

Public Safety Committee Meeting
Tuesday, November 5, 2024 5:00 PM
Crete City Hall
243 E 13th Street
Crete, NE 68333

1. Open Meeting

- In accordance with Nebraska law, a copy of the Open Meetings Act can be found in the back of the Council Chambers.
- Items listed on the agenda may be considered in any order.

2. Roll Call

- Attendance of members will be recorded to determine the presence of a quorum for official actions.

3. Items of Business

- The Committee may discuss or limit discussion on, hear testimony in favor of or in opposition to, or take action to provide a recommendation to the City Council on any matter presented under this title.

3.A. Consider the Highway Safety Grant Application from the Crete Police Department

3.B. Discuss citizen concern on for sale vehicle parked on front yard

3.C. Consider Fire Department grant application for additional ARPA funds

3.D. Consider the Fire Department purchasing Lucas devices

4. Officers' Reports

- Reports may be given by the Mayor, Officers, Departments, or Councilmembers concerning the current operations of the City.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

5. Adjournment

Disclaimers & Notices

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.
- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at www.crete.ne.gov.

Nebraska Department of Transportation Highway Safety Office (NDOT-HSO)
RADAR MINI-GRANT CONTRACT APPLICATION AND AWARD

MUST BE APPROVED BY NDOT-HSO PRIOR TO PURCHASE

Please Type DATE: _____
APPLICANT: _____
ADDRESS: _____
CITY, STATE, ZIP: _____ **E-MAIL:** _____
TELEPHONE #: _____ **FAX #:** _____ **FEDERAL I.D. #:** _____
Unique Entity Identifier (UEI) #: (Required after April 1, 2022) _____
Commercial and Government Entity (CAGE) Code: _____

PROJECT DESCRIPTION: The purpose of this Mini-Grant Contract is to provide funding assistance to law enforcement agencies to acquire radar units. The NDOT-HSO will provide funding assistance for a maximum of two (2) units per agency. The NDOT-HSO will provide funding for 75% of the cost of each unit up to a maximum of \$1,200.00 per unit.

The applicant must submit the following supporting documentation with this application:

- 1) identify the roadway(s) where excess speed is a traffic problem.
- 2) a copy of your department's current employee seat belt and drug-free workplace policy.

Upon receipt of the equipment the agency agrees to:

- 1) Provide annual reports of the activity generated (i.e. number of speeding citations issued) to the NDOT-HSO for three (3) years.
- 2) The agency also agrees to participate in a minimum of two Nebraska HSO special enforcement mobilizations (listed on the website: <https://dot.nebraska.gov/safety/hso/law-enforcement-resources/mobilizations/>) each year during the following three year period.
- 3) Purchase, install and use the equipment during the current grant period to positively affect project targets. Reduce speeding-related fatalities by 3.0 percent from 38 (5 year rolling average in 2018-2022) to 37, by December 31, 2024 and 4.4 percent to 37 by December 31, 2026.

BUDGET:	1) Number of Radars to be Purchased	_____	Total cost of each \$	_____
	2) Make and Model of Unit Being Purchased	_____		
	3) Cost to Law Enforcement Agency (each)	\$ _____ X Units _____	= Total\$	_____
	4) Cost to NDOT-Highway Safety Office	\$ _____ X Units _____	= Total\$	_____

The vendor will bill the applying agency for the total amount in number three (3) under Budget. The NDOT-HSO will be billed for the total amount in number four (4) under Budget.

Acceptance of Conditions: The Mini-Grant Contract Award recipient agrees to comply with all applicable federal and state laws, rules and regulations, and certification and assurances located in Attachment A of the Grant Contract Proposal Guide and Policies and Procedures. The Guide can be found on the NDOT-HSO website at <http://dot.nebraska.gov/safety/hso/grants/>. Failure to comply with these conditions may result in termination of this Grant Contract Award. All Awards are subject to availability of Federal Funding.

Authorized Signature of Applicant	Date	Print or Type Name, Title
_____	_____	William J. Kovarik, Administrator
NDOT - Highway Safety Office	Date	Print or Type Name, Title

Return completed form to: NDOT - Highway Safety Office Email: ndot.hso@nebraska.gov
P.O. Box 94612 Phone (402) 471-2515
Lincoln, Nebraska 68509-4612 FAX (402) 471-3865

TO BE COMPLETED BY NDOT-HSO	
Project No.:	SB: <input type="checkbox"/> DF: <input type="checkbox"/> RA: <input type="checkbox"/> Contract Approval Date:
The Catalog of Federal Domestic Assistance (CFDA) number assigned to this Mini-Grant Contract is 20.600 . Federal Aid Identification Number (FAIN): 69A37523300004020NE0 , & 69A37524300004020NE0	
Revised 11/2023	

855 E. Collins Blvd.
Richardson, TX 75081
Phone: 972-398-3780
Fax: 972-398-3781

National Toll free: 1-800- STALKER
Bart Hogue
Inside Sales Partner +1-972-801-4864
barth@a-concepts.com

Date: 10/23/2024
Bill Johnson
Reg Sales Mgr +1-972-398-3780
billj@stalkerradar.com

Effective From: 10/23/2024

Valid Through: 01/21/2025

Lead Time: 55 working days

Bill To: Crete Police Dept 1945 Forest Ave Crete, NE 68333-1251	Customer ID: 028784 Accounts Payable	Ship To: Crete Police Dept 1945 Forest Ave Crete, NE 68333-1251	<i>FedEx Ground</i> Sergeant Chad Menagh
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Grp	Qty	Package	Description	Wrnty/Mo	Price	Ext Price
1	1	805-0022-00	Dual - 2 Antenna Radar System	36	\$2,481.00	\$2,481.00
Ln	Qty	Part Number	Description		Price	Ext Price
1	1	200-0998-50	Dual Enhanced Counting Unit, 1.5 PCB, ARM Processor			\$0.00
2	1	200-1571-00	Dual SL Modular OSC Display			\$0.00
3	2	200-1468-00	Dual DSR Ka Antenna			\$0.00
4	1	200-0920-00	Dual SL Remote Control w/Screw Latch			\$0.00
5	1	200-0769-00	25 MPH/40 KPH KA Tuning Fork			\$0.00
6	1	200-0770-00	40 MPH/64 KPH KA Tuning Fork			\$0.00
7	1	200-0243-00	Counting/Display Tall Mount			\$0.00
8	1	200-0244-00	Antenna Dash Mount			\$0.00
9	1	200-0245-00	Antenna Tall Deck Mount			\$0.00
10	1	200-0648-00	Display Sun Shield			\$0.00
11	1	155-2591-08	8 Foot Antenna Cable, IP67			\$0.00
12	1	155-2591-16	16 Foot Antenna Cable, IP67		\$0.00	\$0.00
13	1	200-0622-00	VSS Cable Kit			\$0.00
14	1	200-0820-00	Dual Manual Kit			\$0.00
15	1	006-0096-00	Fan Noise Suppression Addendum - Dual SL			\$0.00
16	1	035-0361-00	Shipping Container, Dash Mounted Radar			\$0.00
17	1	005-1468-00	Dual Certified Package			\$0.00
18	1	060-1000-36	36 Month Warranty			\$0.00
Group Total						\$2,481.00

Product	\$2,481.00	Sub-Total:	\$2,481.00
Discount	\$0.00	Sales Tax 0%	\$0.00
Trade-in 0		Shipping & Handling	\$0.00
Payment Terms	Net 30 days	Total: USD	\$2,481.00

Vehicle Information:
2025 Ford Interceptor SUV

001

NE State Contract: 16043 OC

This Quote or Purchase Order is subject in all respects to the Terms and Conditions detailed at the back of this document .
These Terms and Conditions contain limitations of liability, waivers of liability even for our own negligence, and indemnification provisions, all of which may affect your rights. Please review these terms and Conditions carefully before proceeding.



Quick Quote 10/23/2024 12:08 PM

Quote Number: 11009152

Remit to: Stryker Sales, LLC
21343 NETWORK PLACE
CHICAGO IL 60673-1213
USA

Version: 1

Prepared For: CRETE RESCUE SQUAD
Attn:

Rep: Scott Pufahl
Email: scott.pufahl@stryker.com
Phone Number: (913) 530-0195

Quote Date: 11/04/2024

Expiration Date: 10/31/2024

Delivery Address		Sold To - Shipping		Bill To Account	
Name:	CRETE RESCUE SQUAD	Name:	CRETE RESCUE SQUAD	Name:	CRETE RESCUE SQUAD
Account #:	20011963	Account #:	20011963	Account #:	20011963
Address:	210 E 14TH ST CRETE Nebraska 68333-1643	Address:	210 E 14TH ST CRETE Nebraska 68333-1643	Address:	210 E 14TH ST CRETE Nebraska 68333-1643

Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	99576-000063	LUCAS 3, v3.1 Chest Compression System, Includes Hard Shell Case, Slim Back Plate, (2) Patient Straps, (1) Stabilization Strap, (2) Suction Cups, (1) Rechargeable Battery and Instructions for use With Each Device	3	\$18,665.12	\$55,995.35
2.0	11576-000080	LUCAS 3 Battery - Dark Grey - Rechargeable LiPo	3	\$717.75	\$2,153.25
3.0	11576-000071	LUCAS External Power Supply	3	\$381.75	\$1,145.25
Equipment Total:					\$59,293.86

Trade In Credit:

Product	Description	Qty	Credit Ea.	Total Credit
TIM-LUC2-LUC3	TRADE-IN-STRYKER LUCAS 2 TOWARDS PURCHASE OF LUCAS 3.1	2	-\$5,000.00	-\$10,000.00

Price Totals:

Estimated Sales Tax (0.000%):	\$0.00
Freight/Shipping:	\$831.87
Grand Total:	\$50,125.73



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Phone Number: (913) 530-0195

Quote Date: 11/04/2024

Expiration Date: 10/31/2024

Prices: In effect for 30 days

Terms: Net 30 Days

Terms and Conditions:

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's terms and conditions can be found at https://techweb.stryker.com/Terms_Conditions/index.html.