Education, Ms. Cara Holtorf, and after discussing options it was clear that they wanted to perform an OFR project with the students. As I never heard anything about that been done, I contacted the director of OFR, Adam Leise, to get his approval in moving on with the development of a project, and I got his okay. I’m really looking forward to that as well as to all the other projects that are up to come.

# Matheus Geraldo Pires de Mello Ribeiro, PhD

*Applied Agricultural Entomology with emphasis in Integrated Pest Management (IPM), Insecticide Resistance, Insecticide Resistance Management (IRM), and Whole-system approach to plant protection*

## Education

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<b>Ph.D.</b> Entomology, University of Nebraska-Lincoln	2012 – 2017
<b>M.S.</b> Agronomy, University of Brasilia-DF, Brazil	2009 – 2010
<b>B.S.</b> Agronomy, Earth University of Brasilia, Brasilia-DF, Brazil	2000 – 2004

## Professional Experience

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### Assistant Extension Educator

University of Nebraska Extension, Saline Extension Office, Water and Cropping Systems. **Nov 01, Sep 09, 2024 – Present**

University of Nebraska Extension, Clay Center Extension Office, Water and Cropping Systems. **Nov 01, 2023 – Sep 09, 2024**

Engagement Zone 10 Coordinator: Megan Burda.

#### Main activities and goals:

- Help producers to improve their operations with site-specific management practice recommendations, and proactive need assessment. Promoting engagement and using cooperation to implement management practices that result in profitable, sustainable, efficient, and resilient farming.

### Postdoctoral Research Associate

Mar 2022 – Oct 2023

University of Nebraska-Lincoln, Entomology Department, Insecticide Toxicology, and Crop Protection and Cropping Systems Laboratories. Supervisors: Dr. Ana Maria Velez and Dr. Justin McMechan.

### Crop Enhancement Inc., San Jose, CA - Staff Scientist – Entomology,

Dec 2021 – Feb 2022

- Development of insect bioassays with non-conventional plant protection products. Coordination of field, greenhouse, and laboratory trials. Product development, formulation efficacy, and formulation screening.

### Matheus Ribeiro Ag Consulting, Brasilia, DF, Brazil,

Mar 2020 – Dec 2021

Protocol design, coordination, and management of Contract Research Operations (CRO's) for field, laboratory, and greenhouse experiments in Central and South America. Target crops: coffee, tomato, and soybean.

### Crop Enhancement Inc., San Jose, CA - Staff Scientist – Entomology,

Jan 2018 – Feb 2020

- Development of insect bioassays with non-conventional plant protection products. Coordination of field, greenhouse, and laboratory trials. Product development, formulation efficacy, and formulation screening.

### Postdoctoral Research Associate

May 2017 – Dec 2017

University of Nebraska-Lincoln, Entomology Department, Insecticide Toxicology Laboratory. Supervisors: Dr. Thomas E. Hunt and Dr. Ana Maria Velez.

- Performing insecticide resistance monitoring bioassays to monitor shifts in susceptibility of *Aphis glycines* U.S. North Central populations to neonicotinoid insecticides using diagnostic concentrations.

***Publications - Referred journal articles***

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- **Ribeiro MGP de M**; Siegfried BD; Hunt TE. 2018. Acute-contact and chronic-systemic in-vivo bioassays: Regional monitoring of susceptibility to thiamethoxam in soybean aphid (Hemiptera: Aphididae) populations from the North Central United States. *Journal of Economic Entomology*. <https://doi.org/10.1093/jee/tox290>.
- Camargo GC; McCullough C; Oliveira-Hofman C; **Ribeiro MGP de M**. 2017. What is the single best tool for managing pesticide resistance? Pesticide Rotation. *In*: Schmidt-Jeffris RA; KC Dye-Braumuller; AB Whitener. "2015 Student Debates—Molecular Biology and Entomology: Partnering for Solutions." *American Entomologist* 63: 114-123.
- Esashika AS, Michereff-Filho M, Bastos CS, Inoue-Nagata AK, Dias AM and **Ribeiro MGP de M**. 2016. Susceptibility of *Bemisia tabaci* biotype B to insecticides. *Horticultura Brasileira* v. 34: 182-188.
- **Ribeiro MGP de M**; Michereff-Filho M; Guedes IMR; Junqueira AMR; Liz RS. 2012. Effect of chemical fertilization on two-spotted-spider mite infestation and strawberry yield. *Horticultura Brasileira* 30: 673-680.

***Extension Publications (Titles translated)***

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- Lamichhane, R., Nelson, J., **Ribeiro, M.** (2024, July). *Southern Rust is Here!* <https://croptechcafe.org/southern-rust-is-here/>
- **Ribeiro, M.**, Lamichhane, R., Nelson, J. (2024, July). *Watch out for these Pests!* <https://croptechcafe.org/watch-out-for-these-pests/>
- **Ribeiro MGP de M**; Michereff-Filho M; Guedes IMR; Maldonade IR. Prejuízo rajado (Spider mite damage). *Cultivar HF, Pelotas-RS*, p. 10–11, March 2014. (Invited article)
- Guimarães JA; Michereff-Filho M; **Ribeiro MGP de M**; Junqueira AMR; Liz RS de. 2010. Description and management of the major insect pests of strawberry. *Circular Técnica*. Brasília: Embrapa Hortaliças.
- Michereff Filho M; Schmidt FGV; Zawadneak MAC; Sousa NCM; Guimaraes SJA; Moura AP; Oliveira CM; Torres JB; Santos RSS; **Ribeiro MGP de M**; Lopes LHR. 2020. Strawberry Pest Identification Guide. *Circular Técnica*. Brasília: Embrapa Hortaliças.
- Moura AP de; Michereff Filho M; Guimaraes SJA; Lima MF; Schmidt FGV; Sousa NCM; Lopes LHR; **Ribeiro MGP de M**; Specht A. 2020. Lettuce pest identification guide. *Circular Técnica*. Brasília: Embrapa Hortaliças.
- Michereff Filho M; Melo RACE; Guimaraes SJA; Moura AP; Sousa NCM; Schmidt FGV; Nagata AKI; Specht A; Zawadneak MAC; Lopes LHR; **Ribeiro MGP de M**; Silva PS; Torres JB. 2021. Broccoli and Cauliflower Pest Identification Guide. *Circular Técnica*. Brasília: Embrapa Hortaliças.

## ***Organization of Extension Programs***

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- Nelson, J., Lamichhane, R., **Ribeiro, M.**, Rees, J., Nygren, A. 2024. Southeast Nebraska Pasture & Acreage Expo. Lincoln, NE. (23 attendees)
- **Ribeiro, M.**, Charlson, D., Nelson, J., Lamichhane. 2024. Ag. Summit. Seward, NE. (72 attendees)
- **Ribeiro, M.** 2024. Getting to Know: Mosquitoes. Lincoln, NE. (41 attendees)

## ***Extension Presentations***

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- **Ribeiro, M.**, Charlson, D., Lamichhane, R., Nelson, J. 2024. Concordia University Nebraska Ag Summit. What Stole My Corn? (72 attendees)
- **Ribeiro, M.**, Brhel, J. 2024. Mechanisms of Resistance in Palmer Amaranthus. PSEP training in Clay, Hebron, and Nelson (24 attendees)
- **Ribeiro, M.** 2024. Getting to Know: Mosquitoes. Lincoln, NE. (41 attendees)
- **Ribeiro, M.** 2024. Crop Rotation/Pest Management Challenges – York, NE. (8 attendees)
- **Ribeiro, M.** Prohaska, T. 2024. Pesticide Resistance – York, NE. (5 attendees)
- **Ribeiro, M.** 2024. History of Drones - 2nd Annual NE Drones in Ag Conference - North Platte, NE (35 attendees)
- **Ribeiro, M.** 2024. Chirping Crickets – Earth Festival - Fairbury, NE. (211 attendees)
- **Ribeiro, M.** 2024. South Central Ag. Lab Field Day – Harvard, NE. (75 attendees)

## ***Other Contributions***

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- 2024 Husker Harvest Days Plant Health Booth.
- Search Committee Member: Dixon, Dawson, Lincoln counties, and PSEP/Chem Director
- 2024 Nebraska Youth Crop Scouting Competition. Judge - Soybean growth and development. (30 attendees)
- Nebraska Extension Soybean Management Field Day. 2024. Assisted with irrigation management contest. (90 attendees)
- Local Arrangement Committee Member - North Central Branch of Entomology 2025. Lincoln, NE

## ***Grant Proposal Collaboration***

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- Project ID UNL-00069089 Pillbug Management Solutions for Soybean Seedlings (Routing)

- Project ID UNL-00069070 Nebraska Soil Health and Regenerative Agriculture Conferences (Routing)
- Project ID UNL-00057895 Evaluating the Impact of Insect Pests and Plant Diseases in Soybean (Approved)
- Project ID UNL-00068626 Enhancement of Western Bean Cutworm IPM Through a Trapping Network (Routing)

### ***Patent Assignments***

---

Nontoxic coating concentrates for agricultural uses. Hajduk D; Xie AF; Lin B; Choi YS.  
**Ribeiro MGP de M.** US 20210212250.



## Matheus Pires de Mello Ribeiro

### Pillbug Management in Nebraska Corn-Soybean No-till Systems

Extension

Nebraska Extension-Engagement Zone 10

#### Issue

Pillbugs, although not considered a widespread problem, are an emerging pest of soybean seedlings in no-till fields with corn residue. Pillbugs feeding can reduce stand count and force re-planting decisions. Up to 3 replanting rounds have been performed by growers in the 2024 season. Insecticides are not effective and residue management, though promising, is not compatible with soil health practices, therefore, there's a lack of reliable and practical recommendations for Nebraskan growers.

#### Public Value

Replanting costs for soybeans can be expensive and even after replanting efforts, the final stand count can be compromised, and additional yield loss can occur due to delayed planting. Information on pillbug management in Nebraska corn-soybean systems is needed to help sustain the adoption of soil health practices, reduce the use of non-efficacious insecticides, and prevent crop injury.

#### Action

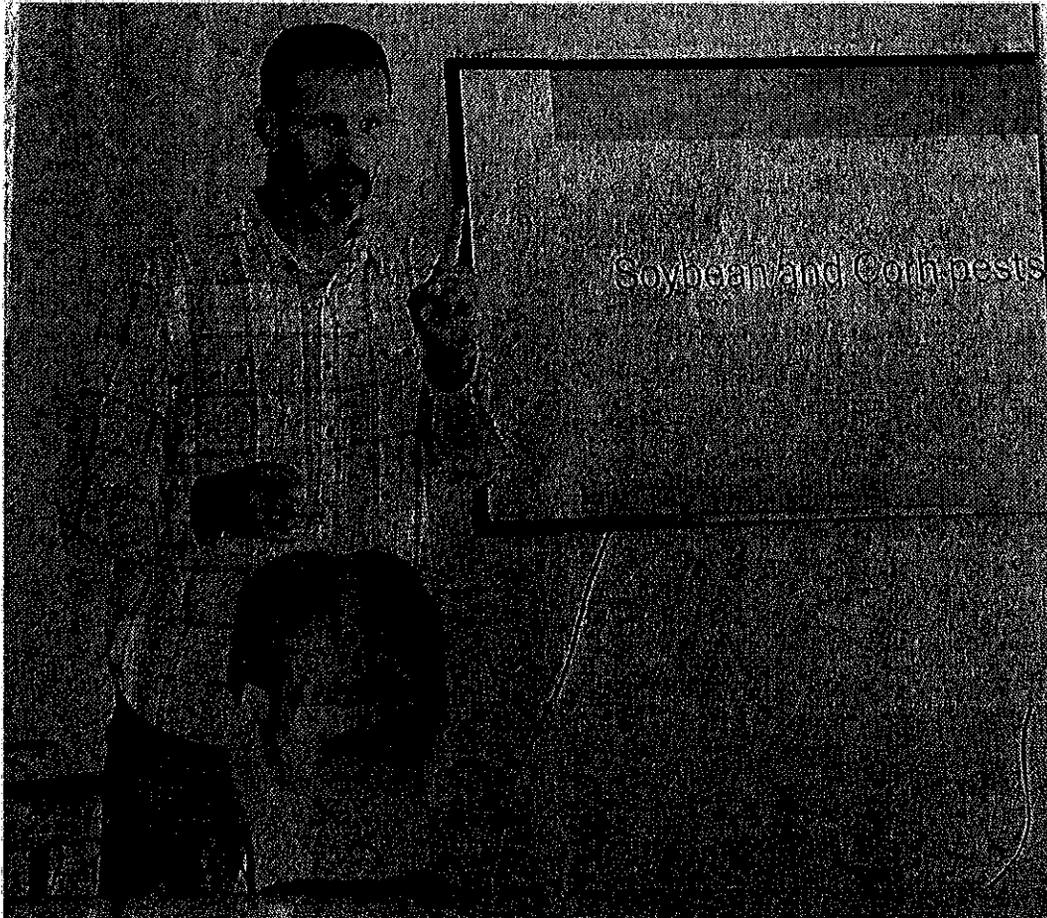
Field visits were made to record pillbug injury to soybean seedlings and to assess stand count conditions after replanting. UNL Extension had an important role to play in creating awareness to growers as well as learning more about this pest as a team. The first pillbug talk was performed at the South-Central Ag Lab Field Day (n=75). After discussing the issue with specialists and educators from UNL and from another university, our team was able to develop ideas that can now be tested and includes a combination between management practices such as insecticides and residue management.

#### Results/Outputs

As a result, UNL specialists and educators submitted a grant proposal to the Ne Soybean Board, small-plot research and On-Farm Research protocols were generated, and pillbug information has now been disseminated at the 2025 Crop Production Clinics.

#### Impact

As with any emerging issue, there's a timeline between testing, developing and implementing new management practices and the confirmation of what is the best practice to recommend. UNL Extension is helping to disseminate information and communicating with growers that have already demonstrated interest in testing some new ideas during the 2025 season through the On-Farm Research Network. At least in three locations of the state, several growers will learn about pillbug management during the



NTY NEWS

**COUNTY HAPPENINGS**

South Central Ag Lab hosts field day Aug. 8



# EXTENSION BOARD DETAILS

# EXTENSION BOARD DIRECTORY

2024

## Executive Board:

Austin Nicholson - President

Gary Baxa - Vice President

Kay Kottas - Treasurer

Theresa Vernon - Secretary

## Committees:

Financial > Austin Nicholson, Ross

Weber, Kay Kottas

(Office: Nathan Mueller & Melanie Kunc)

Facility > TBD

Office Policy > Selected as Needed

## Extension Board Representatives:

Johanna Pesante-Daniel  
DEI Liaison (non-voting)  
jpesantedaniel@phsneb.org

Phil Hardenburger  
Commissioner (non-voting)  
phil100@twc.com

Bryce Horak  
Ag Society (non-voting)  
b.horak@ymail.com

4-H Council  
Theresa Vernon  
President of 4-H Council

# Officers & Board Members

**Austin Nicholson** - anicholson@farmersco-operative.com

2435 Co Rd P, Wilber 68465 (402) 641-2353

1st term expires in 2024 - SE

**Gary Baxa** - gatorb63@hotmail.com

419 Co Rd T, Tobias 68453 (402) 826-1810

2nd term expires in 2025 - SW

**Kay Kottas** - kaykottas@gmail.com

1225 Co Rd U, Western 68464 (402) 310-8167

1st term expires in 2025 - SW

**Aaron Niederklein** - aaronniederklein@hotmail.com

1658 Co Rd 1700, Wilber 68465 (402) 239-8275

2nd term expires in 2024 - SE

**Sandy Krivohlavek** - sandy@westernunited.net

961 Co Rd L, Dorchester 68343 (402) 946-7191

2nd term expires in 2024 - NW

**Ross Weber** - rossweberfarms@outlook.com 586

Co Rd 200, Friend 68359 (785) 643-2812

1st term expires in 2026 - NW

**Theresa Vernon** - vernontheresa@gmail.com

1407 Idaho Rd, Crete 68333 (402) 826-4787

1st term expires in 2026 - NE

**Lynn Steuer** - steuerlynn44@gmail.com

2486 St Hwy 33, Crete 68333 (402) 826-0466

1st term expires in 2026 - NE

## MEETING SCHEDULE:

January 24, 2024 @ 5PM

August 7, 2024 @ 5PM

March 20, 2024 @ 5PM

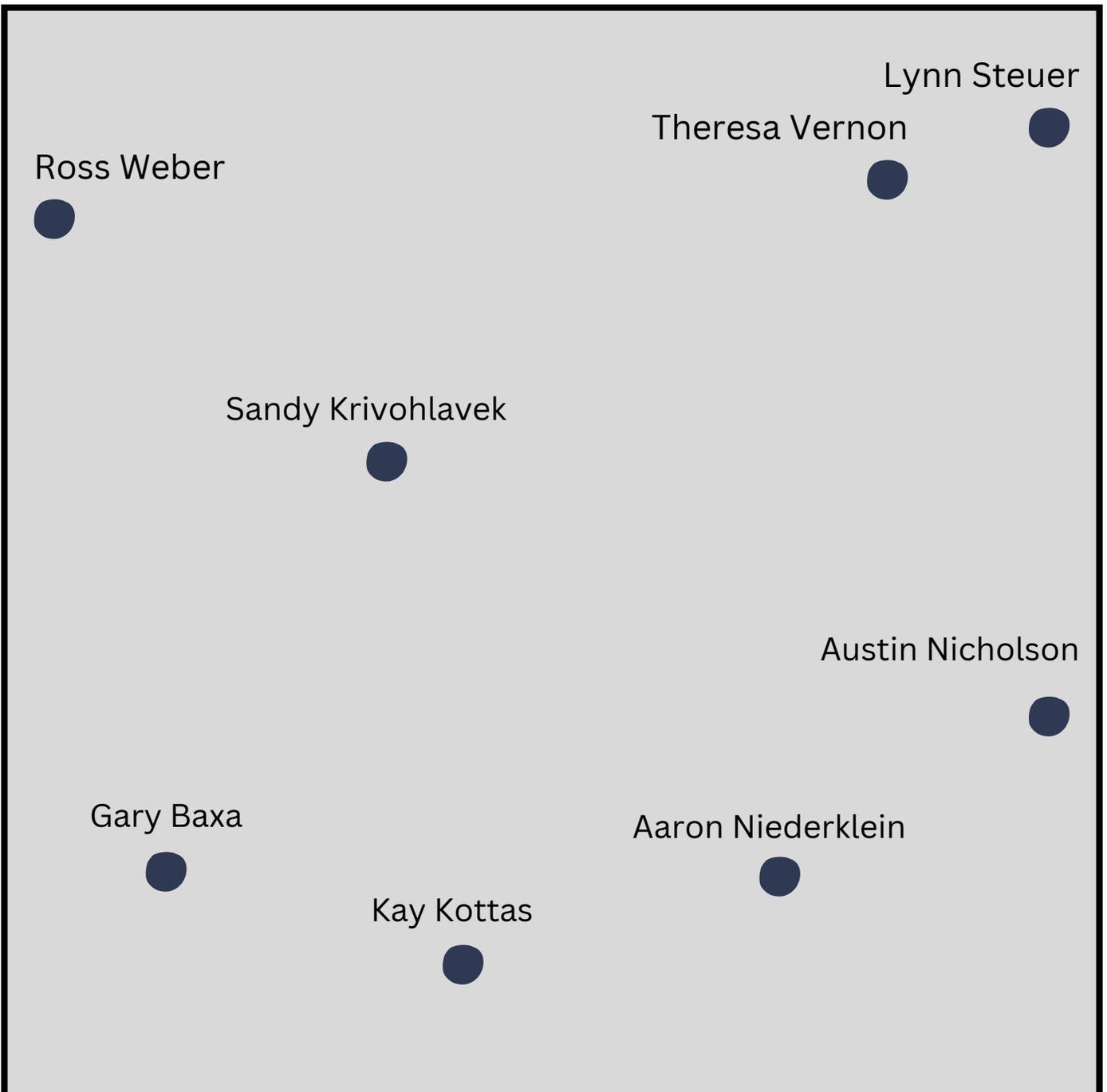
September 18, 2024 @ 5PM

May 15, 2024 @ 5PM

Dec 14 or 18, 2024 (TBD)



# 2024 SALINE COUNTY EXTENSION BOARD MEMBERS



SALINE COUNTY GENERAL WORKSHEET					Fund	Code	Description
					Function	0100	GENERAL
					Function	0645	EXTENSION OFFICE
Line Item	Description	Actual 2022-2023 (1)	Budget 2023-2024 (2)	Actual 2023-2024 (3)	Official Estimation (4)	Board Proposed (5)	Adopted (6)
<b>Personal Services</b>							
1-0101	SALARY - BOARD MEMBERS	2,791.16	2,000.00	845.35	1,500.00		
1-0305	SALARY - OFFICE MANAGER	90,444.73	46,082.00	39,880.96	47,692.01		
1-0306	SALARY - 4-H ADMIN SPECIALIST	0.00	0.00	43,642.94	52,487.55		
1-0323	UNL PAID 4-H ASSISTANT	39,654.39	41,320.00	31,651.21	45,500.00		
<del>1-0405</del>	<del>P/T SALARY-CLERICAL</del>	<del>0.00</del>	<del>48,342.00</del>	<del>0.00</del>			
1-0406	4H EXT ASSOC PART TIME *	8,064.00	15,296.00	12,820.86	15,756.00		
1-0407	EXTENSION INTERN	1,929.28	2,500.00	1,176.04	5,200.00		
1-0500	SALARY OVERTIME/HOLIDAY PAY	812.24	3,000.00	0.00	3,000.00		
	<i>Personal Services Totals</i>	<i>143,695.80</i>	<i>158,540.00</i>	<i>130,017.36</i>	171,135.56		
<b>Operating Expenses</b>							
2-0100	POSTAL SERVICE	1,072.12	1,500.00	655.38	1,500.00		
<del>2-0200</del>	<del>TELEPHONE SERVICE</del>	<del>0.00</del>	<del>0.00</del>	<del>0.00</del>			
2-1200	OFFICE EQUIPMENT REPAIR	4,838.71	3,000.00	5,298.80	5,000.00		
2-1700	TRAVEL EXPENSES	573.83	1,000.00	153.31	1,000.00		
2-1704	MILEAGE ALLOWANCE	7,196.43	9,000.00	5,097.49	7,500.00		
2-1801	DUES, SUB, REG, & TRAINING	1,223.85	3,000.00	1,010.00	2,500.00		
2-2000	PRINTING AND PUBLISHING	89.55	250.00	164.31	250.00		
<del>2-9900</del>	<del>MISCELLANEOUS</del>	<del>0.00</del>	<del>0.00</del>	<del>0.00</del>			
	<i>Operating Expenses Totals</i>	<i>14,994.49</i>	<i>17,750.00</i>	<i>12,379.29</i>	17,750.00		
<b>Supplies and Materials</b>							
3-0101	OFFICE SUPPLIES	5,007.24	3,000.00	1,928.51	3,000.00		
	<i>Supplies and Materials Totals</i>	<i>5,007.24</i>	<i>3,000.00</i>	<i>1,928.51</i>	3,000.00		
<b>Capital Outlay</b>							
<del>5-0230</del>	<del>BUILDING REMODEL</del>	<del>0.00</del>	<del>0.00</del>	<del>0.00</del>			
5-0500	OFFICE EQUIPMENT	2,559.90	7,250.00	383.65	7,250.00		
	<i>Capital Outlay Totals</i>	<i>2,559.90</i>	<i>7,250.00</i>	<i>383.65</i>	7,250.00		

**SALINE COUNTY GENERAL WORKSHEET**

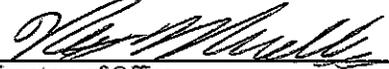
					Fund	Code	Description
						0100	GENERAL
					Function	0645	EXTENSION OFFICE
Line Item	Description	Actual 2022-2023 (1)	Budget 2023-2024 (2)	Actual 2023-2024 (3)	Official Estimation (4)	Board Proposed (5)	Adopted (6)
<b>0100-645</b>	<b>EXTENSION OFFICE TOTAL</b>	166,257.43	186,540.00	144,708.81	199,135.56		

Is this fund designed as a Special Reserve Fund?  
 If Yes, what is the particular purpose for setting funds aside? \_\_\_\_\_

To the County Board:  
 Request is hereby made for the adoption of the estimated budget expenses for the fiscal year concerning July 1, 2024, and ending June 30, 2025, as indicated in Column (4)

6-14-2024  
 Dated

EXTENSION OFFICE  
 Office, Activity or Function

  
 Signature of Officer

**Please edit:**

Line item with the pink asterisk, 1-0406, needs to be renamed; please title this position/line as Part-Time 4-H Staff.

**Please note:** Line items with a red line through the text, we won't be funding these lines in FY24-25.

Saline County Budget - Expenditures for FY23-24 (July 2023-June 2024)

ACCOUNT #	DESCRIPTION	TOTAL SPENT	BUDGET	% SPENT
1-0101	SALARY - EXTENSION BOARD + MILEAGE	\$1,085.02	\$ 2,000.00	54%
1-0305	SALARY - OFFICE MANAGER	\$46,233.36	\$ 46,082.40	100%
1-0305	SALARY - 4-H ADMINISTRATIVE SPECIALIST	\$48,895.37	\$ 48,342.32	101%
1-0323	SALARY - UNL PAID 4-H ASSISTANT	\$42,248.83	\$ 41,320.20	102%
1-0406	SALARY - 4-H EXT ASSIST PART TIME	\$14,611.86	\$ 15,295.80	96%
1-0407	SALARY - EXTENSION INTERN	\$1,922.59	\$ 2,500.00	77%
1-0500	SALARY - OVERTIME	\$3,591.60	\$ 3,000.00	120%
2-0100	POSTAGE	\$655.38	\$ 1,500.00	44%
2-1200	EQUIPMENT REPAIR & MAINTENANCE	\$7,490.77	\$ 3,000.00	250%
2-1700	TRAVEL: MEALS/LODGING-STAFF	\$153.31	\$ 1,000.00	15%
2-1704	TRAVEL: MILEAGE-STAFF	\$5,816.67	\$ 9,000.00	65%
2-1801	DUES/SUB/REG/TRAINING	\$1,220.95	\$ 3,000.00	41%
2-2000	PRINTING/PUBLISHING	\$203.40	\$ 250.00	81%
3-0101	OFFICE SUPPLIES	\$2,754.89	\$ 3,000.00	92%
5-0500	NEW OFFICE EQUIPMENT	\$5,230.55	\$ 7,250.00	72%
Annual Budget:	<b>SPENT TO DATE</b>	\$182,114.55	\$ 186,540.72	
\$186,540.00	<b>BUDGET REMAINING FOR YEAR</b>	\$4,425.45		
2023-2024	<b>% TOTAL BUDGET SPENT BY MONTH</b>	98%		



Wilber Plumbing Heating & Air  
PO Box 1038  
103 W. 3rd Street  
Wilber, NE 68465  
(402)821-3043

Estimate 26674431  
Estimate Date 4/2/2025

**Billing Address**  
Saline County Co-Op Extension  
306 West 3rd Street  
Wilber, NE 68465 USA

**Job Address**  
Saline County Co-Op Extension  
306 West 3rd Street  
Wilber, NE 68465 USA

**Description of work**

**BOTTLE FILL STATION**

Service #	Description	Quantity
PLUMBINGLABORINSTALL	Labor to install plumbing fixtures	1.00
MISC	ELKAY EZH20 BOTTLE FILL STATION	1.00

**Sub-Total** \$2,505.00  
**Tax** \$0.00  
**Total Due** \$2,505.00  
**Deposit/Downpayment** \$0.00

Thank you for choosing Wilber Plumbing Heating & Air. We truly appreciate your loyalty and look forward to working with you again!

THIS IS AN ESTIMATE, NOT A CONTRACT FOR SERVICES. The summary above is furnished by Wilber Plumbing Heating & Air as a good faith estimate of work to be performed at the location described above and is based on our evaluation and does not include material price increases or additional labor and materials which may be required should unforeseen problems arise after the work has started. I understand that the final cost of the work may differ from the estimate, perhaps materially. THIS IS NOT A GUARANTEE OF THE FINAL PRICE OF WORK TO BE PERFORMED. I agree and authorize the work as summarized on these estimated terms, and I agree to pay the full amount for all work performed. It is our policy to receive a down payment of 50% prior to ordering of materials and equipment. The remainder of the balance is due on day of completion. If you have any questions, please give our office a call at 4028213043!



# Saline County Clerk REPORT OF FEES

## March 2025

Copies	\$	15.00
Emailing Fees	\$	13.50
Phone & Written Searches	\$	-
Maps	\$	-
Tax Liens (Federal & State)	\$	-
Election, voter registration lists, etc.	\$	12.34
Marriage Licenses	\$	136.00
Real Estate	\$	5,956.00
Documentary Stamp Tax	\$	20,079.00

**TOTAL**      \$      26,211.84

**Approved**

This 15<sup>th</sup> day of April, 2025

**County Board**

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Saline County Board  
Monthly Fees/Fines Report  
From 03/01/2025 to 03/31/2025

Account Description	Total Amount
Petition Information	315.00
Automation Fee	35.00
Appeal - Civil	120.00
Probation Fee (Monthly)	35.00
NSC Education Fee	35.00
Dispute Resolution Fee	15.00
Indigent Defense Fee	11.25
Uniform Data Analysis Fee	45.00
PRS Prob Fee (Monthly)	15.00
PRS Admn Enrollment Fee	25.00
Dissolution Fee	30.00
Parenting Act Fund	100.00
J.R.F.	350.00
Filing Fee-JRF	150.00
Crime Victim Fund	105.00
Civil Legal Services Fund	1.00
L.E.I.F.	3.00
Legal Aid/Services Fund	6.00
Legal Aid/Services Fund	45.00
Issuance of Writ	93.75
Seal Cert/Auth Copies	5.00
Comp Rec/Records Management Fe	1.00
Photocopy Fees	165.00
Interest on Bank Account	52.25
County Court Fees	13.66
Service Fees	50.00
Substance Abuse Testing Fees	4.00
Postage	5.00
Spousal Support/Alimony	188.40
Property Settlement	450.00
Attorney Fees	13,881.00
Passport Processing Fee-County	.04
Bindover Ten Percent Bond	3,255.00
Refund	9,000.00
	749.96
Grand Total	29,355.31

APPROVED

This 15 Day of April 2025  
COUNTY BOARD

Chairman

State of Nebraska } SS  
Saline County  
Filed in the County Clerks  
office Saline County, Nebraska

APR - 1 2025

at \_\_\_ o'clock and \_\_\_ minute  
County Clerk

SALINE COUNTY DISTRICT COURT  
 Cases Filed Report  
 For the Month of March , 2025

Cases Filed	Prior Pending	New Filings	Reopened Cases	Disposed Cases	Current Pending	Appealed Cases	Assign Co. Judge
<b>Criminal</b>							
Felony - Filed	0	0	0	0	0	0	
Felony - Bindovers	74	6	0	3	77	0	
Miscellaneous	0	0	0	0	0	0	
Misdemeanor	0	0	0	0	0	0	
Appeals - Trial Court	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
<b>Total Criminal</b>	<b>74</b>	<b>6</b>	<b>0</b>	<b>3</b>	<b>77</b>	<b>0</b>	
<b>Traffic</b>							
Appeals - Trial Court	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
<b>Total Traffic</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	
<b>Civil</b>							
Tort	5	0	0	0	5	0	
Contract	3	0	0	0	3	0	
Real Property	6	1	0	2	5	0	
Miscellaneous	5	1	0	0	6	0	
Condemnation	0	0	0	0	0	0	
Appeals - Admin Agency	0	0	0	0	0	0	
Appeals - Trial Court	0	1	0	0	1	0	
	-----	-----	-----	-----	-----	-----	
<b>Total Civil</b>	<b>19</b>	<b>3</b>	<b>0</b>	<b>2</b>	<b>20</b>	<b>0</b>	
<b>Domestic Relations</b>							
Marriage Dissolution	27	4	1	5	27	0	0
Support/Custody	13	1	1	1	14	0	0
Paternity	17	2	0	2	17	0	0
URESAs	2	0	1	2	1	0	0
Protection Orders	6	9	1	11	5	0	6
Miscellaneous	1	0	0	0	1	0	0
Appeals - Trial Court	0	0	0	0	0	0	0
	-----	-----	-----	-----	-----	-----	-----
<b>Total Domestic Relations</b>	<b>66</b>	<b>16</b>	<b>4</b>	<b>21</b>	<b>65</b>	<b>0</b>	<b>6</b>
<b>Estate</b>							
Appeals - Trial Court	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
<b>Total Estate</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	
	-----	-----	-----	-----	-----	-----	
<b>Subtotal</b>	<b>159</b>	<b>25</b>	<b>4</b>	<b>26</b>	<b>162</b>	<b>0</b>	
<b>Juvenile</b>							
Misdemeanor/Infraction	0	0	0	0	0	0	
Felony	0	0	0	0	0	0	
Neglected/Dependent	0	0	0	0	0	0	
Status Offender	0	0	0	0	0	0	
Mentally Ill and Dangerous	0	0	0	0	0	0	
Parental	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
<b>Total Juvenile</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	
	-----	-----	-----	-----	-----	-----	
<b>Total Cases Filed</b>	<b>159</b>	<b>25</b>	<b>4</b>	<b>26</b>	<b>162</b>	<b>0</b>	

Disposition	Civil	Small Claims	Dom. Rel.	Appeals From Trial Court/Admin		Total
				Probate	Agency	
Jury-Verdict Issued	0	0	0	0	0	0
Jury-Disposed Before Verdict	0	0	0	0	0	0
Tried to Court	0	0	4	0	0	4
Uncontested/Default	0	0	8	0	0	8
Dismissed by Party	0	0	5	0	0	5
Dismissed by Court	2	0	3	0	0	5
Suggestion of Bankruptcy	0	0	0	0	0	0
Transferred	0	0	1	0	0	1
Stipulation Agreement/Payment (CC O	0	0	0	0	0	0
Total	2	0	21	0	0	23

Disposition	Felony	Misdemeanor	Traffic	Juvenile	Appeals from Trial Court	Total
-----						
Jury Impaneled:						
a. Verdict Issued	0	0	0	0	0	0
b. Disposed Prior to Verdict	0	0	0	0	0	0
Tried to Court	0	0	0	0	0	0
Preliminary Hearing Held:						
a. Bound Over	0	0	0	0	0	0
b. Dismissed by Court	0	0	0	0	0	0
Preliminary Hearing Waived	0	0	0	0	0	0
Felony Reduced to Misdemeanor	0	0	0	0	0	0
Dismissed by Prosecutor	1	0	0	0	0	1
Dismissed by Court Prior to Trial	0	0	0	0	0	0
Transferred	0	0	0	0	0	0
Guilty Plea in Court	2	0	0	0	0	2
Guilty Plea by Waiver	0	0	0	0	0	0
-----						
Total Dispositions	3	0	0	0	0	3

# Monthly Sheriff's Fees

## Saline Civil Account NEW

March 1-31, 2025

TRANSACTION DATE	TRANSACTION TYPE	NUM	NAME	LINE DESCRIPTION	ACCOUNT FULL NAME	ITEM SPLIT ACCOUNT	CATEGORY/PRODUCT/SERVICE AMOUNT	BALANCE
200 Due to County Treasurer								
201 Writ Fees								
Beginning Balance								1,155.00
03/01/2025	Invoice	256-97	Gurstel Law Firm, PC	Judith Knoke 256-97	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,173.00
03/01/2025	Invoice	257-42	Messerli & Kramer PA	Janice Dunn 257-42	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,191.00
03/01/2025	Invoice	257-43	Messerli & Kramer PA	Jesus Ceja 257-43	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,209.00
03/01/2025	Invoice	257-44	Messerli & Kramer PA	Gilberto Delgado 257-44	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	1,215.00
03/01/2025	Invoice	257-45	Messerli & Kramer PA	Nathan Ross 257-45	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,233.00
03/01/2025	Invoice	257-46	Messerli & Kramer PA	Emma Gonzalez 257-46	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,251.00
03/01/2025	Invoice	257-22	Messerli & Kramer PA	Troy Miller 257-22	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,269.00
03/01/2025	Invoice	257-41	Messerli & Kramer PA	Ricardo Quiroz 257-41	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	1,275.00
03/01/2025	Invoice	257-20	Gurstel Law Firm, PC	Luis Benuelos Trejo 257-20	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	1,281.00
03/01/2025	Invoice	257-21	Gurstel Law Firm, PC	J L Alarcon Guevara 257-21	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,299.00
03/01/2025	Invoice	257-16	State	Adam Safar 257-16	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	1,305.00
03/01/2025	Invoice	257-15	Collection Agency, LLC	Fernando Villanueva 257-15	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	1,311.00
03/01/2025	Invoice	257-23	James A Cada	Rose Wecker 257-23	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,329.00
03/03/2025	Invoice	257-25	Dana M London	Jerry Parker 257-25	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,347.00
03/03/2025	Invoice	257-26	McHenry, Haszard Law	Holly Lowther 257-26	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,365.00
03/03/2025	Invoice	257-28	State	Susan Seybold 257-28	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,383.00
03/03/2025	Invoice	257-32	State	Randall Capek 257-32	200 Due to County Treasurer:201 Writ Fees	A/R	24.00	1,407.00
03/03/2025	Invoice	257-29	Collection Agency, LLC	Tierra Ann Ziola 257-29	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	1,413.00
03/03/2025	Invoice	257-31	Collection Agency, LLC	Emilee Aldrich 257-31	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	1,419.00
03/03/2025	Invoice	257-24	James A Cada	Carson Stewart 257-24	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,437.00
03/03/2025	Invoice	257-27	James A Cada	Mary Kenney 9.00/Wayne Kenney 18.00 257-27	200 Due to County Treasurer:201 Writ Fees	A/R	27.00	1,464.00
03/04/2025	Invoice	257-50	Messerli & Kramer PA	Herver Valle 257-50	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,482.00
03/04/2025	Invoice	257-48	AR Solutions Inc	Kelly Richard 257-48	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,500.00
03/04/2025	Invoice	257-49	AR Solutions Inc	Betty Barrett 257-49	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	1,506.00
03/04/2025	Invoice	257-30	James A Cada	Taylor Hrdlicka 257-30	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,524.00
03/05/2025	Invoice	257-58	Gurstel Law Firm, PC	Abby Cox 257-58	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,542.00
03/05/2025	Invoice	257-62	Messerli & Kramer PA	Troy Stark 257-62	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	1,548.00
03/06/2025	Invoice	257-34	Credit Management	Jeffrey Walker 257-34	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,566.00
03/06/2025	Invoice	257-33	James A Cada	Jasmine Riter 257-33	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,584.00
03/06/2025	Invoice	257-35	Credit Management	Kelly Vossler 257-35	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,602.00
03/07/2025	Invoice	257-37	State	Yolandy Perez Turino 257-37	200 Due to County Treasurer:201 Writ Fees	A/R	27.00	1,629.00
03/07/2025	Invoice	257-38	Collection Agency, LLC	Donna Kirt 18.00/Preston Kirt 9.00 257-38	200 Due to County Treasurer:201 Writ Fees	A/R	27.00	1,656.00
03/07/2025	Invoice	257-36	PBS Aircraft Co Inc	Fernand Ramos-Lucas 257-36	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,674.00
03/10/2025	Invoice	257-52	Messerli & Kramer PA	Jose Tellez 257-52	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,692.00
03/10/2025	Invoice	257-53	Wakefield & Associates, LLC	Nicole Duffield 257-53	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	1,698.00
03/10/2025	Invoice	257-51	State	Yoandy Perez Turino 257-51	200 Due to County Treasurer:201 Writ Fees	A/R	27.00	1,725.00
03/10/2025	Invoice	257-47	James A Cada	Jay Sands 257-47	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,743.00
03/11/2025	Check		Saline County Treasurer	February 2025	200 Due to County Treasurer:201 Writ Fees	Cash in Bank	-1,155.00	588.00
03/11/2025	Invoice	257-54	David Crum PC LLO	Juan Anguiano Campos 257-54	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	606.00
03/11/2025	Invoice	257-55	State	Dana Roberts 257-55	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	624.00
03/11/2025	Invoice	257-57	Collection Agency, LLC	John Lothrop 257-57	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	642.00
03/11/2025	Invoice	257-56	James A Cada	Heather Varney 257-56	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	660.00
03/13/2025	Invoice	257-59	Credit Management	Karen Mendez Prudoth 257-59	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	678.00
03/13/2025	Invoice	257-60	State	Randall Capek C124-225	200 Due to County Treasurer:201 Writ Fees	A/R	45.00	723.00
03/13/2025	Invoice	257-79	Gurstel Law Firm, PC	Alesha Dicoio 257-79	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	741.00
03/14/2025	Invoice	257-61	State	Susan Seybold C125-45	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	759.00

State of Nebraska } SS  
Saline County }  
Filed in the County Clerks  
office Saline County, Nebraska

APR - 1 2025

at \_\_\_ o'clock and \_\_\_ minute  
County Clerk

# Monthly Sheriff's Fees

## Safine Civil Account NEW

March 1-31, 2025

TRANSACTION DATE	TRANSACTION TYPE	NUM	NAME	LINE DESCRIPTION	ACCOUNT FULL NAME	ITEM SPLIT ACCOUNT	CATEGORY/PRODUCT/SERVICE AMOUNT	BALANCE
03/15/2025	Invoice	257-63	James A Cada	Baran Meskin 257-63	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	777.00
03/15/2025	Invoice	257-64	Collection Agency, LLC	Layla Gonzalez 257-64	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	795.00
03/15/2025	Invoice	257-65	Collection Agency, LLC	Katelyn Carel 257-65	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	813.00
03/17/2025	Invoice	257-40	Credit Management	Kayla Butler 257-40	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	819.00
03/17/2025	Invoice	257-670	State	Johny Johnson 257-70	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	825.00
03/17/2025	Invoice	257-69	Credit Management	Makenna Korbelt 257-69	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	843.00
03/17/2025	Invoice	257-66	James A Cada	Kellen Novak 257-66	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	861.00
03/17/2025	Invoice	257-67	James A Cada	Gabriel Fulton 257-67	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	879.00
03/17/2025	Invoice	257-68	James A Cada	Loretta Nickel 18.00/Duane Nickel 9.00 257-68	200 Due to County Treasurer:201 Writ Fees	A/R	27.00	906.00
03/18/2025	Invoice	257-72	State	Geovanni Banos Delgado JV24-48	200 Due to County Treasurer:201 Writ Fees	A/R	27.00	933.00
03/18/2025	Invoice	257-71	Valentine O'Toole, LLP	Luis Cuevas 257-71	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	939.00
03/18/2025	Invoice	257-73	State	Adam Safar 257-73	200 Due to County Treasurer:201 Writ Fees	A/R	6.00	945.00
03/19/2025	Invoice	257-74	James A Cada	Michael Kliment 18.00/Michelle Kliment 9.00 257-74	200 Due to County Treasurer:201 Writ Fees	A/R	27.00	972.00
03/20/2025	Invoice	257-75	Jefferson Capital Systems, LLC	Antoine Dade 257-75	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	990.00
03/20/2025	Invoice	257-76	State	Haley Griswold 257-76	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,008.00
03/24/2025	Invoice	257-82	Valentine O'Toole, LLP	Argueta Hernandez 257-82	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,026.00
03/24/2025	Invoice	257-81	Credit Management	Casey Bauer 257-81	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,044.00
03/24/2025	Invoice	257-80	Credit Management	Leah Persing 257-80	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,062.00
03/24/2025	Invoice	257-83	Collection Agency, LLC	Franklin Myers 18.00/Denise Myers 9.00 257-83	200 Due to County Treasurer:201 Writ Fees	A/R	27.00	1,089.00
03/25/2025	Invoice	257-84	Credit Management	Ryan Tokar 257-84	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,107.00
03/25/2025	Invoice	257-85	Credit Management	Kayla Butler 257-85	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,125.00
03/25/2025	Invoice	257-86	Credit Management	Leonardo Gomez 257-86	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,143.00
03/25/2025	Invoice	257-87	State	Carson Baker 257-87	200 Due to County Treasurer:201 Writ Fees	A/R	36.00	1,179.00
03/25/2025	Invoice	257-88	State	David Schultz 257-88	200 Due to County Treasurer:201 Writ Fees	A/R	18.00	1,197.00
<b>Total for 201 Writ Fees</b>								<b>\$42.00</b>

**202 Mileage**

TRANSACTION DATE	TRANSACTION TYPE	NUM	NAME	LINE DESCRIPTION	ACCOUNT FULL NAME	ITEM SPLIT ACCOUNT	CATEGORY/PRODUCT/SERVICE AMOUNT	BALANCE
Beginning Balance								1,191.28
03/01/2025	Invoice	256-97	Gurstel Law Firm, PC	Judith Knoke 256-97	200 Due to County Treasurer:202 Mileage	A/R	42.34	1,233.62
03/01/2025	Invoice	257-42	Messerli & Kramer PA	Janice Dunn 257-42	200 Due to County Treasurer:202 Mileage	A/R	9.49	1,243.11
03/01/2025	Invoice	257-43	Messerli & Kramer PA	Jesus Ceja 257-43	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,259.90
03/01/2025	Invoice	257-44	Messerli & Kramer PA	Gilberto Delgado 257-44	200 Due to County Treasurer:202 Mileage	A/R	18.25	1,278.15
03/01/2025	Invoice	257-45	Messerli & Kramer PA	Nathan Ross 257-45	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,294.94
03/01/2025	Invoice	257-46	Messerli & Kramer PA	Emma Gonzalez 257-46	200 Due to County Treasurer:202 Mileage	A/R	0.73	1,295.67
03/01/2025	Invoice	257-22	Messerli & Kramer PA	Troy Miller 257-22	200 Due to County Treasurer:202 Mileage	A/R	0.73	1,296.40
03/01/2025	Invoice	257-41	Messerli & Kramer PA	Ricardo Quiroz 257-41	200 Due to County Treasurer:202 Mileage	A/R	18.98	1,315.38
03/01/2025	Invoice	257-20	Gurstel Law Firm, PC	Luis Banuelos 257-20	200 Due to County Treasurer:202 Mileage	A/R	22.63	1,338.01
03/01/2025	Invoice	257-21	Gurstel Law Firm, PC	J L Alarcon Guevara 257-21	200 Due to County Treasurer:202 Mileage	A/R	18.98	1,356.99
03/01/2025	Invoice	257-16	State	Adam Safar 257-16	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,373.78
03/01/2025	Invoice	257-15	Collection Agency, LLC	Fernando Villanueva 257-15	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,390.57
03/01/2025	Invoice	257-23	James A Cada	Rose Wecker 257-23	200 Due to County Treasurer:202 Mileage	A/R	48.18	1,438.75
03/03/2025	Invoice	257-25	Dana M London	Jerry Parker 257-25	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,455.54
03/03/2025	Invoice	257-26	McHenry, Haszard Law	Holly Lowther 257-26	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,472.33
03/03/2025	Invoice	257-28	State	Susan Seybold 257-28	200 Due to County Treasurer:202 Mileage	A/R	0.73	1,473.06
03/03/2025	Invoice	257-32	State	Randall Capek 257-32	200 Due to County Treasurer:202 Mileage	A/R	28.47	1,501.53
03/03/2025	Invoice	257-29	Collection Agency, LLC	Tierra Ann Ziola 257-29	200 Due to County Treasurer:202 Mileage	A/R	18.25	1,519.78
03/03/2025	Invoice	257-31	Collection Agency, LLC	Emilee Aldrich 257-31	200 Due to County Treasurer:202 Mileage	A/R	24.09	1,543.87
03/03/2025	Invoice	257-24	James A Cada	Carson Stewart 257-24	200 Due to County Treasurer:202 Mileage	A/R	9.49	1,553.36
03/03/2025	Invoice	257-27	James A Cada	Mary/Wayne Kenney 257-27	200 Due to County Treasurer:202 Mileage	A/R	48.18	1,601.54
03/04/2025	Invoice	257-50	Messerli & Kramer PA	Herver Valle 257-50	200 Due to County Treasurer:202 Mileage	A/R	17.52	1,619.06

# Monthly Sheriff's Fees

## Saline Civil Account NEW

March 1-31, 2025

TRANSACTION DATE	TRANSACTION TYPE	NUM	NAME	LINE DESCRIPTION	ACCOUNT FULL NAME	ITEM SPLIT ACCOUNT	CATEGORY/PRODUCT/SERVICE AMOUNT	BALANCE
03/04/2025	Invoice	257-48	AR Solutions Inc	Kelly Richard 257-48	200 Due to County Treasurer:202 Mileage	A/R	28.47	1,647.53
03/04/2025	Invoice	257-49	AR Solutions Inc	Betty Barrett 257-49	200 Due to County Treasurer:202 Mileage	A/R	0.73	1,648.26
03/04/2025	Invoice	257-30	James A Cada	Taylor Hrdlicka 257-30	200 Due to County Treasurer:202 Mileage	A/R	18.25	1,666.51
03/05/2025	Invoice	257-68	Gurstel Law Firm, PC	Abby Cox 257-68	200 Due to County Treasurer:202 Mileage	A/R	17.52	1,684.03
03/05/2025	Invoice	257-62	Messerli & Kramer PA	Troy Stark 257-62	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,700.82
03/06/2025	Invoice	257-34	Credit Management	Jeffrey Walker 257-34	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,717.61
03/06/2025	Invoice	257-33	James A Cada	Jasmine Riler 257-33	200 Due to County Treasurer:202 Mileage	A/R	41.61	1,759.22
03/06/2025	Invoice	257-35	Credit Management	Kelly Vossler 257-35	200 Due to County Treasurer:202 Mileage	A/R	42.34	1,801.56
03/07/2025	Invoice	257-37	State	Yolandy Perez Turino 257-37	200 Due to County Treasurer:202 Mileage	A/R	25.55	1,827.11
03/07/2025	Invoice	257-38	Collection Agency, LLC	Donna/Preston Kirl 257-38	200 Due to County Treasurer:202 Mileage	A/R	9.49	1,836.60
03/07/2025	Invoice	257-36	PBS Aircraft Co Inc	Fernand Ramos-Lucas 257-36	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,853.39
03/10/2025	Invoice	257-52	Messerli & Kramer PA	Jose Tellez 257-52	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,870.18
03/10/2025	Invoice	257-53	Wakefield & Associates, LLC	Nicole Duffield 257-53	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,886.97
03/10/2025	Invoice	257-51	State	Yoandy Perez Turino 257-51	200 Due to County Treasurer:202 Mileage	A/R	27.01	1,913.98
03/10/2025	Invoice	257-47	James A Cada	Jay Sands 257-47	200 Due to County Treasurer:202 Mileage	A/R	45.26	1,959.24
03/11/2025	Check		Saline County Treasurer	February 2025	200 Due to County Treasurer:202 Mileage	Cash In Bank	-1,191.28	767.96
03/11/2025	Invoice	257-54	David Crum PC LLO	Juan Anguiano Campos 257-54	200 Due to County Treasurer:202 Mileage	A/R	17.52	785.48
03/11/2025	Invoice	257-55	State	Dana Roberts 257-55	200 Due to County Treasurer:202 Mileage	A/R	4.38	789.86
03/11/2025	Invoice	257-57	Collection Agency, LLC	John Lothrop 257-57	200 Due to County Treasurer:202 Mileage	A/R	16.79	806.65
03/11/2025	Invoice	257-56	James A Cada	Heather Varney 257-56	200 Due to County Treasurer:202 Mileage	A/R	39.42	846.07
03/13/2025	Invoice	257-59	Credit Management	Karen Mendez Prudoth 257-59	200 Due to County Treasurer:202 Mileage	A/R	17.52	863.59
03/13/2025	Invoice	257-60	State	Randall Capek C124-225	200 Due to County Treasurer:202 Mileage	A/R	28.47	892.06
03/13/2025	Invoice	257-79	Gurstel Law Firm, PC	Alesha Dicoio 257-79	200 Due to County Treasurer:202 Mileage	A/R	19.71	911.77
03/14/2025	Invoice	257-61	State	Susan Seybold C125-45	200 Due to County Treasurer:202 Mileage	A/R	0.73	912.50
03/15/2025	Invoice	257-63	James A Cada	Baran Meskin 257-63	200 Due to County Treasurer:202 Mileage	A/R	17.52	930.02
03/15/2025	Invoice	257-64	Collection Agency, LLC	Layla Gonzalez 257-64	200 Due to County Treasurer:202 Mileage	A/R	18.98	949.00
03/15/2025	Invoice	257-65	Collection Agency, LLC	Katelyn Carel 257-65	200 Due to County Treasurer:202 Mileage	A/R	10.95	959.95
03/17/2025	Invoice	257-40	Credit Management	Kayla Butler 257-40	200 Due to County Treasurer:202 Mileage	A/R	0.00	959.95
03/17/2025	Invoice	257-670	State	Johny Johnson 257-70	200 Due to County Treasurer:202 Mileage	A/R	0.00	959.95
03/17/2025	Invoice	257-69	Credit Management	Makenna Korbel 257-69	200 Due to County Treasurer:202 Mileage	A/R	0.73	960.68
03/17/2025	Invoice	257-66	James A Cada	Kellen Novak 257-66	200 Due to County Treasurer:202 Mileage	A/R	45.26	1,005.94
03/17/2025	Invoice	257-67	James A Cada	Gabriel Fulton 257-67	200 Due to County Treasurer:202 Mileage	A/R	39.42	1,045.36
03/17/2025	Invoice	257-68	James A Cada	Loretta/Duane Nickel 257-68	200 Due to County Treasurer:202 Mileage	A/R	24.09	1,069.45
03/18/2025	Invoice	257-72	State	Geovanni Banos Delgado JV24-48	200 Due to County Treasurer:202 Mileage	A/R	24.82	1,094.27
03/18/2025	Invoice	257-71	Valentine O'Toole, LLP	Luis Cuevas 257-71	200 Due to County Treasurer:202 Mileage	A/R	17.52	1,111.79
03/18/2025	Invoice	257-73	State	Adam Safar 257-73	200 Due to County Treasurer:202 Mileage	A/R	18.25	1,130.04
03/19/2025	Invoice	257-74	James A Cada	Michael/Michelle Kliment 257-74	200 Due to County Treasurer:202 Mileage	A/R	24.09	1,154.13
03/20/2025	Invoice	257-75	Jefferson Capital Systems, LLC	Antoine Dade 257-75	200 Due to County Treasurer:202 Mileage	A/R	18.98	1,173.11
03/20/2025	Invoice	257-76	State	Haley Griswold 257-76	200 Due to County Treasurer:202 Mileage	A/R	0.00	1,173.11
03/24/2025	Invoice	257-82	Valentine O'Toole, LLP	Argueta Hernandez 257-82	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,189.90
03/24/2025	Invoice	257-81	Credit Management	Casey Bauer 257-81	200 Due to County Treasurer:202 Mileage	A/R	0.73	1,190.63
03/24/2025	Invoice	257-80	Credit Management	Leah Persing 257-80	200 Due to County Treasurer:202 Mileage	A/R	0.73	1,191.36
03/24/2025	Invoice	257-83	Collection Agency, LLC	Franklin/Denise Myers 257-83	200 Due to County Treasurer:202 Mileage	A/R	28.47	1,219.83
03/25/2025	Invoice	257-84	Credit Management	Ryan Tokar 257-84	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,236.62
03/25/2025	Invoice	257-85	Credit Management	Kayla Butler 257-85	200 Due to County Treasurer:202 Mileage	A/R	16.79	1,253.41
03/25/2025	Invoice	257-86	Credit Management	Leonardo Gomez 257-86	200 Due to County Treasurer:202 Mileage	A/R	0.73	1,254.14
03/25/2025	Invoice	257-87	State	Carson Baker 257-87	200 Due to County Treasurer:202 Mileage	A/R	17.52	1,271.66
03/25/2025	Invoice	257-88	State	David Schultz 257-88	200 Due to County Treasurer:202 Mileage	A/R	24.09	1,295.75
<b>Total for 202 Mileage</b>								<b>\$104.47</b>

Monthly Sheriff's Fees

Saline Civil Account NEW

March 1-31, 2025

TRANSACTION DATE	TRANSACTION TYPE	NUM	NAME	LINE DESCRIPTION	ACCOUNT FULL NAME	ITEM SPLIT ACCOUNT	CATEGORY/PRODUCT/SERVICE	BALANCE AMOUNT
203 Vehicle Inspections								
	Beginning Balance							510.00
03/04/2025	Journal Entry	236			200 Due to County Treasurer:203 Vehicle Inspections			-510.00 0.00
03/31/2025	Sales Receipt	March 2025	Saline County Treasurer	22063-22150 (Void 22088, 22093, 22104, 22107, 22108, 22122)	200 Due to County Treasurer:203 Vehicle Inspections	On Hand Titles/Permits/Repay		820.00 820.00
<b>Total for 203 Vehicle Inspections</b>								<b>\$310.00</b>
204 Gun Permits								
	Beginning Balance							105.00
03/04/2025	Journal Entry	236			200 Due to County Treasurer:204 Gun Permits			-105.00 0.00
03/31/2025	Sales Receipt	March 2025	Saline County Treasurer	823726-823742	200 Due to County Treasurer:204 Gun Permits	On Hand Titles/Permits/Repay		85.00 85.00
<b>Total for 204 Gun Permits</b>								<b>-\$20.00</b>
208 Miscellaneous								
	Beginning Balance							0.00
<b>Total for 208 Miscellaneous</b>								<b>\$0.00</b>
<b>Total for 200 Due to County Treasurer with sub-accounts</b>								<b>\$436.47</b>
<b>TOTAL</b>								<b>\$436.47</b>

Writ Fees	\$ 1,197.00
Mileage	\$ 1,295.75
Vehicle Inspections	\$ 820.00
Gun Permits	\$ 85.00
	\$ 3,397.75

APPROVED  
 This 15 Day of April 2025  
 COUNTY BOARD

\_\_\_\_\_  
 Chairman

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



**MEMO TO:** County Weed Control Authority

**FROM:** Trevor Johnson, Program Manager  
Nebraska Department of Agriculture, Noxious Weed Program

**SUBJECT:** Reports and Requirements

Please find the enclosed Reports and Requirements sheet. The Nebraska Department of Agriculture (NDA) monitors and evaluates each County Weed Control Authority throughout the calendar year. The enclosed report is for the year 2024. This report uses a scoring system to evaluate if a county is meeting the requirements of the Nebraska Noxious Weed Control Act. The report is worth 3400 points which means a county has met the requirements set forth in the Nebraska Noxious Weed Control Act. If your county total score is less than 3400 points, then the county has deficiencies and steps need to be taken to correct.

The report is broken down into four sections: inspections, office evaluation, county reports and continuing education.

- Inspections consist of Survey Results and County Follow-up
  - NDA employees physically inspect survey sections that are randomly generated. These surveys are looking for the existence or non-existence of state designated noxious weeds. If uncontrolled noxious weeds are found those results are reported to the county.
  - Follow-up inspections will continue to be conducted, by NDA inspectors, on known infestations. The score reflects the control or lack thereof.
- Office Evaluation.
  - NDA staff inspect and review all paperwork and actions as outlined in the Noxious Weed Control Act.
- County Reports
  - This is the five required annual reports that your county submits each year on or before January 31.
- Continuing Education
  - County Weed Control Superintendents are required to attend a minimum of 20 hours of continuing education each year. These hours are obtained by attending training provided by the Nebraska Weed Control Association.

Please take time to discuss this report with the Control Authority Board and County Weed Control Superintendent during a regular meeting. If you would like to discuss further with your NDA inspector their contact information is on the summary page.

**Reports and Requirements Summary**  
SALINE County

**Survey Results:** 1 survey inspection resulted in an open file

**County Follow-up:** There were 2 noxious weed open files a the close of 2024

**Office Evaluation:** NO DEFICIENCIES

**County Reports,**

**Roster:** NO DEFICIENCIES

**Budget:** NO DEFICIENCIES

**Activity:** NO DEFICIENCIES

**Infestation:** MINOR DATA ERRORS

**Control Plan:** MINOR DATA ERRORS

**Continuing Education:** NO DEFICIENCIES

**Return a dated and signed copy of this summary to the address or email below.**

Reviewed during a regular County Weed Control Authority Board meeting.

Date: \_\_\_\_\_

Chairperson: \_\_\_\_\_

Weed Superintendent: \_\_\_\_\_

Paul Moyer  
Ag Inspection Specialist  
Nebraska Department of Agriculture  
122 West 6<sup>th</sup> Street  
Minden NE 68959  
[Paul.moyer@nebraska.gov](mailto:Paul.moyer@nebraska.gov)  
1-402-416-5587

3/07/25  
13:00:06

NEBRASKA DEPARTMENT OF AGRICULTURE  
Bureau of Plant Industry  
P.O. Box 94756 / LINCOLN, NE 68509-4756  
402 471-2394

PAGE  
NW1074

76

County: Saline

Year: 2024

REPORTS AND REQUIREMENTS

INSPECTIONS  
Survey results  
County followup

Score	Subtotal	Possible
499		500
375		500
	874	1000

OFFICE EVALUATION

1000	1000
------	------

COUNTY REPORTS

	Timeliness	Factor			
Roster	100	1.00000	100	100	100
Budget	50	1.00000	50	50	50
Activity	200	1.00000	200	200	200
Inspection	250	.90000	225	225	250
Control plan	400	.95000	380	380	400
			955	955	1000

CONTINUING EDUCATION

400	400
-----	-----

TOTAL SCORE FOR YEAR: 3229 3400

Nebraska Department of Agriculture  
Bureau of Plant Industry  
P.O. Box 94756  
Lincoln, NE 68509  
(402) 471-2394

## County Noxious Weed Program Evaluation

For: SALINE County District: 2

Evaluation date: 10/10/24

Inspector: Paul Moyer

Weed superintendent name: Lyle Weber

Weed superintendent address: P.O. Box 67 Dorchester Ne 68343

Control authority chairperson name: Phil Hardenburger

Control authority chairperson address: Phardenburgera Saline County ne gov

**Instructions to evaluator: Maximum points should be given for all criteria met by the control authority that is substantiated by inspections. Circle points given; strike out points not given. Total points available = 1,000**

### NDA Certification - 200 points maximum

- 1. County weed superintendent is certified by NDA as a commercial applicator ..... (100)  
Card number: 083015 Expiration Date: 4/15/2026
- a. Agricultural pest control plant ..... (50)
- b. Right-of-way pest control ..... (50)
- SUBTOTAL ..... 200

### Noxious Weed Inspections and Inspection Reports - 300 points maximum

- 2. The county is annually inspected with substantiating records kept of noxious weed infestations ..... (50)
- 3. All reported noxious weed violations are investigated and documented with inspection reports ..... (50)
- 4. Uncontrolled noxious weed infestations are:
  - a. Documented with inspection reports ..... (35)
  - b. Reported to the landowner or controller with appropriate notification requiring control measures ..... (35)
  - c. Reinspected following notification of required control measures and documented with an inspection report ..... (35)
  - d. For the most part, being brought under control ..... (35)
- 5. All inspection reports:
  - a. Contain the following information:
    - (1) Location (county, township, range, and section) ..... (5)
    - (2) Date of inspection ..... (5)
    - (3) Purpose of inspection (if none, so state) ..... (5)
    - (4) Weed names (if none, so state) ..... (5)
    - (5) Signature of inspector ..... (5)

- (6) Landowner name (and tenant, known) ..... (5)
  - (7) Number of acres inspected ..... (5)
  - (8) Number of acres infested ..... (5)
  - (9) Severity of infestation ..... (5)
  - (10) Type of land ..... (5)
  - b. Are retained in a record file for at least three years ..... (10)
- SUBTOTAL ..... 300

*Individual Notices and Noxious Weed Enforcement - 300 points maximum*

- 6. Individual notices:
    - a. Issued promptly as needed ..... (35)
    - b. Supported by an initial inspection report ..... (35)
    - c. Supported by a follow-up inspection report ..... (35)
    - d. Properly completed with the name of the owner of record, names of the noxious weeds requiring control, and specific instructions for control included ..... (35)
  - 7. A disposition report is completed for each individual notice issued ..... (50)
  - 8. When force control work is done:
    - a. The landowner is advised of the control costs incurred following such work ..... (20)
    - b. Unpaid control work is filed as an assessment against the property and with the county register of deeds ..... (20)
    - c. Weed assessments unpaid after two months are certified as such to the county treasurer, making such expense a lien on the property ..... (20)
  - 9. The county attorney is notified and provided with all supporting documentation when a 15-day notice is sent ..... (50)
- SUBTOTAL ..... 300

*General Notice - 100 points maximum*

- 10. General notices were for the preceding year:
    - a. Published prior to May 1 ..... (20)
    - b. Published between August 1 and October 1 ..... (20)
    - c. Published in a size of at least four inches by six inches or 24 square inches ..... (20)
    - d. Published, using the format provided as a minimum standard ..... (20)
    - e. Available for inspection within 15 days of publication ..... (20)
- SUBTOTAL ..... 100

*Miscellaneous - 100 points maximum*

- 11. All books, papers, files, records, and reports dealing with noxious weeds are available for inspection ..... (50)
  - 12. When requested, the county weed superintendent:
    - a. Provides article inspection services ..... (25)
    - b. Provides noxious weed control information ..... (25)
- SUBTOTAL ..... 100

TOTAL SCORE ..... 600

Nebraska Department of Agriculture  
Animal and Plant Health Protection  
P.O. Box 94756  
Lincoln, NE 68509  
(402) 471-2394

APPROVED

INSP. from 155  
DATE 1/27/25  
SCORE 1.0

# ACTIVITY REPORT

(DUE January 31 of each year.)

SALINE County, 2024

Month and year weed superintendent started in this position: November 1, 2006

For the **preceding** year, indicate the following:

**1. Control authority employees:**

- a. Number of weeks weed superintendent was employed full-time as a weed superintendent..... 52
- b. Number of part-time or seasonal personnel employed annually..... 1
- c. Number of full-time personnel..... 0
- d. Percent of time weed superintendent spent on required noxious weed activities..... 65 %

**2. County noxious weed budget:**

- a. Actual total weed budget spent for the previous fiscal year..... \$71,750.00
- b. Total weed budget most recently adopted and approved (*total requirements*)..... \$97,586.00
- c. Tax dollars required for weed control for last fiscal year..... \$96,655.00

**3. Public relations and education:**

- a. Number of public education and informational meetings presented by the control authority..... 2
- b. Number of noxious weed articles published based on information provided by the control authority..... 08
- c. Number of radio interviews conducted by the control authority regarding noxious weeds..... 00
- d. Number of informational letters or brochures distributed by the control authority regarding noxious weeds..... 310
- e. Number of events that informational noxious weed displays were presented by the control authority..... 4

**4. Number of inspections completed and documented with appropriate inspection reports**

(Spring) (Fall)

- |   |           |           |
|---|-----------|-----------|
| a. Annual noxious weed inspection.....    | <u>36</u> | <u>15</u> |
| b. Special noxious weed inspection.....   | <u>14</u> | <u>07</u> |
| c. Complaint noxious weed inspection..... | <u>28</u> | <u>01</u> |
| d. Follow-up noxious weed inspection..... | <u>19</u> | <u>18</u> |
| e. Crop inspections.....                  | <u>03</u> | <u>00</u> |
| f. Article inspections.....               | <u>00</u> | <u>00</u> |

**5. Noxious weed notification and enforcement:**

- a. Number of reports received concerning uncontrolled noxious weed infestations (includes landowner complaints and Nebraska Department of Agriculture (NDA) reports)..... 30
- b. Number of requests made to individuals or other entities to control noxious weeds (excluding official notices)..... 22

6. Official 15-day notice results:

- a. Number of 15-day notices issued.....00
- b. Number of 15-day notices which achieved acceptable compliance prior to notice expiration.....00
- c. Number of notices prosecuted.....00
- d. Dollar value of fine notices collected.....00
- e. Number of 15-day notice disposition reports completed.....00

7. Official 10-day notice results:

- a. Number of 10-day notices issued.....01
- b. Number of 10-day notices which achieved acceptable compliance prior to expiration.....00
- c. Number of parcels force controlled by the county.....00
- d. Number of parcels force controlled by contractors.....01
- e. Total number of acres force controlled.....88
- f. Total number of liens filed for nonpayment.....00
- g. Total number of 10-day notice disposition reports completed.....01

8. Weed Superintendent Education and Training:

- a. Number of regional Nebraska Weed Control Association (NWCA) meetings attended.....7
- b. Number of state NWCA meetings, workshops, or seminars attended.....03
- c. Number of university, state, or federal information or training sessions attended.....00
- d. Number of private industry training sessions attended.....00
- e. Other (list number of sessions attended).....00

9. Number of meetings weed superintendent held or attended with (other than those listed above):

- a. Control authority.....12
- b. County attorney.....3
- c. District NDA inspector.....01
- d. Railroad officials.....00
- e. Road departments.....11
- f. Municipalities.....02
- g. Federal officials.....00
- h. Other or miscellaneous.....03

[Signature]  
County Weed Superintendent Signature

Jan 7 2025  
Date

[Signature]  
Control Authority Chairperson/President Signature

Jan 7 2025  
Date

**Noxious Weed Control Plan**

(Due January 31 of each year)

Revised October 2022

Nebraska Department of Agriculture  
Animal and Plant Health Protection  
P.O. Box 94756  
Lincoln, NE 68509-4756  
(402) 471-2351

For: \_\_\_\_\_ Saline \_\_\_\_\_ County

For the year 2025

**APPROVED**

INSP. Ann 155

DATE 1/27/25

SCORE .95

**Statement of Finding**

The failure to control noxious weeds on lands in this state is a serious problem which is detrimental to the production of crops and livestock and to the welfare of residents of this state and which may devalue land and reduce tax revenue (Neb. Rev. Stat. 2-945.02(1)).

**Section 2-954 of the Nebraska Noxious Weed Control Act requires each weed control authority to establish a coordinated program for the control of noxious weeds within their county.**

**INSPECTIONS**

Under the direction of the County Noxious Weed Control Authority, it shall be the duty of every County Weed Control Superintendent to examine all lands under the jurisdiction of the Control Authority.

**Explain the process established by the Control Authority to examine all lands and compile such data on infested areas and controlled areas.**

Saline County inspects all roadsides in the county and all previous infestations and lands that landowner owns. Saline County also inspects all complaints and other random properties. All inspections will have a report and will be filed for future reference.

Currently, how many infestations are reported by the Nebraska Department of Agriculture (NDA) as open files in this county? 2

(By December 31, your NDA inspector will provide a list of your open files.)

List each open file by **Section, Township and Range** separately and **outline in detail** how each open file will be addressed in the upcoming growing season.

- 1. Section 15 Township 6 Range 3E

2. Section      Township      Range     

**COMMUNICATION**

1. Control attempts on this infestation happened in the fall by the landowner with a hand sprayer. It was reluctantly done so inspections will have to be done this coming year to see how much was controlled. Communication with landowner was that if minimal effort were done or had little control that I will do the control efforts and send a bill. The landowner is hesitant to allow people on land.
2. Not much was done on this infestation because of a sensitive crop nearby. Landowner was going to try a mechanical treatment to the infestation this fall. Hopefully next year a crop that is more conducive to chemical treatment will allow the landowner and me to get in a spray the infestation. The landowner is aware and will work with the County in control efforts moving forward.

How many times each year does the County Weed Control Superintendent meet with the Control Authority Board?   12  

Is there a set schedule to meet with the Control Authority Board? **YES/NO**

If yes, explain,

If no, explain,

I usually meet with the Control Authority at least once a month anyway to give them updates or they ask how things are going. I feel comfortable talking to the board at any time.

What type and how many public awareness events do you plan to participate in the upcoming year?

   I would like to have at least 3-4 public awareness events this year. With the 5 Rivers Weed Management Area dissolving I will have to rely on more local but smaller awareness activities. I think more one on one discussions will be had this year.

**PROGRAM IMPROVEMENT**

What would you like to see changed to help make your job more efficient and improve your county noxious weed program?

**(Equipment, technology, tools, etc.)**

I feel Saline County equips the Weed control department with what it needs to do its job the best it can be done. With two new Board Members coming aboard this year maybe I would like to see a couple of training sessions on weeds and how the county does its control efforts. This way when a citizen contacts a board member about a weed problem, the board member will be more versed in how to respond to the patron.

Otherwise I feel very comfortable with what the County has more me to have a quality program.

What is the one thing that makes your program stand out? Unlike a lot of Counties, this County Board is very supportive of our weed control program. I feel the main thing that makes Saline County Weed Control stand out is our ability to be on the same page as the weed superintendent. When the board and superintendent are on the same page with each other in a positive manner it helps to get landowners to "buy in" to the benefits to weed control.

Is the County Weed Control Superintendent given adequate time to address all noxious weed infestations within the county? (EXPLAIN) Yes, I feel I am given adequate time to address weed problems in the county. The Board does not try and micro manage me or get in the way at all. I am very comfortable talking to the Board if any problems arise and asking for help if needed.

Is the County Weed Control Superintendent a full-time or part-time employee?

Full-time  Part-time

### **FUNDING**

Is your County Noxious Weed Program adequately funded to ensure that noxious weeds are controlled in a timely manner? (EXPLAIN)

Our weed control program is fully funded to do the job. I have never been turned down when asking for funding to help the program move forward or replace old items when needed. If an unexpected situation arises, the Board has been very easy to work with for any assistance when it is needed.

### **NOXIOUS WEED ENFORCEMENT**

Which individual notice(s) will be utilized by the county weed control authority?

X   10 day                 15 day                 Both

When a control authority finds it necessary to secure more prompt or definite control of noxious weeds on particular land than is accomplished by the general published notice, it shall cause to be served individual notice upon the owner of record of such land at his or her last-known address, giving specific instructions and methods when and how certain named noxious weeds are to be controlled. **Outline the procedure adopted by your county noxious weed control authority when issuing an individual notice.**

If it gets to the point of a possible notice then I will talk to the county attorney and the Board first to keep them abreast of my activities in the matter. If they agree on the path I propose I will then issue a 10 day notice. Once that is done I will just follow the steps in carrying out the process

When the owner of the land on which noxious weeds are present has neglected or failed to control them as required pursuant to the act and any notice given, the control authority having jurisdiction shall proceed as follows:

Once the notice has been delivered I will contact them and work with them on possible options to use for control efforts. A lot of times this makes the landowner less defensive and more willing to work with in the future. If the infestation is one I can control myself I will plan on making plans to carry out the control. If I can't do it by myself I will start gathering resources and finding someone to carry out the force control so when and if it is needed control efforts will be done on a timely manner. I will notify the landowner when the control is done explain the process of paying the contractor and collecting from the landowner.

#### **NOXIOUS WEED INFESTATIONS INCREASED OR DECREASED**

**List the number of infested acres using previous year and current year infestations Report.**

Musk thistle total acres infested (Previous Year)   172   (Current Year)   260  

Plumeless thistle total acres infested (Previous Year)           0   (Current Year)           0  

Canada thistle total acres infested (Previous Year)       8       (Current Year)       41      

Leafy spurge total acres infested (Previous Year)       60       (Current Year)       52

Knapweed (Spotted & Diffuse) total acres infested (Previous Year) 0 (Current Year) 0

Purple Loosestrife total acres infested (Previous Year) 0 (Current Year) 0

Saltcedar total acres infested (Previous Year) 1 (Current Year) 1

Phragmites total acres infested (Previous Year) 62 (Current Year) 48

Knotweed total acres infested (Previous Year) 0 (Current Year) 0

Service lespedeza total acres infested (Previous Year) 3 (Current Year) 3

Submitted, reviewed, and approved by the county noxious weed control authority at a regular board meeting

Dated January 7 2025

Jan 7 2025  
Date

Lyle Weber  
County Weed Superintendent

1-7-25  
Date

[Signature]  
Control Authority Chairperson

NW18.doc

Nebraska Department of Agriculture  
 Animal and Plant Health Protection  
 P.O. Box 94756  
 Lincoln, NE 68509  
 (402) 471-2394

# WEED CONTROL AUTHORITY BOARD ROSTER

(Due January 31st of each year.)

Saline County, 2024

**NOTE:** (1) Roster should reflect current or upcoming members only; and (2) Ex-officio or weed liaison commissioners or supervisors designated to receive correspondence in lieu of the chairperson should be indicated as such.

Section 2-953 of the Noxious Weed Control Act defines the control authority as the county weed district board, or the county board.

This control authority is:  County board  Weed board

Name	Mailing Address	City/State/Zip	Telephone (including area code)	Board Type*	Date Current Term Ends	Years of Service
Chairperson/President: Phil Hardenberger	1140 Lakeshore	Crete, NE 68333	402-826-4262	B	2026	6
Vice Chairperson/Vice President: Stephanie Krivohlavek	1000 South Main St.	Wilber NE 68465	402-821-3103	B	2026	10
Secretary/Treasure:						
Member: Janet Henning	1426 Hawthorne Ave.	Crete/NE/68333	402-826-2819	B	2024	22
Member: Russ Karpisek	.315 N Shimerda St	Wilber NE 68465	402-821-2909	B	2024	8
Member: Marvin Kohout	1214 State HWY 15	Dorchester, NE 68343	402-946-6531	B	2024	20
Member:						
Superintendent: Lyle Weber	PO Box 67	Dorchester/NE/68343	402-946-4791			17
*Board types: C = City representative, weed board R = Rural representative, weed board B = Board member, county commissioner/supervisor						

Lyle Weber  
 County Weed Superintendent signature

Jan 7 2025  
 Date

Phil Hardenberger  
 Control Authority Chairperson/President Signature

Jan 7 2025  
 Date

APPROVED  
 INSP. PAU 155  
 DATE 1/27/25  
 SCORE 1.0

Nebraska Department of Agriculture  
Animal and Plant Health Protection  
P.O. Box 94756  
Lincoln, NE 68509  
(402) 471-2394

**BUDGET REPORT**  
(DUE January 31 of each year)

SALINE County, 2024

**Current Year Budget:**

Available Funds: \$97,586.00 \_\_\_\_\_

Expenses: \$96,655.00 \_\_\_\_\_

**Prior Year Actual:**

Revenues: \$74,890.00 \_\_\_\_\_

Expenses: \$74,098.50 \_\_\_\_\_

**Superintendent Salary:** \$48,615.00 \_\_\_\_\_

**APPROVED**

INSP. flm 155

DATE 4/21/25

SCORE 10

*Lyle Weber*  
County Weed Superintendent Signature

Jan 7 2025  
Date

*Paul H. Hadenburger*  
Control Authority Chairperson/President Signature

Jan 7 2025  
Date

# NOXIOUS WEED INFESTATION REPORT (Due January 31st of each year.)

Nebraska Department of Agriculture  
Animal and Plant Health Protection  
P.O. Box 94756  
Lincoln, NE 68509  
(402) 471-2351

**APPROVED**

INSP. Jan 195

DATE 1/27/25

Saline County, 2024

SCORE 90

Record acres infested and severity for each noxious weed and land use for the preceding year.

		Musk Thistle Acres	Plumeless Thistle Acres	Canada Thistle Acres	Leafy Spurge Acres	Spotted/Diffuse Knapweed Acres	Purple Loosestrife Acres	Saltcedar Acres	Phragmites Acres	Knotweed Acres	Sericea Lespedeza Acres
RAILROAD	None	954	972	972	970	972	972	972	969	972	972
	Trace	6	0	0	0	0	0	0	0	0	0
	Light	12	0	0	2	0	0	0	3	0	0
	Moderate	0	0	0	0	0	0	0	0	0	0
	Severe	0	0	0	0	0	0	0	0	0	0
	Total Acres	972	972	972	972	972	972	972	972	972	972
ROADS	None	4675	4708	4704	4681	4708	4708	4708	4693	4708	4708
	Trace	20	0	2	15	0	0	0	5	0	0
	Light	12	0	2	11	0	0	0	9	0	0
	Moderate	1	0	0	1	0	0	0	1	0	0
	Severe	0	0	0	0	0	0	0	0	0	0
	Total Acres	4708	4708	4708	4708	4708	4708	4708	4708	4708	4708
NONAGRI-CULTURAL	None	1547	1560	1560	1545	1560	1560	1559	1550	1560	1560
	Trace	6	0	0	2	0	0	1	2	0	0
	Light	5	0	0	9	0	0	0	6	0	0
	Moderate	2	0	0	4	0	0	0	2	0	0
	Severe	0	0	0	0	0	0	0	0	0	0
	Total Acres	1560	1560	1560	1560	1560	1560	1560	1560	1560	1560
PASTURE/RANGE/IDLE	None	75984	76078	76078	76070	76078	76078	76078	76061	76078	76075
	Trace	35	0	0	4	0	0	0	2	0	2
	Light	40	0	0	2	0	0	0	11	0	1
	Moderate	19	0	0	2	0	0	0	4	0	0
	Severe	0	0	0	0	0	0	0	0	0	0
	Total Acres	76078	76078	76078	76078	76078	76078	76078	76078	76078	76078
CROPLAND	None	285528	285630	285593	285630	285630	285630	285630	285627	285630	285630
	Trace	1	0	2	0	0	0	0	1	0	0
	Light	1	0	0	0	0	0	0	2	0	0
	Moderate	100	0	35	0	0	0	0	0	0	0
	Severe	0	0	0	0	0	0	0	0	0	0
	Total Acres	285630	285630	285630	285630	285630	285630	285630	285630	285630	285630
COUNTY TOTAL	None	368689	368948	368907	368896	368948	368948	368947	368900	368948	368945
	Trace	68	0	4	21	0	0	1	10	0	2
	Light	70	0	2	24	0	0	0	31	0	1
	Moderate	122	0	35	7	0	0	0	7	0	0
	Severe	0	0	0	0	0	0	0	0	0	0
	Total County Acres	368948	368948	368948	368948	368948	368948	368948	368948	368948	368948
Total Acres Infested		260	0	41	52	0	0	1	48	0	3

Noxious weed(s) petitioned by county: cutleaf & common teasel Total Acres: 21

L. L. Weber  
County Weed Superintendent signature

Jan 7 2025  
Date

Perla S. Andrade  
Control Authority Chairperson/President signature

Jan 7 2025  
Date

RESOLUTION #2025-034

BE IT HEREBY RESOLVED, by the Board of Commissioners of Saline County, NE,  
that the sum of \$1,543.03 be transferred from the Inheritance Fund #2700 to the Juvenile  
Services Aid Program Fund #2516, to be reimbursed when funds are available.

Motion made by Commissioner \_\_\_\_\_, seconded by Commissioner  
\_\_\_\_\_, to adopt the foregoing Resolution. All members present  
voting as follows:

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Abstentions: \_\_\_\_\_

Absent: \_\_\_\_\_

\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 15<sup>th</sup> day of April, 2025.

SEAL

\_\_\_\_\_  
Saline County Clerk

**SPEECE | LEWIS**  
 a **Bowman** company  
 Contractor: A&R Construction  
 P. O. Box 121  
 Plainview, NE 68769

**CHANGE ORDER**

Project: Boswell Avenue  
 C-76(830)

APR 7 2025

Change Order No.: 2  
 Date: 4/4/2025  
 Engineers Project No.: C-76(830)  
 Contract Date: Nov-23

We hereby request approval of changes in the plans, specifications, or work not included in the plans or contract described as follows:

**1. Original Contract Item Overruns/Underruns**

The following remaining items were either overrun or underrun in accordance with the revisions to the plans or to meet the project's As-Built conditions. Below is a breakdown of those items.

Item No.	Description	Plan Qty.	Unit Cost	As-Built Qty.	Overrun	Underrun
1.3	Water, Applied	16.00 MG	\$30.00	0.00 MG		\$ (480.00)
1.4	Covercrop Seeding	2.50 AC	\$900.00	0.00 AC		\$ (2,250.00)
1.5	Temporary Silt Fence	400.00 LF	\$4.00	0.00 LF		\$ (1,600.00)
1.6	Silt Checks, Type 2-High	1,650.00 LF	\$5.74	1,560.00 LF		\$ (516.60)
1.7	Erosion Control, Class 1D	16,941.00 SY	\$1.88	13,247.08 SY		\$ (6,944.57)
1.8	18" Round Equivalent Driveway Culvert Pipe, Type 2	148.00 LF	\$73.85	164.00 LF	\$ 1,181.60	
1.9	24" Round Equivalent Driveway Culvert Pipe, Type 2	78.00 LF	\$89.41	94.00 LF	\$ 1,430.56	
1.12	Adjust Valve Box to Grade	7.00 EA	\$250.00	4.00 EA		\$ (750.00)
1.13	Adjust Manhole to Grade	1.00 EA	\$600.00	0.00 EA		\$ (600.00)
1.19	Remove Manhole	1.00 EA	\$1,300.00	0.00 EA		\$ (1,300.00)
1.21	Relocated Street Light Pole	1.00 EA	\$12,500.00	0.00 EA		\$ (12,500.00)
2.1	9" Class 47B-3500 Doweled Concrete Pavement	7,991.00 SY	\$87.66	7,974.16 SY		\$ (1,476.19)
2.2	Foundation Course	7,991.00 SY	\$12.00	7,974.16 SY		\$ (202.08)
2.3	Subgrade Preparation	7,593.00 SY	\$1.89	7,576.16 SY		\$ (31.83)
2.6	Water, Applied	35.00 MG	\$30.00	10.70 MG		\$ (729.00)
2.7	Concrete Class 47B-3500 Driveway 9"	260.00 SY	\$91.21	345.80 SY	\$ 7,825.82	
2.10	Crushed Rock Surface Course	16.00 TN	\$69.00	0.00 TN		\$ (1,104.00)
2.11	4" White Permanent Pavement Marking	4,922.00 LF	\$0.86	4,765.00 LF		\$ (135.02)
2.12	4" Yellow Permanent Pavement Marking	616.00 LF	\$0.86	4,974.00 LF	\$ 3,747.88	
3.6	Sanitary Manhole	8.40 VFT	\$513.00	0.00 VFT		\$ (4,309.20)
4.10	Rental of Loader, FO	10.00 HR	\$150.00	0.00 HR		\$ (1,500.00)
4.20	Rental of Dump Truck, FO	10.00 HR	\$150.00	0.00 HR		\$ (1,500.00)
4.30	Rental of Skid Loader, FO	10.00 HR	\$120.00	0.00 HR		\$ (1,200.00)
4.40	Rental of Crawler Mounted Hydraulic Excavator, FO	10.00 HR	\$220.00	0.00 HR		\$ (2,200.00)
TOTAL					\$ 14,185.86	\$ (41,328.49)
NET					\$ (27,142.63)	

Due to the Original Contract Item Overrun/Underrun and the addition of Change Order Items, the total project cost will be decreased by -\$27,142.63.

NOT VALID UNTIL SIGNED BY THE OWNER, ENGINEER AND CONTRACTOR

Original Contract Sum.....	\$1,076,533.90
Net change by previously authorized Change Orders.....	\$13,203.94
The Contract Sum prior to this Change Order was.....	\$1,089,737.84
The Contract Sum will be Increased/Decreased .....	-\$27,142.63
The new Contract Sum including Change Order will be.....	\$1,062,595.21

Engineer  
 Speece Lewis Engineers, Inc.

Contractor  
 A&R Construction

Owner  
 Saline County

Address  
 906 South 26th Street  
 Lincoln, NE 68510

Address  
 P. O. Box 121  
 Plainview, NE 68769

Address  
 P. O. Box 865  
 Wilber, NE 68465

By Mark Robinson

By [Signature]

By \_\_\_\_\_

Date 4/4/2025

Date 4-7-25

Date \_\_\_\_\_

**SALINE COUNTY  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Gary Reum, hereinafter referred to as owner, requests to construct/bury Electric Cable/Utility Line occupying the Right-of-Way of the Saline County Public Road System at (legal description):

1/2 West of intersection 300 and C in Saline county, SE 1/4 of 8-8-1E

Construction on Gravel Roads **MUST** be Tunneled/Bored

Trenching on dirt roads optional by pre-approval only

(Please indicate one): Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's expense and hereby absolves Saline County, its officials and employees from any liability from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County officials.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Attach a sketch or map indicating approximate location to or from an easily recognized landmark.

Date 4/8/25

Gary Reum  
Signature of "Owner"

Phone 402-641-1458

338 County Rd. E  
Friend, NE 68359  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

THIS PERMIT SUBJECT TO REQUIREMENTS LISTED ON ATTACHED SHEET

Date \_\_\_\_\_

\_\_\_\_\_  
Signature - Highway Superintendent

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
Signature - Chairman of County Board

# **SALINE COUNTY ROADS PETTY CASH AUTHORIZED SIGNATORY for ACCOUNT**

At the April 1, 2025 Saline County Commissioners meeting it was approved for a Saline County Roads Petty Cash account to be started at First State Bank. The Saline County Highway Superintendent, Bruce Filipi and his secretary, Kathy Nienaber will have the authority to sign on behalf of the Saline County Roads Department. The account will use the Saline County EIN Number of 47-6006503. All interest due on this account will be automatically forwarded to the Saline County Treasurer.

Saline County Board of Commissioners:

\_\_\_\_\_  
Stephanie Krivohlavek

\_\_\_\_\_  
Russ Karpisek

\_\_\_\_\_  
Phil Hardenburger

\_\_\_\_\_  
Ray Rohrig

\_\_\_\_\_  
Brian Pribyl

ATTEST:

\_\_\_\_\_  
*COUNTY CLERK*

Roll Call: ayes: \_\_\_\_\_

nay: \_\_\_\_\_

DATE \_\_\_\_\_

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 04/18/2025 TO 04/18/2025

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
601-00 BOARD					
00-2-1700	TRAVEL EXPENSES	200.00	NACO	S. KRIVOHlavek R. ROHRIG B.	25040184
00-2-1704	MILEAGE ALLOWANCE	61.60	STEPHANIE KRIVOHlavek	MILEAGE	25040180
00-2-1704	MILEAGE ALLOWANCE	94.50	RAY ROHRIG	MILEAGE	25040194
		*****			
	<b>601-00 BOARD</b>	<b>356.10</b>	*****		
		*****			
602-00 CLERK					
00-3-0101	OFFICE SUPPLIES	134.74	EAKES OFFICE PLUS	INV 9104085-0 INV 9104085-	25040171
		*****			
	<b>602-00 CLERK</b>	<b>134.74</b>	*****		
		*****			
603-00 TREASURER					
00-2-1200	OFFICE EQUIPMENT REPAIR	381.52	EAKES OFFICE PLUS	INV 9104085-0 INV 9104085-	25040171
00-2-9900	6 MISCELLANEOUS	27.99	QUILL CORPORATION	INV 43389892 INV 43418183 I	25040191
00-3-0101	OFFICE SUPPLIES	345.45	EAKES OFFICE PLUS	INV 9104085-0 INV 9104085-	25040171
		*****			
	<b>603-00 TREASURER</b>	<b>754.96</b>	*****		
		*****			
605-00 ASSESSOR					
00-2-1100	DATA PROCESSING COSTS	1,873.25	MIPS INC	INV 25040949 INV 25040984 I	25040183
00-2-3920	CONTRACTURAL SERVICES	94,200.00	MIPS INC	INV 25040949 INV 25040984 I	25040183
		*****			
	<b>605-00 ASSESSOR</b>	<b>96,073.25</b>	*****		
		*****			
607-00 ELECTION					
00-3-0101	OFFICE SUPPLIES	40.00	SECRETARY OF STATE ELECTI	INV 29.2025	25040202
00-3-0113	VOTING SUPPLIES	186.45	PIP	INV 139650	25040187
		*****			
	<b>607-00 ELECTION</b>	<b>226.45</b>	*****		
		*****			
610-00 VOICE/DATA SERVICES					
00-4-0200	IT SUPPORT-SOARIN	4,753.50	SOARIN GROUP LLC	INV INV-14566	25040205
00-4-0203	INTERNET SERVICES	3,078.92	UNITE PRIVATE NETWORKS	INV SI25015266	25040207
00-4-0204	LANDLINE SERVICES	3,498.15	UNITE PRIVATE NETWORKS	INV SI25015266	25040207
00-4-0205	MOBILE PHONE SERVICES	255.68	VERIZON WIRELESS	INV 6108971845	25040210
		*****			
	<b>610-00 VOICE/DATA SERVICES</b>	<b>11,586.25</b>	*****		
		*****			

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 04/18/2025 TO 04/18/2025

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
622-00	COUNTY COURT SYSTEM-JUDGE				
00-3-0101	OFFICE SUPPLIES	412.03	EAKES OFFICE PLUS	INV 9104085-0	25040171
00-4-0200	EQUIPMENT RENTAL - OFFICE	157.00	CAPITAL BUSINESS SYSTEMS	INV 38891463	25040166
<b>622-00 COUNTY COURT SYSTEM-JUDGE</b>		<b>569.03</b>			
631-00	CLERK OF DIST. COURT CHILD SUPPORT				
00-2-1100	DATA PROCESSING COSTS	124.00	MIPS INC	INV 25040949	25040183
<b>631-00 CLERK OF DIST. COURT CHILD SUPPORT</b>		<b>124.00</b>			
641-00	BUILDING & GROUNDS (COURT HOUSE)				
00-1-0406	CUSTODIAL P/T SALARY	288.00	DEBRA A COLLINS	JANUARY 2025	25040168
00-2-0501	LIGHT	3,245.12	CITY OF WILBER	ACCT 2680700	25040167
00-2-0502	WATER	300.30	CITY OF WILBER	ACCT 2680700	25040167
00-2-0503	HEATING/FUELS	643.94	BLACK HILLS ENERGY	9947 0482 76 2148 1560 72 5	25040164
00-2-0505	GARBAGE	297.77	CITY OF WILBER	ACCT 2680700	25040167
00-2-9900	MISCELLANEOUS	20.00	A&F CONSTRUCTION INC	INV 7212	25040162
00-2-9900	MISCELLANEOUS	22.73	EAKES OFFICE PLUS	INV 9104085-0	25040171
00-2-9900	MISCELLANEOUS	80.28	WALKER UNIFORM RENTAL	INV 1394442	25040212
00-3-0103	JANITORIAL SUPPLIES	46.56	SACK LUMBER COMPANY	INV 2502057010	25040196
00-3-0119	BUILDING SUPPLIES	139.40	EAKES OFFICE PLUS	INV 9104085-0	25040171
00-5-0230	BUILDING IMPROVEMENTS	1,332.00	CONTROLTEMP INC	INV 013418	25040169
00-5-0230	BUILDING IMPROVEMENTS	595.00	GRUNWALD MECHANICAL CONTR	INV 6527	25040177
<b>641-00 BUILDING &amp; GROUNDS (COURT HOUSE)</b>		<b>7,011.10</b>			
645-00	EXTENSION OFFICE				
00-2-1704	MILEAGE ALLOWANCE	18.62	INGRID LINDAL	MILEAGE3/17/25	25040181
00-2-1704	MILEAGE ALLOWANCE	582.54	MATHEUS RIBEIRO	MILEAGE	25040193
00-2-1704	MILEAGE ALLOWANCE	32.76	BECKY VALES	MILEAGE	25040209
00-2-2000	PRINTING AND PUBLISHING	5.00	SWEET TEA MEDIA LLC	INV 210344	25040203
00-3-0101	OFFICE SUPPLIES	139.52	QUILL CORPORATION	INV 43389892	25040191
<b>645-00 EXTENSION OFFICE</b>		<b>778.44</b>			
651-00	SHERIFF				
00-1-1100	UNIFORM ALLOWANCE	67.79	GALLS LLC	INV 030776776	25040175
00-1-1100	UNIFORM ALLOWANCE	384.52	GARRETT MCKAY	REIMBURSE	25040182
00-1-1100	UNIFORM ALLOWANCE	351.64	VISA	ACCT 9495	25040211
00-2-2000	PRINTING AND PUBLISHING	205.73	VISA	ACCT 9495	25040211
00-2-9900	MISCELLANEOUS	14.99	SACK LUMBER COMPANY	INV 2502057010	25040196

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 04/18/2025 TO 04/18/2025

Account # 1099	Description	Account Amt	Vendor	Invoice Description	Claim #
00-3-0209	FUEL	5,478.70	SAPP BROS INC - LINCOLN	ACCT 715651	25040201
00-3-0212	EQUIPMENT REPAIRS-COMMERCIAL	12.05	FIRST WIRELESS INC	INV 129699	25040174
00-3-0212	EQUIPMENT REPAIRS-COMMERCIAL	323.84	SID DILLON	INV 517598FR INV 517778FR	25040204
00-3-0212	EQUIPMENT REPAIRS-COMMERCIAL	1,750.20	41 AUTO PARTS	ACCT 33	25040216
00-5-0311	RADIO EQUIPMENT	315.43	ROK BROTHERS INC	INV INV214324	25040195
<b>651-00 SHERIFF</b>		<b>8,904.89</b>			
652-00 ATTORNEY					
00-5-0500	OFFICE EQUIPMENT	193.49	GREATAMERICA FINANCIAL SV	INV 38859789	25040176
<b>652-00 ATTORNEY</b>		<b>193.49</b>			
662-00 ATTORNEY-CHILD SUPPORT					
00-3-0101	OFFICE SUPPLIES	42.49	MICHELLE BLACKMAN	REIMBURSE	25040165
00-3-0101	OFFICE SUPPLIES	31.80	EAKES OFFICE PLUS	INV 9104085-0 INV 9104085-	25040171
<b>662-00 ATTORNEY-CHILD SUPPORT</b>		<b>74.29</b>			
671-00 JAIL					
00-1-1100	UNIFORM ALLOWANCE	279.50	ENTENMANN-ROVIN COMPANY	INV 0186942-IN	25040172
00-1-1100	UNIFORM ALLOWANCE	118.68	GALLS LLC	INV 030776776 INV 03076210	25040175
00-1-1100	UNIFORM ALLOWANCE	94.84	RANDY KALKWARF	REIMBURSE	25040178
00-1-1100	UNIFORM ALLOWANCE	222.91	VISA	ACCT 9495	25040211
00-2-0101	ELECTRICITY	2,231.91	CITY OF WILBER	ACCT 2680700 ACCT 7200000 A	25040167
00-2-0102	WATER	1,275.00	CITY OF WILBER	ACCT 2680700 ACCT 7200000 A	25040167
00-2-0103	GAS	296.63	BLACK HILLS ENERGY	9947 0482 76 2148 1560 72 5	25040164
00-2-0505	GARBAGE	160.75	CITY OF WILBER	ACCT 2680700 ACCT 7200000 A	25040167
00-2-0609	MAINTENANCE CONTRACTS/REPAIRS	307.54	VISA	ACCT 9495	25040211
00-2-1200	OFFICE EQUIPMENT REPAIR	447.45	US BANK EQUIPMENT FINANCE	INV 551299639	25040208
00-2-1801	DUES, SUB, REG, & TRAINING	67.11	VISA	ACCT 9495	25040211
00-2-1806	SAFETY INSPECT, TESTING & PUBL	736.00	PROTEX CENTRAL INC	INV 161018	25040190
00-2-1900	BOARD OF PRISONERS-MEALS	13,702.48	SUMMIT FOOD SERVICE LLC	INV2000238296 INV200023771	25040206
00-2-4100	WEED CONTROL-LAWN	83.32	41 AUTO PARTS	ACCT 33	25040216
00-2-9900	MISCELLANEOUS	25.47	41 AUTO PARTS	ACCT 33	25040216
00-3-0100	SUPPLIES & MATERIALS-LINENS ET	50.62	VISA	ACCT 9495	25040211
00-3-0103	JANITORIAL SUPPLIES	187.80	EAKES OFFICE PLUS	INV 9104085-0 INV 9104085-	25040171
00-3-0103	JANITORIAL SUPPLIES	82.03	WALKER UNIFORM RENTAL	INV 1396994	25040213
00-3-0105	MEDICAL SUPPLIES	274.45	BARNAS DRUG INC	ACCT 228	25040163
00-3-0112	HOUSE ARREST - SUPPLIES	69.00	WILBER PLUMBING HEATING &	INV 26565247 INV 26545662	25040215
00-3-0119	BUILDING SUPPLIES	54.97	FARMERS COOPERATIVE	ACCT 649770	25040173
00-3-0119	BUILDING SUPPLIES	2.99	SACK LUMBER COMPANY	INV 2502057010 INV 25030612	25040196
00-3-0119	BUILDING SUPPLIES	39.98	VISA	ACCT 9495	25040211
00-3-0119	BUILDING SUPPLIES	.99	WILBER PLUMBING HEATING &	INV 26565247 INV 26545662	25040215

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 04/18/2025 TO 04/18/2025

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-3-0209	FUEL	1,369.67	SAPP BROS INC - LINCOLN	ACCT 715651	25040201
	<b>671-00 JAIL</b>	<b>22,182.09</b>			
690-00 911 EMERGENCY SERVICES	DUES, SUB, REG, & TRAINING	17.11	VISA	ACCT 9495	25040211
	<b>690-00 911 EMERGENCY SERVICES</b>	<b>17.11</b>			
693-00 EMERGENCY MANAGEMENT (CIVIL DEF)	TOWER ELECTRICITY	47.89	CITY OF WILBER	ACCT 2680700 ACCT 7200000 A	25040167
00-2-0500	TOWER ELECTRICITY	228.00	NORRIS PUBLIC POWER	ACCT 157245000 ACCT 1572451	25040186
	<b>693-00 EMERGENCY MANAGEMENT (CIVIL DEF)</b>	<b>275.89</b>			
701-00 HIGHWAY SUPERINTENDENT	DUES, SUB, REG, & TRAINING	160.00	NEBRASKA ASSN CTY ENGINEE B. FILIPI	DUES B. FILIPI RE	25040185
	<b>701-00 HIGHWAY SUPERINTENDENT</b>	<b>160.00</b>			
803-00 VETERANS SERVICE	MISCELLANEOUS	239.01	WILBER AMERICAN LEGION AU	REIMBURSE	25040214
00-2-9900	OFFICE SUPPLIES	67.96	EAKES OFFICE PLUS	INV 9104085-0 INV 9104085-	25040171
	<b>803-00 VETERANS SERVICE</b>	<b>306.97</b>			
970-00 MISCELLANEOUS & MISC. COURTS	INSURANCE (DEDUCTIBLES)	3,723.85	POINT C	REIMBURSE	25040189
00-1-0800	MISCELLANEOUS INS	596.75	POINT C	INV 000027735	25040188
00-2-2411	DISTRICT COURT ATTORNEY FEES	2,977.87	MATTHEW K KOSMICKI	CR 23 31 CR 24 111 CR 21 93	25040179
00-2-2412	COUNTY COURT ATTORNEY	286.58	MATTHEW K KOSMICKI	CR 23 31 CR 24 111 CR 21 93	25040179
00-2-2601	DISTRICT COURT COSTS	41.40	SALINE COUNTY ATTORNEY PE	REIMBURSE	25040197
00-2-2601	DISTRICT COURT COSTS	36.00	SALINE COUNTY DISTRICT CO	CLAIM 1812	25040199
00-2-2602	COUNTY COURT COSTS	8.73	SALINE COUNTY ATTORNEY PE	REIMBURSE	25040197
00-2-2602	COUNTY COURT COSTS	508.00	SALINE COUNTY COURT	CLAIM 491	25040198
00-2-2602	COUNTY COURT COSTS	510.81	SALINE COUNTY SHERIFF	STATEMENT 1158	25040200
00-2-2800	INSTITUTIONAL COSTS	428.00	REGION V SYSTEMS	INV INV362	25040192
00-2-7000	MICROFILMING/PHOTOSTAT	147.00	EAKES OFFICE PLUS	INV 9104085-0 INV 9104085-	25040171
00-2-9900	MISCELLANEOUS	54.53	DATASHIELD CORPORATION	INV 153751	25040170
	<b>970-00 MISCELLANEOUS &amp; MISC. COURTS</b>	<b>9,319.52</b>			

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 04/18/2025 TO 04/18/2025

Account # 1099 Description Account Amt Vendor Invoice Description Claim #  
\*\*\*\*\*

0100 GENERAL FUND \*\*\*\*\*  
159,048.57  
\*\*\*\*\*

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
705-00	BRIDGE/ROAD MAINTENANCE				
00-1-1300	OTHER PERSONAL SERVICES	60.00	COLBY MARKS	REIMBURSE	25040227
00-1-1300	OTHER PERSONAL SERVICES	62.00	DOUG MEINKE	REIMBURSE	25040230
00-1-1300	OTHER PERSONAL SERVICES	60.00	JEREMY PLACEK	REIMBURSE	25040232
00-2-0100	POSTAGE	12.60	VISA	ACCT 1590	25040243
00-2-0501	LIGHT	261.97	CITY OF CRETE DEPT OF PUB	ACCT 11976	25040221
00-2-0501	LIGHT	87.37	CITY OF WILBER	ACCT 4570000	25040222
00-2-0501	LIGHT	48.89	VILLAGE OF DORCHESTER	ACCT 1	25040240
00-2-0502	WATER	26.33	CITY OF CRETE DEPT OF PUB	ACCT 11976	25040221
00-2-0502	WATER	20.23	CITY OF WILBER	ACCT 4570000	25040222
00-2-0502	WATER	28.78	VILLAGE OF DEWITT	ACCT 16150	25040239
00-2-0502	WATER	36.25	VILLAGE OF DORCHESTER	ACCT 1	25040240
00-2-0502	WATER	39.36	VILLAGE OF SWANTON	ACCT 207	25040241
00-2-0502	WATER	44.80	VILLAGE OF TOBIAS	MARCH 2025	25040242
00-2-0503	HEATING FUELS	968.30	BLACK HILLS ENERGY	0036 9146 38	25040220
00-2-0503	HEATING FUELS	521.40	FARMERS COOPERATIVE	ACCT 649700	25040224
00-2-0504	SEWER	52.19	CITY OF CRETE DEPT OF PUB	ACCT 11976	25040221
00-2-0504	SEWER	20.00	CITY OF WILBER	ACCT 4570000	25040222
00-2-0504	SEWER	55.06	VILLAGE OF DEWITT	ACCT 16150	25040239
00-2-0504	SEWER	20.30	VILLAGE OF DORCHESTER	ACCT 1	25040240
00-2-0504	SEWER	18.00	VILLAGE OF SWANTON	ACCT 207	25040241
00-2-0504	SEWER	12.00	VILLAGE OF TOBIAS	MARCH 2025	25040242
00-2-0505	GARBAGE	20.83	CITY OF WILBER	ACCT 4570000	25040222
00-2-0505	GARBAGE	16.00	VILLAGE OF DORCHESTER	ACCT 1	25040240
00-2-0505	GARBAGE	20.95	VILLAGE OF SWANTON	ACCT 207	25040241
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	830.82	NMC EXCHANGE LLC	INV CUI1461352 INV INV69996	25040231
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	1,100.96	POWERPLAN	ACCT8700246959	25040234
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	248.67	RDO TRUCK CENTER CO	INV 22416LL	25040235
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	438.75	SURPLUS CENTER	S258954500018	25040237
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	6,468.82	TRUCK CENTER COMPANIES	ACCT 18861	25040238
00-2-1500	ROAD EQUIPMENT REPAIR-LABOR	1,463.00	RDO TRUCK CENTER CO	INV 22416LL	25040235
00-2-1500	ROAD EQUIPMENT REPAIR-LABOR	4,025.00	TRUCK CENTER COMPANIES	ACCT 18861	25040238
00-2-1600	OTHER EQUIPMENT REPAIR	319.87	MATHESON TRI-GAS INC	CUST 45114	25040228
00-2-1700	TRAVEL EXPENSES	9.18	VISA	ACCT 1590	25040243
00-3-0106	SHOP SUPPLIES	15.99	BEAVER HARDWARE	ACCT SAL001	25040219
00-3-0106	SHOP SUPPLIES	63.80	CRETE LUMBER & FARM SUPPL	ACCT 20040	25040223
00-3-0106	SHOP SUPPLIES	5.99	LARKINS ACE HARDWARE	ACCT 35047	25040225
00-3-0106	SHOP SUPPLIES	93.30	LINDE GAS & EQUIPMENT	INV 48949652	25040226
00-3-0106	SHOP SUPPLIES	32.17	POWERPLAN	ACCT8700246959	25040234
00-3-0106	SHOP SUPPLIES	34.98	41 AUTO PARTS	ACCT 43	25040244
00-3-0110	SMALL TOOLS, ETC.	63.47	41 AUTO PARTS	ACCT 43	25040244
00-3-0202	GRAVEL AND BORROW	33,678.14	BEATRICE CONCRETE CO INC	INV Z1 203022 INV Z1 20302	25040218
00-3-0203	GRADER BLADES	1,232.00	B'S ENTERPRISES INC	INV 225334	25040217
00-3-0205	CONCRETE, ETC.	75.00	CRETE LUMBER & FARM SUPPL	ACCT 20040	25040223
00-3-0209	MACHINERY & EQUIPMENT FUEL	21,602.11	FARMERS COOPERATIVE	ACCT 649700	25040224

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SALINE  
BOARD PREAPPROVAL REPORT  
ROAD & BRIDGE  
FROM 04/18/2025 TO 04/18/2025

Account # 1099	Description	Account Amt	Vendor	Invoice Description	Claim #
00-3-0209	MACHINERY & EQUIPMENT FUEL	3,043.01	SAPP BROS INC - LINCOLN	ACCT 717088	25040236
00-3-0209	MACHINERY & EQUIPMENT FUEL	63.43	VISA	ACCT 1590	25040243
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	478.00	FARMERS COOPERATIVE	ACCT 649700	25040224
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	7.98	41 AUTO PARTS	ACCT 43	25040244
00-3-0211	MACHINERY & EQUIPMENT TIRES-RE	213.00	POMP'S TIRE SERVICE INC	INV 1430115085 INV 14301154	25040233
00-3-0301	SIGNS	480.00	B'S ENTERPRISES INC	INV 225334	25040217
00-3-0400	MISCELLANEOUS	15.98	LARKINS ACE HARDWARE	ACCT 35047	25040225
00-3-0400	MISCELLANEOUS	9.99	41 AUTO PARTS	ACCT 43	25040244
00-5-0318	SAFETY EQUIPMENT	130.70	MATHESON TRI-GAS INC	CUST 45114	25040228
00-5-0500	OFFICE EQUIPMENT	649.99	VISA	ACCT 1590	25040243
00-5-1306	DRUG TESTING FEES & SUPPLIES	6.25	MEDICAL ENTERPRISES INC	INV 191960	25040229
<b>705-00 BRIDGE/ROAD MAINTENANCE</b>		<b>79,413.96</b>			
<b>0300 ROAD &amp; BRIDGE FUND</b>		<b>79,413.96</b>			
630-00 DISTRICT COURT-BAILIFF	MILEAGE	309.40	KATHY HOMOLKA	MARCH MILEAGE	25040245
<b>630-00 DISTRICT COURT-BAILIFF</b>		<b>309.40</b>			
<b>0900 DISTRICT COURT-BAILIFF FUND</b>		<b>309.40</b>			
662-00 CHILD SUPPORT ENFORCEMENT	MISCELLANEOUS SUPPLIES	1,800.00	STEVEN J SCHMIDT	3/22-4/4/25	25040246
<b>662-00 CHILD SUPPORT ENFORCEMENT</b>		<b>1,800.00</b>			
<b>0985 CHILD SUPPORT ENFORCEMENT INCENTIVE FUND</b>		<b>1,800.00</b>			
879-00 VISITORS PROMOTION	VISITOR PROMOTION	447.50	CRETE CHAMBER OF COMMERCE	REIMBURSE	25040247
00-2-6040	VISITOR PROMOTION	585.00	SALINE COUNTY HISTORICAL	REIMBURSE	25040248
<b>879-00 VISITORS PROMOTION</b>		<b>1,032.50</b>			

SALINE  
BOARD PREAPPROVAL REPORT  
VISITORS PROMOTION  
FROM 04/18/2025 TO 04/18/2025

Account # 1099 Description Account Amt Vendor Invoice Description Claim #  
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0990 VISITORS PROMOTION FUND  
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1,032.50  
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Account #	Description	Amt	Vendor	Invoice Description	Claim #
879-00	VISITOR IMPROVEMENT				
00-2-6040	VISITOR PROMOTION	1,500.00	AMERICAN LEGION HAWES-WOO	REIMBURSE	25040249
00-2-6040	VISITOR PROMOTION	1,789.72	SALINE COUNTY HISTORICAL	REIMBURSE	25040250
00-2-6040	VISITOR PROMOTION	1,098.25	TABOR HALL	REIMBURSE	25040251
00-2-6040	VISITOR PROMOTION	1,500.00	VILLAGE OF SWANTON	REIMBURSE	25040252
00-2-6040	VISITOR PROMOTION	1,500.00	WESTERN HERITAGE MUSEUM	REIMBURSE	25040253

879-00 VISITOR IMPROVEMENT  
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7,387.97  
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0995 VISITORS IMPROVEMENT FUND  
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7,387.97  
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Account #	Description	Amt	Vendor	Invoice Description	Claim #
837-00	AGING SERVICES				
00-1-1400	PROGRAM EXPENSE	999.99	DEBRA A COLLINS	3/18-4/1/25	25040254
00-1-1400	PROGRAM EXPENSE	142.50	MARCIA EMAL	MILEAGE FRIEND FT CLNC CRET	25040256
00-1-1400	PROGRAM EXPENSE	69.29	FOOD MESTO	ACCT 1053	25040257
00-1-1400	PROGRAM EXPENSE	342.00	SAMANTHA MOLDENHAUER	3/19-4/1/25	25040259
00-1-1400	PROGRAM EXPENSE	127.50	DARLENE PRIBYL	MILEAGE CRETE FT CLNC DRC	25040260
00-2-1200	HISPANIC OUTREACH	200.00	MAYRA GARCIA	MARCH 2025	25040258
00-2-1200	HISPANIC OUTREACH	280.00	NEREYDA ZAMBRAND	MARCH 2025	25040264
00-2-1704	MILEAGE ALLOWANCE	56.70	MARCIA EMAL	MILEAGE FRIEND FT CLNC CRET	25040256
00-2-1704	MILEAGE ALLOWANCE	19.74	DARLENE PRIBYL	MILEAGE CRETE FT CLNC DRC	25040260
00-2-1801	DUES, SUBS, REG., & TRAINING	75.00	WILBER CHAMBER OF COMMERC	2025 DUES	25040263
00-3-0150	VEHICLE REPAIR	88.94	EAKES OFFICE PLUS	INV 9104409-0 INV 9112700-	25040255
00-3-0400	USDA RAW FOODS	78.00	WILBER CARE CENTER	INV 6	25040262
00-5-0264	BUILDING REMODEL	101.35	SACK LUMBER COMPANY	INV 2503061154 INV 25030614	25040261

837-00 AGING SERVICES  
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2,581.01  
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2250 AGING SERVICES FUND  
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2,581.01  
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Account #	Description	Amt	Vendor	Invoice Description	Claim #
666-00	JUVENILE SERVICES AID PROGRAM GRANT				
00-1-0200	SALARIES	1,500.00	ANITA STOUGARD	3/19-4/1/25	25040272
00-2-9900	MISCELLANEOUS	43.03	VERIZON WIRELESS	INV 6108971845	25040265

666-00 JUVENILE SERVICES AID PROGRAM GRANT  
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1,543.03  
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SALINE  
BOARD PREAPPROVAL REPORT  
JUVENILE SERVICES AID PROGRAM GRA  
FROM 04/18/2025 TO 04/18/2025

Account # 1099 Description Account Amt Vendor Invoice Description Claim #  
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2516 JUVENILE SERVICES AID PROGRAM GRANT FUND \*\*\*\*\*  
1,543.03  
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Account #	Description	Amt	Vendor	Invoice Description	Claim #
665-00	LAW ENFORCEMENT COMMISSARY				
00-2-1900	FOOD	3,610.92	SUMMIT FOOD SERVICE LLC	INV2000237915 INV200023849	25040270
00-2-1904	CLOTHING	103.20	CHARM-TEX INC	INV 0397198-IN	25040267
00-2-9900	MISCELLANEOUS	1,259.42	BARNAS DRUG INC	ACCT 13	25040266
00-2-9900	MISCELLANEOUS	601.60	CHARM-TEX INC	INV 0397198-IN	25040267
00-2-9900	MISCELLANEOUS	377.94	EAKES OFFICE PLUS	INV 9110793-0 INV 9107828-	25040268
00-2-9900	MISCELLANEOUS	16.84	LYNEE STIMPLE	REIMBURSE	25040269
00-2-9900	MISCELLANEOUS	1,211.06	SUMMIT FOOD SERVICE LLC	INV2000237915 INV200023849	25040270
00-2-9900	MISCELLANEOUS	293.91	VISA	ACCT 9495	25040271

665-00 LAW ENFORCEMENT COMMISSARY \*\*\*\*\*  
7,474.89  
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2965 LAW ENFORCEMENT COMMISSARY FUND \*\*\*\*\*  
7,474.89  
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GRAND \*\*\*\*\*  
260,591.33  
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**Pay Period**

**4 #2**

**Pay Date:**

**4/18/2025**

Direct Deposits	\$209,541.28
Tax Liabilities	\$74,004.95
Third Party Liabilities	
Third Party Electronic Payments	\$190.62
Payroll Billing	
Total amount to be debited or wired	\$283,736.85

**Totals for Meeting Minutes**

Ameritas – <i>Group Retirement</i>	\$34,473.71
Medica (#5359)	
Point C	\$11,893.42
Principal (#5240)	\$3,320.50
Madison National Life (#3270)	\$995.58
AFLAC (#155)	\$985.06
Empower Retirement (#5207)	\$1,965.44
Colonial Supplement Ins. (#3334)	\$177.43
Teamsters Local Union No. 554 (#4366)	\$364.00
New York Life (#4741)	\$93.95
Saline County Court	\$609.76

Approved this 15th day of April, 2025

County Board

Chairman

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