

**Business Improvement District Board Meeting**  
**Wednesday, January 28, 2026 4:30 PM**  
**Crete City Hall**  
**243 E 13th Street**  
**Crete, NE 68333**

**1. Open Meeting**

- In accordance with Nebraska law, a copy of the Open Meetings Act can be found in the back of the Council Chambers.
- Items listed on the agenda may be considered in any order.
- Please stand for the Pledge of Allegiance.

**2. Roll Call**

- Attendance of members will be recorded to determine the presence of a quorum for official actions.

**3. Consent Agenda**

- All items listed on the consent agenda will be approved by one motion and vote. No separate discussion of these items will occur unless the Mayor, a Councilmember, or a citizen so requests. If such a request is made, the item will be moved out of the consent agenda and considered separately.

**3.A. Approve Meeting Minutes**

- 3.A.1. Approve October 3rd, 2025 Minutes

**4. Items of Business**

- Action may be taken to discuss/limit discussion, to hear testimony in favor of or in opposition to, and to approve or disapprove any matter presented under this title.

**4.A. Discuss and consider current Snow Removal and Weed Management contractor arrangement.**

**5. Petitions - Communications - Resident Concerns**

- Citizen testimony may be limited to 3 minutes per person.
- Please do not repeat testimony that has already be heard.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

**6. Officers' Reports**

- Reports may be given by Officers, Departments, Committees, or Councilmembers concerning the current operations of the City.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

**7. Adjournment**

**Disclaimers & Notices**

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.

- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at [www.crete.ne.gov](http://www.crete.ne.gov).



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## **BUSINESS IMPROVEMENT DISTRICT BOARD MEETING**

October 3<sup>rd</sup>, 2025 at 3:30 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### **MINUTES**

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### **1. Open Meeting**

##### **2. Roll Call**

Tom Sorensen: Present  
Adam Bauer: Present  
Sherri Heath: Present  
Crystal Alarcon: Absent  
Chris Linhart: Absent  
Present: 3. Absent:2

Also present: City Administrator Tom Ourada, Finance Director Wendy Thomas and City Clerk Nancy Tellez

##### **3. Items of Business**

###### **3.A. Approve September 10th, 2025 Meeting Minutes**

Tom Sorensen motioned and Sherri Heath seconded to approve the September 10th, 2025 minutes.

Tom Sorensen: Aye, Adam Bauer: Aye, Sherri Heath: Aye

###### **3.B. Snow and Weed Removal Service Bid**

The Business Improvement District Board reviewed the snow and weed removal service bid. Board members Tom Sorensen and Adam Bauer asked what would trigger the snow removal services and City Administrator Tom Ourada stated that two inches of snow would trigger the snow removal.

Ourada stated that Alison Janecek Borer with Cline Williams is the City Attorney while Anna Burge is out on maternity leave and she will write up an agreement.

Tom Sorensen motioned and Adam Bauer seconded to recommend to the City Council the Snow and Weed Removal Service Bid from Will Wenz with Lawn Kings.

Tom Sorensen: Aye, Adam Bauer: Aye, Sherri Heath: Aye

#### **4. Officers' Reports**

#### **5. Adjournment**

Sherri Heath motioned and Tom Sorensen seconded to adjourn the meeting at 3:51 p.m.

Tom Sorensen: Aye, Adam Bauer: Aye, Sherri Heath: Aye