

**Public Works Committee Meeting**  
**Tuesday, March 5, 2019 5:00 PM**  
**Crete City Hall**  
**243 E 13th Street**  
**Crete, NE 68333**

1. **Open Meeting**

The City has posted a copy of the Open Meetings Act, Laws of the State of Nebraska, in the back of the council chambers. Additional copies are available to read, if anyone wishes one during this meeting, please advise. As each agenda item is considered, if there are any questions concerning the agenda item please advise. The Committee may consider items listed on the agenda in random order. The City has assisted listening devices available, if needed please advise. This meeting was posted in three public places to-wit:

City Hall - 1st Floor  
Post Office - Lobby  
City Bank and Trust - Front Entry

2. **Roll Call**

Attendance of Committee members will be recorded to determine the presence of a quorum for official actions.

3. **Special Order of Business**

The Committee may take action to hear testimony in favor of or in opposition to, discuss/limit discussion and take action to approve or disapprove a recommendation to the City Council on any matter presented under this title.

3.A. Review Sidewalk Ordinances Regarding Snow Removal

3.B. Consider No Parking Restriction from 2:00am to 5:00am to South Side of City Park

3.C. Sampson Change Order Request #4 for CPL Construction Totaling \$6,773.00

3.D. Sampson Change Order Request #5 for CPL Construction deducting \$45,627.00

3.E. Street Improvements Bid and Engineer's Recommendation

3.F. Elected Official Representative for Seward/Saline Waste Management Agency Meetings

3.G. Windstream Application to Occupy Right-of-Way and Prints

Install buried wire from Eastridge Rd and E 4th St. north to end of development.

4. **Officers' Reports**

Reports may be given by Department Heads, other Committees and Council members concerning current operations of the City. Questions may be asked and answered. No action can be taken by the Committee on matters presented under this title except to answer any question posed and to refer the matter for further action.

5. **Adjournment**

The City Council Committee will review the above matters and take such actions as they deem appropriate. The Committee may enter into closed session to discuss any matter on this agenda when it is determined by the Committee that it is clearly necessary for protection of the public interest or the prevention of needless injury to the reputation of an individual and if such an individual has not requested a public meeting, or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then the presiding officer immediately prior to the closed session shall restate on the

record the limitation of the subject matter of the closed session. The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.

#### **Disclaimers & Notices**

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.
- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at [www.crete.ne.gov](http://www.crete.ne.gov).

PUBLIC WAYS AND PROPERTY

§8-201

Article 2. Sidewalks

§8-203

**§8-201 SIDEWALKS; MAINTENANCE.** It shall be unlawful for the owner or occupant of any lot or lots, or the owner of any vacant lot or lots within the corporate limits to allow snow, sleet, mud, ice, or other substance to accumulate on the sidewalks or to permit any snow, sleet, ice, mud, or other substance to remain upon said sidewalk. All sidewalks within the business district shall be cleaned within five (5) hours after the cessation of a storm, unless the storm or fall of snow takes place during the night, in which case the sidewalk shall be cleaned before eight-thirty o'clock (8:30) A.M. the following day. All sidewalks within the residential district shall be cleaned within twenty-four (24) hours after the cessation of a storm or fall of snow. (Ref. 16-207, 16-663 RS Neb.)

**§8-202 SIDEWALKS; KEPT CLEAN; NOTICE.** If the requirements of City Code 8-201 are not complied with, notice to remove snow, sleet, mud, ice or other substance from any lot(s) or vacant lot(s) within the corporate limits shall be made to the occupant or owner. The notice shall be made by the Public Works Director or his/her agent either verbally, by telephone, posting, or mail service, and complete documentation on the notice given shall be maintained. The notice shall contain the location of the violation and the occupant or owner shall be allowed twenty-four (24) hours in which to comply. If the notice is not complied with, the Public Works Director or his/her agent shall order the substance removed from the sidewalks, and the cost, as adopted as City policy, will be assessed to the property. If the costs are not paid and are deemed delinquent, the Municipality may file a lien against the property and they shall be collected in the manner as provided by law. (Ref. 16-207, 16-663 RS Neb.)



**CHANGE ORDER REQUEST No. 0004**

**TITLE:** PR#5 Roof Parapet Modifications  
**TO:** SAMPSON CONSTRUCTION CO INC  
3730 S 14TH ST  
LINCOLN, NE 68502  
**ATTN:** Joe Nerud

**DATE:** 2/18/19  
**JOB:** 18088  
**PROJECT:**  
Crete Public Library, Community &  
Technology Center  
1540 Grove Avenue  
Crete, NE 68333

**DESCRIPTION:** Change in roof parapet condition at storm shelter per PR#5. No plywood included. EPDM will adhere directly to face of cast in place concrete wall.

**Response is required within 10 working days to avoid schedule and/or cost implications.**

**Subcontractors**

GP Enterprises 6,360.00

**Overhead**

Fee 5% 318.00  
Bond & G.L. Insurance 95.00

**TOTAL:** 6,773.00

APPROVAL: By Approval of authorized parties below, Sampson Construction is authorized to proceed with this work and the cost listed above will be incorporated into a Change Order.

**ACCEPTED:**

SAMPSON CONSTRUCTION CO INC

BAHR VERMEER HAECKER ARCH

CITY OF CRETE

By:   
Joe Nerud

By: \_\_\_\_\_  
Mike Daily

By: \_\_\_\_\_  
Tom Ourada

Date: 02/18/2019

Date: \_\_\_\_\_

Date: \_\_\_\_\_

# BVH ARCHITECTURE

## PROPOSAL REQUEST

<b>PROJECT:</b>	Crete Public Library, Community and Technology Center	<b>PROJECT NO.:</b>	17122
<b>CONTRACTOR:</b>	Sampson Construction Co.	<b>DATE:</b>	01/24/2019
<b>REFERENCE:</b>	Detail 4, Sheet A6.5. Roof Edge Change	<b>PR NO.:</b>	#05

*If accepted, all Work shall be in accordance with the terms and conditions of the original Contract. This is not authorization to proceed with these changes.*

## DESCRIPTION

Tabulate all credits and/or additional costs for the following change.

## DRAWINGS

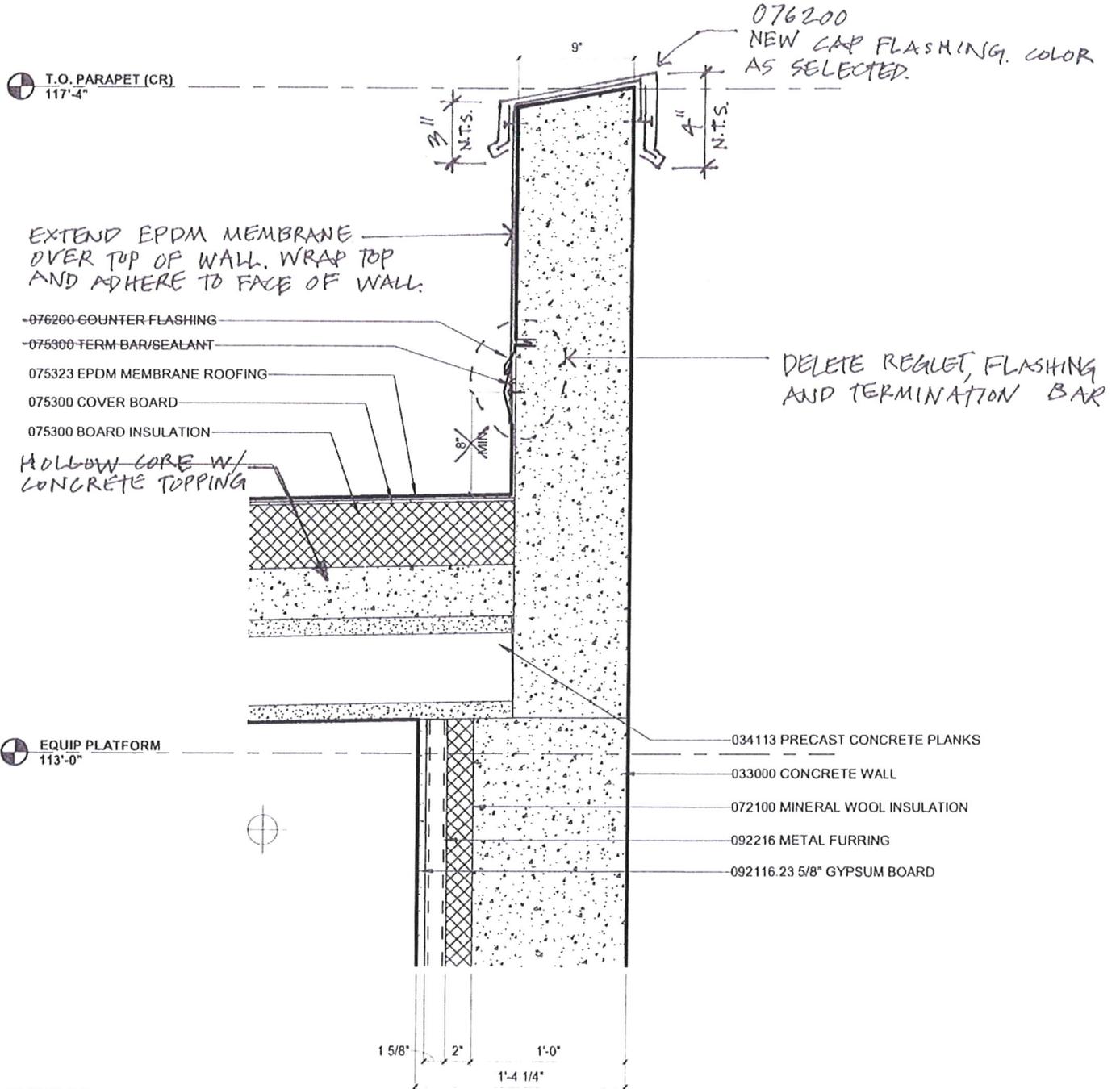
1. Sheet A6.5-Detail 4.
  - a. See attached detail revising the membrane roofing termination at the roof over Community Room 102, Hall 107, Mech 108, Women 106, Men 105, Storage 103 and Food Prep 104.

If you have questions, please call.

Michael E. Daily, AIA  
Associate Principal

BVH Architecture

PROPOSAL REQUEST 5  
 CRETE PUBLIC LIBRARY COMMUNITY  
 AND TECHNOLOGY CENTER



4 DETAIL (REFERENCE A/A6.5)  
 1 1/2" = 1'-0"

BVH ARCHITECTURE

1.24.2019



*G.P. ENTERPRISES*  
COMMERCIAL & RESIDENTIAL ROOFING/ CAULKING  
12317 Freeboard Dr.  
Papillion, NE. 68046  
Cell (402) 510-7733  
Fax (402) 201-2109  
gp\_caulker@yahoo.com

2/8/19

**Contractor : Sampson Construction**

Attn.: Joe Nerud

**RE: Crete Library, Community & Technology Center  
Detail 4, Sheet A6.5 Roof Edge Change**

**G. P. Enterprises proposes to do the parapet walls Roof Edge Change on Crête Library with a \$500.00 credit for the no term bar medals installation & an additional charge of \$6,860.00. this would be an additional charge of \$6,360.00**

Any questions please call Gene at (402) 510-7733

Respectfully submitted,  
G.P. Enterprises, Inc.  
Gene Foral

**CHANGE ORDER REQUEST No. 0005**

**TITLE:** PR#2 Roofing & Nanawall modifications  
**TO:** SAMPSON CONSTRUCTION CO INC  
 3730 S 14TH ST  
 LINCOLN, NE 68502  
**ATTN:** Joe Nerud

**DATE:** 2/18/19  
**JOB:** 18088  
**PROJECT:**  
 Crete Public Library, Community &  
 Technology Center  
 1540 Grove Avenue  
 Crete, NE 68333

**DESCRIPTION:** Cost for Roofing & Nanowall modifications. Change from Standing seam on high roof to black 60 mil EPDM per attached breakout. Sampson cost to install embed plate after concrete is poured. Create pocket in concrete, install and paint.

Plymouth Electric: No Cost

**Response is required within 10 working days to avoid schedule and/or cost implications.**

<b>Labor</b>	
1 man 5.5 hours at \$50/hour plus P/O (275.00+27.50)	303.00
<b>Material</b>	
Epoxy and grout materials plus P/O (20.00+2.00)	22.00
Plate steel fabricated plus P/O (180.00+18.00)	198.00
<b>Subcontractors</b>	
AAA Roofing	-46,975.00
Lincoln Glass	-750.00
Concrete Industries - (Hollowcore- \$1,110.00) Concrete Insustries (ADI#6 \$465.00)	1,575.00

**TOTAL: -45,627.00**

APPROVAL: By Approval of authorized parties below, Sampson Construction is authorized to proceed with this work and the cost listed above will be incorporated into a Change Order.

**ACCEPTED:**

SAMPSON CONSTRUCTION CO INC

BAHR VERMEER HAECKER ARCH

CITY OF CRETE

By:   
 Joe Nerud

By: \_\_\_\_\_  
 Mike Daily

By: \_\_\_\_\_  
 Tom Ourada

Date: 02/18/2019

Date: \_\_\_\_\_

Date: \_\_\_\_\_

# BVH ARCHITECTURE

## PROPOSAL REQUEST

**PROJECT:** Crete Public Library,  
Community and Technology  
Center

**PROJECT NO.:** 17122

**CONTRACTOR:** Sampson Construction Co. **DATE:** 11.15.2018

**REFERENCE:** High Roof & Folding Glass  
Partition **PR NO.:** #02

*If accepted, all Work shall be in accordance with the terms and conditions of the original Contract. This is not authorization to proceed with these changes.*

## DESCRIPTION

Tabulate all credits and additional costs for the following changes identified below and in the attached drawings.

## GENERAL

1. Change the sheet metal roofing on the high roof to a white, EPDM membrane roof. Refer to drawings A1.3, A5.3, & A6.3 for additional information.
2. Change the folding glass partition basis of design to Nanawall WD65 i3L1R. Refer to drawing A7.1 for additional information.
3. Add steel embed plate at trash enclosure gate detail. Refer to attached drawing A1.5 for additional information.
4. Provide additional detailing for reinforcement at roof opening penetrations in the storm shelter. Refer to drawing S5.3 for additional information.
5. Due to revised boiler B-1, B-2 and pumps P-5 & P-6 requirements the total amount of motor rated thermal element switches required went from a quantity of 8 to a quantity of 5. See ASI 002 for additional information.
6. Due to revised boiler B-1, B-2 and pumps P-5 & P-6 requirements, panel MP1 required circuit breakers was revised accordingly. See ASI 002 for additional information.
7. Due to differing pump P-7 requirements from a 120V/1 phase motor to a 230V/1 phase motor in submittal data, panel HP2 required circuit breakers was revised accordingly. See ASI 002 for additional information.

If you have questions, please call.

Ryan G. Hier, AIA  
Project Architect, Associate

BVH Architecture

# BVH ARCHITECTURE

440 N 8th St, Ste 100 Lincoln, NE 68508 / 402.475.4551 // 901 Jones St Omaha, NE 68102 / 402.345.3060

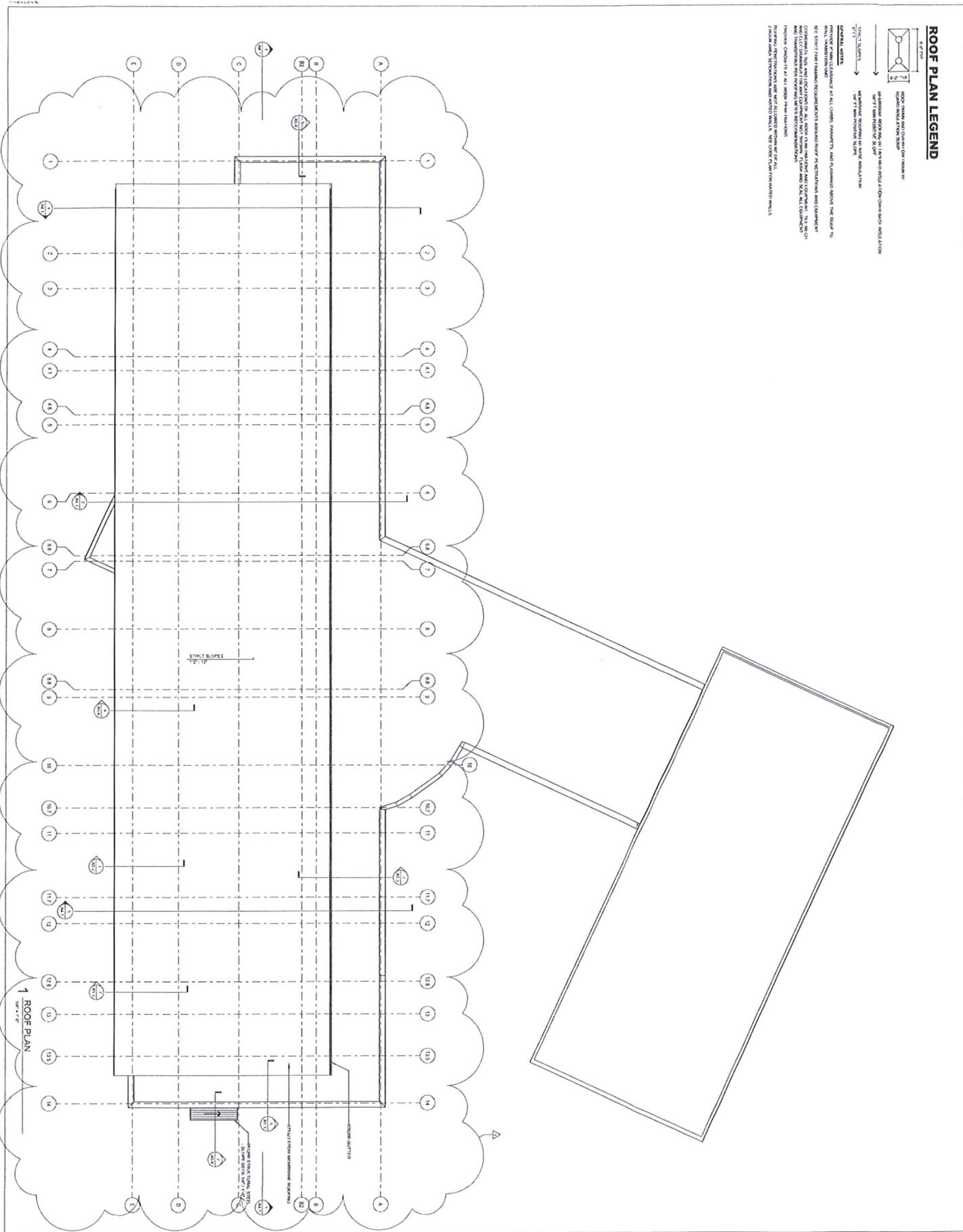
# ROOF PLAN LEGEND



ROOF FINISH AND CURB OR FINISH IN ROOMS WITH A FINISH  
 ROOF FINISH AND CURB  
 ROOF FINISH

STAIR SLOPE

MINIMUM SLOPE OF ALL CORNERS, PARAPETS, AND FLASHINGS ABOVE THE ROOF TO BE 1/4" PER FOOT. MINIMUM SLOPE FOR ALL ROOF FLASHINGS TO BE 1/4" PER FOOT. MINIMUM SLOPE FOR ALL ROOF FLASHINGS TO BE 1/4" PER FOOT. MINIMUM SLOPE FOR ALL ROOF FLASHINGS TO BE 1/4" PER FOOT.



1 ROOF PLAN

A1

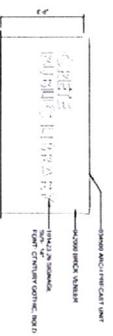
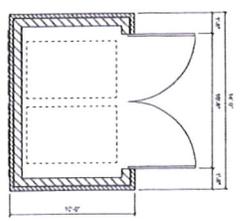
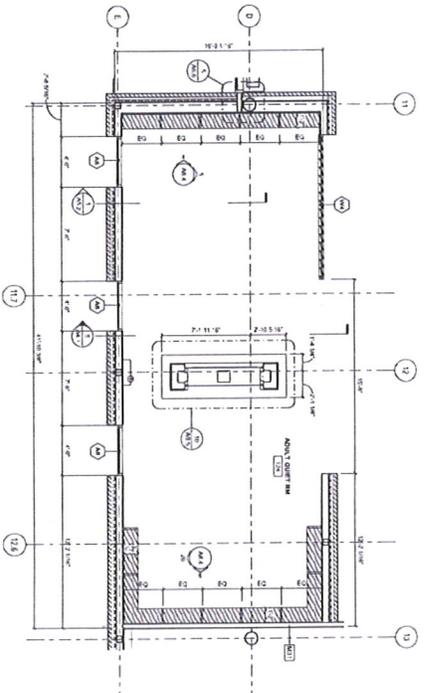
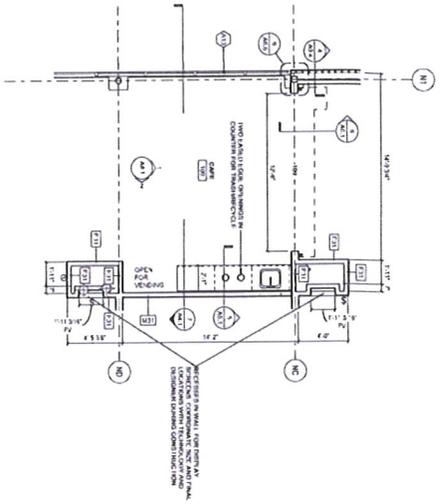


CITY OF CRETE PUB  
 LIBRARY COMMUNI  
 AND TECHNOLOGY  
 CENTER

NO.	DATE	DESCRIPTION
1	11/11/17	ISSUED FOR PERMIT
2	04/11/18	REVISION

**BVH**

ARCHITECT  
 BVH  
 1000 S. WASHINGTON ST.  
 CHICAGO, IL 60605  
 (773) 327-1000  
 www.bvh.com

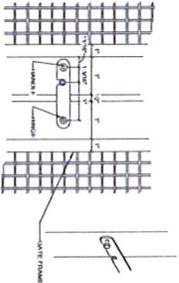


1 ENL PLAN - CAFE  
1/4\"/>

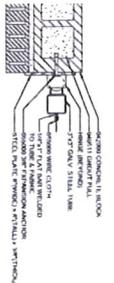
2 ENL PLAN - ADULT QUIET RM  
1/4\"/>

3 ENL PLAN - TRASH ENCLOSURE  
1/4\"/>

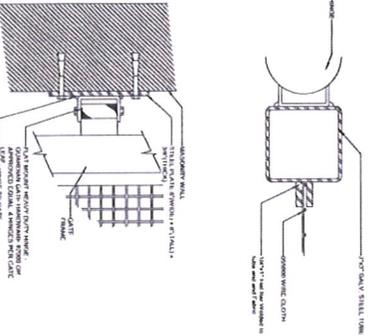
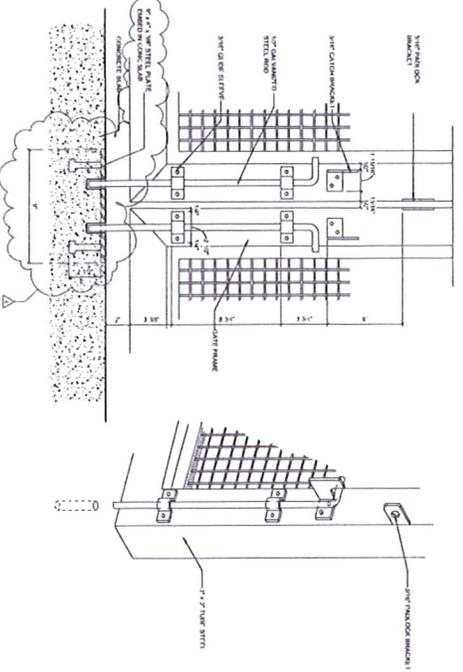
4 ELEV - TRASH ENCLOSURE  
1/4\"/>



9 PLAN DETAIL  
1/4\"/>



10 WALL SECTION - TRASH ENCLOSURE  
1/4\"/>



NO.	DATE	DESCRIPTION
1	08/11/11	ISSUED FOR PERMIT
2	08/11/11	ISSUED FOR PERMIT
3	08/11/11	ISSUED FOR PERMIT

CITY OF CRETE PUB  
LIBRARY COMMUNIT  
AND TECHNOLOGY  
CENTER  
DATE: 08/11/11



ENLARGED PLANS

A1.

BVH

ARCHITECT  
BRYAN V. HARRIS  
1000 N. 10TH ST., SUITE 100  
DENVER, CO 80202  
TEL: 303.733.1111  
WWW.BVHARCHITECTS.COM

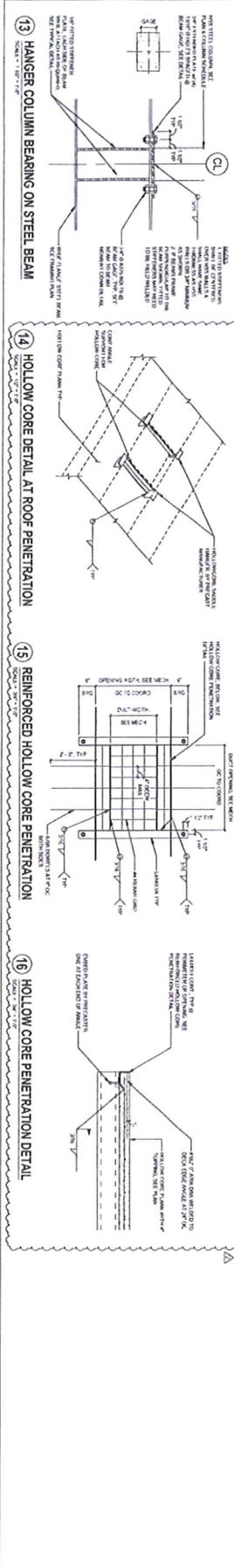
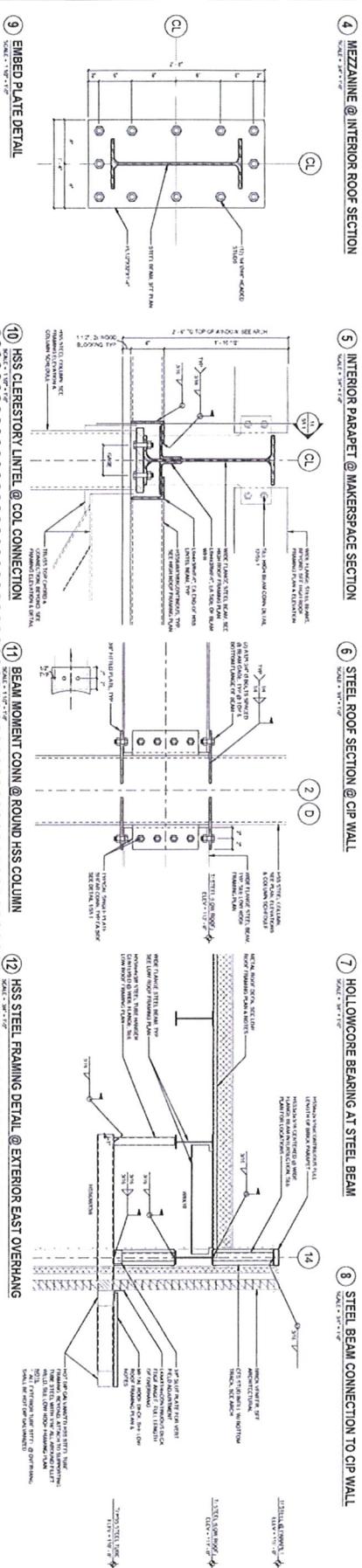
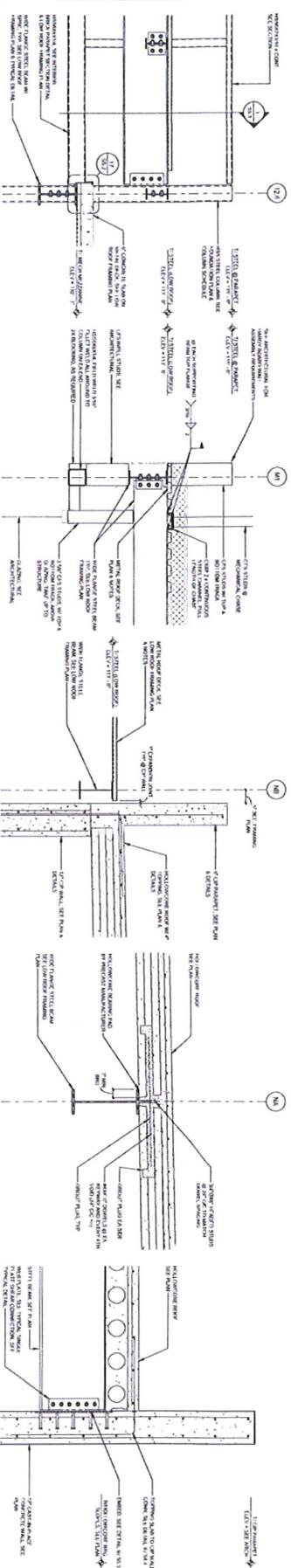
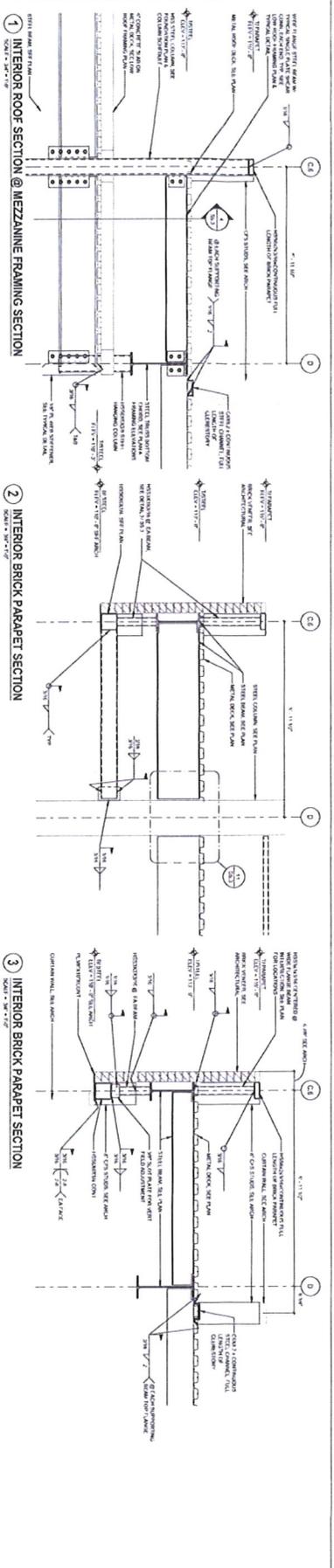
DATE: 08/11/11  
SCALE: AS SHOWN

GENERAL CONTRACTOR  
CITY OF CRETE  
1000 N. 10TH ST., SUITE 100  
DENVER, CO 80202  
TEL: 303.733.1111  
WWW.CITYOFCRETE.COM

ENGINEER  
CITY OF CRETE  
1000 N. 10TH ST., SUITE 100  
DENVER, CO 80202  
TEL: 303.733.1111  
WWW.CITYOFCRETE.COM



REVISED: 11/2011  
 PROJECT: 11/2011  
 DRAWING: 11/2011  
 SHEET: 11/2011



NO.	DATE	DESCRIPTION
1	11/2011	ISSUED FOR PERMIT

CITY OF CRETE PUB  
 LIBRARY, COMMUNI  
 AND TECHNOLOGY  
 CENTER

CRETE PUBLIC LIBRARY

BASE BID

- FIRESTONE 60 MIL EPDM (WHITE) FULLY ADHERED
- 2 LAYERS of 2" ISO W 1/2" HD COVERBOARD MECH FASTEN TO DECK
- 24 GA EDGE METAL FIRESTONE ~~EXTRA~~ STANDARD COLORS [SHOP FABRICATED]
- 24 GA GUTTER & DOWNSPOUTS SHOP FAB FIRESTONE STANDARD COLOR
- 20 YEAR FIRESTONE WARRANTY

Original Base Contract: 109,468  
 less PR #2 Value: 62,493  
 Savings back to owner: 46,975

# 63,413<sup>00</sup>  
 - 2800  
 + 1880

VOL ALT

~~• FIRESTONE 60 MIL TPO (WHITE) FULLY ADHERED~~

62,493

→ ~~• SAME AS ABOVE~~

~~# 50,443<sup>00</sup>~~

## Joe Nerud

---

**From:** Ken Kalisek <ken@3arroof.com>  
**Sent:** Friday, February 15, 2019 3:01 PM  
**To:** Joe Nerud  
**Cc:** Ken Kalisek  
**Subject:** Re: Crete Public Library - AAA Roofing Quote

**Importance:** High

Here you go Joe!

Ok – if we provide a black 60mil EPDM roof, please **deduct \$2,800** from our ‘white’ 60mil EPDM roof quote.  
Ok – regardless of which of the (3) roofing options you go with, please **add \$1,880** for the 20year/90mph wind warranty.

Hope this makes sense.

Let us know if you have questions.

Have a good weekend.

Thanks.

Ken

**From:** Ken Kalisek  
**Sent:** Friday, February 01, 2019 11:53 AM  
**To:** Joe Nerud  
**Subject:** Re: Crete Public Library - AAA Roofing Quote

Joe,

I passed the information on to Will to respond to Mike’s comments.

Apologize to Mike for me regarding my Question #01 below and his response to it. I was remembering the warranties stated in the Sheet Metal spec section (see attached). It’s in this spec section where (2) different warranty periods were given. FYI.

In reading the Warranty at the end of the Sheet Metal spec section, it may apply more towards the membrane roof system rather than the sheet metal work. Now I getting to involved in this.

Thanks.

Ken

**From:** Joe Nerud  
**Sent:** Friday, February 01, 2019 11:34 AM  
**To:** Ken Kalisek  
**Subject:** FW: Crete Public Library - AAA Roofing Quote

Ken,

Please adjust your price to capture the comments below from Mike.

**JOE NERUD**

## Project Manager

Sampson Construction Co., Inc.

D: 402-904-6901 | M: 402-416-8493 | F: 402-434-5466



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**From:** Mike Daily [mailto:mdaily@bvh.com]  
**Sent:** Friday, February 1, 2019 11:32 AM  
**To:** Joe Nerud  
**Subject:** RE: Crete Public Library - AAA Roofing Quote

Joe: Clarifications as requested.

1. We bid a (20) year Warranty. The specifications contradicts itself (Spec section 1.10 – Warranty, states (20)years. Spec section 3.10 – Roofing Installer’s Warranty, states (25)years). I don’t understand this comment. My specifications are in sync with the warranty period. Both 1.11 Warranty and 3.10 Roofing Installers Warranty call for 20 years. 20 years is what we want. Attached is the spec section from the bidding documents with this highlighted.
2. Spec’s calls for Black EPDM roof. PR #02 calls for a ‘White’ EPDM roof on the high roof. It does call for a white EPDM in the PR due to it visibility. I would like to know the upcharge for white vs. black. If we can save additional money, we may consider black. The other EPDM roof areas are to be black as specified.
3. Spec’s calls for a (20) year, 90mph roof warranty on the original Main Roof. On the high roof, we quoted a (20) year ‘72mph’ roof warranty. Cost jump up with for a 90mph warranty. All EPDM roof areas need to have the same warranty. 20 year/90 mph. It is unclear why the subcontractor would not have priced the PR with the same requirements as the original documents.
4. We bid 20psi roof insulation. The specifications contradicts itself (Sect 75323: 2.4 B. calls for “Grade 2” insulation, and 2.4 B.2. calls for ‘25 psi’. Grade 2 is 20psi and Grade 3 is 25psi). It should be 20 psi. 25 is a mistake.

Thank You.

**Mike Daily, AIA**  
Associate Principal

**BVH**ARCHITECTURE  
440 N 8th St, Ste 100 / Lincoln, NE 68508  
402.475.4551 - Ext. 112 / [bvh.com](http://bvh.com)

**From:** Joe Nerud <joe.nerud@sampson-construction.com>  
**Sent:** Friday, February 1, 2019 11:01 AM  
**To:** mdaily@bvh.com  
**Subject:** FW: Crete Public Library - AAA Roofing Quote  
**Importance:** High

Mike,

Can you confirm or clarify the comments below from AAA on the high roof pricing. I want to make sure we are not submitting a credit for a change in product that you don't specifically want.

## JOE NERUD

### Project Manager

Sampson Construction Co., Inc.

D: 402-904-6901 | M: 402-416-8493 | F: 402-434-5466



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**From:** Ken Kalisek [mailto:ken@3arood.com]  
**Sent:** Thursday, January 31, 2019 4:54 PM  
**To:** Joe Nerud  
**Subject:** Fw: Crete Public Library - AAA Roofing Quote  
**Importance:** High

Joe,

A few clarifications on our quote for providing a TPO roof system at the high roof, in lieu of the standing seam roof specified.

1. We bid a (20) year Warranty. The specifications contradicts itself (Spec section 1.10 – Warranty, states (20)years. Spec section 3.10 – Roofing Installer's Warranty, states (25)years).
2. Spec's calls for Black EPDM roof. PR #02 calls for a 'White' EPDM roof on the high roof.
3. Spec's calls for a (20) year, 90mph roof warranty on the original Main Roof. On the high roof, we quoted a (20) year '72mph' roof warranty. Cost jump up with for a 90mph warranty.
4. We bid 20psi roof insulation. The specifications contradicts itself (Sect 75323: 2.4 B. calls for "Grade 2" insulation, and 2.4 B.2. calls for '25 psi'. Grade 2 is 20psi and Grade 3 is 25psi).

Sorry for the confusion. This is the best I can do.

Let me know if you have questions.

Thanks.

Ken

**From:** Joe Nerud  
**Sent:** Thursday, January 31, 2019 1:55 PM  
**To:** Ken Kalisek  
**Subject:** FW: Crete Public Library - AAA Roofing Quote

Ken,

Can you please confirm this price is still acceptable. If so I will submit formally tot the owner.

Thanks

JOE NERUD

Date: January 9, 2019  
To: Sampson Construction  
Project: Crete Public Library  
Attention: Joe Nerud



Lincoln Glass to furnish and install (1) 14'6" x 10'0", 5L0R, outward swinging, floor mounted, SL70 Nana wall system. Material to be Nana Wall Jet Black standard powder coated finish. System to include 1" insulated glass, locking latch, deadbolt, and lever handles. All hardware to be stainless steel with a black titanium finish. After new pricing and labor rates were applied, a deduct of \$750.00 (seven-hundred fifty dollars) was determined and will need to be applied.

*Seth Navratil*  
*Estimating*



**Concrete Industries, Inc.**

6300 CORNHUSKER HIGHWAY | P.O.BOX 29529  
LINCOLN, NEBRASKA 68529  
T: 402.434.1800 | F: 402.434.1899

**DATE:** 31 January 2019

**TO:** Sampson Construction Co.  
Attn. Joe Nerud  
3730 South 14th St.  
Lincoln, NE 68502

**PHONE:** 402.434.3937

**FAX:** 402.434.5466

**EMAIL:** joe.nerud@sampson-construction.com

**FROM:** Adam Lafferty

**EMAIL:** adaml@concreteindustries.com

**RE: CONTRACT CHANGES**

**PROJECT:** Crete Public Library  
**LOCATION:** Crete, NE  
**CI JOB NO.:** 18-4549  
**TITLE:** PR 02

**PROPOSAL DESCRIPTION:**

Additional saddle hangers and embed plates for added openings in the hollowcore per PR 02.

**ADD TO CONTRACT @ \$1,110.00**

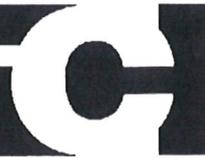
ABOVE MATERIAL IS F.O.B JOBSITE, UNLOADING NOT INCLUDED

APPLICABLE SALES TAXES NOT INCLUDED

**PLEASE SIGN AND RETURN A COPY TO US OR SUBMIT YOUR CHANGE ORDER WITHIN ONE WEEK. NO RESPONSE WILL BE TAKEN AS ACCEPTANCE OF THIS CHANGE ORDER AND WE WILL REVISE YOUR CONTRACT AMOUNT ACCORDINGLY.**

**ACCEPTED BY:** \_\_\_\_\_.

**DATE:** \_\_\_\_\_.



**Concrete Industries, Inc.**

6300 CORNHUSKER HIGHWAY | P.O. BOX 29529  
LINCOLN, NEBRASKA 68529  
T: 402.434.1800 | F: 402.434.1899

**DATE:** 31 January 2019

**TO:** Sampson Construction Co.  
Attn. Joe Nerud  
3730 South 14th St.  
Lincoln, NE 68502

**PHONE:** 402.434.3937

**FAX:** 402.434.5466

**EMAIL:** joe.nerud@sampson-construction.com

**FROM:** Adam Lafferty

**EMAIL:** adaml@concreteindustries.com

**RE: CONTRACT CHANGES**

**PROJECT:** Crete Public Library

**LOCATION:** Crete, NE

**CI JOB NO.:** 18-8287

**TITLE:** ASI 006

**PROPOSAL DESCRIPTION:**

Additional reinforcing steel per ASI 006. Approx. 395 lbs.

**ADD TO CONTRACT @ \$465.00**

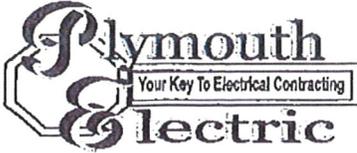
ABOVE MATERIAL IS F.O.B JOBSITE, UNLOADING NOT INCLUDED

APPLICABLE SALES TAXES NOT INCLUDED

**PLEASE SIGN AND RETURN A COPY TO US OR SUBMIT YOUR CHANGE ORDER WITHIN ONE WEEK. NO RESPONSE WILL BE TAKEN AS ACCEPTANCE OF THIS CHANGE ORDER AND WE WILL REVISE YOUR CONTRACT AMOUNT ACCORDINGLY.**

**ACCEPTED BY:** \_\_\_\_\_.

**DATE:** \_\_\_\_\_.



Since 1979

# PROPOSAL

**Plymouth Electric, Inc**  
P.O. Box 96 211 East Main  
Plymouth NE 68424  
Phone 402-656-4505 FAX: 402-656-3182

Sampson Construction  
ATTN Joe Nerud

Quote PR#02

Project: Crete Library

Location: Crete Ne

Date 1-23-2019

We propose the following for changes per PR#02 at the Crete Library job see the following:

No change in cost for changes per PR#02

**If the above price is acceptable, please sign proposal and return so the work can be scheduled**

We propose hereby to furnish material and labor-complete in accordance with these specifications, for the sum of

Amount: SEE ABOVE----- Dollars

Authorized Signature Tim Garrison

Any alterations or deviation from above specifications involving extra cost will be executed only upon written orders, and will be come an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance. This proposal may be withdrawn by us if not accepted in 30 days.

**Acceptance of Proposal:** The prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized To do the work as specified. Payment will be made as outlined above. Plymouth Electric Terms are Nct 30.

Signature \_\_\_\_\_ Date \_\_\_\_\_



March 4, 2019

City of Crete, Nebraska  
Attn: Tom Ourada  
P.O. Box 86  
Crete, Nebraska 68333

Re: City of Crete Public Street Replacement  
Recommendation of Award of Contract

Dear Mr. Ourada,

Bids for the above referenced project were received by Olsson on March 1, 2019. A total of two (2) bids were submitted and reviewed. A bid tabulation has been prepared and is enclosed for your reference.

The apparent low bid was submitted by Stephens & Smith Construction Co. with a bid amount of \$575,006.00. This bid is below the Engineers Opinion of Probable Construction Cost for the project of \$749,528.00.

I have reviewed the required bid submittal documents and it is my opinion that Stephens & Smith Construction Co has met the bidding requirements and is a qualified contractor that is capable of satisfactorily performing the work under this project. It is my recommendation that a Notice of Award of Contract be given to Stephens & Smith Construction Co.

Sincerely,

A handwritten signature in black ink, appearing to read "Erin Bright". The signature is stylized and cursive.

Erin Bright, PE  
Olsson Associates

F:\2017\2001-2500\017-2235\20-Management\Communication\19-03-04\_GNCV\_Crete Street Repair\_Letter of Recommendation\_72235

CRETE PUBLIC STREET REPLACEMENT



CONTRACTOR				Stephens & Smith		K2	
				Lincoln, Nebraska		Lincoln, Nebraska	
Item No.	ITEM	UNIT	QTY.	Unit Price	Extension	Unit Price	Extension
1	MOBILIZATION	LS	1	\$18,710.00	\$18,710.00	\$65,000.00	\$65,000.00
2	CONSTRUCTION STAKING	LS	1	4,300.00	\$4,300.00	15,000.00	\$15,000.00
3	REMOVE SIGN	EA	6	51.00	\$306.00	50.00	\$300.00
4	REMOVE AND RESET SIGN	EA	13	112.00	\$1,456.00	115.00	\$1,495.00
5	REMOVE AND RESET MAILBOX	EA	2	200.00	\$400.00	400.00	\$800.00
6	ADJUST WATER VALVE TO GRADE	EA	17	700.00	\$11,900.00	275.00	\$4,675.00
7	ADJUST HYDRANT TO GRADE	EA	4	1,000.00	\$4,000.00	580.00	\$2,320.00
8	REMOVE HYDRANT	EA	1	1,136.00	\$1,136.00	775.00	\$775.00
9	ADJUST MANHOLE TO GRADE	EA	5	800.00	\$4,000.00	375.00	\$1,875.00
10	REMOVE CURB INLET	EA	2	1,300.00	\$2,600.00	365.00	\$730.00
11	TREE REMOVAL (GRIND STUMP)	EA	9	405.00	\$3,645.00	185.00	\$1,665.00
12	SAWCUT	LF	587	5.00	\$2,935.00	6.70	\$3,932.90
13	REMOVE SIDEWALK	SQ. YD.	131	17.00	\$2,227.00	39.00	\$5,109.00
14	REMOVE DRIVEWAY	SQ. YD.	347	10.00	\$3,470.00	9.20	\$3,192.40
15	REMOVE STREET PAVEMENT	SQ. YD.	4,726	5.50	\$25,993.00	6.25	\$29,537.50
16	EXCAVATION	CU. YD.	663	28.00	\$18,564.00	19.60	\$12,994.80
17	EARTHWORK MEASURE IN EMBANKMENT (ON-SITE)	CU. YD.	473	54.00	\$25,542.00	105.00	\$49,665.00
18	SOD	AC	0.37	61,278.38	\$22,673.00	43,000.00	\$15,910.00
19	EROSION CONTROL BLANKET	SQ. FT.	2,917	1.00	\$2,917.00	0.10	\$291.70
20	TEMPORARY INLET PROTECTION	EA	4	300.00	\$1,200.00	200.00	\$800.00
21	SILT FENCE	LF	299	9.00	\$2,691.00	6.00	\$1,794.00
22	CONCRETE PLUG	EA	1	900.00	\$900.00	1,850.00	\$1,850.00
23	15" STORM SEWER PIPE, RCP	LF	36	80.00	\$2,880.00	75.00	\$2,700.00
24	18" STORM SEWER PIPE, RCP	LF	41	91.00	\$3,731.00	75.00	\$3,075.00
25	48" MANHOLE	EA	1	5,200.00	\$5,200.00	8,000.00	\$8,000.00
26	CURB INLET, STRAIGHT (6' OPENING)	EA	2	5,400.00	\$10,800.00	3,650.00	\$7,300.00
27	6" WATER MAIN SOLID SLEEVE, M.J.	EA	2	791.00	\$1,582.00	1,000.00	\$2,000.00
28	6" WATER MAIN TEE	EA	1	1,200.00	\$1,200.00	345.00	\$345.00
29	6" GATE VALVE	EA	1	2,000.00	\$2,000.00	2,500.00	\$2,500.00
30	6" WATER MAIN PIPE	LF	5	165.00	\$825.00	100.00	\$500.00
31	6" HYDRANT	EA	1	4,300.00	\$4,300.00	5,500.00	\$5,500.00
32	7" P.C.C. PAVEMENT WITH INTEGRAL CURB	SQ. YD.	5,504	52.00	\$286,208.00	60.00	\$330,240.00
33	6" CONCRETE DRIVEWAY	SQ. YD.	339	53.00	\$17,967.00	65.00	\$22,035.00
34	4" CONCRETE SIDEWALK	SQ. FT.	4,918	8.50	\$41,803.00	4.25	\$20,901.50
35	MODULAR BLOCK RETAINING WALL	SQ. FT.	355	53.00	\$18,815.00	40.00	\$14,200.00
36	SIDEWALK HANDRAIL	LF	110	58.00	\$6,380.00	35.00	\$3,850.00
37	SITE CLEARING & GRUBBING	LS	1	2,610.00	\$2,610.00	32,000.00	\$32,000.00
38	CONSTRUCTION FENCE RELOCATION	LF	1,190	6.00	\$7,140.00	7.00	\$8,330.00
<b>TOTAL BASE BID:</b>					<b>\$575,006.00</b>		<b>\$683,188.80</b>
Substantially Complete On or Before:				October 30, 2019		October 30, 2019	
Complete and Ready for Final Payment On or Before:				November 15, 2019		November 15, 2019	
Addendas				Addendum #1		Addendum #1	
Bid Guarantee:				5% Bid Bond		5% Bid Bond	
Remarks:							



243 East 13th Street  
 P.O. Box 86  
 Crete, NE 68333-0086

WO# 715082462 OSP-12109

## Application for a Permit to Occupy City of Crete Right-of-Way

(Rev. 2, 11-2015)

I Windstream Nebraska, LLC (Carlia Jacobs) hereby request to occupy City of Crete Right-of-  
Name

Way at Eastridge Rd and E 4th St with a device or structure.  
Address

Description of structure or device:

Aerial copper plant will be removed and replaced with buried following buried city power route from the intersection of Eastridge Rd and E 4th St north to end of development.

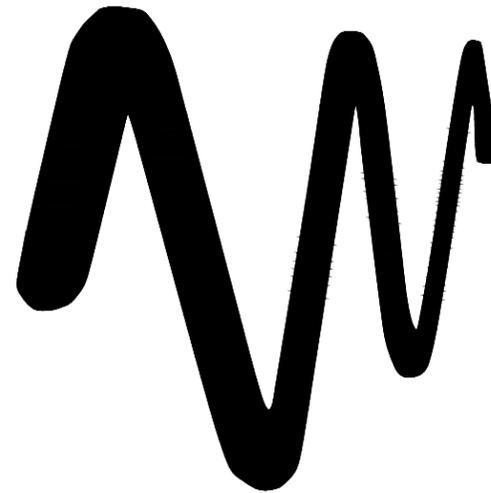
- Diagram, or print included?
- Necessary permits and licenses obtained? Insurance?
- Approved by the Public Works Director \_\_\_\_\_ Date: \_\_\_\_\_

Note:

- 1) All applicants to occupy public right-of-way understand and agree that if, for any reason, the City or its agents require access; the obstruction shall be moved at the applicant's expense.
- 2) Any items approved for placement in the right-of-way shall be held to the building or property line as closely as possible.
- 3) If this is a 3rd party utility type project, all affected property owners shall be notified prior to the beginning of project by the project owner, or the project's contractor.
- 4) City Council approval is required for large projects (more than one property involved, or utility oriented projects).
- 5) All requests to occupy right-of-way must include a detailed sketch, print, or drawing with dimensions with respect to property lines, paving, curbs etc....
- 6) If this application is for underground sprinkler systems, a print or drawing of the system including location of lines and heads with measurements listed must accompany the application. Additionally, the applicant may be required to provide proof of proper permits to install, plumb, and provide backflow protection for said underground sprinkler systems.
- 7) Application for a permanent structure deemed to be a traffic or public safety hazard or which limit visibility will be denied.
- 8) An application shall be approved before any construction or installation is allowed to begin.

\_\_\_\_\_  
 Signature of Applicant

03/01/2019  
 \_\_\_\_\_  
 Date of Application



# WINDSTREAM

715082462  
1220 E 4TH ST  
CRETE, NE  
SALINE COUNTY  
SEC 35 / TWN 08N / RNG 04E

### CONSTRUCTION DISCLAIMER

UNDERGROUND UTILITIES PLOTTED FROM AVAILABLE RECORDS AND FIELD OBSERVATIONS. PRINTS DO NOT ENSURE EXACT LOCATIONS. ALL OTHER UTILITIES ARE TO BE LOCATED AND POTHOLED AT CROSSING LOCATIONS. IT IS THE CONTRACTORS RESPONSIBILITY TO FIELD LOCATE ANY AND ALL UTILITIES WITHIN THE PROPOSED PROJECT WORK LOCATION PRIOR TO CONSTRUCTION. ANY DAMAGE TO EXISTING FACILITIES IS TO BE REPORTED IMMEDIATELY.

### CONTACT INFORMATION

WINDSTREAM ENGINEER

JON LITRELL

jon.littrell@WINDSTREAM.COM

O) 402-436-4308

### DRAWING LIST

COVER SHEET = C.01  
GENERAL LOCATION = C.02  
UNITS SHEET = C.03  
LEGEND = C.04  
WINDSTREAM DESIGN = 1-2

### CONSTRUCTION NOTES

1. ALL CABLE PLACEMENT TO BE AT A DEPTH MINIMUM OF 36" UNLESS NOTATED OTHERWISE
2. ALL DRAWINGS SCALE - 1"=50' UNLESS NOTATED BY "NTS" IN TITLE BLOCK
3. FOLLOW ALL OSHA SAFETY PRECAUTIONS
4. RESTORE ALL SURFACES TO ORIGINAL OR BETTER CONDITIONS
5. POT HOLE EXISTING BURIED FACILITIES EN ROUTE OF NEW PLACEMENT

RL CRETNE RL180007 CITYOFCRETE  
SALINE COUNTY T.08N, R.04E, S.35  
CITY PERMIT REQ'D- CRETE, NE  
**LOCATE ALL FACILITIES PRIOR TO DIGGING  
NE - NEBRASKA ONE CALL 1-800-331-5666**

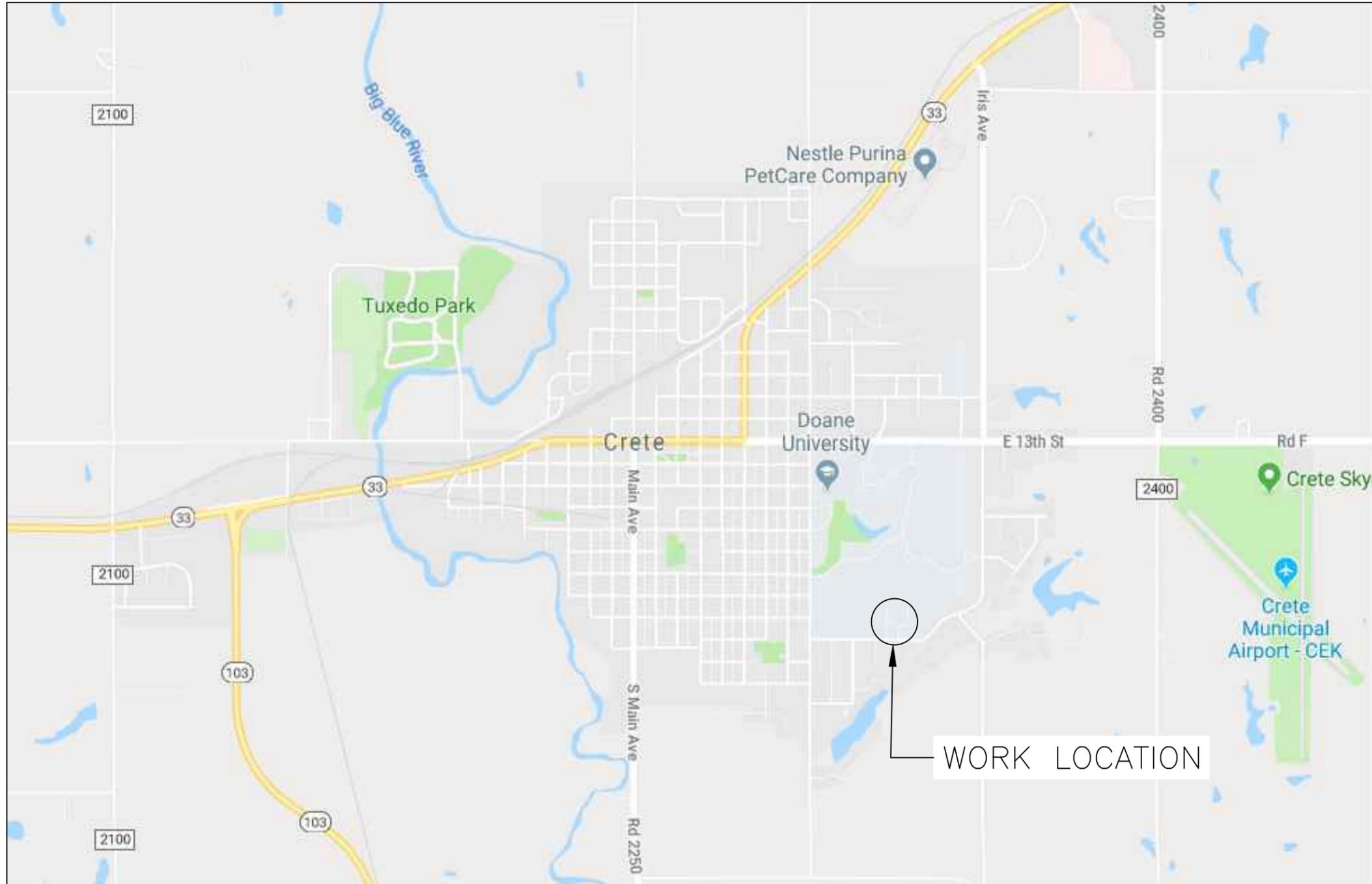


ENGINEER: WINDSTREAM -  
JON LITRELL  
402-436-4308  
FIELD ENGINEER: PEARCE SERVICES  
BRIAN SCHAEFER  
DRAWN BY: PEARCE SERVICES  
NICHOLAS BRUEGGEMANN

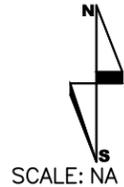
PROJECT: 715082462  
PROJECT TO ABANDON EXISTING AERIAL  
AND REPLACE WITH BURIED COPPER WITH  
PEDS FOR DROPS.  
SHEET: C.01 DATE: 01/22/2019



CRETE, NE – VICINITY MAP



RL CRETNE RL180007 CITYOFCRETE  
 SALINE COUNTY T.08N, R.04E, S.35  
 CITY PERMIT REQ'D- CRETE, NE  
**LOCATE ALL FACILITIES PRIOR TO DIGGING**  
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ENGINEER: WINDSTREAM – JON LITRELL  
 402-436-4308  
 FIELD ENGINEER: PEARCE SERVICES BRIAN SCHAEFER  
 DRAWN BY: PEARCE SERVICES NICHOLAS BRUEGGEMANN

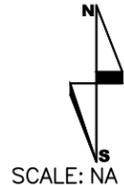
PROJECT: 715082462  
 PROJECT TO ABANDON EXISTING AERIAL AND REPLACE WITH BURIED COPPER WITH PEDS FOR DROPS.  
 SHEET: C.02 DATE: 01/22/2019



UNIT BREAKDOWN PER SHEET

TOTAL UNITS  
BD3M-8  
WHC1(B)-135  
WHC3(B)-50  
BFCR25X24-1255  
BFCR50X24-250  
BM61(2)-1505  
XXCF-1500  
XXHA-8  
BM80PF-2  
BM81PF-1  
PE1-3 -1  
PF3-5A -1  
XXSEA(A)-16  
BM2-8

RL CRETNE RL180007 CITYOFCRETE  
SALINE COUNTY T.08N, R.04E, S.35  
CITY PERMIT REQ'D- CRETE, NE  
**LOCATE ALL FACILITIES PRIOR TO DIGGING**  
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ENGINEER: WINDSTREAM -  
JON LITRELL  
402-436-4308  
FIELD ENGINEER: PEARCE SERVICES  
BRIAN SCHAEFER  
DRAWN BY: PEARCE SERVICES  
NICHOLAS BRUEGGEMANN

PROJECT: 715082462  
PROJECT TO ABANDON EXISTING AERIAL  
AND REPLACE WITH BURIED COPPER WITH  
PEDS FOR DROPS.  
SHEET: C.03 DATE: 01/22/2019



TYPICAL SYMBOLS:

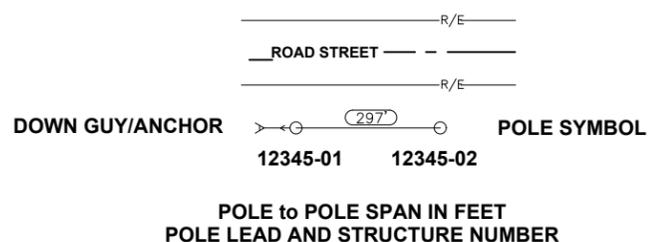
	KDL POLE/PROPOSED POLE		INTERSTATE
	TELEPHONE POLE		STATE HIGHWAY
	JOINT USAGE, POWER AND TELEPHONE POLE		US HIGHWAY
	JOINT USAGE, POWER AND TELEPHONE POLE (WITH POWER TRANSFORMER)		RAILROAD CROSSING
	POWER TRANSFORMER POLE		MILE POSTS
	CATV POLE		PROPOSED BURIED/UG FIBER
	POWER POLE		UTILITY EASEMENT
	STEEL POLE		RIGHT OF WAY
	CONCRETE POLE		CENTERLINE
	NEW GUY & SCREW ANCHOR		EDGE OF PAVEMENT
	NEW GUY & SIDEWALK ANCHOR		BACK OF CURB
	FORIEGN / EXISTING GUY & ANCHOR		REMOVAL/ABANDON
	SPLICE POINT		MARKER POST
	SLACK LOOP		FIBER MARKER POST
	RISER		BONDED FIBER MARKER POST
	BORE LOCATIONS		EXISTING WINDSTREAM PEDESTAL
	BUSH		PROPOSED WINDSTREAM PEDESTAL
	TREE		PROPOSED WINDSTREAM PEDESTAL WITH GROUND
	CATV PED		EXISTING HAND HOLE
	ELECTRIC MANHOLE		STREET LIGHT
	ELECTRIC PED		TELECOMM MANHOLE
	FIRE HYDRANT		MARKERS
	METERS (GAS OR WATER)		POWER HANDHOLE
	VALVES (GAS OR WATER)		PULL BOX
	PROPOSED HAND HOLE		SANITARY SEWER MANHOLE
	CULVERT		SEWER MANHOLE

	STORM DRAIN
	STORM SEWER MANHOLE
	TELEPHONE PED
	TRAFFIC SIGNAL CABINET
	TRAFFIC SIGNAL HANDHOLE
	TRAFFIC SIGNAL POLE
	TRANSFORMER PIT
	BOX CULVERT
	SIGN

ABBREVIATIONS:

- ANCH - ANCHOR
- B - BELL
- BOC - BACK OF CURB
- C / CATV - CABLE TV
- CTL - CENTURYLINK
- F - FIBER
- F/L OR E/L - FOG LINE or EDGE LINE
- DG - DOWN GUY
- EOR - EDGE OF ROAD
- M/S - MIDSPAN
- NC - NO CLASS
- NT - NO TAG
- OHG - OVERHEAD GUY
- O/S - OFFSET (USED AS A POINT OF REFERENCE)
- P - POWER
- P2P - POLE TO POLE GUY
- R/E - ROAD EDGE
- R/L - ROUTE LINE or RUNNING LINE
- RLC - ROUTE LINE CHANGE
- R&R - REMOVE AND REPLACE
- R/W or ROW - RIGHT OF WAY
- STLT / SL - STREET LIGHT
- SS - SLACK SPAN
- STRAND - BARE STRAND MESSENGER
- TELCO - TELEPHONE
- TC - TRAFFIC CONTROL
- TP - TOP OF POLE
- TS - TRAFFIC SIGNAL
- TT - TRIM TREES

TYPICAL POLE SPAN:



BURIED/UG INSTALLATION NOTES:

1. MAINTAIN A MIN. 36" DEPTH.
2. ALL CONDUIT PLACEMENT IS HDPE (HIGH DENSITY POLYETHYLENE).
3. RESTORE ALL SURFACES TO ORIGINAL OR BETTER CONDITION.
4. MAINTAIN MINIMUM DEPTH OF 48" UNDER PAVED SURFACES.

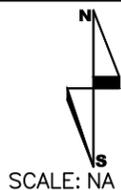
CONST. DRAWING "FOR CONSTRUCTION" STAMP:

FOR CONSTRUCTION

SPECIAL NOTE FOR CONTRACTOR:

WHEN INSTALLING NEW OR REPLACING EXISTING FIBER FOR WINDSTREAM THE PROPER CLEARANCES SHALL BE MET FROM LOWEST POWER AND BETWEEN OTHER ATTACHMENTS PER NESC RECOMMENDATIONS AND OR THE POLE OWNER'S SPECIFICATIONS. WHEN INSTALLING THE FIBER MID-SPAN REQUIRED CLEARANCES FROM POWER AND THE OTHER EXISTING ATTACHMENTS.

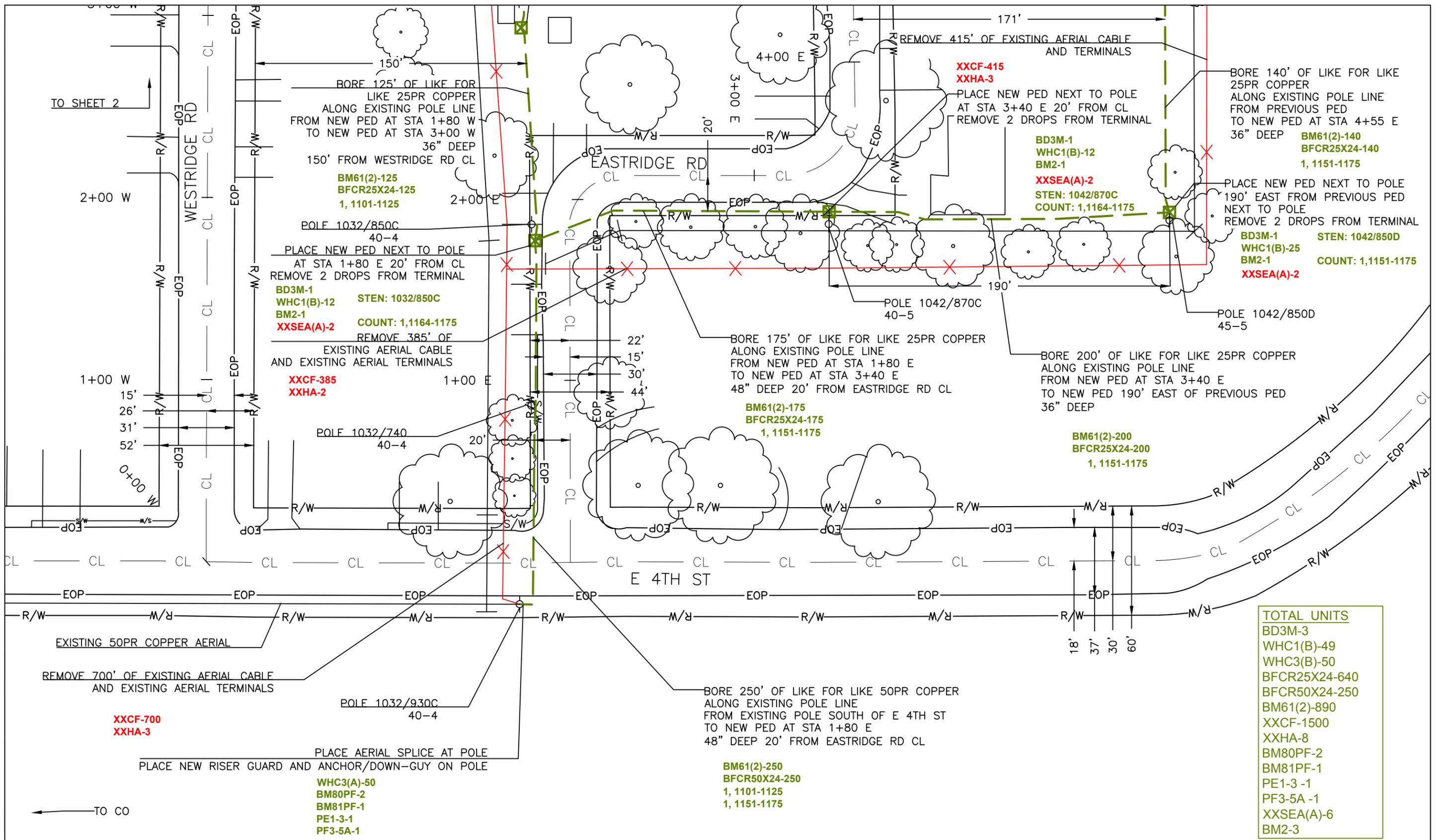
RL CRETNE RL180007 CITYOFCRETE  
SALINE COUNTY T.08N, R.04E, S.35  
CITY PERMIT REQ'D- CRETE, NE  
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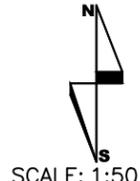
ENGINEER: WINDSTREAM - JON LITRELL  
402-436-4308  
FIELD ENGINEER: PEARCE SERVICES BRIAN SCHAEFFER  
DRAWN BY: PEARCE SERVICES NICHOLAS BRUEGGEMANN

PROJECT: 715082462  
PROJECT TO ABANDON EXISTING AERIAL AND REPLACE WITH BURIED COPPER WITH PEDS FOR DROPS.  
SHEET: C.04 DATE: 01/22/2019





RL CRETNE RL180007 CITYOFCRETE  
 SALINE COUNTY T.08N, R.04E, S.35  
 CITY PERMIT REQ'D- CRETE, NE  
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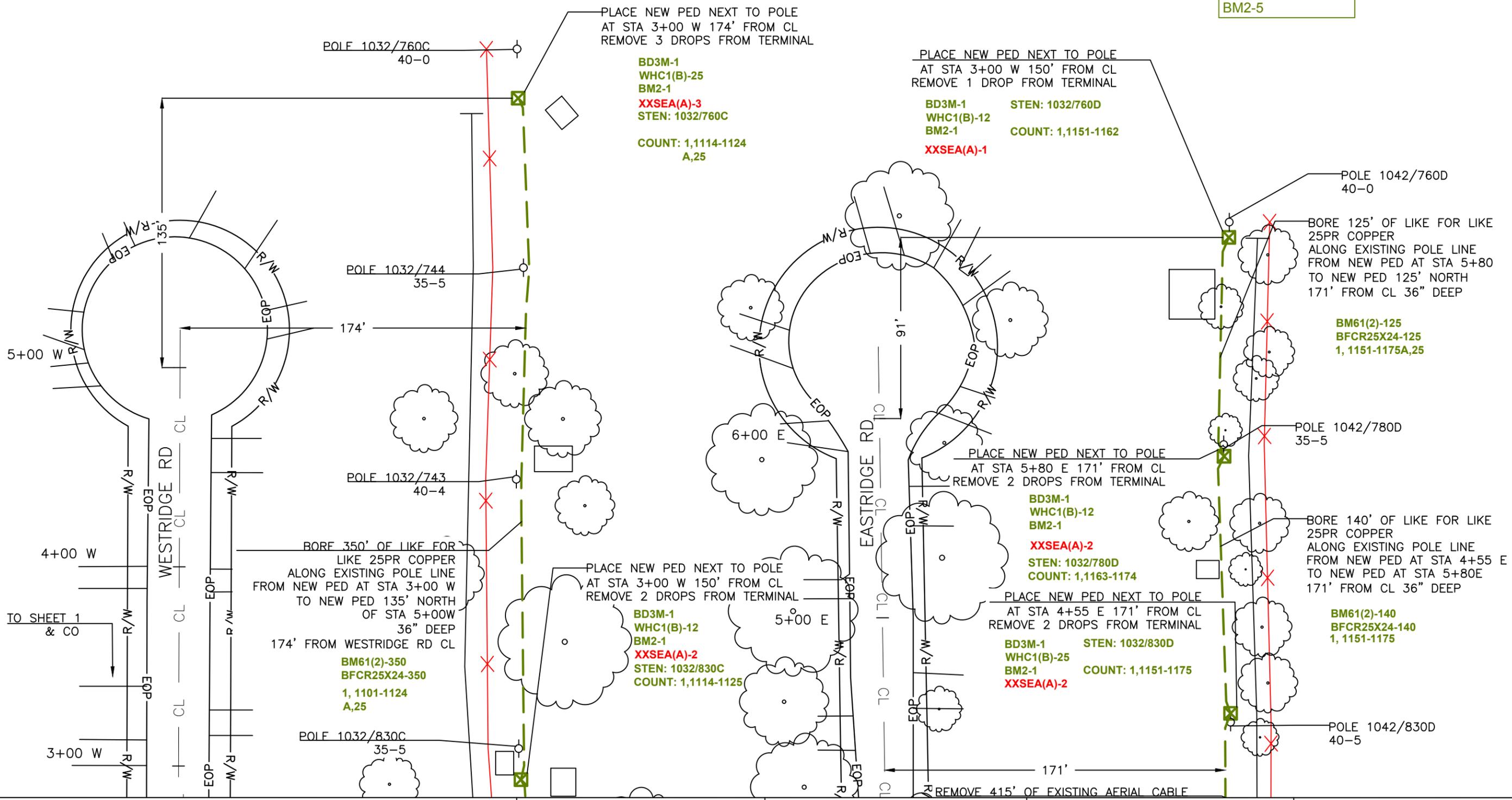


ENGINEER: WINDSTREAM - JON LITRELL  
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PROJECT: 715082462  
 PROJECT TO ABANDON EXISTING AERIAL AND REPLACE WITH BURIED COPPER WITH PEDS FOR DROPS.  
 SHEET: 1 OF 2 DATE: 01/22/2019



TOTAL UNITS
BD3M-5
WHC1(B)-86
BFCR25X24-615
BM61(2)-615
XXSEA(A)-10
BM2-5



RL CRETNE RL180007 CITYOFCRETE  
 SALINE COUNTY T.08N, R.04E, S.35  
 CITY PERMIT REQ'D- CRETE, NE  
**LOCATE ALL FACILITIES PRIOR TO DIGGING**  
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ENGINEER: WINDSTREAM - JON LITRELL  
 402-436-4308  
 FIELD ENGINEER: PEARCE SERVICES BRIAN SCHAEFER  
 DRAWN BY: PEARCE SERVICES NICHOLAS BRUEGGEMANN

PROJECT: 715082462  
 PROJECT TO ABANDON EXISTING AERIAL AND REPLACE WITH BURIED COPPER WITH PEDS FOR DROPS.  
 SHEET: 1 OF 2 DATE: 01/22/2019

