

Board of Education Regular Meeting
Monday, May 18, 2026 5:00 PM
Ashland-Greenwood Middle/High School
Conference, 1842 Furnas Street, Ashland, NE
68003
1842 Furnas St
Ashland, NE 68003

1. Call to Order. Roll Call.
2. Acknowledge of Open Meetings Law posting.
3. Pledge of Allegiance.
4. Public Comment - Agenda Specific Topics
5. Approval of Consent Agenda Items.
 - 5.1. Approval of Minutes of previous meetings
 - 5.2. Acceptance of Financial Reports
 - 5.3. Action on Claims
 - 5.4. Approval of Contracts
 - 5.5. Motion to excuse /approve the absence of board member(s)
6. Administrators' and Practitioners' Reports
 - 6.1. Ms. Beerbohm/Ms. Fangmeyer
 - 6.2. Ms. Moon/Ms. Poell
 - 6.3. Mr. Couch/Mr. Flynn
 - 6.4. Mr. Libal/Ms. Finkey
7. Board of Education Committee Reports
 - 7.1. Curriculum/Instruction/Technology and Americanism
 - 7.2. Facility, Grounds, and Transportation

- 7.3. Finance
- 7.4. Negotiations and Personnel
- 7.5. Policy and Legislative Advocacy
- 7.6. Safety/Security and Student Wellness
- 8. Discussion/Information Items
- 9. Action Items
 - 9.1. Discussion and action related to overnight request(s). (Attached)
 - 9.2. Discussion and action related to overnight request and district financial support for Future Business Leaders of America National Conference. (Attached)
 - 9.3. Discussion and action related to the 2026.27 Non-Certified Wages.
 - 9.4. Discussion and action related to the 2026.27 Administrative Wages.
 - 9.5. Discussion and action related to Policy 6025 - Student Cell Phone and Other Electronic Devices. (Attached)
 - 9.6. Certified staff resignations.
- 10. Public Comment On Non-Agenda Specific Items
- 11. Informational Items
- 12. Call for Next Meeting
 - 12.1. The next meeting is set for Monday, June 15th, 2026 at 6:00 p.m. All meetings are held in Ashland-Greenwood High School, Conference Room at 1842 Furnas Street, Ashland, NE 68003. Notice of the meetings are posted in advance in the District Office, 1842 Furnas Street - West Entrance, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and Bank of Ashland, 2433 Silver St., Ashland, NE. All meetings are open to the public. An agenda for the meeting shall be kept continuously current in the Office of the District Office at 1842 Furnas Street, Ashland, NE 68003.
- 13. Adjournment.
 - 13.1.

13.2. District Mission Statement: Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential

13.3. ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS

- 13.4. Academic Engagement
- 13.5. Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
- 13.6. Environment
- 13.7. Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
- 13.8. Fiscal
- 13.9. Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
- 13.10. Personnel
- 13.11. Attract, develop, and retain highly qualified staff for all positions
- 13.12. Pride
- 13.13. Cultivate connections within our schools and community to ensure all feel valued and engaged

13.14. Board of Education Information: *The Ashland-Greenwood Public Schools Board of Education is empowered to act on any item listed on the agenda at any time during the meeting, irrespective of the time or order listed. Pages listed, or further detail, are available upon request. The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Ashland-Greenwood Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.*

COPY OF OPEN MEETINGS ACT: *The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the North wall of the meeting room west of the main entrance.*

PUBLIC PARTICIPATION

INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO SPEAK: *This is the portion of the meeting when members of the public may speak to the board about matters of public concern.*

- 13.15.
- **Getting Started:** *When you have been recognized, please stand and state your name.*
 - **Time Limit:** *The board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may speak only one time, and must limit comments to around 5 minutes. If there are more than 6 individuals who wish to address the board, the 30 minutes will be divided equally between the number of speakers. These time limits may be changed by a majority vote of the board members in attendance to extend the time for a specific item or speaker.*
- 13.16.
- **Personnel or Student Topic:** *If you are planning to speak about a personnel or a student matter involving an individual, please understand that the district has a complaint policy and/or procedures to resolve such complaints and concerns. The Board requests that you follow the policy and procedures before addressing these matters with the Board. Board members will generally not respond to any questions you ask or comments about individual staff members or students.*
- 13.17.

- **General Rules:** This is a public meeting for the conduct of business. Comments from the audience while others are speaking will not be tolerated. Lewd, obscene, profane, slanderous, threatening and hostile conduct or statements and fighting words (words whose mere utterance entails a call to violence) will not be tolerated.

13.18.

- **No Action by the Board:** The board will not act on any matter unless it is on the published agenda.

13.19.

13.20.

13.21. **REQUEST FOR CLOSED SESSIONS:**

13.22. *The Ashland-Greenwood Public Schools is authorized by state statute to hold closed sessions. Closed sessions may be held when clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. Reasons that meet this standard include but are not limited to: a) strategy sessions with respect to collective bargaining, real estate matters, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; b) discussion regarding deployment of security personnel or devices; c) investigative proceedings regarding allegations of criminal misconduct; (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; and e) legal advice.*

13.23.

BOARD OF EDUCATION MEETING INFORMATION:

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INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:

Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward, sign your name and address on the sign-in sheet and state your name to the Board of Education.

Time Limit: You may speak only one time and must limit comments to 5 minutes or less.

Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.

General Rules: Please remember that this is a meeting of the Board of Education held in public for conducting the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.

REQUEST FOR CLOSED SESSIONS:

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**Ashland-Greenwood Public Schools
Board of Education Regular Meeting Minutes
Monday, April 20, 2026**

Opening

A meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened open and public session on Monday, April 20, 2026

Attendance

The roll was called and the following Board members were present:

Eric Beranek:	Present
Kylie Heflin:	Present
David Nygren:	Present
Suzanne Sapp:	Present
Karen Stille:	Present
Russ Westerhold:	Present

Notice

Notice of the meeting was posted in advance in the Superintendent's Office, 1842 Furnas Street, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver St., Ashland, NE. Notice of this meeting was given in advance to all members of the Board of Education. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the public.

1. Call to Order. Roll Call.

A regular meeting of the Board of Education of the Ashland-Greenwood Public Schools was convened in open and public session at 6:00 p.m. on the third Monday of the month by President Sapp.

Notice of the meetings are posted in advance in the District Office, 1842 Furnas Street, Ashland, NE, Farmers & Merchants Bank, 1501 Silver St., Ashland, NE and i3 Bank, 2433 Silver Street, Ashland, NE.

2. Acknowledge of Open Meetings Law posting.

President Sapp announced and informed the public of the current copy of the Open Meetings Act in the meeting room.

3. Pledge of Allegiance.

All stood and recited the Pledge of Allegiance.

4. Public Comment - Agenda Specific Topics

5. Approval of Consent Agenda Items.

Motion to approve the consent agenda including previous board meeting minutes, current monthly financial statements for all accounts and current monthly claims for all accounts, made by Kylie Heflin and seconded by David Nygren, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Mrs. Finkey reviewed the break-down of general fund claims. She also gave an update on the working budget and shared the monthly financial report and budget progress. She noted that \$114,000 in claims had been submitted to NDE; reimbursement has not yet been received.

5.1. Approval of Minutes of previous meetings

5.2. Acceptance of Financial Reports

5.3. Action on Claims

5.4. Approval of Contracts

5.5. Motion to excuse /approve the absence of board member(s)

6. Administrators' and Practitioners' Reports

6.1. Ms. Beerbohm/Ms. Fangmeyer

Mrs. Beerbohm gave an update on Spring Testing season.

6.2. Ms. Moon/Ms. Poell

Ms. Poell spoke about the benefits of the science of reading teaching strategies. She also shared that the Intermediate Building recently received a book vending machine; books are being used for incentives for students. Ms. Moon spoke about preparation for kindergarten for next year, including parent meetings. She also commented on how the end of the year is filled with many fun activities for students and staff.

6.3. Mr. Couch/Mr. Flynn

Mr. Flynn gave an update on the successful implementation of ELA curriculum at the MS. He also talked about the evacuation done due to a potential gas leak; the process went well with support from HS administrators and staff; the wax museum event even proceeded once all were safely moved to the high school. Mr. Couch shared info. on ELE curriculum work at the HS as well. He again expressed appreciation and pride in all of the exciting activity participation from students and staff.

6.4. Mr. Libal/Ms. Finkey

Mr. Libal highlighted and congratulated the baseball team on their recent conference championship. He updated the board on the Strategic Planning SOC and Community meeting held earlier in the month; Mrs. Finkey will share notes from the session with the board. Mr. Libal ended by again congratulating Amanda Moon and Dustin Deterding for their recent honor of being recognized as administrators of the year by NCSA Region I.

7. Board of Education Committee Reports

7.1. Curriculum/Instruction/Technology and Americanism

7.2. Facility, Grounds, and Transportation

7.3. Finance

7.4. Negotiations and Personnel

7.5. Policy and Legislative Advocacy

Board Member Sapp shared that the committee is continuing to work on the cell phone policy and will plan to provide an update at the next meeting. She also gave an update on her recent attendance at National Convention as part of her role as a board member for NASB.

7.6. Safety/Security and Student Wellness

8. Discussion/Information Items

8.1. Jobs for America's Graduates (JAG) Presentation.

Deena Curtis presented on behalf of the JAG program. Participation at AGPS has been very high. She highlighted some recent student JAG activities.

8.2. Discussion related to board member representation at the 2026 Graduation Ceremony.

As Board Member Westerhold has a son graduating this year, he will assist with the distribution of programs at graduation.

8.3. AGPS Special Education Update - 2025.26

Mrs. Fangmeyer gave an update on students services including number of students served at each level and she spoke about the number of staff needed to provide those services.

9. Action Items

9.1. Discussion and action related to Wednesday night request.

Motion to approve the Fine Arts Banquet to be held on a Wednesday night, made by Eric Beranek and seconded by Karen Stille, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

9.2. Discussion and action to overnight request. (Attached)

Motion to approve the overnight request for summer boys basketball camp, made by Eric Beranek and seconded by Russ Westerhold, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

9.3. Discussion and action related to the 2025.26 calendar, and the end of school year.

Motion for the final day of school for the year for students to be May 15th and the last day for staff to be May 19th, made by Russ Westerhold and seconded by Eric Beranek, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

Mr. Libal explained that additional days were available on the calendar for the year due to not

having to close school for bad weather or other events. He noted that instructional hours will be met and exceeded at all levels.

9.4. Certified staff resignations.

Motion to approve the resignations of Logan Morris and Erin Rathe, made by David Nygren and seconded by Karen Stille, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

9.5. Discussion and action related to the hiring of certificated staff for the 2026.27 school year. (Attached)

Motion to hire Shawna Harrison and Grace Rettele to teach Kindergarten for 26.27, made by David Nygren and seconded by Karen Stille, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

10. Public Comment On Non-Agenda Specific Items

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13. Adjournment.

Motion to adjourn the meeting at 7:10 p.m., made by Eric Beranek and seconded by David Nygren, Passed.

Eric Beranek: Yea, Kylie Heflin: Yea, David Nygren: Yea, Suzanne Sapp: Yea, Karen Stille: Yea, Russ Westerhold: Yea

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ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS

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Cultivate connections within our schools and community to ensure all feel valued and engaged

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FINANCIAL STATEMENT Activity Fund

FOR MONTH ENDING **Apr-2026**

Beginning Balance \$ 45,384.45

Date	Check #	Payee	Description	Receipt	Disbursed	Balance
ATHLETICS						\$ (122,151.53)
	17945	VISA	Golf Balls		\$149.75	
	17946	NSAA	District Basketball		\$2,819.37	
	17947	VISA	State Admission/Supplies		\$370.90	
	17948	AWARDS UNLIMITED, INC.	Fall/District Football		\$973.55	
	17949	BSN SPORTS	Spring Supplies		\$6,274.01	
	17956	M-F Athletic Co, Inc	Discus		\$437.00	
	17957	ODEYS FIELD EXPERTS	Ball Return		\$163.70	
	17959	RAYMOND CENTRAL	Entry Fee		\$125.00	
	17961	JEREMY STRAHAN	Event Hours		\$270.00	
	17962	STRIV AV, LLC	Subscription		\$350.00	
	17967	ARCHER FERGUSEN	Event Hours		\$250.00	
		Gate	Baseball Fergus Falls	\$142.00		
		Hudl	Baseball Fergus Falls	\$12.00		
		Gate	Conference Baseball	\$153.00		
		Gate	Conference Baseball	\$605.00		
		Gate	Baseball Ralston	\$177.00		
		Hudl	Baseball	\$74.00		
		Gate	Baseball Wahoo	\$257.00		
		Various	Entry Fees	\$1,820.00		
		Bryan Health	Score Vision	\$2,500.00		
		Gate	Baseball Wahoo	\$325.00		
		Hudl	Baseball	\$46.00		
		TOTALS		\$ 6,111.00	\$12,183.28	\$ (128,223.81)
ALUMNI Projects						\$ 2,869.99
		TOTALS		\$ -	\$ -	\$ 2,869.99
BAND						\$ 134.45
		TOTALS		\$ -	\$ -	\$ 134.45
BLUE TEAM						\$ 104.94
		TOTALS		\$ -	\$ -	\$ 104.94
DRAMA						\$ 13,239.51
		Halo Pro	T Shirts	\$270.00		
		TOTALS		\$270.00	\$0.00	\$ 13,509.51
ELEM BOOK FAIR						\$ 700.22
		TOTALS		\$0.00	\$ -	\$ 700.22
ELEM STAFF - INTERMEDIATE						\$ 890.43
		Pepsi Vending Proceeds		\$3.93		
		TOTALS		\$3.93	\$ -	\$ 894.36
ELEM STAFF - PRIMARY						\$ 1,165.83
		Pepsi Vending Proceeds		\$32.44		
		TOTALS		\$32.44	\$ -	\$ 1,198.27

<i>Date</i>	<i>Check #</i>	<i>Payee</i>	<i>Description</i>	<i>Receipt</i>	<i>Disbursed</i>	<i>Balance</i>
ELEM STUDENT COUNCIL - INTERMEDIATE						\$ 40,289.41
		Runza Family Night Fundraiser		\$101.76		
		Ashland Church	Fundraising	\$211.84		
		TOTALS		\$313.60	\$ -	\$ 40,603.01
ELEM STUDENT COUNCIL - PRIMARY						\$ 39,542.30
	17945	VISA	Gift Cards/Prairie STEM		\$576.40	
		Runza Family Night Fundraiser		\$101.76		
		AGPS Foundation	STEAM	\$700.02		
		TOTALS		\$801.78	\$576.40	\$ 39,767.68
FBLA						\$ 17,964.78
	17947	VISA	ALZ Donation/Casey's		\$94.47	
		Various	SLC Dues	\$320.00		
		AG Booster Club	Concessions	\$860.00		
		Various	Community Service	\$50.00		
		Farmers and Merchants Bank	NLC Donation	\$1,500.00		
		Various	NLC Deposits	\$800.00		
		TOTALS		\$3,530.00	\$ 94.47	\$ 21,400.31
FFA						\$ 13,842.19
	17945	VISA	Heat Mat/Seeds		\$301.08	
	17947	VISA	Sam's/Berries/Hard Hats		\$326.42	
		Lee Sapp	Scholarship	\$1,000.00		
		TOTALS		\$1,000.00	\$627.50	\$ 14,214.69
HONOR SOCIETY						\$ 127.83
		TOTALS		\$0.00	\$ -	\$ 127.83
HS STUDENT COUNCIL						\$ 1,485.36
		Runza Family Night Fundraiser		\$ 101.78		
		TOTALS		\$ 101.78	\$ -	\$ 1,587.14
MS/HS STAFF						\$ 1,396.25
	17966	Dan Vahle	Lounge Purchase Reim		\$ 92.97	
		Pepsi Vending Proceeds		\$43.49		
		TOTALS		\$43.49	\$ 92.97	\$ 1,346.77
MS AMBASSADORS						\$ 629.22
	17945	VISA	Mama Mia		\$1,160.00	
		Various	Orpheum	\$40.00		
		Donation	Orpheum	\$580.00		
		Various	Orpheum	\$20.00		
		Various	Orpheum	\$20.00		
		Various	Orpheum	\$20.00		
		Various	Orpheum	\$20.00		
		Various	Orpheum	\$20.00		
		Various	Orpheum	\$20.00		
		TOTALS		\$740.00	\$1,160.00	\$ 209.22

<i>Date</i>	<i>Check #</i>	<i>Payee</i>	<i>Description</i>	<i>Receipt</i>	<i>Disbursed</i>	<i>Balance</i>
MS BOOK FAIR						\$ (0.85)
TOTALS				\$0.00	\$ -	\$ (0.85)
MS Nature Club						\$ (312.77)
TOTALS					\$ -	\$ (312.77)
MS STUDENT COUNCIL						\$ 282.01
		Runza Family Night Fundraiser		\$101.76		
TOTALS				\$101.76	\$0.00	383.77
PAC PERFORMING ARTS CENTER						\$ 21,848.33
TOTALS				\$0.00	\$ -	\$ 21,848.33
PROM ACCOUNT						\$ 3,258.73
	17945	VISA	Decorations		\$ 491.33	
	17950	CRANE ENTERPRISES	Cleaning		\$ 200.00	
		Various	Registration	\$175.00		
		Various	Registration	\$1,069.00		
		Various	Registration	\$240.00		
		Various	Registration	\$30.00		
		Various	Registration	\$50.00		
		Various	Registration	\$130.00		
		Various	Registration	\$30.00		
TOTALS				\$1,724.00	\$ 691.33	\$ 4,291.40
SHOP/CONSTRUCTION						\$ 2,980.64
TOTALS				\$0.00	\$ -	\$ 2,980.64
SKILLS USA						\$ 3,002.03
	17945	VISA	Hotel		\$ 596.75	
	17964	Grafton and Associates	Entry Fee		\$ 770.00	
	17965	SKILLSUSA, INC.	Membership Fee		\$ 16.00	
		Various	State Entry Fees	\$450.00		
		Lozier	Nationals Donation	\$500.00		
TOTALS				\$950.00	\$ 1,382.75	\$ 2,569.28
SPANISH CLUB						\$ 244.11
TOTALS				\$ -	\$ -	\$ 244.11
SPIRIT SQUAD - CHEER						\$ (4,835.17)
	17951	Karsyn Dugan	State Songs		\$200.00	
	17955	Limitless Branding, LLC	Senior Crews		\$ 118.16	
TOTALS				\$0.00	\$318.16	\$ (4,975.45)
SPIRIT SQUAD - DANCE						\$ (5,472.32)
		Spirit Booster	State Hotel	\$700.00		
TOTALS				\$700.00	\$ -	\$ (4,772.32)

<i>Date</i>	<i>Check #</i>	<i>Payee</i>	<i>Description</i>	<i>Receipt</i>	<i>Disbursed</i>	<i>Balance</i>
SPEECH						\$ 2,238.99
	17953	RILEY HERRING	Speech Judge		\$160.00	
	17954	Braden Kern	Speech Judge		\$160.00	
	17958	PHILIP PAIDER	Speech Judge		\$80.00	
	17959	RAYMOND CENTRAL	Entry Fee		\$274.70	
	17963	Amanda Stuhr	Speech Judge		\$80.00	
TOTALS				\$0.00	\$754.70	\$ 1,484.29
TALENTED/GIFTED ACTIVITES						\$ -
TOTALS				\$ -	\$ -	\$ -
VOCAL MUSIC						\$ 7,838.77
TOTALS				\$0.00	\$ -	\$ 7,838.77
YEARBOOK/ANNUAL Middle School						\$ 106.33
		Various	Yearbook Sales	\$80.00		
		Various	Yearbook Sales	\$100.00		
		Strahan	Yearbook Sales	\$20.00		
		Carlson	Yearbook Sales	\$20.00		
TOTALS				\$220.00	\$ -	\$ 326.33
YEARBOOK/ANNUAL High School						\$ (8,386.69)
		Various	Yearbook Sales	\$100.00		
TOTALS				\$100.00	\$ -	\$ (8,286.69)
INTEREST						\$ (80.92)
	13		INTEREST	\$4.19		
TOTALS				\$ 4.19	\$ -	\$ (76.73)
ACTIVITY FUND TOTALS ALL ACCOUNTS				\$ 16,747.97	\$ 17,881.56	\$ 44,250.86
Ending Balance						\$ 44,250.86
Plus: Outstanding Checks						\$ 10,445.02
Less: Outstanding Receipts						
Voided check						
Equals: Bank Balance						\$ 54,695.88

ASHLAND-GREENWOOD PUBLIC SCHOOLS FINANCIAL STATEMENT

Apr-2026

GENERAL FUND - APRIL 2026

Beginning Balance \$ 135,615.38

RECEIPTS

CASS CO - MID MARCH	\$ 33,594.94
FLEET Rebate Q 1 26	\$ 230.71
SAUNDERS CO - END MARCH	\$ 236,521.61
Sarpy County - MARCH	\$ 1,016.92
Board Insurance Premium	\$ 790.78
Patron Purchase Surplus	\$ 6,800.00
CASS CO END - MARCH	\$ 64,795.47
TEMP trans. to GF from Bond- Delay in tax credit receipts	\$ 350,000.00
SPED SA FFR 24-25	\$ 274,958.00
Post Prom (bus transportation)	\$ 451.31
Modern Images - Commision	\$ 2,119.66
SAUNDERS CO MID APRIL	\$ 354,112.35
MIPS APR26	\$ 1,123.49
State Aid	\$ 194,588.00
PS Tuition - ON-line	\$ 3,880.75
F&M Interest	\$ 22.82
NLAF Interest	\$ 0.13

\$ 1,525,006.94 \$ 1,660,622.32

DISBURSEMENTS

APRIL Claims \$ 1,388,593.16

\$ 1,388,593.16 \$ 272,029.16

ENDING BALANCE

\$ 272,029.16

RECONCILIATION

NLAF Liquid Balance \$ 45.87
 Plus F& M Bank Balance \$ 557,571.14

Less: Outstanding Claims \$ 285,587.85

Plus: Outstanding Deposits

Reconciled Balance \$ 272,029.16

\$ 272,029.16

ADMINISTRATIVE OPERATIONS ACCOUNT - APRIL 2026

Beginning Balance \$ 1,719.04

RECEIPTS

Total

\$ - \$ 1,719.04

DISBURSEMENTS

6540 Staff - NAEP con. mileage	\$224.75
6541 Staff- ESU 6 Media Spe. meeting	\$70.47
6542 SPED Parent Mileage - March	\$739.50
6543 Staff - SLP Mileage March	\$90.19
6544 Staff - Gas for bus reimbursement	\$100.00
6545 Ameritas VSP - balance/ltd prem.	\$134.12
6546 Temp Staff - wage	\$101.10

Total

\$1,460.13 \$ 258.91

Ending Balance

\$ 258.91

RECONCILIATION

Bank Balance \$ 594.52

Less: Claims Outstanding \$ 335.61

Plus: Outstanding Deposits

Reconciled Balance \$ 258.91

\$ 258.91

EMPLOYEE BENEFIT (SECTION 125) ACCOUNT - APRIL 2026

Beginning Balance			\$	70,418.91
<u>RECEIPTS</u>				
Employee Payroll Deposit	\$	7,966.92		
I 3 Bank: Interest	\$	5.60		
Total			\$	7,972.52
			\$	78,391.43
<u>DISBURSEMENTS</u>				
Employee Benefits	\$	4,419.07		
Total			\$	4,419.07
			\$	73,972.36
Ending Balance				<u>\$ 73,972.36</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	66,005.44		
Claims Outstanding				
Deposits Outstanding	\$	7,966.92		
Reconciled Balance	\$	73,972.36		
				<u>\$ 73,972.36</u>

SPECIAL BUILDING ACCOUNT - APRIL 2026

Beginning Balance			\$	1,871.59
<u>RECEIPTS</u>				
Cass County				
Saunders County				
F & M Interest	\$	0.33		
NLAF Interest	\$	4.10		
Total			\$	4.43
			\$	1,876.02
<u>DISBURSEMENTS</u>				
Total			\$	0.00
			\$	1,876.02
Ending Balance				<u>\$ 1,876.02</u>
<u>RECONCILIATION</u>				
F&M Bank Balance	\$	398.74		
NLAF #9300590 Balance	\$	1,477.28		
Claims Outstanding				
Reconciled Balance	\$	1,876.02		
				<u>\$ 1,876.02</u>

QUALIFIED CAPITAL PURPOSE FUND - APRIL 2026

Beginning Balance			\$	17,499.39
<u>RECEIPTS</u>				
Cass County	\$	1,500.40		
Sarpy County	\$	16.99		
Saunders County	\$	8,754.38		
Interest	\$	0.55		
Total			\$	10,272.32
			\$	27,771.71
<u>DISBURSEMENTS</u>				
1142 Kidwell - MS Service Call (power outage)		\$1,156.25		
1143 SEI - Monitoring Service 9/2025-2/2026		\$3,000.36		
1144 Engineered Controls - Mult Invoices		\$840.00		
1145 Interstate Power Systems - Inspections/Repairs		\$1,756.07		
1146 Lifeguard MD - Pediatric AED Pads		\$510.00		
1147 Premier Wireless Technology - Annual Bussing Software Fe		\$6,420.00		
Total			\$	13,682.68
			\$	14,089.03
Ending Balance				<u>\$ 14,089.03</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	14,089.03		
Less: Outstanding Claims				
Reconciled Balance	\$	14,089.03		
				<u>\$ 14,089.03</u>

DEPRECIATION FUND - APRIL 2026

Beginning Balance			\$	289.23
<u>RECEIPTS</u>				
F&M Bank Interest	\$	0.01		
NLAF Interest	\$	0.28		
Total			\$	0.29
			\$	289.52
<u>DISBURSEMENTS</u>				
Total			\$	-
			\$	289.52
Ending Balance				<u>\$ 289.52</u>
<u>RECONCILIATION</u>				
F & M Bank Balance	\$	190.11		
NLAF Balance	\$	99.41		
Less: Outstanding Claims				
Reconciled Balance	\$	289.52		<u>\$ 289.52</u>

STUDENT FEE FUND - APRIL 2026

Beginning Balance			\$	19,129.02
<u>RECEIPTS</u>				
College Tuition Payments	\$	2,418.75		
Participation Fees	\$	2,250.00		
Interest I3 Bank	\$	1.77		
Total			\$	4,670.52
			\$	23,799.54
<u>DISBURSEMENTS</u>				
Disbursements	\$	858.86		
Online Fees	\$	29.78		
Total			\$	888.64
			\$	22,910.90
Ending Balance				<u>\$ 22,910.90</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	22,986.05		
Claims Outstanding	\$	75.15		
Deposits Outstanding				
Reconciled Balance	\$	22,910.90		<u>\$ 22,910.90</u>

HOT LUNCH ACCOUNT - APRIL 2026

Beginning Balance			\$	8,982.25
<u>RECEIPTS</u>				
Student and Staff Deposits	\$	5,257.27		
Online Student Deposits	\$	36,642.57		
Federal Reimbursement	\$	18,768.34		
Other	\$	81.72		
F&M Bank: Interest	\$	1.17		
Total			\$	60,751.07
			\$	69,733.32
<u>DISBURSEMENTS</u>				
Wages & Benefits				
Food/ Supplies/ Contracted Services	\$	38,804.90		
Other - MagicWrighter	\$	125.50		
Total			\$	38,930.40
			\$	30,802.92
Ending Balance				<u>\$ 30,802.92</u>
<u>RECONCILIATION</u>				
Bank Balance	\$	33,791.16		
Claims Outstanding	\$	2,988.24		
Clerical error				
	\$	30,802.92		
Receipts Outstanding				
Reconciled Balance	\$	30,802.92		<u>\$ 30,802.92</u>

BOND FUND - APRIL 2026

Beginning Balance			\$	602,332.90
<u>RECEIPTS</u>				
Cass County Taxes	\$	35,063.56		
Sarpy County Taxes	\$	490.47		
Saunders County Taxes	\$	237,581.63		
Interest	\$	63.64		
Total Deposits			\$	273,199.30
				\$ 875,532.20
<u>DISBURSEMENTS</u>				
1014 TEMP trans. to GF - Delay in tax credit receipts	\$	350,000.00		
Total			\$	350,000.00
				\$ 525,532.20
				<u>\$ 525,532.20</u>
<u>RECONCILIATION</u>				
F & M Bank Balance	\$	525,532.20		
Plus: Outstanding Deposits				
Less: Outstanding Claims				
Reconciled Balance	\$	525,532.20		
				<u>\$ 525,532.20</u>

LOCAL BANK SECURITIES PLEDGE TO SCHOOL DISTRICT DEPOSITS & FDIC INSURANCE ON DEPOSITS

BANK OF ASHLAND				
FDIC INSURANCE				
Total Secured			\$	250,000.00
				<u>\$ 250,000.00</u>
FARMERS AND MERCHANTS BANK				
FDIC INSURANCE				
			\$	250,000.00
Pledged Safekeeping Security				
Various pledged amounts at Agencies, Municipals, SBA, CD's etc, monitored by: Farmers Merchant Bank				
				Actual Value
			\$	3,000,000.00
Total Secured				<u>\$ 3,250,000.00</u>
				<u>\$ 3,250,000.00</u>

Total Face Value



District Mission Statement

Our school with family and community cooperation promotes life-long learning to awaken, develop, and enhance the individual potential

ASHLAND-GREENWOOD BOARD OF EDUCATION GOALS

Academic Engagement	Support the design and implementation of engaging learning experiences that challenge all students to reach their highest potential
Environment	Foster the creation and maintaining of a positive, collaborative culture within each building as well as across the district
Fiscal	Maximize and properly allocate fiscal resources to support the highest quality academics, activities, and facilities while also demonstrating transparent fiscal responsibility
Personnel	Attract, develop, and retain highly qualified staff for all positions
Pride	Cultivate connections within our schools and community to ensure all feel valued and engaged

ADMINISTRATORS REPORT: Amanda Moon & Megan Poell	MEETING DATE: May 18, 2026
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Academic Engagement

- During the month of May, grade-level teams, interventionists, and resource teachers met to analyze grade-level data. They reflected on growth, trends, and action steps for the fall of 2026. Following this academic data dig, grade level teams met to discuss individual student progress on spring benchmarking to determine how students performed and who would qualify for a fall booster during the fall benchmarking assessment window. In all of our grade levels over 80% of our students were at or above benchmark, and at many grade levels our students were over 90% were at or above benchmark in reading and math.
- Summer School will be June 1st-19th, and approximately 65 students will attend from kindergarten to fifth grade. Summer School will be held at the Primary School this year. The summer school staff are currently planning for their groups of students and planning some special experiences for students to enjoy as well!
- We again celebrated our Reading Rockstars with a traditional end-of-year celebration. These students completed their Reading Rockstar reading for 9 months of the school year. Our AG Elementary PTO partnered with Adept Nursing and Rehab Ashland to provide cookies and juice boxes. At the Intermediate, students enjoyed time in the outdoor classroom and the Primary students enjoyed listening to music and making a bookmark for their summer reading.
- Our teachers have successfully completed their professional growth plans for the year, demonstrating a strong commitment to continuous improvement and student success. Through goal setting, reflection, and targeted professional learning, they have worked to enhance their instructional practices and better meet the needs of all learners. Highlights from these plans include a focus on implementing takeaways from science of

reading training and 5th grade departmentalizing. We appreciate their dedication to growing as educators and the positive impact this has on our school community!

Environment

- This year we developed a new tradition of our second grade students participating in a transition event to allow them to see the Intermediate School, their classroom, and their teachers prior to August. Students enjoyed seeing their new learning environment and hearing from their new classroom teachers!
- As part of the MS Flex day in early May, the 6th grade students from AGMS visited Ashland-Greenwood Primary and participated in Reading Buddies with our 2nd grade students. It was a great opportunity for our younger learners to hear older students read to them and to further develop a love of reading!

Personnel

- During the month of May, our certified staff reflected on their progress towards their Professional Growth Goal and student achievement. They met with their evaluators and reflected on action steps and goals for next year in connection with the Marzano Focus Model!

Pride

- On May 13th, our students participated in the Elementary Unified Handball Game at the High School Track. This wonderful event was planned by the Unified Leadership Team and our Special Education teams. Students enjoyed participating in the handball game and the grade-level challenges in between quarters between the Primary and Intermediate School. This activity is a great opportunity for students to celebrate each other and encourage their peers! We concluded the event by celebrating our students following the Bluejay Way throughout the year!
- Our Elementary students and staff once again enjoyed the Senior Graduation Walk on May 14th. Our students made encouraging signs and cheered our graduates on as they step into their future outside of the AGPS walls. Many of these students were 3T paras within our buildings and this is a great way to build a tradition of excellence and a culture of learning in our youngest learners.
- Track and Field Days were held for K-5 students. Ashley Armstrong and Ryan Thompson planned these events to engage their learners! Students from the Middle School led each of the various stations during these field days - they were excellent leaders during this event! Popsicles were enjoyed following this event thanks to Adept Nursing and Rehab Ashland!
- We are grateful for our increased collaboration with the Ashland Public Library during the 2025-2026 school year. Our students will visit the Ashland Public Library prior to the school year ending to learn more about the Summer Reading Program. This allows the library to engage all students in the fun of reading during the summer break!
- Mark your calendars for our 1st Annual AG Elementary School Carnival on August 28th, 2026 from 6:00-8:00 sponsored by our AG Elementary PTO!

May 4th, 2026

To: Ashland-Greenwood Board of Education

From: Hailey Hansen

Re: Request for Overnight Travel for Cheer Squad at NCA Summer Camp @ Embassy Suites, Lincoln, NE

An NCA Summer Team Cheer Camp will be held at Embassy Suites in Lincoln, NE. The camp will be through the dates of July 27th - 30th and conclude the afternoon of the 30th . We will be staying overnight (July 26th - 29th) so we are able to attend the camp in its entirety. I will be with the AGHS Cheer Squad the entire duration of the stay, as well as my assistant coach. We will return in the afternoon on July 30th. All cheerleaders are required to ride home with the team. We will be utilizing a school bus for the team to travel together to Embassy Suites as well as to travel back to Ashland. I am in contact with Tom Walsh and Rod Kissel working on the logistics once schedules are released.

We will be staying at Embassy Suites in Lincoln. (1040 P St, Lincoln, NE 68508)

All expenses are paid for from the families of the varsity cheerleaders.

Thank you so much for your time and consideration.

Hailey Hansen