

Board of Education Regular Meeting  
Monday, June 14, 2021 7:00 PM

Administration Building- Board Room  
320 N 5th St  
Beatrice, NE 68310

## **Agenda**

### **1. Call to Order & Roll Call**

### **2. Pledge of Allegiance**

### **3. Consent Agenda**

#### **3.1. Approval of the agenda as submitted**

#### **3.2. Approval of minutes of the regular Board of Education meeting on May 10, 2021**

#### **3.3. Approval of the proposed accounts for payment**

#### **3.4. Approval of budgetary receipts and expenditures for May 2021**

#### **3.5. Approval of Committee of the Whole Minutes- May 26, 2021**

#### **3.6. Approval of the resignation of Nicole Zvolanek-4th Grade at Paddock Lane; Lorie Fink-Special Education at Beatrice Middle School**

#### **3.7. Approval of contracts for 2021-2022: Hannah Loos- High School Vocal Music; Jared Knapp-5th Grade at Paddock Lane; Donna Hadley-High School Resource**

## **4. Outstanding Recognition**

### **4.1. Employee of the Month**

**Speaker(s):** Dr. Nielsen, Mr. Janssen and Mrs. Martin

### **4.2. Student Recognition**

**Speaker(s):** Mr. Randel

#### **4.2.1. Class B All-State Boys Soccer**

**Speaker(s):** Mr. Randel

#### **4.2.2. Class B State Champion Baseball Team**

**Speaker(s):** Mr. Randel

#### **4.2.3. Class B All-State Baseball**

**Speaker(s):** Mr. Randel

## **5. Information**

### **5.1. Board Reports**

#### **5.1.1. Committee of the Whole- May 27, 2021**

**Speaker(s):** Mrs. Martin

## **6. Public Forum/Citizen's Requests/Comments Related to Agenda Items**

## **7. Discussion**

### **7.1. Hazard Mitigation and EOP (Emergency Operation Plan)**

**Speaker(s):** Mr. Alexander and Dr. Nielsen

## **8. Action**

**8.1. Approve the 2021-22 Beatrice Community Preschool Handbook**

**Speaker(s):** Mrs. Timmerman

**8.2. Approve the 2021-22 Elementary Handbook**

**Speaker(s):** Mrs. Replogle/Mr. Janssen

**8.3. Approve the 2021-22 Beatrice Middle School Handbook**

**Speaker(s):** Mr. Jarosh/Mr. Haake

**8.4. Approve the 2021-22 Beatrice High School Handbook**

**Speaker(s):** Mr. Voigt

**8.5. Approve the 2021-22 Substitute Handbook**

**Speaker(s):** Dr. Nielsen

**8.6. Approve the 2021-22 Certificated Staff Handbook**

**Speaker(s):** Mr. Alexander

**8.7. Approve the 2021-22 Classified Staff Handbook**

**Speaker(s):** Dr. Nielsen

**8.8. Approval of bread bids for the 2021-22 school year**

**Speaker(s):** Dr. Nielsen/Dawn Holthus

**8.9. Approval of milk bids for the 2021-22 school year**

**Speaker(s):** Dr. Nielsen/Dawn Holthus

**8.10. Approval of the renewal SOCS License and Service Agreement for web hosting services**

**Speaker(s):** Mr. Alexander

**9. Administrators' Report**

**9.1. Superintendent Report**

**Speaker(s):** Mr. Alexander

## **10. Notification of Next Meeting**

## **11. Adjournment**

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**Executive/Closed Session:** If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.

**Sequence of Agenda:** The sequence of agenda topics is subject to change at the discretion of the board. Please arrive at the beginning of the meeting.

**Action Item:** The board reserves the right to take action on any item on the board agenda.