

Public Works Committee Meeting
Tuesday, November 15, 2022 5:00 PM
Crete City Hall
243 E 13th Street
Crete, NE 68333

1. Open Meeting

- In accordance with Nebraska law, a copy of the Open Meetings Act can be found in the back of the Council Chambers.
- Items listed on the agenda may be considered in any order.

2. Roll Call

- Attendance of members will be recorded to determine the presence of a quorum for official actions.

3. Items of Business

- The Committee may discuss or limit discussion on, hear testimony in favor of or in opposition to, or take action to provide a recommendation to the City Council on any matter presented under this title.
- 3.A. Provide a recommendation to the City Council on approving right-of-way permits for Windstream Nebraska for fiber placement.
- 3.B. Provide a recommendation to the City Council on issuing a special event permit for Crete Cares' food distribution event on December 10, 2022 and authorizing the closure of Linden from 9th Street to 10th Street.
- 3.C. Provide a recommendation to the City Council on adopting Resolution 2022-12: A resolution authorizing the Mayor to sign the NDOT Year-End Certification of City Street Superintendant form.
- 3.D. Provide a recommendation to the City Council on installing a stop sign at the intersection of Highway 103 and 1st Street.
- 3.E. Discuss citizen concerns about the City's utility bill due date and penalty policies.

4. Officers' Reports

- Reports may be given by the Mayor, Officers, Departments, or Councilmembers concerning the current operations of the City.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

5. Adjournment

Disclaimers & Notices

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.
- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at www.crete.ne.gov.



243 East 13th Street
P.O. Box 86
Crete, NE 68333-
0086

Application for a Permit to Occupy City of Crete Right-of-Way

(Rev. 2, 11-2015)

I Windstream Nebraska, LLC hereby request to occupy City of Crete Right-of-
Name

Way at Various locations with a device or structure.
Address

Description of structure or device:

Windstream proposes to place buried fiber optics using directional boring as shown on prints to better serve the area with fiber optic internet.

WO#71501247800000;PR-9647

- Diagram, or print included?
- Necessary permits and licenses obtained? Insurance?
- Approved by the Public Works Director _____ Date: _____

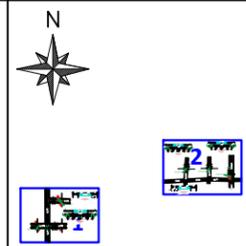
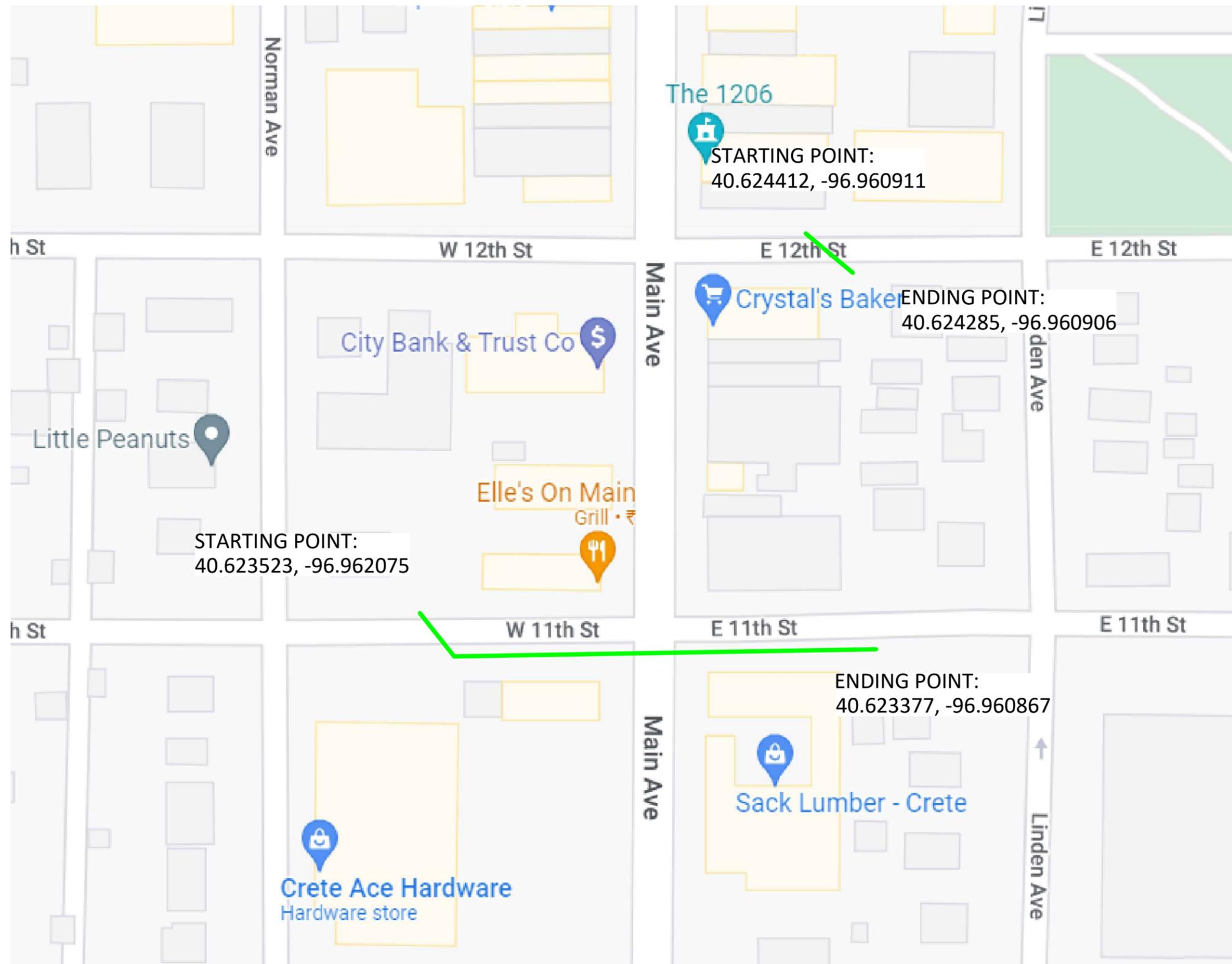
Note:

- 1) All applicants to occupy public right-of-way understand and agree that if, for any reason, the City or its agents require access; the obstruction shall be moved at the applicant's expense.
- 2) Any items approved for placement in the right-of-way shall be held to the building or property line as closely as possible.
- 3) If this is a 3rd party utility type project, all affected property owners shall be notified prior to the beginning of project by the project owner, or the project's contractor.
- 4) City Council approval is required for large projects (more than one property involved, or utility oriented projects).
- 5) All requests to occupy right-of-way must include a detailed sketch, print, or drawing with dimensions with respect to property lines, paving, curbs etc....
- 6) If this application is for underground sprinkler systems, a print or drawing of the system including location of lines and heads with measurements listed must accompany the application. Additionally, the applicant may be required to provide proof of proper permits to install, plumb, and provide backflow protection for said underground sprinkler systems.
- 7) Application for a permanent structure deemed to be a traffic or public safety hazard or which limit visibility will be denied.
- 8) An application shall be approved before any construction or installation is allowed to begin.

Melvin Fecher
Signature of Applicant

11/03/2022
Date of Application

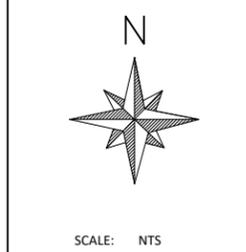
Windstream LOCATION MAP MAIN AVE



LEGEND	
	PROPOSED CONDUIT
	AERIAL OVERLASH
	SIDEWALK
	EOP
	BOC
	POLE
	POWER POLE
	MANHOLE



DATE CREATED: 11/1/22
DATE REVISED:
DRAWN BY: RAMTeCH



COMPANY:
Windstream

SYSTEM:
CRETE, NE

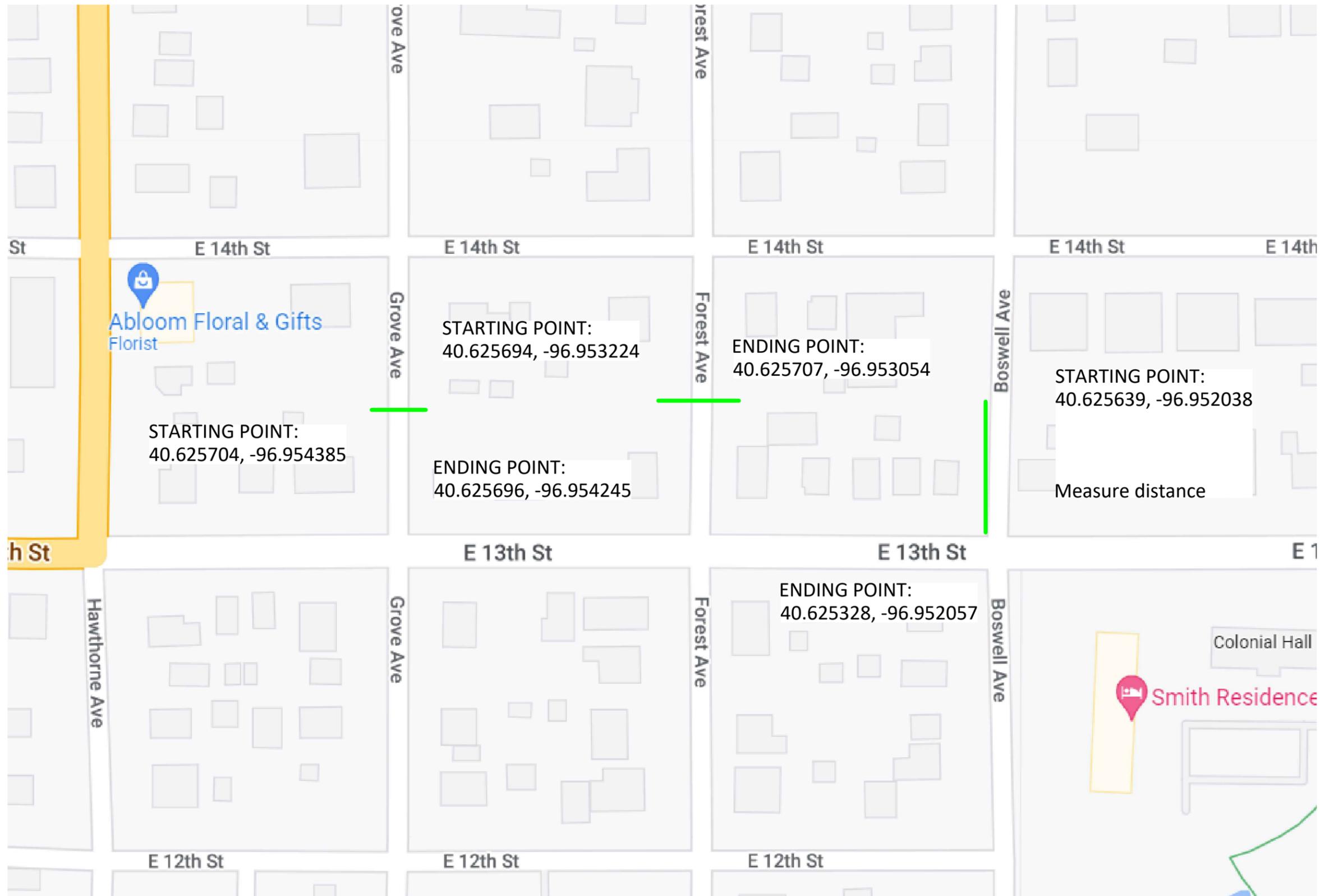
PROJECT NUMBER:
715012478

DESCRIPTION:
FTTP GPON PERMIT

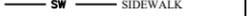
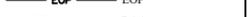
MAP:
LOCATION MAP-1

RAMTeCH

Windstream LOCATION MAP MAIN AVE



LEGEND

-  PROPOSED CONDUIT
-  AERIAL OVERLASH
-  SIDEWALK
-  EOP
-  BOC
-  POLE
-  POWER POLE
-  MANHOLE



DATE CREATED: 11/1/22

DATE REVISED:

DRAWN BY: RAMTECH



SCALE: NTS

COMPANY:
Windstream

SYSTEM:
CRETE, NE

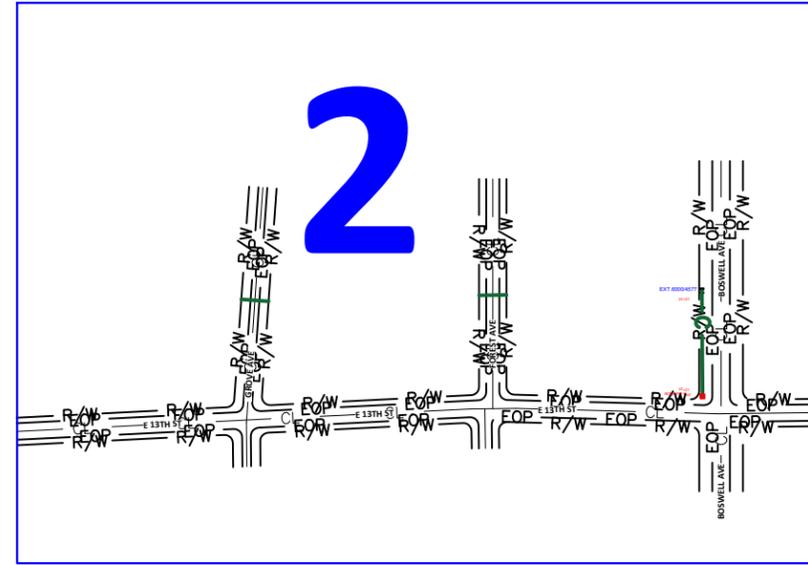
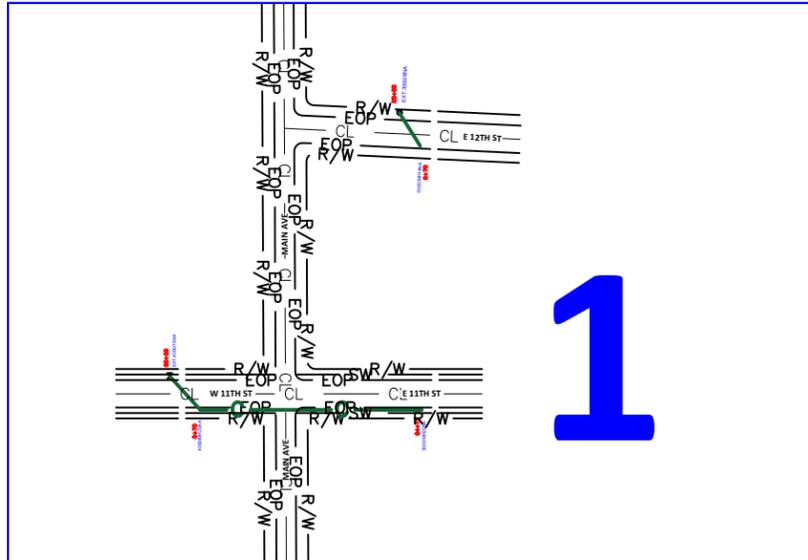
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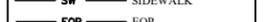
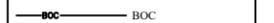
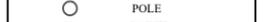
MAP:
LOCATION MAP-2

RAMTECH

CITY PERMIT E 12TH ST



LEGEND

-  PROPOSED CONDUIT
-  AERIAL OVERLASH
-  SIDEWALK
-  EOP
-  BOC
-  POLE
-  POWER POLE
-  MANHOLE



DATE CREATED: 11/1/22

DATE REVISED:

DRAWN BY: RAMTeCH



SCALE: NTS

COMPANY:
Windstream

SYSTEM:
CRETE, NE

PROJECT NUMBER:
715012478

DESCRIPTION:
FTTP GPON PERMIT

MAP:
KEY MAP

RAMTeCH



LEGEND

- PROPOSED CONDUIT
- AERIAL OVERLASH
- SW SIDEWALK
- EOP
- BOC
- POLE
- POWER POLE
- MANHOLE



DATE CREATED: 11/1/22

DATE REVISED:

DRAWN BY: RAMTeCH



SCALE: 1:50

COMPANY: Windstream

SYSTEM: CRETE, NE

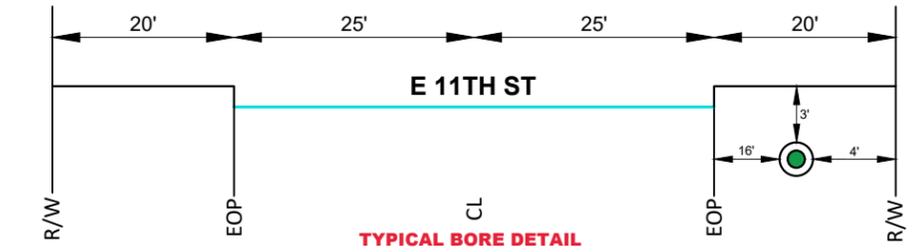
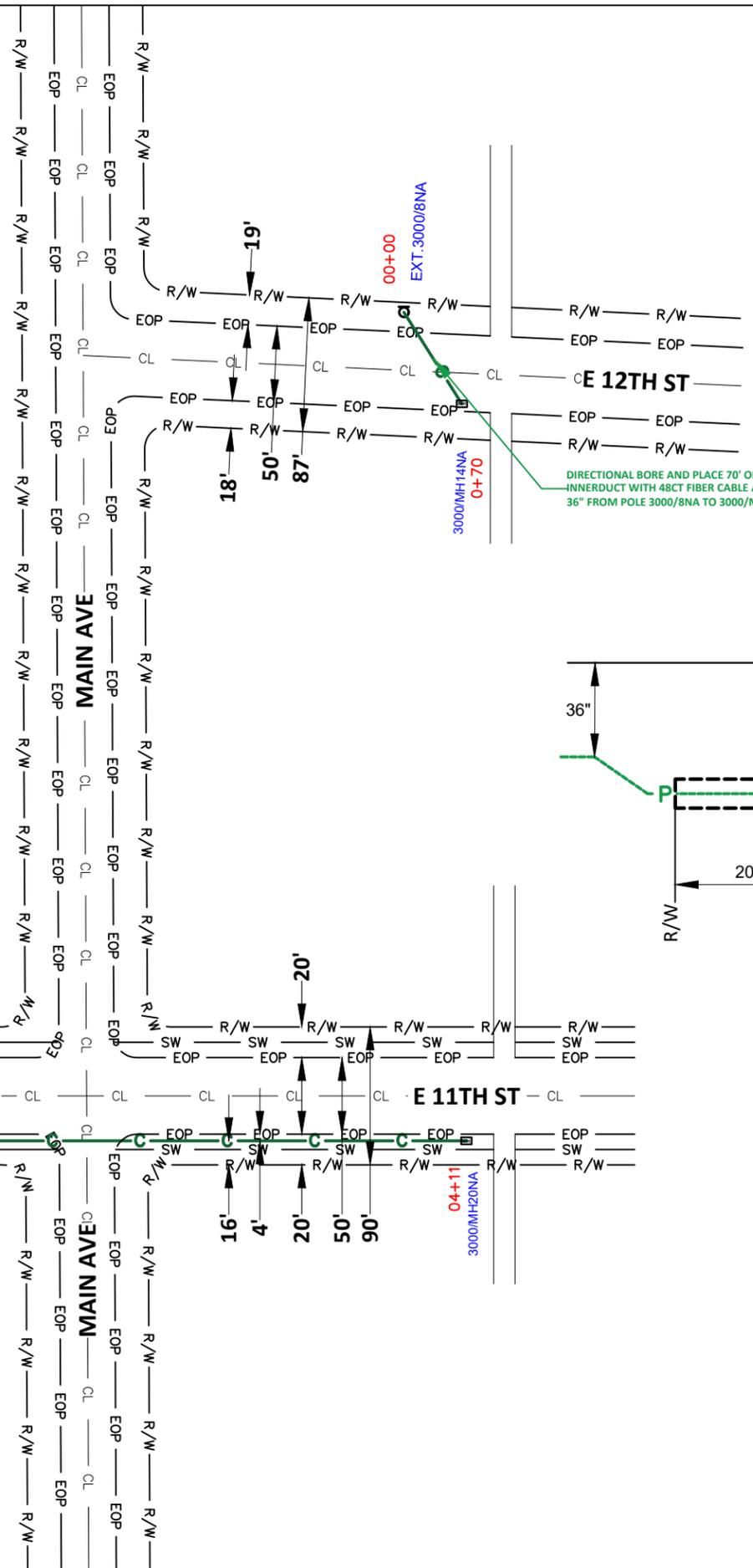
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DESCRIPTION: FFTP GPON PERMIT

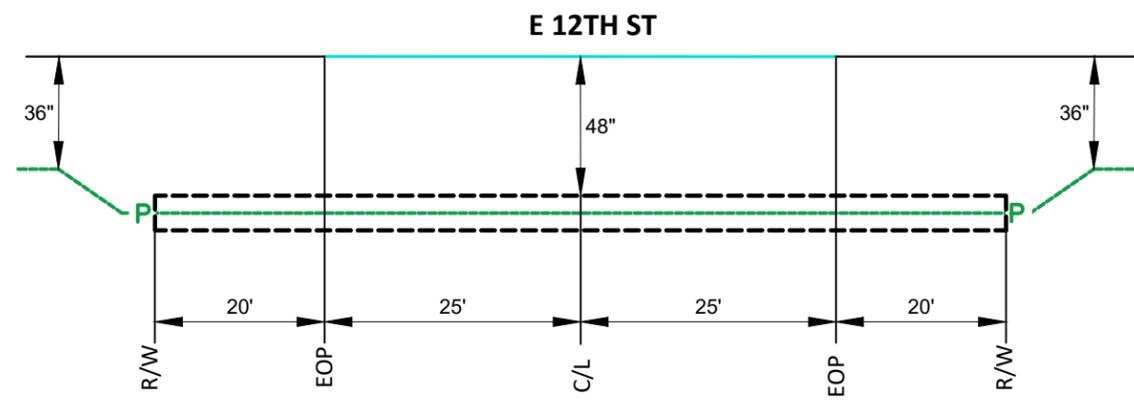
MAP:

1 OF 2

RAMTeCH



TYPICAL BORE DETAIL
PARALLELING PULL THROUGH
LOOKING EAST
NTS



TYPICAL BORE DETAIL
2 LANE ROAD CROSSING
LOOKING WEST
NTS

00+00 EXT. 4000/18AA

0+70 4000/MH20AA

DIRECTIONAL BORE AND PLACE 411' OF 1(1.25)"
INNERDUCT WITH 48CT FIBER CABLE AT A DEPTH OF
36" FROM POLE 4000/18AA TO 3000/MH20NA.

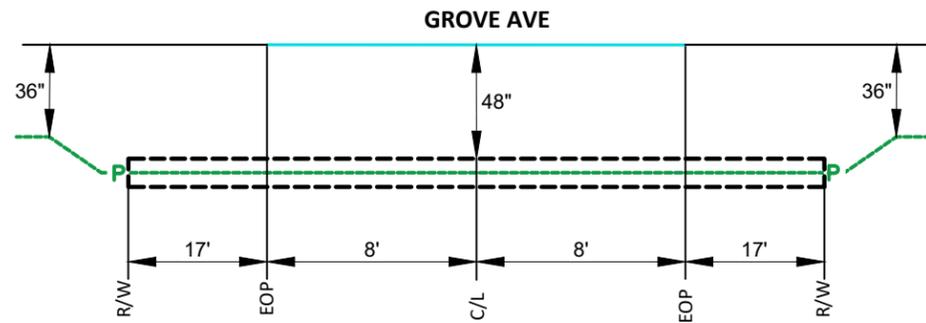
00+00 EXT. 3000/8NA

0+70 3000/MH14NA

DIRECTIONAL BORE AND PLACE 70' OF 1(1.25)"
INNERDUCT WITH 48CT FIBER CABLE AT A DEPTH OF
36" FROM POLE 3000/8NA TO 3000/MH14NA.

04+11 3000/MH20NA

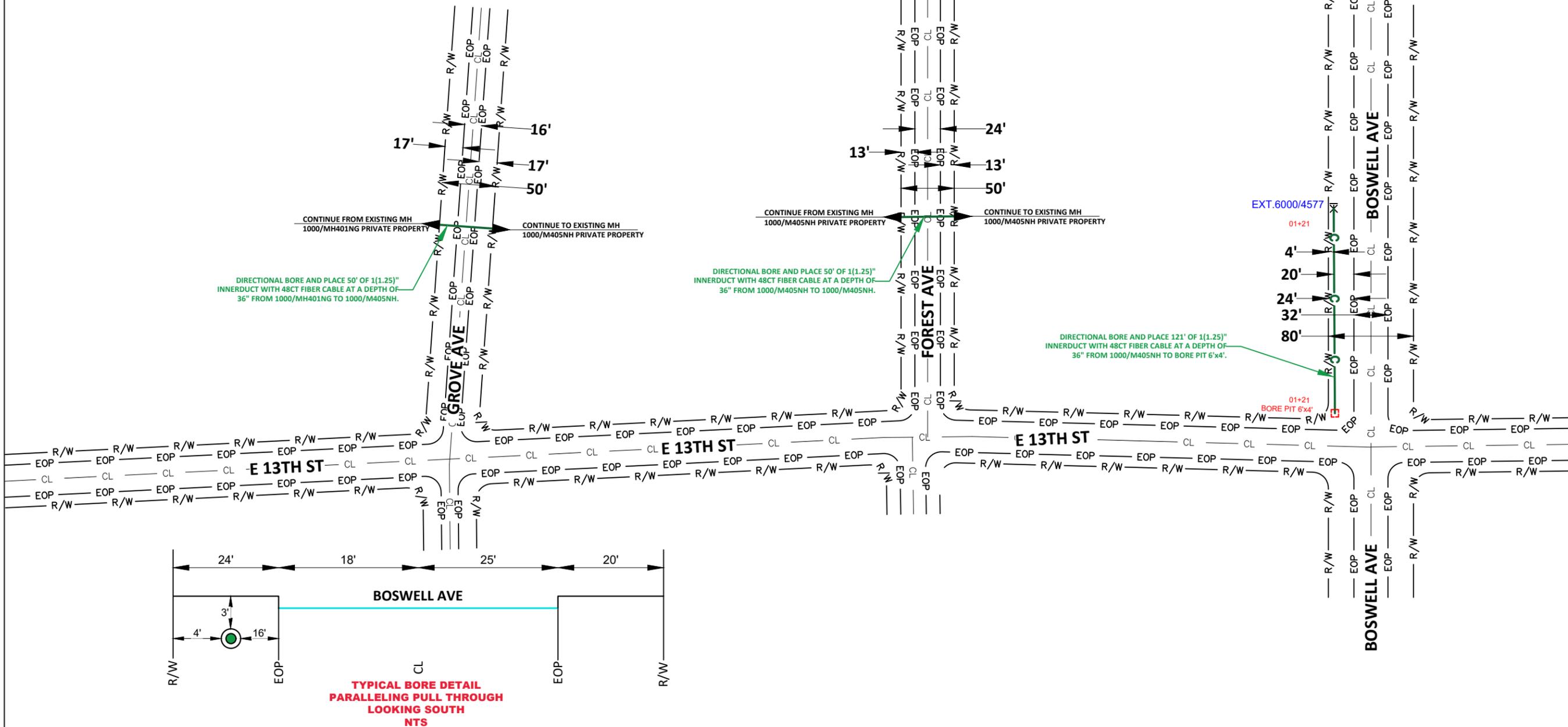
16' 4' 20' 50' 90'



**TYPICAL BORE DETAIL
2 LANE ROAD CROSSING
LOOKING NORTH
NTS**



**TYPICAL BORE DETAIL
2 LANE ROAD CROSSING
LOOKING NORTH
NTS**



LEGEND

- PROPOSED CONDUIT
- AERIAL OVERLASH
- SW SIDEWALK
- EOP END OF PIT
- BOC BORE CROSSING
- POLE
- POWER POLE
- MANHOLE



DATE CREATED: 11/1/22

DATE REVISED:

DRAWN BY: RAMTeCH



SCALE: 1:50

COMPANY:
Windstream

SYSTEM:
CRETE, NE

PROJECT NUMBER:
715012478

DESCRIPTION:
FTTP GPON PERMIT

MAP:

2 OF 2

RAMTeCH



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 Crete, NE 68333-0086

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Name

Way at E. 12th St. with a device or structure.
Address

Description of structure or device:

Windstream proposes to place buried fiber optics using directional boring as shown on prints to better serve ~~the area with fiber optic internet.~~

WO#71501248800000;PR-9645

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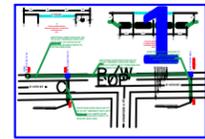
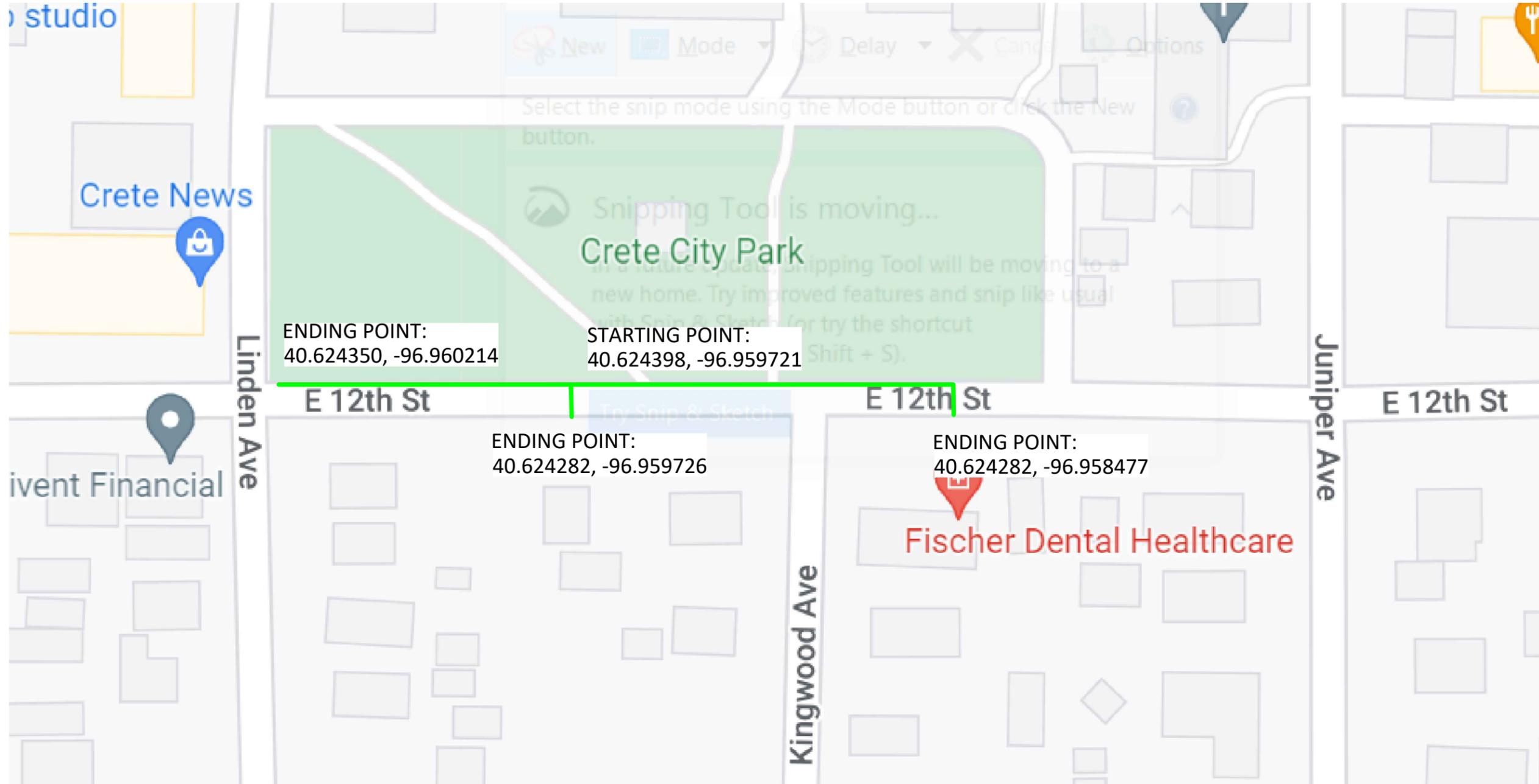
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Melvin Fecher
 Signature of Applicant

11/03/2022
 Date of Application

Windstream LOCATION MAP E 12TH ST



LEGEND

- PROPOSED CONDUIT
- AERIAL OVERLASH
- SIDEWALK
- EOP
- BOC
- POLE
- POWER POLE
- PED
- BORE PIT
- MANHOLE
- HANDHOLE



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SCALE: NTS

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SYSTEM:
CRETE, NE

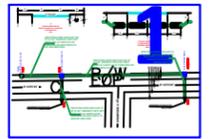
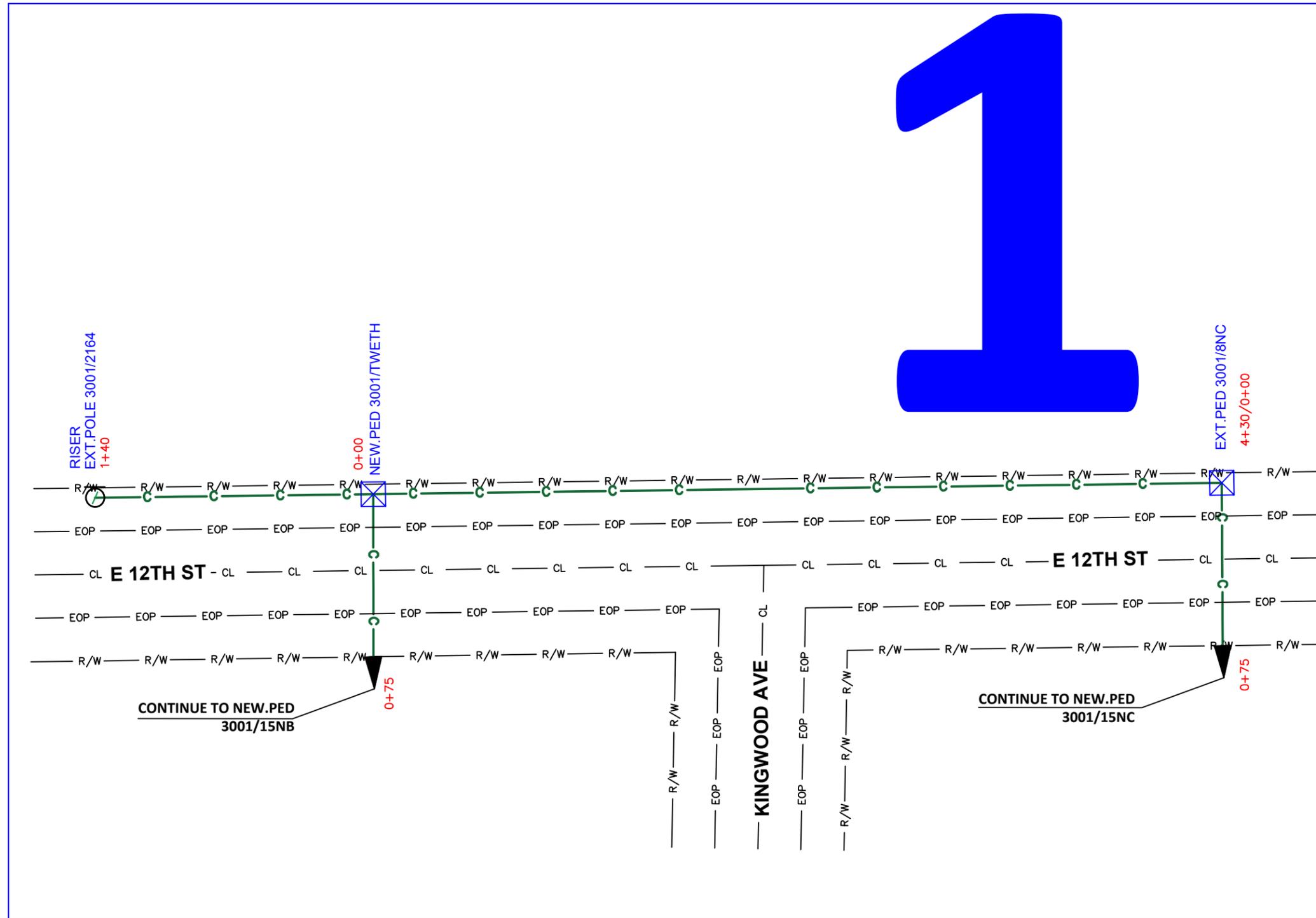
PROJECT NUMBER:
715012488

DESCRIPTION:
FTTP GPON PERMIT

MAP:
LOCATION MAP

RAMTeCH

CITY PERMIT E 12TH ST



LEGEND

- PROPOSED CONDUIT
- AERIAL OVERLASH
- SW— SIDEWALK
- EOP— EOP
- BOC— BOC
- POLE
- ⊗ POWER POLE
- ⊗ PED
- ⊕ BORE PIT
- ⊕ MANHOLE
- ⊕ HANDHOLE



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DRAWN BY: RAMTeCH



SCALE: NTS

COMPANY:
Windstream

SYSTEM:
CRETE, NE

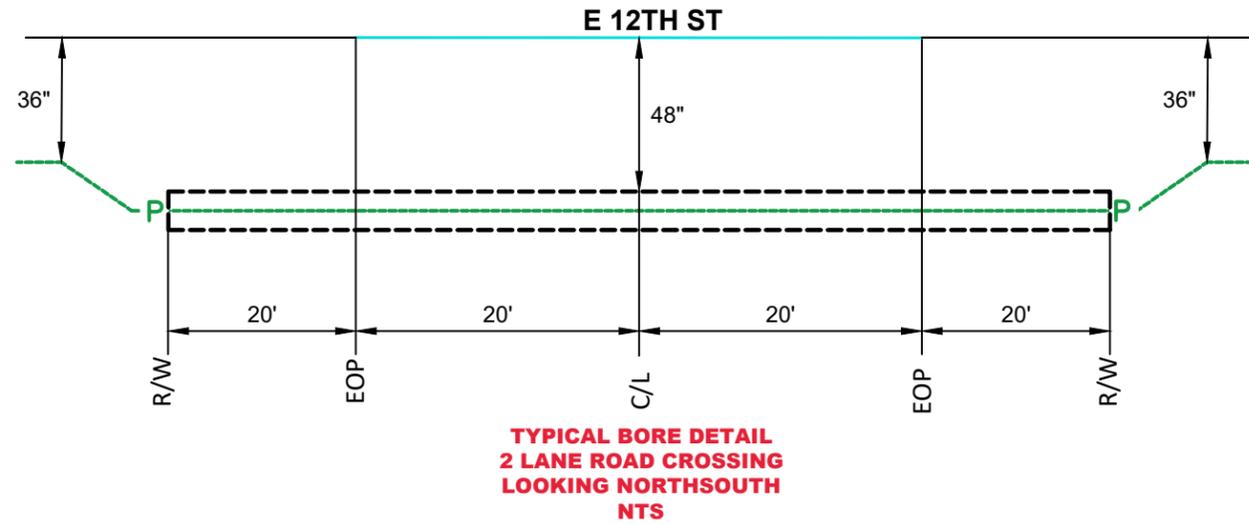
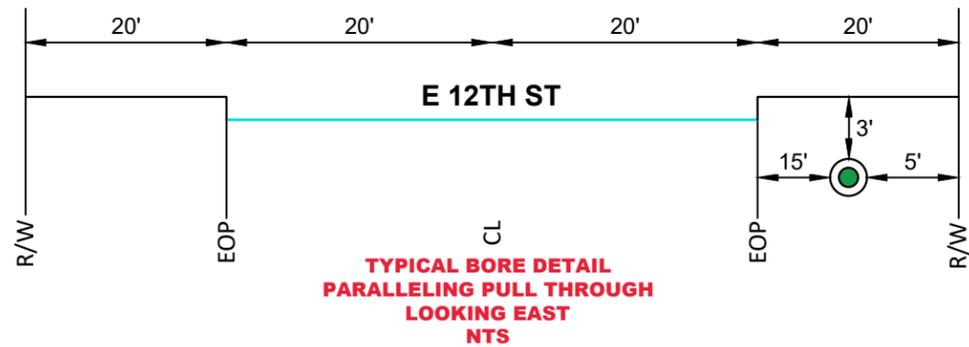
PROJECT NUMBER:
715012488

DESCRIPTION:
FTTP GPON PERMIT

MAP:

KEY MAP

RAMTeCH

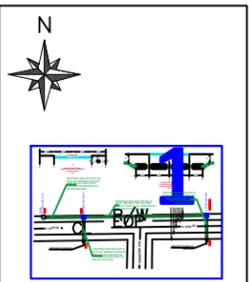
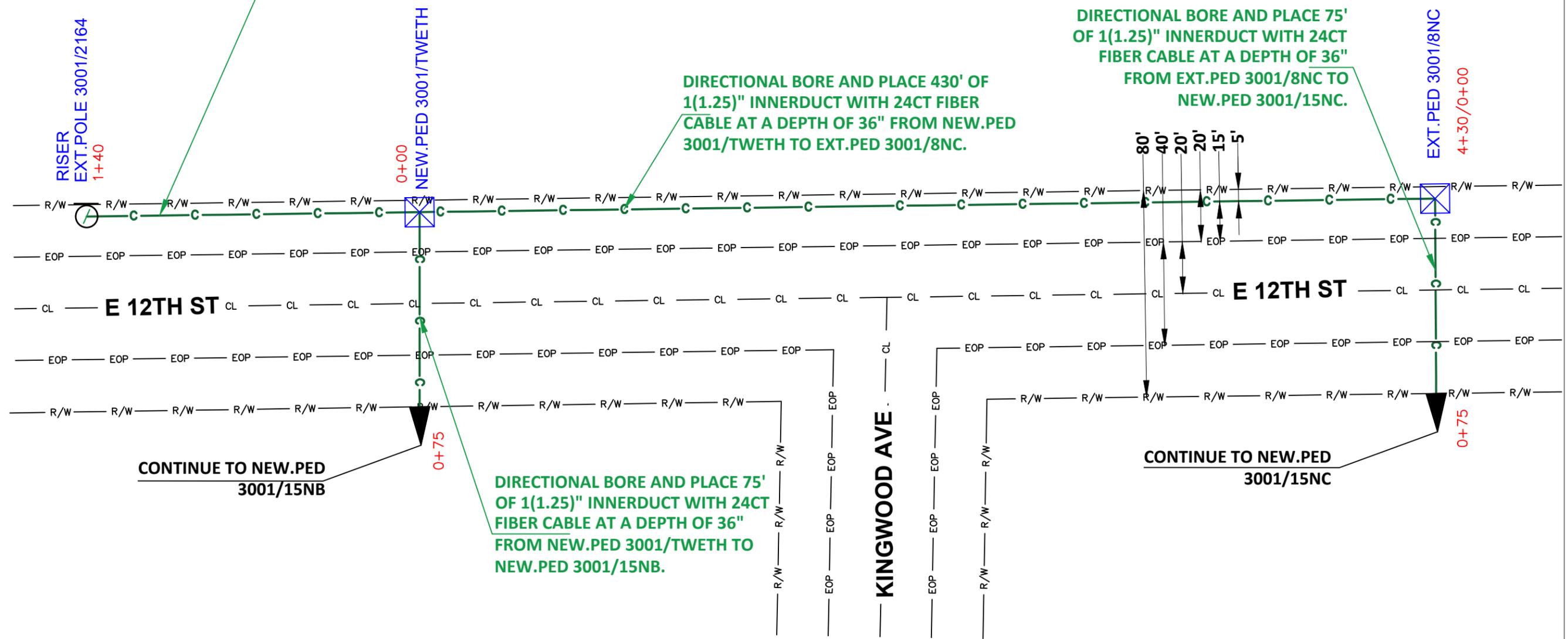


**DIRECTIONAL BORE AND PLACE 140'
OF 1(1.25)" INNERDUCT WITH 24CT
FIBER CABLE AT A DEPTH OF 36"
FROM NEW.PED 3001/TWETH TO
EXT.POLE 3001/2164.**

**DIRECTIONAL BORE AND PLACE 75'
OF 1(1.25)" INNERDUCT WITH 24CT
FIBER CABLE AT A DEPTH OF 36"
FROM EXT.PED 3001/8NC TO
NEW.PED 3001/15NC.**

**DIRECTIONAL BORE AND PLACE 430'
OF 1(1.25)" INNERDUCT WITH 24CT
FIBER CABLE AT A DEPTH OF 36"
FROM NEW.PED 3001/TWETH TO EXT.PED 3001/8NC.**

**DIRECTIONAL BORE AND PLACE 75'
OF 1(1.25)" INNERDUCT WITH 24CT
FIBER CABLE AT A DEPTH OF 36"
FROM NEW.PED 3001/TWETH TO
NEW.PED 3001/15NB.**



LEGEND

- PROPOSED CONDUIT
- AERIAL OVERLASH
- SW — SIDEWALK
- EOP — EOP
- BOC — BOC
- POLE
- ⊗ POWER POLE
- ⊗ PED
- ⊗ BORE PIT
- ⊗ MANHOLE
- ⊗ HANDHOLE



DATE CREATED: 11/1/22
DATE REVISED:
DRAWN BY: RAMTeCH



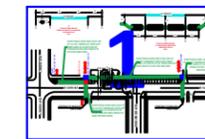
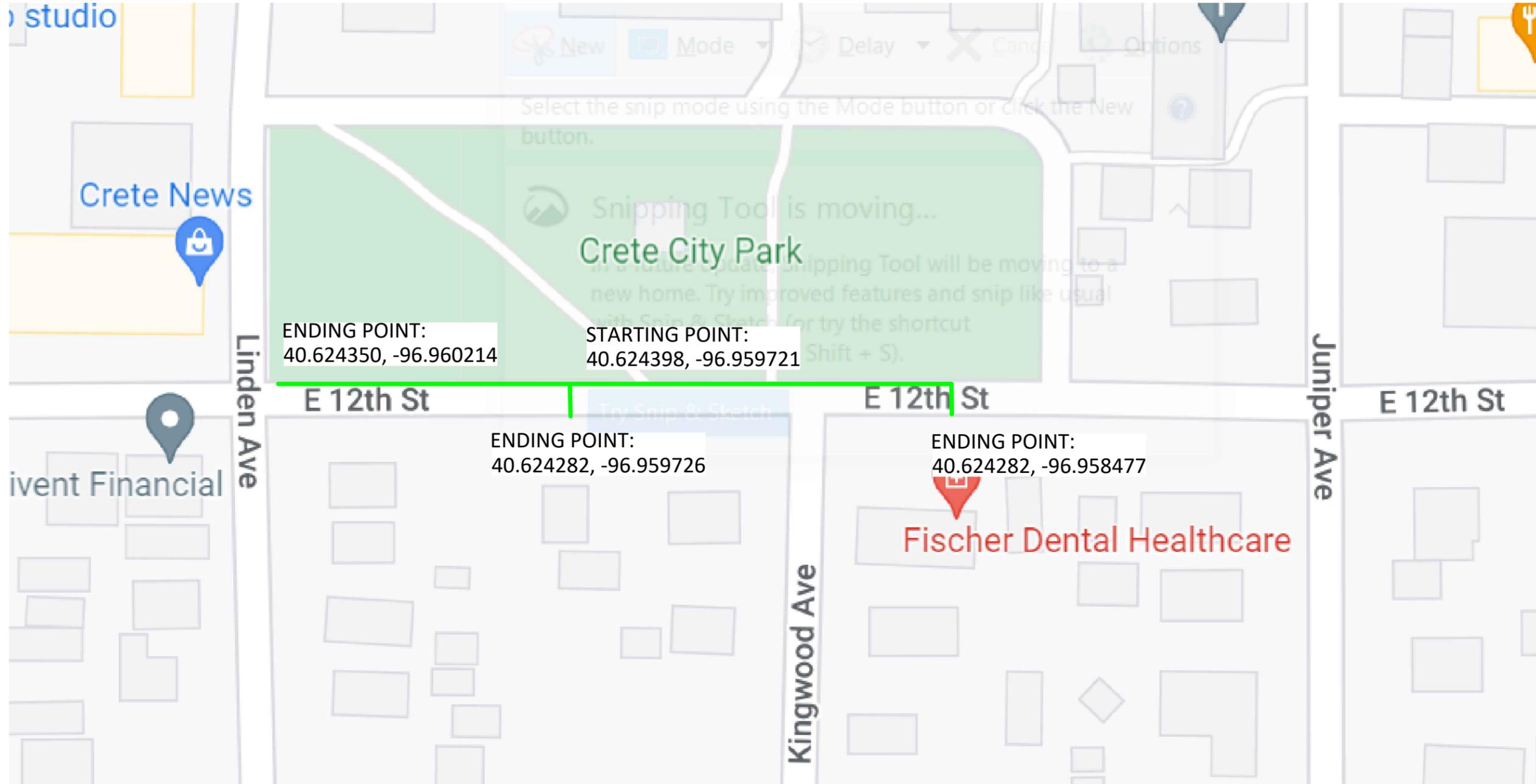
SCALE: 1:50

COMPANY:
Windstream
SYSTEM:
CRETE, NE
PROJECT NUMBER:
715012488
DESCRIPTION:
FTTP GPON PERMIT

MAP:
1 OF 1

RAMTeCH

Windstream LOCATION MAP E 12TH ST



LEGEND

- PROPOSED CONDUIT
- AERIAL OVERLASH
- SW — SIDEWALK
- EOP — EOP
- BOC — BOC
- POLE
- ⊗ POWER POLE
- ⊗ PED
- ⊕ BORE PIT
- ⊕ MANHOLE
- ⊕ HANDHOLE



DATE CREATED: 11/12/22

DATE REVISED:

DRAWN BY: RAMTeCH



SCALE: NTS

COMPANY:
Windstream

SYSTEM:
CRETE, NE

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715012488

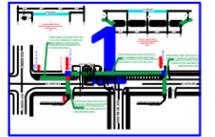
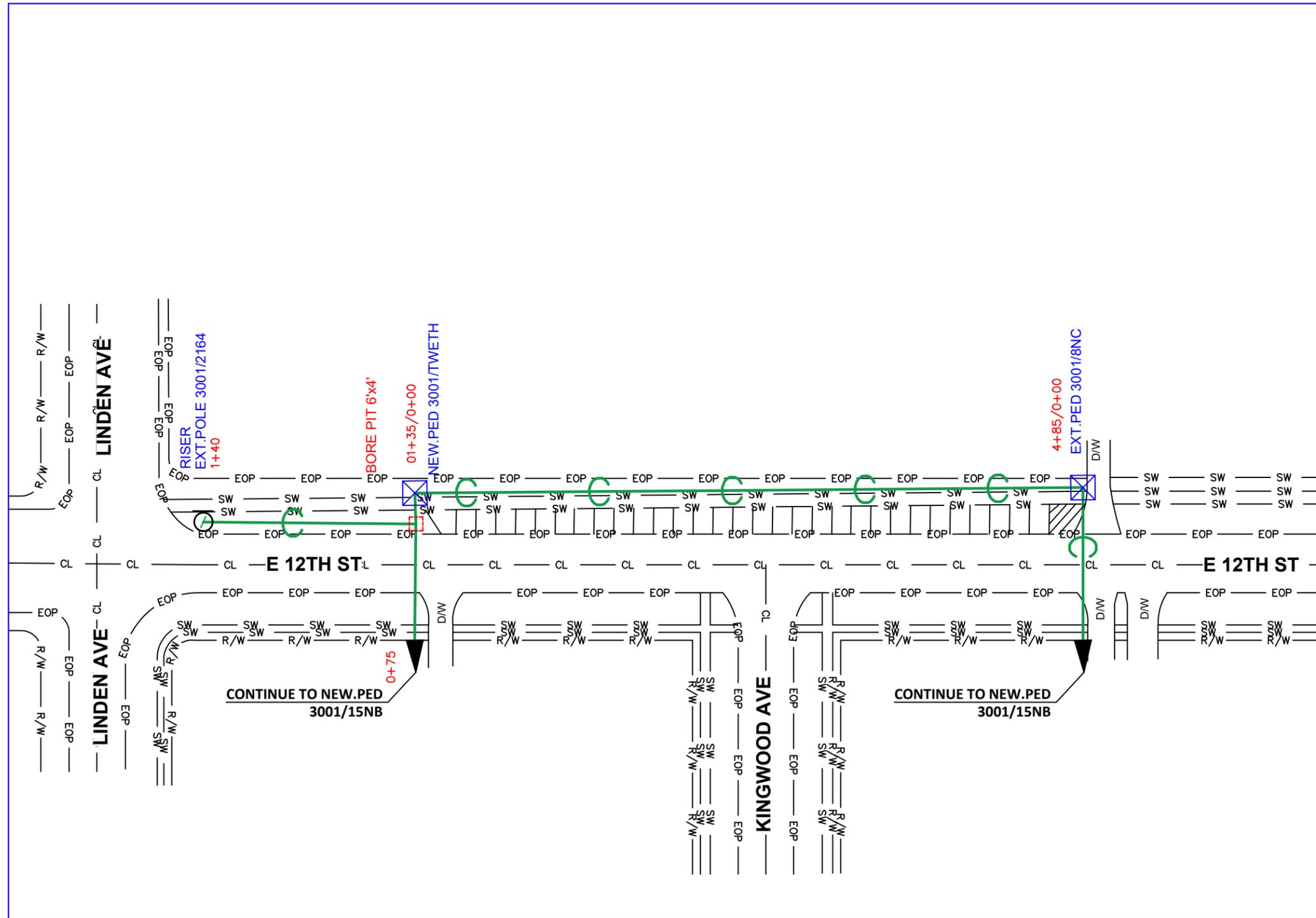
DESCRIPTION:
FTTP GPON PERMIT

MAP:

LOCATION MAP

RAMTeCH

CITY PERMIT E 12TH ST



LEGEND

- PROPOSED CONDUIT
- AERIAL OVERLASH
- SW — SIDEWALK
- EOP — EOP
- BOC — BOC
- POLE
- ⊗ POWER POLE
- ⊠ PED
- ⊞ BORE PIT
- ⊞ MANHOLE
- ⊞ HANDHOLE



DATE CREATED: 11/12/22

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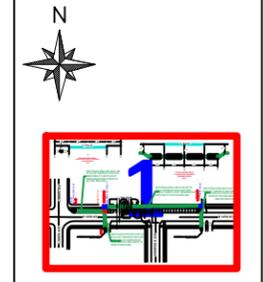
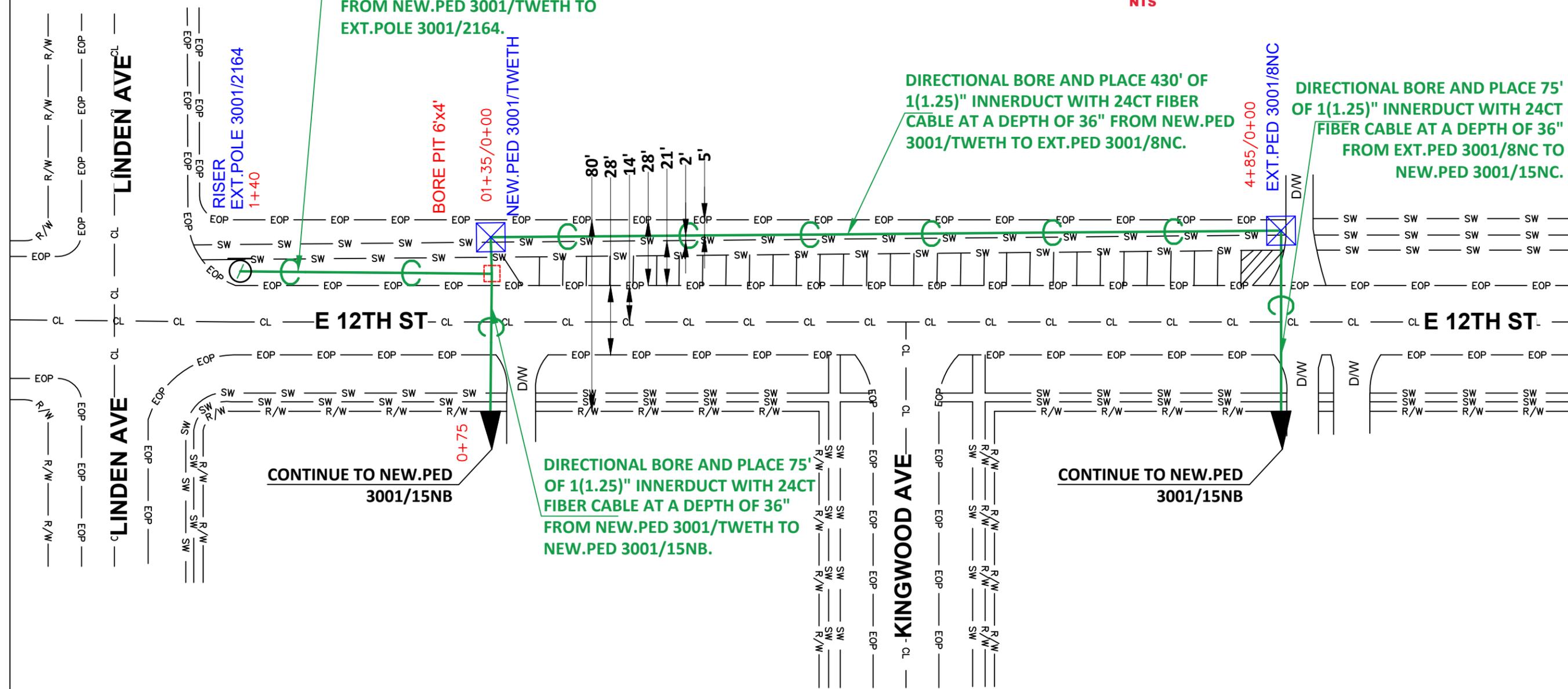
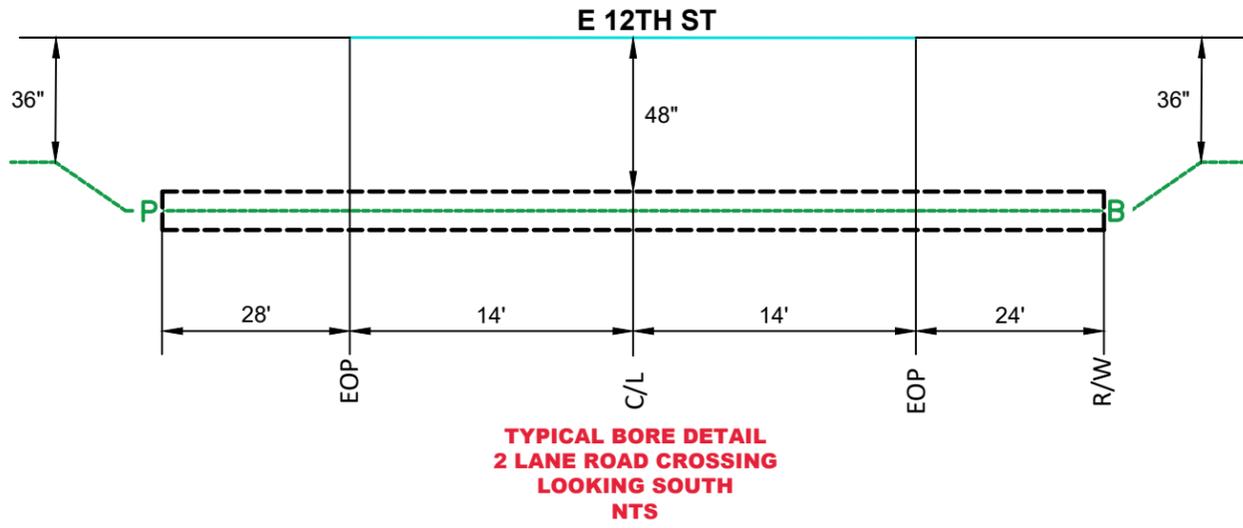
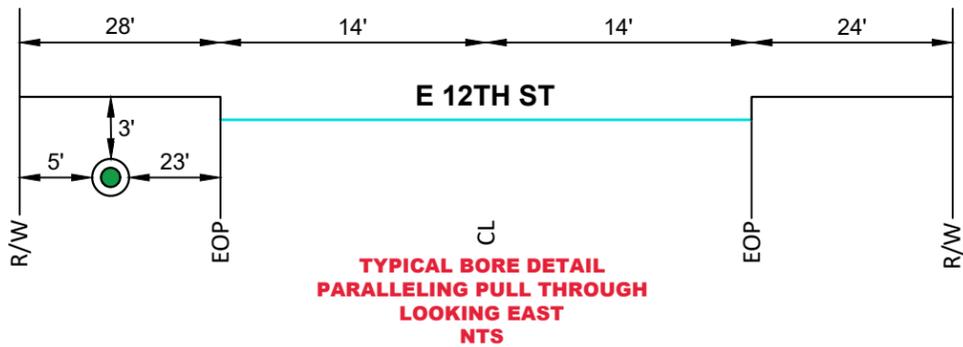
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DESCRIPTION:
FTTP GPON PERMIT

MAP:

KEY MAP

RAMTeCH

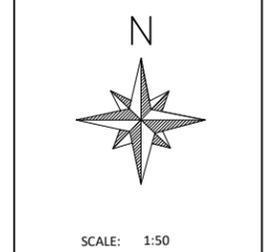


LEGEND

- PROPOSED CONDUIT
- AERIAL OVERLASH
- SW — SIDEWALK
- EOP — EOP
- BOC — BOC
- POLE
- ⊗ POWER POLE
- ⊗ PED
- ⊗ BORE PIT
- ⊗ MANHOLE
- ⊗ HANDHOLE



DATE CREATED: 11/12/22
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 DRAWN BY: RAMTeCH



COMPANY:
Windstream

SYSTEM:
CRETE, NE

PROJECT NUMBER:
715012488

DESCRIPTION:
FTTP GPON PERMIT

MAP:

1 OF 1

RAMTeCH



**CITY OF CRETE
APPLICATION FOR SPECIAL EVENT PERMIT
Crete Cares Food Distribution**

NAME OF EVENT

Date of Event December 10, 2022

Start Time of Event 0900

Finish Time of Event 1100

Location of Event _____

Linden Ave from E. 9th St to 10th St

This request is for temporary occupation of the street or sidewalk right-of-way.

Streets or Alleys requesting to be closed _____

Linden Ave from E. 9th St to 10th St.

Special Equipment N/A

Organization Crete Cares

Responsible Party Brent Braunberger

Address 1910 W. 12th St. Crete NE 68333

Phone 402.418.1082

Signature of Responsible Party _____

DO NOT WRITE IN THIS SPACE
Application # _____
Public Works Review _____
Emergency Services Review _____
City Administrator Review _____
Council Meeting Date _____
Approved _____
Denied _____
Insurance Certificate Required _____
Ins. Cert. Received _____
Conditions listed on back

REQUIRED ATTACHMENTS:

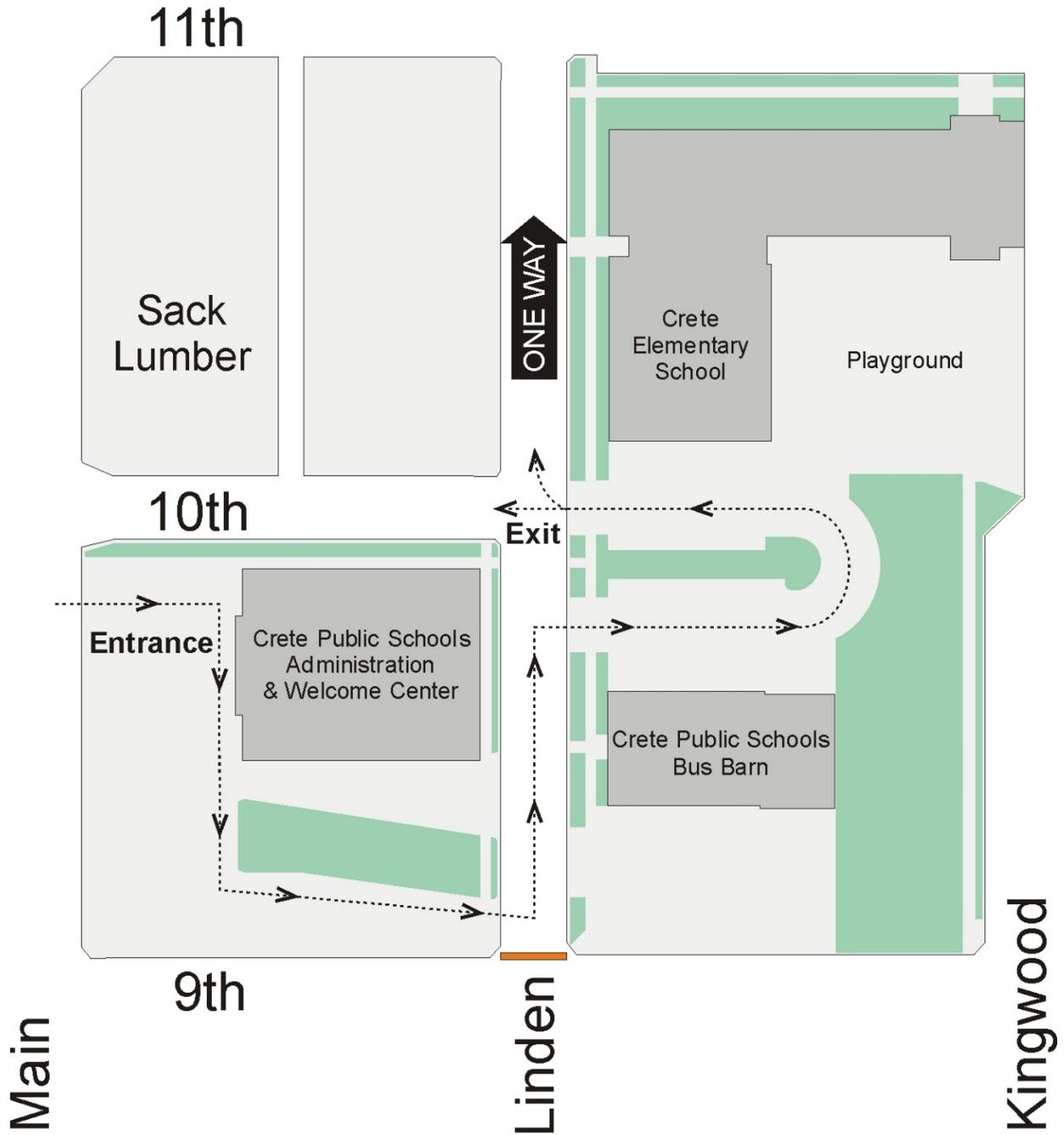
- Diagram or print of location of event.
- If alcoholic liquor will be served, copy of SDL.
- If alcoholic liquor will be served, description of barricades, devices, security measures, etc. to ensure compliance with The Nebraska Liquor Control Act:

N/A

- Copy of insurance covering event with City of Crete as named insured.

Crete Cares

Saturday, December 10, 2022



NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

October 28, 2022



Notice to file the Year-End Certification of City Street Superintendent, Signing Resolution, and Documentation of the Appointment(s) of City Street Superintendent(s) for Calendar Year 2022 with the Nebraska Department of Transportation (NDOT) by December 31, 2022.

Please make this an agenda item for your next City Council / Village Board meeting.

The attached **YEAR-END CERTIFICATION OF CITY STREET SUPERINTENDENT** and **SIGNING RESOLUTION**, together with a copy of the **DOCUMENTATION OF THE CITY STREET SUPERINTENDENT(S) APPOINTMENT(S) for CALENDAR YEAR 2022**, is the basis for determining the calendar year 2022 Incentive Payment. **Please complete and return the following to the NDOT by December 31, 2022:**

- **Signing Resolution** (Page 1): The original Signing Resolution, authorizing the signing of the Year-End Certification(s) by the Mayor or the Village Board Chairperson.
- **Year-End Certification of City Street Superintendent** (Page 2): If more than one individual provided street superintending services during Calendar Year 2022, or if the municipality did not have an appointed street superintendent, document each successive appointed city street superintendent and/or period without an appointed city street superintendent using a separate Year-End Certification form. **Copy the form as needed.**
- **Documentation of the City Street Superintendent(s) Appointment(s)** (Page 3): Attach to page 3 a copy of the City Council or Village Board meeting minutes showing the appointment(s) of the City Street Superintendent(s) **for Calendar Year 2022** by their name as it appears on their License (*if applicable*), their License Number (*if applicable*), and Class of License (*if applicable*), and the type of appointment, i.e., employed, contract (consultant or interlocal agreement with another county and/or incorporated municipality), and the **beginning date of the appointment**. **For most municipalities this information may be found in the November or December 2021 or the January 2022 meetings minutes.**

Failure to complete and return: If a municipality had an appointed and Licensed City Street Superintendent for all or part of Calendar Year 2022 and the municipality does not complete and return the above documentation to the NDOT **by December 31, 2022, the municipality will not receive an Incentive Payment for Calendar Year 2022.**

Payment: If your municipality qualifies, payment will be scheduled for February 2023. Reference Neb. Rev. Stat. §39-2515.

Please let me know if you have any questions.

Sincerely,

LeMoyne D. Schulz
Highway Local Liaison Coordinator
Boards-Liaison Services Section
Local Assistance Division
Nebraska Department of Transportation

Email: lemoyne.schulz@nebraska.gov

Phone: (402) 479-4436

LDS/2022

Attachments (3)

John R. Selmer, P.E., Director

Department of Transportation

MAILING ADDRESS

PO Box 94759
Lincoln, NE 68509-4759

PHYSICAL ADDRESS

1500 Highway 2
Lincoln, NE 68502

dot.nebraska.gov

Do not recreate or revise this document. Revisions and recreations will not be accepted. Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2022. Documents include the original Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT by December 31, 2022.

**RESOLUTION
SIGNING OF THE
YEAR-END CERTIFICATION OF CITY STREET SUPERINTENDENT
2022**

Resolution No. 2022-_____

Whereas: State of Nebraska Statutes, sections 39-2302, and 39-2511 through 39-2515 details the requirements that must be met in order for a municipality to qualify for an annual Incentive Payment; and

Whereas: The State of Nebraska Department of Transportation (NDOT) requires that each incorporated municipality must annually certify (by December 31st of each year) the appointment(s) of the City Street Superintendent(s) to the NDOT using the Year-End Certification of City Street Superintendent form; and

Whereas: The NDOT requires that each certification shall also include a copy of the documentation of the city street superintendent's appointment, i.e., meeting minutes; showing the appointment of the City Street Superintendent by their name as it appears on their License (if applicable), their License Number (if applicable), and Class of License (if applicable), and type of appointment, i.e., employed, contract (consultant, or interlocal agreement with another incorporated municipality and/or county), and the beginning date of the appointment; and

Whereas: The NDOT also requires that such Year-End Certification of City Street Superintendent form shall be signed by the Mayor or Village Board Chairperson and shall include a copy a resolution of the governing body authorizing the signing of the Year-End Certification of City Street Superintendent form by the Mayor or Village Board Chairperson.

Be it resolved that the Mayor Village Board Chairperson of C R E T E
(Check one box) (Print Name of Municipality)
is hereby authorized to sign the attached Year-End Certification of City Street Superintendent completed form(s).

Adopted this 15TH day of NOVEMBER, 2022 at CRETE, Nebraska.
(Date) (Month)

City Council/Village Board Members

JACK OELSCHLAGER

KYLE FRANS

RYAN HINZ

DALE STREHLE

DAN PAPIK

TRAVIS SEARS

City Council/Village Board Member _____
Moved the adoption of said resolution
Member _____ Seconded the Motion
Roll Call _____ Yes _____ No _____ Abstained _____ Absent
Resolution adopted, signed, and billed as adopted.

Attest:

(Signature of Clerk)

Do not recreate or revise this document. Revisions and recreations will not be accepted. Copying this form is acceptable; see (3) below. **Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2022.** Documents include the original Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT by December 31, 2022.

Year-End Certification of City Street Superintendent For Determining Incentive Payment in Calendar Year 2022

Separate forms may be needed to account for the entire year, see (3) below

This Form Covers the Following Period: JANUARY 1, 2022 to DECEMBER 31, 2022
(Month) (Day) (Month) (Day)

*(1)(a) The municipality of CRETE certifies that: TOM OURADA
(Print name of City or Village) (Print name of Superintendent as it appears on license card if applicable)
was the appointed City Street Superintendent during the above period. **IF A NAME IS NOT ENTERED ABOVE (NO APPOINTED CITY STREET SUPERINTENDENT FOR THIS PERIOD), SKIP TO (2) BELOW.**

(b) the superintending services of the above listed individual were provided by: *(Check one box)*

- Employment with this Municipality Contract (consultant) with this Municipality Contract (interlocal agreement) between this Municipality and the following listed Municipality(ies) and/or County(ies)

(c) and the above listed individual **assisted** in the following: *Reference Neb. Rev. Stat. §39-2512*

1. Developing and annually updating a long-range plan based on needs and coordinated with adjacent local governmental units,
2. Developing an annual program for design, construction, and maintenance,
3. Developing an annual budget based on programmed projects and activities,
4. Submitting such plans, programs, and budgets to the local governing body for approval; and
5. Implementing the capital improvements and maintenance activities provided in the approved plans, programs, and budgets,

(d) the above listed individual also served as *(Check all boxes that apply)* city engineer village engineer
public works director city manager city administrator street commissioner

(e) If the above listed individual is a Licensed City Street Superintendent, enter their Superintendent's License Number S- 1442
and Class of License A, and/or
(A or B)

(f) If the above listed individual is a Licensed Engineer in Nebraska, enter their Engineer's License Number E- _____

(2) _____
Signature of Mayor Village Board Chairperson

*(3) If during the calendar year your municipality (a) did not have a city street superintendent for any portion(s) of the year; or (b) had an appointed city street superintendent that was not licensed for any portion(s) of the year; or (c) had one or more appointed licensed city street superintendents for any portion(s) of the year; or (d) had two or more successive licensed superintendents for any portion of the year, please complete a separate Year-End Certification form for each period. **Copy this form as needed to account for these separate periods.**

(4) The payment amount will be computed based on (a) your most recent Federal Census as certified by the Tax Commissioner; (b) the number of full calendar months served by the appointed superintendent who is licensed or exempted from licensure under the Superintendents Act; (c) class of license, A or B if applicable; and (d) if the appointed City Street Superintendent assisted with the required duties in (1)(c) above. *Reference Neb. Rev. Stat. §§39-2302 and 39-2511 through 39-2515.*

(5) Failure to return by December 31, 2022, the Year-End Certification(s), Signing Resolution, and a copy of documentation of the appointment(s) of the superintendent(s) per the instructions will result in your municipality not receiving an Incentive Payment.



Return the completed original resolution and certification(s), and a copy of the documentation of appointment(s) by December 31, 2022 to:

Highway Local Liaison Coordinator
Boards-Liaison Services Section
Local Assistance Division
Nebraska Department of Transportation
PO Box 94759
Lincoln NE 68509-4759

Attach Documentation of the City Street Superintendent(s) Appointment(s) for 2022 here:

For most municipalities this information may be found in the November or December 2021 or the January 2022 meetings minutes. Some may involve mayoral appointments, or interlocal agreement (relinquishment of funds).
Call 402-479-4436 if you have any questions about what to submit for documentation.

The City of Crete will immediately change their utility ordinance. Change the utility ordinance to “one month late” before you disconnect or penalize a customer’s service. The City of Crete will also establish an average monthly payment plan like other communities, to help once a month low income patrons.

The City of Crete will also end the penalty extortion method currently used, and refund all fees illegally obtained. The single income, once a month social security customers are unfairly penalized under the current system/ ordinance.

I will gladly discuss my situation with the mayor and town council in closed session. Any disclosure of my name or address will endanger my life.

When I signed up, I informed they utility employees of how and when I would pay my bill, which I have done every month.

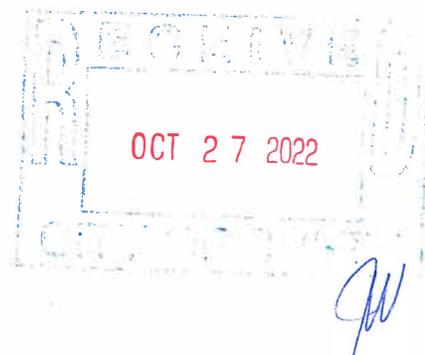
I have almost 70 freedom of information items to submit, but hopefully that is not needed. There is a simple solution. Change the penalty date to the end of the month, not the 15th to favor the city employees and dual income customers.

Please text my phone when we can meet and I can explain my situation. Your utility employees couldn’t answer my questions when asked.

531-389-6657. You can’t call as I won’t answer if I don’t know the caller in advance.

Thank you for your help.

2245 Heather #27



I hereby dispute my bill. I require a detailed itemized listing of my electricity usage since the day I moved in.

I also request a hearing with the utility board and with the mayor present.

I must have 2 day notice prior to the meeting so I don't take my medicine which prevents me from going anywhere.

Your methods are NOT reasonable and customary.

Larry Caldwell Sr.

Signed larry caldwell sr.

NOV - 7 2022

Report Criteria:

Customer.Customer number = 1332603

13326.03 CALDWELL, LARRY T. SR. 2245 HEATHER, APT. 27(E)

Account Summary:

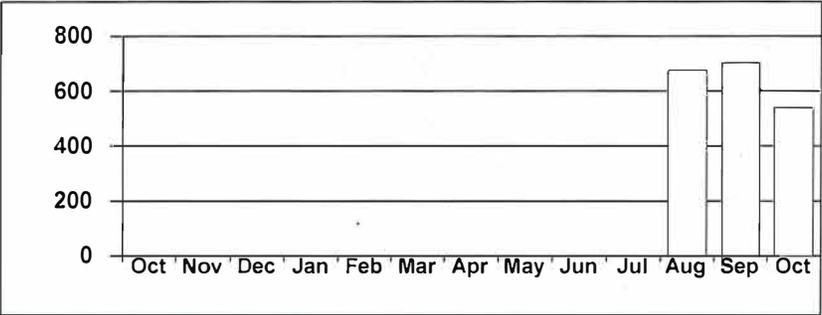
Period	Electric	EL Credit	State Tax	CityTax	Penalty	Billings	Billing Adjustments	Payments	Other	Balance
07/31/2022										-
08/31/2022	91.77	-	5.05	1.84	-	98.66	-	-	-	98.66
09/30/2022	94.64	7.50 -	4.79	1.74	9.18	102.85	-	100.00 -	-	101.51
10/31/2022	72.52	7.50 -	3.58	1.30	9.46	79.36	-	104.51 -	-	76.36
11/30/2022	-	-	-	-	-	-	-	-	-	76.36
Totals:	258.93	15.00 -	13.42	4.88	18.64	280.87	-	204.51 -	-	

Metered Services:

Electric Current Rate: 127 R - RESIDENTIAL (65)

Period Date	Read Date	Meter ID	Begin Read	End Read	Usage	Multiplier	Amount	Status
08/31/2022	08/22/2022	82289117	86,645	87,321	676	1.0000	91.77	
09/30/2022	09/21/2022	82289117	87,321	88,023	702	1.0000	94.64	
10/31/2022	10/19/2022	82289117	88,023	88,562	539	1.0000	72.52	
11/30/2022		82289117	88,562					
Totals:					1,917		258.93	

STATEMENT

ACCOUNT NUMBER	SERVICE ADDRESS	BILL DATE	DUE DATE	AMOUNT DUE	
13326.03	2245 HEATHER, APT. 27(E)	10/31/22	11/15/22	79.36	
METER READING DETAIL			BILLING SUMMARY		
FROM 9/21/22	TO 10/19/22	PREVIOUS Ele 88023	CURRENT 88562	USAGE 539	Previous Bal. 104.51 Payments 104.51 CR Adjustments .00 Electric 72.52 EL Credit - Switches - 2.50 7.50 CR State Tax 3.58 City Tax 1.30 Penalty Electric 9.46
USAGE HISTORY					
12 MONTHS CONSUMPTION HISTORY (Readings in kWh)					
					
				Account Balance	79.36

MESSAGE



Crete Departments of Public Works
 PO Box 86 ● 243 E. 13th Street ● Crete, NE 68333
 (402)826-4312
 Hours: 8:00 a.m. to 5:00 p.m. Monday - Friday
 Closed Saturdays, Sundays & Holidays

Please Detach and Return With Your Payment to Ensure Proper Credit:



Make checks payable to:
 Crete – Dept. of Public Works

LARRY T. SR. CALDWELL
 2245 HEATHER, APT. 27(E)
 CRETE NE 68333

SERVICE ADDRESS		
2245 HEATHER, APT. 27(E)		
ACCOUNT NUMBER	DUE DATE	AMOUNT DUE
13326.03	11/15/22 by 5:00 pm	79.36
DISCONNECT DATE	AFTER 15TH	AMOUNT DUE
11/29/22 9:00 am		86.61



REMIT TO:

CITY OF CRETE
 PUBLIC WORKS DEPT.
 P.O. BOX 86
 CRETE, NE 68333-0086

STATEMENT

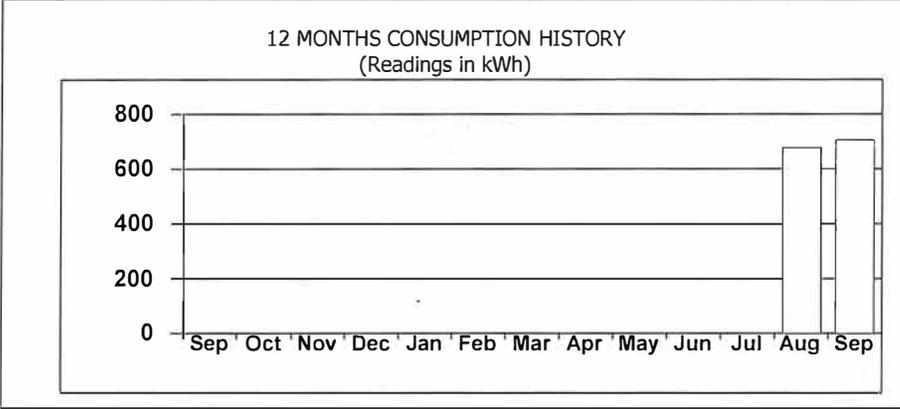
ACCOUNT NUMBER	SERVICE ADDRESS	BILL DATE	DUE DATE	AMOUNT DUE
13326.03	2245 HEATHER, APT. 27(E)	9/30/22	10/15/22	104.51

METER READING DETAIL					BILLING SUMMARY	
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FROM	TO	PREVIOUS	CURRENT	USAGE
8/22/22	9/21/22	Ele 87321	88023	702

Previous Bal.	101.66
Payments	100.00 CR
Adjustments	.00
Electric	94.64
EL Credit - Switches - 2.50	7.50 CR
State Tax	4.79
City Tax	1.74
Penalty Electric	9.18
Account Balance	104.51

USAGE HISTORY



MESSAGE



Crete Departments of Public Works
 PO Box 86 ● 243 E. 13th Street ● Crete, NE 68333
 (402)826-4312
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SERVICE ADDRESS		
2245 HEATHER, APT. 27(E)		
ACCOUNT NUMBER	DUE DATE	AMOUNT DUE
13326.03	10/15/22 by 5:00 pm	104.51
DISCONNECT DATE	AFTER 15TH	AMOUNT DUE
10/27/22 9:00 am		113.97

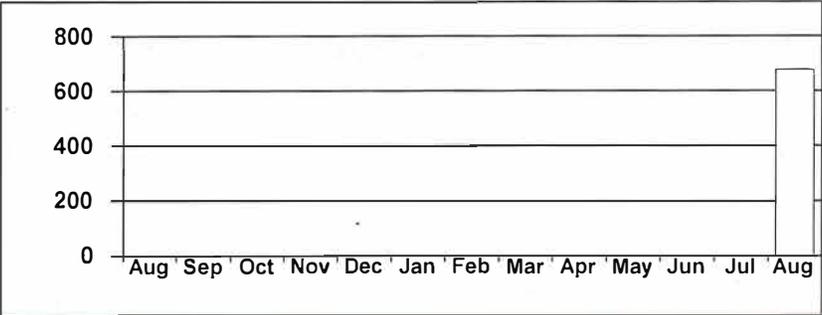
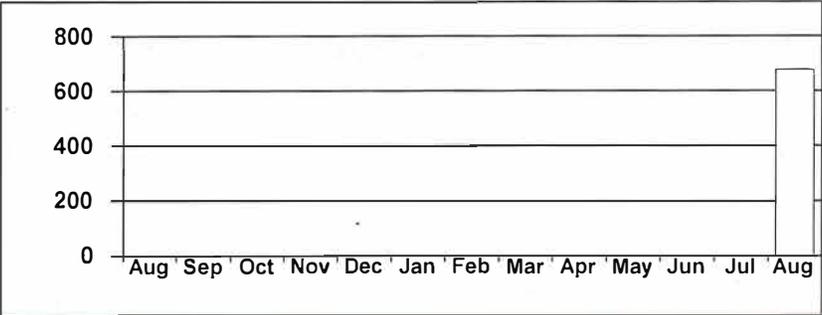
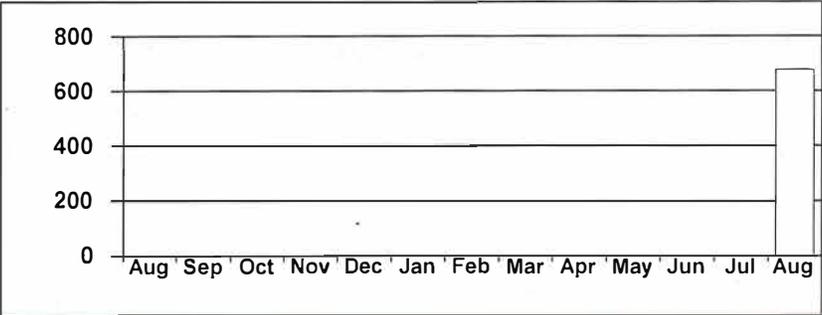
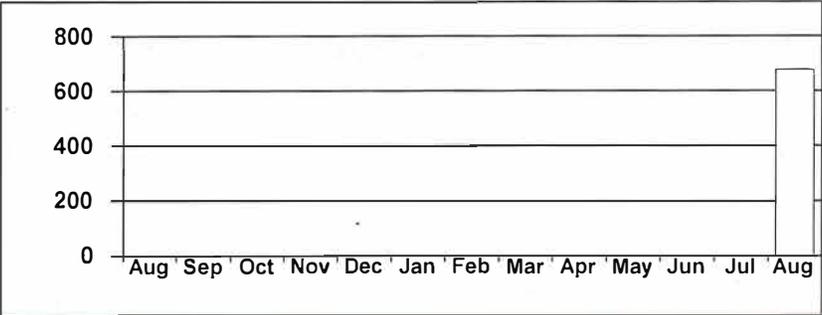
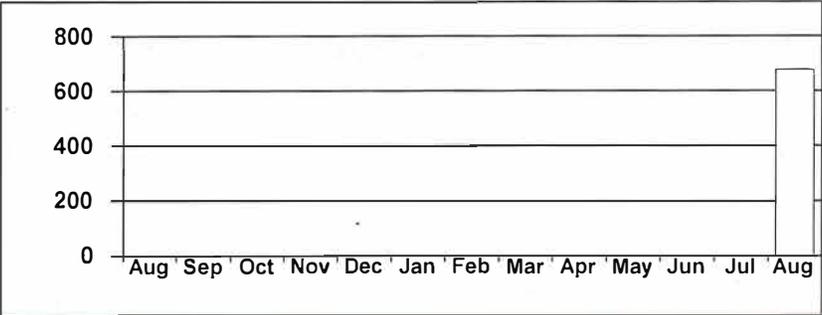
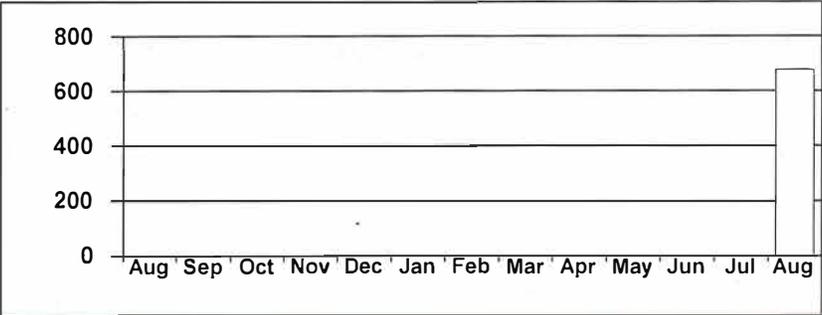


LARRY T. SR. CALDWELL
 2245 HEATHER, APT. 27(E)
 CRETE NE 68333

REMIT TO:

CITY OF CRETE
 PUBLIC WORKS DEPT.
 P.O. BOX 86
 CRETE, NE 68333-0086

STATEMENT

ACCOUNT NUMBER	SERVICE ADDRESS	BILL DATE	DUE DATE	AMOUNT DUE																						
13326.03	2245 HEATHER, APT. 27(E)	8/31/22	9/15/22	101.66																						
METER READING DETAIL		BILLING SUMMARY																								
FROM 7/22/22	TO 8/22/22	PREVIOUS Ele 86645	CURRENT 87321	USAGE 676																						
<table style="width: 100%; border: none;"> <tr> <td style="width: 55%; border: none;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #e0f2f1;"> <th colspan="2">USAGE HISTORY</th> </tr> </thead> <tbody> <tr> <td colspan="2" style="text-align: center;">12 MONTHS CONSUMPTION HISTORY (Readings in kWh)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  </td> </tr> </tbody> </table> </td> <td style="width: 45%; border: none; vertical-align: top;"> <table style="width: 100%; border: none;"> <tr> <td style="width: 80%;">Previous Bal.</td> <td style="text-align: right;">3.00</td> </tr> <tr> <td>Payments</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>Adjustments</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>Electric</td> <td style="text-align: right;">91.77</td> </tr> <tr> <td>State Tax</td> <td style="text-align: right;">5.05</td> </tr> <tr> <td>City Tax</td> <td style="text-align: right;">1.84</td> </tr> <tr> <td> Account Balance</td> <td style="text-align: right;"> 101.66</td> </tr> </table> </td> </tr> </table>					<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #e0f2f1;"> <th colspan="2">USAGE HISTORY</th> </tr> </thead> <tbody> <tr> <td colspan="2" style="text-align: center;">12 MONTHS CONSUMPTION HISTORY (Readings in kWh)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  </td> </tr> </tbody> </table>	USAGE HISTORY		12 MONTHS CONSUMPTION HISTORY (Readings in kWh)				<table style="width: 100%; border: none;"> <tr> <td style="width: 80%;">Previous Bal.</td> <td style="text-align: right;">3.00</td> </tr> <tr> <td>Payments</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>Adjustments</td> <td style="text-align: right;">.00</td> </tr> <tr> <td>Electric</td> <td style="text-align: right;">91.77</td> </tr> <tr> <td>State Tax</td> <td style="text-align: right;">5.05</td> </tr> <tr> <td>City Tax</td> <td style="text-align: right;">1.84</td> </tr> <tr> <td> Account Balance</td> <td style="text-align: right;"> 101.66</td> </tr> </table>	Previous Bal.	3.00	Payments	.00	Adjustments	.00	Electric	91.77	State Tax	5.05	City Tax	1.84	 Account Balance	 101.66
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| MESSAGE | | | | |


Crete Departments of Public Works
 PO Box 86 ● 243 E. 13th Street ● Crete, NE 68333
 (402)826-4312
 Hours: 8:00 a.m. to 5:00 p.m. Monday - Friday
 Closed Saturdays, Sundays & Holidays

Please Detach and Return With Your Payment to Ensure Proper Credit: ✂



Make checks payable to:
 Crete – Dept. of Public Works

SERVICE ADDRESS		
2245 HEATHER, APT. 27(E)		
ACCOUNT NUMBER	DUE DATE	AMOUNT DUE
13326.03	9/15/22 by 5:00 pm	101.66
DISCONNECT DATE	AFTER 15TH	AMOUNT DUE
9/27/22 9:00 am		110.84



LARRY T. SR. CALDWELL
 2245 HEATHER, APT. 27(E)
 CRETE NE 68333

REMIT TO:

CITY OF CRETE
 PUBLIC WORKS DEPT.
 P.O. BOX 86
 CRETE, NE 68333-0086

Library Board Meeting Minutes
October 11th, 2022 12:00 PM
Crete Community Room
1515 Forest Ave.

1. Open Meeting

The Library has posted a copy of the Open Meetings Act, Laws of the State of Nebraska, in the back of the meeting room. Additional copies are available to read, if anyone wishes one during this meeting, please advise. As each agenda item is considered, if there are any questions concerning the agenda item please advise. The Board may consider items listed on the agenda in random order. This meeting was posted at the Crete News.

2. Roll Call—Tom King, President, called the meeting to order at 12:02pm. Other board members present were Jim Crouse, Jan Sears, and Jared List. Also present were Joy Stevenson (Library Director), Tom Ourada (City Administrator), and Carrie Wilsman (President of the Friends of the Crete Public Library). Absent: Fabiola Dimas

3. Consent Agenda—Board will consider approval for the following items. Explanation may occur for each item and the council approves and/or amends the items listed.

A. Minutes of Previous Meeting. Members reviewed and approved the minutes of the September 20th, 2022 meeting. Sears motioned to accept the minutes, seconded by Crouse. Crouse, King, and List all voted to approve the minutes.

4. Reports—

A. Friends of the Library— Wilsman shared the following with the board:

1. The Friends are hosting a town meeting on Oct. 27th from 7-9pm with the mayoral candidates. Jay Gilbert will be the floor manager. The planning committee includes Manuel Dimas, Bunny Dudley, and Julie Kent. Both candidates Ryan Hinz and Dave Bauer will be at the town hall. Ace will provide a stage free of charge for the event, and the Friends is working on a Spanish translation of the flyer, per the request of one of the mayoral candidates. The event will begin with the reading of the mayoral job duties followed by a Q & A format with questions submitted and read by attendees.
2. Friends is supporting the William Kent Kruger event with financial and volunteer support.
3. The Friends will update their by-laws. The Friends have reached out to the Blue River Arts Council to ask for their by-laws to serve as an example.
4. Wilsman will meet with Dorothy Forbes to discuss secretarial duties.
5. Friends will provide organizational information in the library during Friends of the Library Week.
6. Friends can officially receive grants from Walmart, and Wilsman will follow up with Stevenson over opportunities.

7. McArdle will be working on PayPal for Nonprofits. Adding an online donation portal was well received by the Friends members.
8. There are currently 201 children receiving books from the Imagination Library.
9. Wilsman is following up about Friends apparel available for purchase.

B. City Administrator— Ourada discussed the following with the board:

1. The City has acquired the operation of the airport. The Crete Airport Authority has been disbanded due to a Nebraska state statute stating that once the airport authority is 20 years old without debt, it must be disbanded, and the authority loses decision-making authority.
2. Pepsi has decided to pull the drink vending machines in City buildings/properties given low revenue. However, they stated that the one at the pool could stay. The City requested that the vending be removed. The City will buy pop machines with snack vending. Buildings will be able to pick their own beverages and snacks of choice to be stocked in the machines.
3. The city custodial position continues to be vacant. The City is seeking applications.

C. Director— Stevenson discussed the following with the board:

1. Forty tickets have been sold to date for the Kent Krueger dinner. There are still tickets available for purchase. Tickets can be purchased until Friday, October 14.
2. Mary Pipher has accepted an invitation to speak at the library. She will give a brief talk at the library. Stevenson is looking at Sunday, Nov. 6 or Sunday, Nov. 13 (early afternoon) for the event.
3. Tech Tuesdays is being advertised. This new program is geared towards beginner tech users. To receive help, community members must make an appointment.
4. The library will be open the Saturday after Thanksgiving.
5. Some changes have occurred to the large print collection. More *NY Times* bestsellers will be available. There will be fewer copies of various genres moving ahead as the reading preferences amongst large print readers is evolving.
6. The library needs 14 shelves for the biography section. Currently there are only 12 shelves. More space will become available due to magazine subscription attrition.

D. President: — King discussed the following with the board:

1. King announced the mayoral town hall and invited the board members to attend. King covered the format for the event. Bunny Dudley will provide an introduction that includes reading the description of mayoral duties as outlined by the city. The event is Thursday, October 27th from 7-9pm in the Crete Carrier Room. Manny Dimas will be present to interpret if needed. The event will not be live streamed but recorded and may be available at a later date.
2. King wondered if the Friends might be able to donate the NE and US flags to the library, since the library does not have flags.

5. Special Order of Business—

- A. **Personnel:** The Nebraska Library Association awarded the 2022 Mad Hatter Youth Service Award to Laura Renker at the 2022 NLA Annual Conference.

B. Building and Equipment concerns:

1. The City did not receive any bids for the concrete work/steps outside of the library. The street department is scheduled to complete the work this fall. However, the department is behind due to staffing shortage.
2. Crouse raised the question of the dead trees on the library property. It was suggested to remove the dead trees now and replant/consider options in the spring. The library staff should indicate with ribbon/tape which trees should be removed.
3. Stevenson received a quote to clean the windows and thought the hard water stains on the windows may be permanent. Part of the issue may be attributed to the sprinkler heads. Re-orienting the sprinkler heads to avoid the water spray on the windows. Another option would be to add tall grass or another barrier (e.g. concrete) that helps keep the water away from the windows.
4. The laminate is peeling on the donor wall and is in need of repair.

C. Board Duties: NA

6. Petitions-Communication- Citizen concern-

7. Adjournment—Meeting adjourned at 12:45pm motioned by Crouse, seconded by Sears, and Crouse, King, and List voted to approve adjournment. The next meeting will be the second Tuesday of the month: Tuesday, November 8th, 2022, at 12pm in the UBT room.