

**Public Safety Committee Meeting**  
**Tuesday, April 15, 2025 5:00 PM**  
**Crete City Hall**  
**243 E 13th Street**  
**Crete, NE 68333**

**1. Open Meeting**

- In accordance with Nebraska law, a copy of the Open Meetings Act can be found in the back of the Council Chambers.
- Items listed on the agenda may be considered in any order.

**2. Roll Call**

- Attendance of members will be recorded to determine the presence of a quorum for official actions.

**3. Items of Business**

- The Committee may discuss or limit discussion on, hear testimony in favor of or in opposition to, or take action to provide a recommendation to the City Council on any matter presented under this title.

3.A. Consider the Application for Prohibited Animal Exception PA25-01 from Wranglers 4- Club

**4. Officers' Reports**

- Reports may be given by the Mayor, Officers, Departments, or Councilmembers concerning the current operations of the City.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

**5. Adjournment**

**Disclaimers & Notices**

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.
- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at [www.crete.ne.gov](http://www.crete.ne.gov).



**CITY OF CRETE**  
**APPLICATION FOR PROHIBITED ANIMAL EXCEPTION**  
 Crete City Code §6-102 and §6-104 (attached)

usually every Wednesday till fair, maybe some Saturdays  
 Date of Event May 1 - August 10, 2025  
 Start Time of Event 6 pm.  
 Finish Time of Event 9:30 pm  
 Event Location Arena at Tuxedo Park

Description of Event Including List of Animals – Include Number and Type 4-H Horse Club arena practice  
around 15 horses  
 Special Equipment -

Organization Wranglers 4-H Club  
 Responsible Party Terri L. Brown  
 Address 744 CR 2350 Crete  
 Phone 402-826-0534 Eb 996884@gmail.com

Terri L. Brown Signature of Responsible Party  
3-27-25 Date

DO NOT WRITE IN THIS SPACE

Application # PA25-01

City Admin. Review

Emergency Services Review

Parks & Recreation Review

Council Meeting Date \_\_\_\_\_

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Bond Required

Bond Amount \_\_\_\_\_

Insurance Certificate Required

Bond/Cert Received

- ATTACHMENTS:**
- Copy of current vaccinations
  - Copy of Insurance
  - Required Permits, as Applicable