

Board of Education Regular Meeting  
Monday, January 12, 2026 6:00 PM

Administration Building- Board Room  
320 N 5th St  
Beatrice, NE 68310

## **Agenda**

### **1. Call to Order & Roll Call**

### **2. Pledge of Allegiance**

### **3. Organization of the Board of Education**

**Speaker(s):** Mr. Alexander

#### **3.1. Oath of Office- swear in Janet Byars**

#### **3.2. Election of Officers**

#### **3.3. Committee Appointments**

### **4. Consent Agenda**

#### **4.1. Approval of the agenda as submitted**

#### **4.2. Approval of minutes of the regular Board of Education meeting on December 8, 2025**

#### **4.3. Approval of the proposed accounts for payment**

**4.4. Approval of budgetary receipts and expenditures for December 2025**

**4.5. Approval of Option Students: To Lewiston- Zander Paben- Gr. 2**

**4.6. Approval of Policy: 3rd Reading of 3132 Internal Controls**

**4.7. Approval of resignation of Jessica Weyer- 5th Grade**

**5. Outstanding Recognition**

**5.1. Employee of the Month**

**Speaker(s):** Dr. Nielsen

**6. Information**

**6.1. Student Update**

**Speaker(s):** Brooke Gleason

**6.2. Board Reports**

**6.2.1. STANCE Report**

**6.2.2. Negotiations Committee**

**Speaker(s):** Eric Trusty

**7. Public Forum/Comments**

**8. Discussion**

## **8.1. 2nd Reading of Policy 3521 Business Operations**

**Speaker(s):** Mr. Alexander

## **9. Action**

### **9.1. Approval of legal counsel**

### **9.2. Approval of Jason Alexander as the District's Federal Grant Representative and Financial Representative**

### **9.3. Approval of the depository banks for Beatrice Public Schools be named as Pinnacle Bank, Security First Bank, First National Bank of Omaha- Beatrice branch, First State Bank Nebraska- Beatrice branch, and Bank of the West**

**Speaker(s):** Mr. Alexander

### **9.4. Designate the Beatrice Daily Sun as the official newspaper of record**

### **9.5. Approval of current Board policies and regulations**

## **10. Administrators' Report**

### **10.1. Reading Improvement Update**

**Speaker(s):** Dr. Nielsen

### **10.2. Superintendent Report**

**Speaker(s):** Mr. Alexander

#### **10.2.1. Conflict of Interest Form**

## **11. Notification of Next Meeting**

## **12. Adjournment**

---

**Executive/Closed Session:** If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Nebraska Open Meetings Law.

**Sequence of Agenda:** The sequence of agenda topics is subject to change at the discretion of the board. Please arrive at the beginning of the meeting.

**Action Item:** The board reserves the right to take action on any item on the board agenda.