

**Public Works Committee Meeting**  
**Tuesday, September 19, 2023 5:00 PM**  
**Crete City Hall**  
**243 E 13th Street**  
**Crete, NE 68333**

**1. Open Meeting**

- In accordance with Nebraska law, a copy of the Open Meetings Act can be found in the back of the Council Chambers.
- Items listed on the agenda may be considered in any order.

**2. Roll Call**

- Attendance of members will be recorded to determine the presence of a quorum for official actions.

**3. Items of Business**

- The Committee may discuss or limit discussion on, hear testimony in favor of or in opposition to, or take action to provide a recommendation to the City Council on any matter presented under this title.

3.A. Consider a recommendation to the City Council allowing Russ Sears to paint pumpkins on the sidewalks.

3.B. Consider a recommendation to the City Council on plane washing rates on the fee schedule.

3.C. Consider a recommendation to the City Council on College Park 2nd Addition (Dittmer and Dittmer Administrative Subdivision)

**4. Officers' Reports**

- Reports may be given by the Mayor, Officers, Departments, or Councilmembers concerning the current operations of the City.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

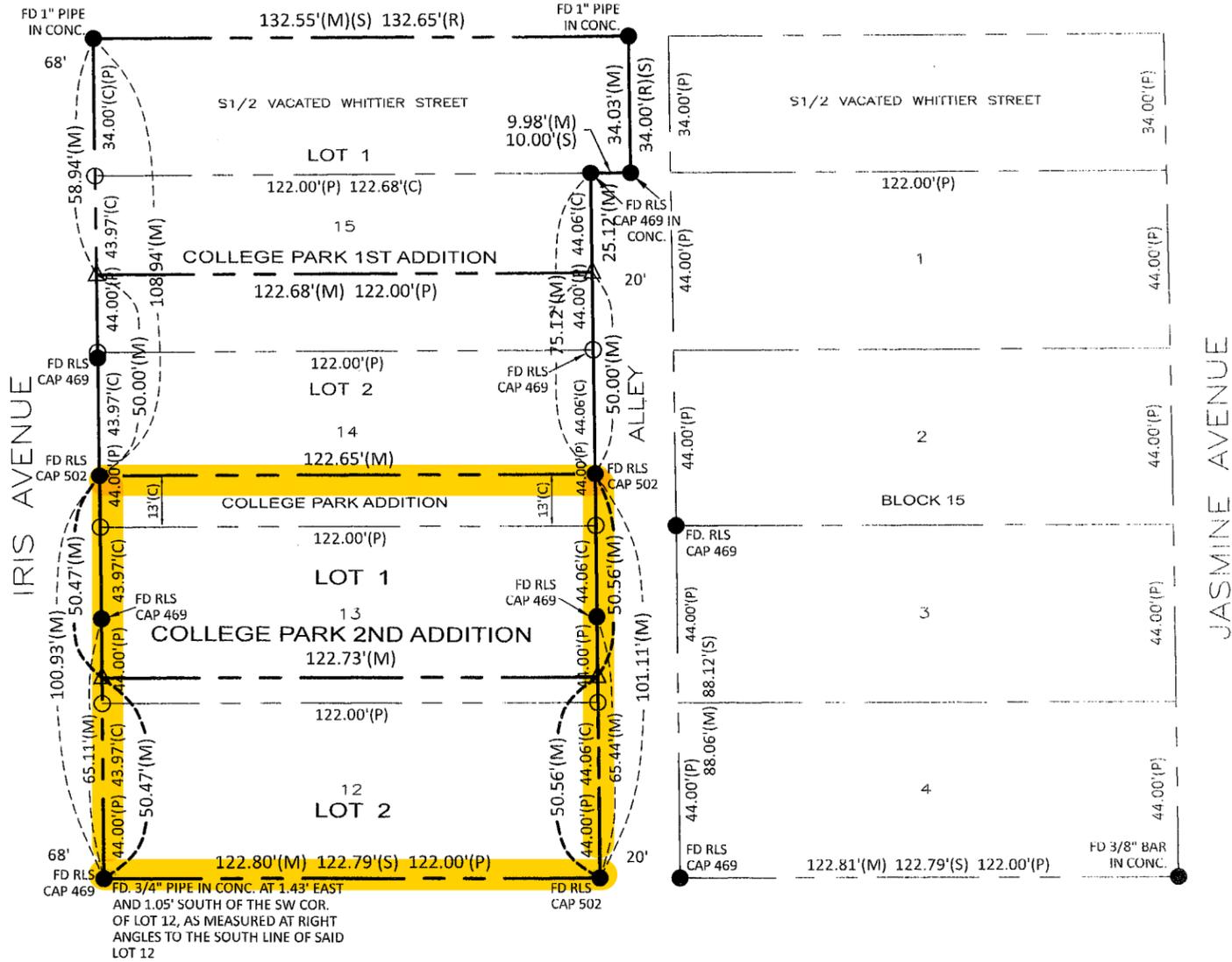
**5. Adjournment**

**Disclaimers & Notices**

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.
- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at [www.crete.ne.gov](http://www.crete.ne.gov).

# COLLEGE PARK 2ND ADDITION ADMINISTRATIVE SUBDIVISION

ADMINISTRATIVE REPLAT OF LOTS 12 AND 13 AND THE SOUTH 13.00 FEET OF LOT 14,  
BLOCK 15, COLLEGE PARK ADDITION TO THE CITY OF CRETE, SALINE COUNTY, NEBRASKA  
SE1/4, SECTION 35, T08N, R04E OF THE 6TH P.M.



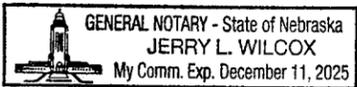
**DEDICATION (OWNER'S CERTIFICATE)**

WE, DITMER & DITMER L.L.C., THE SOLE OWNER(S) OF THE TRACT OF LAND DESCRIBED IN THE LEGAL DESCRIPTION AND SURVEYOR'S CERTIFICATE DO HEREBY APPROVE THIS ADMINISTRATIVE PLAT OF "COLLEGE PARK 2ND ADDITION" LOCATED IN THE SE1/4 OF SECTION 35, T8N, R4E OF THE 6TH P.M., SALINE COUNTY, NEBRASKA. THIS SUBDIVISION IS SUBJECT TO ALL EASEMENTS, COVENANTS, AND RESTRICTIONS OF RECORD, AS OF THE LAST DATE SHOWN HEREON.

SIGNED THIS 29<sup>th</sup> DAY OF August, 2023.  
*Terry Dittmer* TERRY DITTMER  
 DITMER & DITMER L.L.C. (TITLE)  
*Ron Dittmer* RON DITTMER  
 DITMER & DITMER L.L.C. (TITLE)

**ACKNOWLEDGMENT OF NOTARY**

STATE OF NEBRASKA )  
 )SS  
 SALINE COUNTY )  
 ON THIS 29<sup>th</sup> DAY OF August, 2023 BEFORE ME THE UNDERSIGNED,  
 A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED FOR AND RESIDING IN SAID COUNTY,  
 PERSONALLY CAME TO ME, OWNER(S) OF DITMER & DITMER  
 L.L.C. Terry Dittmer (NAME)(S),  
Ron Dittmer (NAME)(S), KNOWN TO BE THE IDENTICAL PERSON(S) WHOSE  
 NAME ARE FIXED TO THE DEDICATION OF THE ADMINISTRATIVE PLAT AND THEY ACKNOWLEDGE  
 THE SAME TO BE THEIR VOLUNTARY ACT AND DEED.  
 MY COMMISSION EXPIRES THE 29<sup>th</sup> DAY OF August 2025

NOTARY PUBLIC  


**LAND SURVEYOR'S CERTIFICATE**

I, THOMAS B. CATLETT, NEBRASKA REGISTERED LAND SURVEYOR NO. 502, DULY REGISTERED UNDER THE LAND SURVEYOR'S REGULATION ACT, DO HEREBY STATE THAT I HAVE PERFORMED A SURVEY OF THE LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY PERFORMED PERSONALLY OR UNDER MY DIRECT SUPERVISION; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE, CORRECT AND IN ACCORDANCE WITH THE LAND SURVEYORS REGULATION ACT IN EFFECT AT THE TIME OF THIS SURVEY.

DATE: 08/23/2023

*T. B. Catlett*  
 THOMAS B. CATLETT LS 502  
 CATLETT LAND SURVEYING  
 Bennet, Nebraska  
 Cell: 402.217.5816 Fax: 402.782.9901  
 tcatlett@catlettsurveying.com



- LEGEND**
- △ - SET SURVEY POINT AS INDICATED
  - - FOUND SURVEY POINT AS INDICATED
  - - CALCULATED SURVEY POINT
  - CTP - CRIMPED TOP PIPE
  - OTP - OPEN TOP PIPE
  - M - MEASURED DISTANCE
  - C - CALCULATED DISTANCE
  - P - PLAT DISTANCE
  - R - RECORDED DISTANCE
  - BOUNDARY LINE



**CITY OF CRETE CITY COUNCIL APPROVAL:**  
 THIS PLAT OF "COLLEGE PARK 2ND ADDITION" AS DESCRIBED IN THE ABOVE LEGAL DESCRIPTION(S) WERE APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CRETE, SALINE COUNTY, NEBRASKA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

MAYOR \_\_\_\_\_ ATTEST: CITY CLERK \_\_\_\_\_

**ZONING ADMINISTRATOR APPROVAL:**  
 THIS PLAT OF "COLLEGE PARK 2ND ADDITION" AS DESCRIBED IN THE ABOVE LEGAL DESCRIPTION(S) WERE APPROVED BY THE ZONING ADMINISTRATOR OF THE CITY OF CRETE, SALINE COUNTY, NEBRASKA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

ZONING ADMINISTRATOR \_\_\_\_\_