

**Public Works Committee Meeting**  
**Tuesday, October 1, 2024 5:00 PM**  
**Crete City Hall**  
**243 E 13th Street**  
**Crete, NE 68333**

**1. Open Meeting**

- In accordance with Nebraska law, a copy of the Open Meetings Act can be found in the back of the Council Chambers.
- Items listed on the agenda may be considered in any order.

**2. Roll Call**

- Attendance of members will be recorded to determine the presence of a quorum for official actions.

**3. Items of Business**

- The Committee may discuss or limit discussion on, hear testimony in favor of or in opposition to, or take action to provide a recommendation to the City Council on any matter presented under this title.

3.A. Consider Resolution 2024-20 Establishing a time and place for the Public Hearing on a Business Improvement District

3.B. Consider the Juricek Administrative Subdivision

**4. Officers' Reports**

- Reports may be given by the Mayor, Officers, Departments, or Councilmembers concerning the current operations of the City.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

**5. Adjournment**

**Disclaimers & Notices**

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.
- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at [www.crete.ne.gov](http://www.crete.ne.gov).

**RESOLUTION NO. 2024-20**

**A RESOLUTION ESTABLISHING A TIME AND PLACE FOR THE PUBLIC HEARING ON A BUSINESS IMPROVEMENT DISTRICT; AND RELATED MATTERS**

WHEREAS, Nebraska Revised Statute §§ 19-4015 through 19-4038 Authorizes Cities of the First Class to create Business Improvement Districts to fund and maintain improvements; and

WHEREAS, the City of Crete is a City of the First Class; and

WHEREAS, over 30% of Assessable front footage on Main Avenue between 13<sup>th</sup> Street and 11<sup>th</sup> Street have signed a petition requesting to create a business improvement district and create a specific special assessment to the properties within this district for the purpose of handling snow and ice in the winter and other things to improve Crete’s main business district.

**THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CRETE NEBRASKA:**

**Section 1.** The Mayor and Council shall hold a meeting at the City Hall in the City on the 15th day of October, 2024 at 6:00 p.m. for the purpose of hearing all evidence for and against the creation of a business improvement district and to make a ruling based on the evidence presented. Notice of the time of holding such meeting and the purpose for which it is held shall be published in the Crete News, a legal newspaper of general circulation in the City. The Clerk is directed to cause said notice to be published as provided by statute. The Clerk is also directed to mail a copy of said notice to all interested parties.

Approved this 1<sup>st</sup> day of October, 2024.

**CITY OF CRETE, NEBRASKA**

ATTEST:

By: \_\_\_\_\_  
Mayor

By: \_\_\_\_\_  
Clerk

# JURICEK ADDITION

AN ADMINISTRATIVE SUBDIVISION BLOCK 65, ORIGINAL TOWN OF CRETE, LOCATED IN THE EAST 1/2 OF SECTION 27 T8N R4E OF THE 6TH P.M., CITY OF CRETE, SALINE COUNTY, NEBRASKA.

## LEGAL DESCRIPTION

AN ADMINISTRATIVE SUBDIVISION OF BLOCK 65, ORIGINAL TOWN OF CRETE, LOCATED IN THE EAST 1/2 OF SECTION 27 T8N R4E OF THE 6TH P.M., CITY OF CRETE, SALINE COUNTY, NEBRASKA. SAID TRACT OF LAND SHALL BE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS.

COMMENCING AT THE NORTHWEST CORNER OF BLOCK 65, ORIGINAL TOWN OF CRETE, AND THE POINT OF BEGINNING; THENCE S 89°56'33" E, (A SALINE COUNTY LDP BEARING, ON THE NORTH LINE OF BLOCK 68, A DISTANCE OF 263.08 FEET, TO THE NORTHEAST CORNER OF BLOCK 65; THENCE S 00°13'40" E, ON THE EAST LINE OF SAID BLOCK 65, A DISTANCE OF 209.95 FEET, TO A POINT OF INTERSECTION WITH THE NORTH LINE OF THE RAILROAD AVENUE RIGHT OF WAY; THENCE S 47°27'48" W, ON SAID NORTHERLY RIGHT OF WAY, A DISTANCE OF 191.19 FEET, TO A POINT OF CURVATURE; THENCE WITH A CURVE TO THE RIGHT WITH AN ARC LENGTH OF 164.39 FEET, WITH A RADIUS OF 5475.65 FEET, WITH A CHORD BEARING OF S 48°19'24" W, WITH A CHORD LENGTH OF 164.38 FEET TO THE INTERSECTION OF THE NORTH RIGHT OF WAY OF RAILROAD AVENUE, AND THE EAST RIGHT OF WAY OF HAWTHORN STREET; THENCE N 00°02'00" W, ON THE EAST RIGHT OF WAY OF HAWTHORN STREET, A DISTANCE OF 448.77 FEET, TO THE POINT OF BEGINNING, AND CONTAINING A CALCULATED AREA OF 87,112.10 SQUARE FEET, OR 2.000 ACRES.

## OWNER CERTIFICATION

WE, MATEO J. RAMOS LUCAS, A SINGLE PERSON AND THE TOM AND SUE JURICEK TRUST, TOMAS J. JURICEK AND SUSAN E. JURICEK, TRUSTEES, THE SOLE OWNER(S) OF THE TRACT OF LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, DO HEREBY APPROVE THIS SUBDIVISION KNOWN AS JURICEK ADDITION, LOCATED IN THE EAST 1/2 OF SECTION 27 T8N R4E OF THE 6TH P.M., CITY OF CRETE, SALINE COUNTY, NEBRASKA. THIS SUBDIVISION IS ALSO SUBJECT TO ALL EASEMENTS, COVENANTS, AND RESTRICTIONS OF RECORD, AS OF THE LAST DATE SHOWN HEREON.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

THOMAS J. JURICEK TRUSTEE  
TOM AND SUE JURICEK TRUST

SUSAN E. JURICEK TRUSTEE  
TOM AND SUE JURICEK TRUST

MATEO J. RAMOS LUCAS A SINGLE PERSON

## ACKNOWLEDGEMENT OF NOTARY

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )ss  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BY ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY,

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC

## ACKNOWLEDGEMENT OF NOTARY

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )ss  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BY ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY,

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC

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COUNTY OF \_\_\_\_\_ )ss  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BY ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY,

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC

## SURVEYORS CERTIFICATE

I, DEREK A. BEENBLOSSOM, A REGISTERED LAND SURVEYOR, UNDER THE LAWS OF THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME ON SEPTEMBER 26, 2024, AND THAT ALL DIMENSIONS ARE IN FEET, AND DECIMALS OF A FOOT, ALL CURVILINEAR DISTANCES ARE SHOWN IN CHORD DISTANCE, AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEFS.

SIGNED THIS 26TH DAY OF SEPTEMBER, 2024.

*Derek A. Beenblossom*  
DEREK A. BEENBLOSSOM RLS 570



## CITY OF CRETE CITY COUNCIL APPROVAL

THIS PLAT OF AN ADMINISTRATIVE SUBDIVISION OF BLOCK 65 ORIGINAL TOWN OF CRETE AS DESCRIBED IN THE ABOVE LEGAL DESCRIPTION WAS APPROVED BY THE MAYOR AND THE MAYOR AND THE CITY COUNCIL OF THE CITY OF CRETE, SALINE COUNTY, NEBRASKA.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

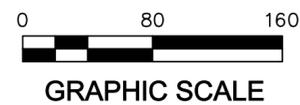
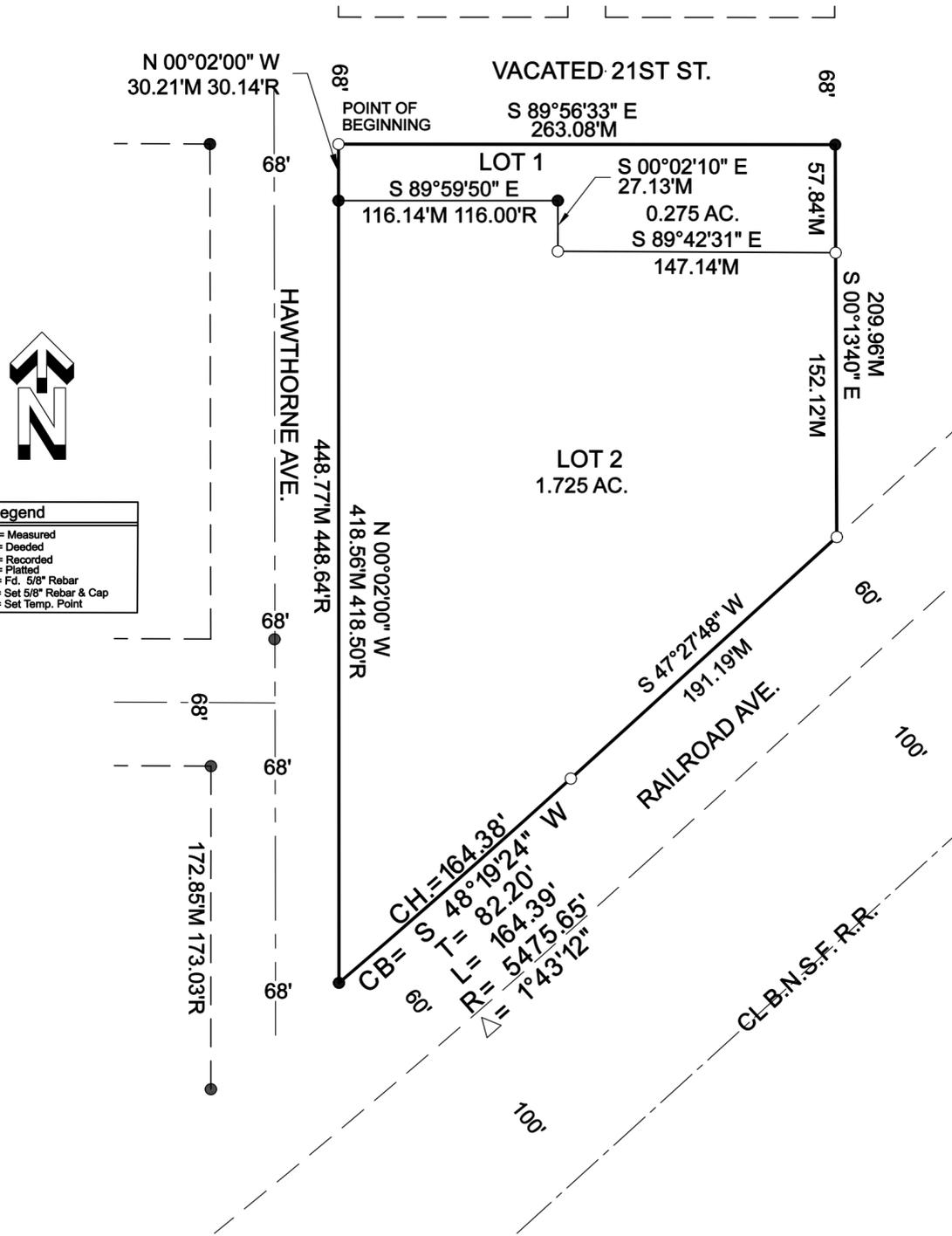
DAVID A. BAUER MAYOR ATTEST: NANCY TELLEZ CITY CLERK

## APPROVAL OF ZONING ADMINISTRATOR

THIS PLAT OF AN ADMINISTRATIVE SUBDIVISION OF BLOCK 65 ORIGINAL TOWN OF CRETE AS DESCRIBED IN THE ABOVE LEGAL DESCRIPTION WAS APPROVED BY THE MAYOR AND THE ZONING ADMINISTRATOR OF THE CITY OF CRETE, SALINE COUNTY, NEBRASKA.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

TOM OURADA ZONING ADMINISTRATOR



**ALLEN SURVEYING SERVICES LLC**  
6412 Kearney Ave. Lincoln, NE 68507 402-466-4366  
1128 Main Ave. Crete, NE 68333 402-826-4620