

Board of Education Regular Meeting
Monday, October 9, 2017 8:00 PM

Board Room
1301 Centennial Avenue
Utica, NE 68456-0187

Agenda

1. MEETING CALL TO ORDER
 1. Reading of Public Meeting Notice
 1. Open Meetings Act
 2. Roll Call
 3. Pledge of Allegiance
 4. Consent Agenda
 1. Additions/Deletions and Agenda Approval
 2. Consider Minutes of Previous Meeting(s) and Their Approval
 3. Consider Current Bills and Their Approval
 4. Consider Activity Accounts and Treasurer's Report
 5. Introduction of Guests; Invite Comments
2. OLD BUSINESS
3. NEW BUSINESS
 1. REVIEW DISTRICT ENROLLMENT NUMBERS
 2. NATIONAL SCHOOL BOARDS ASSOCIATION CONFERENCE
 3. APPOINT NASB DELEGATE ASSEMBLY REPRESENTATIVE
 4. CONSIDER COURSE APPROVAL FOR HORIZONTAL MOVEMENT
 5. CONSIDER OUT OF STATE CONFERENCE APPLICATIONS
 6. STUDENT AND STAFF RECOGNITION
 7. BOARD MEMBER REPORTS
 8. ADMINISTRATOR'S REPORTS
4. ADJOURN

CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue
P.O. Box 187
Utica, NE 68456-0187
402-534-2321
FAX 402-534-2291

Tim DeWaard
Superintendent
402-534-2291

Colin Bargaen
Secondary Principal

Dean Davis
Activities Director

Marni Parrack
Elementary Principal

Bob Fish
Counselor

CENTENNIAL BOARD OF EDUCATION REGULAR MEETING September 11, 2017

Notice of meeting was published in York News Times on August 31, 2017.

Meeting was called to order at 8:10 p.m. with all board members present. Administrators present were Mr. DeWaard, Mrs. Parrack and Mr. Bargaen. Guests were William Wilton, Abby Smith and Eric Bauers.

Motion made by Heine, seconded by Cast, to approve the bills with the additions of American Funds for \$23,984.43 and Security Benefit Retirement Plan services for \$91,119.27. Members polled Avery, for; Cast for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

FCCLA presentation given by Ms Smith and William Wilton.

Motion made by Heine, seconded by Avery, to adopt the 2017-18 Centennial Public School Budget: the General Fund in the amount of \$8,291,500, requiring property taxes, including the County Treasurer collection fee, of \$6,257,826.09; the Bond Fund Budget in the amount of \$1,319,713.63 requiring property taxes, including the County Treasurer collection fee, of \$826,262.62; the Special Building Fund Budget in the amount of \$1,027,252.90 requiring property taxes, including the County Treasurer collection fee, of \$505,050.50; the Depreciation Fund Budget in the amount of \$191,780.93; the Employee Benefit Fund in the amount of \$65,315.65; the School Nutrition Fund in the amount of \$341,325.20; the Activity Fund Budget in the amount of \$489,016.73; the Qualified Capital Purpose Undertaking Fund in the amount of \$272,160.21 requiring property taxes, including the County Treasurer collection fee, of \$227,272.73. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Motion made by Paxson, seconded by Tonniges, to approve the 2017-2018 tax request resolution as presented. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Mr. Bargaen shared with the board the ACT results.

Mr. DeWaard reviewed the current enrollment.

Mr. DeWaard encouraged board members to attend the Annual Conference for the National School Boards Association.

Motion made by Richters, seconded by Cast, to approve the 6000 Policy Section including: 6001 School Organization; 6002 School Calendar; 6003 Instructional Program; 6004 Curriculum Development; 6005 Academic Credits and Graduation; 6006 Commencement Ceremony; 6007 Senior Recognition; 6008 Class Rank; 6009 Grade Placement and Academic Credits of Transfer Students; 6010 Special Education; 6011 Fire Instruction and Prevention; 6012 Flag Display and Patriotic Observances; 6013 Teaching Controversial Issues; 6014 School Attendance of Days of Scheduled Activities; 6015 Summer School; 6016 Homebound and Off-Campus Instruction; 6017 Homework; 6018 Grades; 6020 Multicultural Education; 6021 District Criteria for Selecting Evaluators to be Used for Special Education Evaluation and Verification and Independent Educational Evaluations; 6025 Student Cell Phone and Other Electronic

Devices; 6026 Emergency Dismissal; 6027 Field Trips; 6028 The Extracurricular Activities Program; 6029 Activity Trips; 6030 Public Appearances of School Groups; 6031 Emergency Exclusion; 6032 Constitution Day; 6033 Seclusion and Restraint of Students; 6034 Concussion Awareness; and 6035 Athletic Contest Participation by Sixth Graders. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Discussion held on 50th Anniversary planning committee

Heard Board member reports

Heard Administrator's reports.

Meeting adjourned at 9:44 p.m.

Douglas Tonniges, Secretary
Centennial Board of Education

DT:mr

CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue
P.O. Box 187
Utica, NE 68456-0187
402-534-2321
FAX 402-534-2291

Tim DeWaard
Superintendent
402-534-2291

Colin Bargaen
Secondary Principal

Dean Davis
Activities Director

Marni Parrack
Elementary Principal

Bob Fish
Counselor

CENTENNIAL BOARD OF EDUCATION Tax Request Hearing September 11, 2017

Notice of special meeting was published in the York News Times on September 6, 2017.

Meeting was called to order at 8:05 p.m. with six board members present. Administrators present were Mr. DeWaard and Mrs. Parrack. Guests were William Wilton, Abby Smith and Eric Bauers.

Acknowledged the purpose of the meeting was to hear support, opposition, criticism, suggestions or observations of taxpayer relating to the final tax request.

Meeting adjourned at 8:09 p.m.

Douglas Tonniges, Secretary
Centennial Board of Education

DT:mr

CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue
P.O. Box 187
Utica, NE 68456-0187
402-534-2321
FAX 402-534-2291

Tim DeWaard
Superintendent
402-534-2291

Colin Bargaen
Secondary Principal

Dean Davis
Activities Director

Marni Parrack
Elementary Principal

Bob Fish
Counselor

CENTENNIAL BOARD OF EDUCATION

Budget Hearing
September 11, 2017

Notice of special meeting was published in the York News Times on September 6, 2017.

Meeting was called to order at 8:00 p.m. with six board members present. Administrators present were Mr. DeWaard, and Mrs. Parrack. Guests were William Wilton, Abby Smith and Eric Bauers.

Acknowledged the purpose of the meeting was to hear support, opposition, criticism, suggestions or observations of taxpayer relating to the proposed 2017-2018 budget and to consider amendments relative thereto.

Meeting adjourned at 8:05 p.m.

Douglas Tonniges, Secretary
Centennial Board of Education

DT:mr

Board Report for Newspaper

OCTOBER 2017

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
ADVANCED OFFICE AUTO	SUPPLIES/RISOGRAPH	104.20
AMAZON.COM	TEXTBOOKS	1,828.28
ANSTINE, ALEXANDRA	REIMBURSEMENT	24.61
APPLE TEXTBOOKS	SUPPLIES	949.52
APPLE	SUPPLIES	879.00
ARAMARK	SUPPLIES	446.58
AUTO VALUE PARTS STORES	PARTS/SUPPLIES	562.92
BAND SHOPPE	NEW EQUIPMENT	212.45
BARJENBRUCH, CRAIG	REIMBURSEMENT	6.25
BARJENBRUCH, JORDAN	REIMBURSEMENT	9.72
BARTH, BARBARA	TeamMates	420.00
BAXTER	PARTS	125.25
BEAVER HARDWARE	PARTS	613.41
BLACK HILLS ENERGY	FUEL	859.28
BLICK ART MATERIALS	SUPPLIES	1,640.54
BRONCO SPUR	SUPPLIES	84.91
BROWN & SAENGER	SUPPLIES	62.70
BUSS, JANICE	REIMBURSEMENT	15.67
CALDER, KATHLEEN	REIMBURSEMENT	67.36
CAPITOL ONE COMMERCIAL	SUPPLIES	299.06
CDW GOVERNMENT, INC	SUPPLIES	11,614.53
CENGAGE LEARNING	SUPPLIES	348.00
CENTENNIAL ACTIVITY FUND	DISTRICT REIMBURSEMENT	1,904.91
CENTENNIAL ELEMENTARY	REIMBURSEMENT	42.00
CENTENNIAL LUNCH	TRANSFER	104.41
CENTRAL NEBRASKA REFRIGERATION	PARTS/REPAIR	932.21
CENTRAL NEBRASKA REHABILITATION SERVICES	PHYSICAL THERAPY	8,636.30
CENTRAL VALLEY AG	FUEL	5,388.22
CORNHUSKER CLEANING SYSTEMS, INC	TIRES/PARTS	77.17
CORNHUSKER INT. TRUCKS INC	EQUIP/MAIN	1,904.30
CULLIGAN OF CRETE	SUPPLIES	92.00
DAS STATE ACCOUNTING	TELEPHONE	234.93
DAVID CITY PUBLIC SCHOOLS	PSYCH SERVICES	4,757.23
DEY, JULIE	REIMBURSEMENT	32.90
DIETZE MUSIC HOUSE	SHEET MUSIC/EQUIP	36.36
DISASTER RESTORATION SYSTEMS, INC/DRY HERO	REPAIR/MAIN/EQUIP	450.00
EASY TIME CLOCK, INC	FEEES	27.75
EBSCO INDUSTRIES INC	SOFTWARE	1,443.00
EDUCATIONAL INNOVATIONS	SUPPLIES/EQUIPMENT	1,319.51
EDUCATIONAL SERVICE UNIT #3	REGISTRATION	89.00
EDUCATIONAL SERVICE UNIT #5	SERVICES	15.00
EDUCATORS PUBLISHING SERVICE	TEXTBOOKS	88.99
EGAN SUPPLY CO	SUPPLIES	6,053.54
ELDRIDGE PLAYS & MUSICALS	SUPPLIES	305.15
ELECTRICAL ENGINEERING & EQUIPMENT	SUPPLIES	700.69

Board Report for Newspaper

OCTOBER 2017

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
ESU #6	CONTRACTED SERVICES/SUPPLIES	1,928.00
FEHLHAFFER'S INC	PARTS/MAINTENANCE	14.65
FILTER CARE OF NEBRASKA	SUPPLIES	25.80
FISHER SCIENTIFIC	SUPPLIES	178.34
FOLLETT SCHOOL SOLUTIONS, INC	SUPPLIES	1,571.27
GALES WELDING	SUPPLIES/REPAIRS	23.16
GOPHER	EQUIP	1,207.44
H & S PLUMBING AND HEATING	MAINTENANCE	362.50
H&S PLUMBING & HEATING	REPAIR/MAIN/EQUIP	1,825.00
HENRY, SHANNON	CONTRACTED SERVICES	7,384.16
INLAND TRUCK PARTS CO	PARTS	1,421.94
INSIGHT PUBLIC SECTOR, INC	COMPUTER HARDWARE	1,131.44
JOHN DEERE FINANCIAL	PARTS	1,804.98
KONICA MINOLTA BUSINESS SOLUTIONS	EQUIP MAIN	1,847.61
KSB SCHOOL LAW	LEGAL SERVICE	772.00
LAQUINTA INNS & SUITES	STAFF TRAVEL	182.00
MARONDE, MOLLY	REIMBURSEMENT	34.76
MATHESON TRI-GAS INC	SUPPLIES	646.15
MCGRAW-HILL SCHOOL EDUCATION	TEXTBOOKS	350.43
MEAD LUMBER - YORK	SUPPLIES	39.35
MEMORIAL HEALTH CARE SYSTEMS	PHYSICALS	616.00
MIDWEST SOUND & LIGHTING, INC	REPAIR/MAIN/EQUIP	2,741.74
MILLER SEED & SUPPLY	SUPPLIES	705.80
NANTKES, JENNIFER	CONTRACTED SERVICES	1,035.37
NASB	FEES	2,004.00
NE COUNCIL OF SCHOOL ADMIN	FEES	290.00
NEBRASKA CENTRAL EQUIPMENT, INC	SUPPLIES	273.47
NECO	EQUIP MAIN	146.70
NEWEGG BUSINESS INC	HARDWARE	231.53
NORRIS PUBLIC POWER DISTRICT	ELECTRICITY	13,145.42
NORTHWEST EVALUATION ASSOCIATION	STAFF DEV	4,262.50
OMAHA'S HENRY DOORLY ZOO AND AQUARIUM	FEES	217.00
PAC N SAVE	FOOD/SUPPLIES	18.00
PAC N SAVE	SUPPLIES	292.51
PALOS SPORTS	SUPPLIES	1,667.49
PASCO SCIENTIFIC	TEXTBOOKS/SOFTWARE	263.00
PAYFLEX	FEES	808.90
PLAINS EQUIPMENT GROUP	EQUIPMENT	400.00
POTTER REPAIR	REPAIRS	1,593.68
PRESTO-X CO	EXT FEE	107.00
PRESTWICK HOUSE INC	SUPPLIES	55.19
QUILL CORPORATION	SUPPLIES/EQUIP	209.37
REALLY GOOD STUFF	SUPPLIES	9.99
RECYCLING ENTERPRISES OF NE, INC	RECYCLING	55.00
RUHL WELL SERVICE	REPAIR	160.50
SCHOLASTIC INC	SUPPLIES/TEXTBOOKS	858.56
SCHOOL SPECIALTY, INC	SUPPLIES	2,880.96

Board Report for Newspaper
OCTOBER 2017

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
SERVICE REPRODUCTION COMPANY	SUPPLIES	234.68
SHEEHAN, KIMBERLY	REIMBURSEMENT	181.00
SLACK AUTO SUPPLY	PARTS	60.00
SMITH, ABBY	REIMBURSEMENT	29.54
SOCIAL STUDIES SCHOOL SERVICE	SUPPLIES	53.68
STRIV, INC	PUPIL SERVICES	1,975.00
SUDRLA, PATTY	CONTRACTED SERVICES	1,219.49
SUPPLYWORKS	SUPPLIES	442.64
TAYLOR MUSIC, INC	SUPPLIES	518.00
TEACHER SYNERGY, LLC	SUPPLIES	214.19
TIME FOR KIDS	SUBSCRIPTION	186.45
UTICA PARTS & SERVICE	REPAIRS	97.90
VERIZON WIRELESS	CELL PHONE	238.80
VILLAGE OF UTICA	WATER/SEWER	2,528.10
WALMART COMMUNITY/SYNC	SUPPLIES	122.02
WELCH, PATRICIA	REIMBURSEMENT	328.50
WINDSTREAM	TELEPHONE	473.79
WRIGHT, ANGIE	INSTRUMENT	144.83
WY-AD UTILITY CONTRACTORS INC	ROCK	1,833.03
YORK GENERAL HOSPITAL	SERVICES	29.14
YORK NEWS TIMES	ADV/PRINTING	1,112.66
	Fund Total:	125,633.91
	Checking Account Total:	125,633.91

BUILDING FUND

AVX Northwest, Inc	\$694.00
Sherwin-Williams Co.	179.04
Tomes Industries, Inc	824.00
Jay Stelling Construction	1,100.00
Clouse Construction	280,855.91
Total	\$283,652.95

CENTENNIAL ELEMENTARY ACTIVITY ACCOUNT

Sep-17

ACCOUNT	Aug-17 BALANCE	RECEIPTS	DISBURSEMENTS	Sep-17 BALANCE
BOOKS	\$194.60	\$562.50	\$517.50	\$239.60
BOXTOPS	\$3,633.69			\$3,633.69
PICTURES	\$1,461.67			\$1,461.67
GENERAL	\$4,821.29	\$4,500.00	\$59.92	\$9,261.37
BACKPACK	\$15,958.26	\$500.00		\$16,458.26
READING CLASSIC				
TOTAL	\$26,069.51	\$5,562.50	\$577.42	\$31,054.59

*This is James Grant
\$4,500.00 for
musical
education*

Elementary Activity Bank Balance:	\$31,249.37
Outstanding Checks:	\$194.78
Balance:	\$31,054.59

Elementary Activity Savings Account	\$2,966.11
Interest on Activity Savings Account	\$1.50
Other	
Total in Savings:	\$2,967.61

September 30, 2017

	Sept. 1 Balance	Received	Expenditures	Oct. 1 Balance
ART	\$4.09			\$4.09
ATHLETICS	-\$759.78	\$25,681.80	\$5,682.53	\$19,239.49
BAND TRIP	\$10,415.09			\$10,415.09
BOOSTER CLUB	\$0.00	\$4,300.00		\$4,300.00
BOYS BASKETBALL	\$1,688.08			\$1,688.08
BRONCO STORE	\$1,171.69	\$519.00	\$15.66	\$1,675.03
C CLUB	\$419.02			\$419.02
CLASS '14	\$0.00			\$0.00
CLASS '17	\$28.03			\$28.03
CLASS '18	\$1,853.46		\$90.89	\$1,762.57
CLASS '19	2857.14			\$2,857.14
CLASS '20	454.6			\$454.60
CONC. MAN.	\$0.00	\$425.98		\$425.98
CONCESSIONS	\$39,957.82	\$6,456.72	\$5,216.12	\$41,198.42
CROSS COUNTRY	\$880.53		\$729.00	\$151.53
DANCE TEAM	\$3,366.72		\$2,550.26	\$816.46
DIST. EVENTS	\$6,596.91			\$6,596.91
DRAMA	\$9,373.20	\$12.25		\$9,385.45
FBLA	\$1,768.73	\$740.00	\$19.96	\$2,488.77
FCA	-\$39.95			-\$39.95
FCCLA	\$1,568.60	\$654.34	\$180.00	\$2,042.94
FFA	\$5,654.84	\$4,875.96	\$4,736.39	\$5,794.41
FOOTBALL	\$4,910.23		\$3,898.60	\$1,211.63
GENERAL	\$5,296.43	\$74,609.46	\$72,298.17	\$7,607.72
GIRLS BASKETBALL	\$1,376.43			\$1,376.43
GOLF	\$10.22			\$10.22
INSTR.	-\$3,431.67	\$1,364.32	\$783.91	-\$2,851.26
JH GIRLS B-BALL	\$1,813.70			\$1,813.70
JH YEARBOOK	-\$52.77			-\$52.77
LIBRARY	\$830.43			\$830.43
MAT GIRL	\$374.72	\$524.34		\$899.06
NHS	\$40.10			\$40.10
ONE ACT	-\$25.54			-\$25.54
SCIENCE	\$390.81			\$390.81
SHOP/TECH	\$2,025.68			\$2,025.68
SHOW CHOIR	\$591.06	\$1,119.02	\$393.00	\$1,317.08
SOFTBALL	\$1,710.18	\$100.00	\$48.96	\$1,761.22
SPANISH CLUB	\$0.00			\$0.00
SPEECH	-\$402.50			-\$402.50
ST. COUN.	-\$137.13	\$1,089.55	\$953.97	-\$1.55
STUDENT FEES	\$0.00			\$0.00
TRACK	\$289.23			\$289.23
VOCAL	-\$2,820.17	\$408.21		-\$2,411.96
VOLLEYBALL	\$9,274.72	\$1,601.16	\$6,213.05	\$4,662.83
WRESTLING	\$1,082.29			\$1,082.29
WT. ROOM	\$6,392.66			\$6,392.66
YEARBOOK	-\$24,072.69	\$2,678.00	\$270.30	-\$21,664.99
TOTAL	\$92,725.24	\$127,160.11	\$103,880.77	\$116,004.58
CENTENNIAL BANK BALANCE				\$125,711.38
OUTSTANDING CHECKS				\$9,706.80
OUTSTANDING DEPOSITS				
TOTAL				\$116,004.58

Year To Date

	Sept. 1, 2017 Balance	Received	Expenditures	YTD Balance
ART	\$4.09	\$0.00	\$0.00	\$4.09
ATHLETICS	-\$759.78	\$25,681.80	\$5,682.53	\$19,239.49
BAND TRIP	\$10,415.09	\$0.00	\$0.00	\$10,415.09
BOOSTER CLUB	\$0.00	\$4,300.00	\$0.00	\$4,300.00
BOYS BASKETBALL	\$1,688.08	\$0.00	\$0.00	\$1,688.08
BRONCO STORE	\$1,171.69	\$519.00	\$15.66	\$1,675.03
C CLUB	\$419.02	\$0.00	\$0.00	\$419.02
CLASS '14	\$0.00	\$0.00	\$0.00	\$0.00
CLASS '17	\$28.03	\$0.00	\$0.00	\$28.03
CLASS '18	\$1,853.46	\$0.00	\$90.89	\$1,762.57
CLASS '19	\$2,857.14	\$0.00	\$0.00	\$2,857.14
CLASS '20	\$454.60	\$0.00	\$0.00	\$454.60
CONC MAN,	\$0.00	\$425.98	\$0.00	\$425.98
CONCESSIONS	\$39,957.82	\$6,456.72	\$5,216.12	\$41,198.42
CROSS COUNTRY	\$880.53	\$0.00	\$729.00	\$151.53
DANCE TEAM	\$3,366.72	\$0.00	\$2,550.26	\$816.46
DIST. EVENTS	\$6,596.91	\$0.00	\$0.00	\$6,596.91
DRAMA	\$9,373.20	\$12.25	\$0.00	\$9,385.45
FBLA	\$1,768.73	\$740.00	\$19.96	\$2,488.77
FCA	-\$39.95	\$0.00	\$0.00	-\$39.95
FCCLA	\$1,568.60	\$654.34	\$180.00	\$2,042.94
FFA	\$5,654.84	\$4,875.96	\$4,736.39	\$5,794.41
FOOTBALL	\$4,910.23	\$0.00	\$3,698.60	\$1,211.63
GENERAL	\$5,296.43	\$74,609.46	\$72,298.17	\$7,607.72
GIRLS BASKETBALL	\$1,376.43	\$0.00	\$0.00	\$1,376.43
GOLF	\$10.22	\$0.00	\$0.00	\$10.22
INSTR.	-\$3,431.67	\$1,364.32	\$783.91	-\$2,851.26
JH GIRLS B-BALL	\$1,813.70	\$0.00	\$0.00	\$1,813.70
JH YEARBOOK	-\$52.77	\$0.00	\$0.00	-\$52.77
LIBRARY	\$830.43	\$0.00	\$0.00	\$830.43
MAT GIRL	\$374.72	\$524.34	\$0.00	\$899.06
NHS	\$40.10	\$0.00	\$0.00	\$40.10
ONE ACT	-\$25.54	\$0.00	\$0.00	-\$25.54
SCIENCE	\$390.81	\$0.00	\$0.00	\$390.81
SHOP/TECH	\$2,025.68	\$0.00	\$0.00	\$2,025.68
SHOW CHOIR	\$591.06	\$1,119.02	\$393.00	\$1,317.08
SOFTBALL	\$1,710.18	\$100.00	\$48.96	\$1,761.22
SPANISH CLUB	\$0.00	\$0.00	\$0.00	\$0.00
SPEECH	-\$402.50	\$0.00	\$0.00	-\$402.50
ST. COUN.	-\$137.13	\$1,089.55	\$953.97	-\$1.55
STUDENT FEES	\$0.00	\$0.00	\$0.00	\$0.00
TRACK	\$289.23	\$0.00	\$0.00	\$289.23
VOCAL	-\$2,820.17	\$408.21	\$0.00	-\$2,411.96
VOLLEYBALL	\$9,274.72	\$1,601.16	\$6,213.05	\$4,662.83
WRESTLING	\$1,082.29	\$0.00	\$0.00	\$1,082.29
WT. ROOM	\$6,392.66	\$0.00	\$0.00	\$6,392.66
YEARBOOK	-\$24,072.69	\$2,678.00	\$270.30	-\$21,664.99
	\$92,725.24	\$127,160.11	\$103,880.77	\$116,004.58
			Total	\$116,004.58

October 2017
September Bank Statement

CENTENNIAL PUBLIC SCHOOL INVESTMENTS

FUND	BANK	TYPE OF INVESTMENT	INT. RATE AMOUNT	INT.REC
Lunch Fund	First Bank of Utica	Checking 180000	<u>\$27,240.69</u>	
		Total	\$27,240.69	
Depreciation Fund	Farmers & Merchants	MMA 436 949	<u>\$191,621.48</u>	\$22.01
		Total	\$191,621.48	
Unemployment Ins.	Cornerstone Bank	Certificate 613277	\$54,307.22	
	Cornerstone Bank	MMA 81190	<u>\$10,815.82</u>	\$2.59
		Total	\$65,123.04	
Building Fund	First Bank of Utica	Checking 18 064 6	\$522,234.07	\$207.47
		Qualified Cap Bond 180554	<u>\$51,345.32</u>	\$6.41
		Total	\$573,579.39	
General Fund	Farmers & Merchants	MMA 436 436	\$92,956.29	\$11.08
	Farmers & Merchants	CD 71455 24mo	\$124,714.88	\$0.00
	Farmers & Merchants	19 mo 2-2016	\$121,518.16	
	First Bank of Utica	CD16282	\$123,761.94	\$0.00
	Cornerstone Bank	MMA 300079871	\$56,408.15	\$13.52
	Cornerstone Bank	CD 613277 36mo 02/17/2020	\$132,354.07	\$0.00
	Cornerstone Bank	CD 71241 16 mo 12/05/2017	\$131,824.05	
	York State, Gresham	MMA 1027291	\$55,698.40	\$7.28
	York State, Gresham	CD 5204	\$193,018.68	\$0.00
	York State, Gresham	CD 5215	\$130,609.04	\$276.94
	First Bank of Utica	PayFlex Acct	<u>\$20,341.24</u>	
		Total	\$1,183,214.90	\$308.82
	First Bank of Utica	Checking 180505	\$702,355.60	\$134.14
		Total	\$702,355.60	
		Total Invested All Accounts Combined	<u>\$2,743,145.10</u>	

Total amount invested at Farmers & Merchants	\$530,820.81
Total amount invested at First Bank of Utica	\$1,447,288.86
Total amount invested at Cornerstone Bank, Waco	\$385,709.31
Total amount invested at York State, Gresham	\$379,326.12
Total Invested	\$2,743,145.10

CENTENNIAL & ST. PAUL'S ENROLLMENTS
2017-18
(Last Friday in September)

GR.	CENTENNIAL			ST. PAUL'S			TOTAL		
	B	G	T	B	G	T	B	G	T
PK	29	15	44	7	8	15	36	23	59
K	17	15	32	1	4	5	18	19	37
1	8	20	28	5	6	11	13	26	39
2	15	13	28	2	4	6	17	17	34
3	11	8	19	3	1	4	14	9	23
4	14	18	32	5	6	11	19	24	43
5	12	12	24	8	3	11	20	15	35
6	17	17	34	6	6	12	23	23	46
S.T.	123	118	241	37	38	75	160	156	316
7	18	8	26	5	5	10	23	13	36
8	19	11	30	5	2	7	24	13	37
S.T.	37	19	56	10	7	17	47	26	73
9	16	18	34				16	18	34
10	12	21	33				12	21	33
11	27	20	47				27	20	47
12	13	19	32				13	19	32
S.T.	68	78	146				68	78	146
K-12 TOT.	199	200	399				239	237	476

CENTENNIAL PUBLIC SCHOOL

COURSE APPROVAL FORM

The negotiated agreement between the CEA and Board of Education requires, in part, teacher to obtain advance approval from the administration/Board of Education for courses applicable to horizontal movement on the salary schedule.

Please complete this form and return to Tim DeWaard at your earliest convenience. Forms must be received the Wednesday prior to the Board meeting in order to be considered by the Board that month.

TO: The Centennial Administration and Board of Education

I hereby request advance approval of the following course(s). It is understood that said approval would allow me to apply this course(s) for horizontal movement on the salary schedule.

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
EDU	Effective Instruction Series	3	Doane	Graduate	

Course Description:

See attached syllabus - page 1

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
-------------------	---------------------	-------------	----------------	----------------------------------	--------------------------------------

Course Description:

<u>Course No.</u>	<u>Course Title</u>	<u>Hrs.</u>	<u>College</u>	<u>Undergrad. or Grad. Level</u>	<u>Planned Grad. Program Applies</u>
-------------------	---------------------	-------------	----------------	----------------------------------	--------------------------------------

Course Description:

The addition of this course(s) would make me eligible for horizontal movement effective with the _____ school year. * Will not be able to move with just this class

Thank you for considering this request.

Sincerely,

Audrey J Miller
(Signed)

8/9/17
(Date)

Effective Instruction Series (Summer & Fall 2017)

ESU 6 / Doane College

Course #: EDU

Credit Hours: 3

[Course Agenda and Links](#)

EDUCATIONAL SERVICE UNIT 6

210 5th Street

Milford, NE 68405

Office: (402) 761-3341

INSTRUCTORS:

Dr. Toby Boss Director of Professional Development Email: toby.boss@esu6.org	Mrs. Megan Hammer Professional Development Consultant Email: megan.hammer@esu6.org	Dr. Lynne Herr Technology Professional Development Consultant Email: lynne.herr@esu6.org
Mr. Matt Heusman Professional Development Consultant Email: matt.heusman@esu6.org	Mr. Lenny Vermaas Professional Development Consultant Email: lenny.vermaas@gmail.com	

NOTE: Once you register for the course Doane does not provide contact or emails. The expectation is that you are responsible to make payment for the course to Doane and complete the requirements. Once you register for the course, you cannot drop or withdraw without tuition unless you drop or withdraw after the first 10 days of Doane's term - not the date the course starts, but Doane's fall term.

COURSE DESCRIPTION:

Designed for teachers in their first years of professional practice or new to their district, this course provides training and reinforcement of research-based practices to help teachers prepare for their teaching assignments. Participants will collaborate to study and apply a range of topics including lesson design, brain-based instructional strategies, classroom routines and procedures, homework, assessment, and grading practices.

EIS Goals 2017

The primary purpose of the Effective Instructional Series is to get teachers off to a good start by developing a plan for the first days with students with an emphasis on implementing effective instructional strategies and building relationships with students.

Each participant will leave this training with a working knowledge of

- The Marzano Instructional Model, including: instructional elements, goal setting and its connection to the district evaluation process, video reflections, and strategies to become a reflective teacher.
- The importance of building relationships with students. "Students don't care what you know until they know that you care."
- Dr. Anita Archer instructional design and delivery procedures.
- Technology tools and Google tools to enhance student learning and teacher organization.

COURSE OBJECTIVES:

1. Participants will utilize assessment, reporting, and grading practices based on current research and literature.
2. Participants will utilize instructional strategies based on current research and literature.
3. Participants will utilize classroom management practices based on current research and literature.

DOANE EDUCATION STANDARDS:

Course credit will be provided from Doane College. Accordingly, the graduate student, as a developing professional, works toward building and improving skills in the following areas.

1. The developing professional understands content knowledge of the discipline(s).
2. The developing professional understands how children learn and develop, and provides opportunities supporting intellectual, social, and personal growth.
3. The developing professional recognizes and provides for individual differences and diversity.
4. The developing professional uses a variety of instructional strategies to encourage student's development of skills and strategies for critical thinking and problem solving.
5. The developing professional uses classroom management and motivational strategies to create a positive learning environment.
6. The developing professional applies knowledge of effective communication techniques.
7. The developing professional utilizes effective planning techniques.
8. The developing professional understands and uses a variety of formal and informal assessment strategies.
9. The developing professional is a reflective practitioner who actively seeks opportunities to grow professionally.
10. The developing professional fosters relationships with school colleagues, families, and agencies in the larger community to support students learning and well-being.

COURSE TOPICS/ASSIGNMENTS TIMELINE:

For more detailed information and helpful links, [click here](#)

Course Topic	Date	Tasks <i>Tasks are due November 9 unless otherwise noted.</i> <i>*Denotes options for course projects.</i>
Marzano Model Overview Professional Reflection L to J Introduction Growth Mindset	August 1	EIS Pre-Survey *Interactive Notebook *L t J
Brain Basics & Instructional Routines Active Participation Strategies Anita Archer strategies	August 2	*Active Participation Strategies *Brain basic lotus chart
Homework Grading Principles Classroom Routines & Relationships	August 3	*Homework Policy *Grading Policy *Instructional Plan for Classroom Routine
First Day's Discussion & Planning Goal-setting and reflection	August 4	*First Day's Plan EIS Survey Record Teaching Episode (bring on September 21)
Professional Reflection & Goal-Setting Engagement Techniques Performance Scales	Sept 21	Video of lesson segment Self-Reflection (bring digital copy of recorded teaching episode)
Final Due Date	Nov 6	Submit the Time and Effort Log and completed projects electronically to Lenny Vermaas.
<i>Professional Reflection</i> <i>Vocabulary Instruction</i> <i>Technology Tools</i>	<i>Nov 16</i>	<i>Participation on November 17 is strongly encouraged by ESU 6, but is not required for Doane credit.</i>

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Midwest Band Clinic

LOCATION (IF KNOWN): Chicago, IL

DATES I WOULD BE GONE (IF KNOWN): Dec. 20-23, 2017

1. I am requesting to attend this activity for the following reason(s):

This clinic hosts internationally known directors, conductors, performers, and composers. It is an opportunity to learn from the best music educators in the world.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):

- NMEA conference in Lincoln NE, 5 yrs.
- NSBA convention in Lincoln NE, 4 yrs.

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

- Marzano team leader

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.


Signature

9/26/17
Date

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: ASCD Empower - The Conference for Every Educator

LOCATION (IF KNOWN): Boston, MA

DATES I WOULD BE GONE (IF KNOWN): March 23-26, 2018

1. I am requesting to attend this activity for the following reason(s):

I am always looking for different ways to reach my students, and some of the sessions I am interested in include topics such as student engagement, research based teaching strategies, redefining student success, and poverty.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):

NATM (Nebraska Math Conf) - 2015, 2016

National Principals' Convention: 2012, 2013, 2014, 2015, 2016

NCTM Regional Conference - 2013

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

Team Mates Co - coordinator

Team Mates Mentor

Head Jr. High girls track coach

Class sponsor

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Annifer Bergen
Signature

Oct. 4, 2017
Date

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: NSTA National Conference

LOCATION (IF KNOWN): Atalanta, GA

DATES I WOULD BE GONE (IF KNOWN): March 14-18(or19)

1. I am requesting to attend this activity for the following reason(s):
NSTA conferences offer the latest in science content, teaching strategy, and research to enhance and expand my professional growth. I would like to take advantage of this unique opportunity to collaborate with science education leaders and my peers.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):
SciStudy Workshop (ESU 9)

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

SAT Team

Co-Sponsor Student Council

Quiz Bowl Coach

Health Professions Club

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Signature

Paul J. Vaul

Date

10-6-17

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: NSTA National Conference

LOCATION (IF KNOWN): Atlanta, GA

DATES I WOULD BE GONE (IF KNOWN): March 14-18, 2018

1. I am requesting to attend this activity for the following reason(s): This Conference offers the latest in science content, teaching strategies, and research to expand and enhance my teaching of science. It will allow me to make connections and collaborate with peers.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):

State Science Conference 2017, 2016, 2014

TDA Conference 2017

TDA with Anita Archer 2017

Rtl Conferences 2013, 2012

TEAM Camp for Explicit Instruction 2014

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

Rtl
SAT

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Signature

Janice Buss

Date

10/10/17

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT
ACTIVITY

ACTIVITY: NSTA National conference

LOCATION (IF KNOWN): Atlanta

DATES I WOULD BE GONE (IF KNOWN): March 14-18

1. I am requesting to attend this activity for the following reason(s):

This conference offers the latest science content, will provide me with new teaching strategies and research to help expand my professional growth. It will give me a chance to collaborate with science education leaders and peers.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):

TDA Conference
Google ~~Summit~~ Summit
EIS

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

Math adoption committee

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.


Signature

10/5/17
Date

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: National Science Conference

LOCATION (IF KNOWN): Atlanta, GA

DATES I WOULD BE GONE (IF KNOWN): March 15-18

1. I am requesting to attend this activity for the following reason(s): This Conference offers the latest strategies that can be directly taught in class. With the integration of new science standards and STEM it would be very beneficial to attend this conferenc.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):

State Science Conference 2017

Plain Talk Conference 2017

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

PBIS Committee

Advisory Committee

Schedule Committee 2016

BIST team

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Megan W. McBride
Signature

10/6/2017
Date

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Special Education Convention and Expo

LOCATION (IF KNOWN): Tampa, Florida

DATES I WOULD BE GONE (IF KNOWN): February 7th-10th, 2018

1. I am requesting to attend this activity for the following reason(s):

At the Council for Exceptional Children (CEC) Convention, special educators at all levels will be brought together to enhance their professional skills, knowledge, and careers. I would like to attend this event to learn best practices and skills to provide a high-quality education for each and every one of my students. By attending the convention, I will gain valuable knowledge that I will be able to implement as soon as I get back in the classroom. I'll also be able to select sessions that best inform and support my work while making connections with and learning from the experiences of other special educators throughout the convention.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):

Annual Autism Conference 2014, 2015, 2016


Nebraska Special Education Law Conference 2015

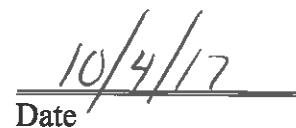
Nebraska Transition Conference 2015, 2016, 2017

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

- Assistant volleyball coach
- PBIS team member
- Backpack Program Assistant
- Recycling Program

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.


Signature


Date

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Special Education Convention and Expo

LOCATION (IF KNOWN): Tampa, Florida

DATES I WOULD BE GONE (IF KNOWN): February 7th-10th

1. I am requesting to attend this activity for the following reason(s):

It's a great opportunity for me to access high-quality, evidence-based professional development in special education all in one place. I would love to learn more ways to help my struggling students become more successful in the general education classroom.

2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):

Annual Autism Conference 2015,2016,2017

Direct Instruction Confernce-Oregon- 2014

PlainTalk conference- New Orleans-2015

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

- Assistant volleyball coach
- PBIS team member
- RTI/SAT team member
- Junior High volleyball/basketball coach
- Teammates board member

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.



Signature



Date

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Special Education Convention and Expo

LOCATION (IF KNOWN): Tampa, Florida

DATES I WOULD BE GONE (IF KNOWN): February 7th-10th

1. I am requesting to attend this activity for the following reason(s):

It's a great opportunity for me to access high-quality, evidence-based professional development in special education all in one place. I would love to learn more ways to help my struggling students become more successful in the general education classroom.

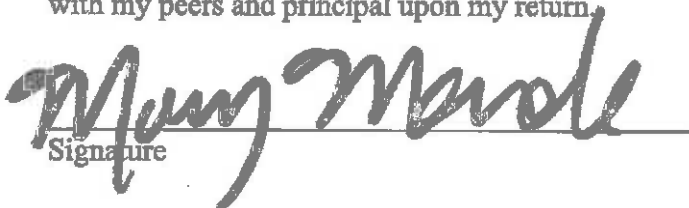
2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):

~~None~~ ASD conference - Kearney, NE

3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):

- JH Girls Basketball
- High School girls basketball (2016-2017)
- Elementary Advisory Committee

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.


Signature


Date

PARENT TEACHER CONFERENCES
Fall 2017

7TH-TOTAL STUDENTS-26

TOTAL PARENTS	6	23%
	16	61%
		84%

8TH GRADE-TOTAL STUDENTS-30

TOTAL PARENTS	8	26%
	13	43%
		69%

9TH GRADE-TOTAL STUDENTS-34

TOTAL PARENTS	14	41%
	14	41%
		82%

10TH GRADE-TOTAL STUDENTS-33

TOTAL PARENTS	12	36%
	11	33%
		69%

11TH GRADE-TOTAL STUDENTS-47

TOTAL PARENTS	18	38%
	22	46%
		84%

12TH GRADE-TOTAL STUDENTS-32

TOTAL PARENTS	14	43%
	8	25%
		68%

TOTAL 9/20/2017		38%
9/27/2017		39%

TOTAL FOR BOTH		77%
-----------------------	--	------------

Centennial- JR/SR HIGH PARENT /TEACHER CONFERENCES-ATTENDANCE PERCENTAGE

October	1973	73%	September	1995	83%
February	1974	59%	March	1996	75%
November	1974	69%	September	1996	
February	1975	63%	March	1997	
October	1975	75%	October	1997	83%
March	1976	58%	March	1998	74%
November	1976	71%	October	1998	81%
March	1977	64%	March	1999	N/A
November	1977	69%	September	1999	78%
March	1978	64%	February	2000	75%
November	1978	77%	September	2000	79%
March	1979	69%	February	2001	74%
November	1979	68%	September	2001	80%
March	1980	64%	February	2002	71%
October	1980	73%	September	2002	79%
March	1981	69%	February	2003	72%
November	1981	75%	September	2003	77%
March	1982	69%	February	2004	73%
November	1982	75%	September	2004	79%
March	1983	69%	February	2005	73%
November	1983	76%	September	2005	76%
April	1984	69%	February	2006	77%
October	1984	72%	September	2006	78%
March	1985	68%	February	2007	76%
November	1985	75%	September	2007	71%
March	1986	63%	February	2008	62%
October	1986	72%	September	2008	72%
March	1987	66%	January	2009	63%
November	1987	74%	September	2009	76%
March	1988	68%	February	2010	69%
November	1988	76%	September	2010	76%
March	1989	69%	February	2011	63%
November	1989	75%	September	2011	81%
March	1990	65%	February	2012	76%
November	1990	78%	September	2012	80%
March	1991	74%	February	2013	73%
November	1991	78%	September	2013	79%
March	1992	74%	February	2014	69%
November	1992	77%	S/October	2014	75%
March	1993	74%	February	2015	68%
November	1993	78%	September	2015	77%
March	1994	75%	February	2016	70%
September	1994	79%	September	2016	80.58%
March	1995	78%	February	2017	69%

September

2017

77%

Secondary Principal's Report
October 9, 2017

1. **Parent /Teacher Conference Attendance –**
 - a. 77% (see attachment for historical comparison)

2. **Fall Sports Update...**
 - a. **Cross Country** – Districts Thurs. at Camp Kateri hosted by McCool Junction
 - b. **Football** – 6-0 going into game vs. Shelby-RC, Fri. vs. Cross County
 - c. **Volleyball** – 7-12. Tues vs. Fillmore Central, Thurs - Tri @ DC/Aquinas
 - d. **Softball** – Districts @ Twin River last Thurs & Sat (due to rain, 15-11 going into Saturday)

3. **1st Secondary Bronco PRIDE Assembly of the year tomorrow...**

4. **1st Quarter Ends on 10/19...**
 - a. It's been a good quarter...
 - b. Kids & staff have been working hard all quarter...
 - c. In-service day on 10/23...kids will be ready for a 4-day weekend...

SUPERINTENDENT'S REPORT

October 9, 2017

1. It's time to start planning for the NASB State Conference in Omaha. The pre-conference sessions this year on Wednesday, November 15th, from 1:00 p.m. to 4:00 p.m. on "Putting Your Strengths to Work" and "The State Can No Longer Wait: Family Engagement & Early Childhood Education". The conference will be held on Thursday and Friday, November 16th and 17th. We have room reservations at the Embassy Suites LaVista.
2. Once again, the past month has been state report month. We have worked on the CDC, NSSRS, LEP and Poverty Plans, and the IDEA Grant Application and hope that we are getting close to having all of them completed.
3. Flu shots will be given on Wednesday, October 27th from 7:15 a.m. to 8:30 a.m. Stop by if you would like to be on the receiving end of the needle.
4. The convection oven in the kitchen is nearing the end. It is so old that we are unable to get parts for it anymore. I am getting some quotes to replace it. We may have to use depreciation fund for this purchase.

Elementary Principal's Report
Marni Parrack
October 6, 2017

1. Elementary Activities:
 - a. Farm Safety Day
 - b. Grades K-6 attended Plum Creek Literacy Festival @ Concordia
 - c. Parent-Teacher Conferences
 - d. Special Education Field Trip
 - e. 4th Grade Field Trip

2. Enrollment as of 10/6/2017
 - Preschool 3s: 24
 - Preschool 4s: 19
 - Kindergarten: 33
 - 1st Grade: 29
 - 2nd Grade: 28
 - 3rd Grade: 19
 - 4th Grade: 31
 - 5th Grade: 24
 - 6th Grade: 34

Total Enrollment: PreK-6 - 242
Total Enrollment: K-6 - 199