

Parks and Recreation Committee Meeting
Tuesday, May 4, 2021 5:00 PM
Crete City Hall
243 E 13th Street
Crete, NE 68333

1. Open Meeting

- In accordance with Nebraska law, a copy of the Open Meetings Act can be found in the back of the Council Chambers.
- Items listed on the agenda may be considered in any order.

2. Roll Call

- Attendance of members will be recorded to determine the presence of a quorum for official actions.

3. Items of Business

- The Committee may discuss or limit discussion on, hear testimony in favor of or in opposition to, or take action to provide a recommendation to the City Council on any matter presented under this title.
- A. Discuss and provide a recommendation to the City Council on approving Andres Viana's request for campground use in Tuxedo Park until October 31st.
- B. Discuss and provide a recommendation to the City Council on approving the racing events scheduled for 2021 at the Tuxedo Park Raceway.
- C. Discuss and provide a recommendation to the City Council on approving 4H Horse Club practices at the Tuxedo Park rodeo arena in preparation for the Saline County Fair.
- D. Discuss and provide a recommendation to the City Council on authorizing the Recreation Coordinator to submit grant applications for tennis programming activities.

4. Officers' Reports

- Reports may be given by the Mayor, Officers, Departments, or Councilmembers concerning the current operations of the City.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

5. Adjournment

Disclaimers & Notices

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.
- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at www.crete.ne.gov.

April 28, 2021

To whom It may Concern:

Hello. My name is Andres Viana. I am a USDA inspector currently working in Crete, Nebraska. I am asking for your permission to stay continuously at Tuxedo Park & Camping in Crete, Nebraska until October of this year. I have been notified of a promotion in October. I am a single male currently staying in a 21 foot motorhome without slideouts, which takes minimal space. I have no pets and own one car. I keep my property and area clean and presentable at all time. I am aware of RV camping etiquette and respect other people's privacy. I normally keep quiet, and I don't smoke or do any drugs. I normally go to work and go to the gym after work. This is the closest campground to my work and would appreciate it if you allow me to stay here continuously. I am prepared to pay the monthly or biweekly (whichever you prefer) fees on time. You can reach me by phone at (479) 320-0557. Thank you for your time.



Andres Viana



2021 Schedule

Saturday May 1st & Sunday May 2nd (Practice)

Saturday, May 15th

Saturday, June 5th

Saturday, June 19th

Saturday, July 3rd

Saturday, July 24th – Cornhusker State Games (No Points)

*Saturday, August 21st

*Saturday, September 4th

*Sunday, September 5th

Saturday, September 25th – FORWARDbite Hoosier Daddy (No Points)

*Saturday, October 2nd

*Saturday, October 16th Nebraska Dirt Kart Championship

Saturday October 30th Banquet Swap Meet

March 2022 – Nebraska Kart Show

All races will count towards season points except those marked as “No Points”. Even Fall Points count towards total. There will be no “Summer/Spring”

Races marked with * are for the fall points.



CITY OF CRETE
APPLICATION FOR PROHIBITED ANIMAL EXCEPTION
 Crete City Code §6-102 and §6-104 (attached)

Date of Event May 18, 2021
Could be other evenings
Usually every Wednesday till Fair
 Start Time of Event Varies 6 pm
 Finish Time of Event 9:30 pm
 Event Location Arena at Tuxedo Park

Description of Event Including List of Animals – Include Number
 and Type 4-H Horse Club Arena practice
around 18 horses

Special Equipment No

Organization Wranglers 4-H Club

Responsible Party Terri Brown

Address 744 CR 2350 Crete

Phone 402-826-0536 email: tb996884@gmail.com

Signature of Responsible Party Terri A. Brown
 Date 4-20-21

DO NOT WRITE IN THIS SPACE

Application # 2021-01

City Admin. Review

Emergency Services Review _____

Council Meeting Date
N/A

Approved TD

Denied _____

Bond Required _____

Bond Amount _____

Insurance Certificate
Required yes

Bond/Cert Received _____

Conditions listed on back

ATTACHMENTS:

- Copy of current vaccinations
- Copy of Insurance
- Required Permits, as Applicable



§6-102.06 ANIMAL CONTROL AUTHORITY; FINES.

- (1) The City Council approves and establishes the following fines for violations of this Article to be payable at the Municipal police station:
- (a) Possession of a prohibited animal (§6-104): Four hundred dollars (\$400.00);
 - (b) Prohibited animal running-at-large (§6-105): Four hundred dollars (\$400.00)

§6-104 PROHIBITED ANIMAL; POSSESSION UNLAWFUL; SEIZURE; DISPOSITION.

- (1) It shall be unlawful for any owner to possess, harbor, keep, or maintain control or custody of any prohibited animal within the Municipality.
- (2) The Animal Control Authority may seize and impound any prohibited animal found in the Municipality. If such seizure or impound is deemed unsafe, an animal control officer may kill such animal. No action shall be maintained against any animal control officer for killing a prohibited animal.
- (3) The Animal Control Authority may sell or transfer an impounded prohibited animal to competent authority or order the euthanasia of such animal. (Ref. 16-235, 37-477 RS Neb.) (Amended Ord. 1827, 6/19/12)

Prohibited animal: Any species or mix of any species prohibited by the State of Nebraska by statute or by the Municipality by ordinance to include but not limited to any:

- (a) Non-domesticated wild animal;
- (b) Coyote, wolf, or hybrid animal;
- (c) Venomous or constricting snake, alligator, crocodile, Gila monster, or Komodo dragon;
- (d) Nonvenomous snake four (4) feet in length;
- (e) Wild bird or bird of prey such as condors, falcons, hawks, eagles, and vultures;
- (f) Skunk;
- (g) Animal of the family Felidae other than a domestic cat such as tigers, lions, leopards, mountain lions, pumas, lynx, cheetahs, jaguars and ocelots;
- (h) Animal of the family Ursidae including American black bears, brown bears, panda bears and polar bears;
- (i) Marsupial such as kangaroos, wallabies, koalas, and possums;
- (j) Primate such as baboons, lemurs, chimpanzees, monkeys, orangutans, and gorillas;
- (k) Lethal or invasive fish such as snakehead or piranha;
- (l) Bees;
- (m) Livestock animal;
- (n) Exotic animal; or
- (o) Animal which reasonably poses or may pose a threat to the life or health of any human.



Community Tennis Development Grant Application

- Cycle One: January 1 - April 30**
 Cycle Two: May 1 - November 15

Which grant are you applying for? Please Check One: <input type="checkbox"/> Junior Team Tennis <input type="checkbox"/> Tennis on Campus <input type="checkbox"/> 10 and Under Tennis <input type="checkbox"/> Junior Recreation <input type="checkbox"/> Diversity/Adaptive <input type="checkbox"/> Other		
*Grants are up to \$500		
Organization Affiliation:		
USTA Organization Membership ID#:		
Telephone:	Organization Federal Tax ID:	
Email (required):		
Organization Address:		
City:	State:	Zip:

Program Description

Describe in the space below how your program will utilize funding from the USTA Nebraska. Be specific.

- Planned program dates: _____
- Number of players included in this program: _____
- Inclusion of 8 & Under or 10 & Under programs utilizing QuickStart format: Y N
- Will **TennisLink** be utilized? Y N
- Promotion materials and methods (describe):
- Community Partners/Sponsors (List schools, P&R, Boys & Girls Club, YMCA/YWCA, etc):

Return to Jason McFarley
jmcfarley@hotmail.com
 7000 Straffan Pl. Unit B, Lincoln, NE 68516
 Questions: 402-312-2763



MISSOURI VALLEY
NEBRASKA

Community Tennis Development Grant Evaluation Form

In order to receive the remainder of you funding, this evaluation form must be submitted within two weeks of the conclusion of your program or:

Cycle One: Due no later than Aug 31

Cycle Two: Due no later than Dec 15

Program Name: _____

Contact person for this evaluation: _____

Telephone #s: Day: _____ Night: _____

Email: _____ Website: _____

Mailing Address: _____

Number of program participants: Goal Before: _____ Actual: _____

Goal for next year _____

On the following scale, rate your program's success using the age appropriate equipment:

Poor Fair Good Excellent

Did your program meet the goals and objectives as outlined in your proposal? Yes No

Explain why or why not:

Do you plan to continue your program next year with local funding/resources? Yes No

Additional Comments:

Return to Jason McFarley

jmcfarley@hotmail.com

7000 Straffan Pl. Unit B, Lincoln, NE 68516

Questions: 402-312-2763

2021 USTA Missouri Valley Serving Up Tennis Grant Application

Application Information - Please Read:

USTA Missouri Valley offers grants to assist not-for-profit organizations to initiate or expand their tennis programming activities. Serving Up Tennis Grant may be used to start programs and/or leagues for players of all ages, abilities and populations. Grant awards will be up to \$1000, with schools receiving up to \$1000 for equipment grants. Those awarded grants will receive half upfront and the second half upon completion of the program and submission of the accountability form, with equipment grants receiving the full amount upfront. All completed applications will be reviewed within 30 days of the application deadline.

Program Grant Eligibility:

Financial support will be awarded only to organizations: applications by individuals will not be accepted.

Priority will be given to those programs which target new players, link their program(s) to USTA tennis programs, and/or collaborate with other entities.

Please read the Serving Up Tennis Grant Guidelines before completing this application.

This document can be found on the [USTA Missouri Valley Grants & Scholarships Page](#) under apply now.

Please only submit applications online. We will not accept mailed or faxed applications. Incomplete applications will not be accepted.

Please email your W-9 to Tonya Kaup, USTA Missouri Valley Finance Director, within 5 days of submitting your grant application. Blank W-9 Form

2021 Application Deadlines:

All grants will be notified within 30 days of the following deadlines:

Friday, February 12

Friday, April 9

Friday, June 11

Friday, July 9

Friday, August 13

Friday, October 8

Friday, November 12

1. General Applicant Information

Organization Name:

Program Name (if different):

Contact Name:

Position/Title:

Email:

Mailing Address:

2021 USTA Missouri Valley Serving Up Tennis Grant Application

City:

State:

Zip:

Phone:

Additional Contact Name:

Title:

Email:

Phone:

2. Please check which USTA Missouri Valley District you are located *

Heart of America

Iowa

- Kansas
- Missouri
- Nebraska
- Oklahoma
- St. Louis

3. Type of Serving Up Tennis Grant Requested (Please check all that apply) *

- Community Organization Start Up /Expansion (CTA/NJTL)
- After School Program Start Up/Expansion
- Serve Tennis Registered Community Based Program Start Up/Expansion
- USTA Team Challenge Start Up /Expansion
- USTA Junior Team Tennis Start up/Expansion
- Middle/High School Tennis Program Start up/Expansion
- No-Cut Coach Start up/Expansion
- College Tennis on Campus Start Up/Expansion (TOC)
- Adult Social & Sport Club Start up/Expansion
- USTA sanctioned Tournament
- Diversity and Inclusion Start up/Expansion
- Adaptive/Wheelchair Tennis Start up/Expansion
- Young Professional Start up/Expansion
- Senior Population
- Youth and/or adult - Modified Equipment

- USTA Registered NJTL - Equipment
- USTA Registered CTA - Equipment
- USTA Registered Schools - PE Program - Equipment
- After School Program - Equipment
- No-Cut Coach - Equipment
- Middle/High School Tennis Program - Equipment
- Adaptive/Wheelchair - Equipment
- Tennis on Campus - Balls

4. Have you met with and discussed this program with your local TSR (Tennis Service Representative) or Missouri Valley staff? *

- Yes
- No - Please contact your Local TSR (Contact Info Below)

Tennis Service Representative (TSR) Contact Information

Kansas & Heart of America - Jaren Glaser
913-967-9929

Iowa - John Terpkosh
913-967-9926

Missouri & St. Louis - Michael Marotta
913-967-9833

Nebraska - Kara Heim
913-967-9452

Oklahoma - Laura Puryear
913-967-9147

5. Are your programs registered with Serve Tennis?

Note: Serve Tennis helps your organization create custom online programs and manage financial transactions with ease, simplify your tennis business. Oversee court bookings, sell and manage services, and connect with customers in one place and promote your business with easy email marketing and a free custom website.

Please [click here](#) if you are not yet associated with Serve Tennis.

*

 

6. Organization Information: *

 

Is your organization a Community Tennis Association?

 

Is your organization a NJTL?

 

Is your organization a 501 (c)(3) (tax exempt) corporation?

 

Is your organization a public agency/unit of a government or religious institution?

7. Please provide a brief explanation of your organization or program specific to the tennis program you are requesting funding for: *




Words used: 0 out of 500.

8. Age Groups Targeted (please check all that apply) *

Youth (10 & Under)

Youth 11-18

- Adult 18-49
- Senior (50 & over)

9. Ability Level of Participants (Please check all that apply) *

- Beginner
- Intermediate
- Advanced
- Tournament Level

10. Program & Participant Details *

Program Start Date:	<input type="text" value="7-6-21"/>
Program End Date:	<input type="text" value="7-9-21"/>
Days Per Week:	<input type="text" value="2 to 4"/>
Hours Per Day:	<input type="text" value="5"/>
Years in Existence:	<input type="text" value="0"/>
Estimated Number of participants in tennis program:	<input type="text" value="10-30"/>
# of past Participants:	<input type="text" value="NA"/>
Location of Program:	<input type="text" value="Crete HS courts
Crete NE"/>

11. Previous USTA Funding: *

Has your organization/program ever received any USTA National Grant dollars?

Has your organization/program ever received any USTA Section Grant dollars?

Has your organization/program ever received any USTA District Grant dollars?

-- Please Select -- 

12. Please explain how your grant will be used and provide a brief explanation for need for funding support: *




Words used: 0 out of 500.

13. Please provide brief summary of any community partners that you are collaborating with on this program: *




Words used: 0 out of 500.

14. Please describe strategies for sustaining this effort. List any additional funding source outlets: *




15. Please provide us with your overall goal for your tennis program and objectives for meeting these goals: *

Words used: 0 out of 500.

16. Annual Tennis funding sources and amounts:

Please report the dollar amount next to each source of funding that is applicable for the tennis program.

For sources that are not applicable, you must enter \$0 in each field.

*

Membership Income: \$	<input type="text" value="0"/>
Participant Fees: (# participants x <i>\$20 ea</i> fee =): \$	<input type="text"/>
Foundations: \$	<input type="text" value="0"/>
Corporations: \$	<input type="text" value="0"/>
Service Organizations: \$	<input type="text" value="0"/>
Fundraising Events: \$	<input type="text" value="0"/>
Local Sponsorships: \$	<input type="text" value="0"/>
In-kind Support: \$	<input type="text" value="0"/>
Earned Income: \$	<input type="text" value="0"/>
Total Income: \$	<input type="text"/>

17. Please report all tennis program expenses:

Expense may include, but are not limited to, instructor/organizer wages, equipment, court/facility rental, marketing/promotional materials.

For expenses that are not applicable, you must enter \$0 in each field. *

Court/Facility Rental Fee: \$	<input type="text" value="0"/>
Instructor/Coach Stipend: \$	<input type="text" value="0"/>
Marketing/Promotion: \$	<input type="text"/>
<i>Flyers</i>	
Equipment: \$	<input type="text"/>
<i>TBD</i>	
Other: \$	<input type="text"/>
Total Expenses: \$	<input type="text"/>

18. Total Grant Request:

Please provide the total dollar amount requested by using the following formula:

$$\text{Total Expenses} - \text{Total Income} = \text{Total Grant requested}$$

* Note: The maximum amount awarded by the USTA Missouri Valley Serving Up Tennis Grant is \$1000). *

Total Expenses: \$	<input type="text"/>
Total Income: \$	<input type="text"/>
Total Grant Requested: \$	<input type="text"/>

19. Additional Comments:

Submit

