



July 21, 2025

7:00 PM

AGENDA

**Compliance with Open Meetings Act** - *in accordance with Section 84-1412 sub section eight (8) of the Reissue Revised State Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. Persons wishing to address the Governing Body as an agenda item shall wait to be identified by the Mayor/Presiding Officer; then, after stating their name and address for the record, may proceed to speak. No person, other than the Council and the person having the floor will be permitted to enter any discussion without the permission of the Presiding Officer. Remarks shall be limited to five minutes unless extended or limited by the Presiding Officer (Res. 2011-18, copy in book)*

1. **Roll Call**
2. **Call to Order**

**Compliance with Open Meetings Act – In accordance with Section 84-1412 sub section eight (8) of the Reissue Revised State Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying. Persons wishing to address the Governing Body on an agenda item shall wait to be identified by the Mayor/Presiding Officer; then, after stating their name and address for the record, may proceed to speak. No person, other than the Council and the person having the floor will be permitted to enter any discussion without the permission of the Presiding Officer. Remarks shall be limited to five minutes unless extended or limited by the Presiding Officer (Res. 2011-18, copy in book)**

**\*Please silence your phones and other devices during the meeting.**

3. **Inform the public about the location of the Open Meetings Act posted in the Council Chambers and its accessibility to members of the public**
4. **Pledge of Allegiance**
5. **Consent Agenda**
  - 5.a. Approval of the minutes of the regular City Council meeting on Monday, June 16th
  - 5.b. Approval of the Treasurers Report for June
  - 5.c. Approval of the minutes of the special City Council meeting Tuesday, July 1st
  - 5.d. Approval of the Planning Commission minutes on Monday, July 14th
  - 5.e. Approval of the Park Committee minutes on Tuesday, July 1st
  - 5.f. Approval of the Enhancement Committee minutes on Monday, June 30th
  - 5.g. Maintenance Report
  - 5.h. Washington County Sheriff's Statistics
6. **Consideration of items removed from the consent agenda if any**
7. **Bills presented for payment**

**Public Hearing:**
8. **In accordance with the published notice, it is now time to conduct the public hearing relative to hearing support, opposition, criticism, suggestions, or observations relating to THE PROPOSED ANNEXATION OF TAX LOTS 96, 112, 113, 122, WILLOW ACRES LOTS 1 & 2 ALL IN SECTION 12, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA (SEE ANNEXATION PLAT FOR REFERENCE)**

Open: \_\_\_\_\_

- Written Comments
- Public Comments

9. Close: \_\_\_\_\_

10. In accordance with the published notice, it is now time to conduct the public hearing relative to hearing support, opposition, criticism, suggestions or observations relating to THE PROPOSED ANNEXATION OF TAX LOT 28 IN SECTION 12, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE 6TH P.M., WASHINGTON COUNTY, NEBRASKA (SEE ANNEXATION PLAT FOR REFERENCE)

Open: \_\_\_\_\_

- Written Comments
- Public Comments

11. Close: \_\_\_\_\_

**Presentations/guests/SDL & special requests**

12. Request from Washington County Museum to close Monroe Street between 14th and 15th on Saturday, August 9th, from 12:00 – 4:00 p.m. for cornerstone installation ceremony at the new Museum addition

13. Request to close a portion of Adams Street between 7th and 8th on October 3rd - 5th

**Unfinished Business**

14. City Engineer Update

**Introduction of ordinances and resolutions; first, second and third readings as required**

15. Ordinance 814 Annexation of Tax Lots 96, 112, 113, 122, and Mattison's Willow Acres Lots 1 & 2 (second reading)

16. Ordinance 815 Annexation of Tax Lot 28 (first reading)

17. Resolution 2025-3 Land Water Conservation Program Grant

**New Business**

18. Approval of Enhancement Committee's recommendation to appoint Nicole Fangman to the committee

**Information**

19. Monthly bill review:

Kris Richardson

Bob Prieksat

Nick Schuler

John Kelly

20. Fort Calhoun High School Homecoming Parade: Friday, September 19th

**Motion for Adjournment:**

21. Motion\_\_\_\_ Second\_\_\_\_

Time: \_\_\_\_\_

## **JUNE 16, 2025 CITY COUNCIL MINUTES**

A regular meeting of the City Council of the City of Fort Calhoun, Nebraska, was held in open and public session at 7:00, on Monday, June 16, 2025, at the library/City Council chambers, 110 S 14th St, Fort Calhoun, NE.

Notice of the meeting was given in advance thereof by publication, said form of notice being a designated method for giving notice, an affidavit of publication being attached to these minutes.

Advance notice of this meeting was also given to the Mayor and all Council Members. The availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council Members.

In accordance with Section 84-1412 sub section eight (8) of the Reissue Revised State Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying.

Mayor Robinson stated persons wishing to address the Governing Body on an agenda item shall wait to be identified by the Presiding Officer; then, after stating their name and address for the record, may proceed to speak. No person, other than the Council and the person having the floor will be permitted to enter any discussion without the permission of the Presiding Officer. Remarks shall be limited to five minutes unless extended or limited and repetitive or cumulative remarks may be limited or excluded by the Presiding Officer.

Please note that the meeting minutes are not approved until the next regular City Council meeting.

On roll call, the following Council Members answered present: Bob Prieksat, Nick Schuler, John Kelly, and Kris Richardson.

Mayor Robinson publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

Mayor Robinson led those present in the Pledge of Allegiance.

With a quorum present, Mayor Robinson presided, and the clerk recorded the proceedings.

Member Schuler made a motion seconded by member Kelly to approve the following consent agenda: *May 19, 2025, City Council minutes; Treasures Report for May; June 5, 2025 Park Committee minutes; April 28, 2025 Enhancement Committee minutes; Maintenance Report; May 2025 Washington County Sheriff's Statistics.* With members Richardson, Prieksat, Schuler, and Kelly voting "Aye", motion carried.

Mayor Robinson presented the June bills. Motion by Prieksat second by Schuler to approve the following bills: ABE'S TRASH SERVICE, INC. - 599.75 - SER, ACCESS SYSTEMS LEASING - 645.81 - SER, BERGER, ELLIOTT & PRITCHARD - 4807.00 - PROF, BOK FINANCIAL - 46520.00 - PYMT, 52700.00 - PYMT, 11100.00 - PYMT, 55751.25 - PYMT, 28975.00 - PYMT, BOMGAARS - 819.83 - SUP, BRIAN'S TREE SERVICE - 3800.00 - SER, CENTRAL TAX & BOOKKEEPING SERVICES - 480.00 - SER, CITY OF BLAIR - 3538.48 - UTL, 4191.88 - UTL, CNA SURETY - 625.00 - INS, CONOCO FLEET - 486.97 - FUEL, CORBAN HELMANDOLLAR - 210.98 - EXP, COX BUSINESS - 526.48 - UTL, DAVE WESTERHOLT - 300.00 - EXP, ELECTRIC PUMP, INC. - 1411.85 - EXP, ENTERPRISE MEDIA GROUP - 81.35 - SER, 241.06 - SER, FUNFLICKS OUTDOOR MOVIES - 818.94 - EXP, IDEAL PURE WATER - 66.00 - SER, JDW MIDWEST, LLC - 965.60 - SER, JEO CONSULTING GROUP, INC. - 1470.00 - PROF, JUDY BOYD - 8.76 - REIMB, KAMB & C ENTERPRISES - 67.93 - SER, LEWIS AND CLARK GREAT PLAINS TOURISM FUN - 1500.00 - EXP, M.U.D. - 50.00 - UTL, NE PUBLIC HEALTH ENV LAB - 30.00 - TEST, NEBRASKA DEQ - 5776.18 - PYMT, 14899.21 - PYMT, NEBRASKA SALES TAX - 2902.30 - TAX, O.P.P.D. - 3839.56 - UTL, ONE CALL CONCEPTS, INC - 50.29 - SER, PAPIO-MISSOURI RIVER N. R.D. - 11922.01 - UTL, 1605.60 - UTL, 11922.01 - UTL, 1605.60 - UTL, POSTMASTER - 204.96 - EXP, S E SMITH & SONS - 194.37 - EXP, TALBOT LAW OFFICE - 525.00 - PROF, THE SIGN DEPOT - 95.00 - EXP, 360.64 - EXP, TRAFFIC LOGIX CORPORATION - 1800.00 - EXP, VERIZON WIRELESS - 133.82 - EXP, VISA - 2592.19 - EXP, WASHINGTON CO. REG. OF DEEDS - 5.00 - SER, WASHINGTON COUNTY BANK - 1.14 - PYMT, WASHINGTON COUNTY SHERIFF - 36750.20 - SER, YOUNG & WHITE LAW OFFICES - 1411.00 - PROF, Total - 321,386.00; with members Kelly, Richardson, Prieksat, and Schuler voting "Aye", motion carried.

Member Schuler made a motion seconded by member Prieksat to approve the Keno request from Fort Calhoun Fire & Rescue for \$15,000 for a new air pack. With members Schuler, Kelly, Richardson, and Prieksat voting “Aye”, motion carried.

Member Kelly made a motion seconded by member Prieksat to approve the Keno request from Fort Calhoun Adams Street Plaza Events Committee for \$5,000. With members Prieksat, Schuler, Kelly, and Richardson voting “Aye”, motion carried.

Member Prieksat made a motion seconded by member Schuler to approve the Keno request from Fort Atkinson Foundation for \$10,000 for Phase 3 restoration of the Northeast section of the North Fort wall/barracks. With members Richardson, Prieksat, Schuler, and Kelly voting “Aye”, motion carried.

Lucas Billesbach gave an update on the West Monroe Paving District project. Construction is scheduled to start at the end of June/beginning of July. There are three septic systems along the project area and they need to put in stub outs for sewer during this project so the street doesn't have to be torn up later. There will be a change order next month.

Member Schuler made a motion seconded by member Richardson to approve Pay Application No. 1 from M’s Contracting, LLC for the Betts Circle Drainage Repairs project. With members Kelly, Richardson, Prieksat, and Schuler voting “Aye”, motion carried.

Member Kelly made a motion seconded by Schuler to approve the first reading of **Ordinance 814 Annexation of Tax Lots 96, 112, 113, 122, and Mattison's Willow Acres Lots 1 & 2**. The Planning Commission recommended annexation for the tax lots. Jeff Ray explained that it is the Planning Commissions responsibility to look at annexation. Member Prieksat asked if there is a reason we are annexing and are we putting it out there for the public/landowners to be made aware of the annexation and questioned whether the language in the ordinance was sufficient. City Attorney, Edmond Talbot, said the ordinance follows State Statute. Lucas Billesbach, City Engineer, explained that from an engineering and utility perspective the areas can be served with water and some with sanitary and there are a multitude of ways to serve sanitary service. He also stated that some tax lots in the annexation area have been looked at for potential developments. John Genoways, Tax Lot 113, said slow and steady growth makes sense but will never pay to have sewer brought to property to be developed and stated that he has not heard anything from the city for a year regarding developing property. Lucas Billesbach told John Genoways that the city has discussed working out cost-share for sanitary sewer extensions. Stu Sprick, 1610 Lincoln St, stated that there is nothing the city has to offer to want to be annexed. Rachel Mattison, 6523 Lin Su Lane, explained to the council that they requested subdivision of property for parents to build and one stipulation to do so was not to object annexation. Clint Lewis, Tax Lot 112, asked why they are being forced to annex and stated there are utility issues and easement confusion along the road. Lucas Billesbach and Edmond Talbot discussed the Township road and tried to clear up the confusion. With members Schuler, Kelly, and Richardson voted “Aye”, member Prieksat voting “Nay”, motion carried.

Resolution 2025-3 Land Water Conservation Program Grant was tabled.

The Fort Calhoun Housing Supplemental Study Report was reviewed and accepted. Member Prieksat said he isn’t happy with the report and that it doesn’t tell us anything we don’t already know. Lucas Billesbach said that he was happy with the document and thought there was really good discussion and feedback from the focus group meetings.

Following a motion and vote, Mayor Robinson declared the meeting adjourned at 8:20 p.m.

Mitch Robinson, Mayor

ATTEST: Alicia Koziol, City Clerk

For the period ending: 6/30/2025

## Fund Report

<u>Description</u>	<u>Beginning Balance</u>	<u>Revenues</u>	<u>Expenses</u>	<u>Ending Balance</u>
General	1,268,241.84	66,208.69	70,784.37	1,263,666.16
Local Sales Tax	264,749.04	26,216.57	30,260.71	260,704.90
Street	-220,630.66	44,298.37	163,089.59	-339,421.88
Police	-542,618.09	0.00	36,750.20	-579,368.29
Fire	0.00	0.00	0.00	0.00
Building	55,364.17	0.00	0.00	55,364.17
Parks	-384,974.86	75.00	17,769.07	-402,668.93
Park Board	32,312.00	0.00	0.00	32,312.00
Water	412,825.98	51,212.45	80,687.38	383,351.05
Sewer	496,710.01	56,862.81	64,054.81	489,518.01
Sewer Sinking	13,503.61	0.00	0.00	13,503.61
Lottery	175,436.83	2,171.22	5,000.00	172,608.05
Bond Retirement	442,899.57	14,818.58	0.00	457,718.15
Enhancement	3,923.23	0.00	8.76	3,914.47
Christmas in Calhoun	3,826.57	0.00	0.00	3,826.57
Adams St Plz Events	9,196.40	5,300.00	2,218.04	12,278.36
Total All Funds	2,030,765.64	267,163.69	470,622.93	1,827,306.40

Date Range

Starting: 6/1/2025

Ending: 6/30/2025

## **JULY 1, 2025 SPECIAL CITY COUNCIL MINUTES**

A special meeting of the City Council of the City of Fort Calhoun, Nebraska, was held in open and public session at 5:30, on Tuesday, July 1, 2025, at the library/City Council chambers, 110 S 14th St, Fort Calhoun, NE.

Notice of the meeting was given in advance thereof by publication, said form of notice being a designated method for giving notice, an affidavit of publication being attached to these minutes.

Advance notice of this meeting was also given to the Mayor and all Council Members. The availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council Members.

In accordance with Section 84-1412 sub section eight (8) of the Reissue Revised State Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written material to be discussed is available to the public at this meeting for examination and copying.

Mayor Robinson stated persons wishing to address the Governing Body on an agenda item shall wait to be identified by the Presiding Officer; then, after stating their name and address for the record, may proceed to speak. No person, other than the Council and the person having the floor will be permitted to enter any discussion without the permission of the Presiding Officer. Remarks shall be limited to five minutes unless extended or limited and repetitive or cumulative remarks may be limited or excluded by the Presiding Officer.

Please note that the meeting minutes are not approved until the next regular City Council meeting.

On roll call, the following Council Members answered present: Bob Prieksat, Nick Schuler, John Kelly, and Kris Richardson.

Mayor Robinson publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

Mayor Robinson led those present in the Pledge of Allegiance.

With a quorum present, Mayor Robinson presided, and the clerk recorded the proceedings.

The council discussed the request for approval from the city for driveway access on a lot in an annexation area (Mattisons Willow Acres Lot 1 & 2). Mayor Robinson explained that the city approved the lot split last year. Mattisons in-laws plan to build on the second lot but the county will not approve a driveway permit since there is not a 500' distance to the corner unless the city will write a letter assuming liability. Edmond Talbot, City Attorney, requested the city does not ask him to send a letter taking on the liability and wait for the annexation to go through and get a driveway permit from the city. Rachel Mattison asked how long the process takes once the annexation is approved to be acknowledged as part of the city limits. The city clerk said she would check with Jeff Ray, City Planner. Rachel also asked if the clerk would check with Jeff about splitting their properties out from the rest of the annexation area.

Following a motion and vote, Mayor Robinson declared the meeting adjourned at 5:47 p.m.

Mitch Robinson, Mayor

ATTEST: Alicia Koziol, City Clerk

## **June 16, 2025 Planning Commission Minutes**

Vice Chairman Eric Herbert called the regular meeting of the Fort Calhoun Planning Commission to order at 6:00 P.M. Monday, June 16, 2025. Notice of the meeting was given in advance thereof by publication or posting said forms of notice being designated methods for giving notice, an affidavit of publication or a certification of posting being attached to these minutes.

The agenda packets were distributed to the Chair and Board Members on Friday, June 13, 2025. Meetings are open to the public. Vice Chairman Herbert announced a copy of the open meetings law, which is posted continually for public inspection on the wall in the Council Chambers/Library.

The following answered roll call: Eric Herbert, Tony Knight, and Jason Prieksat. Members Bryan Therkildsen and Aaron Schrum were absent.

Member Herbert noted a correction to the January 6, 2025 minutes. Member Prieksat made a motion seconded by member Knight to approve the January 6, 2025 minutes with correction made. With members Prieksat, Herbert, and Knight voting "Aye", motion carried.

### **Public Hearing:**

The public hearing relating to REGARDING THE PROPOSED ANNEXATION OF TAX LOTS 96, 112, 113, 122, WILLOW ACRES LOTS 1 & 2 ALL IN SECTION 12, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE 6<sup>TH</sup> P.M., WASHINGTON COUNTY, NEBRASKA (ANNEXATION PLAT ATTACHED) opened at 6:01 p.m. There were no written comments. Jeff Ray, JEO Consulting Group, explained the background and why the city is going forward with annexation. Rachel Mattison, Willow Acres Lots 1 & 2, stated they are not for or against annexation but agreed not to oppose. Clint Lewis, Tax Lot 112, had questions about if anything has changed from the 2018 Annexation Study, how certain properties are removed from the process, cattle inside City limits/ETJ, and asked to be removed from the annexation. Member Herbert, Lucas Billesbach (City Engineer), and Jeff Ray answered these questions. The public hearing closed at 6:26 p.m.

### **New Business:**

Member Knight made a motion to recommend approval for the Proposed Annexation of Tax Lots 96, 112, 113, 122, Willow Acres Lots 1 & 2. Member Prieksat seconded the motion. With members Herbert, Knight and Prieksat voting "Aye", motion carried.

**Permits:** Vice Chairman Herbert noted the permits issued in December were reviewed.

### **Total Issued Permits = 26**

Building – Other = 5; Building – New S/F Res. = 0; Mechanical = 6; Plumbing = 1; Other = 14

With no further business coming before the commission, the meeting adjourned at 6:28 P.M.

Attest: Alicia Koziol  
City Clerk

**City of Fort Calhoun  
Parks Board  
July 1, 2025 7:00 P.M.  
Meeting Minutes**

1. Sara Ruthven called the meeting to order at 7:02 PM.
2. Sara announced the Open Meeting Compliance Act.
3. Board members Sara Ruthven, Bob Lammers, Amber Pierce, Jane Prieksat, James Totten and Parks Commissioner Kris Richardson were all in attendance. Larry Pringle and Karli Johnson were absent.
4. Approval of June meeting minutes moved by Bob, seconded by Amber. All voted in favor to approve.

**Unfinished Business:**

5. Ballfield Parking Discussion
  - a. Discussed overall parking issues and safety access concerns.
  - b. The board will further discuss different layout options.

**New Business:**

6. Fall Tree Grant Planning – 10 Free Trees Program
  - a. Kris will pursue this grant based on Corban’s recommendation of placing the trees at the wastewater plant property.
7. Spring Parks Cleanup Discussion
  - a. Discussed planning a community spring cleanup event like the one we did at Pioneer Park a few years ago. Sara will take the lead on organizing the event and the board will evaluate the needs of each park as the event gets closer.
  - b. Our goal would be to get a jump start on the parks in the early spring making the regular maintenance easier.
  - c. If successful, these events would be continued in years not including spring “Rock the Block” events.

**Adjournment**

Meeting adjournment motioned by Bob at 8:38 PM, seconded by James. All voted in favor to approve.

Fort Calhoun Enhancement Committee  
Fort Calhoun City Hall  
Monday, June 30, 2025 6:00pm  
MINUTES

**Call to Order** by Rose Therkildsen at 6:00pm  
Announcement of Open Meeting Compliance

**Present:** Amanda Donahoe, Jackie Henderson, Lori Lammers, Lynn Teeter, Rose Therkildsen  
**Absent:** Judy Boyd, Beth Dieteman  
**Guest:** Nichole Fangman

**MINUTES:** Lynne moved to accept the June 2, 2025 meeting minutes; Amanda seconded.  
Minutes approved.

**FINANCE:** We have questions about the Enhancement Committee's balance. The finance discussion was scheduled for next month when we will have more details from Judy and Alicia/Katie.

**OLD BUSINESS:** The flowers look good except for the Celosia in the flower boxes.

**Summer Clean-up scheduled for Monday, July 7 at 9:00am:**

City Hall and Main Street – sweep, weed and general cleanup.  
Suverkrubbe – deadhead peonies and iris, weed, prune suckers and general cleanup  
North & South Entrances – weed  
Trees – check general health, prune suckers, weed

A large rock in the North Entrance has broken off and we will ask Corbin for help in repositioning it.

**New Enhancement Committee Member:** We invited Nichole Fangman to join the Enhancement Committee. Lori will ask Alicia to add Nicole's appointment request to the July City Council Agenda.

**NEW BUSINESS**

Discussed the need to have the streets cleaned; what is the future schedule?  
Discussed the need for security cameras in the parks and especially the Splash Park.

Next Meeting: Monday, July 28, 2025 at 6:00pm in Fort Calhoun City Hall.

Adjourn: Lynn moved that we adjourn; Rose seconded. Meeting adjourned at 6:40pm.  
Submitted by Lori Lammers

## **Maintenance Tasks Completed Report**

### **June 12, 2025 – July 17, 2025**

#### **PUBLIC WORKS**

- NRD 1&2 read/logged daily
- Water installs at new home inspection & mapped water/sewer system
- Started lead service inventory
- w/w station daily inspection & log
- Locates – all maintenance staff
- Monthly & quarterly water samples taken
- Water meter's read & data logs
- Water meters/readouts repaired as needed/new installed
- Emergency locates
- Respond to w/w alarms
- Storm sewer (in progress) for GIS
- Water meter replacements started
- Locates for Cox fiber
- Water shut offs
- GIS sidewalk inventory started
- Fire hydrants painting started
- Repaired flagpole at city hall
- Lead and copper water samples

#### **STREETS**

- Sign/post repair and replacement
- Graded street & alleys
- Cleaned storm drains
- Tap Grant Trail Project: JEO surveying most of town
- Put together barricades
- Put up new street signs by shop
- Pushed up tree dump
- Order and picked up brine maker mixing tank
- Storm clean-up (6/24, 7/8, 7/10)
- Filled in washout Clay St
- Started filling potholes

#### **EQUIPMENT MAINTENANCE**

- Vehicles were washed as needed
- Maintenance shop cleaned weekly
- Ordered and picked up parts
- Installed new logo on trucks

#### **PARKS**

- Daily Park checks and clean-up
- Branches removed (as needed)
- Trash removed
- Ball diamond: daily check, trash, game prep, mowed, sprayed, repaired lights, sprinkler repair, softball dead spot due to too much fertilizer... closed field and start over watering and aerated backstop and overseeded backstop and dead stops
- Pioneer Park: daily check, trash, mowed, sprayed
- WMS Park: daily check, trash, Mowed, sprayed, removed railing from gazebo and painted,
- Adams Street Plaza: daily check, trash, Mowed, sprayed, signs up and down for events, pick up supplies for events, put out cone for events, repaired splashpad switch
- Watered trees

#### **MEETINGS**

- Council meeting(s)
- Locate meets – several
- Trail project
- Teammates
- Ada bathrooms at Ball Diamond
- City Hall tech issue
- Monroe St project
- Windstream route review



# Washington County Sheriff

## Contract Statistics Report for Fort Calhoun for the Month of June 2025

444 South 16th Street  
Blair, NE 68008  
402-426-6866

Time Frame	Time in HH:MM:SS
<b>Total Monthly Hours</b>	<b>217:28:45</b>
<b>Average Hours Per Week</b>	<b>50:44:39</b>
<b>Average Hours Per Day</b>	<b>7:14:57</b>
<b>Week 1 Total Hours</b>	<b>52:15:27</b>
<b>Week 2 Total Hours</b>	<b>48:27:23</b>
<b>Week 3 Total Hours</b>	<b>46:56:55</b>
<b>Week 4 Total Hours</b>	<b>55:27:54</b>
<b>Week 5 Total Hours</b>	<b>14:21:06</b>

Activity	Current Month	Previous Month
Warning	3	3
Citation	2	1
Parking Warning	0	0
Arrest	3	3
Accident	4	0
Business Checks	417	446
Report	7	3

# Check Approval List

7/21/2025 11:09:37 AM

City of Fort Calhoun

Page 1 of 2

<u>Pay#</u>	<u>Vend#</u>	<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Due Date</u>	<u>Amount</u>
4414	6	ABE'S TRASH SERVICE, INC.	2781549	TRASH SERVICE-JUNE	7/20/2025	390.75
4431	603	ACCESS SYSTEMS LEASING	39494807	STANDARD PYMT-COPIER	7/15/2025	392.18
4439	576	AFLAC		AFLAC Pre Tax	7/11/2025	88.92
4440	576	AFLAC		AFLAC Post Tax	7/11/2025	16.25
4456	549	ALICIA KOZIOL	070325	POPSICLES FOR PARAGE	7/31/2025	29.94
4428		AMGL CPAS & ADVISORS	05132025	ANNUAL AUDIT: SEPT 30, 2024	7/10/2025	6,850.00
4433	47	BARCO	IN-252174	STREET SIGNS	7/11/2025	3,457.45
4434	10	BI-STATE MOTOR PARTS, INC.	06132025	SHOP SUPPLIES	7/13/2025	121.32
4446		BLUECROSS BLUESHIELD OF NE		DPIN	7/11/2025	3,741.58
4419		BUDDIES RENTALS	000826	PORTA POT-PIONEER PK COURT	7/21/2025	160.50
4455		BUDDIES RENTALS	000981	WALK-BEHIND AERATOR RENTAL	8/1/2025	111.00
4451		CENTRAL TAX & BOOKKEEPING SERV	28409	LOTTERY AUDIT: MAY 2025	7/23/2025	120.00
4472	50	CITY OF BLAIR	07012025	GALLONS-3,095,836	7/10/2003	3,880.73
4458	609	CORE & MAIN	X246618	WATER METERS	7/27/2025	3,649.46
4413		COX BUSINESS	06222025	INTERNET/PHONE SERVICES	7/7/2025	98.00
4471		COX BUSINESS	06252025	INTERNET/PHONE SERVICES	7/10/2025	428.48
4441	1	EFTPS		Soc Sec	7/11/2025	1,556.62
4442	1	EFTPS		Medicare	7/11/2025	364.06
4443	1	EFTPS		Federal	7/11/2025	901.73
4424		EMBRIS GROUP, LLC	394	ENGINEERING ASSISTANCE: MAY	7/14/2025	2,335.00
4425		EMBRIS GROUP, LLC	397	FC MONROE ST CONSTRUCTION	7/14/2025	2,363.75
4460		EMBRIS GROUP, LLC	409	ENGINEERING ASSISTANCE: JUNE	7/31/2025	1,235.00
4461		EMBRIS GROUP, LLC	412	FORT CALHOUN MONROE ST	7/31/2025	935.00
4429	18	ENTERPRISE MEDIA GROUP	291119	PUB NOT: PROPOSED ANNEXATIC	7/4/2025	49.99
4430	18	ENTERPRISE MEDIA GROUP	292001	MORNING MARKET/CC MTG MINS	7/20/2025	254.24
4454	18	ENTERPRISE MEDIA GROUP	293301	ANNEXATION HEARING	8/1/2025	31.36
4415	227	GATEWAY DEVELOPMENT CORP.	1918	2025 ANNUAL MEETING-EXTRA TI	7/21/2025	30.00
4416	362	HENTON TRENCHING, INC.	FOR-06112	NEW METER PIT-PIONEER PK	7/21/2025	4,812.75
4470		IDEAL PURE WATER	06302025	WATER CITY HALL	7/16/2025	45.00
4474		INDEPENDENCE PYRO CO	07212025	FIREWORKS REFUND	7/21/2025	500.00
4464	643	JDW MIDWEST, LLC	2506054	JUNE SERVICES	7/31/2025	2,963.10
4466		JEFF MOORE	07172025	SUMMER IN THE PARK EVENT	7/17/2025	300.00
4468		JEO CONSULTING GROUP, INC.	160907	FC ZONING ADMIN	7/30/2025	840.00
4423		JEO CONSULTING GROUP, INC.	161952	FC MONROE ST-WEST OF 16TH	7/13/2025	1,028.75
4426	488	JM ONLINE	26292	LICENSE RENEWAL	7/15/2025	78.00
4418	403	KAMB & C ENTERPRISES	180967	MOSQUITO-BALLFIELDS	7/21/2025	500.00
4417	403	KAMB & C ENTERPRISES	180969	MOSQUITO-SPLASH PAD	7/21/2025	150.00
4457	73	LEAGUE OF NEBR. MUNICIPALITIES	194718	LIGHT MEMBER FEES	7/31/2025	90.00
4438		M'S CONTRACTING, LLC	PAY APP1/F	BETTS CIRCLE DRAINAGE	7/14/2025	69,852.72
4422	9	M.U.D.	06112025	MONTHLY GAS BILL	7/17/2025	50.58
4459	9	M.U.D.	07232025	MONTHLY GAS BILL	7/23/2025	102.02
4465	336	MASLOSIE CONSTRUCTION, INC.	1020	REPAIR CITY HALL BLDG OVERHA	7/31/2025	3,175.00
4473	404	MY INDEPENDENCE DAY	07212025	FIREWORKS REFUND	7/21/2025	500.00
4469		NE DEPT REV-LOTTERY TAX	07312025	LOTTERY TAXES-APR-JUNE 2025	7/31/2025	1,216.00
4421	28	NE PUBLIC HEALTH ENV LAB	591923	WATER TESTING	7/17/2025	545.00
4444	2	NEBRASKA DEPARTMENT OF REVENUE		State	7/11/2025	383.35
4448	298	NEBRASKA SALES TAX	062025	JUNE SALES TAX	7/21/2025	2,927.22
4449	8	O.P.P.D.	07282025	MONTHLY ELECTRIC	7/28/2025	4,337.73
4462	421	ONE CALL CONCEPTS, INC	5060133	MONTHLY LOCATES	7/31/2025	51.54
4427	5	PAPIO-MISSOURI RIVER N. R. D.	61325	METER #1 & METER #2 (CREDIT FI	7/10/2025	675.69
4412	7	POSTMASTER	070125	WA/SE BILLS-JULY	7/1/2025	205.52
4453	427	TALBOT LAW OFFICE	06302025	MONTHLY SERVICES	7/30/2025	822.50
4445	3	THE AMERICAN FUNDS GROUP		IRA	7/11/2025	1,895.26
4420	577	VERIZON WIRELESS	6116282772	MONTHLY CELL PHONES	7/9/2025	133.82
4467	477	VISA	06252025	ADOBE/WATER SAMPLES/SUPPLI	7/19/2025	1,084.93
4452	240	WASHINGTON CO. REG. OF DEEDS	063025	WD OELKE/SHIRLEY/ALSHOUSE/C	7/30/2025	106.00
4463	30	WASHINGTON COUNTY SHERIFF	072125	JULY SERVICES	7/31/2025	7,350.04
4450		YOUNG & WHITE LAW OFFICES	06302025	MONROE ST PROJECT-JUNE	7/30/2025	327.65

# Check Approval List

7/21/2025 11:09:37 AM

City of Fort Calhoun

Page 2 of 2

Pay# Vend# Vendor Name

Invoice Description

Due Date

Amount

\$140,643.48

Report Selection: Check Approval List - By Vendor

Date Range Selection: GL Posting Date

Starting Date: 7/1/2025

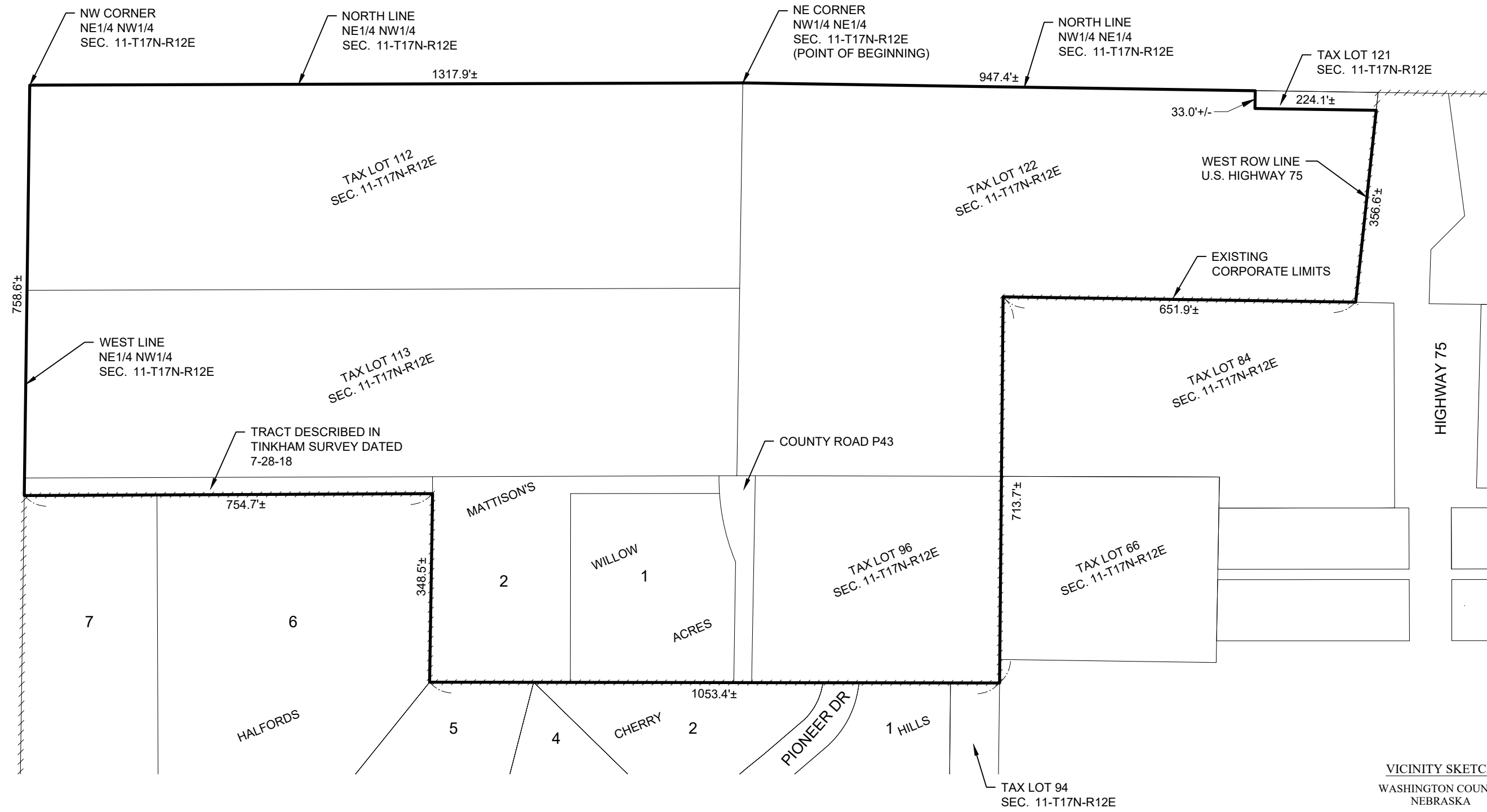
Ending Date: 7/31/2025

Banks: All

Bank Acct#:

Include Printed Checks:

ORDINANCE NO. \_\_\_\_\_  
**ANNEXATION PLAT**  
 PART OF THE NW1/4 NE1/4 AND PART OF THE NE1/4 NW1/4 SEC. 11-T17N-R12E  
 FORT CALHOUN, WASHINGTON COUNTY, NEBRASKA

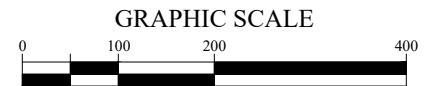
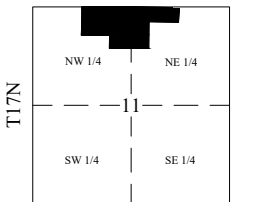


2025  
 PT. NW1/4 NE1/4 AND PT. NE1/4 NW1/4  
 SEC. 11-T17N-R12E SIXTH P.M.  
 WASHINGTON COUNTY, NEBRASKA

ANNEXATION PLAT

J:\Projects\151046.02 - Fort Calhoun Annexation Study\Survey\Annexation 2025\SV-131216-Annexation.dwg, on 5/21/2025 9:22 AM.

VICINITY SKETCH  
 WASHINGTON COUNTY  
 NEBRASKA  
 R12E



NOTE: ALL BEARINGS ARE ASSUMED.

PROJECT NO.  
151046.05  
 DATE  
5/21/2025  
 DRAWN BY  
BOW  
 FILE NAME  
SV-131216-Annexation.dwg  
 FIELD BOOK  
 FIELD CREW  
 SURVEY FILE NO.



2021  
PT. NW1/4 NE1/4 AND PT. NE1/4 NW1/4  
SEC. 11-T17N-R12E SIXTH P.M.  
WASHINGTON COUNTY, NEBRASKA

ANNEXATION PLAT

PROJECT NO.  
151046.05  
DATE  
5/21/2025  
DRAWN BY  
BOW  
FILE NAME  
SV-131216-Annexation.dwg  
FIELD BOOK  
FIELD CREW  
SURVEY FILE NO.

ANNEXATION DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, ALL IN SECTION 11, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE 6TH P.M., WASHINGTON COUNTY NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE EASTERLY ON THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 947.4, MORE OR LESS TO THE WEST LINE OF TAX LOT 121 OF SAID SECTION 11, THENCE SOUTHERLY ON SAID WEST LINE 33.0, MORE OR LESS, TO THE SOUTH LINE OF SAID TAX LOT 121; THENCE EASTERLY ON SAID SOUTH LINE 224.1, MORE OR LESS TO THE WEST RIGHT OF WAY LINE OF U.S. HIGHWAY 75 AND EXISTING CORPORATE LIMITS LINE; THENCE SOUTHWESTERLY CONTINUING ON SAID LINES, A DISTANCE OF 356.6 FEET, MORE OR LESS; THENCE EASTERLY ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 651.9 FEET, MORE OR LESS; THENCE SOUTHERLY CONTINUING ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 713.7 FEET, MORE OR LESS; THENCE WESTERLY CONTINUING ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 1053.4 FEET, MORE OR LESS; THENCE NORTHERLY CONTINUING ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 348.5 FEET, MORE OR LESS; THENCE WESTERLY CONTINUING ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 754.7 FEET, MORE OR LESS TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 11; THENCE NORTHERLY ON SAID WEST LINE, A DISTANCE OF 758.6 FEET, MORE OR LESS TO THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE EASTERLY ON THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1317.9 FEET TO THE POINT OF BEGINNING, CONTAINING 45.61 ACRES, MORE OR LESS.

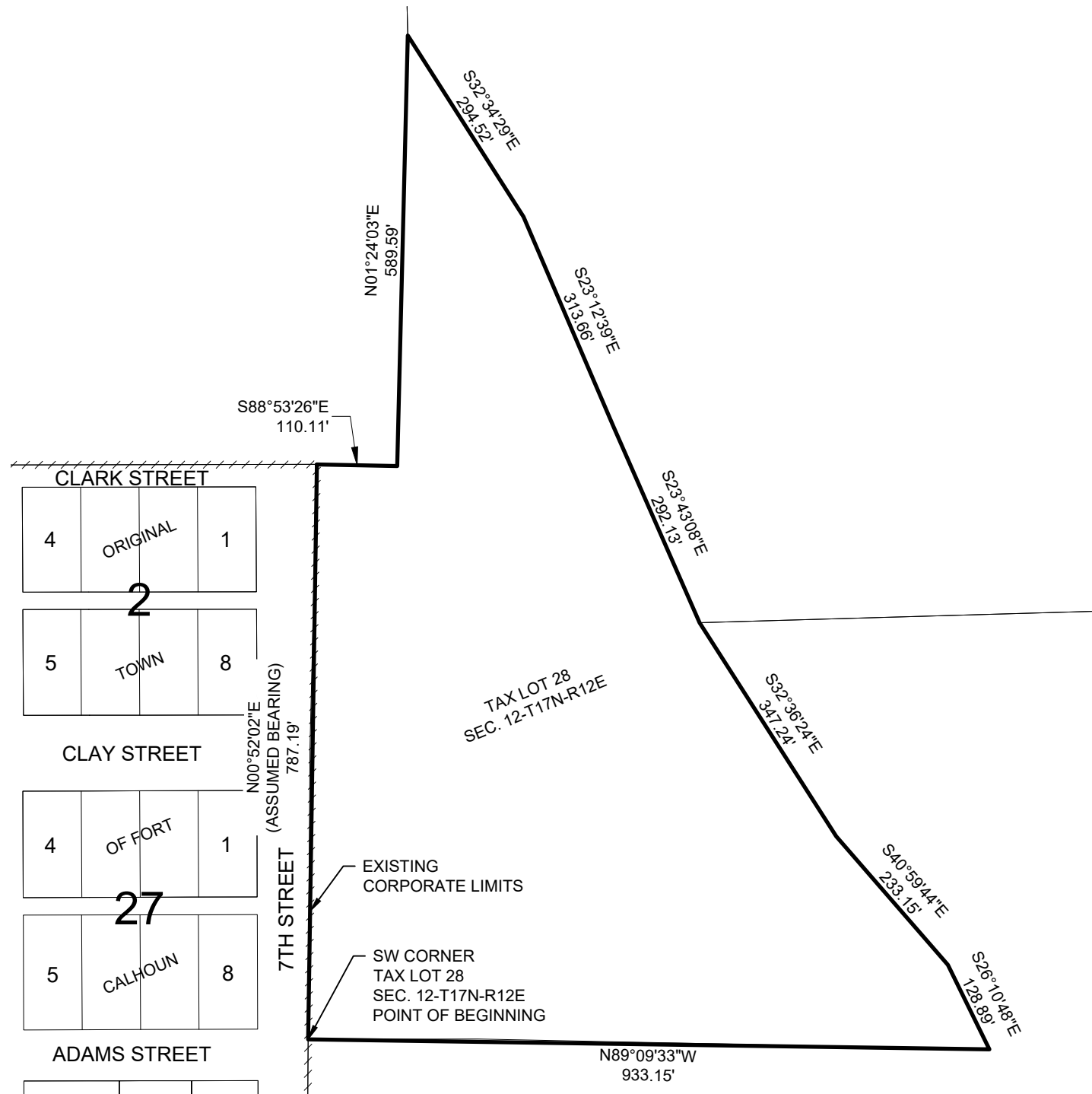
SURVEYOR'S STATEMENT:

I, RYAN M. O'TOOLE, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE LOCATION OF THE PROPERTY DESCRIBED IN THE ATTACHED ANNEXATION DESCRIPTION. THE INFORMATION PERTAINING TO THE PERIMETER OF THIS ANNEXATION AND DEDICATION IS BASED ON RECORD DEEDS AND/OR SURVEYS.

\_\_\_\_\_  
RYAN M. O'TOOLE, LS 765

\_\_\_\_\_  
DATE

ORDINANCE NO. \_\_\_\_\_  
**ANNEXATION PLAT**  
 TAX LOT 28, SEC. 12-T17N-R12E  
 FORT CALHOUN, WASHINGTON COUNTY, NEBRASKA



**ANNEXATION DESCRIPTION:**

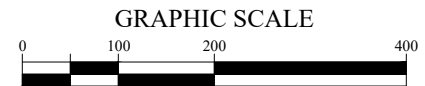
TAX LOT 28 ALL IN SECTION 12, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE 6TH P.M., WASHINGTON COUNTY NEBRASKA, AS PLATTED BY GARY D. TINKHAM IN A SURVEY FROM JUNE 22, 2005, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF TAX LOT 28 OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 12 EAST; THENCE N00°52'02"E ON THE EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 787.19 FEET; THENCE S88°53'26"E, A DISTANCE OF 110.11 FEET; THENCE N01°24'03"E ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 12, A DISTANCE OF 589.59 FEET; THENCE S32°34'29"E, A DISTANCE OF 294.52 FEET; THENCE S23°12'39"E, A DISTANCE OF 313.66 FEET; THENCE S23°43'08"E, A DISTANCE OF 292.13 FEET; THENCE ON THE BOUNDARY LINE OF FORT ATKINSON THE FOLLOWING 4 COURSES: (1) S32°36'24"E, 347.24 FEET; (2) S40°59'44"E, 233.15 FEET; (3) S26°10'48"E, 128.89 FEET; (4) N89°09'33"W, 933.15 FEET TO THE POINT OF BEGINNING. SAID TOTAL TAX LOT 28 CONTAINS 14.38 ACRES, MORE OR LESS.

**SURVEYOR'S STATEMENT:**

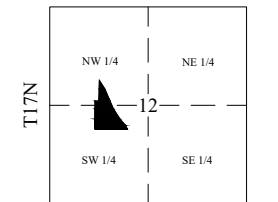
I, RYAN M. O'TOOLE, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE PROPERTY DESCRIBED IN THE ATTACHED ANNEXATION DESCRIPTION. THE INFORMATION PERTAINING TO THE PERIMETER OF THIS ANNEXATION AND DEDICATION IS BASED ON RECORD DEEDS AND/OR SURVEYS.

\_\_\_\_\_  
 RYAN M. O'TOOLE, LS 765

\_\_\_\_\_  
 DATE



**VICINITY SKETCH**  
 WASHINGTON COUNTY  
 NEBRASKA  
 R12E



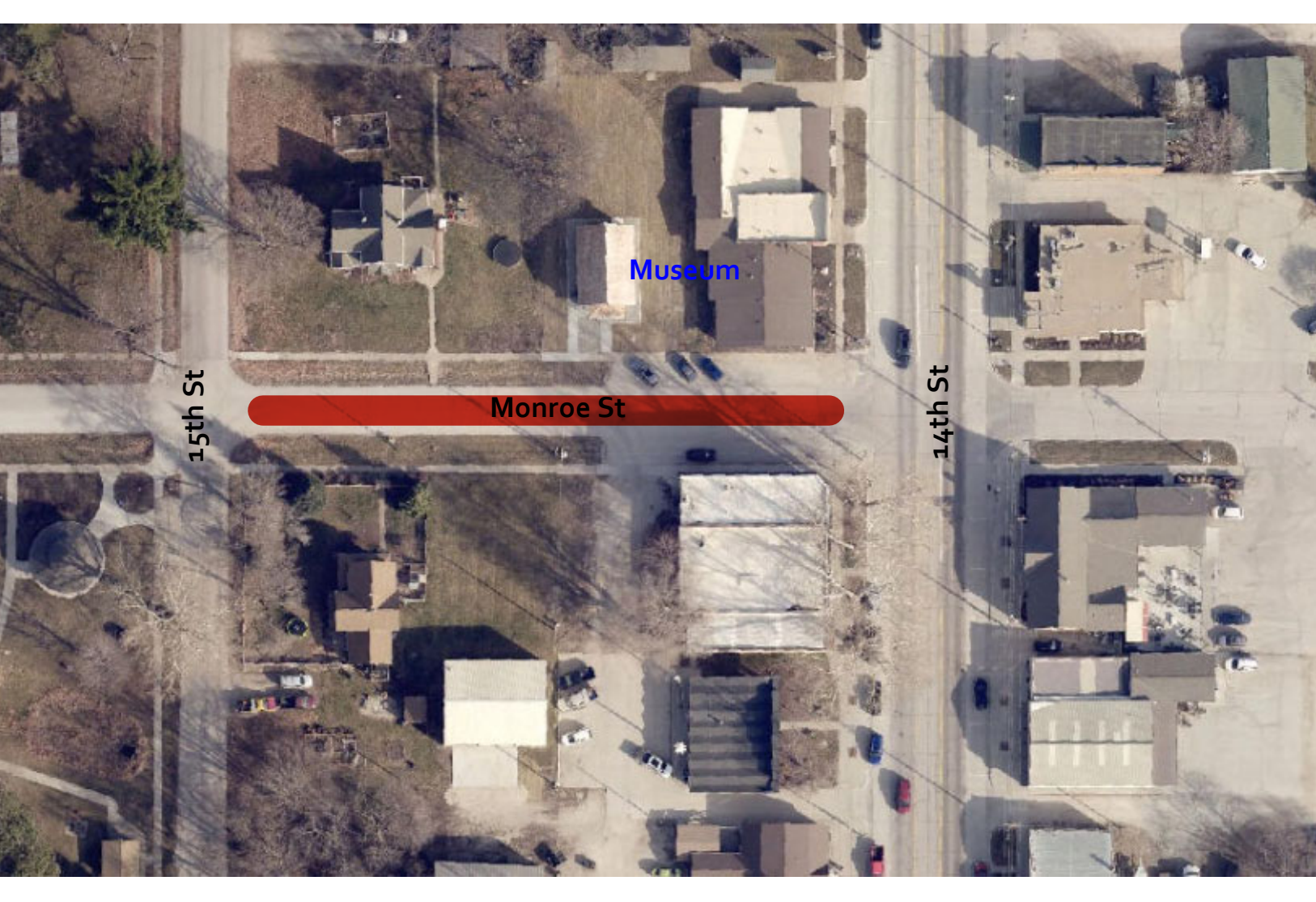
**NOTE:** ALL BEARINGS ARE ASSUMED.

**2025**  
**TAX LOT 28**  
**SEC. 12-T17N-R12E SIXTH P.M.**  
**WASHINGTON COUNTY, NEBRASKA**

**ANNEXATION PLAT**

PROJECT NO. 151046.05  
 DATE 5/21/2025  
 DRAWN BY BOW  
 FILE NAME SV-131216-Annexation.dwg  
 FIELD BOOK  
 FIELD CREW  
 SURVEY FILE NO.

J:\Projects\151046.02 - Fort Calhoun Annexation Study\Survey\Annexation 2025\SV-131216-Annexation.dwg, on 5/21/2025 9:22 AM.



15th St

Monroe St

Museum

14th St



8th St

Adams St

7th St

Project	Project #	Stage	Funding Source	Recent Activity	Activity Needed	City Action Needed	Upcoming Deadline
Clay Street Drainage	Conceptual	Conceptual	GO Fund	Requested as a budget item in future year	Budget project for future year	Select budget year.	None
Sanitary Sewer Investigation	131216.13	Conceptual	Sewer Fund	Investigation was tabled until after manhole repairs completed.	None	None	None
West Monroe Street Paving District	131216.00 (General Engineering)	Construction	Paving District / Street Fund for City portion of work	Contractor is set to begin construction on July 21st.	Begin construction.	Work through appeal process on condemnation.	Construction complete by fall.
2020 7th and Monroe Intersection Improvements	131216.19	Post Construction	GO Fund	No recent activity.	Monitor warranty period.	None	None
2022 Lift Station Flood Protection Improvements	131216.28	Post Construction	HMGP / Sewer Fund	Final pay app was complete.	Monitor warranty period.	None	None at this time.
Adams Street Corridor Phase 4 and 5	131216.29	Post Construction	Papio-Missouri River NRD/Private/Sales Tax	Trail is complete.	Monitor warranty period.	None	None at this time.
Adams Street Plaza - Group B - Restroom and Shelter	131216.27	Post Construction	Sales Tax / Grants	Work is complete. Final warranty item is finishing the programming/calibration of the lights.	Finish lighting programming	None	None at this time.
Transportation Alternatives (TAP) Grant	220002.00 (General Engineering)	Design	Grant / Sales Tax	Plan in hand site visit is scheduled for July 29th from 8:00-12:00 with JEO.	None at this time.	None at this time.	None at this time.
Trail Extension Phase 3 & 4	230003.00	Post Construction	Grant / Sales Tax	Project is complete and in the warranty period.	Approve final change order and pay application.	Approve final change order and pay application.	None at this time.
Speed Study	220002.00 (General Engineering)	Contracting	GO Fund	Study was adopted. Awaiting improvements to be included in TAP grant before further implementation.	None	None	None at this time.
Bett's Circle Drainage	220002.00 (General Engineering)	Post Construction	GO Fund	Project is complete.	Monitor	None	None at this time.
FLU Update	220002.00 (General Engineering)	Complete	GO Fund	Final FLU was adopted.	None	None	None

## ORDINANCE NO. 814

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF FORT CALHOUN, NEBRASKA, PURSUANT TO THE PROVISIONS OF SECTIONS 17-405.01 ET. SEQ. OF THE REVISED STATUTES OF NEBRASKA, AS AMENDED, BY ANNEXATION THERETO A CERTAIN TRACT OF ADJACENT AND CONTIGUOUS LAND LYING WITHIN THE EXTRATERRITORIAL ZONING AND SUBDIVISION JURISDICTION OF THIS CITY PRESENTLY ZONED FOR AGRICULTURAL USE AND LEGALLY DESCRIBED AS SHOWN ON THE ATTACHED EXHIBIT "A" AND FURTHER INCORPORATED HEREIN.

WHEREAS, it has been further found that a public hearing duly and legally noticed and held before this Body, the view of all those affected by this annexation were invited to be given and were expressed, and

WHEREAS, the Governing Body further finds and determines that the tract of land and territory to be annexed is contiguous and adjacent to the corporate city limits of Fort Calhoun; and that the same are substantially urban and suburban, and not rural nor agricultural in character, and that a unity of interest exists in the maintenance of municipal government, and

WHEREAS, by virtue of these findings and Sections 17-405.1 et. seq. of the Revised Statutes of Nebraska, as amended, the Governing Body of this City has and possesses full power, authority, and jurisdiction to annex the above-described territory and tract of land to this City.

Now, therefore,

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FORT CALHOUN, NEBRASKA:

SECTION 1: The corporate limits of the City of Fort Calhoun, Washington County, Nebraska are hereby extended and increased to include by this annexation and embrace within its corporate limits, all that additional territory, as more specifically depicted and legally described upon the map, plat, or survey attached hereto, marked as Exhibit "A", certified as to accuracy by the Surveyors of Associates, Omaha, Nebraska, and by this reference made a part of this Ordinance.

SECTION 2: The map, plat, or survey above referred to as Exhibit "A" and its inscribed legal description, as attached to this Ordinance and as filed of record in the office of the Register of Deeds of Washington County, Nebraska is hereby adopted as the official map, plat, or survey of the territory hereby annexed, which map, plat, or survey shows the legal boundaries thereof together with all avenues, streets, alleys, and lanes within that area and tract of land, and the locations thereof, and such avenues and other ways, and hereby dedicated or rededicated to public use for the purposes designated upon the said map, plat, or survey.

SECTION 3: This Ordinance shall be recorded in the office of the Register of Deeds of Washington County, Nebraska, and upon being filed, the fee of all streets, highways, roads, avenues, and lanes shown in and on the map. Plat, or survey, shall vest in the City of Fort Calhoun, Nebraska.

SECTION 4: The Mayor and Municipal Clerk are further authorized and directed to take such further actions as may be necessary, convenient, or desirable to accomplish the purposes and intent of this Ordinance.

SECTION 5: If any provision of this Ordinance shall be held invalid, its invalidity shall not affect any other provision of this Ordinance that can be given effect without the invalid provision, and for this purpose the provisions of this Ordinance are hereby declared to be severable.

SECTION 6: All Ordinances or parts of Ordinances in conflict herewith, are hereby repealed.

SECTION 7: This Ordinance shall be in full force and take effect from and after its passage, approval, and publication as provided by law.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

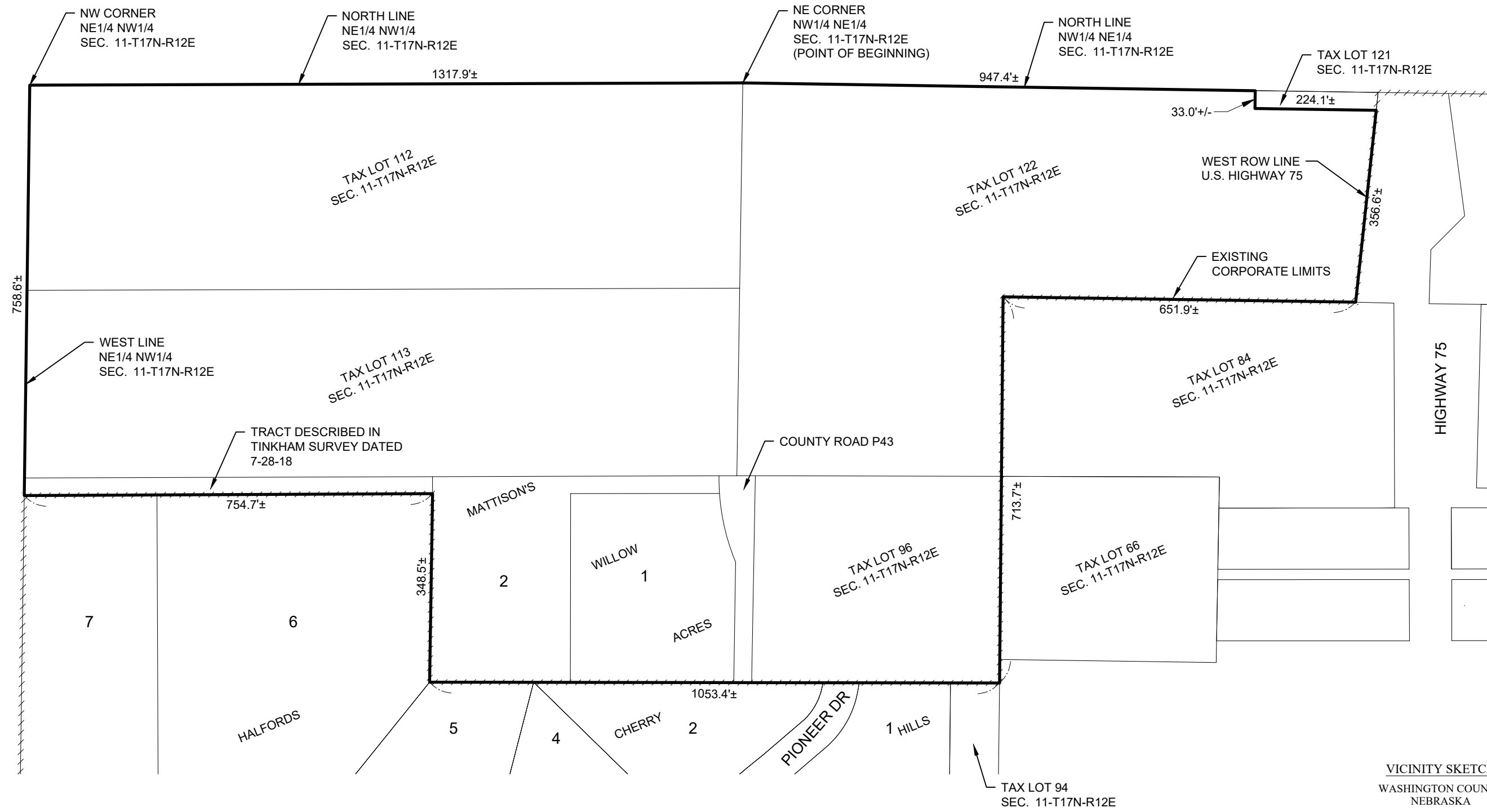
CITY OF FORT CALHOUN,  
WASHINGTON COUNTY, NEBRASKA

\_\_\_\_\_  
Mitch Robinson, Mayor

ATTEST:

\_\_\_\_\_  
Alicia Koziol, City Clerk

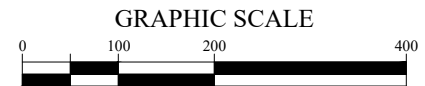
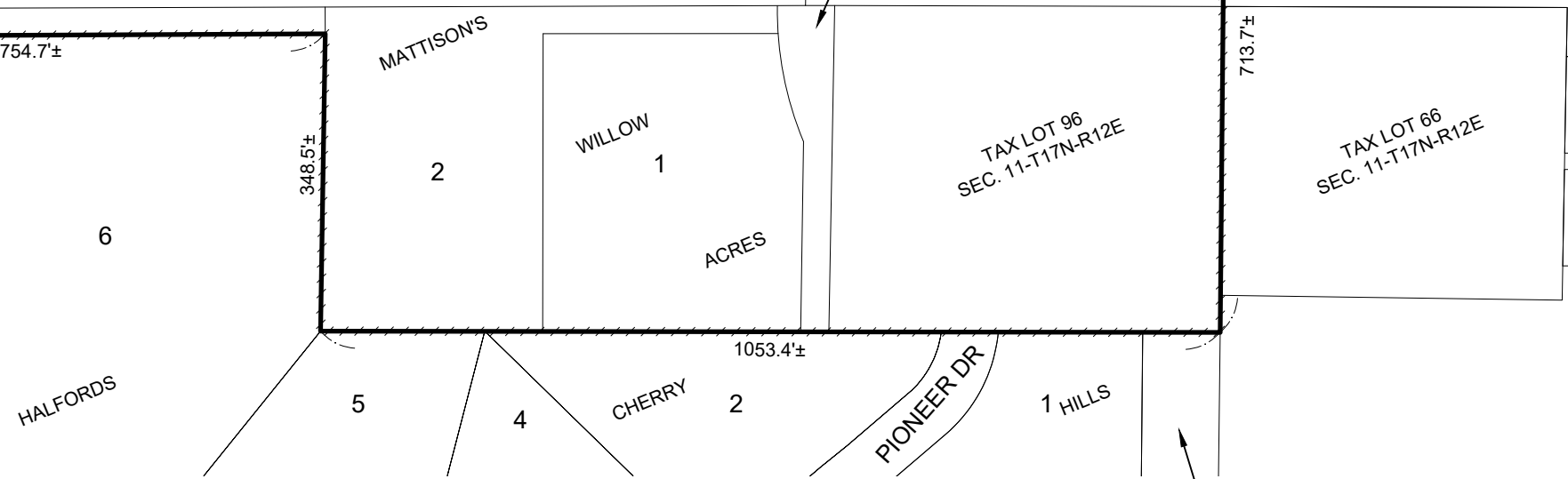
ORDINANCE NO. 814  
ANNEXATION PLAT  
PART OF THE NW1/4 NE1/4 AND PART OF THE NE1/4 NW1/4 SEC. 11-T17N-R12E  
FORT CALHOUN, WASHINGTON COUNTY, NEBRASKA



2025  
PT. NW1/4 NE1/4 AND PT. NE1/4 NW1/4  
SEC. 11-T17N-R12E SIXTH P.M.  
WASHINGTON COUNTY, NEBRASKA

ANNEXATION PLAT

J:\Projects\151046.02 - Fort Calhoun Annexation Study\Survey\Annexation 2025\SV-131216-Annexation.dwg, on 5/21/2025 9:22 AM.



NOTE: ALL BEARINGS ARE ASSUMED.

PROJECT NO.  
151046.05  
DATE  
5/21/2025  
DRAWN BY  
BOW  
FILE NAME  
SV-131216-Annexation.dwg  
FIELD BOOK  
FIELD CREW  
SURVEY FILE NO.



2021  
PT. NW1/4 NE1/4 AND PT. NE1/4 NW1/4  
SEC. 11-T17N-R12E SIXTH P.M.  
WASHINGTON COUNTY, NEBRASKA

ANNEXATION PLAT

PROJECT NO.  
151046.05  
DATE  
5/21/2025  
DRAWN BY  
BOW  
FILE NAME  
SV-131216-Annexation.dwg  
FIELD BOOK  
FIELD CREW  
SURVEY FILE NO.

ANNEXATION DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, ALL IN SECTION 11, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE 6TH P.M., WASHINGTON COUNTY NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE EASTERLY ON THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 947.4, MORE OR LESS TO THE WEST LINE OF TAX LOT 121 OF SAID SECTION 11, THENCE SOUTHERLY ON SAID WEST LINE 33.0, MORE OR LESS, TO THE SOUTH LINE OF SAID TAX LOT 121; THENCE EASTERLY ON SAID SOUTH LINE 224.1, MORE OR LESS TO THE WEST RIGHT OF WAY LINE OF U.S. HIGHWAY 75 AND EXISTING CORPORATE LIMITS LINE; THENCE SOUTHWESTERLY CONTINUING ON SAID LINES, A DISTANCE OF 356.6 FEET, MORE OR LESS; THENCE EASTERLY ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 651.9 FEET, MORE OR LESS; THENCE SOUTHERLY CONTINUING ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 713.7 FEET, MORE OR LESS; THENCE WESTERLY CONTINUING ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 1053.4 FEET, MORE OR LESS; THENCE NORTHERLY CONTINUING ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 348.5 FEET, MORE OR LESS; THENCE WESTERLY CONTINUING ON SAID EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 754.7 FEET, MORE OR LESS TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 11; THENCE NORTHERLY ON SAID WEST LINE, A DISTANCE OF 758.6 FEET, MORE OR LESS TO THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE EASTERLY ON THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1317.9 FEET TO THE POINT OF BEGINNING, CONTAINING 45.61 ACRES, MORE OR LESS.

SURVEYOR'S STATEMENT:

I, RYAN M. O'TOOLE, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE LOCATION OF THE PROPERTY DESCRIBED IN THE ATTACHED ANNEXATION DESCRIPTION. THE INFORMATION PERTAINING TO THE PERIMETER OF THIS ANNEXATION AND DEDICATION IS BASED ON RECORD DEEDS AND/OR SURVEYS.

\_\_\_\_\_  
RYAN M. O'TOOLE, LS 765

\_\_\_\_\_  
DATE

## ORDINANCE NO. 815

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF FORT CALHOUN, NEBRASKA, PURSUANT TO THE PROVISIONS OF SECTIONS 17-405.01 ET. SEQ. OF THE REVISED STATUTES OF NEBRASKA, AS AMENDED, BY ANNEXATION THERETO A CERTAIN TRACT OF ADJACENT AND CONTIGUOUS LAND LYING WITHIN THE EXTRATERRITORIAL ZONING AND SUBDIVISION JURISDICTION OF THIS CITY PRESENTLY ZONED FOR AGRICULTURAL USE AND LEGALLY DESCRIBED AS SHOWN ON THE ATTACHED EXHIBIT "A" AND FURTHER INCORPORATED HEREIN.

WHEREAS, it has been further found that a public hearing duly and legally noticed and held before this Body, the view of all those affected by this annexation were invited to be given and were expressed, and

WHEREAS, the Governing Body further finds and determines that the tract of land and territory to be annexed is contiguous and adjacent to the corporate city limits of Fort Calhoun; and that the same are substantially urban and suburban, and not rural nor agricultural in character, and that a unity of interest exists in the maintenance of municipal government, and

WHEREAS, by virtue of these findings and Sections 17-405.1 et. seq. of the Revised Statutes of Nebraska, as amended, the Governing Body of this City has and possesses full power, authority, and jurisdiction to annex the above-described territory and tract of land to this City.

Now, therefore,

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FORT CALHOUN, NEBRASKA:

SECTION 1: The corporate limits of the City of Fort Calhoun, Washington County, Nebraska are hereby extended and increased to include by this annexation and embrace within its corporate limits, all that additional territory, as more specifically depicted and legally described upon the map, plat, or survey attached hereto, marked as Exhibit "A", certified as to accuracy by the Surveyors of Associates, Omaha, Nebraska, and by this reference made a part of this Ordinance.

SECTION 2: The map, plat, or survey above referred to as Exhibit "A" and its inscribed legal description, as attached to this Ordinance and as filed of record in the office of the Register of Deeds of Washington County, Nebraska is hereby adopted as the official map, plat, or survey of the territory hereby annexed, which map, plat, or survey shows the legal boundaries thereof together with all avenues, streets, alleys, and lanes within that area and tract of land, and the locations thereof, and such avenues and other ways, and hereby dedicated or rededicated to public use for the purposes designated upon the said map, plat, or survey.

SECTION 3: This Ordinance shall be recorded in the office of the Register of Deeds of Washington County, Nebraska, and upon being filed, the fee of all streets, highways, roads, avenues, and lanes shown in and on the map. Plat, or survey, shall vest in the City of Fort Calhoun, Nebraska.

SECTION 4: The Mayor and Municipal Clerk are further authorized and directed to take such further actions as may be necessary, convenient, or desirable to accomplish the purposes and intent of this Ordinance.

SECTION 5: If any provision of this Ordinance shall be held invalid, its invalidity shall not affect any other provision of this Ordinance that can be given effect without the invalid provision, and for this purpose the provisions of this Ordinance are hereby declared to be severable.

SECTION 6: All Ordinances or parts of Ordinances in conflict herewith, are hereby repealed.

SECTION 7: This Ordinance shall be in full force and take effect from and after its passage, approval, and publication as provided by law.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

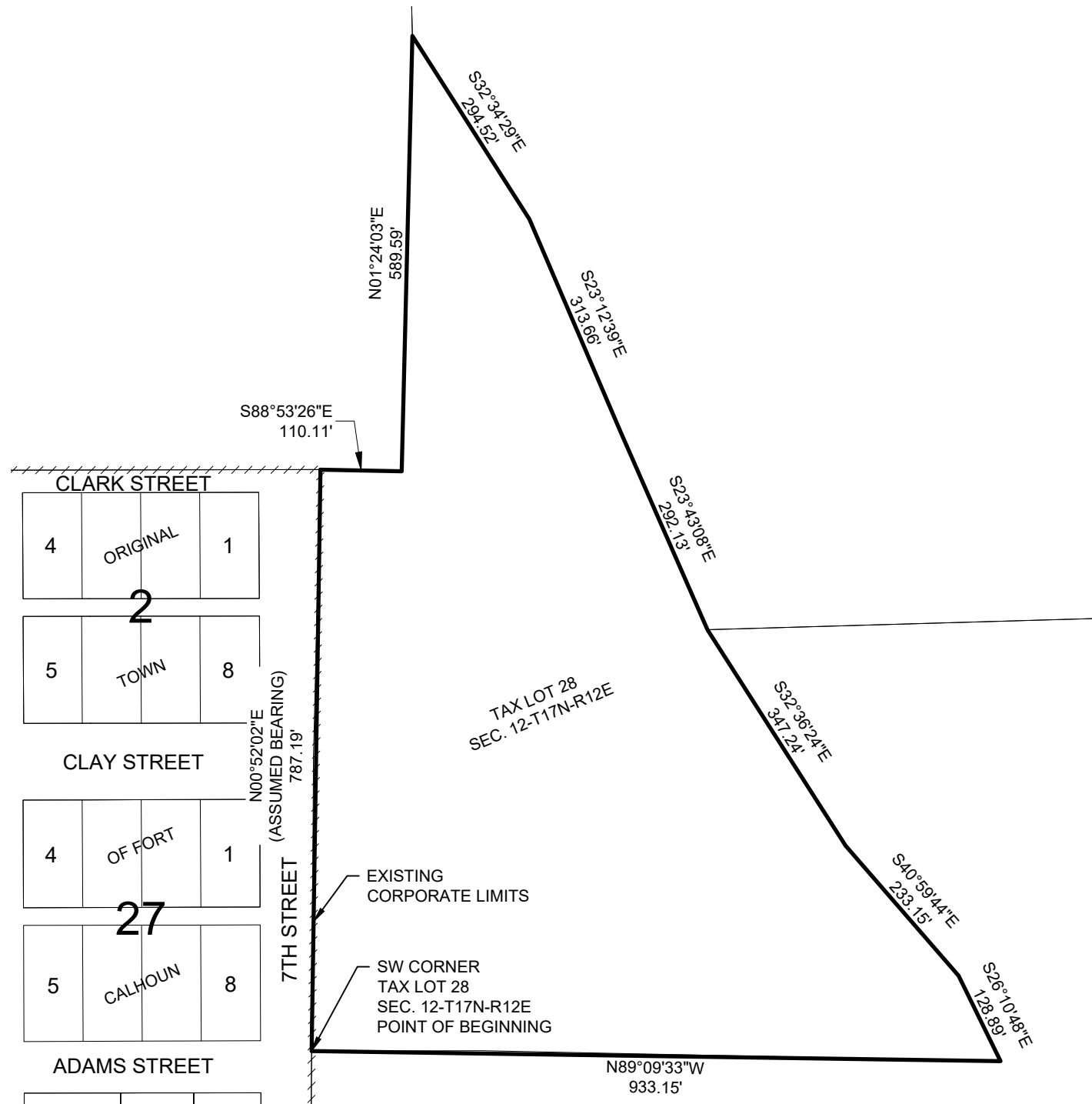
CITY OF FORT CALHOUN,  
WASHINGTON COUNTY, NEBRASKA

\_\_\_\_\_  
Mitch Robinson, Mayor

ATTEST:

\_\_\_\_\_  
Alicia Koziol, City Clerk

ORDINANCE NO. \_\_\_\_\_  
**ANNEXATION PLAT**  
 TAX LOT 28, SEC. 12-T17N-R12E  
 FORT CALHOUN, WASHINGTON COUNTY, NEBRASKA



**ANNEXATION DESCRIPTION:**

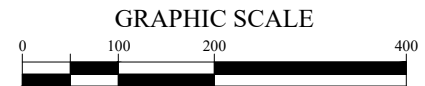
TAX LOT 28 ALL IN SECTION 12, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE 6TH P.M., WASHINGTON COUNTY NEBRASKA, AS PLATTED BY GARY D. TINKHAM IN A SURVEY FROM JUNE 22, 2005, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF TAX LOT 28 OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 12 EAST; THENCE N00°52'02"E ON THE EXISTING CORPORATE LIMITS LINE, A DISTANCE OF 787.19 FEET; THENCE S88°53'26"E, A DISTANCE OF 110.11 FEET; THENCE N01°24'03"E ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 12, A DISTANCE OF 589.59 FEET; THENCE S32°34'29"E, A DISTANCE OF 294.52 FEET; THENCE S23°12'39"E, A DISTANCE OF 313.66 FEET; THENCE S23°43'08"E, A DISTANCE OF 292.13 FEET; THENCE ON THE BOUNDARY LINE OF FORT ATKINSON THE FOLLOWING 4 COURSES: (1) S32°36'24"E, 347.24 FEET; (2) S40°59'44"E, 233.15 FEET; (3) S26°10'48"E, 128.89 FEET; (4) N89°09'33"W, 933.15 FEET TO THE POINT OF BEGINNING. SAID TOTAL TAX LOT 28 CONTAINS 14.38 ACRES, MORE OR LESS.

**SURVEYOR'S STATEMENT:**

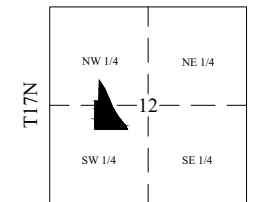
I, RYAN M. O'TOOLE, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE PROPERTY DESCRIBED IN THE ATTACHED ANNEXATION DESCRIPTION. THE INFORMATION PERTAINING TO THE PERIMETER OF THIS ANNEXATION AND DEDICATION IS BASED ON RECORD DEEDS AND/OR SURVEYS.

\_\_\_\_\_  
 RYAN M. O'TOOLE, LS 765

\_\_\_\_\_  
 DATE



**VICINITY SKETCH**  
 WASHINGTON COUNTY  
 NEBRASKA  
 R12E



**NOTE:** ALL BEARINGS ARE ASSUMED.

**2025  
 TAX LOT 28  
 SEC. 12-T17N-R12E SIXTH P.M.  
 WASHINGTON COUNTY, NEBRASKA**

**ANNEXATION PLAT**

PROJECT NO. 151046.05  
 DATE 5/21/2025  
 DRAWN BY BOW  
 FILE NAME SV-131216-Annexation.dwg  
 FIELD BOOK  
 FIELD CREW  
 SURVEY FILE NO.

J:\Projects\151046.02 - Fort Calhoun Annexation Study\Survey\Annexation 2025\SV-131216-Annexation.dwg, on 5/21/2025 9:22 AM.

**RESOLUTION 2025-3**

1. The City of Fort Calhoun, Nebraska is applying for federal assistance from the Land and Water Conservation Program for the purpose of building a free-standing ADA/family restroom building at the city ballfield complex.
2. The Mayor of City Fort Calhoun, Nebraska is authorized to sign the application for federal assistance, and any other official project documents that are necessary to obtain such assistance, including any agreements, contracts or other documents that are required by the State of Nebraska or the Federal Highway Administration.
3. The City Fort Calhoun, Nebraska currently has the written commitment for the **20%** local matching share for the project elements that are identified on the Application form and the Supplemental Documents and will, as it becomes necessary, allocate the local funds for this project.
4. The City of Fort Calhoun, Nebraska will commit the necessary financial resources to operate and maintain the completed project in a safe and attractive manner.
5. The City Fort Calhoun, Nebraska will not discriminate against any person on the basis of race, color, age, religion, disability, sex or nation origin in the use of any property or facility that is acquired or developed pursuant to the project proposal and shall comply with the terms and intent of Title VI of the Civil Rights Act of 1964, and any of the regulations promulgated pursuant to such Act.
6. The City of Fort Calhoun, Nebraska will comply with all rules and regulations of the Land and Water Conservation Program, applicable Executive Orders and all state laws that govern the grant applicant during the performance of the project.
7. The City of Fort Calhoun, Nebraska will comply with the Federal disability access and use standards where they can be reasonably applied, in accord with the American with Disability Act of 1991.
8. All paperwork may be signed by the project sponsor, but the Resolution **MUST** be signed by the Mayor.

I certify that this resolution is a true copy of the original document that was adopted by the City of Fort Calhoun, Nebraska at a properly advertised and announced public meeting held this 21st of July 2025.

[SEAL]

CITY OF FORT CALHOUN, NEBRASKA

\_\_\_\_\_  
Mitch Robinson, Mayor

ATTEST:

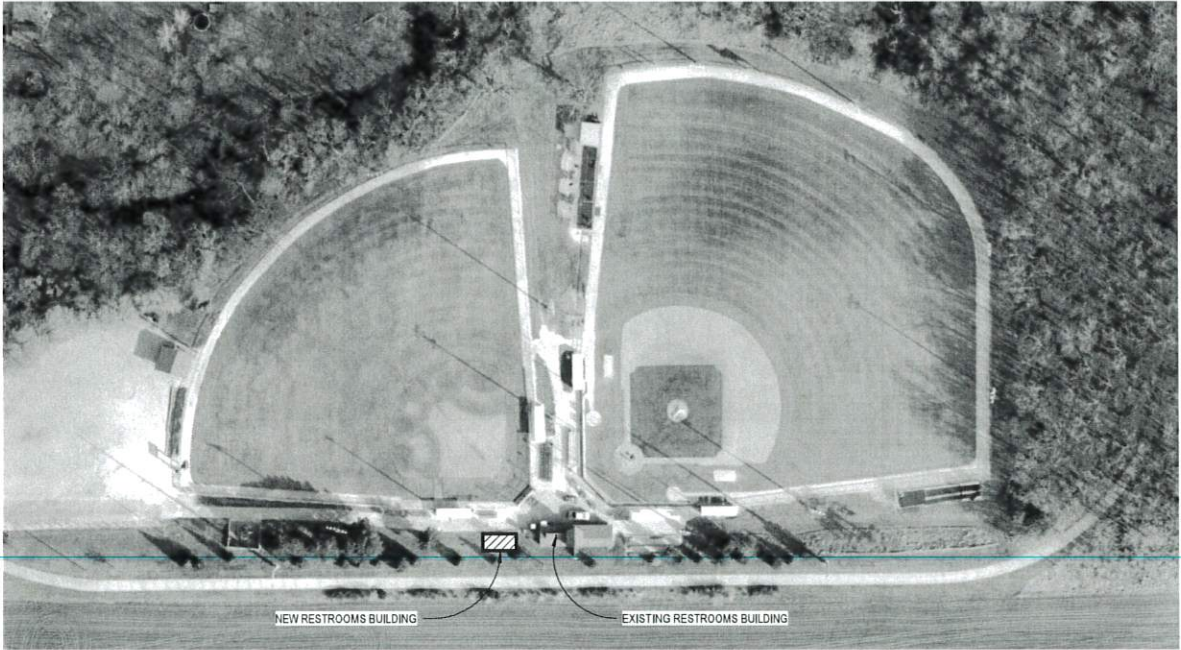
\_\_\_\_\_  
Alicia Koziol, City Clerk



ENGINEERING  
ARCHITECTURE  
PLANNING  
SURVEYING

jao.com

© JEO Architecture, Inc.



SITE PLAN

## CITY OF FORT CALHOUN - BALL FIELD ADA RESTROOM

JEO ARCHITECTURE INC

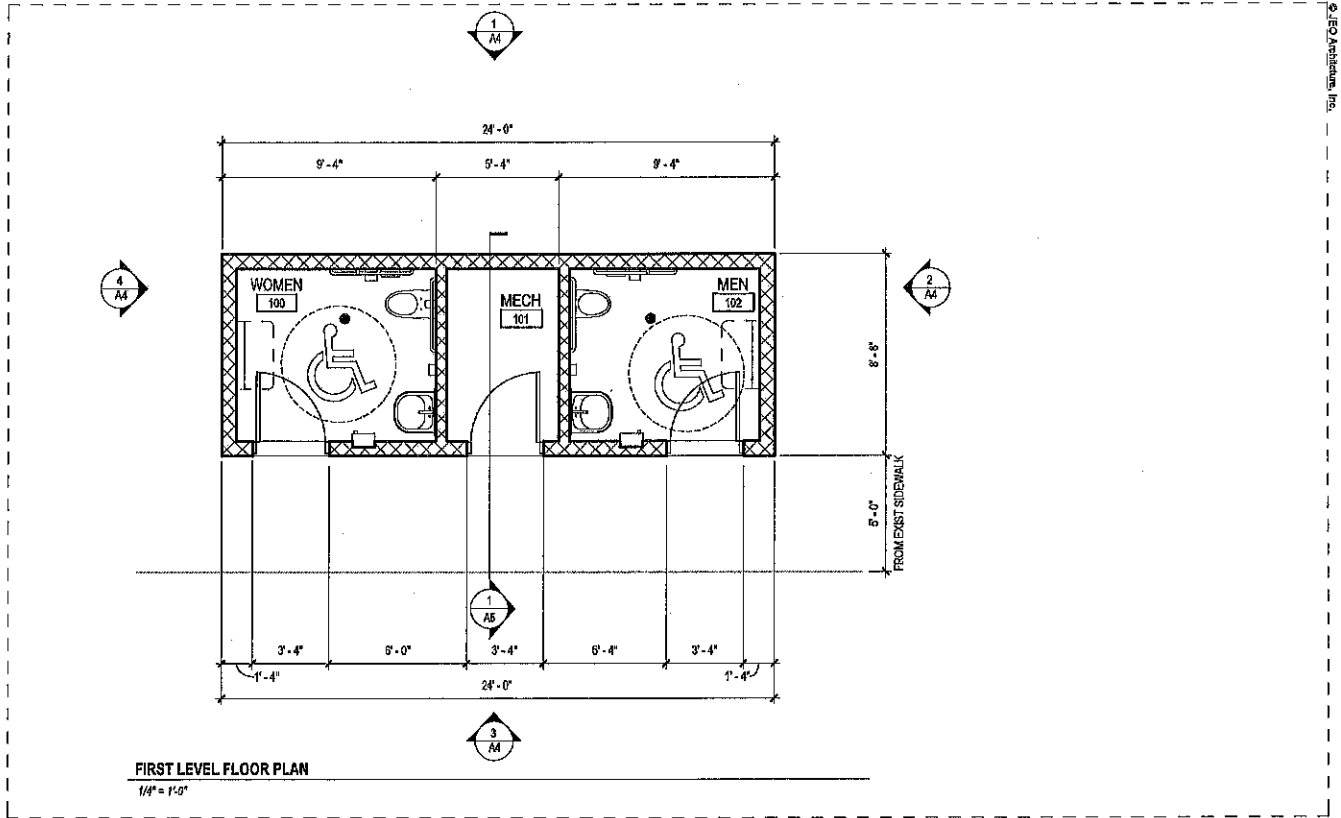
JEO Project No.: 233089

Date: 03/18/25



ENGINEERING  
ARCHITECTURE  
PLANNING  
SURVEYING

jeo.com



CITY OF FORT CALHOUN - BALL FIELD ADA RESTROOM

JEO ARCHITECTURE INC

JEO Project No.: 233089

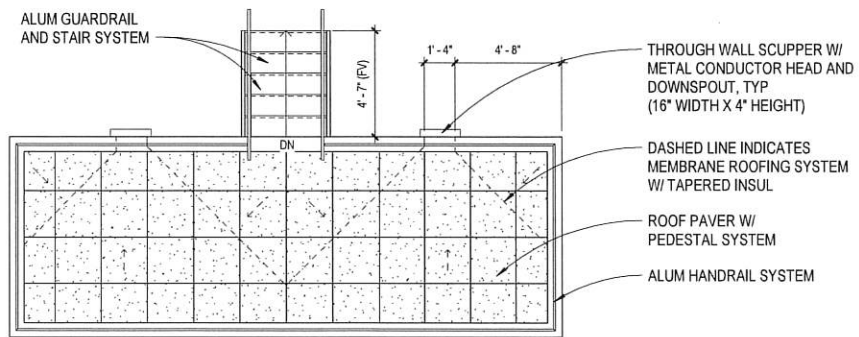
Date: 03/18/25



ENGINEERING  
ARCHITECTURE  
PLANNING  
SURVEYING

jao.com

JEO Architecture, Inc.



ROOF PLAN

1/4" = 1'-0"

CITY OF FORT CALHOUN - BALL FIELD ADA RESTROOM

JEO ARCHITECTURE INC

JEO Project No.: 233089

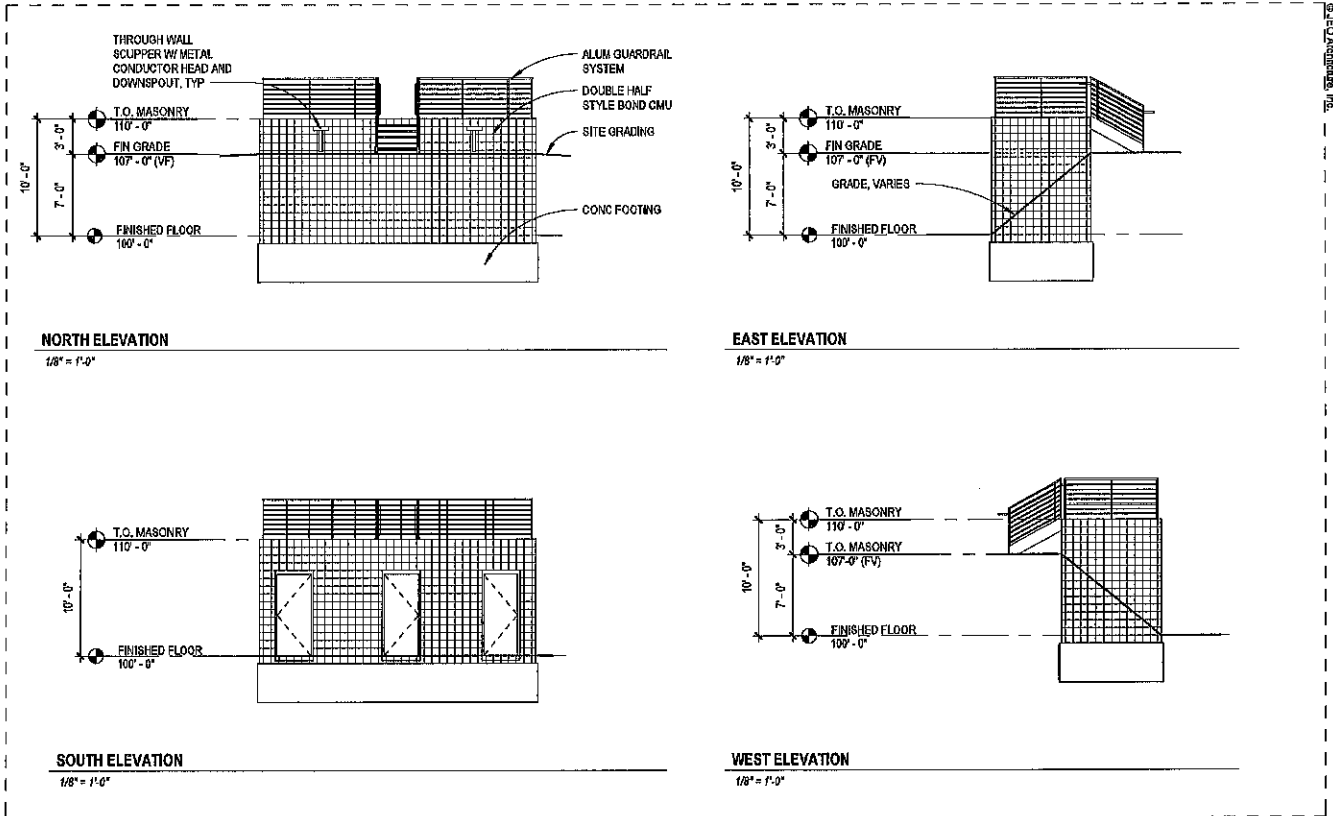
Date: 03/18/25



ENGINEERING  
ARCHITECTURE  
PLANNING  
SURVEYING

jao.com

JEO Architecture, Inc.



**CITY OF FORT CALHOUN - BALL FIELD ADA RESTROOM**

**JEO ARCHITECTURE INC**

JEO Project No.: 233089

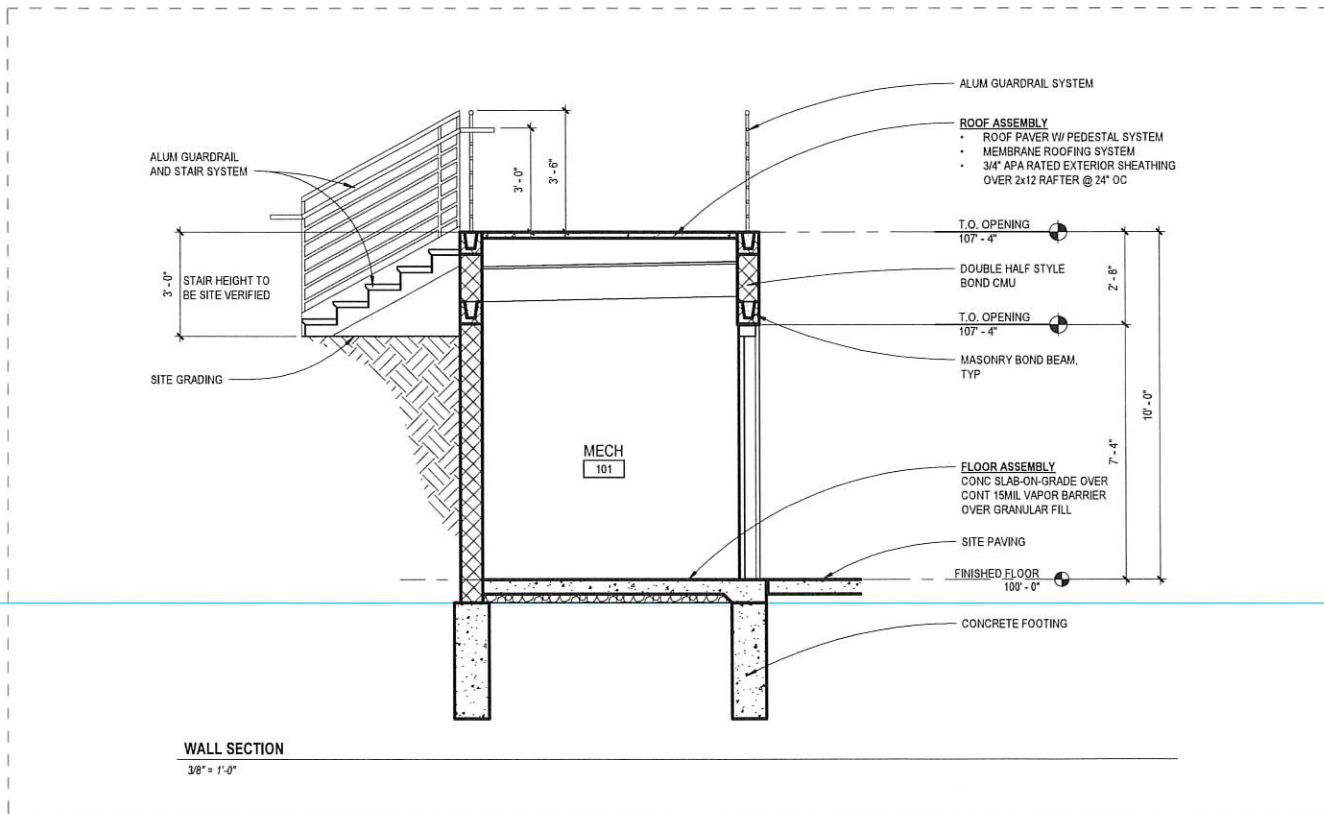
Date: 03/18/26



ENGINEERING  
ARCHITECTURE  
PLANNING  
SURVEYING

jao.com

JEO ARCHITECTURE INC.



CITY OF FORT CALHOUN - BALL FIELD ADA RESTROOM

JEO ARCHITECTURE INC

JEO Project No.: 233089

Date: 03/18/25





6/26/2025

Fort Calhoun Ball Field New Restroom  
131216.00

OPINION OF COST ESTIMATE

	QTY	UNIT	Material		Subcontract		Total	Comments
			\$ / Unit	Subtotal	\$/Unit	Subtotal		
<b>SITWORK</b>								
Grading / Excavation	1	LS		\$ -	\$ 7,500.00	\$ 7,500	\$ 7,500.00	
Sanitary	1	LS		\$ -	\$ 10,000.00	\$ 10,000	\$ 10,000.00	
Water	1	LS		\$ -	\$ 10,000.00	\$ 10,000	\$ 10,000.00	
Electrical Tie-in	1	LS		\$ -	\$ 7,500.00	\$ 7,500	\$ 7,500.00	
Backfill	1	LS		\$ -	\$ 4,000.00	\$ 4,000	\$ 4,000.00	
Fine Grade	1	LS		\$ -	\$ 2,500.00	\$ 2,500	\$ 2,500.00	
Seed & Matting	1	LS		\$ -	\$ 1,500.00	\$ 1,500	\$ 1,500.00	
Sidewalks	120	SF		\$ -	\$ 15.00	\$ 1,800	\$ 1,800.00	
				\$ -		\$ -	\$ -	
<b>BUILDING</b>								
Footings	25	CY		\$ -	\$ 500.00	\$ 12,325	\$ 12,325.44	
Stoops	9	CY		\$ -	\$ 500.00	\$ 4,622	\$ 4,622.04	
Rebar & Mesh	3	TN	\$ 1,850.00	\$ 5,550		\$ -	\$ 5,550.00	
SOG	208	SF		\$ -	\$ 10.00	\$ 2,081	\$ 2,080.80	
CMU	653	SF		\$ -	\$ 40.00	\$ 26,136	\$ 26,136.00	
Hollowcore Slab	208	SF	\$ 25.00	\$ 5,202	\$ 25.00	\$ 5,202	\$ 10,404.00	
Grouting	208	SF		\$ -	\$ 10.00	\$ 2,081	\$ 2,080.80	
Waterproofing	331	SF		\$ -	\$ 5.00	\$ 1,654	\$ 1,653.60	
Drain Tile	42	LF		\$ -	\$ 15.00	\$ 630	\$ 630.00	
Alum Handrail & Guardrail	79	LF	\$ 100.00	\$ 7,934	\$ 50.00	\$ 3,967	\$ 11,901.00	
Aluminum Stairs	1	LS	\$ 5,000.00	\$ 5,000	\$ 3,500.00	\$ 3,500	\$ 8,500.00	
EPDM Roof System	208	SF		\$ -	\$ 20.00	\$ 4,162	\$ 4,161.60	
Roof Paver System	208	SF		\$ -	\$ 75.00	\$ 15,606	\$ 15,606.00	
Scupper & Downspouts	2	EA		\$ -	\$ 1,200.00	\$ 2,400	\$ 2,400.00	
HM Frames & Doors	3	EA	\$ 2,800.00	\$ 8,400	\$ 1,000.00	\$ 3,000	\$ 11,400.00	
Interior Painting	592	SF		\$ -	\$ 2.50	\$ 1,479	\$ 1,479.15	
Exterior Painting	344	SF		\$ -	\$ 2.50	\$ 859	\$ 859.05	
Paint HM Fames & Doors	3	EA		\$ -	\$ 500.00	\$ 1,500	\$ 1,500.00	
Seal Concrete SOG	208	SF		\$ -	\$ 2.50	\$ 520	\$ 520.20	
Grab Bars	6	EA	\$ 250.00	\$ 1,500	\$ 125.00	\$ 750	\$ 2,250.00	
Toilet Paper Dispenser	2	EA	\$ 250.00	\$ 500	\$ 125.00	\$ 250	\$ 750.00	
Femine Napkin Dispenser	1	EA	\$ 225.00	\$ 225	\$ 125.00	\$ 125	\$ 350.00	
Paper Towel & Trash	2	EA	\$ 350.00	\$ 700	\$ 125.00	\$ 250	\$ 950.00	
Soap	2	EA	\$ 200.00	\$ 400	\$ 125.00	\$ 250	\$ 650.00	
Mirror	2	EA	\$ 275.00	\$ 550	\$ 125.00	\$ 250	\$ 800.00	
Baby Chnaging	2	EA	\$ 450.00	\$ 900	\$ 125.00	\$ 250	\$ 1,150.00	
HC Pipe Wrap	2	EA	\$ 200.00	\$ 400	\$ 125.00	\$ 250	\$ 650.00	
Toilets	2	EA		\$ -	\$ 3,500.00	\$ 7,000	\$ 7,000.00	
Vanity Sinks	2	EA		\$ -	\$ 3,500.00	\$ 7,000	\$ 7,000.00	
Water Heater	1	EA		\$ -	\$ 3,500.00	\$ 3,500	\$ 3,500.00	
Floor Drains	3	EA		\$ -	\$ 3,500.00	\$ 10,500	\$ 10,500.00	
Electrical Panel	1	EA		\$ -	\$ 7,500.00	\$ 7,500	\$ 7,500.00	
Outlets	5	EA		\$ -	\$ 750.00	\$ 3,750	\$ 3,750.00	
Lights Interior	6	EA		\$ -	\$ 550.00	\$ 3,300	\$ 3,300.00	
Lights Exterior	2	EA		\$ -	\$ 750.00	\$ 1,500	\$ 1,500.00	
				\$ -		\$ -	\$ -	
				\$ 37,261		\$ 182,949	\$ 220,209.69	

NOTES
No Fire Sprinkler
No HVAC
No Fire Alarm
No Permits

20.00%	General Conditions	\$ 44,041.94	
0.00%	Sales & Use Tax	\$ -	Tax Exempt
2.00%	Builders Risk Insurance	\$ 4,404.19	
2.00%	P&P Bond	\$ 4,404.19	
	AHJ Building Permit	\$ -	Not Required
	<b>Total Cost</b>	<b>\$ 273,060.01</b>	
8.00%	Construction Fee	\$ 21,844.80	
	<b>Project Total Cost</b>	<b>\$ 294,904.81</b>	
15.00%	Contingency	\$ 44,235.72	



## JEO Engineering fees

Regarding the design fee, we are anticipating a fee between \$70,000.00 and \$75,000.00. This fee includes design (civil, structural, architectural, mechanical, plumbing, and electrical), bidding/negotiation services, and contract administration.

Phase 2- concrete ADA sidewalk connection to both restroom buildings (fixing the current broken concrete that exists there, and grade which collects water)

Phase 3- possible grading into the bank to allow for more tiered seating to be put in.

Could possibly go with (CMR) Construction Manager at Risk, like we did with the splash pad restroom, using local contractors as subs.

Citizen Agenda Item

Anyone wishing to request an agenda item or offer comments or concerns about City matters are asked to complete this form and return it to the Fort Calhoun City Hall, 110 S 14th Street, by 9:00 A.M. on Thursday prior to the City Council meeting (if the Thursday prior to the City Council meeting is a holiday, the deadline is Wednesday at 9:00 A.M.).

For the meeting date of: July 21, 2025

Agenda item title: Enhancement Committee New Member

Please clearly state your comment or concern:

\_\_\_\_\_  
\_\_\_\_\_

Please state what action you would like the Council to take: The Fort Calhoun Enhancement Committee is asking the City Council to approve Nicole Fangman as a new member. Although Nicole does not live in Fort Calhoun, she has three children that attend Fort Calhoun Schools. We look forward to having her on our committee.

Does this item require the expenditure of funds? YES  NO

Name: Lori Lammers

Address: 120 N 14<sup>th</sup> Street

402-885-0694 Telephone:

This item may be referred to a committee for a recommendation to the City Council.

Referred to Fort Calhoun Enhancement Committee.

-----  
Action Taken: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Completed by: \_\_\_\_\_ Date: \_\_\_\_\_