

**Tentative** Agenda for the WAVERLY CITY COUNCIL MEETING to be held on June 24, 2025 at 6:00 PM. This meeting will be held at the Waverly City Office Building, 14130 Lancashire, Waverly, NE 68462. A current Agenda shall be readily available for public inspection at the office of the City Clerk during normal business hours.

1. **Call to Order**
  - 1.a) Roll Call
  - 1.b) Pledge of Allegiance
  - 1.c) Acknowledgement of the "Open Meetings Act" poster that is posted by the south entrance.
  - 1.d) Adoption of Agenda
  - 1.e) Approval of the Consent Agenda Items\*

All items listed with an asterisk (\*) are considered to be routine by the City Council and will be approved by one motion. There will be no separate discussion of these items unless a Council Member or a Citizen so requests, in which event the item will be removed from the Consent Agenda status and considered in its normal sequence on the Agenda.
  - 1.f) Proclamations and Presentations
2. **Public Hearings**
  - 2.a) Public Hearing: Community Development Block Grant (CDBG)
3. **Sheriff's Report**
4. **Public Comments**
5. **Approval of Minutes**
  - 5.a) \*Minutes of the June 10, 2025 City Council Meeting
6. **Consideration of Claims and Financial Reports**
  - 6.a) Claims for Payment
  - 6.b) Keno & Sales Tax Reports
7. **Introduction of Resolutions**
  - 7.a) Consideration of Resolution 25-11 adopting and revising the employee handbook.
8. **Introduction of Ordinances**
  - 8.a) Consideration of Ordinance 25-05, an ordinance authorizing the purchase of an ambulance and related equipment for the City and authorizing a loan from a bank to the City in the principal amount of not to exceed One Hundred Eighty Thousand (\$180,000).
9. **Introduction of Business and Communications**
  - 9.a) Introduction of Lancaster County Health Director and discussion of the Lancaster County Environmental Public Health Division.
  - 9.b) Consideration of approval of granting a noise variance request for the annual BBQ Contest at the Waverly Community Foundation to be held on August 1 & August 2, 2025.
  - 9.c) Consideration of approval of granting a noise variance request for a block party on 13460 Montrose Ct. to be held on Thursday, July 3, 2025.
10. **Committee Reports**
  - 10.a) Human Services (Park & Recreation): Council Member Stark
  - 10.b) Public Works (Utilities & Street): Council Member Delahoyde
  - 10.c) Public Health (Fire & Safety): Council Member Jespersen

10.d) Fiscal & Economic Development: Council Member Nielson

10.e) City Administrator Fisher

**11. Adjournment**

The Governing Body reserves the right to go into Executive Session at any time for the reasons outlined in State Statute 84-1410.

The following rules are established for audience members and participants at a Council meeting:

- (1) Any person wishing to address the Council shall first state their name and address.
- (2) Public comments may be for agenda or non-agenda items.
- (3) Remarks shall be limited to five (5) minutes.

**Waverly Owner Occupied Housing Rehab Program Update – 21-HO-180440**

Dear City of Waverly,

This correspondence provides an update on the progress of the applicant projects. We received a total of 13 applications, falling short of our goal of 18. Despite the significant effort invested by the Waverly City Clerk and SENDD in extensive advertising and marketing initiatives to encourage more submissions, there appeared to be limited interest or a lack of qualified candidates in that specific area.

Please find below a summary outlining the applicants and the current status of their respective projects:

Completed Projects:

#001  
#004  
#005  
#006  
#007  
#008  
#009

Project pending confirmation of construction completion:

#010

Applicants who did not meet qualification criteria due to being over income:

#002  
#003  
#011

Applicants not approved by the established deadline:

#012  
#013

We sincerely appreciate the City's partnership and commitment to improving resident homes through our Owner-Occupied Housing Rehabilitation Program. Working together with SENDD, your dedication to resident housing improvement has made a meaningful impact.

Thank you for your continued support and collaboration. We look forward to future opportunities to work together.

Sincerely,

*Nichole Jones*

Housing Specialist  
SEND D

**CITY OF WAVERLY  
NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN THAT ON Tuesday, June 24, 2025**, at the Waverly Community Meeting Hall located at 14130 Lancashire St. Waverly, NE 68462, as part of their 6:00 pm City Council Meeting, the City of Waverly will hold a public hearing to provide an opportunity for public comment regarding an existing Community Development Block Grant (CDBG) project awarded to the City.

**CDBG #21-HO-18040 Owner-Occupied Rehabilitation:** The City of Waverly was awarded \$488,759 in 2021 CDBG funds to implement a Citywide “Owner-Occupied Housing Rehabilitation Program.” As a result of the program, eleven homes are scheduled to be rehabilitated for Low-to-Moderate-Income (LMI) owner-occupant families. 100% of the CDBG funds will benefit LMI persons. Of the CDBG funds awarded, \$450,000 were allocated to Housing Rehabilitation, \$23,719 for Housing Management, \$5,764 for Lead-Based Paint/Lead Hazards Testing, and \$9,275 were allocated to General Administration.

All interested parties are invited to attend this public hearing, at which time you will have an opportunity to be heard regarding this project. Written and oral testimony will also be accepted at the public hearing being held as part of the regular City Council meeting. Said meeting is scheduled to start at 6:00 pm, on June 24, 2025, at the Waverly Community Meeting Hall located at 14130 Lancashire St. in Waverly, NE. Written comments addressed to Megan Frye, City Clerk, at PO Box 427, Waverly, NE 68462 will be accepted if received on or before June 20, 2025.

Individuals requiring physical or sensory accommodation including interpreter services, Braille, large print, or recorded materials, please contact Megan Frye, City Clerk, at 14130 Lancashire St, 402-786-2312 no later than June 20, 2025. Accommodations will be made for persons with disabilities and non-English speaking individuals provided that at least three business days’ notice is received by the City of Waverly.

## **MINUTES OF A WAVERLY CITY COUNCIL MEETING HELD ON JUNE 10, 2025**

### **CALL TO ORDER**

Mayor Abbey Pascoe called the meeting to order at 6:01 p.m. and led those in attendance in reciting the Pledge of Allegiance. Pascoe acknowledged the Open Meetings Act Poster located on the south wall of the Council Chambers. Mayor Abbey Pascoe and Council Members Dave Nielson and Aaron Delahoyde were in attendance. Council Members David Jespersen and Allison Stark were absent. Other City Officials present were City Administrator Stephanie Fisher, City Attorney Mark Fahleson, and City Clerk Megan Frye. Others present were Dominic Delahoyde. Notice of the Meeting and Agenda were given to the Mayor and all Members of the City Council prior to the Meeting. Notice of the Meeting was posted at Russ's Market Express, the US Post Office, the City Office, and the City website (citywaverly.com).

### **ADOPTION OF AGENDA**

Council Member Nielson moved to adopt the Agenda as presented. Council Member Delahoyde seconded the motion.

The following voted "YEA": Council Members Nielson and Delahoyde, and Mayor Pascoe. The following Council Members voted "NAY": None. Motion Carried. 3-0.

### **APPROVAL OF CONSENT AGENDA**

#### **Minutes of the May 27, 2025 City Council Meeting**

Council Member Nielson moved to approve the Consent Agenda. Council Member Delahoyde seconded the motion.

The following voted "YEA": Council Members Delahoyde and Nielson, and Mayor Pascoe. The following Council Members voted "NAY": None. Motion Carried. 3-0.

### **PROCLAMATIONS AND PRESENTATIONS**

None.

### **PUBLIC HEARINGS**

#### **Public Hearing: Anderson North Park 10<sup>th</sup> Addition Final Plat**

Public Hearing Opened at 6:03 p.m.

Dominic Delahoyde provided comments regarding potential items to improve including the sidewalk along Saint Ronan Street that connects to nothing and is a waste of money. Delahoyde suggested moving the sidewalk to the other side of the street to serve the proposed pond. Delahoyde advised the average depth of the pond is 25 feet, making it unsafe and a cheap way for engineers to build it. Council Members discussed.

Public Hearing Closed at 6:06 p.m.

Council Member Jespersen arrived at 6:04 p.m.

#### **Consideration of Ratification of Resolution 25-10 approving Anderson North Park 10<sup>th</sup> Addition Final Plat, previously approved on May 13, 2025.**

Council Member Jespersen moved to approve Ratification of Resolution 25-10 approving Anderson North Park 10th Addition Final Plat, previously approved on May 13, 2025. Council Member Dave Nielson seconded the motion.

Council Member discussed the final plat.

The following Council Members voted "YEA": Jespersen, Nielson, and Delahoyde. The following Council Members voted "NAY": None. Motion Carried. 3-0.

### **SHERIFF'S REPORT**

No report given.

**PUBLIC COMMENTS**

None.

**APPROVAL OF MINUTES****Minutes of the May 27, 2025 City Council Meeting**

Consent Agenda.

**CONSIDERATION OF CLAIMS AND FINANCIAL REPORTS****Claims for Payment**

<b>Claims for Payment: May 28<sup>th</sup> - June 10<sup>th</sup>, 2025</b>		
<b>Group A</b>		
<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
Blake & Kyleigh Heger	Utility Deposit Refund	\$ 100.00
Taejong Kim	Utility Deposit Refund	\$ 100.00
Matthew Morinelli	Utility Deposit Refund	\$ 52.95
Alison Stewart	Utility Deposit Refund	\$ 100.00
ADP Fees	Payroll Fees	\$ 149.31
ADP Payroll	Payroll	\$ 96,160.41
Allo Communications	Phone/Internet Services	\$ 939.30
Alvo Eagle Rec Association	Cass County team uniforms	\$ 832.00
Aqua-Chem, Inc.	Pool chemicals	\$ 427.75
Black Hills Energy	Natural gas	\$ 171.06
BOK Financial	GO Sewer Refunding Bond 2021	\$ 225,928.75
BOK Financial	GO Various Purpose Bonds 2020	\$ 167,175.00
BOK Financial	Hwy Allocation Fund Bond 2020	\$ 1,347.50
BOK Financial	Municipal Improve Bond 2023	\$ 45,200.00
BOK Financial	GO Aquatic Center Bonds 2021	\$ 16,852.50
BOK Financial	GO Water Refunding Bond 2021	\$ 7,826.25
BOK Financial	Combined Utility Ref Bond 2021	\$ 9,242.50
BOK Financial	Combined Utility Ref Bond 2020	\$ 219,766.25
BOK Financial	GO Water Bonds Series 2025	\$ 15,402.01
Braden Romans	Umpire payout	\$ 260.00
Caleb Jueneman	Umpire payout	\$ 100.00
Calvin Peterson	Umpire payout	\$ 230.00
Carquest Auto Parts	Supplies	\$ 82.13
Chelsey Weatherwax	Reimbursement - pool supplies	\$ 44.98
Colonial Life	Insurance	\$ 43.92
Cubby's, Inc.	Fuel	\$ 2,689.07
D.J. Gongol & Associates, Inc.	Gorman-Rupp pump parts	\$ 527.58
DataVizion, LLC	Microsoft 365 Business, Support	\$ 1,782.93
Diamond Vogel Paint Center	Supplies	\$ 82.50
Firespring	Patient Encounter Forms	\$ 568.44
Heermann Economic Development	Economic development consulting services	\$ 2,900.00
Horizon Bank	Monthly ACH Fees	\$ 10.00
JEO Consulting Group, Inc.	Waverly New Well Siting	\$ 228.75
John Hancock USA	Retirement	\$ 2,959.76
Keith Ernst	Umpire payout	\$ 150.00

Kelly Supply Company	Pool supplies	\$ 446.80
Kevin LaPage	Slide pump repairs	\$ 1,782.00
Lancaster Co.Sheriff Office	June 2025	\$ 38,093.00
Lancaster County Engineering	Ash Hollow maintenance	\$ 6,425.33
Life-Assist, Inc.	Medical Supplies	\$ 707.08
Lincoln Electric System	Electricity	\$ 3,958.13
MacQueen Emergency	Graphics & labor, helmets	\$ 3,831.75
Maddox Hasenkamp	Umpire payout	\$ 260.00
Mammoth Station	Fuel	\$ 192.00
Menards-Lincoln North	Toilet repair, piping	\$ 224.81
Midwest Laboratories, Inc.	Lab fees	\$ 874.36
Midwest Turf & Irrigation	Mower repairs	\$ 1,037.48
Nebraska Dept Revenue Waste	Utility sales tax & pool pass tax	\$ 13,865.26
Northwest Electric, LLC	Pool pump repairs	\$ 16,204.64
Olsson	Upsize sewer Waverly Ridge	\$ 86,679.50
One Call Concepts, Inc.	One-Call Service	\$ 153.59
Paul Davis Restoration, Inc.	Laundering bunker gear	\$ 50.00
Pavers Inc.	Crushed asphalt millings	\$ 119.52
Pinnacle Bank	Pool/Park supplies, safe, fire school	\$ 7,681.52
PRC Enterprises	TIF G Snap Fitness - June 2025	\$ 5,500.00
Production Creek Specialty Adv	Employee clothing	\$ 70.00
Schmit Automotive	Services	\$ 105.20
Scott Claycomb	Umpire payout	\$ 520.00
SEND D Lincoln Office	Drawdown #7	\$ 8,654.15
Small Engine Specialists	Repairs	\$ 108.98
Stingray Technology Services	IT pool support	\$ 785.00
The Voice News	Advertising & Printing	\$ 1,198.57
Thiele Geotech, Inc.	Water main Oak Ln.& Danvers St	\$ 1,626.00
Tony's Lawn Care LLC	Fertilizer Lawson Park	\$ 333.00
Tractor Supply Company	TIF H TSC Distrib. - June 2025	\$ 149,361.12
Tractor Supply Company	TIF I TSC Retail - June 2025	\$ 32,758.88
U.S. Postmaster	Box Rent Fee	\$ 266.00
U.S. Bank Equipment Finance	Ricoh Copier	\$ 143.95
Uribe Refuse Services	Restroom Rental	\$ 96.00
Vacek Enterprises	TIF J Amberly Dental-June 2025	\$ 7,088.44
Val Limited	Pool concession pizza	\$ 385.00
Visual Edge IT	Copies	\$ 182.53
William Gerdes	Fire school meal reimbursement	\$ 30.95
Woodstock Holdings LLC	TIF K Empire Fence - June 2025	\$ 21,722.45
Sam's Club	Bottled water - F.D. debit card purchase	\$ 34.86
RecDesk	Family Pool Pass refund - Julie Bermudez	\$ 321.00
RecDesk	Swimming lesson refund - Shanon Meyer	\$ 50.00
RecDesk	Swimming lesson refund - Jasmine Greve	\$ 53.50
	<b>Claims Group A Total</b>	<b>\$ 1,234,415.95</b>

Council Member Jespersen moved to approve Claims Group A in the amount of \$1,234,415.95. Council Member Nielson seconded the motion.

Mayor Pascoe stated there are some general obligation bonds paid on this claims list.

The following Council Members voted “YEA”: Nielson, Delahoyde, and Jespersen. The following Council Members voted “NAY”: None. Motion Carried. 3-0.

**Treasurer's Report and Budget & Expense Report**

Council Member Jespersen moved to approve Treasurer's Report and Budget & Expense Report. Council Member Nielson seconded the motion.

The following Council Members voted “YEA”: Delahoyde, Jespersen, and Nielson. The following Council Members voted “NAY”: None. Motion Carried. 3-0.

**INTRODUCTION OF RESOLUTIONS**

None.

**INTRODUCTION OF ORDINANCES**

**Consideration of the Third and Final Reading of Ordinance 24-05 to Annex Anderson North Park 10<sup>th</sup> Addition**

Council Member Jespersen moved to approve the Third and Final Reading of Ordinance 24-05 to Annex Anderson North Park 10th Addition. Council Member Nielson seconded the motion.

City Attorney Fahleson read the ordinance by title:

**ORDINANCE NO. 24-05** AN ORDINANCE OF THE CITY OF WAVERLY TO ANNEX ANDERSON NORTH PARK 10TH ADDITION, A TRACT OF LAND COMPOSED OF LOTS 1 THROUGH 9, BLOCK 1, LOTS 1 THROUGH 6 BLOCK 2, LOTS 1 AND 2, BLOCK 3, LOT 1, BLOCK 4, AND THAT PORTION N. 147TH STREET RIGHT OF WAY, AND THAT PORTION OF SAINT RONAN STREET RIGHT OF WAY, ALL LOCATED IN ANDERSON NORTH PARK 10TH ADDITION, ALL LOCATED IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 11 NORTH, RANGE 8 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA.

The following Council Members voted “YEA”: Jespersen, Nielson, and Delahoyde. The following Council Members voted “NAY”: None. Motion Carried. 3-0.

**ORDINANCE NO. 24-05**

AN ORDINANCE OF THE CITY OF WAVERLY TO ANNEX ANDERSON NORTH PARK 10TH ADDITION, A TRACT OF LAND COMPOSED OF LOTS 1 THROUGH 9, BLOCK 1, LOTS 1 THROUGH 6 BLOCK 2, LOTS 1 AND 2, BLOCK 3, LOT 1, BLOCK 4, AND THAT PORTION N. 147TH STREET RIGHT OF WAY, AND THAT PORTION OF SAINT RONAN STREET RIGHT OF WAY, ALL LOCATED IN ANDERSON NORTH PARK 10TH ADDITION, ALL LOCATED IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 11 NORTH, RANGE 8 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WAVERLY, NEBRASKA:

Section 1. Whereas, the following described real estate, to wit:

A TRACT OF LAND COMPOSED OF LOTS 1 THROUGH 9, BLOCK 1, LOTS 1 THROUGH 6 BLOCK 2, LOTS 1 AND 2, BLOCK 3, LOT 1, BLOCK 4, AND THAT PORTION N. 147TH STREET RIGHT OF WAY, AND THAT PORTION OF SAINT RONAN STREET RIGHT OF WAY, ALL LOCATED IN ANDERSON NORTH PARK 10TH ADDITION, ALL LOCATED IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 11 NORTH, RANGE 8 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, BLOCK 3, ANDERSON NORTH PARK 9TH ADDITION, SAID POINT BEING A SOUTH CORNER OF SAID LOT 2, BLOCK 3, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE, WESTERLY, ON THE NORTH LINE OF SAID LOT 2, BLOCK 3, ANDERSON NORTH PARK 9TH ADDITION, SAID LINE BEING A SOUTH LINE OF SAID LOT 2, BLOCK 3, ANDERSON NORTH PARK 10TH ADDITION, ON AN ASSUMED BEARING OF N53°58'26"W, A DISTANCE OF 16.00' TO A POINT; THENCE N21°21'16"E, ON A WEST LINE OF SAID LOT 2, BLOCK 3, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING AN EAST LINE OF LOT 1, BLOCK 3, OF SAID ANDERSON NORTH PARK 9TH ADDITION, A DISTANCE OF 113.61' TO A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A COUNTER CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 21°59'58", A RADIUS OF 230.00', AN ARC LENGTH OF 88.31', ON A NORTH LINE OF SAID LOT LOTS 2 AND 1, BLOCK 3, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING A SOUTH RIGHT OF WAY LINE OF SAINT RONAN STREET, A CHORD LENGTH OF 87.77', A TANGENT LENGTH OF 44.71', AND A CHORD BEARING OF S79°00'57"E TO A POINT; THENCE N89°59'04"E, ON A NORTH LINE OF SAID LOT 1, BLOCK 3, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING A SOUTH LINE OF SAID SAINT RONAN STREET RIGHT OF WAY, A DISTANCE OF 34.48' TO A POINT; THENCE N00°00'56"W, ON A WEST LINE OF SAID ANDERSON NORTH PARK 9TH ADDITION, SAID LINE BEING A WEST LINE OF ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 60.00' TO A POINT; THENCE S89°59'04"W, ON A SOUTH LINE OF SAID LOT 1, BLOCK 2, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING A NORTH LINE OF SAID SAINT RONAN STREET RIGHT OF WAY, A DISTANCE OF 30.24' TO A POINT; THENCE N08°06'48"E, ON A WEST LINE OF SAID LOT 1, BLOCK 2, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING AN EAST LINE OF LOT 7, BLOCK 2, OF SAID ANDERSON NORTH PARK 9TH ADDITION, A DISTANCE OF 95.19' TO A POINT; THENCE N03°33'03"E, ON A WEST LINE OF SAID LOT 2 AND LOT 3, BLOCK 2, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING AN EAST LINE OF LOT 6, BLOCK 2, OF SAID ANDERSON NORTH PARK 9TH ADDITION, A DISTANCE OF 85.82' TO A POINT; THENCE N10°56'49"W, ON A WEST LINE OF SAID LOT 3 AND LOT 4, BLOCK 2, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING AN EAST LINE OF SAID LOT 5, BLOCK 2, OF SAID ANDERSON NORTH PARK 9TH ADDITION, A DISTANCE OF 85.79' TO A POINT; THENCE N25°26'44"W, ON A SOUTHWEST LINE OF SAID LOT 4, AND LOT 5, BLOCK 2, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING A NORTHEAST LINE OF LOT 4, BLOCK 2 OF SAID ANDERSON NORTH PARK 9TH ADDITION, A DISTANCE OF 85.83' TO A POINT; THENCE N39°52'29"W, ON A SOUTHWEST LINE OF SAID LOT 5, AND LOT 6, BLOCK 2, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING A NORTHEAST LINE OF LOT 3, BLOCK 2, OF SAID ANDERSON NORTH PARK 9TH ADDITION, A DISTANCE OF 84.03' TO A POINT; THENCE N42°33'54"E, ON A NORTHWEST LINE OF SAID LOT 6, BLOCK 2, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING A SOUTHWEST LINE OF LOT 1, BLOCK 2, OF SAID ANDERSON NORTH PARK 9TH ADDITION, A DISTANCE OF 109.10' TO A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 07°57'21", A RADIUS OF 170.00', AN ARC LENGTH OF 23.61', ON A NORTHEAST LINE OF SAID LOT 6, BLOCK 2, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING A SOUTHWEST LINE OF VALENTINE STREET RIGHT OF WAY, A CHORD LENGTH OF 23.59', A TANGENT LENGTH OF 11.82', AND A CHORD BEARING OF S48°00'03"E TO A POINT; THENCE S43°36'49"E, ON A NORTHEAST LINE OF SAID LOT 6, BLOCK 2, ANDERSON PARK NORTH 10TH ADDITION, SAID LINE BEING A SOUTHWEST LINE OF SAID VALENTINE STREET RIGHT OF WAY, A DISTANCE OF 6.43' TO A POINT; THENCE N46°47'45"E, ON A NORTHWEST LINE OF SAID ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING A SOUTHWEST LINE OF SAID ANDERSON NORTH PARK 9TH ADDITION, A DISTANCE OF 60.00' TO A POINT; THENCE N43°36'49"W, ON A SOUTHWEST LINE OF SAID LOT 1, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING A NORTHEAST LINE OF SAID VALENTINE STREET RIGHT OF WAY, A DISTANCE OF 7.28' TO

A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A COUNTER CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 08°16'06", A RADIUS OF 230.00', AN ARC LENGTH OF 33.19', ON A SOUTHWEST LINE OF SAID LOT 1, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING A NORTHEAST LINE OF SAID VALENTINE STREET RIGHT OF WAY, A CHORD LENGTH OF 33.16', A TANGENT LENGTH OF 16.62', AND A CHORD BEARING OF N48°09'25"W TO A POINT; THENCE N36°56'19"E, ON A NORTHWEST LINE OF SAID LOT 1, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, SAID LINE BEING A SOUTHEAST LINE OF LOT 4, BLOCK 1, OF SAID ANDERSON NORTH PARK 9TH ADDITION, A DISTANCE OF 120.01' TO A POINT; THENCE S45°55'42"E, ON A NORTHEAST LINE OF SAID LOT 1, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 87.08' TO A POINT; THENCE S37°12'19"E, ON A NORTHEAST LINE OF SAID LOT 2, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 79.57' TO A POINT; THENCE S29°57'49"E, ON A NORTHEAST LINE OF SAID LOT 3, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 79.55' TO A POINT; THENCE S22°53'44"E, ON A NORTHEAST LINE OF SAID LOT 4, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 75.89' TO A POINT; THENCE S16°01'00"E, ON A NORTHEAST LINE OF SAID LOT 5, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 75.29' TO A POINT; THENCE S09°09'55"E, ON AN EAST LINE OF SAID LOT 6, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 75.29' TO A POINT; THENCE S02°18'50"E, ON AN EAST LINE OF SAID LOT 7, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 75.29' TO A POINT; THENCE S03°10'21"W, ON AN EAST LINE OF SAID LOT 8, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 75.42' TO A POINT; THENCE S04°24'44"W, ON AN EAST LINE OF SAID LOT 9, BLOCK 1, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 70.54' TO A POINT; THENCE N89°59'04"E, ON THE NORTH RIGHT OF WAY LINE OF SAINT RONAN STREET, A DISTANCE OF 44.94' TO A POINT OF CURVATURE FOR A CURVE IN A COUNTER CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 24°41'37", A RADIUS OF 270.00', AN ARC LENGTH OF 116.37', ON THE NORTH RIGHT OF WAY LINE OF SAINT RONAN STREET, A CHORD LENGTH OF 115.47', A TANGENT LENGTH OF 59.10', AND A CHORD BEARING OF N77°38'15"E, TO A POINT OF REVERSE CURVATURE FOR A CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 24°41'37", A RADIUS OF 530.00', AN ARC LENGTH OF 228.42', ON THE NORTH RIGHT OF WAY LINE OF SAINT RONAN STREET, A CHORD LENGTH OF 226.66', A TANGENT LENGTH OF 116.01', AND A CHORD BEARING OF N77°38'15"E TO A POINT; THENCE N89°59'04"E, ON THE NORTH RIGHT OF WAY LINE OF SAINT RONAN STREET, A DISTANCE OF 50.00' TO A POINT; THENCE S00°16'24"E, ON A WEST RIGHT OF WAY LINE OF NORTH 148TH STREET, A DISTANCE OF 60.00' TO A POINT; THENCE S89°59'04"W, ON THE SOUTH RIGHT OF WAY LINE OF SAINT RONAN STREET, A DISTANCE OF 50.27' TO A POINT OF CURVATURE FOR A CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 24°41'37", A RADIUS OF 470.00', AN ARC LENGTH OF 202.56', ON THE SOUTH RIGHT OF WAY LINE OF SAINT RONAN STREET, A CHORD LENGTH OF 201.00', A TANGENT LENGTH OF 102.88', AND A CHORD BEARING OF S77°38'15"W TO A POINT OF REVERSE CURVATURE FOR A CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 24°41'37", A RADIUS OF 330.00', AN ARC LENGTH OF 142.23', ON THE SOUTH RIGHT OF WAY LINE OF SAINT RONAN STREET, A CHORD LENGTH OF 141.13', A TANGENT LENGTH OF 72.23', AND A CHORD BEARING OF S77°38'15"W TO A POINT; THENCE S89°59'04"W, ON THE SOUTH RIGHT OF WAY LINE OF SAINT RONAN STREET, A DISTANCE OF 63.92' TO A POINT; THENCE S08°04'11"W, ON THE EAST LINE OF SAID LOT 1, BLOCK 4, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 87.58' TO A POINT; THENCE N82°35'40"W, ON THE SOUTH LINE OF SAID LOT 1, BLOCK 4, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 120.00' TO A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A COUNTER CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 05°06'38", A RADIUS OF 500.00', AN ARC LENGTH OF 44.60', ON AN EAST RIGHT OF WAY LINE OF N.

147TH STREET, A CHORD LENGTH OF 44.58', A TANGENT LENGTH OF 22.31', AND A CHORD BEARING OF S04°48'37"W TO A POINT; THENCE, N87°39'04"W, ON A SOUTH RIGHT OF WAY LINE OF SAID N. 147TH STREET, A DISTANCE OF 60.00' TO A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 03°09'17", A RADIUS OF 560.00', AN ARC LENGTH OF 30.83', ON A WEST RIGHT OF WAY LINE OF N. 147TH STREET, A CHORD LENGTH OF 30.83', A TANGENT LENGTH OF 15.42', AND A CHORD BEARING OF N03°50'32"E TO A POINT; THENCE N84°44'28"W, ON A SOUTH LINE OF SAID LOT 1, BLOCK 3, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 113.55' TO A POINT; THENCE S03°35'34"W, ON AN EAST LINE OF SAID LOT 2, BLOCK 3, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 45.29' TO A POINT; THENCE N78°22'29"W, ON A SOUTH LINE OF SAID LOT 2, ANDERSON NORTH PARK 10TH ADDITION, A DISTANCE OF 92.65' TO THE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA OF 240,042.11 SQUARE FEET OR 5.51 ACRES, MORE OR LESS.  
NOW THEREFORE BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF WAVERLY, NEBRASKA AS FOLLOWS:

That the property, as heretofore described be and the same is hereby included within the boundaries and territory of the City of Waverly, Lancaster County, Nebraska, and said lands and persons residing thereon shall hereafter be subject to all the rules, regulations, ordinances, taxes, and all other burdens and benefits of the other persons and real estate included within the City of Waverly, Lancaster County, Nebraska.

Section 2. That any ordinance in conflict with this ordinance is hereby repealed.

Section 3. This ordinance shall be in full force and take effect from and after its passage, approval, and publication according to the law.

PASSED AND APPROVED THIS 10<sup>TH</sup> DAY OF JUNE, 2025.

**Consideration of the Third and Final Reading of Ordinance 25-06 to Rezone a portion of property from Limited Industrial (LI) District to General Commercial (GC) District for properties generally located along US-Highway 6, between N 120<sup>th</sup> Street and N 130<sup>th</sup> Street.**

Council Member Jespersen moved to approve the Third and Final Reading of Ordinance 25-06 to Rezone a portion of property from Limited Industrial (LI) District to General Commercial (GC) District for properties generally located along US-Highway 6, between N 120th Street and N 130th Street. Council Member Nielson seconded the motion.

City Attorney Fahleson read the ordinance by title:

**ORDINANCE NO. 25-06** AN ORDINANCE OF THE CITY OF WAVERLY, NEBRASKA TO REZONE LOT 11 NORTHWEST, A PORTION OF LOTS 1-2, MORTON OFFICE PARK, LOCATED IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA AND A PORTION OF LOTS 1-2, MORTON OFFICE PARK, LOT 3, MORTON OFFICE PARK, LOTS 1-2, NEBRASKA CRANE ADDITION, LOT 54 SOUTHWEST, LOT 1, WAVELINK PARK SUBDIVISION, LOT 48 SOUTHWEST, LOT 47 SOUTHWEST, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE 6<sup>TH</sup> SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA FROM LIMITED INDUSTRIAL DISTRICT (LI) TO GENERAL COMMERCIAL DISTRICT (GC).

The following Council Members voted "YEA": Nielson, Delahoyde, and Jespersen. The following Council Members voted "NAY": None. Motion Carried. 3-0.

**ORDINANCE NO. 25-06**

AN ORDINANCE OF THE CITY OF WAVERLY, NEBRASKA TO REZONE LOT 11 NORTHWEST, A PORTION OF LOTS 1-2, MORTON OFFICE PARK, LOCATED IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA AND A PORTION OF LOTS 1-2, MORTON OFFICE PARK, LOT 3, MORTON OFFICE PARK, LOTS 1-2, NEBRASKA CRANE ADDITION, LOT 54 SOUTHWEST, LOT 1, WAVELINK PARK SUBDIVISION, LOT 48 SOUTHWEST, LOT 47 SOUTHWEST, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE 6<sup>TH</sup> SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA FROM LIMITED INDUSTRIAL DISTRICT (LI) TO GENERAL COMMERCIAL DISTRICT (GC).

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WAVERLY, NEBRASKA:

That the Official Zoning Map for the City of Waverly be amended by changing the following:

- Rezoning Lot 11 Northwest, a portion of Lots 1-2, Morton Office Park, located in the Northwest Quarter of Section 29, Township-11-North, Range-8, East of the Sixth Principal Meridian, Lancaster County, Nebraska and a portion of Lots 1-2, Morton Office Park, Lot 3, Morton Office Park, Lots 1-2, Nebraska Crane Addition, Lot 54 Southwest, Lot 1, Wavelink Park Subdivision, Lot 48 Southwest, Lot 47 Southwest, located in the Southwest Quarter of Section 20, Township-11-North, Range-8, East of the Sixth Principal Meridian, Lancaster County, Nebraska from Limited Industrial District (LI) to General Commercial District (GC), as shown in Exhibit A.

That the City Clerk is hereby directed to take such actions as are necessary and appropriate to effectuate the change as set forth above on the official zoning map of the City.

PASSED AND APPROVED THIS 10<sup>TH</sup> DAY OF JUNE, 2025.

**Consideration of the Third and Final Reading of Ordinance 25-07 to Rezone a portion of property from Limited Industrial (LI) District and Community Commercial (CC) District to General Commercial (GC) District for properties generally located along US-Highway 6, between N 130<sup>th</sup> Street and Deer Park Road.**

Council Member Jespersen moved to approve the Third and Final Reading of Ordinance 25-07 to Rezone a portion of property from Limited Industrial (LI) District and Community Commercial (CC) District to General Commercial (GC) District for properties generally located along US-Highway 6, between N 130th Street and Deer Park Road. Council Member Nielson seconded the motion.

City Attorney Fahleson read the ordinance by title:

**ORDINANCE NO. 25-07** AN ORDINANCE OF THE CITY OF WAVERLY, NEBRASKA TO REZONE LOT 6, DAY COMMERCIAL PARK THIRD ADDITION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, LOT 46 NORTHEAST, IRREGULAR TRACT TO WAVERLY, LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE 6<sup>TH</sup> SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, LOT B, ADMINISTRATIVE SUBDIVISION OF LOT 1, BLOCK 1, OF LANCASTER IMPLEMENT SUBDIVISION, LOT 2, OSCAR FEINE ADDITION, LOTS 1-2, DEER PARK FOURTH ADDITION, LOT 1, DEER PARK FIRST ADDITION, LOT 1, BLOCK 1, SCHONEWEIS ADDITION, LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE 6<sup>TH</sup> SIXTH PRINCIPAL MERIDIAN,

LANCASTER COUNTY, NEBRASKA FROM LIMITED INDUSTRIAL DISTRICT (LI) TO GENERAL COMMERCIAL DISTRICT (GC) AND LOT 4, BLOCK 1, DEER PARK ADDITION, LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE 6<sup>TH</sup> SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA FROM COMMUNITY COMMERCIAL DISTRICT (CC) TO GENERAL COMMERCIAL DISTRICT (GC).

The following Council Members voted “YEA”: Delahoyde, Jespersen, and Nielson. The following Council Members voted “NAY”: None. Motion Carried. 3-0.

### **ORDINANCE NO. 25-07**

AN ORDINANCE OF THE CITY OF WAVERLY, NEBRASKA TO REZONE LOT 6, DAY COMMERCIAL PARK THIRD ADDITION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, LOT 46 NORTHEAST, IRREGULAR TRACT TO WAVERLY, LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE 6<sup>TH</sup> SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, LOT B, ADMINISTRATIVE SUBDIVISION OF LOT 1, BLOCK 1, OF LANCASTER IMPLEMENT SUBDIVISION, LOT 2, OSCAR FEINE ADDITION, LOTS 1-2, DEER PARK FOURTH ADDITION, LOT 1, DEER PARK FIRST ADDITION, LOT 1, BLOCK 1, SCHONEWEIS ADDITION, LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE 6<sup>TH</sup> SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA FROM LIMITED INDUSTRIAL DISTRICT (LI) TO GENERAL COMMERCIAL DISTRICT (GC) AND LOT 4, BLOCK 1, DEER PARK ADDITION, LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE 6<sup>TH</sup> SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA FROM COMMUNITY COMMERCIAL DISTRICT (CC) TO GENERAL COMMERCIAL DISTRICT (GC).

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WAVERLY, NEBRASKA:

That the Official Zoning Map for the City of Waverly be amended by changing the following:

- Rezoning Lot 6, Day Commercial Park Third Addition, located in the Southeast Quarter of Section 20, Township-11-North, Range-8, East of the Sixth Principal Meridian, Lancaster County, Nebraska, Lot 46 Northeast, Irregular Tract To Waverly, located in the Northeast Quarter of Section 20, Township-11-North, Range-8, East of the 6<sup>th</sup> Sixth Principal Meridian, Lancaster County, Nebraska, Lot B, Administrative Subdivision of Lot 1, Block 1, of Lancaster Implement Subdivision, Lot 2, Oscar Feine Addition, Lots 1-2, Deer Park Fourth Addition, Lot 1, Deer Park First Addition, Lot 1, Block 1, Schoneweis Addition, located in the Northwest Quarter of Section 21, Township-11-North, Range-8, East of the Sixth Principal Meridian, Lancaster County, Nebraska from Limited Industrial District (LI) to General Commercial District (GC), and Lot 4, Block 1, Deer Park Addition, located in the Northwest Quarter of Section 21, Township-11-North, Range-8, East of the Sixth Principal Meridian, Lancaster County, Nebraska from Community Commercial District (CC) to General Commercial District (GC) as shown in Exhibit A.

That the City Clerk is hereby directed to take such actions as are necessary and appropriate to effectuate the change as set forth above on the official zoning map of the City.

PASSED AND APPROVED THIS 10<sup>TH</sup> DAY OF JUNE, 2025.

**Consideration of the Third and Final Reading of Ordinance 25-08 to Rezone a portion of property from Limited Industrial (LI) District to General Commercial (GC) District for properties generally located at N 120<sup>th</sup> Street and US-Highway 6.**

Council Member Jespersen moved to approve the Third and Final Reading of Ordinance 25-08 to Rezone a portion of property from Limited Industrial (LI) District to General Commercial (GC) District for properties generally located at N 120th Street and US-Highway 6. Council Member Nielson seconded the motion.

City Attorney Fahleson read the ordinance by title:

**ORDINANCE NO. 25-08** AN ORDINANCE OF THE CITY OF WAVERLY, NEBRASKA TO REZONE LOT 32 NORTH 1/2, LOT 35 NORTH 1/2, AND LOT 36 NORTH 1/2, LOCATED IN THE EAST HALF OF SECTION 30, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA FROM LIMITED INDUSTRIAL DISTRICT (LI) TO GENERAL COMMERCIAL DISTRICT (GC).

The following Council Members voted “YEA”: Jespersen, Nielson, and Delahoyde. The following Council Members voted “NAY”: None. Motion Carried. 3-0.

**ORDINANCE NO. 25-08**

AN ORDINANCE OF THE CITY OF WAVERLY, NEBRASKA TO REZONE LOT 32 NORTH 1/2, LOT 35 NORTH 1/2, AND LOT 36 NORTH 1/2, LOCATED IN THE EAST HALF OF SECTION 30, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA FROM LIMITED INDUSTRIAL DISTRICT (LI) TO GENERAL COMMERCIAL DISTRICT (GC).

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WAVERLY, NEBRASKA:

That the Official Zoning Map for the City of Waverly be amended by changing the following:

- Rezoning Lot 32 North 1/2, Lot 35 North 1/2, and Lot 36 North 1/2, located in the East Half of Section 30, Township-11-North, Range-8, East of the Sixth Principal Meridian, Lancaster County, Nebraska from Limited Industrial District (LI) to General Commercial District (GC), as shown in Exhibit A.

That the City Clerk is hereby directed to take such actions as are necessary and appropriate to effectuate the change as set forth above on the official zoning map of the City.

PASSED AND APPROVED THIS 10<sup>TH</sup> DAY OF JUNE, 2025.

**Consideration of the Third and Final Reading of Ordinance 25-09 to Rezone a portion of property from Limited Industrial (LI) District to General Commercial (GC) District for properties generally located northwest of the intersection of Amberly Road and Cannongate Road.**

Council Member Jespersen moved to approve the Third and Final Reading of Ordinance 25-09 to Rezone a portion of property from Limited Industrial (LI) District to General Commercial (GC) District for properties generally located northwest of the intersection of Amberly Road and Cannongate Road. Council Member Nielson seconded the motion.

City Attorney Fahleson read the ordinance by title:

**ORDINANCE NO. 25-09** AN ORDINANCE OF THE CITY OF WAVERLY, NEBRASKA TO REZONE OUTLOT ‘B’, AND LOTS 1-3 OF BLOCK 2, WATERMARK ADDITION, LOCATED IN

THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA FROM LIMITED INDUSTRIAL DISTRICT (LI) TO GENERAL COMMERCIAL DISTRICT (GC).

The following Council Members voted “YEA”: Nielson, Delahoyde, and Jespersen. The following Council Members voted “NAY”: None. Motion Carried. 3-0.

#### **ORDINANCE NO. 25-09**

AN ORDINANCE OF THE CITY OF WAVERLY, NEBRASKA TO REZONE OUTLOT ‘B’, AND LOTS 1-3 OF BLOCK 2, WATERMARK ADDITION, LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP-11-NORTH, RANGE-8, EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA FROM LIMITED INDUSTRIAL DISTRICT (LI) TO GENERAL COMMERCIAL DISTRICT (GC).

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WAVERLY, NEBRASKA:

That the Official Zoning Map for the City of Waverly be amended by changing the following:

- Rezoning Outlot ‘B’, and Lots 1-3 of Block 2, Watermark Addition, located in the Northwest Quarter of Section 21, Township-11-North, Range-8, East of the Sixth Principal Meridian, Lancaster County, Nebraska from Limited Industrial District (LI) to General Commercial District (GC) as shown in Exhibit A.

That the City Clerk is hereby directed to take such actions as are necessary and appropriate to effectuate the change as set forth above on the official zoning map of the City.

PASSED AND APPROVED THIS 10<sup>TH</sup> DAY OF JUNE, 2025.

#### **Consideration of the Third and Final Reading of Ordinance 25-10 to Rezone Waverly Ridge Estates from Agricultural (AG) District to Residential (R-2 and R-4).**

Council Member Jespersen moved to approve the Third and Final Reading of Ordinance 25-10 to Rezone Waverly Ridge Estates from Agricultural (AG) District to Residential (R-2 and R-4). Council Member Nielson seconded the motion.

City Attorney Fahleson read the ordinance by title:

**ORDINANCE NO. 25-10** AN ORDINANCE OF THE CITY OF WAVERLY, NEBRASKA TO REZONE WAVERLY RIDGE ESTATES ADDITION, A SUBDIVISION LOCATED IN THE WEST HALF OF SECTION 15, TOWNSHIP 11 NORTH, RANGE 8 EAST OF THE 6<sup>TH</sup> P.M., LANCASTER COUNTY, NEBRASKA FROM AGRIGULTURAL DISTRICT (AG) TO RESIDENTIAL (R2 AND R4).

The following Council Members voted “YEA”: Delahoyde, Jespersen, and Nielson. The following Council Members voted “NAY”: None. Motion Carried. 3-0.

#### **ORDINANCE NO. 25-10**

AN ORDINANCE OF THE CITY OF WAVERLY, NEBRASKA TO REZONE WAVERLY RIDGE ESTATES ADDITION, A SUBDIVISION LOCATED IN THE WEST HALF OF SECTION 15, TOWNSHIP 11 NORTH, RANGE 8 EAST OF THE 6<sup>TH</sup> P.M., LANCASTER COUNTY, NEBRASKA FROM AGRIGULTURAL DISTRICT (AG) TO RESIDENTIAL (R2 AND R4).

WHEREAS, Ordinance 24-01 was passed approving the change the zone of property then-described as Lot 70 I.T., located in the West Half of Section 15, Township 11 North, Range 8 East of the 6<sup>TH</sup> P.M., Lancaster County, Nebraska from Agricultural District (AG) to Residential (R2), and

WHEREAS, Ordinance 24-01 was passed approving the change the zone of property then-described as Lot 67 I.T. and Lot 68 I.T. and a portion of Lot 70 I.T., located in the West Half of Section 15, Township 11 North, Range 8 East of the 6<sup>TH</sup> P.M., Lancaster County, Nebraska from Agricultural District (AG) to Residential (R4), and

WHEREAS, Ordinance 24-12 was passed approving the change the zone of property then-described as of Lot 71 I.T., all located in the West Half of Section 15, Township 11 North, Range 8 East of the 6<sup>TH</sup> P.M., Lancaster County, Nebraska from Agricultural District (AG) to Single-Family Residential (R2), and

WHEREAS, Ordinance 24-01 and Ordinance 24-12 were passed after recommendation of approval from the Planning Commission, public hearing, and the required readings, and

WHEREAS, subsequent to the passing of Ordinance 24-01 and Ordinance 24-12, the legal description of the property was changed before Ordinance 24-01 and Ordinance 24-12 were recorded with the register of deeds, and

WHEREAS, this ordinance is intended only to correct the legal description of the properties provided in Ordinance 24-01 and Ordinance 24-12.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WAVERLY, NEBRASKA:

That the Official Zoning Map for the City of Waverly be amended by changing the following:

- Rezoning a Tract of Land Composed of Lots 4 through 14, Block 2, Lots 1 through 13, Block 3, Lots 1 And 2, Block 5, Lots 1 through 9, Block 6, Lots 1 through 10, Block 7, Lots 1 through 14, Block 8, Lots 1 through 9, Block 9, Lots 19 through 35, Block 10, Lots 1 through 4, Block 12, Lots 1 through 5, Block 13, Outlots ‘A’, ‘B’, ‘D’, ‘E’, ‘F’, ‘G’, and ‘H’, a portion of Macduff Street, all in Waverly Ridge Estates Addition, a portion of Werner Street, a portion of N. 153rd Street, a portion of N. 152nd Street, a portion Of N. 151st Street, a portion of N. 150th Street, and a portion of Jamestown Street, all located in the West half of Section 15, Township 11 North, Range 8 East of the 6th P.M., Lancaster County, Nebraska, from Agricultural District (AG) to Residential (R2) as shown in Exhibit A.
- Rezoning a Tract of Land Composed of Lots 1 and 2, Block 4, and Outlot ‘C’ Waverly Ridge Estates Addition, a portion of Macduff Street and a portion of Werner Street, all located in the West Half of Section 15, Township 11 North, Range 8 East of the 6<sup>TH</sup> P.M., Lancaster County, Nebraska from Agricultural District (AG) to Residential (R4) as shown in Exhibit B.
- Rezoning a Tract of Land Composed of Lots 1 through 8, Block 1, Lots 1 through 3, Block 2, Lots 1 through 18, Block 10, And Lots 1 through 12, Block 11, Waverly Ridge Estates Addition, a portion of Werner Street, and a portion of N. 149th Street, a portion of Kenilworth Street, and a portion of Jamestown Street, located in the West Half of Section 15, Township 11 North, Range 8 East of the 6<sup>TH</sup> P.M., Lancaster County, Nebraska from Agricultural District (AG) to Residential (R4) as shown in Exhibit B.

That the City Clerk is hereby directed to take such actions as are necessary and appropriate to effectuate the change as set forth above on the official zoning map of the City.

PASSED AND APPROVED THIS 10<sup>TH</sup> DAY OF JUNE, 2025.

**Consideration of the Third and Final Reading of Ordinance 25-11 to Annex Waverly Ridge Estates.**

Council Member Jespersen moved to approve the Third and Final Reading of Ordinance 25-11 to Annex Waverly Ridge Estates. Council Member Nielson seconded the motion.

City Attorney Fahleson read the ordinance by title:

**ORDINANCE NO. 25-11** AN ORDINANCE OF THE CITY OF WAVERLY TO ANNEX WAVERLY RIDGE ESTATES ADDITION, A TRACT OF LAND COMPOSED OF LOTS 1 THROUGH 8, BLOCK 1, LOTS 1 THROUGH 14, BLOCK 2, LOTS 1 THROUGH 13, BLOCK 3, LOTS 1 AND 2, BLOCK 4 LOTS 1 AND 2, BLOCK 5, LOTS 1 THROUGH 9, BLOCK 6, LOTS 1 THROUGH 10, BLOCK 7, LOTS 1 THROUGH 14, BLOCK 8, LOTS 1 THROUGH 9, BLOCK 9, LOTS 1 THROUGH 35, BLOCK 10, LOTS 1 THROUGH 12, BLOCK 11, LOTS 1 THROUGH 4, BLOCK 12, LOTS 1 THROUGH 5, BLOCK 13 OUTLOTS 'A', 'B', 'C', 'D', 'E', 'F', 'G', AND 'H', WAVERLY RIDGE ESTATES ADDITION, A PORTION OF MACDUFF STREET, A PORTION OF WERNER STREET, A PORTION OF N. 153RD STREET, A PORTION OF N 152ND STREET, A PORTION OF 151ST STREET AND PORTION OF 150TH STREET, A PORTION OF 149TH STREET, A PORTION OF JAMESTOWN STREET, AND A PORTION OF KENILWORTH STREET ALL LOCATED IN THE WEST HALF OF SECTION 15, TOWNSHIP 11 NORTH, RANGE 8 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA

The following Council Members voted "YEA": Jespersen, Nielson, and Delahoyde. The following Council Members voted "NAY": None. Motion Carried. 3-0.

**ORDINANCE NO. 25-11**

AN ORDINANCE OF THE CITY OF WAVERLY TO ANNEX WAVERLY RIDGE ESTATES ADDITION, A TRACT OF LAND COMPOSED OF LOTS 1 THROUGH 8, BLOCK 1, LOTS 1 THROUGH 14, BLOCK 2, LOTS 1 THROUGH 13, BLOCK 3, LOTS 1 AND 2, BLOCK 4 LOTS 1 AND 2, BLOCK 5, LOTS 1 THROUGH 9, BLOCK 6, LOTS 1 THROUGH 10, BLOCK 7, LOTS 1 THROUGH 14, BLOCK 8, LOTS 1 THROUGH 9, BLOCK 9, LOTS 1 THROUGH 35, BLOCK 10, LOTS 1 THROUGH 12, BLOCK 11, LOTS 1 THROUGH 4, BLOCK 12, LOTS 1 THROUGH 5, BLOCK 13 OUTLOTS 'A', 'B', 'C', 'D', 'E', 'F', 'G', AND 'H', WAVERLY RIDGE ESTATES ADDITION, A PORTION OF MACDUFF STREET, A PORTION OF WERNER STREET, A PORTION OF N. 153RD STREET, A PORTION OF N 152ND STREET, A PORTION OF 151ST STREET AND PORTION OF 150TH STREET, A PORTION OF 149TH STREET, A PORTION OF JAMESTOWN STREET, AND A PORTION OF KENILWORTH STREET ALL LOCATED IN THE WEST HALF OF SECTION 15, TOWNSHIP 11 NORTH, RANGE 8 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA

WHEREAS, Ordinance 24-13 was passed approving the annexation of property then-described as a tract of land composed of a portion of lot 71 I.T., all located in the West Half of Section 15, Township 11 North, Range 8 East of the 6th P.M., Lancaster County, Nebraska

WHEREAS, Ordinance 24-13 was passed after recommendation of approval from the Planning Commission, public hearing, and the required readings, and

WHEREAS, subsequent to the passing of Ordinance 24-13, the legal description of the property was changed before Ordinance 24-13, was recorded with the register of deeds, and

WHEREAS, this ordinance is intended only to correct the legal description of the property provided in Ordinance 24-13.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WAVERLY, NEBRASKA:

Section 1. Whereas, the following described real estate, to wit:

A TRACT OF LAND COMPOSED OF LOTS 1 THROUGH 8, BLOCK 1, LOTS 1 THROUGH 14, BLOCK 2, LOTS 1 THROUGH 13, BLOCK 3, LOTS 1 AND 2, BLOCK 4 LOTS 1 AND 2, BLOCK 5, LOTS 1 THROUGH 9, BLOCK 6, LOTS 1 THROUGH 10, BLOCK 7, LOTS 1 THROUGH 14, BLOCK 8, LOTS 1 THROUGH 9, BLOCK 9, LOTS 1 THROUGH 35, BLOCK 10, LOTS 1 THROUGH 12, BLOCK 11, LOTS 1 THROUGH 4, BLOCK 12, LOTS 1 THROUGH 5, BLOCK 13 OUTLOTS 'A', 'B', 'C', 'D', 'E', 'F', 'G', AND 'H', WAVERLY RIDGE ESTATES ADDITION, A PORTION OF MACDUFF STREET, A PORTION OF WERNER STREET, A PORTION OF N. 153RD STREET, A PORTION OF N 152ND STREET, A PORTION OF 151ST STREET AND PORTION OF 150TH STREET, A PORTION OF 149TH STREET, A PORTION OF JAMESTOWN STREET, AND A PORTION OF KENILWORTH STREET ALL LOCATED IN THE WEST HALF OF SECTION 15, TOWNSHIP 11 NORTH, RANGE 8 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 15; THENCE, SOUTH, ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 15, ON AN ASSUMED BEARING OF S00°04'50"E, A DISTANCE OF 35.93' TO A POINT; THENCE N56°07'55"W, A DISTANCE OF 172.15' TO A POINT; THENCE S33°52'05"W, A DISTANCE OF 110.00' TO A POINT; THENCE N56°07'55"W, A DISTANCE OF 0.98' TO A POINT; THENCE S33°52'05"W, A DISTANCE OF 178.48' TO A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 05°45'45", A RADIUS OF 300.00', AN ARC LENGTH OF 30.17', A CHORD LENGTH OF 30.16', A TANGENT LENGTH OF 15.10', AND A CHORD BEARING OF N59°00'48"W TO A POINT; THENCE N56°07'55"W, A DISTANCE OF 263.24' TO A POINT; THENCE S33°52'05"W, A DISTANCE OF 180.00' TO A POINT; THENCE N56°07'55"W, A DISTANCE OF 47.76' TO A POINT; THENCE S33°20'23"W, A DISTANCE OF 73.77' TO A POINT OF CURVATURE FOR A CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 21°56'22", A RADIUS OF 600.00', AN ARC LENGTH OF 229.75', A CHORD LENGTH OF 228.35', A TANGENT LENGTH OF 116.30', AND A CHORD BEARING OF S44°18'33"W TO A POINT; THENCE S55°16'44"W, A DISTANCE OF 412.70' TO A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 03°09'49", A RADIUS OF 780.00', AN ARC LENGTH OF 43.07', A CHORD LENGTH OF 43.06', A TANGENT LENGTH OF 21.54', AND A CHORD BEARING OF S24°44'03"E TO A POINT; THENCE S66°50'51"W, A DISTANCE OF 180.00' TO A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 03°29'01", A RADIUS OF 601.42', AN ARC LENGTH OF 36.57', A CHORD LENGTH OF 36.56', A TANGENT LENGTH OF 18.29', AND A CHORD BEARING OF S21°25'39"E TO A POINT; THENCE S20°02'41"E, A DISTANCE OF 211.81' TO A POINT OF CURVATURE FOR A CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 01°54'24", A RADIUS OF 2,350.00', AN ARC LENGTH OF 78.20', A CHORD LENGTH OF 78.20', A TANGENT LENGTH OF 39.10', AND A CHORD BEARING OF S19°05'29"E TO A POINT; THENCE S18°08'17"E, A DISTANCE OF 133.89' TO A POINT; THENCE S71°51'43"W, A DISTANCE OF 120.00' TO A POINT; THENCE S18°08'17"E, A DISTANCE OF 19.80' TO A POINT; THENCE

S71°51'43"W, A DISTANCE OF 170.00' TO A POINT; THENCE S18°08'17"E, A DISTANCE OF 45.30' TO A POINT OF CURVATURE FOR A CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 07°47'27", A RADIUS OF 310.00', AN ARC LENGTH OF 42.15', A CHORD LENGTH OF 42.12', A TANGENT LENGTH OF 21.11', AND A CHORD BEARING OF S14°14'33"E TO A POINT; THENCE S87°18'42"W, A DISTANCE OF 25.69' TO A POINT OF CURVATURE FOR A CURVE IN A COUNTER CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 30°25'46", A RADIUS OF 170.00', AN ARC LENGTH OF 90.29', A CHORD LENGTH OF 89.23', A TANGENT LENGTH OF 46.23', AND A CHORD BEARING OF S72°05'49"W TO A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 08°10'16", A RADIUS OF 310.00', AN ARC LENGTH OF 44.21', A CHORD LENGTH OF 44.17', A TANGENT LENGTH OF 22.14', AND A CHORD BEARING OF N22°13'25"W TO A POINT; THENCE N18°08'17"W, A DISTANCE OF 32.55' TO A POINT; THENCE S71°51'43"W, A DISTANCE OF 170.00' TO A POINT; THENCE N18°08'17"W, A DISTANCE OF 7.54' TO A POINT; THENCE S55°16'44"W, A DISTANCE OF 129.70' TO A POINT OF CURVATURE FOR A CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 09°09'26", A RADIUS OF 311.48', AN ARC LENGTH OF 49.78', A CHORD LENGTH OF 49.73', A TANGENT LENGTH OF 24.94', AND A CHORD BEARING OF S50°42'01"W TO A POINT; THENCE S40°50'53"W, A DISTANCE OF 109.24' TO A POINT; THENCE S10°25'21"W, A DISTANCE OF 98.10' TO A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A COUNTER CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 07°13'39", A RADIUS OF 300.00', AN ARC LENGTH OF 37.84', A CHORD LENGTH OF 37.82', A TANGENT LENGTH OF 18.95', AND A CHORD BEARING OF S03°22'38"W TO A POINT; THENCE S00°14'12"E, A DISTANCE OF 292.84' TO A POINT; THENCE S89°45'48"W, A DISTANCE OF 345.46' TO A POINT; THENCE S27°54'10"E, A DISTANCE OF 136.25' TO A POINT; THENCE S62°05'50"W, A DISTANCE OF 177.36' TO A POINT; THENCE S26°13'05"E, A DISTANCE OF 55.62' TO A POINT; THENCE S32°06'29"E, A DISTANCE OF 68.18' TO A POINT; THENCE S27°54'10"E, A DISTANCE OF 68.00' TO A POINT; THENCE S22°38'05"E, A DISTANCE OF 67.67' TO A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 10°22'23", A RADIUS OF 450.00', AN ARC LENGTH OF 81.47', A CHORD LENGTH OF 81.36', A TANGENT LENGTH OF 40.85', AND A CHORD BEARING OF S20°57'11"E TO A POINT; THENCE S74°14'01"W, A DISTANCE OF 29.93' TO A POINT; THENCE S00°05'17"E, A DISTANCE OF 129.50' TO A POINT ON THE NORTH LINE OF LOT 59 I.T.; THENCE S89°54'43"W, ON THE NORTH LINE OF SAID LOT 59 I.T., A DISTANCE OF 153.97' TO A POINT; THENCE N00°16'42"W, ON AN EAST LINE OF SAID LOT 59 I.T., A DISTANCE OF 89.56' TO A POINT; THENCE S89°52'15"W, ON THE NORTH LINE OF SAID LOT 59 I.T. AND THE NORTH LINE OF LOT 21 I.T. A DISTANCE OF 114.02' TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH 148TH STREET; THENCE N00°14'03"W, ON THE EAST RIGHT OF WAY LINE OF SAID 148TH STREET, A DISTANCE OF 1518.70 TO A POINT; THENCE N89°45'48"E, A DISTANCE OF 180.78' TO A POINT OF CURVATURE FOR A CURVE IN A COUNTER CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 34°29'04", A RADIUS OF 300.00', AN ARC LENGTH OF 180.56', A CHORD LENGTH OF 177.85', A TANGENT LENGTH OF 93.11', AND A CHORD BEARING OF N72°31'16"E TO A POINT; THENCE N55°16'44"E, A DISTANCE OF 1,444.96' TO A POINT OF CURVATURE FOR A CURVE IN A COUNTER CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 21°56'22", A RADIUS OF 300.00', AN ARC LENGTH OF 114.87', A CHORD LENGTH OF 114.17', A TANGENT LENGTH OF 58.15', AND A CHORD BEARING OF N44°18'33"E TO A POINT; THENCE N33°20'23"E, A DISTANCE OF 376.55' TO A POINT; THENCE N56°07'55"W, A DISTANCE OF 62.35' TO A POINT; THENCE N41°41'03"W, A DISTANCE OF 60.00' TO A POINT OF CURVATURE FOR A NON-TANGENT CURVE IN A COUNTER CLOCKWISE DIRECTION, HAVING A CENTRAL ANGLE OF 10°33'23", A RADIUS OF 464.35', AN ARC LENGTH OF 85.55', A CHORD LENGTH OF 85.43', A TANGENT LENGTH OF 42.90', AND A CHORD BEARING OF N42°33'11"E TO A POINT; THENCE S41°41'03"E, A DISTANCE OF 57.80' TO A POINT; THENCE

S56°07'55"E, A DISTANCE OF 50.80' TO A POINT; THENCE N33°20'23"E, A DISTANCE OF 102.76' TO A POINT; THENCE S56°39'37"E, A DISTANCE OF 70.98' TO A POINT; THENCE N33°20'23"E, A DISTANCE OF 80.00' TO A POINT; THENCE S56°39'37"E, A DISTANCE OF 79.02' TO A POINT; THENCE N47°05'25"E, A DISTANCE OF 70.57' TO A POINT; THENCE S34°42'25"E, A DISTANCE OF 140.00' TO A POINT; THENCE N55°17'35"E, A DISTANCE OF 446.63' TO A POINT; THENCE S00°11'36"E, ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 15, A DISTANCE OF 606.76' TO THE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA OF 1,958,234.37 SQUARE FEET OR 44.95 ACRES, MORE OR LESS. NOW THEREFORE BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF WAVERLY, NEBRASKA AS FOLLOWS:

That the property, as heretofore described be and the same is hereby included within the boundaries and territory of the City of Waverly, Lancaster County, Nebraska, and said lands and persons residing thereon shall hereafter be subject to all the rules, regulations, ordinances, taxes, and all other burdens and benefits of the other persons and real estate included within the City of Waverly, Lancaster County, Nebraska.

Section 2. That any ordinance in conflict with this ordinance is hereby repealed.

Section 3. This ordinance shall be in full force and take effect from and after its passage, approval, and publication according to the law.

PASSED AND APPROVED THIS 10<sup>TH</sup> DAY OF JUNE, 2025.

#### **INTRODUCTION TO BUSINESS AND COMMUNICATIONS**

##### **Consideration of a bid from R & M Concrete of Lincoln Inc for ADA ramp replacement in an amount not to exceed \$22,143.17 and authorizing the mayor to sign the agreement.**

Council Member Jespersen moved to approve a bid from R & M Concrete of Lincoln Inc for ADA ramp replacement in an amount not to exceed \$22,143.17 and authorizing the mayor to sign the agreement.

Council Member Nielson seconded the motion.

The following Council Members voted "YEA": Nielson, Delahoyde, and Jespersen. The following Council Members voted "NAY": None. Motion Carried. 3-0.

##### **Consideration of the Waverly Community Foundation-Charitable Committee Fun Run to benefit a future dog park.**

Council Member Jespersen moved to approve the Waverly Community Foundation-Charitable Committee Fun Run to benefit a future dog park. Council Member Nielson seconded the motion.

City Administrator Fisher stated volunteers from the charitable group will do traffic control and possibly cones placed on the busier street crossings. Council Member Jespersen suggested placing a sign where the proposed dog park is going. Pascoe advised the average proceeds raised in past races were \$3,000-\$5,000; all proceeds for this race to the dog park. Fisher stated the run is usually at Camp Creek but the numbers have gone down so they brought it to town to hopefully bring back runners. Jespersen suggested more marketing materials. Fisher stated there will also be a one mile walk inside the park with your dog, along with the 5k.

The following Council Members voted "YEA": Delahoyde, Jespersen, and Nielson. The following Council Members voted "NAY": None. Motion Carried. 3-0.

##### **Consideration of Mayor's appointment of Jared Rains as interim Fire Chief.**

Council Member Jespersen moved to approve Mayor's appointment of Jared Rains as interim Fire Chief. Council Member Nielson seconded the motion.

Mayor Pascoe advised this appointment duration is approximately 60 days, and then the new appointment will come to council for approval for rest of 2025, adding a review process similar to the yearly employee reviews.

The following Council Members voted “YEA”: Jespersen, Nielson, and Delahoyde. The following Council Members voted “NAY”: None. Motion Carried. 3-0.

## **COMMITTEE REPORTS**

### **Human Services (Park & Recreation): Council Member Stark**

City Administrator Fisher reported we had the pumps fixed and the Aquatic Center has officially opened. We learned what we need to do in our off season to prevent anything from happening in the future. We want to thank Northwest Electric, Cooley Pool, and Kevin LaPage for helping us out in the season for getting us up and running again, and we are really appreciative and grateful for everyone’s help. Daily admissions, season passes, and pizza sales are all going well. Swimming lessons are in progress. I met with the group that will be working on our donor wall. Ball games are full steam ahead and are keeping the team members busy.

### **Public Works (Utilities & Street): Council Member Delahoyde**

Council Member Delahoyde reported they located water shutoffs for about 140 properties for street tree installation in the newer subdivisions. The Castlewood Street water main was shut off temporarily for the Danvers Street water main tie in. They did locates for Waverly Ridge for LES electrical line installation. They painted crosswalks to refresh faded ones. New Fire station site property along with Canongate Road had geotechnical drilling done by Terracon last week. They did locates for the street light installation along Amberly Road, N 141<sup>st</sup> Street light installation has the wire conduit ran, but light poles yet. Work on the Verizon wireless antenna on top of the water tower has started. They did locates for a Spectrum line from I-80 to N 140<sup>th</sup> Street on the south side of Highway 6. They checked the mast stand bolts on the school zone flashers and filled potholes.

### **Public Health (Fire & Safety): Council Member Jespersen**

No report.

### **Fiscal and Economic Development: Council Member Nielson**

Council Member Nielson reported the Waverly Economic Development Corporation met yesterday and discussed various development opportunities in Waverly and devoted to improve the mission statement to attract and support businesses that strengthen Waverly’s economic quality of life through substantial growth, community focused development, and strong public private partnerships.

### **City Administrator Fisher**

City Administrator Fisher reported we have approved 8 block parties over the Fourth of July time. Public Works will deliver the barricades the night before. There will be a July 4<sup>th</sup> event flier out soon, which will be on the City’s website and Facebook page, the chamber Facebook, and it will run in The Voice newspaper on the June 26 edition. There are a couple new events this year, so pay attention to that. This Thursday, June 12, there will be a fair housing event at the city office from 9-10am sharing information to anyone wanting to know about rights for fair housing in the community. On Saturday June 14, there is a flag retirement ceremony at the fire station at 6:00pm. The public can bring flags to the event or can drop off at the city office beforehand. Jespersen shared potential need for adding road closed ahead signs for some block parties for ease while driving through neighborhoods.

## **EXECUTIVE SESSION**

Council Member Nielson moved to go into Executive Session to protect the public interest with the reason being for a strategy session with respect to contract negotiations. Council Member Jespersen seconded the motion.

The following Council Members voted "YEA": Nielson, Delahoyde, and Jespersen. The following Council Members voted "NAY": NONE. Motion carried. 3-0.

City Administrator Fisher declared Closed Session at 6:36 p.m. Those present in Executive Session were Mayor Pascoe, Council Members Jespersen, Nielson, and Delahoyde, City Administrator Fisher, City Attorney Fahleson, and City Clerk Frye. No action was taken during Executive Session.

City Attorney Fahleson declared Open Session at 6:58 p.m.

Council Member Jespersen moved to leave Executive Session at 6:58 p.m. Council Member Nielson seconded the motion.

The following Council Members voted "YEA": Delahoyde, Jespersen, and Nielson. The following Council Members voted "NAY": None. Motion Carried. 3-0.

#### **ADJOURNMENT**

Council Member Nielson moved to adjourn the meeting at 6:59 p.m. Council Member Jespersen seconded the motion.

The following Council Members voted "YEA": Jespersen, Nielson, and Delahoyde. The following Council Members voted "NAY": None. Motion Carried. 3-0.

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Abbey L. Pascoe  
Mayor

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Megan K. Frye  
City Clerk/Human Resources Assistant

**Claims for Payment: June 11th - 24th, 2025**

<b>Group A</b>			
<b>Vendor</b>	<b>Description</b>	<b>Amount</b>	<b>Date Paid</b>
ADP Fees	Payroll Fees	\$ 70.75	5/2/2025
ADP Fees	Payroll Fees	\$ 306.63	6/20/2025
ADP Payroll	Payroll	\$ 76,498.64	6/27/2025
ADP Payroll	Payroll	\$ 1,458.52	6/27/2025
Aqua-Chem, Inc.	Pool chemicals	\$ 1,960.70	
Aspen Builders, Inc.	Refund-Permit 240126, 240139, 240042	\$ 2,413.26	
Blue Cross Blue Shield NE	Health Insurance	\$ 9,293.32	7/1/2025
Black Diamond Enterprises	Screened topsoil	\$ 630.00	
Black Hills Energy	Natural gas	\$ 156.74	
Braden Romans	Umpire payout	\$ 130.00	
Brainard's Heating & Air	Office air conditioner w/coil	\$ 5,440.00	
Braxton Halsey	Umpire payout	\$ 130.00	
Caleb Jueneman	Umpire payout	\$ 260.00	
Carquest Auto Parts	Oil change	\$ 61.47	
Commonwealth Electric Company	Troubleshoot generator	\$ 387.00	
Connor Nielsen	Umpire payout	\$ 130.00	
Diamond Vogel Paint Center	Traffic paint	\$ 165.00	
Dmitry Rybak	Refund-Permit 240050	\$ 900.00	
Echo Group Inc.	Fuses for scum pump	\$ 215.19	
Consolidated Elect.Distributor	SQD Drive	\$ 316.30	
Frontier	Propane, turfsaver-N 142nd repairs	\$ 1,053.81	
Great Plains Nursery	Street trees	\$ 9,554.00	
Harrison Drake	Umpire payout	\$ 130.00	
Hometown Leasing	FD Copier	\$ 71.48	
Hunter Claycomb	Umpire payout	\$ 310.00	
JEO Consulting Group, Inc.	Oak Lane & Danvers Water Main, Prelim/Final Plat Smetter-Hoy, Small Subdivision Review	\$ 32,096.25	
Jesse Wall	Umpire payout	\$ 130.00	
John Deere Financial	Mower repairs	\$ 365.89	
John Hancock USA	Retirement	\$ 3,079.59	6/27/2025
K2 Construction	Danvers St. & Oak Ln. Water Main	\$ 249,608.70	
Keith Ernst	Umpire payout	\$ 520.00	
Kevin LaPage	Press room polymer controls, pool pump repair, clarifier pump, test new RAS pump drive	\$ 1,702.50	
Kriha Fluid Power-Lincoln Admi	Skid loader hose	\$ 97.25	
Lincoln Electric System	Electricity	\$ 16,118.61	
Maddox Hasenkamp	Umpire payout	\$ 130.00	
Matheson Tri-Gas, Inc.	Oxygen	\$ 634.88	
Menards-Lincoln North	Tool set, sockets, repellent, bleach, backpack sprayer, park supplies, water pump repair	\$ 414.01	
Menards-Lincoln South	Supplies for pumps/new scales	\$ 140.01	
Midwest Turf & Irrigation	Mower repairs	\$ 335.71	
Nadia Koval	Cleaning Service	\$ 439.23	
NE Public Health Environ. Lab	Lab fees	\$ 301.00	
Nicole Poole	Refund-baseball jersey/hat	\$ 30.00	
Olsson	Waverly Ridge Construction	\$ 30,669.65	
One Billing Solutions	May 2025 Billing-EMS	\$ 2,074.10	
Paul Davis Restoration, Inc.	Laundering bunker gear	\$ 100.00	
Production Creek Specialty Adv	Employee clothing	\$ 178.00	
Reid Nagel	Umpire payout	\$ 130.00	
Rembolt Ludtke LLP	CRA Matters	\$ 984.00	
Rembolt Ludtke LLP	Legal Fees	\$ 3,000.00	
S & L Trenching LLC	Water line repair	\$ 2,750.00	
Scott Claycomb	Umpire payout	\$ 195.00	
SENDL Lincoln Office	Membership & Housing Dues	\$ 3,409.00	
Tell Hanes	Personal BVM reimbursement	\$ 69.99	
Terracon Consultants, Inc.	Canongate Rd. & fire station geotechnical work	\$ 13,990.00	
The Fort	Clothing Allowance	\$ 67.99	
Truck Center Companies	Transmission fluid	\$ 376.30	
U.S. Postmaster	Stamps/Postage	\$ 305.81	
Union Bank & Trust Co.	HSA Accounts	\$ 3,250.00	7/1/2025
Unlimited Sports Solutions Inc	Replace Wayne batting cage net	\$ 3,925.00	
USA Blue Book	Floor scales, shredder pump, pressure transmitters, pH buffer, solution, gloves	\$ 8,958.05	
Val Limited	Concession pizza	\$ 1,211.00	
Verizon Wireless	Phone Service	\$ 415.15	
Vessco, Inc.	Pumphead	\$ 353.85	
Sam's Club	Candy for Eagle parade - F.D. debit card purchase	\$ 119.59	
Russ's Market	Food for meeting - F.D. debit card purchase	\$ 23.96	
Storage Ninjas - Waverly	Storage for Engine 34 - F.D. debit card purchase	\$ 139.00	
	<b>Claims Group A Total</b>	<b>\$ 494,881.88</b>	

Abbey Pascoe, Mayor

Cheris Cadwell, City Treasurer/Deputy Clerk

**Sales Tax Collections: sales tax earned two months prior-- shown as month paid to City**

	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025		
January		\$32,992.14	\$29,189.49	\$29,531.36	\$32,688.55	\$32,284.36	\$33,172.54	\$46,014.14	\$41,917.94	\$46,648.43	\$90,625.85	\$103,786.45	\$105,194.37	\$104,708.89	\$125,496.52		
February		\$29,537.64	\$30,246.77	\$64,480.25	\$36,940.26	\$41,698.05	\$41,692.99	\$60,599.43	\$46,095.47	\$54,122.85	\$109,289.36	\$116,586.73	\$131,852.76	\$114,253.11	\$133,595.25		
March		\$26,920.56	\$26,887.71	\$30,457.12	\$35,161.97	\$35,290.80	\$40,821.47	\$40,219.57	\$42,933.14	\$42,610.56	\$75,928.93	\$99,352.41	\$95,771.88	\$82,176.63	\$123,786.47		
April		\$28,796.53	\$28,137.26	\$29,420.11	\$29,176.72	\$30,227.87	\$34,683.45	\$41,461.95	\$34,740.53	\$47,940.60	\$77,700.69	\$111,903.31	\$97,168.62	\$111,029.70	\$101,190.07		
May	\$8.24	\$35,288.09	\$34,362.26	\$34,621.55	\$31,802.05	\$39,108.51	\$43,465.17	\$52,003.47	\$47,233.51	\$44,064.34	\$93,473.57	\$97,854.57	\$101,491.84	\$105,729.62	\$109,905.53		
June	\$21,243.02	\$32,198.24	\$28,426.22	\$38,672.07	\$31,794.65	\$33,427.73	\$40,781.58	\$45,768.13	\$41,378.54	\$52,572.46	\$99,944.43	\$95,376.36	\$111,660.31	\$96,112.09	\$112,449.89		
July	\$25,244.63	\$30,457.75	\$31,952.30	\$39,768.61	\$43,691.63	\$5,327.24	\$45,632.90	\$50,294.37	\$52,805.83	\$45,600.18	\$98,328.54	\$100,142.61	\$106,592.60	\$107,047.20			
August	\$29,839.16	\$36,192.83	\$33,585.11	\$32,131.22	\$31,226.35	\$44,897.74	\$48,886.02	\$51,641.21	\$50,411.52	\$59,379.70	\$107,707.62	\$121,477.70	\$130,326.31	\$99,092.02			
September	\$30,988.54	\$37,130.93	\$34,002.03	\$41,645.33	\$49,711.78	\$36,561.46	\$41,391.36	\$42,353.80	\$50,953.89	\$67,428.76	\$99,848.37	\$104,395.19	\$103,737.29	\$91,604.71			
October	\$29,229.16	\$36,993.71	\$38,297.05	\$35,077.10	\$36,328.32	\$39,165.85	\$45,678.64	\$52,076.81	\$57,694.98	\$55,385.72	\$99,986.54	\$119,671.73	\$114,754.32	\$95,256.32			
November	\$29,346.34	\$32,505.44	\$41,745.15	\$37,159.48	\$36,419.27	\$47,264.28	\$50,944.62	\$42,158.82	\$58,477.36	\$56,647.46	\$118,010.17	\$109,006.57	\$102,350.94	\$104,667.52			
December	\$27,622.05	\$29,632.44	\$17,238.71	\$32,581.21	\$22,368.15	\$35,162.51	\$48,520.21	\$45,481.83	\$45,307.48	\$90,445.57	\$87,009.84	\$14,777.74	\$102,439.75	\$83,758.65			
<b>Total Year</b>	\$193,521.14	\$388,646.30	\$374,070.06	\$445,545.41	\$417,309.70	\$420,416.40	\$515,670.95	\$570,073.53	\$569,950.19	\$662,846.63	\$1,157,853.91	\$1,194,331.37	\$1,303,340.99	\$1,195,436.46	\$706,423.73	\$470,949.39	\$235,474.34
<b>Monthly Ave</b>	\$24,190.14	\$32,387.19	\$31,172.51	\$37,128.78	\$34,775.81	\$35,034.70	\$42,972.58	\$47,506.13	\$47,495.85	\$55,237.22	\$96,487.83	\$99,527.61	\$108,611.75	\$99,619.71	\$117,737.29		

Tax Year	Tax Month	Sales and Use Tax***	Consumers Use Tax	Current Month's Refunds	Administration Fee	Paid to City	Motor Vehicle Sales Tax
2011	MARCH	8.5	0	0	-0.26	8.24	0
2011	APRIL	15,415.21	6,484.81	0	-657	21,243.02	1,823.27
2011	MAY	21,667.75	4,357.64	0	-780.76	25,244.63	5,788.37
2011	JUNE	23,301.52	7,460.50	0	-922.86	29,839.16	4,130.36
2011	JULY	27,421.51	4,525.44	0	-958.41	30,988.54	7,386.23
2011	AUGUST	24,815.25	5,317.90	0	-903.99	29,229.16	6,051.95
2011	SEPTEMBER	25,308.28	4,945.68	0	-907.62	29,346.34	7,157.20
2011	OCTOBER	22,134.06	6,342.28	0	-854.29	27,622.05	4,587.09
2011	NOVEMBER	27,617.00	6,421.31	-25.79	-1,020.38	32,992.14	4,160.86
2011	DECEMBER	23,244.46	7,206.72	0	-913.54	29,537.64	4,359.71
2012	JANUARY	23,359.89	4,393.26	0	-832.59	26,920.56	6,780.83
2012	FEBRUARY	25,526.98	4,160.16	0	-890.61	28,796.53	8,674.90
2012	MARCH	28,559.75	7,902.92	-83.2	-1,091.38	35,288.09	8,671.84
2012	APRIL	23,623.05	9,574.34	-3.33	-995.82	32,198.24	6,178.25
2012	MAY	24,541.36	6,858.38	0	-941.99	30,457.75	5,172.52
2012	JUNE	27,549.48	10,143.28	-380.56	-1,119.37	36,192.83	9,538.15
2012	JULY	27,301.79	10,978.30	-0.78	-1,148.38	37,130.93	5,693.49
2012	AUGUST	30,506.45	7,633.26	-1.86	-1,144.14	36,993.71	9,079.62
2012	SEPTEMBER	24,745.01	8,767.26	-1.51	-1,005.32	32,505.44	4,169.41
2012	OCTOBER	24,429.85	6,119.06	0	-916.47	29,632.44	6,285.49
2012	NOVEMBER	26,792.27	3,318.20	-18.21	-902.77	29,189.49	6,440.89
2012	DECEMBER	27,459.37	3,722.87	0	-935.47	30,246.77	7,076.74
2013	JANUARY	24,879.70	2,889.59	-50	-831.58	26,887.71	5,370.87
2013	FEBRUARY	26,724.12	2,283.36	0	-870.22	28,137.26	3,988.43
2013	MARCH	33,193.18	2,231.83	0	-1,062.75	34,362.26	5,453.53
2013	APRIL	27,197.57	2,107.81	0	-879.16	28,426.22	5,843.58
2013	MAY	30,628.60	2,317.08	-5.16	-988.22	31,952.30	6,412.37
2013	JUNE	29,122.78	7,593.00	-2,091.96	-1,038.71	33,585.11	9,349.84
2013	JULY	32,833.59	2,223.69	-3.64	-1,051.61	34,002.03	7,990.33
2013	AUGUST	36,291.13	3,233.44	-43.08	-1,184.44	38,297.05	15,073.10
2013	SEPTEMBER	34,347.27	8,688.97	0	-1,291.09	41,745.15	11,463.13
2013	OCTOBER	30,797.91	3,943.10	-16,969.14	-533.16	17,238.71	4,370.31
2013	NOVEMBER	29,408.36	1,036.34	0	-913.34	29,531.36	8,019.80
2013	DECEMBER	61,359.57	5,114.91	0	-1,994.23	64,480.25	9,177.12
2014	JANUARY	30,017.85	1,385.43	-4.19	-941.97	30,457.12	4,790.19
2014	FEBRUARY	31,594.51	2,426.46	-3,690.96	-909.9	29,420.11	7,156.77
2014	MARCH	32,421.02	3,271.30	0	-1,070.77	34,621.55	6,011.56

2014	APRIL	33,181.11	6,687.00	0	-1,196.04	38,672.07	8,966.34
2014	MAY	36,039.59	4,958.98	0	-1,229.96	39,768.61	6,281.78
2014	JUNE	30,408.84	3,528.21	-812.08	-993.75	32,131.22	6,908.98
2014	JULY	38,778.88	4,319.77	-165.32	-1,288.00	41,645.33	10,423.14
2014	AUGUST	37,204.63	-1,042.67	0	-1,084.86	35,077.10	12,752.23
2014	SEPTEMBER	35,673.34	2,635.40	0	-1,149.26	37,159.48	6,890.30
2014	OCTOBER	32,755.32	1,097.64	-264.08	-1,007.67	32,581.21	6,242.33
2014	NOVEMBER	29,758.71	4,197.54	-256.71	-1,010.99	32,688.55	7,173.36
2014	DECEMBER	36,212.81	2,697.68	-827.75	-1,142.48	36,940.26	9,673.81
2015	JANUARY	31,430.17	4,819.28	0	-1,087.48	35,161.97	7,641.40
2015	FEBRUARY	28,073.66	2,005.43	0	-902.37	29,176.72	7,068.34
2015	MARCH	30,523.36	3,514.71	-1,252.45	-983.57	31,802.05	7,207.36
2015	APRIL	30,654.89	2,529.75	-406.65	-983.34	31,794.65	7,116.77
2015	MAY	39,248.01	5,794.91	0	-1,351.29	43,691.63	9,533.30
2015	JUNE	31,312.06	4,469.40	-3,589.35	-965.76	31,226.35	6,797.96
2015	JULY	37,820.92	13,511.27	-82.93	-1,537.48	49,711.78	10,182.40
2015	AUGUST	32,702.13	4,749.75	0	-1,123.56	36,328.32	8,532.32
2015	SEPTEMBER	34,772.93	2,776.84	-4.13	-1,126.37	36,419.27	7,182.17
2015	OCTOBER	32,438.30	3,694.75	-13,073.10	-691.8	22,368.15	8,275.22
2015	NOVEMBER	26,484.79	6,798.06	0	-998.49	32,284.36	5,183.27
2015	DECEMBER	35,027.68	8,361.67	-401.67	-1,289.63	41,698.05	5,382.21
2016	JANUARY	34,494.33	1,887.94	0	-1,091.47	35,290.80	7,568.79
2016	FEBRUARY	30,867.40	1,608.14	-1,312.79	-934.88	30,227.87	5,103.29
2016	MARCH	34,681.29	5,691.40	-54.64	-1,209.54	39,108.51	8,511.11
2016	APRIL	32,367.40	2,094.18	0	-1,033.85	33,427.73	6,657.25
2016	MAY	32,517.30	7,487.50	-34,512.80	-164.76	5,327.24	6,533.37
2016	JUNE	38,735.52	7,550.81	0	-1,388.59	44,897.74	9,915.06
2016	JULY	34,322.24	3,484.90	-114.91	-1,130.77	36,561.46	7,592.47
2016	AUGUST	36,751.30	3,824.29	-198.42	-1,211.32	39,165.85	7,313.30
2016	SEPTEMBER	42,023.77	6,704.04	-1.75	-1,461.78	47,264.28	8,791.01
2016	OCTOBER	34,633.96	1,616.05	0	-1,087.50	35,162.51	6,679.20
2016	NOVEMBER	32,423.73	1,774.77	0	-1,025.96	33,172.54	6,436.16
2016	DECEMBER	37,251.12	6,031.09	-299.75	-1,289.47	41,692.99	4,876.80
2017	JANUARY	33,469.65	8,614.34	0	-1,262.52	40,821.47	6,863.48
2017	FEBRUARY	33,713.45	2,042.68	0	-1,072.68	34,683.45	6,736.48
2017	MARCH	42,760.85	3,282.76	-1,234.16	-1,344.28	43,465.17	9,149.62
2017	APRIL	41,358.64	1,773.97	-1,089.74	-1,261.29	40,781.58	7,983.03
2017	MAY	43,807.66	3,357.01	-120.44	-1,411.33	45,632.90	11,624.63
2017	JUNE	43,258.55	7,245.94	-106.53	-1,511.94	48,886.02	9,277.24

2017	JULY	40,577.27	3,157.72	-1,063.48	-1,280.15	41,391.36	6,598.62
2017	AUGUST	41,702.65	5,463.01	-74.28	-1,412.74	45,678.64	10,427.95
2017	SEPTEMBER	50,678.98	2,160.87	-319.62	-1,575.61	50,944.62	13,695.11
2017	OCTOBER	41,192.29	8,828.54	0	-1,500.62	48,520.21	7,569.74
2017	NOVEMBER	43,767.24	5,067.77	-1,397.75	-1,423.12	46,014.14	7,294.89
2017	DECEMBER	53,503.31	8,970.33	0	-1,874.21	60,599.43	8,982.34
2018	JANUARY	40,067.17	1,396.30	0	-1,243.90	40,219.57	8,010.64
2018	FEBRUARY	38,328.66	4,632.29	-216.67	-1,282.33	41,461.95	4,361.85
2018	MARCH	44,653.78	8,958.04	0	-1,608.35	52,003.47	7,890.18
2018	APRIL	43,637.34	3,546.30	0	-1,415.51	45,768.13	7,859.35
2018	MAY	49,767.39	3,104.94	-1,022.46	-1,555.50	50,294.37	9,463.96
2018	JUNE	43,510.52	10,623.77	-895.93	-1,597.15	51,641.21	6,832.18
2018	JULY	42,122.29	1,937.52	-396.1	-1,309.91	42,353.80	5,827.99
2018	AUGUST	50,970.75	2,716.68	0	-1,610.62	52,076.81	13,293.29
2018	SEPTEMBER	39,643.73	3,818.97	0	-1,303.88	42,158.82	6,262.15
2018	OCTOBER	43,991.20	2,897.28	0	-1,406.65	45,481.83	7,533.17
2018	NOVEMBER	44,139.20	4,058.28	-4,983.11	-1,296.43	41,917.94	7,449.37
2018	DECEMBER	43,301.31	4,219.79	0	-1,425.63	46,095.47	8,658.42
2019	JANUARY	41,778.46	2,831.79	-349.28	-1,327.83	42,933.14	8,634.39
2019	FEBRUARY	37,753.03	2,595.61	-4,533.66	-1,074.45	34,740.53	4,058.98
2019	MARCH	45,207.29	3,487.95	-0.9	-1,460.83	47,233.51	8,965.99
2019	APRIL	41,931.04	1,671.25	-944	-1,279.75	41,378.54	7,105.21
2019	MAY	50,371.66	4,608.31	-540.97	-1,633.17	52,805.83	15,575.91
2019	JUNE	47,239.73	4,730.91	0	-1,559.12	50,411.52	6,902.70
2019	JULY	52,092.06	3,821.66	-3,383.94	-1,575.89	50,953.89	9,424.54
2019	AUGUST	47,578.92	11,900.44	0	-1,784.38	57,694.98	7,477.22
2019	SEPTEMBER	53,124.03	7,130.98	0	-1,807.65	58,447.36	11,382.61
2019	OCTOBER	43,090.84	4,687.33	-1,069.43	-1,401.26	45,307.48	8,105.56
2019	NOVEMBER	44,966.28	3,124.88	0	-1,442.73	46,648.43	8,702.34
2019	DECEMBER	51,145.06	4,651.69	0	-1,673.90	54,122.85	7,878.82
2020	JANUARY	42,943.97	1,004.86	-20.42	-1,317.85	42,610.56	8,420.51
2020	FEBRUARY	43,897.77	5,525.53	0	-1,482.70	47,940.60	6,559.23
2020	MARCH	42,056.98	3,509.49	-139.32	-1,362.81	44,064.34	7,372.41
2020	APRIL	41,704.64	12,631.43	-137.66	-1,625.95	52,572.46	2,409.46
2020	MAY	43,803.00	3,207.49	0	-1,410.31	45,600.18	4,510.43
2020	JUNE	55,131.98	6,084.21	0	-1,836.49	59,379.70	12,180.94
2020	JULY	66,198.05	3,798.16	-482.02	-2,085.43	67,428.76	18,066.18
2020	AUGUST	54,937.26	2,161.42	0	-1,712.96	55,385.72	11,556.38
2020	SEPTEMBER	56,125.69	2,273.75	0	-1,751.98	56,647.46	9,608.01

2020	OCTOBER	89,776.04	3,466.82	0	-2,797.29	90,445.57	18,153.45
2020	NOVEMBER	86,949.10	6,479.61	0	-2,802.86	90,625.85	21,547.71
2020	DECEMBER	108,576.77	4,092.67	0	-3,380.08	109,289.36	23,446.26
2021	JANUARY	74,598.19	4,558.11	-879.05	-2,348.32	75,928.93	13,386.75
2021	FEBRUARY	72,896.15	7,312.07	-104.42	-2,403.11	77,700.69	12,505.52
2021	MARCH	93,083.13	3,284.28	-2.9	-2,890.94	93,473.57	14,828.07
2021	APRIL	98,712.24	5,293.21	-969.96	-3,091.06	99,944.43	23,661.01
2021	MAY	97,187.83	4,222.15	-40.35	-3,041.09	98,328.54	25,823.99
2021	JUNE	108,982.91	2,055.87	0	-3,331.16	107,707.62	29,613.97
2021	JULY	95,408.95	7,528.82	-1.31	-3,088.09	99,848.37	18,159.99
2021	AUGUST	99,081.53	3,997.38	0	-3,092.37	99,986.54	19,045.36
2021	SEPTEMBER	95,169.14	26,490.83	0	-3,649.80	118,010.17	14,982.49
2021	OCTOBER	84,890.49	4,810.38	0	-2,691.03	87,009.84	9,257.17
2021	NOVEMBER	99,432.30	7,571.35	-7.31	-3,209.89	103,786.45	13,258.56
2021	DECEMBER	117,320.03	2,872.48	0	-3,605.78	116,586.73	20,511.17
2022	JANUARY	94,993.99	7,431.17	0	-3,072.75	99,352.41	16,055.01
2022	FEBRUARY	100,863.32	14,500.92	0	-3,460.93	111,903.31	31,073.57
2022	MARCH	95,600.01	5,280.99	0	-3,026.43	97,854.57	16,791.29
2022	APRIL	98,630.99	5,313.40	-5,618.25	-2,949.78	95,376.36	18,250.98
2022	MAY	96,913.50	6,326.30	0	-3,097.19	100,142.61	22,080.80
2022	JUNE	119,936.26	5,303.56	-5.08	-3,757.04	121,477.70	35,999.23
2022	JULY	110,599.83	6,739.12	-9,715.04	-3,228.72	104,395.19	25,964.36
2022	AUGUST	115,315.14	8,057.78	0	-3,701.19	119,671.73	24,717.82
2022	SEPTEMBER	107,091.76	5,286.15	0	-3,371.34	109,006.57	20,853.84
2022	OCTOBER	97,831.00	6,146.73	-88,742.95	-457.04	14,777.74	17,684.55
2022	NOVEMBER	103,147.49	5,303.92	-3.61	-3,253.43	105,194.37	14,413.06
2022	DECEMBER	126,213.66	9,717.02	0.00	-4,077.92	131,852.76	19,582.54
2023	JANUARY	99,931.16	4,540.54	-5,737.80	-2,926.02	95,771.88	16,309.36
2023	FEBRUARY	92,450.77	7,723.06	0.00	-3,005.21	97,168.62	17,766.17
2023	MARCH	104,088.00	5,851.20	-5,308.44	-3,138.92	101,491.84	19,821.37
2023	APRIL	107,671.13	7,442.59	0.00	3,453.41	111,660.31	22,676.53
2023	MAY	99,774.64	10,985.95	-871.31	-3,296.68	106,592.60	15,819.03
2023	JUNE	116,964.50	17,405.68	-13.16	-4,030.71	130,326.31	34,107.82
2023	JULY	90,489.34	16,652.84	-196.52	-3,208.37	103,737.29	20,060.61
2023	AUGUST	106,653.66	11,652.42	-2.66	-3,549.10	114,754.32	20,898.64
2023	SEPTEMBER	94,484.67	11,064.11	-32.35	-3,165.49	102,350.94	17,374.97
2023	OCTOBER	89,704.24	15,907.81	-4.06	-3,168.24	102,439.75	19,912.75
2024	NOVEMBER	97,589.16	14,908.49	-4,550.34	-3,238.42	104,708.89	21,411.40
2024	DECEMBER	95,134.75	22,651.96	0.00	-3,533.60	114,253.11	12,711.15

2024	JANUARY	76,394.12	9,310.60	-986.54	-2,541.55	82,176.63	12,082.66
2024	FEBRUARY	103,146.31	11,657.40	-340.10	-3,433.91	111,029.70	31,303.95
2024	MARCH	101,023.80	7,990.16	-14.35	-3,269.99	105,729.62	18,011.46
2024	APRIL	89,290.02	9,800.04	-5.43	-2,972.54	96,112.09	16,984.55
2024	MAY	101,290.86	9,067.08	0.00	-3,310.74	107,047.20	25,940.79
2024	JUNE	95,653.49	6,662.89	-159.66	-3,064.70	99,092.02	25,619.52
2024	JULY	87,998.16	6,439.69	0.00	-2,833.14	91,604.71	14,076.87
2024	AUGUST	90,958.63	7,243.76	0.00	-2,946.07	95,256.32	15,569.72
2024	SEPTEMBER	105,512.30	13,132.88	-10,740.52	-3,237.14	104,667.52	21,204.49
2024	OCTOBER	84,153.55	8,735.27	-6,539.70	-2,590.47	83,758.65	16,601.42
2024	NOVEMBER	120,780.83	8,597.03	0.00	3,881.34	125,496.52	22,739.09
2024	DECEMBER	131,604.25	6,273.10	-150.29	-4,131.81	133,595.25	10,951.52
2025	JANUARY	118,540.78	9,103.41	-29.27	-3,828.45	123,786.47	28,771.09
2025	FEBRUARY	91,096.33	13,343.99	-120.66	-3,129.59	101,190.07	17,224.28
2025	MARCH	107,113.04	6,276.11	-84.48	-3,399.14	109,905.53	25,630.17
2025	APRIL	111,272.09	4,690.72	-35.09	-3,477.83	112,449.89	22,174.66
2025							
2025							
2025							
2025							
2025							
	<b>TOTALS</b>			<b>-\$247,539.48</b>		<b>\$10,115,406.77</b>	

\*\*\* The Sales and Use Tax Column includes Motor Vehicle Sales Tax. The amount of Motor Vehicle Sales Tax is separately stated in the last column of this spreadsheet.

**RESOLUTION 25-11**

RESOLUTION ADOPTING AND REVISING THE EMPLOYEE HANDBOOK

WHEREAS, the establishment of rules and regulations for the hiring and continued employment of City personnel is of benefit to the City, and

WHEREAS, it is advantageous for City personnel to know their rights and terms of employment.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WAVERLY, NEBRASKA that the Employee Handbook as revised on November 27, 2018, incorporates revisions to the following sections:

**JOB DESCRIPTIONS**

The additions and changes in the above stated section is hereby adopted as policy.

PASSED AND APPROVED THIS 24<sup>TH</sup> DAY OF JUNE, 2025

---

Abbey L. Pascoe  
Mayor

ATTEST:

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Megan K. Frye,  
City Clerk/Human Resources Assistant

(Seal)



**City of Waverly, Nebraska**  
**JOB DESCRIPTION**

14130 Lancashire Street · P.O. Box 427  
Waverly, Nebraska 68462  
Phone: 402-786-2312 · Fax: 402-786-2490  
www.citywaverly.com

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**Municipal Code Inspector**

**DEPARTMENT:** Building and Zoning, Office  
**REPORTS TO:** Building Inspector  
**FLSA STATUS:** Non-Exempt, Non-Volunteer, Part-Time

**JOB SUMMARY**

Under the direction of the City Administrator, the Municipal Code Inspector is responsible for inspecting properties in the City of Waverly to ensure compliance with Waverly Municipal Code and Waverly Zoning Regulations. This includes investigation of environmental health conditions, nuisances, parking violations, assessment of properties, and other duties as needed. May assist in on-site inspections of building construction, with guidance of the Building Inspector. The position is part-time with a flexible schedule and may include occasional evenings and weekends.

**KNOWLEDGE, SKILLS, AND ABILITIES**

*The requirements listed below are representative of the knowledge, skills and/or abilities required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.*

- Knowledge of Waverly streets, business names, and residential areas and ability to read a map.
- Knowledge of City of Waverly Municipal Code, Zoning Regulations, and traffic laws and strong desire to learn and find applicable information.
- Basic Knowledge of Microsoft Office and other relevant computer programs.
- Ability to monitor, identify and investigate city code violations on private and public property and initiate plan for resolution.
- General knowledge of the proper methods and materials for building construction.
- Ability to make on-site visual inspections.
- General knowledge of building codes and inspection methods, with training opportunities available as needed.
- Ability to receive and respond to reported code violations and coordinate with other city departments and Lancaster County Health Department as needed.
- Ability to write, maintain, and update accurate records and reports.
- Ability to work independently with minimal supervision.
- Ability to demonstrate professional and personal integrity, and maintain effective relationships with City officials, coworkers, and the public.
- Must safely operate city vehicles.
- Ability to effectively track violations in City's permitting and code enforcement software and follow-up as needed in a timely manner.
- Must have strong verbal and written communication skills.

**EDUCATION AND EXPERIENCE**

- 1) High school education or equivalent.

2) Experience in Microsoft Office.

**ESSENTIAL JOB FUNCTIONS**

Be punctual and dependable with regular attendance. Must have a thorough knowledge of the City of Waverly Municipal Code concerning health issues and nuisance issues and Zoning Regulations, with a strong desire to learn. Must be able to maintain an effective working relationship with employees and the public; be able to communicate effectively, both verbally and in writing; ability to deal with the public in a friendly and professional manner. Must have organizational skills with basic filing knowledge and ability to update and maintain records on a database.

**WAGES, HOURS, AND BENEFITS:**

Wages per pay scale and are compensated on an hourly basis.

~~Hours are between 8:00 am to 4:30 p.m. and are flexible on a part-time basis, approximately 15-20 hours per week, and occasionally working up to 30 hours per week based on City needs.~~

Hours may fall within regular office hours (8:00 a.m. to 4:30 p.m.) but can also include evenings, weekends, and other flexible scheduling as needed to meet the demands of the position and city operations.

**LICENSE/CERTIFICATION PREFERENCES:**

Must possess valid driver's license with clean driving record, with the expectation of notifying the City Administrator of any changes to driving record.

Must be able to pass any background, medical, and drug screenings required.

**PHYSICAL REQUIREMENTS:**

Must be able to stand, walk, and sit for long periods of time. Position requires driving a vehicle for some or all of the work shift.

*Note: The statements herein are intended to describe the general nature and level of work being performed by employees assigned to this job summary. They are not intended to be constructed as an exhaustive list of all responsibilities, duties, and skills required of personnel. This job description may be changed or updated at any time without notice.*

A meeting of the Mayor and Council of the City of Waverly, Nebraska, was held at the \_\_\_\_\_ in said City on the \_\_\_\_ day of June, 2025, at \_\_\_\_ o'clock \_\_\_\_.M.

Present were: Mayor: \_\_\_\_\_; Council Members: \_\_\_\_\_

. Absent:\_\_\_\_\_. Notice of the meeting was given in advance thereof by \_\_\_\_\_, a designated method for giving notice, as shown by the (Affidavit of Publication) (Certificate of Posting Notice) attached to these minutes. Notice of this meeting was given to the Mayor and all members of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Mayor publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held. In accordance with Section 84-1412, R.R.S. Nebraska, the public was provided with an opportunity to speak at the meeting.

Council Member \_\_\_\_\_ introduced Ordinance No. \_\_\_\_\_ entitled:

AN ORDINANCE AUTHORIZING THE PURCHASE OF AN AMBULANCE AND RELATED EQUIPMENT FOR THE CITY AND AUTHORIZING A LOAN FROM A BANK TO THE CITY, EVIDENCED BY A PROMISSORY NOTE, IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED ONE HUNDRED EIGHTY THOUSAND (\$180,000) TO FINANCE THE PURCHASE OF THE AMBULANCE AND RELATED EQUIPMENT; PRESCRIBING THE TERMS AND FORM OF SUCH LOAN AND PROMISSORY NOTE; PROVIDING FOR PAYMENT OF THE INTEREST ON AND PRINCIPAL OF SUCH LOAN AND PROMISSORY NOTE; PROVIDING FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM

and moved that the statutory rule requiring reading on three different days be suspended. Council Member seconded the motion to suspend the rules and upon roll call vote on the motion the following Council Members voted YEA:

\_\_\_\_\_. The following voted NAY:  
\_\_\_\_\_.

\_\_\_\_\_.

The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance.

Said ordinance was then read by title and thereafter Council Member \_\_\_\_\_ moved for final passage of the ordinance, which motion was seconded by Council Member \_\_\_\_\_. The Mayor then stated the question was "Shall Ordinance No. \_\_\_\_\_ be passed and adopted?" Upon roll call vote, the following Council Members voted YEA: \_\_\_\_\_

\_\_\_\_\_.

The following voted NAY: \_\_\_\_\_. The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted and the Mayor in the presence of the Council signed and approved the ordinance and the Clerk attested the passage and approval of the same and affixed her signature thereto and ordered the Ordinance to be published in pamphlet form as required by law. A true, correct, and complete copy of said ordinance is as follows:

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AUTHORIZING THE PURCHASE OF AN AMBULANCE AND RELATED EQUIPMENT FOR THE CITY AND AUTHORIZING A LOAN FROM A BANK TO THE CITY, EVIDENCED BY A PROMISSORY NOTE, IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED ONE HUNDRED EIGHTY THOUSAND (\$180,000) TO FINANCE THE PURCHASE OF THE AMBULANCE AND RELATED EQUIPMENT; PRESCRIBING THE TERMS AND FORM OF SUCH LOAN AND PROMISSORY NOTE; PROVIDING FOR PAYMENT OF THE INTEREST ON AND PRINCIPAL OF SUCH LOAN AND PROMISSORY NOTE; PROVIDING FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF WAVERLY, NEBRASKA:

Section 1. The Mayor and Council (the “Council”) of the City of Waverly, Nebraska (the “City”) hereby find and determine as follows:

(a) That pursuant to Section 17-147, R.R.S. Nebraska, the City is authorized to establish a fire department and procure fire and rescue equipment;

(b) That it is necessary for the City, in cooperation with the Waverly Suburban Fire District, to purchase an ambulance and related equipment (the “Equipment”) in support of the general fire and rescue protection plan of the City, with the District paying one-half of said costs and the City paying one-half of said costs;

(c) That the estimated cost of the ambulance identified for purchase is \$327,653 and the estimated cost of the equipment and graphics for the ambulance is \$173,650.65, resulting in a total estimated cost of \$501,303.65;

(d) That it is necessary for the City to borrow money in the total principal amount of not to exceed \$180,000 to pay a portion of the cost of the Equipment;

(e) The City and Horizon Bank (the “Bank”) have proposed to finance the Equipment purchase through a loan (the “Loan”) to the City by the Bank, evidenced by a promissory note (the “Note”), pursuant to authority granted to the City in Section 18-201, R.R.S. Nebraska (the “Act”).

(f) The City further finds and determines, pursuant to the requirements of the Act, that financing the Equipment purchase through traditional bond financing would be impractical and cannot be completed within the time constraints facing the City to acquire the Equipment and financing the purchase through a direct borrowing with the Bank will generate taxpayer savings over traditional bond financing.

(g) The amount of the Note is less than twenty percent (20%) of the municipal budget of the City.

(h) All conditions, acts and things required by law to exist or to be done precedent to the Loan, evidenced by the Note, in the principal amount of not to exceed \$180,000 pursuant to the Act, for the purpose of financing a portion of the cost of the Equipment and related expenses, do exist and have been done in due form and time as required by law.

Section 2. For the purposes described in Section 1, the Mayor, City Clerk, and other necessary officers or personnel of the City are authorized to take such actions and sign such purchase agreements, contracts, and other documents as are reasonably necessary to purchase the Equipment in cooperation with the Waverly Suburban Fire District. The City is authorized to expend up to \$180,000 for its share of the ambulance, which will be financed with the Note described hereinafter, and up to \$100,000 for related equipment, which will be paid for with the City's share of cash on hand in the Fire Equipment Fund.

The Mayor and Council further find and determine that all conditions, acts, and things required by law to exist or to be done precedent to the Loan, evidenced by the Note, pursuant to the Act, do exist and have been done as required by law. The Note shall consist of one fully registered Note without coupons. The Note shall be in the original principal amount of not more than \$180,000 and shall bear interest at the rate of not more than Seven Percent (7.0%) per annum with interest payable on a semi-annual or annual basis as agreed to by the City and the Bank. If not sooner paid, the entire balance of principal and accrued interest shall be due and payable upon maturity of the Note, which maturity shall be not later than seven years after the date of issuance. The Note may be prepaid in whole or in part at any time without penalty. The Mayor and/or the City Clerk is hereby authorized to establish the final terms of the Note within the parameters set forth above.

Section 3. Interest on the Note is payable as set forth above (each of such dates an "Interest Payment Date") from the date of original issue or the most recent interest payment date, whichever is later, until maturity or earlier payment by check or draft mailed or otherwise delivered by the Registrar on such interest payment date to the registered owner of the Note at such registered owner's address as it appears on the Note Register maintained by the Registrar or its successor at the close of business on the fifteenth day preceding such interest payment date (the "Record Date") subject to the provisions of the following paragraph. The principal on the Note and the interest due at maturity or upon payment prior to maturity is payable in lawful money of the United States of America to the registered owners thereof upon presentation and surrender of such Note to the Registrar. If the date for payment of the principal or interest on the Note shall be a Saturday, Sunday, legal holiday or a day on which banking institutions in the City of Waverly, Nebraska, are authorized by law or executive order to close, then the date for such payment shall be the next succeeding day which is not a Saturday, Sunday, legal holiday or a day on which such banking institutions are authorized to close, and payment on such day shall have the same force and effect as if made on the nominal date of payment.

Section 4. The Note shall be executed on behalf of the City by the manual or facsimile signatures of the Mayor and Clerk. In case any officer whose signature or a facsimile of whose signature shall appear on the Note and shall cease to be such officer before the delivery of the Note, such signature or facsimile shall nevertheless be valid and sufficient for all purposes, the same as if

he or she had remained in office until delivery. Notwithstanding such execution, the Note shall not be valid or obligatory for any purpose or entitled to any security or benefit under this Ordinance unless and until a certificate of authentication on the Note has been duly executed by the manual signature of an authorized representative of the Registrar. Certificates of authentication on different Note need not be signed by the same representative. The executed certificate or authentication on the Note shall be conclusive evidence that it has been authenticated and delivered under this Ordinance. In connection with the Note, the City is authorized to pledge its interest in the Equipment and/or its interest in cash on deposit with the Bank or other assets as collateral for the City's obligation under the Note.

Section 5. The Note shall be in substantially the following form:

UNITED STATES OF AMERICA  
STATE OF NEBRASKA  
CITY OF WAVERLY, NEBRASKA  
PROMISSORY NOTE, SERIES 2025

Interest Rate

Maturity Date

Date of Issue

REGISTERED OWNER: HORIZON BANK

PRINCIPAL AMOUNT:

The CITY OF WAVERLY, NEBRASKA (the “City”), hereby acknowledges itself to owe and for value received promises to pay to the Registered Owner specified above or registered assigns, the principal amount stated above and interest thereon, at the interest rate per annum specified above, in lawful money of the United States of America. Interest accrued to date shall be payable in equal annual installments of principal and interest sufficient to fully amortize the Note at maturity and with the entire balance of principal and accrued interest due and payable at maturity.

The principal amount and the interest due at maturity or upon payment prior to maturity is payable to the Registered Owner hereof in lawful money of the United States of America without deduction for services as paying agent at the office of the Note Registrar and Paying Agent, the City Treasurer of the City of Waverly, Nebraska, (the “Registrar”), upon presentation and surrender of this note. Interest on this note due prior to maturity or earlier payment shall be paid by check or draft mailed by the Registrar on the date such interest is due and payable to the Registered Owner at such Registered Owner’s address as it appears on the registration books of the Registrar as of the close of business on the fifteenth day preceding the date on which interest on this note is payable (the “Record Date”). Any interest not so timely paid shall cease to be payable to the person entitled thereto as of the Record Date such interest was payable and shall be payable to the person who is the Registered Owner of this note (or of one or more predecessor notes hereto) on such special Record Date for payment of such defaulted interest as shall be fixed by the Registrar whenever money for such purpose become available. This note is payable from the general funds of the City to the extent not paid from other sources, including revenues generated from operation of the fire department. For the prompt payment of this note, both principal and interest at the time the same becomes due, the full faith, credit, and resources of the City are hereby pledged.

This note may be prepaid without penalty, in whole or in part, at any time in such principal amounts as the City, in its sole and absolute discretion, shall determine.

This note is issued in the total principal amount of \$\_\_\_\_\_ and has been issued by the City for the purpose of purchasing an ambulance and related equipment for the City and paying the costs of issuance of this note. This note is issued under the authority of and in compliance with the laws of the State of Nebraska governing the City, and pursuant to Ordinance No. \_\_\_\_ of the City (the “Ordinance”) duly enacted and by proceedings duly had by the Mayor and Council.

This note is transferable by the Registered Owner hereof as provided by the Ordinance and subject to the restrictions on transfer specified in the Ordinance and only upon delivery of an Investor Letter, as described in the Ordinance. The City and the Registrar may deem and treat the Registered Owner hereof as the absolute owner for the purpose of receiving payment of or on account of principal hereof, premium, if any, and interest due hereon and for all other purposes.

If the date for payment of the principal of or interest on note shall be a Saturday, Sunday, legal holiday or a day on which banking institutions in the City of Waverly, Nebraska, are authorized by law or executive order to close, then the date for such payment shall be the next succeeding day which is not a Saturday, Sunday, legal holiday or a day on which such banking institutions are authorized to close, and payment on such day shall have the same force and effect as if made on the nominal date of payment.

The City has in the Ordinance designated such note as a “qualified tax-exempt obligation” pursuant to Section 265(b)(3)(B)(i) of the Internal Revenue Code of 1986, as amended.

IT IS HEREBY CERTIFIED AND WARRANTED that all conditions, acts and things required by law to exist or to be done precedent to and in the issuance of this note did exist, did happen and were done and performed in regular and due form and time as required by law, and that the indebtedness of the City, including this note, does not exceed any statutory limitation imposed by law. The City agrees that this note shall be secured by and be payable from any and all general fund resources of the City, including but not limited to any and all authorized levies of taxes, and shall not, to the fullest extent permitted by law, be limited as to payment to the City’s general fund resources for any specific fiscal year, pursuant to Section 18-201, R.R.S. Nebraska. The City reserves the right to provide for payment of principal and interest on the Note from the further issuance of notes, bonds, or other methods of financing.

This note shall not be valid or become obligatory for any purpose until it shall have been authenticated by the execution by the Registrar of the Certificate of Authentication endorsed hereon.

IN WITNESS WHEREOF, the Mayor and Council have caused this note to be executed on behalf of the City by the manual or facsimile signatures of its Mayor and Clerk and have caused the City Seal to be impressed or imprinted hereon, all as of the Date of Issue set forth above.

CITY OF WAVERLY, NEBRASKA

ATTEST:

By: \_\_\_\_\_ (Do Not Sign)  
Mayor

By: \_\_\_\_\_ (Do Not Sign)  
Clerk

[S E A L]

CERTIFICATE OF AUTHENTICATION

This note is the note authorized by an ordinance passed and approved by the Mayor and Council of the City of Waverly as described in said note.

(Do not sign)  
\_\_\_\_\_  
CITY TREASURER, CITY OF  
WAVERLY, NEBRASKA, Registrar and  
Paying Agent

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, and transfers unto

\_\_\_\_\_  
Print or Type Name, Address and Social Security Number  
or other Taxpayer Identification Number of Transferee

the within note and all rights thereunder, and hereby irrevocably constitutes and appoints \_\_\_\_\_ agent to transfer the within note on the books kept by the Paying Agent for the registration thereof, with full power of substitution in the premises.

Dated: \_\_\_\_\_

\_\_\_\_\_  
NOTICE: The signature to this assignment must correspond with the name of the Registered Owner as it appears upon the face of the within note in every particular.

Signature Guaranteed By:

\_\_\_\_\_  
(Name of Eligible Guarantor Institution as defined by SEC Rule 17 Ad-15 (17 CFR 240.17 Ad-15))

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Section 6. Upon execution, registration and authentication of the Note, they shall be delivered to the City Treasurer, who is authorized to deliver them to the purchaser thereof specified in the Designation upon receipt of (a) the full purchase price of the Note less any costs of issuance of the Note to be withheld at closing and (b) delivery to the City of an investor letter in the form of **Exhibit A** hereto.

Section 7. The City Treasurer of the City of Waverly, Nebraska, is hereby appointed as Registrar and Paying Agent (the “Registrar”) for the Note. The Registrar shall keep the books for the registration and transfer of Note at its office in Waverly, Nebraska. The names and registered addresses of the registered owner or owners of the Note shall at all times be recorded in such books. The transfer of the Note may be registered upon the books kept for the registration and registration of transfer of Note only (i) upon presentation and surrender thereof to the Registrar together with an assignment duly executed by the registered owner or such registered owner’s attorney or legal representative in such form as shall be satisfactory to the Registrar, (ii) the City shall consent to such transfer in its discretion and (iii) the assignee is a bank or a qualified institutional buyer as defined in Rule 144A promulgated by the Securities and Exchange Commission and the registered owner has obtained from such proposed transferee and provided to the Registrar, prior to such transfer and assignment, an investor letter in substantially the form of **Exhibit A** hereto. Upon any such registration of transfer, the City shall execute, and the Registrar shall authenticate and deliver in exchange for such Note, a new Note of any denomination or denominations authorized by this Ordinance of the same series and maturity and in the same aggregate principal amount and bearing interest at the same rate. Note may be exchanged at the principal office of the Registrar for a like aggregate principal amount of Note and the City shall execute and the Registrar shall authenticate and deliver Note which the owner making the exchange is entitled to receive, numbered consecutively beginning after the last number then outstanding and of the same maturity and bearing interest at the same rate as the Note surrendered for exchange. The Registrar may impose a charge sufficient to defray all costs and expenses incident to registrations of transfer and exchanges. In each case the Registrar shall require the payment by the owner requesting exchange or transfer of any tax or other governmental charge required to be paid with respect to such exchange or transfer.

The Registrar shall not be required to transfer the Note for a period of 15 days next preceding any interest or principal payment date. The Registrar shall also be responsible for making the payments of principal and interest as the same fall due upon the Note from funds provided by the City for such purpose. Payments of interest due upon the Note prior to maturity shall be made by the Registrar by mailing a check in the amount due for such interest on each interest payment date to the registered owner of each Note as of the close of business on the fifteenth day immediately preceding the interest payment date, addressed to such owner’s registered address as shown on the books of registration as required to be maintained under this Ordinance. Payments of principal due at maturity, together with any accrued interest then due, shall be made by the Registrar upon presentation and surrender of the Note at the office of the Registrar. The City and the Registrar may treat the registered owner of the Note as the absolute owner of the Note for purposes of making payment thereon and for all other purposes. All payments on account of interest or principal made to the registered owner of the Note shall be valid and effectual and shall be a discharge of the City and the Registrar in respect of the liability upon the Note or claims for interest to the extent of the sum or sums so paid.

Section 8. The City hereby agrees that the Loan, evidenced by the Note, shall be secured by and be payable from any and all general fund resources of the City, including but not limited to any and all authorized levies of taxes, and shall not, to the fullest extent permitted by law, be limited as to payment to the City's general fund resources for any specific fiscal year. The City reserves the right to provide for payment of principal and interest on the Note from the further issuance of notes, bonds, or other methods of financing, including specifically general obligation various purpose bonds.

Section 9. The Clerk shall make and certify one or more complete transcripts of the proceedings had and done by the City precedent to the issuance of said Note, one of which transcripts shall be delivered to the purchaser of the Note. After being executed by the Mayor and Clerk, said Note shall be delivered to purchaser.

Section 10. The City hereby covenants and agrees that it will make no use of the proceeds of the Note which would cause the Note to be an arbitrage bond within the meaning of Sections 103(b)(2) and 148 of the Internal Revenue Code of 1986, as amended (the "Code") and further covenants to comply with said Sections 103(b)(2) and 148 and all applicable regulations thereunder throughout the term of said issue, including all requirements with respect to payment and reporting of rebates, if applicable. The City hereby covenants to take all action necessary to preserve the tax-exempt status of the interest on the Note for federal income tax purposes under the Code with respect to taxpayers generally. The City further agrees that it will not take any actions which would cause the Note to constitute "private activity bonds" within the meaning of Section 141 of the Code. The City hereby designates the Note as its "qualified tax-exempt obligations" pursuant to Section 265(b)(3)(B)(i)(III) of the Code and covenants and warrants that it does not reasonably expect to issue bonds or other obligations aggregating in principal amount more than \$10,000,000 during the calendar year in which the Note is issued (taking into consideration the exception for current refunding issues). The Mayor is hereby authorized to make, or cause to be made, any and all certifications deemed necessary in connection with the designation of the Note as "qualified tax-exempt obligations".

Section 11. Without in any way limiting the power, authority or discretion elsewhere herein granted or delegated, the Council hereby (a) authorizes and directs the Mayor, Clerk, the City Attorney and all other officers, officials, employees and agents of the City to carry out or cause to be carried out, and to perform such obligations of the City and such other actions as they, or any of them, in consultation with bond counsel, the initial purchaser of the Note and its counsel, shall consider necessary, advisable, desirable or appropriate in connection with this Ordinance and issuance, sale and delivery of the Note, including without limitation and whenever appropriate the execution and delivery thereof and of all other related documents, instruments, certifications and opinions, and (b) delegates, authorizes and directs the Mayor the right, power and authority to exercise his own independent judgment and absolute discretion in (i) determining and finalizing all other terms and provisions to be carried by the Note not specifically set forth in this Ordinance, and (ii) the taking of all actions and the making of all arrangements necessary, proper, appropriate, advisable or desirable in order to effectuate the issuance, sale and delivery of the Note. The execution and delivery by the Mayor or by any such other officers, officials, employees or agents of the City

of any such documents, instruments, certifications and opinions, or the doing by them of any act in connection with any of the matters which are the subject of this Ordinance, shall constitute conclusive evidence of both the City's and their approval of the terms, provisions and contents thereof and all changes, modifications, amendments, revisions and alterations made therein and shall conclusively establish their absolute, unconditional and irrevocable authority with respect thereto from the City and the authorization, approval and ratification by the City of the documents, instruments, certifications and opinions so executed and the actions so taken.

Section 12. All ordinances, resolutions or orders, or parts thereof in conflict with the provisions of this Ordinance are to be extent of such conflict hereby repealed.

Section 13. This Ordinance shall be in force and take effect from and after its passage and publication in pamphlet form as provided by law.

PASSED AND APPROVED this \_\_\_\_ day of June, 2025.

ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

[SEAL]

**EXHIBIT A**  
**FORM OF INVESTOR LETTER**

\_\_\_\_\_, 2025

City of Waverly, Nebraska  
Waverly, Nebraska

Rembolt Ludtke LLP  
Lincoln, Nebraska

Re: Promissory Note, Series 2025, dated \_\_\_\_\_, 2025

Ladies and Gentlemen:

The undersigned, Horizon Bank, as purchaser (the “Purchaser”) of the above-referenced note (the “Note”) issued by the City of Waverly, Nebraska, (the “City”) pursuant to and on the terms set forth in Ordinance No. \_\_\_\_ of the City passed by the City Council on June \_\_\_, 2025 (the “Ordinance”), hereby represents and warrants to you that:

1. Capitalized terms used herein and not otherwise defined are used with the meanings given such terms in the Ordinance.

2. The Purchaser has duly authorized, by all necessary action, the purchase of the Note and the right to receive the payments of principal of and interest on the Note pursuant to the terms and provisions of the Ordinance (the “Payments”).

3. The Purchaser is a qualified institutional buyer as defined in Rule 144A under the Securities Act of 1933, as amended (the “Securities Act”), because the Purchaser is a financial institution. The Purchaser has sufficient knowledge and experience in financial and business matters, including purchase and ownership of municipal and other tax-exempt obligations, to be able to evaluate the risks and merits of the investment represented by the Note, the Payments, and the Ordinance. The Purchaser is able to bear the economic risks of that investment, including a complete loss of such investment.

4. The Purchaser understands that the obligations of the City to make the Payments under the Ordinance and the Note are payable from the sources described in the Ordinance.

5. The Purchaser acknowledges that it has either been supplied with or has been given access to information, including financial statements and other financial information, which it has asked for and the Purchaser has had the opportunity to ask questions and receive answers from appropriate officers of the City concerning the City, the Note, the Ordinance and the security therefor, so that the Purchaser has been able to evaluate the risks and merits of purchasing the Note and make its decision to purchase the Note on the terms set forth in the Ordinance.

6. The Purchaser made its own inquiry and analysis with respect to the Ordinance, the Note, the Payments, and the security therefor, and other factors affecting the security and payment of such payments set forth in the Ordinance. The Purchaser is aware that the business of the City involves certain economic variables and risks that could adversely affect the security for the payments to be made by the City to the Purchaser under the terms of the Ordinance and the Note.

7. The Purchaser understands that the Note (including the right to receive the Payments under the terms of the Ordinance) (a) are not being registered or otherwise qualified for sale under the securities laws and regulations of any state, (b) will not be listed on any securities exchange, (c) do not and will not carry a credit rating from any credit rating service and (d) will be delivered in a form which may not be readily marketable.

8. The Purchaser understands that the Note (including the right to the Payments under the terms of the Ordinance) has not been registered under the Securities Act in reliance upon certain exemptions from registration. The Purchaser represents to you that it is purchasing the Note for investment for its own account and not with a view toward resale or the distribution thereof, in that it does not now intend to resell or otherwise dispose of the Note or any part of its interest in the Note. The Purchaser agrees not to sell, transfer or otherwise dispose of the Note or all or any part of its interest in the Note or the Ordinance unless the transferee executes a letter of representation in substantially the form of this letter and such sale, transfer or other disposition is in compliance with applicable securities laws and the provisions of the Ordinance.

9. The Purchaser agrees to indemnify and hold harmless the City with respect to any claim asserted against the City that is based upon the Purchaser's sale, transfer or other disposition of the Note or all or any part of the Purchaser's interests in the Note or the Ordinance in violation of the provisions hereof or of the Ordinance, other than any claim that is based upon the gross negligence or willful misconduct of the City.

10. The Purchaser has executed and delivered this letter in connection with issuance of the Note as an inducement to the City to cause the issuance of the Note and the execution and delivery thereof to the Purchaser.

Only the addressees hereof may rely upon this letter.

**HORIZON BANK, Waverly, Nebraska**

By: \_\_\_\_\_ (Do not sign) \_\_\_\_\_

Its: \_\_\_\_\_

I, the undersigned, City Clerk for the City of Waverly, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on June \_\_\_\_, 2025; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

---

City Clerk

(SEAL)

## New Ambulance - Waverly Fire & Rescue Department

Item	Cost	Vendor	Financing
Ford F450 - Chief XL - Gas Chasis - Braun Ambulance	\$327,653.00	North Central Emergency Vehicles	Direct Loan - Horizon Bank - 7 year financing <i>(paid from Fire Equipment Fund - Medical Call Revenue)</i>
Powerload / Cot / Stair Chair	\$87,332.33	Stryker - Installation by North Central	Cash - Fire Equipment Fund
Lifepak 35 - Monitor/Defibrillator	\$55,380.13	Stryker - Installation by Waverly Fire & Rescue	Cash - Fire Equipment Fund
Lucas 3 - Chest Compression System	\$20,938.19	Stryker - Installation by Waverly Fire & Rescue	Cash - Fire Equipment Fund
Decals / Graphics (estimated cost)	\$10,000.00	North Central or Revolution Wraps	Cash - Fire Equipment Fund
<b>TOTAL</b>	<b>\$501,303.65</b>		

\*\*The cost for single-use supplies to stock the new ambulance will be paid from the Fire Operation Fund - Medical Supplies 16-5102.

\*\*Any costs for additional durable supplies may come from the Fire Equipment Fund or Fire Operation Fund, depending on cost and lifespan.



## Quick Quote 6/10/2025 2:42 PM

Quote Number: 11131703

Remit to: Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version: 1

Prepared For: CITY OF WAVERLY

Attn:

Rep: Scott Pufahl

Email: scott.pufahl@stryker.com

Phone Number: (913) 530-0195

Quote Date: 06/19/2025

Expiration Date: 09/18/2025

Contract Start: 06/10/2025

Contract End: 06/09/2026

### Delivery Address

Name: CITY OF WAVERLY

Account #: 20128291

Address: 14130 LANCASHIRE ST

WAVERLY

Nebraska 68462-1131

### Sold To - Shipping

Name: CITY OF WAVERLY

Account #: 20128291

Address: 14130 LANCASHIRE ST

WAVERLY

Nebraska 68462-1131

### Bill To Account

Name: CITY OF WAVERLY

Account #: 20128291

Address:

### Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	70335-000042	LP35,EN-US,MAS-SP/CO,MED-CO2,SUN-NIBP,12L,WIFI/CELL/LN/CPRIN,STD,BT	1	\$48,881.40	\$48,881.40
2.0	41335-000001	LIFEPAK 35 AC Power Adapter Kit	1	\$1,625.00	\$1,625.00
3.0	11140-000131	AC Power Cord (North America, hospital grade)	1	\$70.20	\$70.20
4.0	11996-000519	LNCS-II Reusable rainbow 8-wavelength Adult Sensor	1	\$533.40	\$533.40
5.0	11335-000005	LIFEPAK Printer Kit	1	\$1,950.00	\$1,950.00
6.0	11260-000073	Shoulder Strap	1	\$48.75	\$48.75
7.0	11335-000008	LIFEPAK 35 Storage Bag Kit	1	\$390.00	\$390.00
8.0	11160-000013	Reusable Cuff, Pediatric, 13-20 cm	1	\$22.75	\$22.75
9.0	11160-000011	Reusable Cuff, Infant, 8-14 cm	1	\$20.15	\$20.15
10.0	11160-000021	Reusable Cuff, Small, Adult, 18-26 cm	1	\$26.00	\$26.00
Equipment Total:					\$53,567.65

### Data Solutions:

#	Product	Description	Qty	Sell Price	Total
11.0	11150-000020	LIFEPAK Cellular Modem, North America	1	\$975.00	\$975.00
Data Solutions Total:					\$975.00



## Quick Quote 6/10/2025 2:42 PM

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USA

Version: 1

Prepared For: CITY OF WAVERLY

Attn:

Rep: Scott Pufahl

Email: scott.pufahl@stryker.com

Phone Number: (913) 530-0195

Quote Date: 06/19/2025

Expiration Date: 09/18/2025

Contract Start: 06/10/2025

Contract End: 06/09/2026

### Price Totals:

Estimated Sales Tax (0.000%):	\$0.00
Freight/Shipping:	\$837.48
<b>Grand Total:</b>	<b>\$55,380.13</b>

Prices: In effect for 30 days

Terms: Net 30 Days

### Terms and Conditions:

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's terms and conditions can be found at [https://techweb.stryker.com/Terms\\_Conditions/index.html](https://techweb.stryker.com/Terms_Conditions/index.html).



## Quick Quote 6/10/2025 2:55 PM

Quote Number: 11131721

Remit to: Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version: 1

Prepared For: CITY OF WAVERLY  
Attn:

Rep: Scott Pufahl  
Email: scott.pufahl@stryker.com  
Phone Number: (913) 530-0195

Quote Date: 06/10/2025

Expiration Date: 09/08/2025

### Delivery Address

Name: CITY OF WAVERLY

Account #: 20128291

Address: 14130 LANCASHIRE ST

WAVERLY

Nebraska 68462-1131

### Sold To - Shipping

Name: CITY OF WAVERLY

Account #: 20128291

Address: 14130 LANCASHIRE ST

WAVERLY

Nebraska 68462-1131

### Bill To Account

Name: CITY OF WAVERLY

Account #: 20128291

Address: 14130 LANCASHIRE ST

WAVERLY

Nebraska 68462-1131

### Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	99576-000063	LUCAS 3, v3.1 Chest Compression System, Includes Hard Shell Case, Slim Back Plate, (2) Patient Straps, (1) Stabilization Strap, (2) Suction Cups, (1) Rechargeable Battery and Instructions for use With Each Device	1	\$19,700.92	\$19,700.92
2.0	11576-000071	LUCAS External Power Supply	1	\$330.85	\$330.85
3.0	11576-000080	LUCAS 3 Battery - Dark Grey - Rechargeable LiPo	1	\$622.05	\$622.05
Equipment Total:					\$20,653.82

### Price Totals:

Estimated Sales Tax (0.000%): \$0.00

Freight/Shipping: \$284.37

Grand Total: \$20,938.19

Prices: In effect for 30 days

Terms: Net 30 Days



## Quick Quote 6/10/2025 2:55 PM

Quote Number: 11131721

Remit to: Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version: 1

Prepared For: CITY OF WAVERLY

Attn:

Rep: Scott Pufahl

Email: scott.pufahl@stryker.com

Phone Number: (913) 530-0195

Quote Date: 06/10/2025

Expiration Date: 09/08/2025

### Terms and Conditions:

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## Quick Quote 6/10/2025 2:45 PM

Quote Number: 11131709

Remit to: Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version: 1

Prepared For: CITY OF WAVERLY

Attn:

Rep: Scott Pufahl

Email: scott.pufahl@stryker.com

Phone Number: (913) 530-0195

Quote Date: 06/19/2025

Expiration Date: 09/18/2025

### Delivery Address

Name: CITY OF WAVERLY

Account #: 20128291

Address: 14130 LANCASHIRE ST

WAVERLY

Nebraska 68462-1131

### Sold To - Shipping

Name: CITY OF WAVERLY

Account #: 20128291

Address: 14130 LANCASHIRE ST

WAVERLY

Nebraska 68462-1131

### Bill To Account

Name: CITY OF WAVERLY

Account #: 20128291

Address:

### Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	639005550003	MTS PWLD EXCLUDES FLOOR PLATE	1	\$32,609.79	\$32,609.79
2.0	650705550001	6507 POWER PRO 2, HIGH CONFIG	1	\$36,654.39	\$36,654.39
3.0	650707000002	KIT, ALVARIUM BATTERY, SERVICE	1	\$795.00	\$795.00
4.0	650700450301	ASSEMBLY, BATTERY CHARGER	1	\$696.00	\$696.00
5.0	650700450102	ASSEMBLY, POWER CORD, NORTH AM	1	\$27.00	\$27.00
6.0	625705550001	6257 XPEDITION MID CONFIG	1	\$15,184.62	\$15,184.62
7.0	625700100350	HEAD SUPPORT, XPEDITION	1	\$84.75	\$84.75
8.0	625700100300	O2 HOLDER, XPEDITION	1	\$164.45	\$164.45
Equipment Total:					\$86,216.00

### Price Totals:

Estimated Sales Tax (0.000%):	\$0.00
Freight/Shipping:	\$1,116.33
Grand Total:	\$87,332.33

Prices: In effect for 30 days



## Quick Quote 6/10/2025 2:45 PM

Quote Number: 11131709

Remit to: Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version: 1

Prepared For: CITY OF WAVERLY

Attn:

Rep: Scott Pufahl

Email: scott.pufahl@stryker.com

Phone Number: (913) 530-0195

Quote Date: 06/19/2025

Expiration Date: 09/18/2025

Terms: Net 30 Days

### Terms and Conditions:

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's terms and conditions can be found at [https://techweb.stryker.com/Terms\\_Conditions/index.html](https://techweb.stryker.com/Terms_Conditions/index.html).

DIMENSIONS ARE APPROXIMATE  
 OVERALL HEIGHT = 112"  
 OVERALL WIDTH WITH RUB  
 RAILS & FENDERETTES = 98"

AC CONDENSER WITH SECOND  
 ENGINE DRIVEN COMPRESSOR

(7) WHELEN M9 SUPER LED WARNING LIGHTS  
 RED/BLUE/RED/WHITE/RED/BLUE/RED  
 WITH CLEAR LENSES

(5) AMBER  
 MINI-LED MARKER LIGHTS

(3) WHELEN M7 SUPER LED  
 WARNING LIGHTS RED/WHITE/RED  
 WITH CLEAR LENSES

PRE WIRE OPTICOM

LOCKING, SLIDING  
 WINDOW IN CAB

OEM POWER  
 ADJUSTABLE  
 MIRRORS

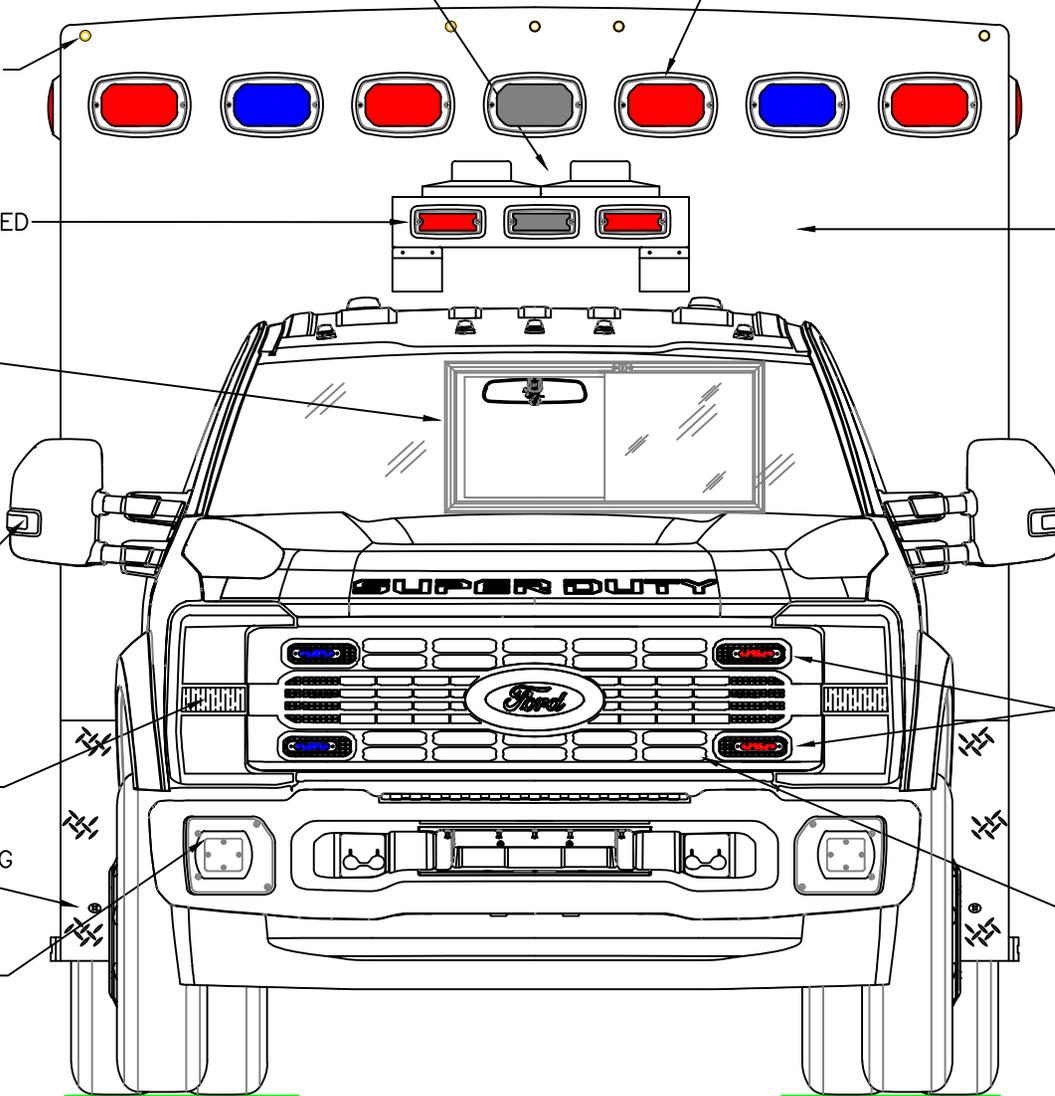
(4) WHELEN ION SERIES  
 SUPER LED GRILLE  
 LIGHTS WITH CLEAR LENSES  
 TOP BLUE-RED  
 BOTTOM BLUE-RED  
 TO FLASH IN X-PATTERN

FLASHING HEADLIGHTS W/  
 DAYTIME RUNNING LIGHTS

MINI-LED RUNNING  
 BOARD LIGHTS

HIDDEN UNLOCK SWITCH  
 IN GRILLE AREA

(2) 100W SIREN  
 SPEAKERS IN THE BUMPER



THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION  
 DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

NCA  
 SELECT STOCK

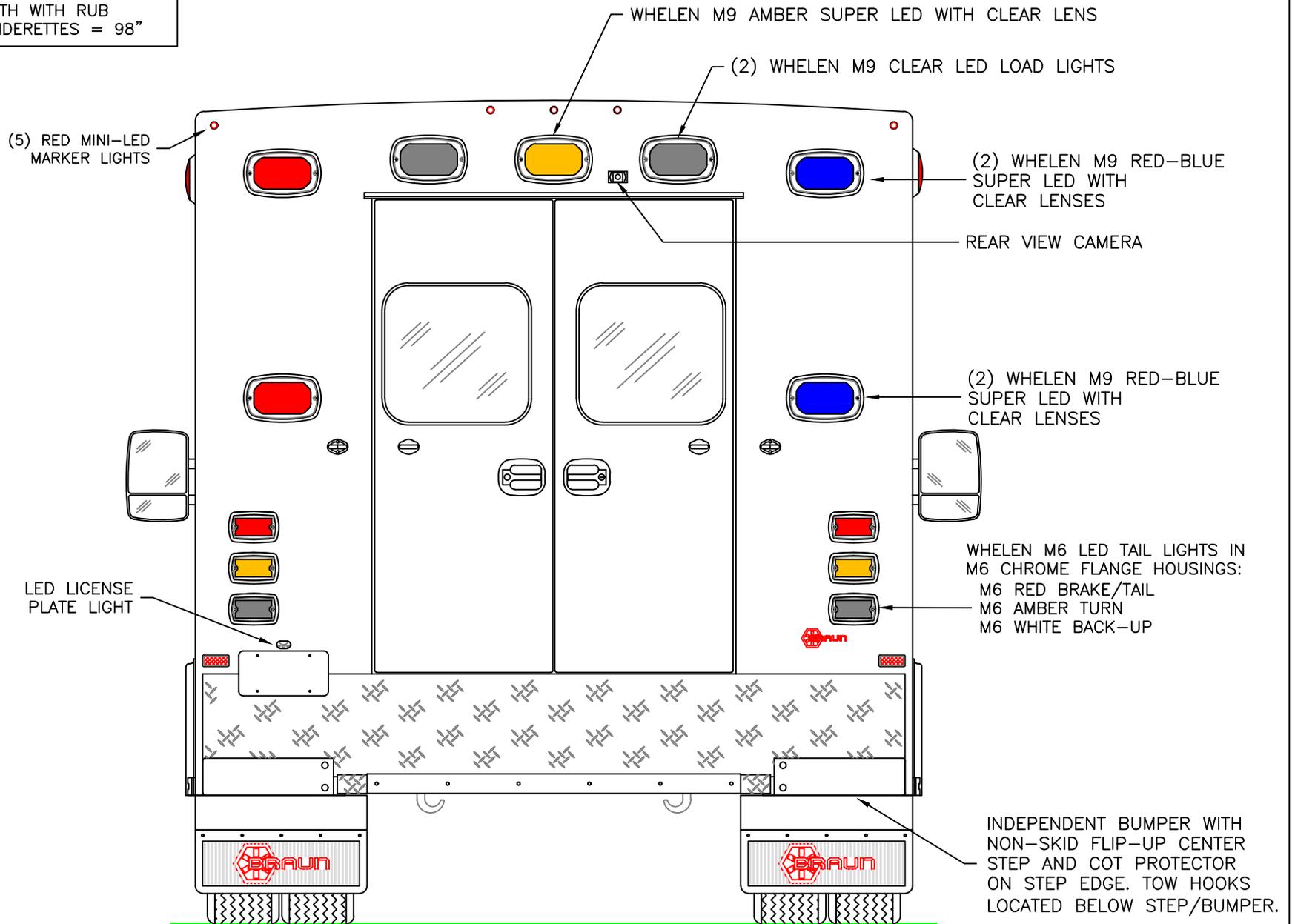


FRONT EXTERIOR VIEW  
 CHIEF XL-1/F450-GAS CHASSIS

DATE:	8-14-24	DRAWING NO.	CPQ# 10878
DWG.	BT	REV.	NR
DATE:			SELECT-1

APPROVAL SIGNATURE:

DIMENSIONS ARE APPROXIMATE  
 OVERALL HEIGHT = 112"  
 OVERALL WIDTH WITH RUB  
 RAILS & FENDERETTES = 98"



THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION  
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NCA  
 SELECT STOCK



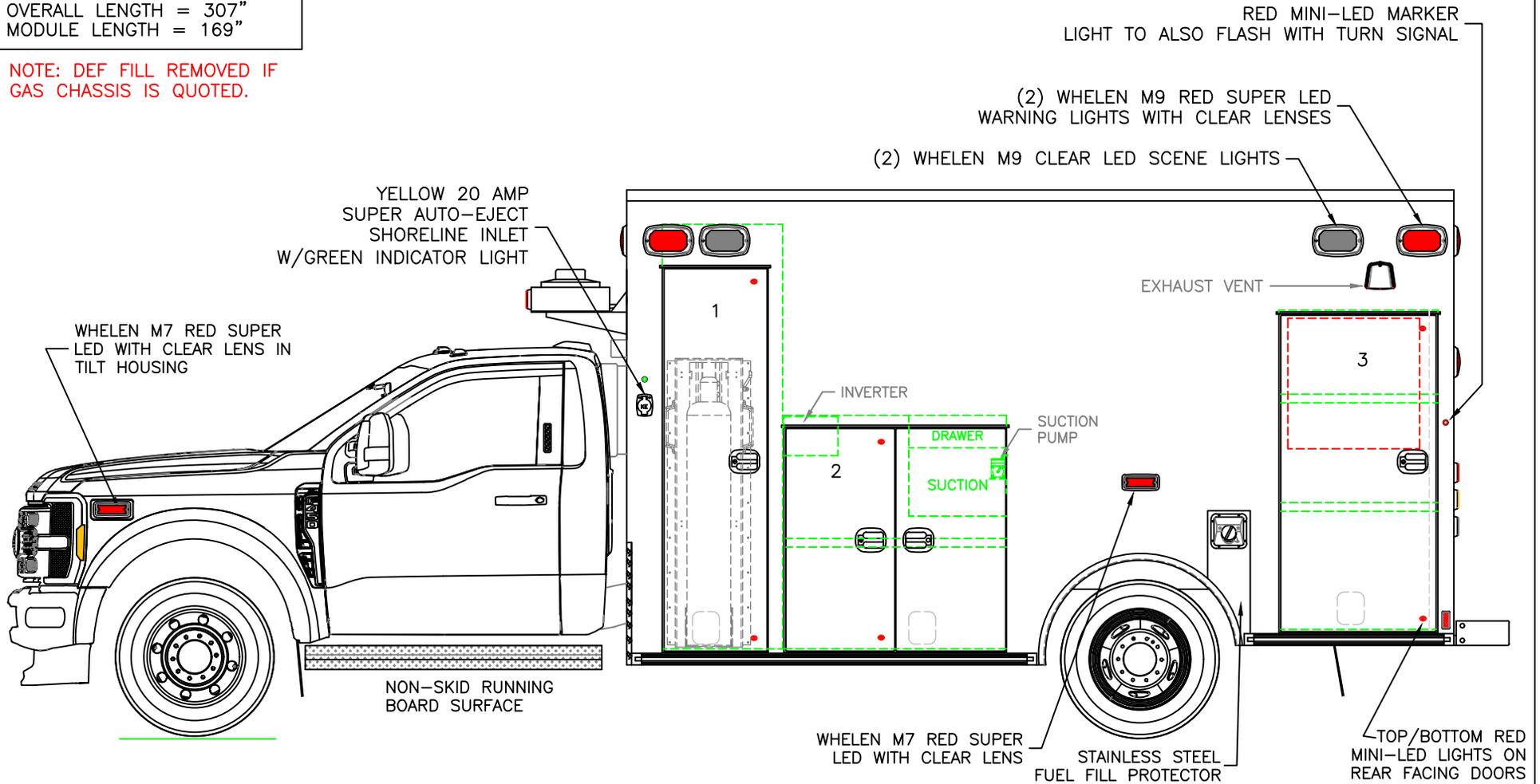
REAR EXTERIOR VIEW  
 CHIEF XL-1/F450-GAS CHASSIS

DATE: 8-14-24	DRAWING NO. CPQ# 10878
DWG. BT	REV. NR
SELECT-2	

1:16

DIMENSIONS ARE APPROXIMATE  
 OVERALL HEIGHT = 112"  
 OVERALL LENGTH = 307"  
 MODULE LENGTH = 169"

NOTE: DEF FILL REMOVED IF  
 GAS CHASSIS IS QUOTED.



COMPARTMENT  
 O.S.S #1

CLEAR OPENING: 77.00h x 18.25w  
 INSIDE DIM'S.: 86.75h x 24.50w x 20.75d  
 "EZ" O2 OXYGEN LIFT ON INSIDE OF DOOR

O.S.S #2

CLEAR OPENING: 44.25h x 39.50w  
 INSIDE DIM'S.: 47.75h x 45.50w x 20.75d  
 (1) ADJUSTABLE SHELF

O.S.S #3

CLEAR OPENING: 63.50h x 28.75w  
 INSIDE DIM'S.: 65.25h x 32.50w x 20.75d  
 INSIDE/OUTSIDE ACCESS  
 (2) ADJUSTABLE SHELVES

OSS COMPARTMENTS TO HAVE RIDGEBACK STRIP LIGHTS

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 DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

NCA  
 SELECT STOCK



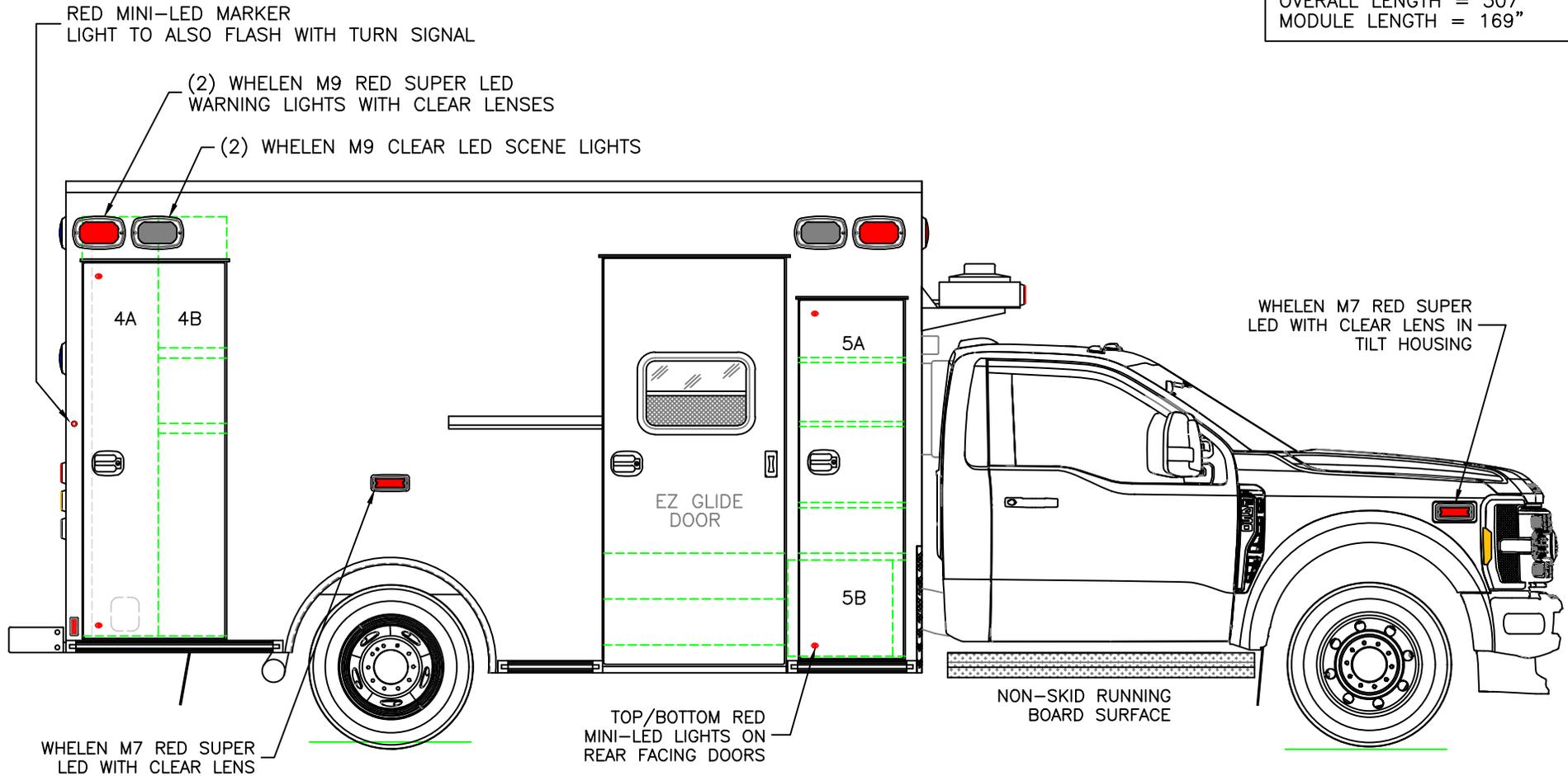
STREETSIDE EXTERIOR VIEW  
 CHIEF XL-1/F450-GAS CHASSIS

1:30

DATE:	8-14-24
DWG.:	BT
REV.:	NR

DRAWING NO.	CPQ# 10878
	SELECT-3

DIMENSIONS ARE APPROXIMATE  
 OVERALL HEIGHT = 112"  
 OVERALL LENGTH = 307"  
 MODULE LENGTH = 169"



COMPARTMENT  
 O.S.S #4  
 CLEAR OPENING: 73.00h x 24.75w  
 INSIDE DIM'S. 4A: 82.75h x 15.00w x 20.75d  
 BACKBOARD/SCOOP STORAGE  
 INSIDE DIM'S. 4B: 82.75h x 13.50w x 20.75d  
 (2) ADJUSTABLE SHELVES WITH INSIDE/OUTSIDE ACCESS

O.S.S #5  
 CLEAR OPENING: 69.50h x 17.50w  
 INSIDE DIM'S. 5A: SEE PARTITION INTERIOR VIEW  
 INSIDE/OUTSIDE STORAGE WITH (3) ADJUSTABLE SHELVES  
 INSIDE DIM'S. 5B: 19.00h x 20.75w x 18.00d

OSS COMPARTMENTS TO HAVE RIDGEBACK STRIP LIGHTS

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NCA  
 SELECT STOCK

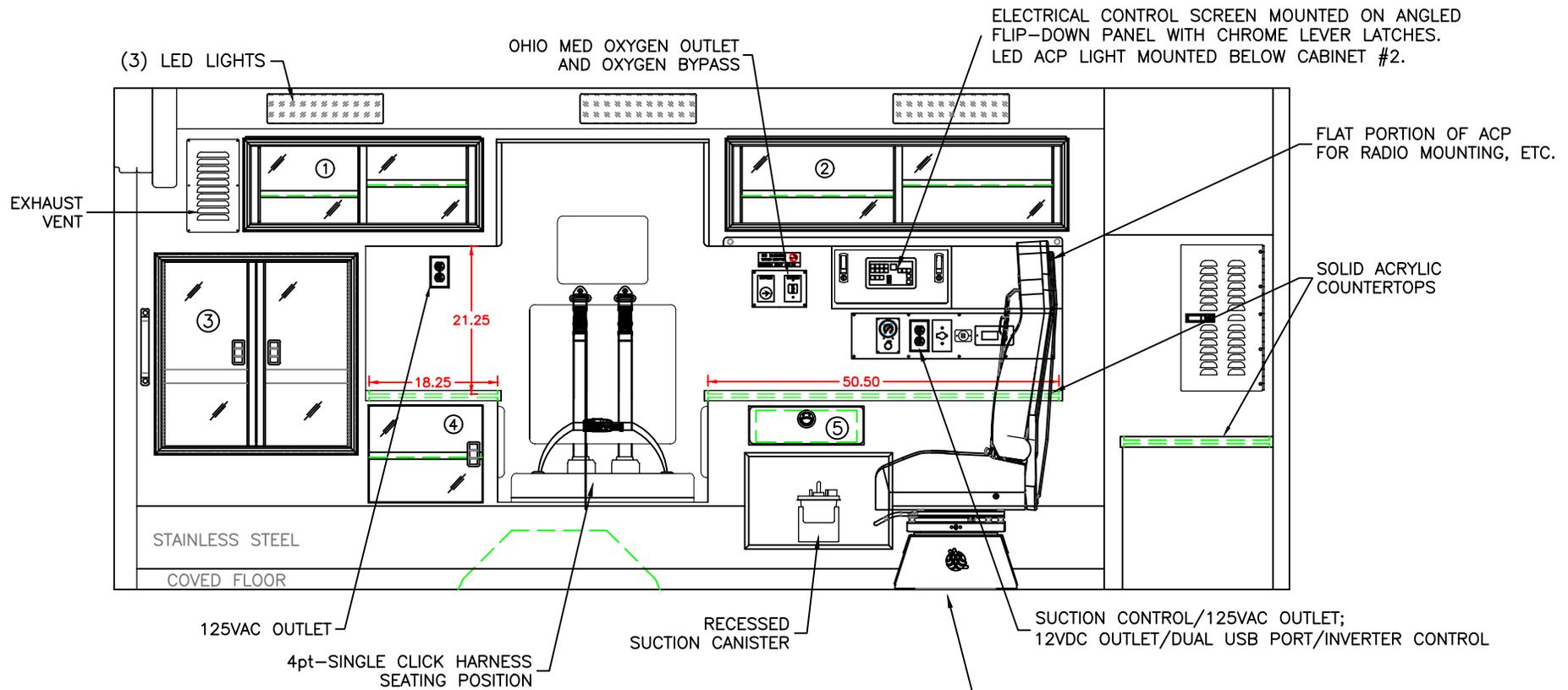


CURBSIDE EXTERIOR VIEW  
 CHIEF XL-1/F450-GAS CHASSIS

1:30

DATE:	8-14-24
DWG.:	BT
REV.:	NR

DRAWING NO.	CPQ# 10878
	SELECT-4



COMPARTMENT

#1 DOOR OPENING: 11.00h x 32.25w  
 INSIDE DIMS: 13.25h x 34.00w x 17.25d  
 (1) ADJ SHELF EACH SIDE OF CENTER DIVIDER  
 SLIDING POLYCARBONATE DOORS  
 TOTAL CABINET WEIGHT RATING = 25 lbs.

#2 DOOR OPENING: 11.00h x 47.00w  
 INSIDE DIMS: 13.25h x 48.75w x 17.25d  
 (1) ADJ SHELF EACH SIDE OF CENTER DIVIDER  
 SLIDING POLYCARBONATE DOORS  
 TOTAL CABINET WEIGHT RATING = 25 lbs.

#3 DOOR OPENING: 26.50h x 26.75w  
 INSIDE DIMS: O.S.S. #3  
 HINGED POLYCARBONATE DOORS WITH FULL LENGTH  
 HANDLES AND CENTER SQUEEZE LATCHES  
 TOTAL CABINET WEIGHT RATING = 40 lbs.

#4 DOOR OPENING: 14.00h x 16.50w  
 INSIDE DIMS: 14.00h x 16.50w x 17.25d  
 (1) ADJUSTABLE SHELF  
 HINGED POLYCARBONATE DOOR  
 CENTER SQUEEZE LATCH  
 TOTAL CABINET WEIGHT RATING = 10 lbs.

#5 PULL-OUT DRAWER WITH HINGED ACRYLIC WRITING SURFACE  
 INSIDE DIMS: 4.50h x 14.50w x 13.25d  
 LOCKING STAINLESS STEEL FLUSH PULL LATCH  
 TOTAL DRAWER WEIGHT RATING = 10 lbs.

#1 AND #2 WITH RESTOCKING FRAMES.

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NCA  
 SELECT STOCK

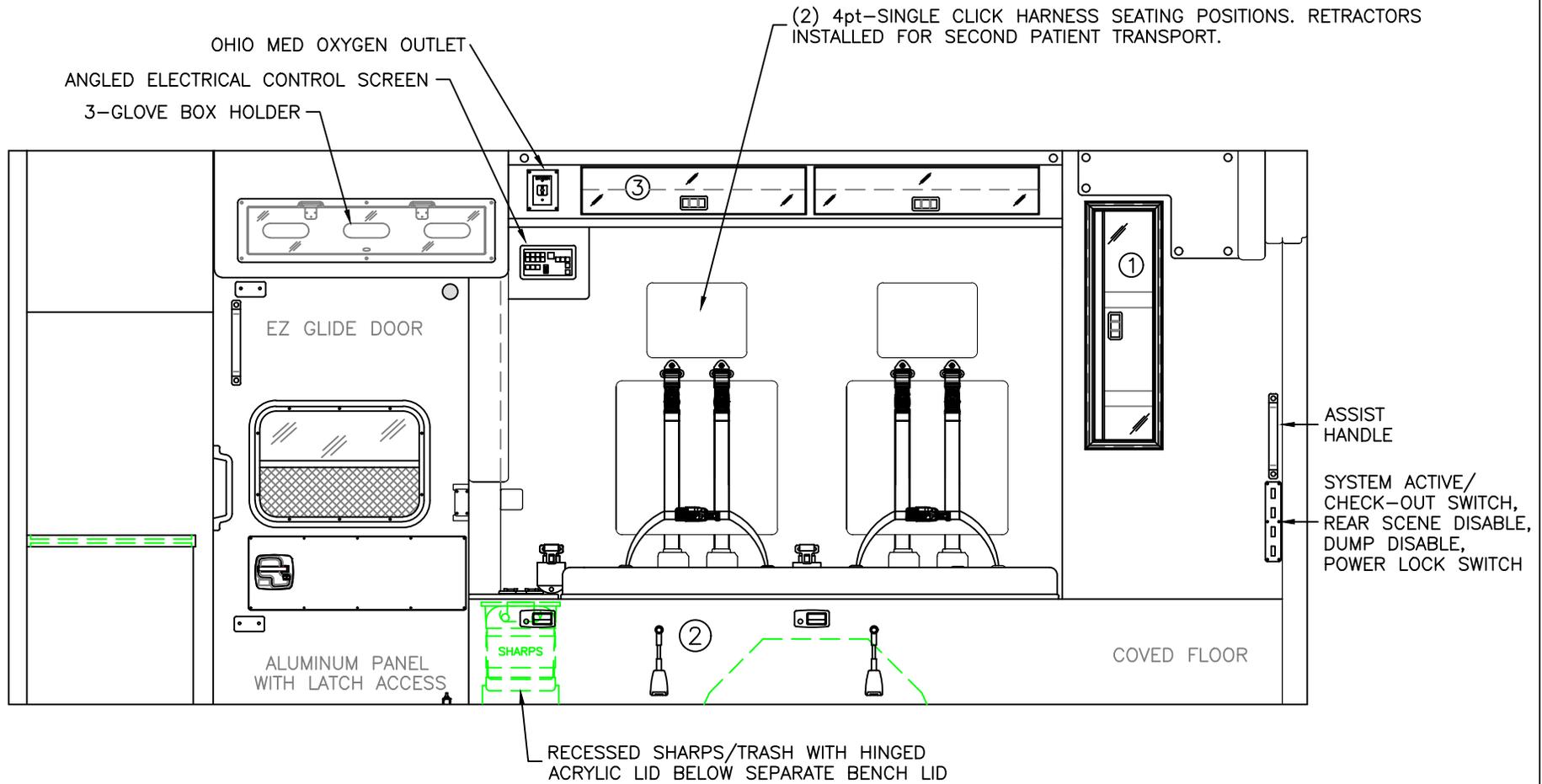


STREETSIDE INTERIOR VIEW  
 CHIEF XL-I

1:22

DATE:	8-14-24	
DWG.	BT	REV.
		NR

DRAWING NO.  
 CPQ# 10878  
 SELECT-5



COMPARTMENT

#1 DOOR OPENING: 30.00h x 7.25w  
 INSIDE/OUTSIDE ACCESS TO OSS #4B  
 HINGED POLYCARBONATE DOOR WITH FULL LENGTH  
 HANDLE AND CENTER SQUEEZE LATCH  
 TOTAL CABINET WEIGHT RATING = 25 lbs.

#2 INSIDE DIM'S: 14.25h x 77.00w x 21.00d

#3 DOOR OPENINGS: 6.25h x 29.25w  
 INSIDE DIMS: 6.25h x 29.25w x 10.25d  
 TOP HINGED POLYCARBONATE DOORS WITH  
 CENTER SQUEEZE LATCHES  
 43" MINIMUM HEADROOM BELOW THE CABINET  
 TOTAL CABINET WEIGHT RATING = 10 lbs. EACH

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 DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

NCA  
 SELECT STOCK

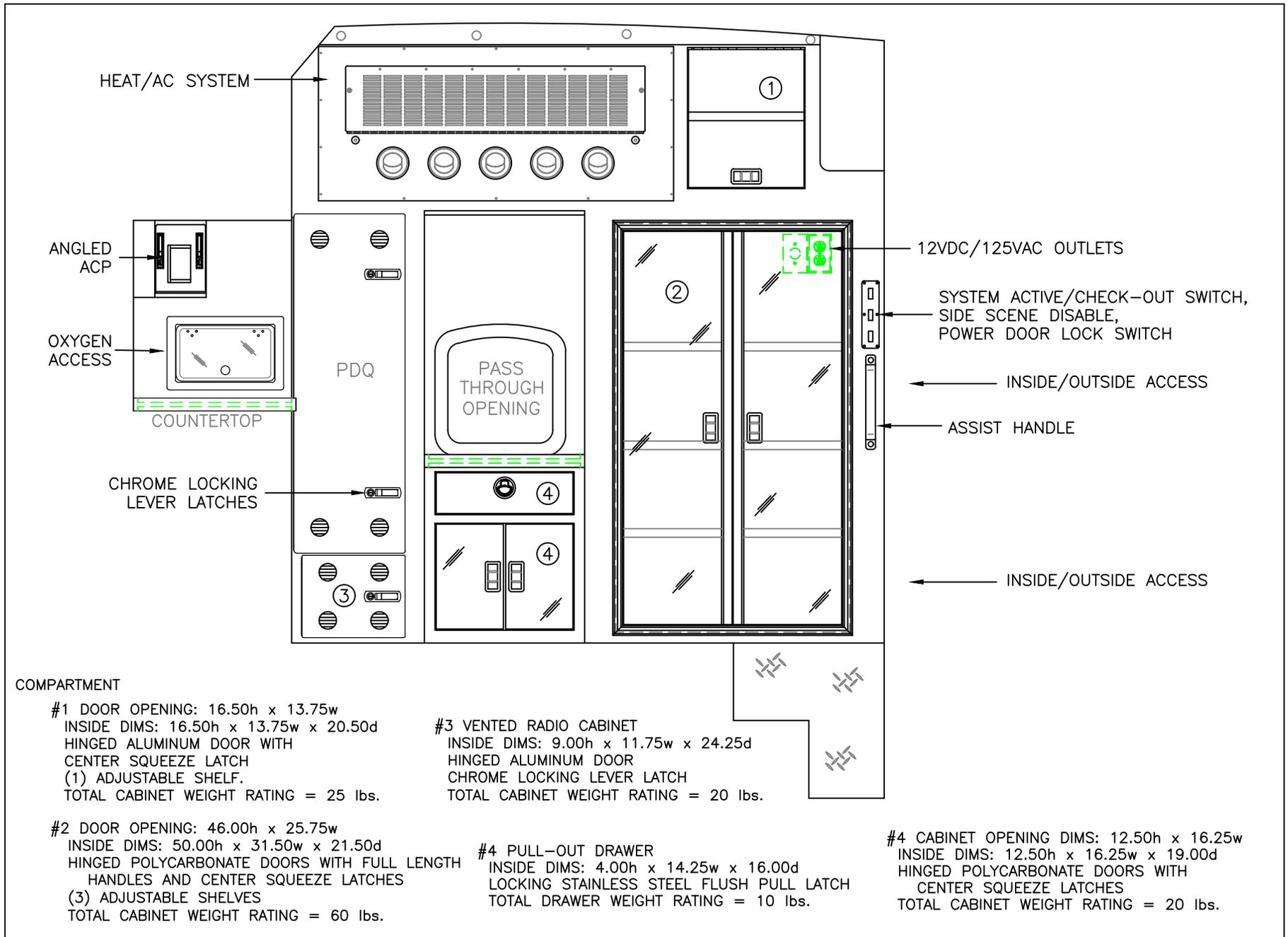


CURBSIDE INTERIOR VIEW  
 CHIEF XL-I

1:20

DATE:	8-14-24
DWG.:	BT
REV.:	NR

DRAWING NO.	CPQ# 10878
	SELECT-6



THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

NCA  
 SELECT STOCK

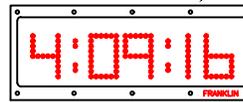


PARTITION INTERIOR VIEW  
 CHIEF XL-1

DATE: 8-14-24		DRAWING NO. CPQ# 10878	
DWG. BT	REV. NR	SELECT-7	

AMBER/RED/AMBER MINI-LED  
TURN AND BRAKE INDICATORS

DIGITAL CLOCK



TOP/BOTTOM RED  
MINI-LED LIGHTS

ALUMINUM PANEL  
WITH LATCH ACCESS

ALUMINUM PANEL  
WITH LATCH ACCESS

(2) OXYGEN BRACKETS  
IN STEP WELL

RED/WHITE REFLECTIVE STRIP  
ON INSIDE OF EACH DOOR

THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION  
DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

NCA  
SELECT STOCK



REAR INTERIOR VIEW  
CHIEF XL-1

1:12

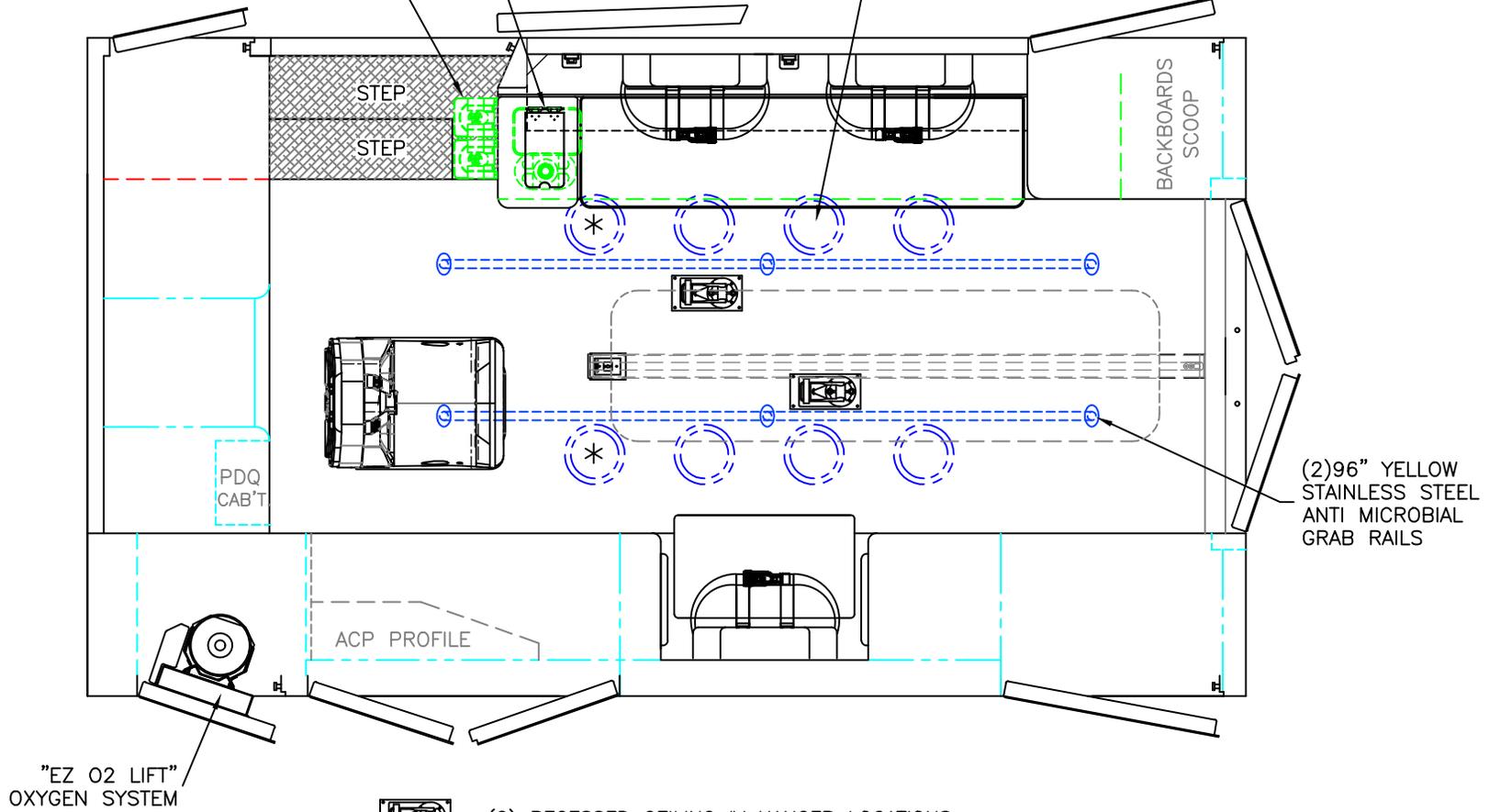
DATE:	8-14-24
DWG.	BT
REV.	NR

DRAWING NO.	CPQ# 10878
	SELECT-8

RECESSED SHARPS/TRASH WITH HINGED ACRYLIC LID BELOW SEPARATE BENCH LID

(2) OXYGEN BOTTLE BRACKETS

(8) LED DOME LIGHTS



 = (2) RECESSED CEILING IV HANGER LOCATIONS

 = (1) CEILING OXYGEN OUTLET

\* (2) ANTENNA BASES LOCATED OUTBOARD OF DOME LIGHTS WITH COAX SERVICE LOOP

FLOOR PLATE AND 12V PRE-WIRE FOR STRYKER POWERLOAD COT SYSTEM IN CENTER POSITION. COT OUTLINE SHOWN FOR REFERENCE ONLY.

MODULE WIDTH = 96"  
 MODULE LENGTH = 169"  
 MODULE HEAD ROOM = 72"

THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

NCA  
 SELECT STOCK



FLOOR INTERIOR VIEW  
 CHIEF XL-I

1:22

DATE:	8-14-24
DWG:	BT
REV:	NR

DRAWING NO.  
 CPQ# 10878  
 SELECT-9



# Quotation Summary

North Central Emergency Vehicles Select White 4 2025-06-11 19-49-13

**Reference:** QUO0000010878 **Rev:** 4  
**Purchaser:** North Central Emergency Vehicles  
**Contact:** Fred Pawelk  
**Address:** 18448 County Road 9  
Lester Prairie, MN  
55354

**Opportunity:** North Central Emergency Vehicles Select  
**Account:** North Central Emergency Vehicles  
**Contact:** Fred Pawelk  
**Billing Address:** 18448 County Road 9  
Lester Prairie, MN 55354

**Telephone:**

USA

**Currency:** USD

**Quotation Date:** 2025-03-05

**Quote Exp Date:** 2025-04-04

**Price Effective:** 2024-08-12

**Factory Contact:** David Greenfeld

**Mobile:**

**Sales Contact:** Fred Pawelk  
**Mobile:** 612-508-8844  
**Phone:** 320-395-2911

## Name

SELECT by Braun - XL1



## Specifications

-72" Headroom

-169"L Full Seam Welded Module



## Sales Options by Category

### Braun - KKK Change Notice

Item Number	Description	Quantity
00-01-0001	GENERAL CONDITIONS	1.00
00-01-0006	DYNAMIC SIDE IMPACT & ROLLOVER TESTS	1.00
00-01-0017	BIDDER IS KKK-A-1822F AMENDMENT 1 COMPLIANT	1.00
80-11-0020	CAAS GVS 3.0 COMPLIANCE PACKAGE A CAAS GVS 3.0 compliance sticker, electrical load analysis sticker, and payload sticker shall be installed in the oxygen compartment. Any deviations from CAAS GVS 3.0 shall be listed in the vehicle delivery packet with a notation on the-compliance sticker.	1.00
00-01-0029	NO CONTRACT REQUIRED NO STS, HGAC, FSA, SOURCEWELL or GPO contract required	1.00
00-01-0053	NO BOND REQUIRED No Bond is Required	1.00

### Braun - Chassis

Item Number	Description	Quantity
00-01-0040	Administration Fee	1.00
MODULE_XLF450-550	TYPE I - AMBULANCE - CHIEF XL I FORD - 72 INCH INTERIOR HEADROOM Chief XL Type I - 169" Module - 72" Interior Headroom. Manufactured in Van Wert, Ohio, USA.	1.00
CH_F4550LG	CHASSIS - FORD F550 193" WB 4X4 DRW (108 C.A.) GAS ENGINE FORD F550 GAS CHASSIS CAB, 193" WB 4X4 DRW (108" C.A.)	1.00
15-00-0010	FUEL TANK - FULL UPON FACTORY RELEASE The chassis fuel tank of the completed unit shall be full at time of release from the ambulance manufacturer's facility.	1.00
20-10-0603	ENGINE BLOCK HEATER - OEM PLUG An engine block heater shall be included in the chassis with the 125 VAC power cord.	1.00
20-20-0252	HEAT SHIELDS, PROTECTIVE Install: aluminized steel protective heat shields to the upper laterals above the exhaust system.	1.00
20-20-0277B	HIGH IDLE SYSTEM - B A high-idle module will be added to the chassis. The high idle will be engaged automatically by the M-Tech system when all chassis parameters are met. Chassis parameters include but not limited to vehicle in park, service brake not depressed, accelerator not depressed, parking brake set and battery voltage. High-idle may also be	1.00



activated by the M-Tech heat or A/C. FORD F-SERIES ONLY: A high-idle/parking brake module will be added to the chassis. The chassis parking brake signal will also be provided by this module.

<b>20-01-0105</b>	<b>SUSPENSION - LIQUID SPRING TYPE I</b> Install: Liquid Spring	1.00
-----		
<b>20-10-0206</b>	<b>BATTERY - TWO SYSTEM - F SERIES CHASSIS</b> The vehicle shall have a 12 V two (2) battery system rated at 1500 cold cranking amps. Both batteries shall be securely installed in the Ford OEM locations, under the vehicle hood.	1.00
-----		
<b>20-21-0101</b>	<b>FLOOR CONSOLE F450/F550 STANDARD CONSOLE - ALUMINUM</b> PLEASE NOTE: Console drawings are for reference only and do not include all features depicted on the drawings. All consoles shall be designed, priced, and approved internally to allow for accurate BOM pricing. The prices shown are estimated for general budget pricing only and pricing is subject to design; must contact manufacturer for pricing validation.	1.00
-----		
<b>20-10-0112</b>	<b>INBOARD ARM RESTS FOR ALUMINUM CONSOLE</b> Install: inboard arm rests in the cab. (arm rests Havis Shields C-ARM-102 mount to the aluminum floor console)	1.00
-----		
<b>HVAC_EC_02</b>	<b>HVAC - COMPRESSOR - SECONDARY ENGINE DRIVEN - T1 GAS</b> Install a separate engine mounted compressor, providing AC to patient compartment.	1.00
<b>30-10-0030</b>	<b>BACKUP ALARM</b> Install: (OSHA approved) back up alarm with a disable control for silent backing, located on the MCC (master control console).	1.00
-----		
<b>20-30-0806</b>	<b>RUNNING BOARDS - STAR PUNCHED DIAMOND PLATE</b> Aluminum diamond plate running boards with a star punched non-skid surface shall be provided on the cab. The running boards shall be dip anodized after they are formed to retain finish and increase corrosion resistance.	1.00
-----		
<b>40-10-0112</b>	<b>FUEL FILL PROTECTOR - STAINLESS STEEL</b> Install: stainless steel fuel fill protector per drawing.	1.00
-----		
<b>30-25-0201</b>	<b>LIGHTS RUNNING BOARD - WHELEN MINI-LED</b> Install one (1) Whelen white Mini-LED's on each side of the module, low on the front, as running board lights, activated with the cab door switches	1.00
-----		
<b>20-30-0202</b>	<b>MIRRORS, EXT OEM MANUAL TELESCOPING W/REMOTE &amp; HEAT</b> The chassis shall have OEM manual telescoping, folding trailer tow mirrors with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals.	1.00
-----		
<b>20-30-0261</b>	<b>OEM AUTO-LOCK DISABLED (cab &amp; module doors do not auto lock or unlock)</b> The OEM auto-lock feature will be disabled.	1.00
-----		
<b>20-20-0281</b>	<b>SECURITY SYSTEM - ANTI THEFT- IGNITION OVER RIDE</b> Install Sound Off Ignition security system. (ignition over ride)	1.00
-----		



30-10-0753	<b>SIREN, WHELEN 295-HFSA7-REMOTE WITH MICROPHONE (Meets CA Title 13)</b> A Whelen 295-HFSA7 remote dual siren amplifier shall be flush-mounted in the master control console located in the cab. The siren shall be capable of hands-free operation and shall be equipped with a noise canceling microphone. (Meets CA Title 13)	1.00
30-10-0812	<b>SIREN SPEAKERS, CAST PRODUCTS - IN FRONT BUMPER</b> Install: Two (2) Cast Products - 100-watt siren speakers, shall be installed in outer ends of the front bumper (or to accommodate chassis options).	1.00
20-30-0400	<b>TIRE PRESSURE MONITOR - QuickPressure</b> Install QuickPressure tire pressure caps. (must check tire PSI to select correct QuickPressure Model)	1.00
20-40-0203	<b>WHEELS, FORGED POLISHED ALUMINUM - 19.5 - F450/550 193" WB</b> Forged, polished aluminum wheels shall be provided, to include bright hub covers and center ornaments and valve stem extensions.	1.00

**Braun - Electrical**

Item Number	Description	Quantity
30-06-0001	<b>ELECTRICAL SYSTEM - MICRO PROCESSOR BASED</b> Install: Microprocessor based multiplex system.	1.00
30-10-0110	<b>ELECTRICAL CIRCUITS</b> All electrical circuits: shall have wiring and circuit protection suitable to the demand and must meet the national electric code (NEC) wiring requirements, added on wiring (18 GA through 10 GA) color coded and stamped with code numbers for easy identification, SLX high temperature thermoplastic cross link wire used. SGX insulated cable used for all under hood / underbody battery and charging system cable. High temperature (375° f) thermoplastic loom used on all harnesses.	1.00
30-06-0126	<b>ELECTRICAL COMPARTMENT (PDQ) - MULTIPLEX ELECTRICAL SYSTEM</b> Electrical compartment / hinged door w/ (2) chrome locking lever latches/ located on the partition wall behind the attendant seat.	1.00
30-06-0325	<b>FLASHER - MULTIPLEX ELECTRICAL SYSTEM</b> Provide: Flasher within and programmed by the multiplex electrical system.	1.00
30-06-0350	<b>FLASHING HEADLIGHTS - MULTIPLEX ELECTRICAL SYSTEM</b> Headlights (high beams) shall be programmed through the multiplex system to alternate flash (wig-wag).	1.00
30-10-0190	<b>GROUND FAULT CIRCUIT INTERRUPTER-GFCI</b> Install: A 125 VAC, 20 AMP circuit breaker with ground fault circuit interrupter (GFCI) electronic ground leakage detection in the load center for the shoreline circuit.	1.00
30-06-0285	<b>MODULE DISCONNECT - MULTIPLEX ELECTRICAL SYSTEM</b> Install: Disconnect to keep the system power engaged after the ignition is switched to the "off" position.	1.00
30-06-0575	<b>REVERSE -TRANSMISSION- FUNCTIONS - MULTIPLEX ELECTRICAL SYSTEM</b>	1.00



System programmed to provide activation for: rear outboard warning lights, rear side warning lights, rear scene lights, the rear side scene lights - when the transmission selector lever is placed into "reverse" position.

<b>30-06-0150</b>	<b>SPARE CIRCUIT - MULTIPLEX ELECTRICAL SYSTEM</b> Provide (1) spare 15-amp circuit.	1.00
<b>30-06-0175</b>	<b>WIRING HARNESS CONNECTORS - MULTIPLEX ELECTRICAL SYSTEM</b> Connect all wiring harnesses via quick connect circular plug connectors.	1.00
<b>30-06-0300</b>	<b>VOLTMETER - MULTIPLEX ELECTRICAL SYSTEM</b> Provide: (1) digital voltmeter on the master control console screen.	1.00
<b>30-06-0026</b>	<b>WARNING DISPLAY - MULTIPLEX ELECTRICAL SYSTEM</b> Install: digital warning display integrated into the cab display console, programmed through the multiplex system to provide visual and audible indication.	1.00
<b>30-06-0225</b>	<b>EMERGENCY MASTER SWITCH - MULTIPLEX ELECTRICAL SYSTEM</b> Supply: A single emergency master switch for activating all the emergency warning lights on the master control console screen, emergency master switch will activate the module power automatically, include an Emergency Master Menu button to allow access to individual warning light functions.	1.00
<b>30-06-0250</b>	<b>CONTROL PANEL SWITCHES - MULTIPLEX ELECTRICAL SYSTEM</b> Switches on the master control console and attendant control panel screens shall have dimmable perimeter backlighting.	1.00
<b>30-06-0275</b>	<b>MODULE POWER SWITCH - MULTIPLEX ELECTRICAL SYSTEM</b> Provide: A module power switch for the electrical system on both the Master Control Console and the Attendant Control Panel screens.	1.00
<b>30-06-0101</b>	<b>ATTENDANT CONTROL PANEL (ACP) - MULTIPLEX ELECTRICAL SYSTEM</b> Attendant Control Panel (ACP) contains a color micro processor screen, controls all equipment installed in the patient compartment.	1.00
<b>30-06-0375</b>	<b>PARK OVERRIDE - MULTIPLEX ELECTRICAL SYSTEM</b> Park override switch on the master control console screen, reactivates all lights disabled when the transmission is placed in the neutral/park position.	1.00
<b>30-06-0400</b>	<b>LOAD MANAGER-SEQUENTIAL SWITCHING SYSTEM - MULTIPLEX ELECTRIC SYSTEM</b> Load manager-sequential switching system controlled by the microprocessor based electrical system: emergency master button shall control the sequential switching of the emergency lights and/or other warning devices, load manager shall automatically shed non-critical electrical loads during low voltage conditions.	1.00
<b>30-06-0450</b>	<b>FRONT CLEAR DISABLE SWITCH - MULTIPLEX ELECTRICAL SYSTEM</b> Activation of the switch on the master control console screen to disable all forward-facing clear warning lights.	1.00
<b>30-06-0076</b>	<b>MASTER CONTROL CONSOLE (MCC) - MULTIPLEX ELECTRICAL SYSTEM</b> Floor mounted Master Control Console (MCC) located in the cab, housing siren, color microprocessor display screen, controlling all the Emergency Warning functions,	1.00



Patient Compartment lighting and module heat/ac functions.

30-06-0475	<b>CURBSIDE SCENE LIGHTS ON WITH CURBSIDE DOOR</b> The Curbside scene lights: programmed to activate when the Curbside door is in the open position.	1.00
30-06-0500	<b>REAR SCENE LIGHTS ON WITH REAR DOORS OPEN</b> Rear scene lights programmed to activate when the rear doors are in the open position.	1.00
30-06-0525	<b>DISABLE SWITCH FOR REAR SCENE LIGHTS - MULTIPLEX ELECTRICAL SYSTEM</b> Install: disable switch at the rear door area to disable the rear scene lights.	1.00
30-06-0550	<b>DISABLE SWITCH FOR SIDE SCENE LIGHTS - MULTIPLEX ELECTRICAL SYSTEM</b> A disable switch shall be installed at the curbside door area to disable the curbside scene lights.	1.00
30-07-0001	<b>CONTROL SCREEN, MCC</b> Install: interface module / display screen in the cab.	1.00
30-07-0003	<b>CONTROL SCREEN, ACP</b> Install: interface module / display screen mounted on an angled flip - down panel with chrome lever latches, in the patient compartment ACP area.	1.00
30-07-0010	<b>CONTROL SCREEN, CURBSIDE, FIXED ANGLED MOUNT</b> Install: interface module / display screen mounted on a fixed angled panel at the head of the squad bench.	1.00
30-10-0901	<b>SYSTEM ACTIVE AND CHECK OUT LIGHTS - 15 MINUTES</b> Switch: located at the curb and rear entry doors for activation of the electrical system, check out light switch located at the curb and rear doors for activation of the LED angled lights prior to entering the module, system programmed to shut down automatically after 15 minutes unless the ignition is on.	1.00
30-06-0050	<b>DAYTIME RUNNING LAMPS - MULTIPLEX ELECTRICAL SYSTEM</b> OEM Daytime Running Light headlights activated for daytime operation, when transmission is placed in drive.	1.00
30-10-0068	<b>CAMERA REAR VIEW - SINGLE SYSTEM - CONTROL SCREEN</b> Install: camera system rear view, tied to the control screen. Per Dwg #2. Camera alignment will be conducted at final inspection, if applicable.	1.00
30-10-0915	<b>SYSTEM AUTO ACTIVE WITH ENTRY DOOR OPEN OR UNLOCK SIGNAL</b> The system will auto activate when a module entry door is opened or when a door unlock signal is received.	1.00
30-10-0585	<b>USB - DUAL OUTLET, ONE (1) INTERIOR LOCATED ON CONSOLE</b> Install: (1) dual USB port outlet, 5 volt / 2.1 amp, in the vehicle, located on the Master Control Console in the cab.	1.00
USBAA101	<b>OUTLET, USB - ONE (1) DUAL - PRIMARY ACTION AREA</b>	1.00



	One (1) dual USB port outlet, 5 volt / 2.1 amp, shall be installed in the vehicle, located on the streetside primary action area in the patient compartment.	
<b>125AA101</b>	<b>OUTLET, 125VAC - ONE (1) INTERIOR DUPLEX - LEFT WALL ACTION AREA</b> One (1) 2-wire +plus ground 125 VAC duplex outlet in the street side wall in the primary action area.	1.00
<b>125AA201</b>	<b>OUTLET, 125VAC - ONE (1) INTERIOR DUPLEX - SECONDARY ACTION AREA</b> One (1) 2-wire +plus ground 125 VAC duplex outlet in the street side wall in the secondary action area.	1.00
<b>125IF201</b>	<b>OUTLET, 125VAC - ONE (1) INTERIOR DUPLEX - FRONT WALL CABINET</b> One (1) 2-wire +plus ground 125 VAC duplex outlet in the front wall cabinet.	1.00
<b>30-10-0251</b>	<b>INVERTER, XANTREX - 1000 WATT, FREEDOM XC 1000 - CHARGER</b> Install: Xantrex Freedom XC 1000 watt inverter with battery charger (817-1050) per drawing. Include Remote panel (808-0817-01) and GFCI Option (808-9817).	1.00
<b>30-10-0250</b>	<b>INVERTER, TO BE ON WITH THE IGNITION</b> The mod power, and any option associated with auto on when mod power is engaged, will also come on with ignition. If mod power is turned off while ignition is on, turning mod power back on will also re-engage the inverter power.	1.00
<b>12VAA101</b>	<b>OUTLET, 12VDC - ONE (1) - LEFT WALL ACTION AREA</b> One (1) 12 VDC power point outlet shall be installed in the street side wall in the primary action area. The outlet shall be labeled, "12 VDC". A Schottky diode medical isolator shall be provided to protect the 12 VDC outlet.	1.00
<b>12VIF201</b>	<b>OUTLET, 12VDC - ONE (1) FRONT WALL - CABINET</b> One (1) 12 VDC power point outlet shall be installed in the patient compartment, in the front wall cabinet. The outlet shall be labeled, "12 VDC". A Schottky diode medical isolator shall be provided to protect the 12 VDC outlet.	1.00
<b>30-12-0001</b>	<b>RECEPTACLE SHORELINE INLET-SUPER 20 AMP, AUTO EJECT - YELLOW COVER</b> Install: Kussmaul super auto eject shoreline inlet receptacle with yellow cover on module exterior per the drawings, equipped with an integral dynamic disconnect.	1.00
<b>30-10-0094</b>	<b>SHORELINE INDICATOR LIGHT- ALLIED VCC GREEN MINI NEON - EXTERIOR MOUNTED</b> Install: (1) Allied VCC green mini neon indicator light above the shoreline inlet per drawings. The indicator shall illuminate when shoreline power is present at the inlet.	1.00
<b>30-10-0657</b>	<b>RADIO ANTENNA BASES - TWO (2) The coax cable(s) shall terminate in radio cabinet. If no radio cabinet is present, they will terminate behind the drivers seat in the cab.</b> Install: (2) antenna bases with attached coax cables shall be installed on the module roof. The coax cables shall terminate in radio cabinet. If no radio cabinet is present, they will terminate behind the drivers seat in the cab. Access to the antenna bases shall be through adjacent module interior dome lights.	1.00
<b>30-10-0299</b>	<b>LIGHT, ATTENDANT CONTROL PANEL AREA - TECNIQ SILHO-X LED - WARM WHITE</b> A Tecniq Silho-X 2.75" round warm white LED light with SS trim ring, shall be mounted above the left wall forward action area counter. The light shall be operated through a button on the control screen screen labeled "Attendant Light". (Braun #26415)	1.00



30-10-0310	<b>LIGHT, LED ELECTRICAL COMPARTMENT -PDQ</b> A 12 VDC LED light shall be located in the PDQ. The light shall be wired "battery-hot" to activate when the PDQ door is in the open position. The light shall be off when the door is in the closed position.	1.00
30-11-0106	<b>LIGHTS, DOME LED (8) WHELEN SUPER LED</b> Eight (8) Whelen #LED (80C0EHCR) dome lights, shall be installed. See dwg #9	1.00
30-11-0152	<b>LIGHTS, RIDGEBACK LED PANEL (3) STREETSIDE - ANGLED</b> Install: (3) Ridgeback LED lights streetside per dwg #5.	1.00
30-11-0156	<b>LIGHTS, DELETE LIGHTS ON PANEL CURBSIDE ANGLED</b> Delete / Omit lights on angled panel, Curbside interior.	1.00
30-10-0418	<b>LIGHTS, OSS COMPARTMENTS - RIDGEBACK LED STRIP LIGHTING</b> Install: White Ridgeback brand LED strip lighting, one each side of the door opening, activated by magnetic switch, all standard OSS compartments only, excluding battery compartment, lengths dependent on OSS dimensions.	1.00
40-10-0191	<b>LOCKS POWER - PASSAGE, 5 COMPARTMENTS, KEY FOBS</b> Install: power door locks on module passage doors, and (5) OSS compartments, use OEM key fobs. Does not include battery bay door.	1.00
40-10-0151	<b>SWITCH DOOR UNLOCK, WATERPROOF - HIDDEN IN FRONT GRILLE AREA</b> Install: exterior hidden door unlock switch in grille area.	1.00
30-10-1011	<b>PROGRAMMING - SIDE SCENE LIGHTS</b> Program the electrical system to activate side scene lights with each respective side outside storage compartment door opening(s).	1.00
30-10-1012	<b>PROGRAMMING - FOR TOMAR PRE-EMPTION</b> Program the electrical system for a Purchaser supplied/installed Tomar Pre-Emption system power supply.	1.00
30-10-1013	<b>PROGRAMMING - FORWARD FACING WHITE LIGHTS</b> Program the electrical system to turn off all forward-facing white flashing lights, upon placing transmission in the "Park" position.	1.00
30-10-1014	<b>PROGRAMMING - REAR WINDOW LEVEL LIGHTS, BRAKE OVERRIDE</b> Window level lights shall be tied into the brake circuit, and shall activate as low intensity brake lights when the brake pedal is depressed.	1.00
30-06-0201	<b>RADIO TIE-IN POINT - (1) 12V/40 AMP - CAB CONSOLE AREA</b> Install (1) set of 12 volt/40 amp radio tie-in studs in cab console: (1) battery hot, (1) ignition hot, (1) grounded stud.	1.00
30-06-0202	<b>RADIO TIE-IN POINT - (1) 12V/40 AMP - PATIENT COMPARTMENT</b> Install (1) set of 12 volt/40 amp radio tie-in studs in patient compartment: (1) battery hot, (1) ignition hot, (1) grounded stud.	1.00
30-06-0203	<b>RADIO TIE-IN POINT - (1) 12V/250 AMP - PDQ</b> Install (1) set of 12 volt/250 amp radio tie-in studs in the PDQ: (1) battery hot, (1) ignition hot, (1) grounded stud.	1.00



**Braun - Exterior Lighting**

<b>Item Number</b>	<b>Description</b>	<b>Quantity</b>
30-06-0410	<b>WARNING LIGHTS FLASH PATTERN SIGNAL ALERT 75 - MULTIPLEX ELECTRICAL SYSTEM</b> The default flash pattern for the vehicle warning lights: Signal Alert 75. -----	1.00
30-06-0420	<b>GRILLE WARNING LIGHTS TO FLASH IN AN X-PATTERN</b> The four (4) grill lights shall flash in an "X" pattern. The "X" pattern flash pattern will supercede the warning light flash pattern.	1.00
ClearLENS	<b>CLEAR LENSES ON ALL WARNING LIGHTS</b> -----	1.00
GWLIO0004	<b>LIGHTS GRILLE - 4 WHELEN ION LED</b> Four (4) Whelen ION series super LED warning lights, with waterproof connectors shall be installed the grille area of the chassis. The lights shall operate from a switch on the master control console labeled "Flashers". Note: these lights are only available with a clear lenses.	1.00
GWLCLR1B	<b>GRILLE WARNING LIGHT LOCATION 1 - BLUE</b> The warning light located on the grille in location 1 shall be blue. -----	1.00
GWLCLR2R	<b>GRILLE WARNING LIGHT LOCATION 2 - RED</b> The warning light located on the grille in location 2 shall be red. -----	1.00
GWLCLR3B	<b>GRILLE WARNING LIGHT LOCATION 3 - BLUE</b> The warning light located on the grille in location 3 shall be blue. -----	1.00
GWLCLR4R	<b>GRILLE WARNING LIGHT LOCATION 4 - RED</b> The warning light located on the grille in location 4 shall be red. -----	1.00
STRPTRN	<b>STRAIGHT PATTERN WARNING LIGHTS</b> The front warning lights will be aligned in a straight pattern across the module. -----	1.00
30-25-0122	<b>LIGHTS, ICC / LED CLEARANCE - ON MODULE FRONT - TECNIQ</b> Install: (5) amber Tecniq LED (S33-AA00-1) clearance / ICC lights on the front of the module near the roof line per dwg #1. -----	1.00
FWLM70003	<b>LIGHTS FRONT MODULE - (3) WHELEN M7 SUPER LED MOUNTED TO CONDENSER: RED/WHITE/RED</b> Mount (3) Whelen M7 Super LED lights Condenser in a pattern of Red/ White/ Red per drawing. -----	1.00
FWLM90007	<b>LIGHTS FRONT MODULE - 7 WHELEN M9 SUPER LED</b> Seven (7) Whelen M9 Super LED warning lights with chrome flanges shall be installed on the module front. The lights shall operate from a switch on the master control console labeled "Flashers". -----	1.00
FWLCLR1R	<b>FRONT WARNING LIGHT LOCATION 1 - RED</b> The warning light located on the upper front of the module in location 1 shall be red. -----	1.00
FWLCLR2B	<b>FRONT WARNING LIGHT LOCATION 2 - BLUE</b> The warning light located on the upper front of the module in location 2 shall be blue. -----	1.00



<b>FWLCLR3R</b>	<b>FRONT WARNING LIGHT LOCATION 3 - RED</b> The warning light located on the upper front of the module in location 3 shall be red. -----	1.00
<b>FWLCLR4W</b>	<b>FRONT WARNING LIGHT LOCATION 4 - WHITE</b> The warning light located on the upper front of the module in location 4 shall be white. -----	1.00
<b>FWLCLR5R</b>	<b>FRONT WARNING LIGHT LOCATION 5 - RED</b> The warning light located on the upper front of the module in location 5 shall be red. -----	1.00
<b>FWLCLR6B</b>	<b>FRONT WARNING LIGHT LOCATION 6 - BLUE</b> The warning light located on the upper front of the module in location 6 shall be blue. -----	1.00
<b>FWLCLR7R</b>	<b>FRONT WARNING LIGHT LOCATION 7 - RED</b> The warning light located on the upper front of the module in location 7 shall be red. -----	1.00
<b>30-25-4904</b>	<b>PRE-WIRE/PROGRAMMING, OPTICOM EMITTER</b> Install: pre-wire in the power distribution quarters and programming in the cab control screen control panel supplied/installed Opticom Emitter System. -----	1.00
<b>30-25-0123</b>	<b>LIGHTS, ICC / LED CLEARANCE - ON MODULE REAR - TECNIQ</b> Install: (5) red TECNIQ LED (S33-RR00-1) clearance / ICC lights on the rear of the module near the roof line per dwg #2. -----	1.00
<b>ROLM90002</b>	<b>LIGHTS REAR MODULE, UPPER OUTER - 2 WHELEN M9 LED</b> Two (2) Whelen M9 series super LED warning light with chrome bezels shall be installed on the upper rear of the module, in the outer location. The lights shall operate from a switch on the master control console, labeled "Flashers". -----	1.00
<b>ROLCLR1B</b>	<b>REAR OUTER MODULE LIGHT LOCATION 1 - BLUE</b> The warning light located on upper rear of the module, in outer location 1 shall be blue. -----	1.00
<b>ROLCLR2B</b>	<b>REAR OUTER MODULE LIGHT LOCATION 2 - BLUE</b> The warning light located on upper rear of the module, in outer location 2 shall be blue. -----	1.00
<b>RCLM90001</b>	<b>LIGHTS REAR MODULE, UPPER CENTER - 1 WHELEN M9 LED</b> One (1) Whelen M9 super LED warning light with chrome bezels shall be installed on the upper rear of the module, center location. The lights shall operate from a switch on the master control console, labeled "Flashers". -----	1.00
<b>RCLCLR1A</b>	<b>REAR CENTER MODULE LIGHT LOCATION 1-AMBER</b> The warning light located on upper rear of the module in the center location shall be amber. -----	1.00
<b>RSM90002</b>	<b>LIGHTS REAR SCENE - 2 WHELEN M9 LED</b> Two (2) Whelen M9 super LED scene/load lights with chrome bezels shall be installed on the upper rear of the module. The lights shall operate from a switch on the master control console, labeled "Rear Scene Lights". -----	1.00
<b>WLM90002</b>	<b>LIGHTS REAR WINDOW - 2 WHELEN M9 SUPER LED</b>	1.00



Two (2) Whelen M9 super LED warning lights with chrome flanges shall be installed on the rear of the module at window level, one (1) on each side. These lights shall operate from a switch on the master control console, labeled "Flashers".

<b>WLCLR1R</b>	<b>WINDOW LEVEL LIGHT LOCATION 1 - RED</b> The warning light located on rear of the module at window level, location 1 shall be red.	1.00
<b>WLCLR2R</b>	<b>WINDOW LEVEL LIGHT LOCATION 2 - RED</b> The warning light located on rear of the module at window level, location 2 shall be red.	1.00
<b>30-26-3010</b>	<b>LIGHTS, REAR TAIL - WHELEN M6 LED STOP, TURN, BACK-UP</b> Install: (1) pair each of Whelen M6 series LED stop/tail lights, turn lights, and back-up lights with chrome flanges on the rear of the module.	1.00
<b>30-26-7002</b>	<b>LIGHT, LICENSE PLATE LED - WHELEN OACOEDCR</b> Install:(1) Whelen OACOEDCR LED license plate light with 45 deg angled chrome-plated bezel on the rear of module, lower left side.	1.00
<b>FILM7T0002</b>	<b>LIGHTS FRONT INTERSECTION - 2 WHELEN M7 LED W/15 DEGREE TILT HOUSING</b> Two (2) Whelen M7 super LED warning lights, with water-proof connectors, shall be mounted in 15 degree tilt housings on the front chassis fenders, one (1) on each side. The lights shall operate from a switch on the master control console labeled "Flashers".NOTE: When vehicle is placed in park, the override switch must be on for intersection light(s) to remain on.	1.00
<b>FILCLR1R</b>	<b>FRONT INTERSECTION LIGHT LOCATION 1 - RED</b> The warning light located on front of the chassis fender in location 1 shall be red.	1.00
<b>FILCLR2R</b>	<b>FRONT INTERSECTION LIGHT LOCATION 2 - RED</b> The warning light located on front of the chassis fender in location 2 shall be red.	1.00
<b>RILM70002</b>	<b>LIGHTS INTERSECTION REAR - 2 WHELEN M7 LED</b> Two (2) Whelen M7 super LED warning lights with, chrome flanges and water-proof connectors, shall be installed above the rear wheel wells, one (1) on each side. These lights shall operate from a switch on the master control console screen labeled "Flashers".NOTE: When vehicle is placed in park, the override switch must be on for intersection light(s) to remain on.	1.00
<b>RILCLR1R</b>	<b>REAR INTERSECTION LIGHT LOCATION 1 - RED</b> The warning light located on above the rear wheel well at location 1 shall be red.	1.00
<b>RILCLR2R</b>	<b>REAR INTERSECTION LIGHT LOCATION 2 - RED</b> The warning light located on above the rear wheel well at location 2 shall be red.	1.00
<b>30-27-1102</b>	<b>LIGHTS, ICC / LED CLEARANCE - ON MODULE SIDE - TECNIQ</b> Install: (2) red Tecniq LED (S33-RR00-1) clearance/ICC lights, (1) red on each side at rear of the vehicle, flash with turn signal, per Dwg #3 and #4.	1.00
<b>SWLM90004</b>	<b>LIGHTS SIDE WARNING -4 WHELEN M9 SUPER LED</b>	1.00



Four (4) Whelen M9 super LED warning lights with chrome flanges shall be installed, two (2) on each side of module exterior per dwg.

<b>SWLCLR1R</b>	<b>SIDE WARNING LIGHT LOCATION 1 - RED</b> The warning light located on side of the module, in outer location 1 shall be red.	1.00
<b>SWLCLR2R</b>	<b>SIDE WARNING LIGHT LOCATION 2 - RED</b> The warning light located on side of the module, in outer location 2 shall be red.	1.00
<b>SWLCLR3R</b>	<b>SIDE WARNING LIGHT LOCATION 3 - RED</b> The warning light located on side of the module, in outer location 3 shall be red.	1.00
<b>SWLCLR4R</b>	<b>SIDE WARNING LIGHT LOCATION 4 - RED</b> The warning light located on side of the module, in outer location 4 shall be red.	1.00
<b>SSM90004</b>	<b>LIGHTS SIDE SCENE - 4 WHELEN M9 LED</b> Four (4) Whelen M9 24 Diode LED scene lights with chrome flanges shall be installed, two (2) each module side. These lights shall operate from switches on the master control console labeled "Left Scene Light" and "Right Scene Light".	1.00

**Braun - Module Body Construction**

<b>Item Number</b>	<b>Description</b>	<b>Quantity</b>
<b>39-00-0005</b>	<b>AWS ALUMINUM CERTIFIED WELDERS</b>	1.00
<b>39-10-0003</b>	<b>CONNECTIONS, MODULE</b> Bolt: to the chassis frame rail with (12) 5/8" -11 grade 8 bolts through OEM rubber insulating spacers installed on outriggers at twelve (12) separate locations (six each frame rail), providing noise insulation and easy removal for chassis replacement, mounting bolts to be properly torqued and secured with locktite, system used for fastening the module to the frame to be that approved by the chassis manufacturer.	1.00
<b>40-00-0080</b>	<b>INSULATION - POLYURETHANE SPRAY FOAM</b> The entire underside of the module floor (except for mounting pads), the underside of the outside storage compartments, the wheel wells, and the underside of the curbside step area shall be completely insulated with sprayed on Class I urethane foam for thermal and acoustical insulation. The insulation shall comply with FMVSS #302 flame spread requirements. The underside of the body shall be properly prepared to ensure adhesion before the spray insulation is applied.	1.00
<b>40-00-0079</b>	<b>INSULATION - EXTERIOR PASSAGE AND OSS DOORS AND INTERIOR WALLS AND CEILING</b> The walls, ceiling, passage doors, and outside storage doors shall have foam for thermal and acoustical insulation. The insulation shall comply with FMVSS #302 flame spread requirements.	1.00
<b>39-00-0001</b>	<b>MODULE BODY CONSTRUCTION - SEAMLESS</b> Module: fabricated entirely of parts cut and formed from .125" (minimum) thickness 5052-H32 flat aluminum sheet stock, using CNC machines capable of .010" repeatability. This is the only alloy that may be used for body parts that are welded	1.00



together. Roll-cage type interior super-structure, aluminum partition and module welded together into a single unit, roof designed with a minimum 1.5" crown to facilitate water run-off. Floor, roof, sides, all exterior doors fabricated from .125" (minimum) thick flat aluminum sheet stock, exterior joints between the roof and side components continuous full seam welded the entire length of the module. All exterior body panel joints continuous full seam welded. No VHB bonding tape or other adhesives used in the construction of the ambulance module.

39-00-0002      **SOLE SOURCE MODULE BODY CONSTRUCTION**      1.00

**Braun - Module Features / Exterior**

<i>Item Number</i>	<i>Description</i>	<i>Quantity</i>
40-00-0009	<b>ALUMINUM PARTS - MODULE EXTERIOR</b> All unpainted exterior aluminum parts to be bright dip anodized after fabrication to retain the finish and increase corrosion resistance.	1.00
40-00-0010	<b>CORROSION MINIMIZATION - MODULE</b> All module contact with dissimilar metals shall be minimized with the use of nylon screw-hole inserts to provide hinge to door isolation with the module body, polypropylene strip hinge Isolation, polyethylene backed rubber tape, ceramic coated stainless steel hinge bolts, and corrosion inhibitor spray.	1.00
40-00-0020	<b>DOOR CONSTRUCTION - GASKET PLACEMENT</b> All exterior hinged module doors shall be constructed in an inverted pan-formed design. The pan shall be constructed from .125" thick 5052-H32 flat sheet aluminum. The exterior door skin shall be constructed of .190" thick aluminum and welded to the pan. Door gaskets shall be attached to the interior side of the door skin on the top, bottom and outer edge of the door. The gasket on the hinge side of the door will be attached to the door frame.	1.00
40-00-0060	<b>EXTERIOR COMPARTMENTS - SWEEP-OUT</b> Exterior module compartments: a sweep-out design to aid in facilitation of the purchaser's routine care and cleaning of the vehicle.All exterior compartment floors, with the exception of the front ALS compartment to be constructed to be flush with the bottom door frame.	1.00
40-00-0030	<b>EXTERIOR COMPARTMENTS DESIGN</b> All exterior compartments shall be vented and include: sound absorbing slip resistant polyurethane material sprayed on the inside of all compartments and compartment shelving, slide out trays and closeouts, baffled seep holes provided to prevent water from splashing or seeping into the exterior compartments, full-length, two-way adjustable, stainless steel hinges on all exterior compartment doors with 3/16" stainless steel hinge pins, compartment doors installed, flush with the module body, when double doors are provided, each door to have exterior handle, but only the forward door lockable, rearward door is secured when forward door is locked), all exterior compartments and passage doors keyed alike, lockable Eberhard "free-floating" type chrome plated handles with rotary locks. Gasket installed under each handle to protect the paint; drip rails installed above all exterior compartment doors.	1.00
40-00-0050	<b>EXTERIOR COMPARTMENTS, VENTING</b>	1.00



	(9) square inches (minimum) of venting inside #1, #2, #3, & #4 exterior storage compartments to provide for easier closure of the compartment doors. -----	
40-00-0055	<b>EXTERIOR COMPARTMENTS, VENTING - OXYGEN STORAGE</b> (9) square inches (minimum) of venting provided in the exterior oxygen storage compartment, to dissipate any leaking oxygen gas. -----	1.00
40-00-0070	<b>HANDLES, EBERHARD - CHROME FREE FLOATING TYPE</b> Install: Eberhard #EMC-1-2110 chrome "free-floating" handles on each exterior module door, large enough to accommodate a gloved hand. -----	1.00
40-10-0072	<b>LOWERED MODULE SIDES</b> Module sides to be as low as possible and still comply with KKK-1822-F ramp break over angle.	1.00
40-10-0321	<b>STEPWELL, CURBSIDE DOORWAY - MID STEP AREA</b> Install: aluminum diamond plate step well and mid-level step in curbside doorway threshold area. -----	1.00
40-00-0091	<b>THRESHOLD, STAINLESS STEEL - ALL OSS STORAGE COMPARTMENTS</b> Each exterior storage compartment with a hinged door: stainless steel lower threshold at the door opening to protect the paint. -----	1.00
40-00-0082	<b>SOUND DEADENING PACKAGE</b> Apply: An acoustic coating - entire floor, left wall, ceiling, left and right panels forward of the partition to be covered at the manufacturers recommended thickness. -----	1.00
40-10-0340	<b>STONE GUARDS, MOD FRNT -ANODIZED DIAMOND PLATE</b> Install: anodized aluminum diamond plate stone guards on module front, (1) each side. -----	1.00
40-10-0066	<b>DOOR SLIDING - MODULE CURBSIDE PASSAGE</b> Install EZ Glide curb door. -----	1.00
40-10-0088	<b>DOORS - REAR PASSAGE</b> Patient compartment rear door opening: doors flush without a protruding flange or lip, right rear passage door lockable, chrome exterior handle, left rear door non-locking, chrome exterior handle, all handles installed with a gasket, hinge full length stainless steel with a 3/16" stainless steel hinge pin, two-way adjustable, each rear door two-point slam action automotive type rotary latching system to the body, right rear door lock to the body at the top and bottom, not to left rear door, doors .218" stainless steel door latch activator rods with clevis adjusters, doors lockable from inside and outside, shut on molded, air-core, automotive type door seals to prevent water from leaking into vehicle interior.	1.00
40-10-0130	<b>EMERGENCY RELEASE LEVER, REAR PATIENT PASSAGE DOORS</b> Install emergency release lever, attached to each rear passage door latch to be free-floating from the interior door linkages. Access to the lever shall be behind a removable cover in the door skin.	1.00
40-10-0505	<b>WINDOWS, PASSAGE DOOR - (CURB SLIDING, REAR FIXED)</b> Curbside passage door (sliding) window with removable screen, rear passage doors w/ non-openable window, windows 69% dark tint, secured with black oxide coated fasteners, open doors not to block warning lights.	1.00
40-10-0103	<b>FENDERETTES - POLISHED ALUMINUM</b>	1.00



	Install: Polished aluminum fenderettes around the rear wheel well openings. -----	
<b>40-10-0119</b>	<b>HOLD-OPEN - REAR DOORS - GRABBERS</b> Install: door grabbers (1 pair) with hard rubber inserts on rear doors. -----	1.00
<b>40-10-0360</b>	<b>KICKPLATE/THRESHOLD, REAR DOORWAY - ANODIZED DIAMOND PLATE</b> Install: anodized aluminum diamond plate kick plate at the rear exterior doorway, providing a kick / scuff plate at rear of the vehicle above rear step, per dwg # 2. -----	1.00
<b>40-10-0204</b>	<b>MUD FLAPS, REAR - BLACK RUBBER FIBERGLASS REINFORCED - THREE COLOR</b> Install black rubber, fiberglass reinforced mud flaps with a minimum 1/4" thickness bolted to underside of module behind rear wheels, to provide adequate coverage of ear dual wheels of the chassis, mud flaps to be (3) color with the Manufacturers Logo. -----	1.00
<b>40-10-0266</b>	<b>REAR STEP/BUMPER -FLIP-UP CENTER SECTION - STAR PUNCHED AND ANODIZED</b> Affix: rear bumper to chassis frame, constructed with a hinged center section, (2) steel braces to secure step to chassis frame, outer 17" on each end of bumper constructed from heavy gauge stamped polished stainless steel bumper parts, to provide smooth rounded corners, step constructed of star punched .125" thick aluminum diamond plate, (2) rear LED step illumination lights provided. All diamond plate surfaces to be anodized; strip of black PVC installed on face of step. -----	1.00
<b>40-10-0381</b>	<b>TOW HOOKS, MODULE REAR</b> Secure: fasten (2) tow hooks in rear step area to rear step braces. -----	1.00
<b>40-10-0280</b>	<b>RUB RAILS, ANODIZED ALUMINUM</b> Install: anodized polished aluminum rub rails on lower sides of body, below outside compartment sill areas., rub rails to be offset 3/16" from body. -----	1.00
<b>40-00-0019</b>	<b>DOOR SKINS, OUTSIDE STORAGE COMPARTMENTS - DIAMOND PLATE INTERIOR SKINS</b> Interior door skins for all outside storage compartments constructed of .063" thick aluminum diamond plate. -----	1.00
<b>40-15-0046</b>	<b>COMPARTMENT FLOOR TILE (BLACK) - BOTTOM OF OUTSIDE COMPARTMENTS</b> Install: Black compartment floor tile with ramps to bottom of the standard OSS compartments #1, #2, #3, #4, and #5. does not include battery compartment. -----	1.00
<b>OS1XL1STD</b>	<b>OSS #1 - STREETSIDE FORWARD</b> OSS #1 streetside forward, hinged door with spring-loaded gas cylinder, locking handle installed on the exterior of the door. -----	1.00
<b>OS1XL1OP7</b>	<b>OSS #1 - EZ-O2 LIFT OXYGEN SYSTEM</b> OSS #1 streetside forward, with an EZ-O2 lift system, for housing an O2 cylinder. -----	1.00
<b>OS102EZ</b>	<b>OSS #1 - OXYGEN STORAGE EZ O2 LIFT</b> An E-Z O2 lift shall be mounted to the door as an assisted lift for the H and M cylinders. -----	1.00
<b>OS2XL1STD</b>	<b>OSS #2 - STREETSIDE CENTER</b> OSS #2 streetside center, hinged double doors with spring-loaded gas cylinders, handles installed on the exterior of each door, forward door with locking handle. -----	1.00



<b>OS2XL1OP1</b>	<b>OSS #2 - (1) ADJUSTABLE SHELF</b> OSS #2 streetside center, with one (1) adjustable shelf. -----	1.00
<b>OS2SHELF1</b>	<b>OSS #2 - SHELF ONE (1) ADJUSTABLE WITH TRACK</b> Outside storage compartment #2 shall contain one (1) adjustable shelf with track. -----	1.00
<b>OS3XL1STD</b>	<b>OSS #3 - STREETSIDE REAR - TALL DOOR</b> OSS #3 streetside rear, hinged door with spring-loaded gas cylinder, locking handle installed on the exterior of the door. -----	1.00
<b>OS3XL1OP2</b>	<b>OSS #3 - (2) ADJUSTABLE SHELVES WITH INSIDE/OUTSIDE ACCESS</b> OSS #3 streetside rear, for providing I/O storage access, and contain two (2) adjustable shelves. -----	1.00
<b>OS3SHELF2</b>	<b>OSS #3 - SHELVES TWO (2) ADJUSTABLE WITH TRACK</b> Outside storage compartment #3 shall contain two (2) adjustable shelves with track. -----	1.00
<b>OS4XL1STD</b>	<b>OSS #4 - CURBSIDE REAR</b> OSS #4 curbside rear, hinged door with spring-loaded gas cylinder, locking handle installed on the exterior of the door. -----	1.00
<b>OS4XL1OP4</b>	<b>OSS #4 - BACKBOARD AND (2) ADJUSTABLE SHELVES WITH INSIDE/OUTSIDE ACCESS AND FIXED DIVIDER</b> OSS #4 curbside rear, with one (1) fixed vertical divider for backboard/scoop stretcher storage on one side and and two (2) adjustable shelves with inside/outside storage access on other. -----	1.00
<b>OS4BB</b>	<b>OSS #4 - BACKBOARD - SCOOP STRETCHER STORAGE</b> Compartment #4 shall provide storage for backboards / scoop stretcher, with a (1) inch adjustable strap with black plastic buckle. -----	1.00
<b>OS4DIV1</b>	<b>OSS #4 - FIXED DIVIDER</b> One (1), fixed divider with sprayed on polyurethane material shall be provided and installed in outside storage compartment #4 per dwg. #4. -----	1.00
<b>OS4SHELF2</b>	<b>OSS #4 - SHELVES TWO (2) ADJUSTABLE WITH TRACK</b> Two (2) adjustable shelves with track in outside storage compartment #4. -----	1.00
<b>OS5XL1STD</b>	<b>OSS #5 - CURBSIDE FORWARD</b> OSS #5 curbside forward, hinged door with spring-loaded gas cylinder, locking handle installed on the exterior of the door. -----	1.00
<b>OS5XL1OP1</b>	<b>OSS #5 - INSIDE/OUTSIDE ACCESS TO THE ALS CABINET - #5B OPEN STORAGE AREA</b> OSS #5 curbside forward, inside/outside access to the ALS cabinet, and #5B lower storage area. -----	1.00

**Braun - Module Interior / Patient Compartment**

<b>Item Number</b>	<b>Description</b>	<b>Quantity</b>
<b>50-51-1001</b>	<b>CABINET CONSTRUCTION - INTERIOR - ALUMINUM</b>	<b>1.00</b>



	All interior cabinets shall be constructed of .090" thick welded aluminum. -----	
50-60-0220	<b>EMBLEMS / SIGNS - REAR PATIENT COMPARTMENT</b> (2) "No Smoking / Oxygen Equipped / Fasten Seat Belts" signs: (1) sign installed in the cab, (1) above the oxygen outlets in the patient compartment street side cabinet. -----	1.00
50-60-0300	<b>FLOOR CONSTRUCTION- PATIENT COMPARTMENT, NON-WOOD COMPOSITE</b> Sub-floor in the patient compartment: constructed of .125" thick aluminum over .125" and .190" thick reinforcing hat sections and mounting laterals, aluminum sub-floor covered with a 3/4" non-wood composite material, all corner molding, edging and trim anodized aluminum or stainless steel and sealed to prevent fluids from seeping under the cabinets. -----	1.00
50-60-0301	<b>FLOORING - COVE</b> Patient compartment floor radius: coved with pre-formed floor coving material, installed behind the vinyl floor covering, along both the street side and curbside walls. -----	1.00
50-60-0391	<b>HEADLINER - REAR PATIENT COMPARTMENT</b> Headliner in the patient compartment shall be one-piece, seamless, .090 thick aluminum finished with sprayed-on multi-use polychromatic coating.	1.00
50-51-1013	<b>HOLD OPENS FOR INTERIOR DOORS</b> All interior cabinets with doors less than 6" tall shall have friction hinges as hold opens for door(s). Doors 6" and taller shall be designed using gas shocks as hold opens for the door(s). -----	1.00
50-60-0660	<b>PADDED EDGING PROTECTION</b> Install: padded corner edging where necessary on exposed corners and edges in the patient compartment for patient and attendant protection.	1.00
50-00-0202	<b>ROUNDED INTERIOR CORNERS</b> Interior vertical edges: rounded corners in the following locations: forward and aft edges of the CPR seat, the wall at the aft end of the squad bench, the partition opening cabinet edges and the upper front wall cabinet.	1.00
50-51-1011	<b>RECESSED ADJUSTABLE SHELF TRACK - CABINETS</b> Install recessed adjustable shelf track in cabinets. -----	1.00
50-51-5001	<b>UPHOLSTERY - PATRIOT PLUS CHARCOAL #8605</b> All cushions, head pads and seating surfaces shall be covered with Patriot Plus Charcoal #8605 -----	1.00
50-60-0661	<b>INTERIOR MODULE PADS</b> Vinyl upholstered, foam cushioned head/back pads shall be installed as follows: the lower edge of the upper front wall cabinet (above the partition doorway or window), above the rear doors, above the side door, and on the street side wall behind and on each side of the CPR seat. The pads shall be covered with a flame-retardant color coordinated vinyl upholstery material. -----	1.00
50-51-6025	<b>LONCOIN II FLECKS, NON-SLIP EMBOSSED COIN - ONYX #150</b> The floor in the patient compartment shall be covered with Lonseal brand "Loncoin II" non-slip, (embossed coin) Onyx #150 -----	1.00
50-51-2002	<b>CABINET DOORS - CLEAR POLYCARBONATE</b>	1.00



All cabinet doors shall be clear polycarbonate material / installed in aluminum track lined with PPL inserts / An edge mounted aluminum handle shall be installed on each sliding cabinet door.

<b>50-51-3001</b>	<b>CABINETS/ WALLS - POLYCHROMATIC COATING - MARBLE STONE</b> Headliner, walls, cabinet faces, and cabinet interiors MultiSpec color to be Marble Stone	1.00
<b>IS-CNT2-ACR</b>	<b>COUNTER TOP, SOLID ACRYLIC - SECONDARY ACTION AREA</b> Install: solid acrylic countertop with 1/2" lip on the secondary action area.	1.00
<b>IS-CNT-ACR</b>	<b>COUNTER TOP, SOLID ACRYLIC</b> Install: solid acrylic countertop with 1/2" lip on the primary action area.	1.00
<b>50-51-4035</b>	<b>COUNTERTOP - SOLID ACRYLIC - STARRY NIGHT (GRAY/BLACK)</b> Install a solid acrylic counter top, Starry Night (#508).	1.00
<b>50-01-0408</b>	<b>LATCHES, CABINET, CN10 COMPLIANT AS APPLICABLE - INCLUDING RADIO CABINET</b> The ACP (attendant control panel) door, the PDQ (power distribution quarters) door, and the radio cabinet door shall be secured with chrome locking lever latches/ all remaining interior hinged cabinet doors with center squeeze latches/all interior drawers with locking flush pull latches.	1.00
<b>50-10-0229</b>	<b>LEFT WALL - ATTENDANT CONTROL PANEL - WITH FLAT AREA</b> A control screen shall be mounted on a hinged access panel and secured with two (2) latches. The panel will be located to the immediate right of the attendant's seat. The forward portion of the panel will contain a flat area that may be used for future radio mounting, etc.	1.00
<b>IS1XL1OP2</b>	<b>CABINET - RESTOCKNG FRAME WITH SLIDING POLYCARBONATE DOORS AND (1) ADJ. SHELF EACH SIDE OF CENTER DIVIDER</b> Left wall, upper rear interior cabinet (#1): sliding polycarbonate doors w/ a flip-up restocking frame, gas filled hold-open shocks, full length handles w/ outer most sliding door to have handles on both ends, center divider, (1) adjustable each side	1.00
<b>IS2XL1OP2</b>	<b>CABINET - RESTOCKNG FRAME WITH SLIDING POLYCARBONATE DOORS AND (1) ADJ. SHELF EACH SIDE OF CENTER DIVIDER</b> Left wall, upper interior cabinet (#2): sliding polycarbonate doors, flip-up restocking frame w/ gas filled hold-open shocks, full length handles, outer most sliding door to have handles on both ends, center divider w/ (1) adjustable shelf, each cabinet.	1.00
<b>IS3XL1OP1</b>	<b>CABINET - HINGED POLYCARBONATE DOORS WITH LATCHES AND FULL LENGTH HANDLES, INSIDE/OUTSIDE ACCESS TO OSS #3</b> Left wall rear interior cabinet (#3): fixed frame, hinged polycarbonate doors w/ latches and full length handles, inside/outside access to OSS #3.	1.00
<b>IS4XL1OP2</b>	<b>CABINET - HINGED POLYCARBONATE DOOR WITH LATCH AND (1) ADJUSTABLE SHELF</b> Left wall interior cabinet (#4) below secondary action area: side hinged, polycarbonate door w/ latch, (1) adjustable shelf	1.00
<b>IS5XL1OP1</b>	<b>PULL-OUT DRAWER WITH HINGED ACRYLIC WRITING SURFACE AND LOCKING STAINLESS STEEL FLUSH PULL LATCH. RECESSED SUCTION BELOW DRAWER</b> Left lower wall: (1) one drawer (#5), aisle facing, installed in the primary action area under the attendant control panel. The drawer shall have a hinged acrylic writing	1.00



	surface and a locking stainless steel flush pull latch. A recessed area below the drawer for a suction canister to be installed.	
<b>50-60-0018</b>	<b>ASPIRATOR / SUCTION - SSCOR - WITH ELECTRIC PUMP - RECESSED</b> An SSCOR suction system shall be recessed into the street side lower interior wall near the attendant's seat. The 12 VDC SSCOR electric vacuum pump to be installed in an exterior compartment per the location on the drawing (must use SSCOR pump and tubing).	1.00
<b>IC1XL1OP2</b>	<b>INSIDE/OUTSIDE ACCESS TO OSS #4 WITH HINGED POLYCARBONATE DOOR, FULL LENGTH HANDLE, AND LATCH</b> Compartment #1 on the rearward curb side wall, inside/outside access to OSS #4, hinged polycarbonate door, full length handle, latch.	1.00
<b>IC2XL1OP22</b>	<b>SQUAD BENCH WITH RECESSED SHARPS/WASTE BELOW SEPARATE BENCH LID. SECOND PATIENT TRANSPORT ON THE SQUAD BENCH.</b> The Curbside wall shall have a squad bench which will include storage, a split lid with gas cylinder hold opens, and a recessed sharps and trash container.	1.00
<b>IC3XL1C2</b>	<b>CABINETS - RIGHT WALL, UPPER #3- HINGED FLIP UP DOORS</b> Curb side interior wall cabinet #3: overhead separated into (2) cabinet sections, each section enclosed by (1) flip up, hinged polycarbonate door with latch.	1.00
<b>IC3XL1OP2</b>	<b>OVERHEAD CABINETS WITH HINGED POLYCARBONATE DOORS, GAS SHOCK HOLD-OPENS, AND LATCHES.</b> Curb side interior wall cabinet #3: overhead, separated into (2) cabinet sections, each section enclosed by (1) flip up, hinged polycarbonate door with latch, gas shock hold-opens.	1.00
<b>50-50-0503</b>	<b>SQUAD BENCH TOP - SPLIT WITH HINGED LID FORWARD WITH SHARPS / TRASH ACCESS</b> Squad bench top and cushion shall be split into two (2) sections with separate hinged lids/ forward most section shall have the sharps and trash container installed/ bench covered with color coordinated vinyl upholstery material/automatic latching fastener shall be installed in both sections	1.00
<b>50-50-0541</b>	<b>HOLD OPENS - SQUAD BENCH LID - GAS CYLINDERS</b> Gas cylinder hold-open(s) shall be provided and installed to hold lid in the open and closed position.	1.00
<b>50-60-0709</b>	<b>SHARPS AND TRASH CONTAINERS - ACCESS THRU SQUAD BENCH LID</b> A sharps container and a trash container installed in the forward end of the squad bench base, containers accessed through the squad bench lid covered with a 3/8" thick clear acrylic hinged lid with a biohazard warning label.	1.00
<b>50-60-0718</b>	<b>SQUAD BENCH FACE - VINYL FLOORING MATERIAL</b> The face of the squad bench shall be covered with vinyl flooring material.	1.00
<b>SQ-BN-BASE</b>	<b>SQUAD BENCH BASE W/STORAGE</b> A storage area shall be provided in the squad bench base. The squad bench base shall be constructed of .090" thick aluminum for maximum storage capacity and minimum weight. The interior of the squad bench shall be sprayed with sound absorbing	1.00



	polyurethane material.	
IF3PDQ	<p><b>CABINET - PDQ</b></p> <p>The Power Distribution Quarters (PDQ) shall hold electrical components, (i.e., power distribution nodes, circuit breakers, etc.), hinged door with (2) chrome locking lever latches, located on the partition wall behind the attendant seat.</p>	1.00
IF1XL1C5	<p><b>CABINET - FRONT WALL, UPPER #1 - HINGED ALUMINUM DOOR</b></p> <p>The front wall interior cabinet #1, flip up hinged aluminum door with gas shock hold-open(s) and a latch, (1) adjustable shelf.</p>	1.00
IF1XL1OP5	<p><b>CABINET WITH HINGED ALUMINUM DOOR WITH LATCH WITH (1) ADJUSTABLE SHELF</b></p> <p>Install cabinet with a hinged aluminum door with gas shock hold-open(s) in the upper front wall.</p>	1.00
IF2XL1OP6	<p><b>CABINET - SINGLE CABINET WITH HINGED POLYCARBONATE DOORS, LATCHES, (3) ADJ. SHELVES</b></p> <p>Front wall, lower interior cabinet (#2): single section enclosed w/ hinged polycarbonate doors with full length handles and latches, (3) adjustable shelves.</p>	1.00
IF3XL1OP1	<p><b>CABINET - VENTED RADIO CABINET PDQ ABOVE</b></p> <p>Power Distribution Quarters (PDQ) compartment and a vented radio compartment below the PDQ, lower front wall, left.</p>	1.00
IF3XL1RAD	<p><b>CABINET - FRONT WALL, LOWER BELOW PDQ (SINGLE VENTED DOOR)</b></p> <p>A radio cabinet with a vented, hinged aluminum door, secured by a chrome locking lever latch, located on the front lower left wall, door to open towards rear of the module.</p>	1.00
IF4XL1OP3	<p><b>CABINET - HINGED POLYCARBONATE DOORS WITH LATCHES AND PULL-OUT DRAWER, PASS-THROUGH OPEN WINDOW TO THE CAB</b></p> <p>Window opening, pass-through from cab to module. A cabinet with a drawer and hinged polycarbonate doors with full length handles and latches located below window opening.</p>	1.00
IF4XL3C1	<p><b>CABINET - BELOW PASS THROUGH WITH DRAWER AND HINGED POLYCARBONATE DOORS</b></p> <p>Front wall: cabinet below the pass through w/a rear facing drawer with a stainless steel locking flush pull latch, a compartment with hinged polycarbonate doors with full length handles, latches below drawer.</p>	1.00
IF-CNT-ACR	<p><b>COUNTER TOP, SOLID ACRYLIC</b></p> <p>Install: solid acrylic countertop with a 1/2" lip in the pass-through opening.</p>	1.00
50-20-0507	<p><b>PASS THROUGH - CAB TO MODULE, WINDOW OPENING</b></p> <p>A window opening: provided in the rear of the cab to accommodate pass-through communications to the patient compartment, bellows provided to connect the cab to the module.</p>	1.00
50-20-0508	<p><b>PASS THROUGH - CAB TO MODULE, LOCKABLE SLIDING WINDOW</b></p> <p>Install: A lockable sliding window in the cab over the pass thru opening to the module.</p>	1.00
50-50-0106	<p><b>SEATING - ATTENDANT - EVS DBC CONTOURED, INTEGRAL CHILD, SWIVEL BASE CN8 COMPLIANT</b></p>	1.00



A rear facing EVS DBC attendant seat shall be installed at the head of the patient cot. The seat shall be equipped with a sliding swivel base and PRO4 belting. The seat shall be padded and covered with color coordinated, cushioned vinyl.

<b>50-50-0122</b>	<b>SEATING - ATTENDANT - SIDE MOUNT POSITION</b> The attendant seat shall be in a side mount position.	1.00
<b>CPROP6</b>	<b>SEATING - CPR - EVS WITH Pro4 HARNESS</b> A CPR seat shall be installed on the street side of the patient compartment aft of the primary action area counter. The CPR seat shall be KKK-A-1822F Change Notice 8 compliant with Pro4 harness style shoulder / seat belt and conform to all applicable FMVSS and SAE J3026 requirements.	1.00
<b>SQSTOP9</b>	<b>SEATING - CN8 COMPLIANT TWO (2) EVS Pro4</b> A Squad bench seat with two (2) EVS individual seating positions on the curb side of the patient compartment. The squad bench seat shall be KKK-A-1822F Change Notice 8 compliant with (2) Pro4 harness style shoulder / seat belts and conform to all applicable FMVSS and SAE J3026 requirements. The headrest and backrest will be constructed of energy absorbing material. The seat bottom, backrest, and headrest shall be padded and covered with color coordinated, cushioned vinyl material.	1.00
<b>HVC_PRE_01</b>	<b>HVAC - PREMIUM 12V INDEPENDENT PACKAGE</b> Install 12v Premium Package HVAC system. THE 12V 4X4 CORE EVAPORATOR, DUAL INLINE CONDENSER, TIED-IN TO A SECONDARY COMPRESSOR AND OEM COOLANT LINES, MAKING THE AC INDEPENDENT OF THE OEM, HEATING AND COOLING OF THE PATIENT COMPARTMENT THROUGH THE VENTS (12V PREMIUM SETUP).	1.00
<b>COND_BRK_02</b>	<b>CONDENSER BRACKETS TO BE WEDGE DESIGN AND COLOR MATCH TO THE CONDENSER</b> The condenser bracket shall be a wedge designed, painted to match the condenser, mounted to the bulkhead of the module.	1.00
<b>50-61-0001</b>	<b>ASSIST HANDLES, (6) BLACK RUBBER</b> Install: a total of (6) 10-7/8" black vulcanized rubber with steel core assist handles installed: (1) handle on each rear door, (1) on the curbside door, (1) at the curbside doorway and (2) at the rear doorway.	1.00
<b>50-60-0730</b>	<b>DOOR PANELS - MODULE PASSAGE DOORS - FULL LENGTH ALUMINUM - W/ACCESS PANELS</b> Interior rear and curbside passage door panels to be full length aluminum, Multi-Spec sprayed to match interior color and contain removable latch access panel per dwg. # 6 & # 8. (Total 3).	1.00
<b>50-60-0256</b>	<b>EXHAUST VENTILATOR, 3-SPEED - MULTIPLEX ELECTRIC SYSTEM</b> Install: three-speed, 250 CFM (minimum) exhaust fan in the street side cabinet in the patient compartment, fan pulse width modulated from a switch on the attendant control panel control screen, exhaust system to have a louvered grille inside and a chrome vent outside, system vent through the side of the vehicle.	1.00
<b>50-60-0322</b>	<b>GLOVE DISPENSER - (3) BOX - ABOVE ENTRY DOOR - CURBSIDE (ABS)</b> A three (3) - box glove dispenser unit, with a clear acrylic hinged access panel with three (3) cut-outs, shall be provided above the curbside entry door. A 1/4" turn latch	1.00



will be installed on the face of the glove box access panel.

50-60-0341	<p><b>GRAB RAIL, 1-1/4" DIAMETER TWO (2) 96" STAINLESS STEEL, YELLOW ANTI MICROBIAL OVER COT AREA</b></p> <p>Two (2) 1-1/4" diameter stainless steel yellow anti microbial grab rails shall be installed on the ceiling for attendant/ patient balance control and shall be secured to the super structure of the module with mounting brackets. One (1) 96" grab rail shall be located above and to the right of the cot and one (1) 96" grab rail shall be located above and to the left of the cot.</p>	1.00
50-60-0440	<p><b>IV HANGERS - CEILING RECESSED - DUAL IV BAG HOLDER</b></p> <p>Recessed ceiling IV hanger(s) provided and installed per the drawings.</p>	2.00
50-60-0640	<p><b>OXYGEN SYSTEM, ELECTRIC - MULTIPLEX ELECTRIC SYSTEM</b></p> <p>A 12 VDC controlled electric O2 system operated through the electrical system shall be provided and installed.</p>	1.00
50-60-1601	<p><b>OXYGEN OUTLET (1) LEFT WALL - OHIO MED - ACTION AREA</b></p> <p>One (1) Ohio Medical flush mounted; quick release wall outlet shall be installed in the forward street side cabinet action area. Per dwg #5</p>	1.00
50-60-1640	<p><b>OXYGEN OUTLET (1) RIGHT WALL - OHIO MED - HEAD END OF SEATING AREA</b></p> <p>One (1) Ohio Medical flush mounted; quick release wall outlet shall be installed in the right wall above the head end of the curbside seating area. Per dwg #6</p>	1.00
50-60-1680	<p><b>OXYGEN OUTLET (1) CEILING - OHIO MED - ABOVE HEAD OF COT</b></p> <p>One (1) Ohio Medical flush mounted; quick release oxygen outlet shall be installed in the ceiling above the head of cot in the center mount position. Per dwg #9</p>	1.00
50-60-0629	<p><b>FLOW METER, OXYGEN - THORPE STYLE</b></p> <p>One (1) Thorpe style oxygen flow meter (15LPM) shipped loose with the completed vehicle.</p>	1.00
50-60-0278	<p><b>OXYGEN - ZICO QR-D-2 PORTABLE OXYGEN STORAGE BRACKETS TWO (2) IN THE STEPWELL AT HEAD OF SQUAD BENCH</b></p> <p>Two (2) Zico #QR-D2 storage brackets installed to accommodate two (2) "D", Jumbo "D", or steel "D" oxygen cylinders/ located in the stepwell area at the head of the squad bench.</p>	1.00
50-60-0761	<p><b>STAINLESS STEEL WALL PROTECTION - INTERIOR STREETSIDE</b></p> <p>A brushed stainless steel panel shall be provided on the street side wall from the bottom of the CPR seat.</p>	1.00
50-60-0820	<p><b>ANTI-SLIP MATTING - CURBSIDE STEPWELL</b></p> <p>Anti-Slip charcoal gray matting shall be installed in the curbside step well.</p>	1.00

**Braun - Optional Patient Compartment Items**

Item Number	Description	Quantity
50-60-0099	<p><b>CLOCK - FRANKLIN DIGITAL - REAR HEAD PAD</b></p> <p>Install: a Franklin digital clock in the head pad above the rear doors per dwg. #8</p>	1.00



50-62-0446	<b>COT FASTENER - STRYKER FLOOR PLATE AND 12v PRE-WIRE FOR CUSTOMER FUTURE INSTALL OF A POWER OR PERFORMANCE COT LOAD SYSTEM</b> Install Stryker Floor plate kit and 12v pre-wire for Customer supplied / Customer installed Stryker Performance or Power Load.	1.00
30-10-0490	<b>LIGHTS, INTERIOR CABINETS, RIDGEBACK 12V LED STRIP LIGHT, BLUE</b> All polycarbonate door(s), interior cabinets shall have Ridgeback 12V blue LED strip lights for interior compartment lighting. NOTE: This excludes any interior I/O access openings.	1.00
30-10-0502	<b>LIGHTS, INTERIOR - WHELEN MINI LED BRAKE/TURN REAR HEADPAD</b> Install: Whelen Mini-LED turn signal and brake light on rear headpad above the rear doors (amber / red / amber).	1.00
30-10-0424	<b>LIGHT INTERIOR OF REAR FACING OSS &amp; PASSAGE DOORS, TWO (2) RED MINI LED PER DOOR</b> Two (2) Whelen red Mini-LED lights shall be installed on the interior of all rear facing exterior compartment and patient entry doors. The lights shall be located as follows: one (1) on each upper and lower outer corner. The lights shall random flash upon door opening. (does not include the battery door) 14 lights	1.00

**Braun - Paint / Graphics**

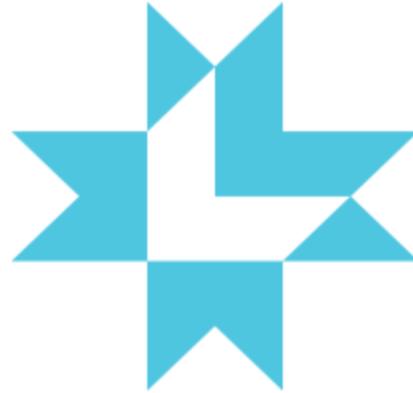
Item Number	Description	Quantity
60-01-0001	<b>PAINT PROCEDURE</b> All non-anodized aluminum module body surfaces: completely chemically steam cleaned, filled with premium body filler as needed, sanded smooth and primed with an epoxy primer and then primed again with a high solid primer, cured primer surfacer shall be DA sanded with 320 grit and cleaned. A high solid primer shall then be applied, where needed, as a sealer.	1.00
60-01-0005	<b>STANDARDS AND SPECIFICATIONS FOR VEHICLE PAINT APPEARANCE</b>	1.00
60-10-0108	<b>CAB - OEM PAINT White</b> The cab shall have OEM paint.	1.00
60-01-0004	<b>BUFFING, PAINT - MODULE</b> The paint on the module sides shall be buffed to a high shine using a recommended paint buff system.	1.00
60-01-0002	<b>PAINT MODULE - OEM PAINT PLUS CLEAR COAT White</b> Paint module OEM to match the chassis. The entire module shall be clear-coated, using an automotive coatings process, sprayed over the final paint coat.	1.00
60-30-0200	<b>REFLECTIVE - DOOR REFLECTIVITY</b> Install reflective material (25" x 2.5" red/white chevron style), on the lower interior panel of each rear door and hinged side door. NOTE: If a sliding side door is provided, install a 1.50" x 40.00" white reflective stripe on the rear facing edge.	1.00
60-25-0101	<b>REFLECTIVE - BLACK MATERIAL IN RUB RAILS</b>	1.00



Install black reflective material in rub rails.  
-----

**Braun - Vehicle Manuals**

<i>Item Number</i>	<i>Description</i>	<i>Quantity</i>
80-20-0001	<b>VEHICLE MANUALS (1) PACKAGE SET</b> One (1) Delivery Manual Package shall be supplied with the vehicle and shall include the following items: Ambulance manufacturer parts, service, and operation manuals, OEM chassis owner's guide, complete 12 VDC and 125 VAC wiring schematics for all included standard and optional systems, Multiplex Electrical system programming - electronic media -----	1.00
90-10-0007	<b>STATEMENT OF LIMITED WARRANTY NEW AMBULANCES</b> -----	1.00

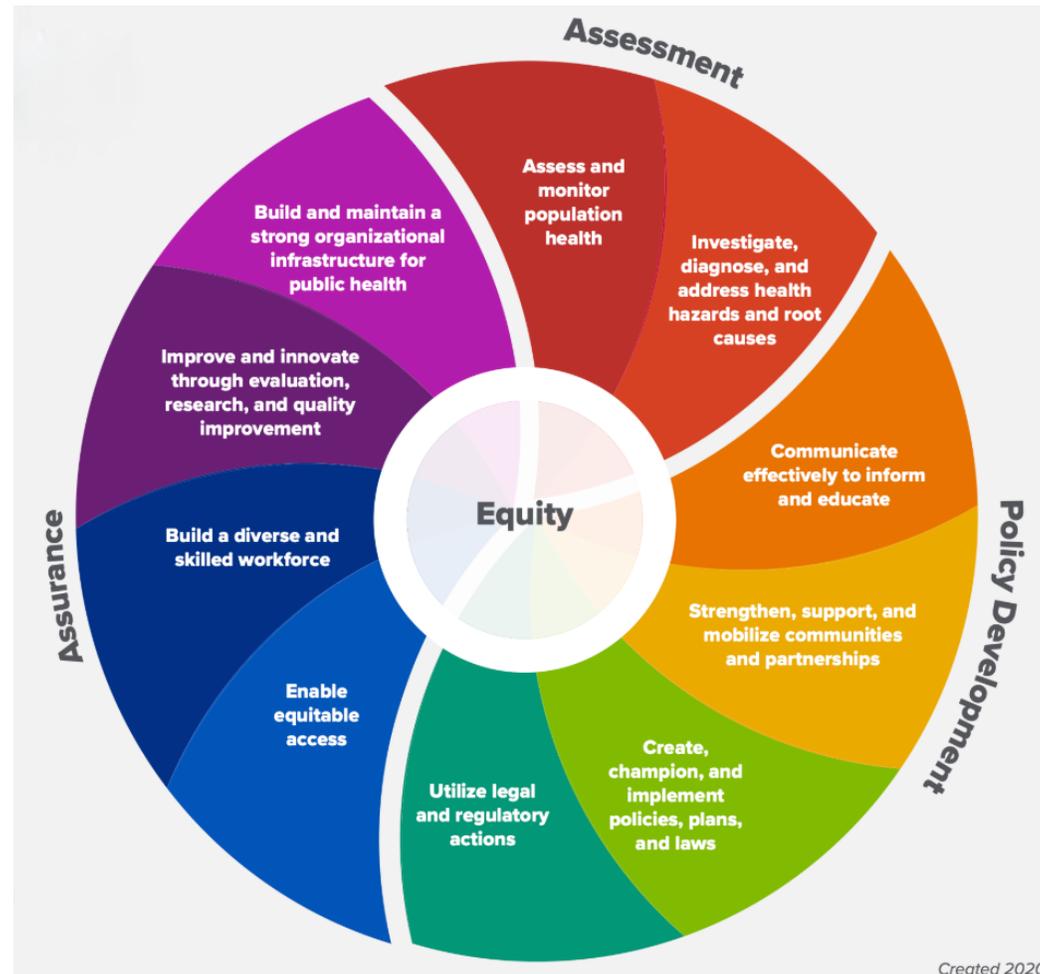


Lincoln-Lancaster County  
Health Department

**Kerry Kernen, MPA, MSN RN**  
Health Director

**Brock Hanisch, MS, MPH, REHS**  
Division Manager, Environmental Public Health

# 10 Essential Services of Public Health

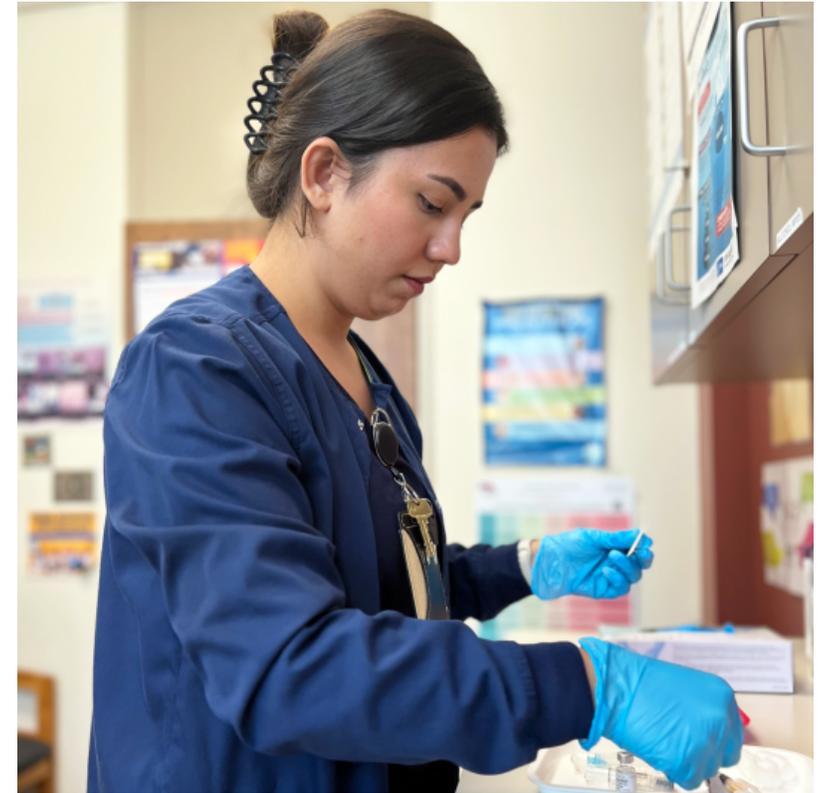


# Public Health Clinic Services



# Immunizations

- Vaccine for Children (VFC); birth through 18 years (Total # of vaccines administered: 8,426)
- Influenza
- COVID-19
- Adult vaccines based on eligibility (Total # of vaccines administered: 5,452)
- Both on campus and offered through community partnerships to reach vulnerable/hard to reach populations
- Lincoln-Lancaster County Immunization Coalition



# Sexually Transmitted Infection (STI) Clinic

Chlamydia  
Gonorrhea  
Syphilis  
HIV

- Treatment
- HIV Counseling
- Partner Notification with DIS support
- Expedited Partner Therapy
- Education/Information/Referrals
- Condom Bowls
- Exploring options for offering PrEP for HIV
- Building capacity for inclusive services
- **Express Testing Monday-Friday**
- **STI Full Exam Tuesdays, Wednesdays and Thursdays (evening)**
- **Total # of Visits: 1,123**



Protect your sexual health.  
**Talk. Test. Treat.**  
[lincoln.ne.gov/CHS](http://lincoln.ne.gov/CHS)  
402-441-8065



Lincoln-Lancaster County  
Health Department



# Refugee Health Screening



- **Through contract with DHHS we see all newly arrived refugees**
- **Humanitarian Parolees**
- **Labs/ Health Screenings/ Immunization initiation within 90 days arrival into the community**
- **Referrals provided to primary care medical home, specialty care and any other needs**
- **Interpretation/Translation supports**
- **Mental Health Screening/referrals**
- **Assist with I-693 form completion for any refugee seeking status change**

2023-2024: 23 different countries such as Afghanistan, Ukraine, Sudan, Syria, Myanmar, Iraq, Iran, Congo, Guatemala and Burma, etc..



Lincoln-Lancaster County  
Health Department

# Dental Services

## • Clinic Services

Adults

Children

Emergency, routine and  
preventative

- Clients served: 13,746 (60% were children)
- Eligibility: Lincoln/Lancaster County residents, Medicaid, sliding fee scale based on income
- Fluoride programs at Lincoln Public Schools for designated grades: 4,298 children screened with 1,362 receiving fluoride varnish applications



# Family Connects International: Home Visitation

- **Eligibility:** any family with a newborn regardless of demographic, geography, educational status or previous number of children
- **1-3 home visit(s)**, by a Public Health Nurse (RN), around 3 weeks of age
- **Services provided:**
  - Post-partum assessments for mother and baby including depression screening
  - Social determinants of health assessment with referrals
  - Nutrition/Breastfeeding supports
  - Education/information: safe sleep practices, shaken baby syndrome, supportive guidance about topics relevant to all newborns and maternal health needs
- **As of June 16, 2025, 1,283 home visits completed**



You've got this, but  
a little reassurance  
goes a long way.



# Healthy Families America Home Visitation

- Established in 2014 after a 2-year pilot
- Accredited in 2014, reaccredited in 2018 with an upcoming reaccreditation in March 2023
- Eligibility: pregnant women and/or children up to 3 years of age
- High-risk populations prioritized by needs assessment
- Goal: reduce child abuse/neglect

## Data:

- Staff provided an average of 4,026 visits per year to address the varied needs of families ranging from access to care to providing employment resources.
- An average of 91% of Healthy Families America families initiate breastfeeding compared to 85% in NE and 83% in the U.S.
- An average of 99.0% of children are connected to a medical home.
- An average of 90.0% of mother's complete post-partum visits at 6 weeks.
- 9 An average of 98% families practice safe sleep practices.



# Women, Infants and Children (WIC)

- WIC stands for the Special Supplemental Nutrition Education Program for Women, Infants and Children
- WIC is a public health and nutrition program for pregnant, breastfeeding and postpartum women, infants, and children up to age 5
- Staff provided 3,992 WIC visits with peer counselors serving 202 clients



# Environmental Health



- **Air Quality Section**

- air quality monitoring, APCAB, industrial permitting, asbestos, noise, and more

- **Disease Prevention**

- food safety, FAC, childcare health, body art, and more

- **Waste Management and Hazardous Materials Section**

- managing solid waste, emergency response, nuisance, HazToGo, and more

- **Water Quality Section**

- onsite wastewater systems, safe public swimming pools, water well inspections, NPDES, and more



# Health Promotion and Outreach



- Injury Prevention and Safe Kids: car seat inspections, bike/pedestrian safety, home safety, swimming safety, fire safety, etc.
- Chronic Disease Prevention: obesity, diabetes, cardiovascular, etc.
- Tobacco
- Overdose Prevention
- Colon Cancer Prevention
- Health Hub: Men and Women's Health screenings, health coaching, healthy lifestyle education and health literacy





- **Communicable Disease:** respiratory illnesses (flu, covid, RSV, etc.), monthly reports, outbreaks, etc.
- **Community Health Assessment:** every 3-year assessment
- **Data/Reports:** vital statistics, Community Health Improvement Plan, Diabetes Report, etc.
- Epidemiology
- Public Health Emergency Preparedness

# Public Health Informatics and Planning



# Lead Prevention: Case Management



- Grant funding from DHHS
- Public Health Nurse (PHN) provides case management support for all elevated blood lead levels
- Coordinates with Environmental Health staff
- 4,646 children were tested
- 157 cases identified with EBLL ( $\geq 3.5$   $\mu\text{g}/\text{dL}$ ) with 100% follow up on all cases (parent notification, EBLL confirmation and medical follow up if needed).
- 17 environmental inspections completed (with PHN participation)

(Oct. 2023–Sept. 2024)





# Lincoln-Lancaster County Community Health Improvement Plan 2025-2027

- Access to Care
- Depression
- Suicide Prevention



# Vision of LLCHD Moving Forward

- **Certification of Universal Home Visitation Family Connects program**
- **Public Health Heat and Cold Response Plans**
- **Expansion of Sexual Health Clinic operations**
- **Launch of 2025-2027 Community Health Improvement Plan**
  - **Suicide, Depression and Access to Care Focus**
- **Maternal Health Advisory Team**
- **Opioid Prevention Efforts (focus on youth) including Overdose Fatality Response Team**
- **Community Health Workforce Reimbursement Model**
- **Remodel Completion**
- **Increased focus on access to healthy foods/physical activity supports**







<b>CITY OF WAVERLY</b>	
TEMPORARY USE PERMIT	TUP <u>25-06</u>
FEE: \$ None	Date: <u>6/24/2025</u>

Applicant: Waverly Community Foundation  
 Applicant address: PO Box 314  
 City: Waverly State: NE Zip: 68462 Phone: 402 672-0775  
 Applicant Signature: [Signature] Date: 6/23/25

Under the Provisions of Article 11.615 of the Waverly Zoning Regulations, the applicant hereby applies for a Temporary Use Permit to: Public Assembly on the property described as Lot (s) \_\_\_\_\_ Block \_\_\_\_\_ of the: \_\_\_\_\_ Addition More commonly known as: WCF 11120 N 141st St

Proposed temporary use of the property is shown or further explained on the plans and information attached. Describe the type and character of the proposed use:  
Outdoor Street Dance (SEE ATTACHED)

Temporary Use Type: Public Assembly  
 Duration of Temporary Use Permit: Aug 1 Thru Aug 2

Administrative Use: \_\_\_\_\_ Current Zoning District: L1

Adjacent Properties Zoning and Use Types:  
 North: R-2 SFR South: L1, MX  
 East: R-4 MFR West: L1

Recommendations/Conditions: Public Assembly shall not exceed maximum 1-HR Leq levels for Residential Districts after permit duration period shown above

Approved by: [Signature] Date: 6/24/2025  
 Zoning Administrator

# SDL – OUTDOOR AREA DIAGRAM

NEBRASKA LIQUOR CONTROL COMMISSION

301 CENTENNIAL MALL SOUTH

PO BOX 95046

LINCOLN, NE 68509-5046

PHONE: (402) 471-2571

FAX: (402) 471-2814

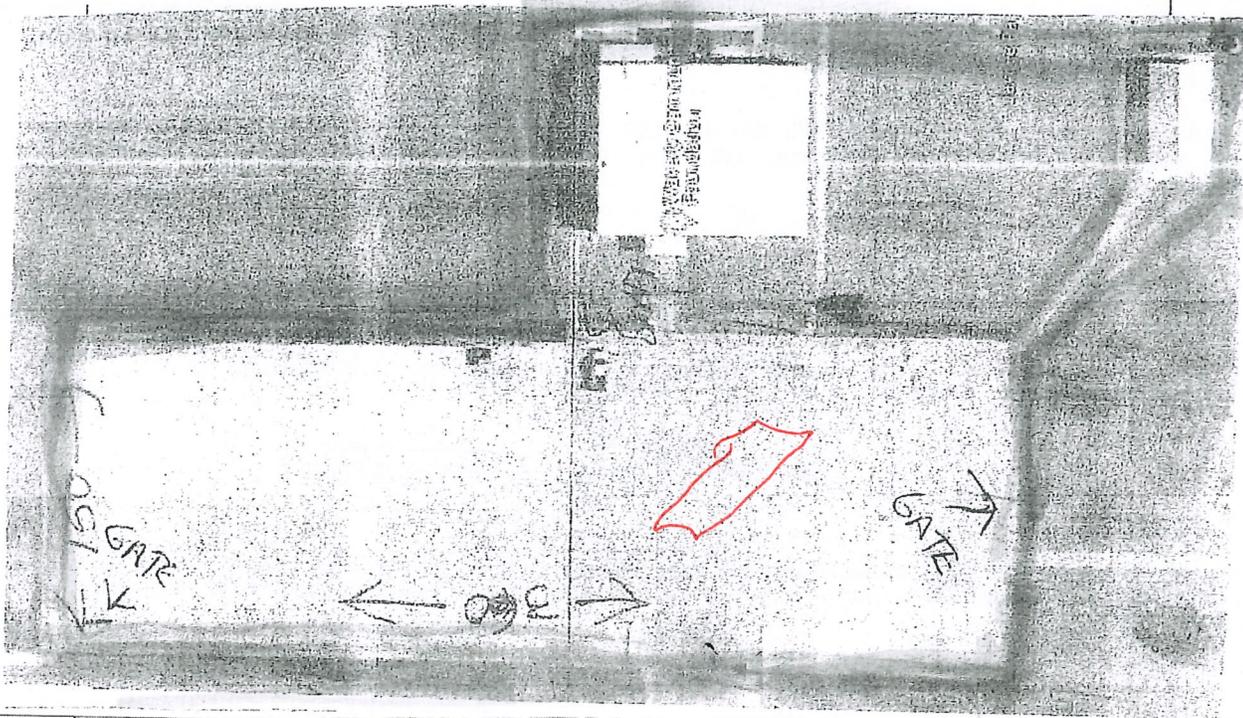
EMAIL: [lcc.sdl.licensing@nebraska.gov](mailto:lcc.sdl.licensing@nebraska.gov)

WEBSITE: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET

HOW AREA WILL BE PATROLLED: Invite the on Duty LSO officer to the event. Private Security

## DIAGRAM OF PROPOSED AREA:





# CITY OF WAVERLY

TEMPORARY USE PERMIT

TUP **25-05**

FEE: \$ None

Date: 6/23/2025

Applicant: Natasha Hoyer

Applicant address: 13460 Montrose Ct

City: Waverly State: NE Zip: 68462 Phone: 402.890.5251

Applicant Signature: Natasha Hoyer Date: 6-20-25

Under the Provisions of Article 11.615 of the Waverly Zoning Regulations, the applicant hereby applies for a Temporary Use Permit to: public assembly

on the property described as Lot (s) 1-16 Block 1 of the: Aspen Park 3rd Add. Addition More commonly known as: Montrose Court

Proposed temporary use of the property is shown or further explained on the plans and information attached. Describe the type and character of the proposed use:

block party - July 4th celebration

Temporary Use Type: ~~Community~~ Public Assembly

Duration of Temporary Use Permit: 6pm - 11:59pm

Administrative Use: \_\_\_\_\_ Current Zoning District: Residential (R-2)

Adjacent Properties Zoning and Use Types:

North: R-2

South: R-2

East: R-2

West: R-2

Recommendations/Conditions: Public Assembly shall not exceed Maximum 1-HR Leg Levels for Residential Districts after Permit Duration Period shown above

Approved by: [Signature] Date: 6/23/2025  
Zoning Administrator



13311

13410

13420

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13470

13480

10341

LUCIA CT

LUCIA CT

NORTHLOCH ST

MONTROSE CT

MONTROSE CT

NORTHLOCH ST