

**Legislative/Development Committee Meeting**  
**Wednesday, July 5, 2023 5:00 PM**  
**Crete City Hall**  
**243 E 13th Street**  
**Crete, NE 68333**

**1. Open Meeting**

- In accordance with Nebraska law, a copy of the Open Meetings Act can be found in the back of the Council Chambers.
- Items listed on the agenda may be considered in any order.

**2. Roll Call**

- Attendance of members will be recorded to determine the presence of a quorum for official actions.

**3. Items of Business**

- The Committee may discuss or limit discussion on, hear testimony in favor of or in opposition to, or take action to provide a recommendation to the City Council on any matter presented under this title.

3.A. Consider a recommendation to the City Council on LB840 funding for 1228 Main Avenue in the amount of \$7,275.00

**4. Officers' Reports**

- Reports may be given by the Mayor, Officers, Departments, or Councilmembers concerning the current operations of the City.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

**5. Adjournment**

**Disclaimers & Notices**

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.
- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at [www.crete.ne.gov](http://www.crete.ne.gov).

**ECONOMIC DEVELOPMENT PROGRAM  
 APPLICATION FOR FUNDS**

Please Type or Print Clearly and Answer Each Question (If Question Does Not Apply – Mark N/A).

**Please Note:** The Information Contained in this portion of the document is Public Information and will **NOT** be Considered Confidential.

**A. APPLICANT INFORMATION:**

Name of Entity Applying for Assistance: MELVIN & MARY KRUPICHA

Business Address: 1228 MAIN ST. CRETE NE 68333  
 (City) (State) (Zip Code)

Contact Person: Mel Krupicha Telephone Number: Cell 402-560-3481

Fax Number: — Email Address: —

*Social Security #*

Federal Tax ID Number: —

Type of Entity:  Start-Up  Buyout  Existing

If Existing, Number of Years in Business in Crete: 30 years

**Business Classification: (Please Choose One)**

- Retail  Manufacturing  Research & Development
- Headquarter  Telecommunications  Tourism
- Warehouse/Distribution  Government  Other

**Business Type: (Please Choose One)**

- Proprietorship  Corporation  Partnership
- LLC  Governmental Entity  Other

Does the Company have a Parent or Subsidiaries?  Yes  No

If Yes, Please List Name: —

Address: — (City) (State) (Zip Code)

**Ownership Identification:** Please List all Officers, Directors, Partners, Owners, Co-owners and Stockholders.

Full Name	Title	Ownership Percentage
MARY KRUPICKA (MAGIC MIRROR)	OWNER	100%

Which type of assistance is the entity applying for?

Grant     Loan Guarantee If so, Lender? \_\_\_\_\_     Other

Explain: Refinishing Front of Store

What is the general purpose of the request (must be an allowed LB840/Economic Dev. Plan Project)?

- New Development     New Business Startup     Building Renovation     Public Works  
 Professional/Employee Recruitment     Promotion/Tourism     Job Training  
 Working Capital     Low - Moderate Income Housing     Workforce Housing  
 Technology     Plan Management     Technical Assistance     Equity Investment

Does the business qualify to receive any incentives from the State of Nebraska?  Yes  No  DK

Has the business applied for any incentives from the State of Nebraska?  Yes  No

If yes, please explain: DTR

Employee Information: (FTE = Full-Time Equivalent = 2,080 Hours/Per Year)

Number of Existing Full-Time Equivalent Employees: Building presently empty

Number of Full-Time Equivalent Positions to Be Created: \_\_\_\_\_

Will all of the Full-Time Equivalent Positions be Physically Located within the City of Crete, their Two- Mile Extraterritorial Jurisdiction or on Land Held in the Name of the City of Crete?

Yes  No

If no, please explain: \_\_\_\_\_

Does the Company Employ Any Seasonal Employees?  Yes  No

If Yes, How Many: \_\_\_\_\_

(Seasonal employees must work for at least three continuous months and the position must reoccur annually)

**B. PROJECT INFORMATION:**

Please provide a Brief Project Summary Description:

*Bldg will have all four windows Replaced  
awning is to be removed  
Sign will be removed  
Painting around new windows*

Use of Funds	Total Project Cost	Econ Dev Funds Requested
Land or Building Acquisition	\$	\$
Renovation/Rehabilitation	\$ 14,550.00	\$ 7,275.00
New Construction	\$	\$
Machinery / Equipment Acquisition	\$	\$
Business / Employee Recruitment Activities	\$	\$
Technology Costs	\$	\$
Small Business Development	\$	\$
Working Capital (Includes Inventory)	\$	\$
Job Training	\$	\$
Other	\$	\$
Total Project Cost	\$ 14,550.00	
	Total LB840 Funds Requested:	\$ 7,275.00

**C. FUNDING SOURCES AND EQUITY INJECTION:**

If Borrowing, Name of Lender: \_\_\_\_\_

Loan Amount: \_\_\_\_\_ Loan Term (Years): \_\_\_\_\_

Amount Injected Into the Project by Business/Partners/Owners:  
\_\_\_\_\_

Other Funding Source(s) and Amount(s): \_\_\_\_\_

**C. PROJECT LOCATION:**

Within the Crete City Limits?  Yes  No  
 Within the Crete Two-Mile Jurisdiction?  Yes  No  
 Land Owned by the City of Crete?  Yes  No  
 Not Located in Crete but for area benefit?  Yes  No

If Not in City Jurisdiction, please explain local benefit:

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**ATTACHMENTS:** - Please Include the Attachments that Apply to Your Entity – See checklist Page 5.

**Please Note:** The Information provided pursuant to this Section **Will** be Deemed Confidential and will not be Available for Public Disclosure.

- Business Plan: Brief Description of the Business
- Resumes of all Owners/Co-Owners/Directors/Partners/Stockholders
- For Existing Businesses – Three (3) Yearly Financial Statements
- For Existing Businesses – Current Financial Statements (Less Than Sixty (60) Days Old)
- For Existing Businesses - List of Current Obligations (Include Company Names and Amounts)
- For Start-Up Businesses – Current Business Plan
- For Start-Up Businesses – Three Year Projections
- Tax Returns – Previous Three (3) Years – Personal Tax Returns May be Required for Proprietorship
- Letter from Lending Institution if applicable
- If a Corporation, LLC or Other Legal Entity - Copy of Organizational Documents (Articles, Bylaws)
- Please Note that Other Financial Documents May Be Required

**E. APPLICANT SIGNATURE:**

I certify that the information contained in this application and all attachments are correct to the best of my knowledge. By signing below, I authorize the City of Crete or their contracted representative to check my credit and the credit of all who are listed within this application. I understand that I must update my credit information if my financial situation changes.

  
 Applicant's Signature

2/12/23  
 Date

# United States Citizenship Attestation Form

For the purpose of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as follows:

I am a citizen of the United States.

— OR —

I am a qualified alien under the federal Immigration and Nationality Act, my immigration status and alien number are as follows: \_\_\_\_\_, and I agree to provide a copy of my USCIS documentation upon request \_\_\_\_\_.

I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete, and accurate and I understand that this information may be used to verify my lawful presence in the United States.

PRINT NAME

MELVIA G. KEMPALA

(first, middle, last)

SIGNATURE

Melvia G. Kempala

DATE

2/13/23

1/19/2010

UNDAVE

PRINT

# INVOICE

**Wilber Window and Doors**  
202 south wilson  
wilber, NE 68465

wwd2482@windstream.net  
402-821-2482

Mel Krupicka

**Bill to**  
Mel Krupicka  
111 Cedar Drive  
Crete, NE 68333

**Ship to**  
Mel Krupicka  
1228 Main  
Crete, NE 68333

**Invoice details**  
Invoice no.: 1995  
Invoice date: 01/01/2023  
Terms: Net 30  
Due date: 01/31/2023

Product or service	Amount
1. <b>Sales</b> 4 bronze exterior white interior fixed over double hung Hayfield 801 windows 31 .5 x 101.5	4 x \$1,205.00 \$4,820.00
2. <b>Labor</b> install up stairs windows	4 x \$175.00 \$700.00
3. <b>Labor</b> remove sign and awning	1 x \$4,250.00 \$4,250.00
4. <b>Labor</b> fork lift rental	1 x \$325.00 \$325.00
5. <b>Labor</b> coil exterior of windows	1 x \$550.00 \$550.00

Subtotal \$10,645.00

Sales tax \$361.50

**Total \$11,006.50**

**Overdue 01/31/2023**

*PA  
CK # 4127  
3/16/23  
Amt \$11,006.50*

ISN: 104910795  
 Date: 04/18/2023  
 Start Time: 10:57:44 AM  
 Amount: 50.00  
 Branch: 11  
 Account Number: 11398917  
 Teller: 63  
 DDA Credit  
 Deposit

Comments:

RT: 104910795 TC: 9

4/18/2023 \$50.00 0

CHECKING DEPOSIT - CREDIT TRANSACTION FORM

CLIP: [ ] SIGN HERE: [ ] DATE: 4/18/23

ACCOUNT NAME: MELVIN KRUPICKA

CHECKS AND CROSS: 5000.00

LESS CASH RECEIVED: .

ACCOUNT NUMBER: 11398917

TRAIL CODE: 009 \$

TOTAL DEPOSIT: 5000.00

⑆5100⑉0000⑆ B98

4/18/2023 \$5,000.00 0

MELVIN G KRUPICKA 78-10781048 4127  
 111 CEDAR RD.  
 CRETE, NE 68333

DATE: 3/11/23

PAY TO: *Melba Windsor & Doreen* \$11,006.50  
*Elmer Housner & Six Dollars*

UBT Union Bank & Trust  
 Union Bank & Trust  
 Omaha, NE 68102

MEMO: *cash mvt* *Melvin Krupicka*

⑆104910795⑆ 1139 8917⑈ 4127

4127 - \$11,006.50 - 3/27/2023

MELVIN G KRUPICKA 78-10781048 4128  
 111 CEDAR RD.  
 CRETE, NE 68333

DATE: 4/10/23

PAY TO: *Heartland Tax* \$250.00  
*Two Hundred Fifty Dollars*

UBT Union Bank & Trust  
 Union Bank & Trust  
 Omaha, NE 68102

MEMO: *Tax mvt* *Melvin Krupicka*

⑆104910795⑆ 1139 8917⑈ 4128

4128 - \$250.00 - 4/10/2023

MELVIN G KRUPICKA 78-10781048 4129  
 111 CEDAR RD.  
 CRETE, NE 68333

DATE: 4/11/23

PAY TO: *Solus La Transacoe* \$439.80  
*Four Hundred Thirty-nine and 80/100*

UBT Union Bank & Trust  
 Union Bank & Trust  
 Omaha, NE 68102

MEMO: *Avaa mvt* *Melvin Krupicka*

⑆104910795⑆ 1139 8917⑈ 4129

4129 - \$439.80 - 4/11/2023

**Invoice**



Donis Painting LLC  
PO Box 577  
Crete, NE 68333  
(402) 405-4594 (402) 418-2782

DATE:06  
bn/05/2023

Invoice

**Invoice**

1228 Main Street  
Crete, NE

**Salesperson**

Donel Donis

Scrape the building as needed.

Apply primer and finish paint to the building

4 colors

SUBTOTAL **\$3,500.00**

Deposit **\$00.00**

TOTAL **\$3,500.00**

**BALANCE DUE UPON  
COMPLETION: \$3,500.00**

**This invoice includes labor, materials, and clean up. Final payment due upon completion of job.**

*Signature:*

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<b>Pinnacle Bank</b>		DESCRIPTION	DOLLARS	CENTS
3-1-23		DEPOSIT	1000	00
500400919				
Magic Mirror				
TOTAL DEPOSIT		\$	1000	00
15500010024				009

03/01/2023

\$1,000.00

<b>MAGIC MIRROR</b>		4765	
MARY J OR MELVIN KRUPICKA		761291048	
111 CROWN HILL		3/22/23	
CHATELLE NE 8233-3314		DATE	
PAID BY <i>Davis Printing LLC</i>		\$ 2,000.00	
<i>Two thousand dollars</i>		AMOUNT	
<b>Pinnacle Bank</b>		DATE	
111 CROWN HILL		3/22/23	
CHATELLE NE 8233-3314		DATE	
PAID BY <i>Bank of Deposit</i>		<i>Melvin Krupicka</i>	
15500010024		4765	

03/22/2023

4765

\$2,000.00

MAGIC MIRROR  
MARY J OR MELVIN KRUPICKA  
111 CEDAR ROAD  
CRETE, NE 68333-3234

4766  
76-1391/1049

PAY TO THE  
ORDER OF

6/5/23 DATE  
Donis Printing LLC

\$1500.00

Fifteen hundred dollars

DOLLARS



**Pinnacle Bank**  
Crete, Nebraska 68333  
(402) 626-2121 or Toll Free 1-800-807-9718  
www.pinnaclebank.com

FOR

1228 MAIN

Melvin Krupicka

⑆104913912⑆0500400919⑆ 4766

DDA Debits - 6/9/2023

-TranDt=06/08/23-Inst=UNION BANK & TRUST COMPANY  
-RtNum=>104910795<-ItemNum=000284442492

-TranDt=06/08/23-Inst=UNION BANK & TRUST COMPANY  
-RtNum=>104910795<-ItemNum=000284442492

Checked to the amount of the notes  
issued herein, in accordance with the  
payment instructions. Absence of  
endorsement constitutes  
UNION BANK AND TRUST CO.  
LINCOLN, NEBRASKA

DDA Debits - 6/9/2023

Cost of Disconnect of Store  
Front Sign. \$50.<sup>00</sup>

Electrician - BRANCH DEVIKAS

Disconnect of Sign done  
on 1/18/23.

Paid by Cash.  
mhs