

AGENDA
November 5, 2024

1. Please silence all cell phones
2. Pledge of Allegiance and Prayer
3. Roll call
4. Inform public of the posting of the open meeting laws
5. The meeting notice was published in the Columbus Telegram on October 29th, 2024 and the Humphrey Democrat on October 30th, 2024.
6. Approve the agenda as written
7. Approve the minutes for October 22nd, 2024 as written
8. **Discussion and possible action on the following:**
9. Clerk of the District Court - Marlene Vetick
 - 9.a. Consideration of the purchase of a new copy/fax machine
10. Platte County Nebraska Extension Office - Kelly Feehan
 - 10.a. Consideration of Extension Board Members
 - 10.b. Consideration of Reduction of Comp Time Plan - Closure of Extension Office between Christmas Day and New Year's Day (Dec. 26-27 and 30-31)
 - 10.c. Consideration of approval of wages to take effect January 1, 2025.
11. Highway Department
 - 11.a. Consideration of acceptance of quote from Master Tech for truck under the Sourcewell contract pricing \$399,864.00
 - 11.b. Consideration of Right of Way Documents for C-71 (652) for the concrete box culvert project to replace a bridge on the Monastery
 - 11.c. Consideration of Utility Permit for Great Plains Communications
 - 11.d. Road report
12. Consideration of Levy corrections: Lower Loup NRD from .032760 to .032759, Lower Platte North - from .025767 to .025768, Central Community College from General Fund to Capital Improvement Fund.
13. Consideration of out-of-county levies and that they be filed and made a matter of record with copies to be given to the County Assessor and County Treasurer.

14. Consideration of County Health Insurance for 2025
15. Committee Reports
16. Motion to accept, file, and credit the proper accounts:
Cancel General Fund check nos. 10242109 Great Plains Reporting \$350.00 & 10242110 Great Plains Reporting \$702.00 - both were assessed a fee not previously agreed upon by the Public Defenders office. State of NE, Dept of Environmental and Energy - Issued Permit Transfer- Construction and Operating Permit for Nelson - Platte County Finish Animal Feeding Operation and NPDES General Permit for CAFOs - Beller Feedlot, Inc. Concentrated Animal Feeding Operation. Charter Communications - Channel Change Notice. County Treasurer Receipts \$17,972.11
17. Motion to approve claims
18. Public Comments
19. Motion to Adjourn to November 19th at 9:10 a.m.

The agenda for the meeting subject to change, is kept continuously current and is available for public inspection at the office of the County Clerk in the Platte County Courthouse, Columbus, Nebraska.

AGENDA ITEM REQUEST FORM

(To be completed by requesting Department)

Forward all requests to jbrown@plattecounty.ne.gov

DEADLINE SUBMITTAL IS 12:00 P.M. TUESDAY 1 WEEK BEFORE THE BOARD MEETING

Agenda Item: Request purchase or repair of copy/fax machine for District Court

(i.e., Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on the agenda: November 5, 2024

Exact wording to be used for the agenda:

District Court purchase request for copy / fax machine

Action Requested county approval Funding Code _____

IS this item in current fiscal year budget? Yes No

Does this item commit funds for future years? Yes No

If yes, explain: Service agreement

If an agreement or contract*, has the County Attorney reviewed and approved?

*Provide County Clerk with contact info for outside organizations Yes No

Previous action taken on this item if any?

Recommendations and rationale or action: _____

Will anyone speak on behalf of this item, if so who? Marlene Vetick

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Department) Marlene Vetick, District Court Clerk Ext. 306

Date Submitted: 10-22-2024

List of attachments: Letter to Board Members, copy of estimates, current copy machine costs

(Attach resolution and all pertinent documentation, i.e., contract, agreement, memorandums, etc.)

Completed by Receiving office.
Received in Clerk's Office: Date _____ Time _____ Initials _____



PLATTE COUNTY - CLERK OF DISTRICT COURT
MARLENE M. VETICK, Clerk / LORI S. MICEK, Deputy
P.O.BOX 1188
COLUMBUS NE 68602-1188
Telephone: (402) 563-4906 / Fax: (402) 562-6718

October 22, 2024

Board of Supervisors

Board members:

Attached please find a quote for the purchase of:

Copy / fax machine

All Makes \$3815.00 - service agreement of .012 pr page pr.mo.

Eakes \$4735.29 - service agreement of .00870 pr. page pr.mo.

Cost estimate to repair current copy/ fax machine - \$905.00

Also attached please find current copy/fax machine costs over last 5 years with average monthly number of pages per month.

I am requesting your direction and or approval on how you wish to proceed – repair current machine or purchase new, with the cost be deducted from my requested capital account, line-item budget. Thank you.

Sincerely,

A handwritten signature in cursive script, appearing to read "Marlene Vetick".

Marlene Vetick
Clerk

ECOSYS

› PRINT › COPY › SCAN › FAX

ECOSYS M8130cidn Series
ECOSYS M4132idn Series
COLOR AND BLACK & WHITE
MULTIFUNCTIONAL SYSTEMS

ADVANCED ALL-IN-ONE...
ECONOMICAL. RELIABLE.
CONNECTED.



 **KYOCERA**
Document Solutions

ECOSYS M8130cidn / M8124cidn / M4132idn / M4125idn

COMPACT DESIGN...MAKES A PERFECT FIT.

The **ECOSYS M8130cidn** and **ECOSYS M4132idn Series** of Color and Black & White A3 (paper sizes up to 11" x 17") MFPs packs best-in-class network print, copy, scan and fax performance into one affordable, space-saving platform. This remarkable, eco-friendly four-model family delivers outstanding image quality,

ultra-reliability and award-winning long-life consumables. Boasting a new modular design, and an enhanced Color Touch Screen Interface (TSI), these systems are exceptionally easy to install, operate and service.

- Small business & workgroup powerhouse
- Intuitive operation
- Work from anywhere, with ease

DELIVERING EXCEPTIONAL PERFORMANCE.

Whether replacing outdated, high cost-per-page printers or supplementing larger fleet resources, these versatile MFPs are designed to perform.



Fast color and black & white speeds up to 30 and 32 pages per minute, respectively.



HyPAS-capable platform supports Kyocera's cutting-edge Business Applications.



Professional 500-sheet Finisher option automates manual tasks¹.



Powerful document processing.



Exceptionally vibrant color and B&W imaging, up to true 1200 x 1200 dpi² and Fine 1200 dpi, respectively.



Sizable standard 600-sheet paper capacity, expandable up to 1,600 sheets.



Enhanced security with Card Authentication and Data Security Kit options.

1. For more information on the 500-sheet Finisher option, visit www.kyocera.com.
2. For more information on the resolution options, visit www.kyocera.com.



GREEN TECHNOLOGY. THE ECOSYS ADVANTAGE.

Kyocera strives to maintain a harmonious balance between economic development and environmental preservation. In a continued effort to reduce waste and unnecessary energy consumption, these MFPs help minimize carbon footprint.

- Long-life Technology
- Programmable Energy Saver
- ENERGY STAR® Compliant
- ECO footPRINT™ Toner Container Recycling Program

PROACTIVE, REAL-TIME FLEET MONITORING.

Optimize device uptime and reduce costs with KYOCERA Fleet Services (KFS), a highly-secure cloud-based monitoring solution that offers real-time visibility into...

Device Status

Take a proactive approach to error resolution. Maximize up time with scheduled off-hour maintenance.

Counter Activity

Eliminate administrative burden with automatic meter reading, for accurate and timely billing.

Supply Levels

View consumable levels to prevent unnecessary workflow interruptions.

Usage Trends

Identify print, copy and scan trends to make more informed decisions that will further optimize your workflow.

STAY CONNECTED, GO MOBILE.

Kyocera's versatile suite of mobile solutions brings wireless print, scan and send convenience to every business – large or small, with minimum IT resources. Simple and seamless, tap into untethered productivity.



KYOCERA Mobile Print™

For on-the-go printing to Kyocera network printers and MFPs



KYOCERA MyPanel

Print from a cloud account when connected to the same wireless network



Google Cloud Print™

Access and print documents from anywhere, using your mobile device



Mopria® Print Services

Print from any Android (4.4 or later) device



Apple AirPrint®

Print from any iOS or OS X device on the same network



Near Field Communication (NFC)

Touch your Android device to the MFP to connect and use KYOCERA Mobile Print™ to print and scan





TWO SERIES. FOUR MODELS.

There are four models in the ECOSYS M8130cidn and ECOSYS M4132idn Series, so you can choose the MFP that best meets your document processing needs.



Color A3 MFPs

B&W A3 MFPs

	ECOSYS M8130cidn	ECOSYS M8124cidn	ECOSYS M4132idn	ECOSYS M4130idn
Functions	Color Print / Copy / Scan / Opt. Fax		B&W Print / Copy / Color Scan / Opt. Fax	
Speed (Letter)	30 ppm Color	24 ppm Color	32 ppm Black	25 ppm Black
Display Panel (TSI)	7" Color	4.3" Color	7" Color	4.3" Color
Max. Resolution	1200 x 1200 dpi ¹		600 x 600 dpi / Fine 1200 dpi	
Memory (Std / Max)	1.5 GB / 3 GB RAM / Opt. SSD ²		1 GB / 3 GB RAM / Opt. SSD ²	
Document Processor (Std)	Reversing Automatic Document Processor (RADF) / 50 Sheets			
Paper Capacity	Standard 600 Sheets (Upgradable to 1,600 Sheets)			
Paper Size (Min. / Max.)	5.5" x 8.5" / 11" x 17"			
Finisher (Opt.)	500 Sheets (3-position staple)	N/A	500 Sheets (3-position staple)	N/A
HyPAS Capable	Yes (requires SSD or SDHC option ³)			
Scan-to/Print-from USB Drive	Standard			
Mobile Print Capability	Apple AirPrint®, Google Cloud Print™, KYOCERA Mobile Print™, and Mopria® Print Service			
Wireless LAN, Wi-Fi Direct	Standard			
NFC Support (for Android)	Standard			
KYOCERA Fleet Services (KFS) Ready	Standard			
Max. Monthly Volume (Pages)	100,000		80,000	

¹Resolution is dependent on the image resolution of the original document.
²SSD is optional. For details, please refer to the HyPAS option page.
³Options: HD-6 (2 GB), HD-7 (4 GB), HD-8 (8 GB), SDHC Card (1 GB to 16 GB).

Note: Specifications are subject to change.

For full ECOSYS M8130cidn and ECOSYS M4132idn Series spec sheets, please visit usa.kyoceradocumentsolutions.com

KYOCERA Document Solutions America, Inc.
 225 Sand Road, PO Box 40008, Fairfield, New Jersey 07004-0008, USA
 Tel +1.973.808.8444 Support +1.800.255.6482

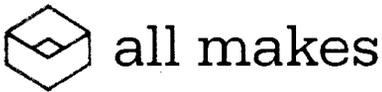
usa.kyoceradocumentsolutions.com

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 Specifications are subject to change without notice. ECOSYS, HyPAS, Command Center RX are KYOCERA Mobile Print are trademarks of the Kyocera Companies. Apple AirPrint is a trademark of Apple, Inc. Google Cloud Print is a trademark of Google, Inc. Mopria is a trademark of Mopria Alliance, Inc. Windows is a trademark of Microsoft. ENERGY STAR is a trademark of the Environmental Protection Agency. All other trademarks are the property of their respective owners.

IC# 855D400634

11/18/18





TERMS AND CONDITIONS

All Makes Office Equipment agrees to provide maintenance service at the installation address specified above on those items of equipment listed above for the agreed upon rate. The following services are included in this agreement.

- Cleaning, Oiling, Adjusting, and Testing each piece of equipment during maintenance or interim service calls.
- Providing and installing (at no additional charge) any parts or assemblies, new or functionally equivalent, on equipment listed above which requires replacement by virtue of normal wear.

All Make Office Equipment obligations hereunder shall not include the following:

- Maintenance, repair or replacement services required due to accident, negligence, misuse, acts of third parties, specification changes, loss of electrical power, power fluctuations, fire, water, spills of any kind, or other causes other than through normal use, or any services in connection with attachments to or alternations of the equipment, rate program software, additional operator instruction books, relocation of equipment after the initial installation, or replacement of consumable items unless noted above.

All Makes Office Equipment shall not be responsible for any failure of the equipment if such failure is due to any of the following reasons:

Improper programming, unauthorized modifications to the equipment, use of consumable supplies not meeting the manufactures specifications, or an application or function other than that for which it was designed.

Image Charges and Overages: You are entitled to make the total number of images shown under Image Allowance Per Machine (or Total Consolidated Image Allowance, if applicable) each period during the term of this Agreement. If you make more than the allowed images in any period, you will pay us an additional amount equal to the number of the excess images made during such period multiplied by the applicable Excess Per Image Charge. Regardless of the number of images made in any period, you will never pay less than the Base Payment Amount. You agree to provide us with the actual meter readings on any business day as designated by us, provided that we may estimate the number of images used if such meter readings are not received within five days after being requested. We will adjust the estimated charge for excess images upon receipt of actual meter readings. After the end of the first year of this Agreement and not more than once each successive twelve-month period thereafter, the Base Payment Amount and the Excess Per Image Charges (and, at our election, the Base Payment Amount and Excess Per Image Charges under any subsequent agreements between you and us that incorporate the terms hereof) may be increased by a maximum of 10% of the then existing payment or charge.

Term: This agreement will remain in effect for one year from the contract start date set forth above and will remain in force thereafter with automatic renewal terms of one year, unless cancelled in writing by either party during any renewal term upon thirty days' notice. If cancelled during any renewal term, the unused portion of any advance payment up to the date of termination will be refunded to you subject to any right to offset pursuant to this section. In the event this agreement is canceled or not renewed, you shall return any unused consumable supplies, if any, to us. Should you fail to return any unused consumable supplies, we hereby reserve the right to charge you or offset against any refund owed to you for any unused consumable supplies, we hereby reserve the right to charge you or offset against any refund owed to you for any unused consumable supplies at the then current rate for such supplies.

Indemnification: You shall bear all risk of theft, loss or damage not caused by our employees or agents, to all equipment delivered and accepted under this agreement. You agree to indemnify, defend and hold harmless All Makes Office Equipment, its officers, directors, employees and agents from all loss, liability, claims or expenses (Including reasonable attorney's fees) arising out of your use of the equipment, including but not limited to liabilities arising from illegal use of the equipment as well as bodily injury, including death, or property damage to any person, unless said injuries, death or property damage was caused solely as the result of a negligent or intentional act or omission by All Makes Office Equipment.

Warranty and Remedies. ALL MAKES OFFICE EQUIPMENT WARRANTS THAT THE SERVICES SHALL BE PERFORMED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS FOR THE EQUIPMENT. ALL MAKES OFFICE EQUIPMENT MAKES NO OTHER WARRANTIES WHATSOEVER EXPRESS OR IMPLIED WITH REGARD TO THE SERVICE, THE SOFTWARE INCLUDED WITH THE EQUIPMENT OR IT'S INSTALLATION AND MAINTENACE, AND EXPRESSLY EXCLUDED ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, YOUR EXCLUSIVE REMEDY FOR BREACH OF THE FOREGOING WARRANTY SHALL BE, AT THE OPTION OF ALL MAKES OFFICE EQUIPMENT, THE REPERFORMANCE FOR THE SERVICES, REPAIR OF THE EQUIPMENT OR REPLACEMENT OF A NONCONFORMING PART, THE PARTIES HEREBY WAIVE THEIR RESPECTIVE RIGHTS TO SPECIAL, CONSEQUENTIAL, EXEMPLARY, INCIDENTAL OR PUNITIVE DAMAGES FOR ANY BREACH OF THIS AGREEMENT (INCLUDING WARRANTY), INCLUDING BUT NOT LIMITED TO, DAMAGES DUE TO LOSS OF DATA OR INFORMATION OF ANY KIND, LOSS OF OR DMAGE TO REVENUE, PROFITS OR GOODWILL, DAMAGES DUE TO ANY INTERRUPTION OF BUSINESS, DAMAGE TO COMPUTERS OR NETWORKS, EVEN IF ALL MAKES OFFICE EQUIPMENT HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

Assignment: You may not assign this agreement, without our prior written consent. We may assign, without notice to you, any of our rights under this agreement.

Governing Law: This agreement shall be governed by and interpreted pursuant to the laws of the State of Nebraska without giving effect to principles of conflict of laws and shall benefit and be binding upon the parties hereto and their respective successors and permitted assigns. The parties hereby consent to jurisdiction in the State of Nebraska and agree that the courts within Nebraska shall have exclusive jurisdiction over any issues regarding the interpretation or enforcement of this agreement.

IT Related Service Calls: If All Makes is requested by listed party to provide IT support beyond initial setup of stated equipment, purchasing party would be subject to additional charges on a per hour basis.

TONER INCLUDED IN AGREEMENT | CUSTOMER INSTALLS TONER | DOES NOT INCLUDE COMPUTER/NETWORKING RELATED SERVICE CALLS

CUSTOMERS SIGNATURE

BY SIGNING THIS PAGE, YOU REPRESENT TO US THAT YOU HAVE RECEIVED, UNDERSTOOD AND HEREBY AGREE TO OUR TERMS AND CONDITIONS

X

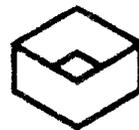
SIGNATURE

PRINT NAME & TITLE

DATE

SALES REPRESENTATIVE

DATE:



all makes

1918 100 2018

allmakes.com



| Managed Print

Managed Print Proposal

Prepared For: Platte Co District Court

Proposal Date:

October 21, 2024

The contents of this proposal are confidential trade secret information and intended for the use of Only Platte Co District Court. The contents herein may not be reproduced without the specific written permission of Eakes Office Solutions. This is a proposal only and informative in nature. Actual contract terms and conditions, as well as final pricing, may change, and will be submitted upon your request.

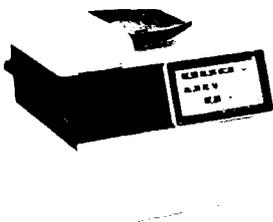
Pricing in this proposal expires 30 days after 10/21/2024

ABOUT EAKES OFFICE SOLUTIONS

Eakes Office Solutions has been an industry leader in the commercial office products and services business for over 79 years and is one of the largest independent dealers in the United States. The company specializes in copiers, printers, office supplies, janitorial products, office furniture and design, and represents brand names such as Sharp, Ricoh, HP, Steelcase, Hon, and many other major lines. Today, Eakes employs over 300 people across multiple locations.

MANAGED PRINT SOLUTIONS

Managed Print Solutions redefines document management, transcending mere copying to revolutionize how information flows within your organization. Explore cost-efficient bundling strategies that elevate profits, enhance efficiency, and integrate innovative technology seamlessly. Our suite of multi-function devices acts as a central hub, streamlining workflows and maximizing productivity, ensuring that your organization operates at the forefront of technological innovation.



CUSTOMER C.A.R.E.

Consult

Understanding your current printing practices gives us a launching point to explore solutions. We uncover priorities that might not have been apparent initially.

Analyze

We assemble a specialized team proficient in printing technology and software. Aligning with your organization's goals.

Recommend

Let us reconnect for further discussion. We will review the customized print management solution with you and fine-tune it to ensure it aligns with your needs.

Execute

Now, it is time to put plans into action. Our team at Eakes – comprised of specialists, technology consultants, and service engineers will execute the implementation of your print management solution within your organization.



INDUSTRY LEADER



Hyakuman Kai Award

Eakes is one of 23 Sharp "Hyakuman Kai Elite Dealers" which represent the largest dealers in the nation.



Elite Dealer Award

Eakes has been named one of the country's Elite Dealers by Enx Magazine, receiving the award multiple times.



Ricoh Circle of Excellence

Ricoh Dealer Services Circle of Excellence program was designed to recognize only the top group of dealerships that provide outstanding support.

MANUFACTURER PARTNERS

Sharp's legacy of innovation spans from the iconic Ever-Sharp pencil to pioneering Liquid Crystal Displays and cutting-edge office technologies. Their award-winning MFPs redefine ease of setup and operation, leveraging precision engineering for heightened workflow efficiency and exceptional image quality.



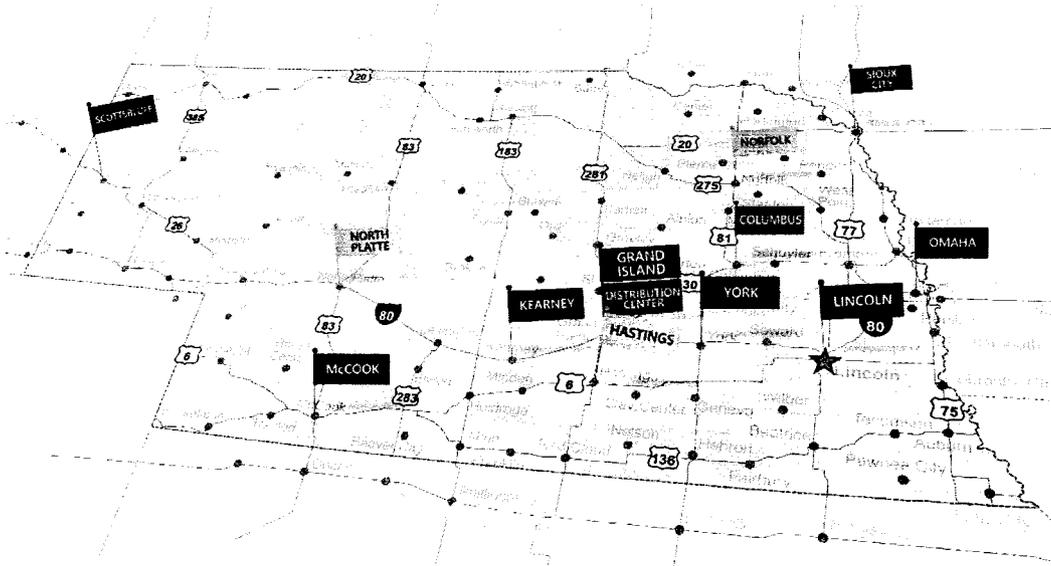
With over 80 years of global technology leadership, Ricoh excels in capturing, managing, and transforming information. Their diverse product portfolio, spanning desktop to production, fosters innovation and growth. Ricoh goes beyond redefining workplaces, offering solutions that drive productivity and efficiency, making information work to your advantage.



HP, a technology frontrunner, acknowledges Eakes' outstanding customer service by awarding them the prestigious Gold Managed Print Advanced Specialist Partner status. As the sole HP independent dealer in Nebraska with this recognition, Eakes demonstrates exceptional expertise across HP Managed Print solutions, meeting rigorous standards.



ACCESSIBLE LOCATIONS



With locations across Nebraska that provide service to Nebraska, Iowa, Kansas, Colorado, Wyoming and South Dakota, Eakes continues the tradition of personal customer service that our customers value the most.

EAKES MANAGEMENT

Company Management

Mark Miller	President and CEO
Paul McKinney	CFO/COO
David Leahy	Managed Print Division Manager
Cameron Peister	Director of Sales
Vicki Tautenhan	Director of Sales Strategy
Scott Lilleskov	Print Production Manager

Location Management

Justin Dembowski	Managing Partner
Kevin Hafer	Managing Partner
Dylan Pople	Managing Partner
Jesse Roberts	Managing Partner
Matthew Scheef	Managing Partner
Holly Hopkins	Managing Partner
Ryan Ruhl	Sales Manager
Michael Anderson	Sales Manager

Service Management

Mike Nierman	Corporate Service Manager
Adam Kieckhafer	Technical Service Manager - West
Rick Hays	Technical Service Manager - East



ACCOUNT MANAGEMENT

Eakes Managed Print Specialist is responsible for managing the local relationship with the client and ensuring that you receive the highest level of service and support.



Managed Print Specialist

Cody Luchsinger
Columbus, NE 68601
Cluchsinger@eakes.com
402.910.3432

Market

Columbus and
surrounding area

Years of Experience

75



Thank you for considering Eakes Office Solutions for your Managed Print Solution. We are thrilled at the chance to enhance your technology while optimizing efficiency and savings for your organization.

For over 79 years, Eakes has been a trusted partner to companies like yours. Our commitment is to provide top-notch technology, seamless toner replenishment, and reliable service, backed by the full resources of Eakes Office Solutions.

We are excited about the potential to be your trusted partner. Thank you for this opportunity.

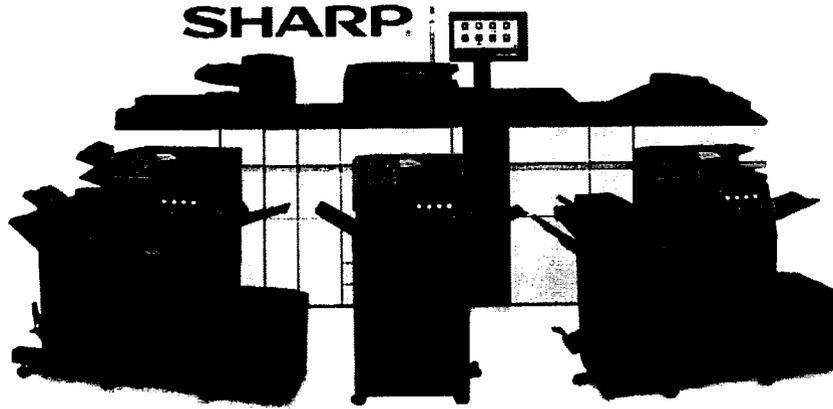


PROPOSED SOLUTION

The recommendations and payment terms below detail our proposed solution for your company. We believe that by enacting these changes, your company can significantly improve your process and efficiency, along with reducing costs.

EQUIPMENT - Please see the attached brochure or specification sheet for more details.

Qty	Model	Description
1	BP-70M31	31 PPM Digital B&W MFP-Copy, Print & Scan
1		Center Exit Tray (required if no finisher installed)
1		Fax Expansion Kit
1		Right Side Exit Tray
1		Stand/4 x 550-sheet Paper Drawer



PAYMENT OPTION:

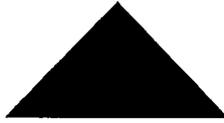
Purchase Price
\$4,735.29

Service and Supply Agreement Includes:

- Mono pages billed quarterly at **\$0.00870 per page**
- ~~Color pages billed quarterly at \$0.00000 per page~~
- Minimum 3000 pages per quarter All parts, labor, toner and service calls
- Delivery, digital installation, training, and support
- 4-hour response time

Agreement excludes:

- Paper and staples



Please send FAX from this edge.

402-5631939 ID 10363

Counter

Serial No.: W413L400526

Data of Today: Oct. 15, 2024 12:48 PM

Total	723305
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dram - D1203000 \$680
 developer - B1219640 - \$75
 Labor - \$150

 \$ 905 ~~\$ tax~~

Cost
 Estimate
 to Repair
 current
 copy machine

Current Copy Machine

Cost of operation

Purchased --- September 2013 - \$3749.00 / no service agreement purchased

Machine Repairs/ Parts

	2019	2020	2021	2022	2023	2024	
	\$678.50	\$440.00	\$1,304.15	\$781.63	\$1,645.32	\$526.43	\$5376.03 (div. by 6 yrs = \$ 896.05 per year avg)
							as of 10-22-2024

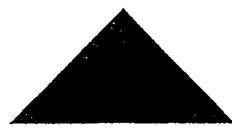
Toner Cost

	2019	2020	2021	2022	2023	2024	
u/a	u/a		80	110	120	119.97	\$429.97 (div. by 4 yrs = \$ 107.50 per year avg)

Avg No. of Copies per year

	2021	2022	2023	2024	
	4459	4670	5157	5672	5672 @ .00870 = \$ 49.35 pr.mon X 12 = \$592.16 per year Eakes
					5672 @ .012 = \$ 68.06 pr.mo. X 12 = \$816.77 pr.yr All Makes
					as of 10-22-2024

All Makes purchase price	3815
Eakes purchase price	4735.29



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402-5631939 ID 10363

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4:590 *
4:517 *
3:885 *
5:609 *
4:916 *
5:722 *
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Total

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Avg p/mo
over last
year

4740
as of
10/21/24



November 5, 2024

Platte County Board of Supervisors,

The following proposals/requests will be on the November 5, 2024 agenda.

Extension Board Member Positions

Jeff Martensen and Angie Kruse have each completed two 3-year terms and Gabrielle Lindhorst has completed one 3-year term. All three will be going off the Extension board at the end of this year. The nominating committee of the Extension board has approved the following people to fill the three open positions - Lois Thalken, Tim Kacena and Brady McNeil. I am requesting approval of these three individuals to serve a 3-year term on the Extension Board starting in January of 2025.

Reduction of Comp Time Plan

I am proposing to close the Extension office between Christmas Day and New Year's Day (Dec. 26 – 27 and 30 - 31). Our Extension Board approved this request at their October, 2024 meeting.

1. Since 2019, we have closed the office during this time. A sign is posted on the door and a message left on the answering machine explaining the closure. A cell number is listed for emergencies. We've had no negative feedback about this closure.
2. Our services are not in high demand during this time. There are few, if any, questions regarding crops, plants, landscapes, etc. Schools are not in session as they usually are on our other government holidays and we offer programs on those holidays if needed.
3. Statewide survey of all Extension offices across the state in November 2018 showed one third of offices close this week as a way for staff to use comp and vacation time.

For these reasons, I am seeking approval to close the office December 26 – 27 and Dec. 30 - 31 to help reduce the number of comp time and vacation hours staff have earned.

Please contact me with any questions regarding either request prior to the meeting on November 5th, which I plan to attend.

Sincerely,

Kelly Feehan
Extension Educator
Nebraska Extension – Platte County
Cc: Brad Christensen, President, Platte County Extension Board



November 5, 2024

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2. Our services are not in high demand during this time. There are few, if any, questions regarding crops, plants, landscapes, etc. Schools are not in session as they usually are on our other government holidays and we offer programs on those holidays if needed.
3. Statewide survey of all Extension offices across the state in November 2018 showed one third of offices close this week as a way for staff to use comp and vacation time.

For these reasons, I am seeking approval to close the office December 26 – 27 and Dec. 30 - 31 to help reduce the number of comp time and vacation hours staff have earned.

Please contact me with any questions regarding either request prior to the meeting on November 5th, which I plan to attend.

Sincerely,

Kelly Feehan
Extension Educator
Nebraska Extension – Platte County
Cc: Brad Christensen, President, Platte County Extension Board



November 5, 2024

Dear Platte County Board of Supervisors,

This letter shows the 3.2% pay increase for county paid employees working at the Platte County Extension office as per recommendation of the finance committee and included in our approved 2024/25 budget.

With your approval, these will take effect on January 1, 2025. The amount of money spent is within the Extension Board Budget for the fiscal year that you've reviewed and approved.

The Extension Board personnel committee is in favor of these salary increases. The committee presented these increases to the Extension Board at their April, 2024 meeting.

<u>Employee Name</u>	<u>Proposed Hourly Wage 1/1/2025</u>	<u>Current Wage</u>	<u>Years of Service</u>
<u>Programming Staff</u>			
Kimberly Johnson	\$20.39	\$19.76	2.5 years
Blake Wert	\$19.42	\$18.82	1 year
<u>Administrative Support</u>			
Sandra Swanson	\$23.81	\$23.07	24 years
Beth Jones	\$20.09	\$19.47	8 years

Please contact kfeehan2@unl.edu or 402-563-4901 for any questions about these salaries.

Sincerely,

Kelly Feehan
Extension Educator

cc: Brad Christensen, Extension Board President

AGENDA ITEM REQUEST FORM

(To be completed by requesting Department)

Forward all requests to jbrown@plattecounty.ne.gov

DEADLINE SUBMITTAL IS 12:00 P.M. TUESDAY 1 WEEK BEFORE THE BOARD MEETING

Agenda Item: Quote for Truck Purchase

(i.e., Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on the agenda: November 5, 2024

Exact wording to be used for the agenda:

Accept quote from Master Tech for truck under the Sourcewell contract pricing \$ 399,864.00

Action Requested Approval

Funding Code 5-0303

IS this item in current fiscal year budget? Yes No

Does this item commit funds for future years? Yes No

If yes, explain: _____

If an agreement or contract*, has the County Attorney reviewed and approved?

*Provide County Clerk with contact info for outside organizations Yes No

Previous action taken on this item if any?

None

Recommendations and rationale or action: Approval and authorize the Highway Supt. to place order

Will anyone speak on behalf of this item, if so who? Justin

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Department) Jane Ext. 206

Date Submitted: 10/22/2024

List of attachments: Quote

(Attach resolution and all pertinent documentation, i.e., contract, agreement, memorandums, etc.)

Completed by Receiving office.
Received in Clerk's Office: Date _____ Time _____ Initials _____



QUOTE

SOURCEWELL CONTRACT: 060920-KTC

Master Tech Truck & Equipment

5115 N. Broadway
Wichita, KS 67219
Sales (620) 340-7953

Date: October 8, 2024
Quote #: 24-0252 STEEL
Invoice No: N/A
Deal Pkt: N/A
Expiration Date: 11/7/2024

To: PLATTE COUNTY HWY DEPT.
Address 31091 US-81
PLATTE CENTER, NE 68653
County

Contact: KEVIN TUMA - SHOP MANAGER
Phone #: (402) 276-0809
Email: ktuma@plattecounty.ne.gov
Salesman: ROBERT COZAD

YEAR	MAKE	MODEL	SERIAL NUMBER	COLOR	STOCK NO.	MILEAGE
2025	KENWORTH	T880S	TBD	WHT/BLK	TBD	NEW

Qty	Description	Unit Price	Sublet	Line Total
1	<p>2025 KENWORTH T880S DUMP TRUCK CHASSIS - CAB COLOR: WHITE ENGINE: PACCAR MX11 430 HP 1650 FT/LBS TORQUE TRANS: ALLISON 4500RDS 6 SPEED AXLES: FRONT - 20,000# PUSHER: 13,200# REARS - 40,000# HEAVY WALL HOUSING SUSP: HENDRICKSON HAULMAAX HMX400 GVW: 60,000#</p> <p>MTTE/LANAU 17' DUMP BODY MODEL: SHD 17x48x54 W/ 2-WAY TAILGATE HARDOX450 MTTE SPEC BODY W/ BOLT-ON SPREADER AND CABSHIELD - INSTALLED BED COLOR: LIGHT GREY</p> <p>FORCE AMERICA CENTRAL HYDRAULIC SYSTEM PATROL COMMANDER ULTRA - ARM REST ELECTRIC/HYDRAULIC CONTROLS 5100EX SPREADER CONTROLS WITH REMOTE ARM CONTROL ELECTRIC OP, 5100EX SA HOIST, DA PLOW, PW, AUG, SPINNER HYD W/PF VALVE ENCLOSURE FRAME MOUNTED STANDARD HOSES, FITTINGS, BACK BONE, WITH STUCCHI COUPLERS-PLOW & ANTI-ICE 35 GALLON HYDRAULIC TANK FRAME MOUNTED ALLISON AUTOMATIC HOT SHIFT PTO, HYDRAULIC OIL</p> <p>HINGE, TRAPEZOIDAL HITCH PLATE WITH AIR CUSHION 50 TON PINTLE HITCH SEMI TRAILER PLUG AND AIR TRAILER BRAKE GLAD HANDS LED STOP/TURN/TAIL/REVERSE/BED MARKER LIGHTS, LED STROBE LIGHT PACKAGE FRONT 1/4 FENDERS AND REAR MUD FLAPS FOR TANDEM AXLE TRUCKS</p> <p>11' MONROE MP 41R11-ISCT FULL MOLDBOARD TRIP REVERSIBLE PLOW W/INT SHIELD 41" TALL X 11' LONG STRAIGHT MOLDBOARD FRONT FRAME REINFORCEMENT, HD SNOWPLOW BUMPER, AND SNOWPLOW TRUCK PORTION QUICK HITCH W/ 3X10 DA LIFT CYLINDER, DUAL CHAIN LIFT</p> <p>VARITECH 1850 GALLON ANTI-ICE SYSTEM HYD DRIVE LIQUID PUMP, 3 LANE STAINLESS STEEL SPRAY BARS, LEG KIT INSTALLED WITH T/G LATCH KIT AND (4) TIE-DOWN STRAPS</p> <p>4 AXLE ALIGNMENT AFTER EQUIPMENT INSTALLED, DOT INSPECTION</p>	\$ 478,393.00	MSRP	\$ 478,393.00

PRICES ARE SUBJECT TO CHANGE DUE TO SURCHARGES ADDED BY SUPPLIERS, FUEL PRICES AND UNFORSEEN FREIGHT CHARGES.

CUSTOMER ACKNOWLEDGEMENT: _____

TOTAL	\$ 478,393.00
PROGRAM DISCOUNT	\$ -95,254.00
PROGRAM PRICE	\$ 383,139.00
0	\$ 0.00
OTHER DISCOUNTS	\$ 0.00
DOC FEE	\$ 500.00
DISCOUNT PRICE	\$ 383,639.00
0	\$ 0.00
KW EXTENDED WARRANTY	\$ 16,225.00
Subtotal	\$ 399,864.00
Sales Tax: Exempt	\$ 0.00
Total	\$ 399,864.00

I approve the above work scope and pricing. _____
 Purchaser's Signature Date Dealer or Authorized Representative

Accepter by Manager _____

STATE OF NEBRASKA

**LOCAL POLITICAL SUBDIVISION
ACQUISITION CONTRACT**

Copies to:

1. Owner
2. Buyer

Project No.: C-71(652)

Control No.: _____

Tract No.: 1

THIS CONTRACT, made and entered into this 16 day of October, 2024 by and between,

Dale C. Dicke

Address: 38698 175 Ave.

Creston, NE 68631

hereinafter called the OWNER, and Platte County, Nebraska, hereinafter called the BUYER.

TEMPORARY EASEMENT

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby grants to the BUYER a Temporary Easement to certain real estate described in exhibit 1. (The description may be stated in either "metes and bounds" or "station and offsets")

EXHIBIT 1

A tract of land located in the SW 1/4 of Section 17-Township 19 North-Range 1 East of the 6th Principal Meridian, Platte County, Nebraska, more particularly described as follows:

Referring to the SW corner of the SW 1/4 of Sec. 17-Township 19 North-Range 1 East; thence north, along the west line of said NW 1/4, a distance of 2,200.00 feet; thence east, perpendicular, a distance of 40.00 feet, to the point of beginning; thence continuing east, along the last described course, a distance of 45.00 feet; thence north, perpendicular, a distance of 134.65 feet; thence southwesterly, along a line deflecting 102 degrees 11 minutes 29 seconds to the left of the last described course, to a point being 40.00 feet east of the west line of said SW 1/4; thence south, perpendicular, to the point of beginning, said area, containing 0.13 acres, more or less, for which a temporary easement is hereby acquired.

BUYER

Platte County, Nebraska

By _____

Date _____

OWNER

Dale C. Dicke

38698 175 Ave.

Creston, NE 68631

Dale Dicke

Dated this _____ day of _____, 20 _____

On the above date, before me a General Notary Public duly commissioned and qualified, personally came

to me known to be the identical person _____ whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year above written.

Notary _____

STATE OF Nebraska

ss.

Platte County

Dated this 16 day of October, 20 24

On the above date, before me a General Notary Public duly commissioned and qualified, personally came

Dale C. Dicke

to me known to be the identical person _____ whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

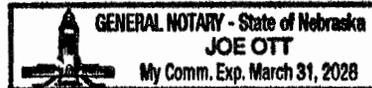
WITNESS my hand and Notarial Seal the day and year above written.

Notary *Joe Ott*

STATE OF Nebraska

ss.

Platte County



STATE OF NEBRASKA

**LOCAL POLITICAL SUBDIVISION
ACQUISITION CONTRACT**

Copies to:

1. Owner
2. Buyer

Project No.: **C-71(652)**

Control No.: _____

Tract No.: **2**

THIS CONTRACT, made and entered into this 18 day of October, 2024 by and between,

Keith A. Maurer & Todd M. Maurer

Address: 5255 Chippewa Place

Columbus, Nebraska 68601

hereinafter called the OWNER, and Platte County, Nebraska, hereinafter called the BUYER.

PERMANENT EASEMENT

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby agrees to execute to the BUYER, a Permanent Easement for the construction, operation and maintenance of a public road right-of-way which will be prepared and furnished by the BUYER, to certain real estate described in exhibit 1. (The description may be stated in either "metes and bounds" or "station and offsets")

EXHIBIT 1

A tract of land located in the SE 1/4 of Section 18-Township 19 North-Range 1 East of the 6th Principal Meridian, Platte County, Nebraska, more particularly described as follows:

Referring to the SE corner of the SE 1/4 of Sec. 18-Township 19 North-Range 1 East; thence north, along the east line of said SE 1/4, a distance of 2,370.00 feet; thence west, perpendicular, a distance of 40.00 feet, to the point of beginning; thence continuing west, along the last described course, a distance of 20.00 feet; thence north, perpendicular, a distance of 120.00 feet; thence east, perpendicular, a distance of 20.00 feet; thence south, perpendicular, to the point of beginning, said area, containing 0.06 acres, more or less, being the land for which a permanent easement is hereby acquired.

EASEMENT DEED – INDIVIDUAL (GENERAL page 1)

PROJECT: C-71(652)

C.N.:

TRACT: 2

KNOW ALL MEN BY THESE PRESENTS:

THAT Keith A. Mauer and Todd M. Mauer

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of (\$1.00) one **DOLLARS** in hand paid does hereby grant, and convey unto _____, and to its successors and assigns the following described permanent easement for the purpose of **Roadway and Culvert construction** and the subsequent maintenance of same, situated in Platte County, and State of Nebraska, to-wit;

A tract of land located in the SE 1/4 of Section 18-Township 19 North-Range 1 East of the 6th Principal Meridian, Platte County, Nebraska, more particularly described as follows:

Referring to the SE corner of the SE 1/4 of Sec. 18-Township 19 North-Range 1 East; thence north, along the east line of said SE 1/4, a distance of 2,370.00 feet; thence west, perpendicular, a distance of 40.00 feet, to the point of beginning; thence continuing west, along the last described course, a distance of 20.00 feet; thence north, perpendicular, a distance of 120.00 feet; thence east, perpendicular, a distance of 20.00 feet; thence south, perpendicular, to the point of beginning, said area, containing 0.06 acres, more or less, being the land for which a permanent easement is hereby acquired.



Project No.: _____ - Tr. _____

BUYER
Platte County, Nebraska

OWNER
Keith A. Maurer & Todd M. Maurer
5255 Chippewa Place
Columbus, Nebraska 68601

By _____

Todd M. Maurer

Date _____

Keith A. Maurer

Dated this _____ day of _____, 20 _____

Dated this 18th day of October, 20 24

On the above date, before me a General Notary Public duly commissioned and qualified, personally came

On the above date, before me a General Notary Public duly commissioned and qualified, personally came

to me known to be the identical person _____ whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

to me known to be the identical person _____ whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year above written.

WITNESS my hand and Notarial Seal the day and year above written.

Notary _____

Notary *Joe Ott*

STATE OF Nebraska

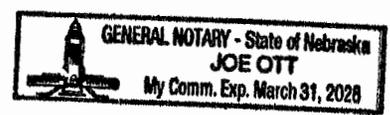
STATE OF Nebraska

ss.

ss.

Platte _____ County

Platte _____ County



EASEMENT – INDIVIDUAL (GENERAL page 2)

PROJECT: C-71(652)

C.N.:

TRACT: 2

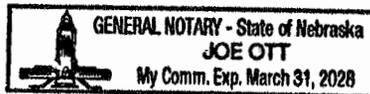
STATE OF) Nebraska
)ss.
County) Platte

On this day of , A.D., 20 , before me, a General Notary Public, duly commissioned and qualified, personally came *Todd Maurer* to me known to be the identical person whose name affixed to the foregoing instrument as Grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Joe Ott

Notary Public



STATE OF) Nebraska
)ss.
County) Platte

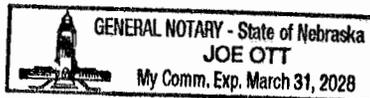
On this day of , A.D., 20 , before me, a General Notary Public, duly commissioned and qualified, personally came *Keith Maurer*

to me known to be the identical person whose name affixed to the foregoing instrument as Grantor and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and notarial seal the day and year last above written

Joe Ott

Notary Public



STATE OF NEBRASKA

**LOCAL POLITICAL SUBDIVISION
ACQUISITION CONTRACT**

Copies to:

1. Owner
2. Buyer

Project No.: C-71(652)

Control No.: _____

Tract No.: 2

THIS CONTRACT, made and entered into this 18th day of October, 2024 by and between,

Keith A. Maurer & Todd M. Maurer

Address: 5255 Chippewa Place
Columbus, Nebraska 68601

hereinafter called the OWNER, and Platte County, Nebraska, hereinafter called the BUYER.

TEMPORARY EASEMENT

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby grants to the BUYER a Temporary Easement to certain real estate described in exhibit 1. (The description may be stated in either "metes and bounds" or "station and offsets")

EXHIBIT 1

A tract of land located in the SE 1/4 of Section 18-Township 19 North-Range 1 East of the 6th Principal Meridian, Platte County, Nebraska, more particularly described as follows:

Referring to the SE corner of the SE 1/4 of Sec. 18-Township 19 North-Range 1 East; thence north, along the east line of said SE 1/4, a distance of 2,200.00 feet; thence west, perpendicular, a distance of 40.00 feet, to the point of beginning; thence continuing west, along the last described course, a distance of 60.00 feet; thence north, perpendicular, a distance of 431.99 feet, to a point being on the north line of the said SE 1/4; thence east, perpendicular, a distance of 60.00 feet; thence south, perpendicular, to the point of beginning, said area, containing 0.60 acres, more or less, of which 0.06 acres, more or less, is being acquired as a permanent easement, the remaining 0.54 acres, more or less, being the land for which a temporary easement is hereby acquired.

BUYER

Platte County, Nebraska

By _____

Date _____

OWNER

Keith A. Maurer & Todd M. Maurer

5255 Chippewa Place

Columbus, Nebraska 68601

Todd M. Maurer

Dated this _____ day of _____, 20 _____

On the above date, before me a General Notary Public duly commissioned and qualified, personally came

to me known to be the identical person _____ whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year above written.

Notary _____

STATE OF Nebraska

ss.

Platte County

Dated this 18 day of October, 20 24

On the above date, before me a General Notary Public duly commissioned and qualified, personally came

Keith A. Maurer

Todd M. Maurer

to me known to be the identical person _____ whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

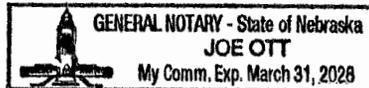
WITNESS my hand and Notarial Seal the day and year above written.

Notary *Joe Ott*

STATE OF *Nebraska*

ss.

Platte County



Referring to the SW corner of the SW 1/4 of Sec. 17-Township 19 North-Range 1 East; thence north, along the west line of said SW 1/4, a distance of 2,370.00 feet; thence east, perpendicular, a distance of 40.00 feet, to the point of beginning; thence continuing east, along the last described course, a distance of 20.00 feet; thence north, perpendicular, a distance of 120.00 feet; thence west, perpendicular, a distance of 20.00 feet; thence south, perpendicular, to the point of beginning, said area, containing 0.06 acres, more or less, being the land for which a permanent easement is hereby acquired.

A tract of land located in the SW 1/4 of Section 17-Township 19 North-Range 1 East of the 6th Principal Meridian, Platte County, Nebraska, more particularly described as follows:
EXHIBIT 1

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby agrees to execute to the BUYER, a Permanent Easement for the construction, operation and maintenance of a public road right-of-way which will be prepared and furnished by the BUYER, to certain real estate described in exhibit 1. (The description may be stated in either "metes and bounds" or "station and offsets")

PERMANENT EASEMENT

hereinafter called the OWNER, and Platte County, Nebraska, hereinafter called the BUYER,
Steven L. Sjuts
Address: 30549 445 St
Humphrey, NE 68642

THIS CONTRACT, made and entered into this 18 day of October, 2024 by and between,

Project No.: C-71(652)
Control No.: _____
Tract No.: 4

Copies to:
1. Owner
2. Buyer

**LOCAL POLITICAL SUBDIVISION
ACQUISITION CONTRACT**

STATE OF NEBRASKA

Project No.: _____ - Tr.

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of (\$1,000) ^{One} DOLLARS in hand paid does hereby grant, and convey unto _____, and to its successors and assigns the following described permanent easement for the purpose of Roadway and Culvert construction and the subsequent maintenance of same, situated in Platte County, and State of Nebraska, to-wit:

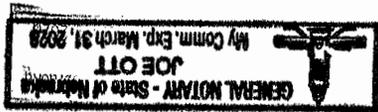
A tract of land located in the SW 1/4 of Section 17-Township 19 North-Range 1 East of the 6th Principal Meridian, Platte County, Nebraska, more particularly described as follows:

Referring to the SW corner of the SW 1/4 of Sec. 17-Township 19 North-Range 1 East; thence north, along the west line of said SW 1/4, a distance of 2,370.00 feet; thence east, perpendicular, a distance of 40.00 feet, to the point of beginning; thence continuing east, along the last described course, a distance of 20.00 feet; thence north, perpendicular, a distance of 120.00 feet; thence west, perpendicular, a distance of 20.00 feet; thence south, perpendicular, to the point of beginning, said area, containing 0.06 acres, more or less, being the land for which a permanent easement is hereby acquired.

THAT Steve L. Stuts

KNOW ALL MEN BY THESE PRESENTS:

EASEMENT DEED - INDIVIDUAL (GENERAL page 1)
 PROJECT: C-71(652) C.N.: TRACT: 4



County Platte

ss.

STATE OF Nebraska

Notary Joe Ott

WITNESS my hand and Notarial Seal the day and year above written.

to me known to be the identical person whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

qualified, personally came

On the above date, before me a General Notary Public duly commissioned and

Dated this 18 day of October, 2024

Steven L. Suits

Humphrey, NE 68642

30549 445 St

Steven L. Suits

OWNER

Project No.: _____ - Tr. _____

County _____

ss.

STATE OF Nebraska

Notary _____

WITNESS my hand and Notarial Seal the day and year above written.

to me known to be the identical person whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

qualified, personally came

On the above date, before me a General Notary Public duly commissioned and

Dated this _____ day of _____, 20_____

Date

By

Platte County, Nebraska

BUYER

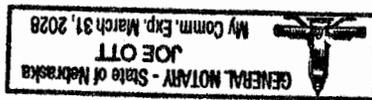


Notary Public

WITNESS my hand and notarial seal the day and year last above written

act and deed.
foregoing instrument as Grantor and acknowledged the same to be a voluntary
to me known to be the identical person whose name affixed to the
commissioned and qualified, personally came
On this _____ day of _____, A.D., 20____, before me, a General Notary Public, duly

STATE OF _____
)
) ss.
) County



Notary Public

Joe Ott

WITNESS my hand and notarial seal the day and year last above written

act and deed.
foregoing instrument as Grantor and acknowledged the same to be a voluntary
to me known to be the identical person whose name affixed to the
commissioned and qualified, personally came *Steven Sauts*
On this *18th* day of *Oct*, A.D., *2014*, before me, a General Notary Public, duly

STATE OF *Nebraska*
)
) ss.
) *platte* County

STATE OF NEBRASKA

**LOCAL POLITICAL SUBDIVISION
ACQUISITION CONTRACT**

Copies to:
1. Owner
2. Buyer

Project No.: C-71(652)
Control No.: _____
Tract No.: 4

THIS CONTRACT, made and entered into this 18th day of October, 20 24 by and between,

Steven L. Sjus
Address: 30549 445 St
Humphrey, NE 68642

hereinafter called the OWNER, and Platte County, Nebraska, hereinafter called the BUYER.

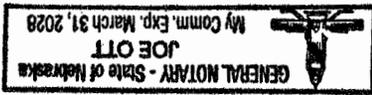
TEMPORARY EASEMENT

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby grants to the BUYER a Temporary Easement to certain real estate described in exhibit 1. (The description may be stated in either "metes and bounds" or "station and offsets")

EXHIBIT 1

A tract of land located in the SW 1/4 of Section 17-Township 19 North-Range 1 East of the 6th Principal Meridian, Platte County, Nebraska, more particularly described as follows:

Referring to the SW corner of the SW 1/4 of Sec. 17-Township 19 North-Range 1 East; thence north, along the west line of said NW 1/4, a distance of 2,353.99 feet; thence east, perpendicular, a distance of 40.00 feet, to the point of beginning; thence northeasterly, along a line deflecting 12 degrees 11 minutes 29 seconds to the left of the last described course, to a point 85.00 feet east of the west line of said SW 1/4; thence north, along a line parallel to the west line of said SW 1/4, a distance of 186.28 feet; thence west, perpendicular, a distance of 45.00 feet; thence south, perpendicular, to the point of beginning, said area, containing 0.20 acres, more or less, of which 0.06 acres, more or less is being acquired as a permanent easement, the remaining 0.14 acres, more or less, being the land for which a temporary easement is hereby acquired.



STATE OF Nebraska County Platte

ss.

Notary Joe Ott

WITNESS my hand and Notarial Seal the day and year above written.

to me known to be the identical person whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

On the above date, before me a General Notary Public duly commissioned and qualified, personally came

Dated this 18th day of October, 2024

Steven L. Sluts
Humphrey, NE 68642

30549 445 St
Steven L. Sluts

OWNER

Project No.: _____ - Tr. _____

Platte County

ss.

STATE OF Nebraska

Notary

WITNESS my hand and Notarial Seal the day and year above written.

to me known to be the identical person whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

On the above date, before me a General Notary Public duly commissioned and qualified, personally came

Dated this _____ day of _____, 20____

Date

By

Platte County, Nebraska

BUYER

STATE OF NEBRASKA

**LOCAL POLITICAL SUBDIVISION
ACQUISITION CONTRACT**

Copies to:

1. Owner
2. Buyer

Project No.: C-71(652)

Control No.: _____

Tract No.: 3

THIS CONTRACT, made and entered into this 16 day of October, 2024 by and between,

Mark Wernhoff

Address: 23351 430 Street

Humphrey, NE 68642

hereinafter called the OWNER, and Platte County, Nebraska, hereinafter called the BUYER.

TEMPORARY EASEMENT

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby grants to the BUYER a Temporary Easement to certain real estate described in exhibit 1. (The description may be stated in either "metes and bounds" or "station and offsets")

EXHIBIT 1

A tract of land located in the SW 1/4 of Section 17-Township 19 North-Range 1 East of the 6th Principal Meridian, Platte County, Nebraska, more particularly described as follows:

Referring to the SW corner of the SW 1/4 of Sec. 17-Township 19 North-Range 1 East; thence north, along the west line of said SW 1/4, a distance of 2,324.92 feet; thence east, perpendicular, a distance of 40.00 feet, to the point of beginning; thence northeasterly, along a line deflecting 12 degrees 11 minutes 29 seconds to the left of the last described course, to a point 85.00 feet east of the west line of said SW 1/4; thence north, along a line parallel to the west line of said SW 1/4, a distance of 29.06 feet; thence southwesterly, along a line deflecting 102 degrees 11 minutes 29 seconds to the left of the last described course, to a point 40.00 feet east of the west line of said SW 1/4; thence south, perpendicular, to the point of beginning, said area, containing 0.03 acres, more or less, for which a temporary easement is hereby acquired.

BUYER

Platte County, Nebraska

By _____

Date _____

OWNER

Mark Wemhoff

23351 430 Street

Humphrey, NE 68642

Mark Wemhoff

Dated this 16 day of October, 20 24

On the above date, before me a General Notary Public duly commissioned and qualified, personally came

Mark Wemhoff

Dated this _____ day of _____, 20 _____

On the above date, before me a General Notary Public duly commissioned and qualified, personally came

to me known to be the identical person _____ whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year above written.

Notary _____

STATE OF Nebraska

ss.

Platte County

to me known to be the identical person _____ whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be a voluntary act and deed.

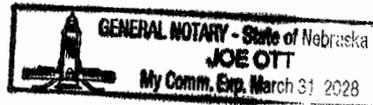
WITNESS my hand and Notarial Seal the day and year above written.

Notary *Joe Ott*

STATE OF Nebraska

ss.

Platte County





SEC 24
T-17N
R-1E

E 59th Ave

1

Plow New Fiber optic Cable
At the back
of Right of Way

Colfax
County

E 59th Ave

2174 E 59th
Ave.
Columbus, NE
Moorman's
INC.

Diameter: 1.25 - Total Length: 284.83 ft.
BHF(30x36) UH-3
N/A



APPLICATION TO OCCUPY PLATTE COUNTY ROAD RIGHT-OF-WAY
PLATTE COUNTY HIGHWAY DEPARTMENT COURTHOUSE,
2610 14TH STREET, COLUMBUS, NE 68601

Name: Great Plains Communications

Address: 1600 Great Plains Centre P.O. Box 500 Blair, NE. 68008

Phone Number: 402-456-6487

Applicant is: Property Owner Other: _____

LOCATION OF ROAD CROSSING OR OCCUPATION: Map attached Yes

Approximately 450 feet South from the NE section corner of

Section 23rd should be 24, Township 17 North, Range 1E

Platte Co. Road No. X SE24

Street 59th Avenue Avenue R.O.W. Width 33

Type of Utility or Occupation to be constructed:

Water or Irrigation Line Pipe size and type _____

Sewer Pipe size and type _____

Electric Voltage/Type _____

Natural Gass Pipe size and type _____

Telephone Type _____

Fiber Optic Cable size and type 24 Fiber Optic Cable

Other _____

Proposed method of installation:

Open Trench Width _____ Depth _____

Continuous Bore Size _____ Depth _____

Encasement Pipe Size _____ Depth _____

Air Knife Size _____ Depth _____

Plowing Size _____ Depth 3.5'Ft

Explosives: NO

Name and address of contractor performing the work: Ethan Greene- Vision Underground
574-551-6174

Expected Start Date: 11-18-2024 Length of time for construction: 11-25-2024

Encasement Requirements: _____

**** ALL PLASTIC PIPE REQUIRED A TRACER LINE a minimum of 6" above the line. ****

Method of installation: Plowing

I (We) agree to construct the Fiber Optic Cable in accordance with the permit requirements and the policies and provisions included as a part of this permit.

Date: 10/22/2024

By: Mark Peters
Applicants Signature

Phone: 402-456-6487

(For Staff Only)

An inspection of the site of the road crossing or occupation as stated in the above application has been made. It is recommended that the permit be

Approved

Disapproved

Special Requirements of this Permit: _____

Location/Distance from center line of road: 24-27ft Depth: 4-5ft

Location/Distance from edge of road surface: 14-17ft Depth: 4-5ft

Date: 10/29/24

By: Scott Anderson
Platte County Highway Department

The above application is hereby approved subject to the County Policy and to specific requirements stated above.

Signed this _____ day of _____, 20____.

Chairman, County Board of Supervisors

Statement Reconciling the Levy Set by
the Governing Board with the Budget Filed
PLATTE COUNTY

Subdivision(s)	Fund(s) (list each Fund of subdivision(s) separately)	Valuation (As certified by County Assessor)	Final Levy *	Tax Generated (A x B) / 100	2022-2023 Personal and Real Property Tax Request	Difference (C - D)	% Difference ** (E / D)	2024	
								(A)	(B)
COUNTY									
Platte County	General	\$ 7,259,983,452	0.180096	\$ 13,074,939.80	\$ 13,074,910.57	29.23	0.00%		
Platte County	Bond	\$ 7,259,983,452	0.004494	\$ 326,263.66	\$ 326,290.00	(26.34)	-0.01%		
Platte County Ag Society	Fair	\$ 7,259,983,452	0.004132	\$ 299,982.52	\$ 300,000.00	(17.48)	-0.01%		
CITIES/VILLAGES									
Columbus	General	\$ 2,425,351,485	0.291203	\$ 7,062,696.28	\$ 7,062,703.76	(7.48)	0.00%		
Duncan	General	\$ 38,950,202	0.157946	\$ 61,520.29	\$ 61,520.11	0.18	0.00%		
Lindsay	General	\$ 50,216,228	0.450000	\$ 225,973.03	\$ 225,972.84	0.19	0.00%		
Lindsay	Bond	\$ 50,216,228	0.201528	\$ 101,199.76	\$ 101,200.00	(0.24)	0.00%		
Tarnov	General	\$ 3,049,349	0.038753	\$ 1,181.71	\$ 1,181.70	0.01	0.00%		
Humphrey	General	\$ 124,823,085	0.334418	\$ 417,430.86	\$ 417,431.20	(0.34)	0.00%		
Humphrey	Bond	\$ 124,823,085	0.176249	\$ 219,999.44	\$ 220,000.00	(0.56)	0.00%		
Monroe	General	\$ 44,923,850	0.297323	\$ 133,568.94	\$ 133,569.00	(0.06)	0.00%		
Monroe	Bond	\$ 44,923,850	0.055427	\$ 24,899.94	\$ 24,900.00	(0.06)	0.00%		
Creston	General	\$ 15,292,571	0.441182	\$ 67,468.07	\$ 67,468.00	0.07	0.00%		
Platte Center	General	\$ 25,837,831	0.500000	\$ 129,189.16	\$ 129,189.16	(0.01)	0.00%		
MISC									
SID #7	General	\$ 67,499,661	0.054371	\$ 36,700.24	\$ 36,700.00	0.24	0.00%		
SID #7	Sewer Force	\$ 67,499,661	0.074074	\$ 49,999.70	\$ 50,000.00	(0.30)	0.00%		
Lower Platte North	General	\$ 13,508,320,694	0.025767	\$ 3,480,688.99	\$ 3,480,714.52	(25.53)	0.00%		
Lower Elkhorn NRD	General	\$ 24,388,738,738	0.018459	\$ 4,501,917.28	\$ 4,501,887.14	30.14	0.00%		
Central Platte NRD	General	\$ 22,391,731,570	0.023890	\$ 5,349,384.67	\$ 5,349,324.17	60.50	0.00%		
Lower Loup NRD	General	\$ 19,802,026,260	0.032759	\$ 6,486,945.78	\$ 6,486,975.05	(29.27)	0.00%		

* Must be between 4 and 8 decimal places.
** Cannot be greater than 1%. If percentage is greater than 1%, the levy is not in compliance with state statute.

Statement Reconciling the Levy Set by
the Governing Board with the Budget Filed
PLATTE COUNTY

		(A)	(B)	(C)	(D)	(E)	(F)
		Valuation (As certified by County Assessor)	Final Levy *	Tax Generated (A x B) / 100	2022-2023 Personal and Real Property Tax Request	Difference (C - D)	% Difference ** (E / D)
2024							
School Districts	Fund(s) (list each Fund of subdivision(s) separately)						
1Columbus Public	General	\$ 2,878,738,113	0.934252	\$ 26,894,668.40	\$ 26,894,682.00	(13.60)	0.00%
1Columbus Public	Special Building	\$ 2,878,738,113	0.037720	\$ 1,085,860.02	\$ 1,085,859.00	1.02	0.00%
1Columbus Public	Bond K-12	\$ 2,834,808,815	0.129409	\$ 3,668,497.74	\$ 3,668,508.00	(10.26)	0.00%
1Columbus Public	QCPUF Fund	\$ 2,878,738,113	0.029785	\$ 857,432.15	\$ 857,434.00	(1.85)	0.00%
67 Humphrey Public	General	\$ 1,155,713,349	0.327736	\$ 3,787,688.70	\$ 3,787,692.00	(3.30)	0.00%
67 Humphrey Public	Special Building	\$ 1,155,713,949	0.017305	\$ 199,996.30	\$ 200,000.00	(3.70)	0.00%
5 Lakeview	General	\$ 1,947,588,999	0.468152	\$ 9,117,676.85	\$ 9,117,671.00	5.85	0.00%
5 Lakeview	Special Building	\$ 1,947,588,999	0.043705	\$ 851,193.77	\$ 851,188.00	5.77	0.00%
5 Lakeview	Bond - SC 2016	\$ 1,991,844,597	0.015990	\$ 318,495.95	\$ 318,500.00	(4.05)	0.00%
5 Lakeview	Bond Lakeview 2020	\$ 1,991,844,597	0.037991	\$ 756,721.68	\$ 756,717.00	4.68	0.00%
ESUs							
ESU 7	General	\$ 21,994,459,183	0.015000	\$ 3,299,168.88	\$ 3,299,168.88	(0.00)	0.00%
ESU 8	General	\$ 18,121,010,962	0.014491	\$ 2,625,915.70	\$ 2,626,000.00	(84.30)	0.00%
Community College							
Central Community College	Capital Improvement	\$ 69,320,467,313	0.020000	\$ 13,864,093.46	\$ 13,864,107.33	(13.87)	0.00%
Central Community College	General		0.000000	\$ -		-	#DIV/0!
Central Community College	Haz/Access		0.000000	\$ -		-	#DIV/0!

* Must be between 4 and 8 decimal places.

** Cannot be greater than 1%. If percentage is greater than 1%, the levy is not in compliance with state statute.

Boone County Clerk~Register of Deeds~Election Commissioner

222 S 4th St ~ Albion, NE 68620-1247

Sarah Robinson ~ County Clerk
Brittney Reeder ~ Deputy Clerk
Kate Noble ~ Administrative Assistant

PLATTE COUNTY LEVY CERTIFICATION

Platte County Clerk
2610 14th Street
Columbus, Nebraska 68601-4902

STATE OF NEBRASKA)
) ss.
COUNTY OF BOONE)

I, Sarah Robinson, County Clerk of Boone County, Nebraska, do hereby certify the following 2024 tax levies for the fiscal year 2024-2025 as adopted by the Boone County Board of Equalization on October 15, 2024:

St. Edward School District #17	General Fund	0.556550
	Special Building Fund	0.006575
St. Edward Fire District #3	General Fund	0.015000

Witness my hand and official seal this 16th day of October, 2024.



Sarah Robinson
Boone County Clerk



Butler County Clerk

Butler County Courthouse
451 North 5th Street
David City, NE 68632
Phone (402) 367-7430

STEPHANIE L. LASKA
Butler County Clerk

clerk@butlercountyne.gov

October 21, 2024

Jennifer Brown
Platte County Clerk
2610 14th Street
Columbus, NE 68601

I, Stephanie L. Laska, County Clerk of Butler County, Nebraska do hereby certify the following levies for the 2024-2025 fiscal year:

DAVID CITY PUBLIC SCHOOLS

General Fund	.618124
Special Building Fund	.090047
Qualified Capital Purpose Undertaking Fund (K-8)	.016665
Qualified Capital Purpose Undertaking Fund (9-12)	<u>.000000</u>
TOTAL	.724836

BELLWOOD FIRE DISTRICT #5

General Fund	.035000
--------------	---------

Witness my hand and official seal this 21st day of October, 2024.



Stephanie L. Laska
Butler County Clerk



COLFAX COUNTY CLERK

Rita M. Mundil
County Clerk
411 East 11th St.
Schuyler, NE 68661
Ph: 402-352-8504
Fax: 402-352-8515
Email: rmundil@colfaxcountyne.gov

Commissioners
Terry V. Wendt
District #1-Leigh
Carl Grotelueschen
District #2-Schuyler
Jim Mejschik
District #3-Schuyler

October 15, 2024

Platte County Clerk
Jennifer Brown
2610 14th St
Columbus, NE 68601

I, Rita M. Mundil, County Clerk of Colfax County, Nebraska do hereby certify the following levies for the 2024-2025 fiscal year.

SCHOOL DISTRICT 39

General	0.648827
Building	0.06369
Bond (K-12)	<u>0.132761</u>
Total Levy:	0.845278

SCHOOL DISTRICT 58

General	0.638
Building	<u>0.01</u>
Total Levy:	0.648

LEIGH FIRE

Leigh Fire Prot. Dist. (General)	0.014381
Leigh Fire Prot. Dist. (Sinking)	<u>0.005619</u>
Total Levy:	0.020000

Witness my hand and seal this 15th day of October 2024.



Rita M. Mundil
Colfax County Clerk



**OFFICE OF
MADISON COUNTY CLERK
ANNE M. PRUSS, COUNTY CLERK
P.O. BOX 290
MADISON NE 68748-0290
(402) 454-3311, EXT. 136**

**LEVY CERTIFICATION
LOWER ELKHORN NATURAL RESOURCES DISTRICT**

TO: County Clerks of Antelope, Burt, Cedar, Colfax, Cuming, Dakota, Dixon, Dodge, Knox,
Pierce, Platte, Stanton, Thurston, and Wayne Counties

STATE OF NEBRASKA)
) ss
COUNTY OF MADISON)

I, Anne M. Pruss, County Clerk of Madison County, Nebraska, do hereby certify the following tax levies for the 2024-2025 fiscal year as adopted by the Madison County Board of Equalization on October 8, 2024:

Lower Elkhorn Natural Resources District	General Fund	0.018459
---	--------------	----------

The levy is based on the tax rate per \$100 of property valuation.

Witness my hand and official seal this 8th day of October, 2024.



Anne M. Pruss
Madison County Clerk

**OFFICE OF
MADISON COUNTY CLERK
ANNE M. PRUSS, COUNTY CLERK
P.O. BOX 290
MADISON NE 68748-0290
(402) 454-3311, EXT. 136**

PLATTE COUNTY LEVY CERTIFICATION

STATE OF NEBRASKA)
) ss
COUNTY OF MADISON)

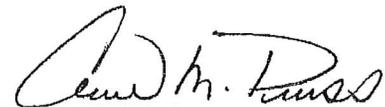
I, Anne M. Pruss, County Clerk of Madison County, Nebraska, do hereby certify the following tax levies for the 2024-2025 fiscal year as adopted by the Madison County Board of Equalization on October 8, 2024.

City of Newman Grove	General Fund	0.376730
Newman Grove Rural Fire	General Fund	0.035000
School District #59-0001	General	0.643246
	Special Building Fund	0.108874
	Bond Fund K-12	0.020103
	Qualified Capital Purpose Undertaking	0.004414
	Total	<u>0.776637</u>
School District #59-0013	General Fund	0.443917
	Bond Fund PK-12	0.095853
	Special Building Fund	0.057512
	Total	<u>0.597282</u>

All levies are based on the tax rate per \$100 of property valuation.

Witness my hand and official seal this 11th day of October, 2023.





Madison County Clerk

DEE ANNE NICE

Saunders County Clerk

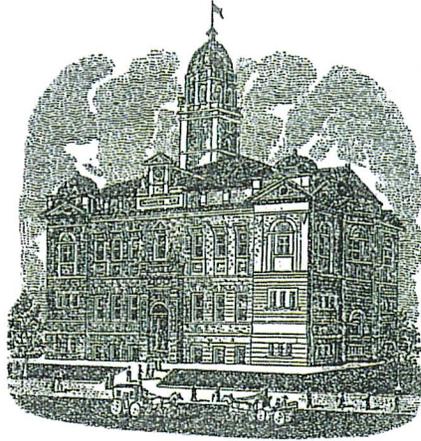
PO Box 61

Wahoo, NE 68066

Phone (402) 443-8101

Fax (402) 443-5709

countyclerk@saunderscounty.ne.gov



TO: All Political Subdivisions

RE: Certified Levies

I, Dee Anne Nice, the duly elected County Clerk in and for Saunders County, do hereby certify the following:

Pursuant to Statute 77-1601 the Saunders County board of Equalization met October 15, 2024 to levy the necessary taxes for operation of all functions of county government, and also, all levies necessary to fund the tax requests certified under Statute 77-1632 that are authorized as provided in Statute 77-3442 to 77-3444, for taxing year 2024 – attached is a list of said levies.

Note: Levies for political subdivisions that have other County names listed by them, are set by those County Boards of Equalization and certified by their County Clerks.

Witness my hand and official seal this 15th day of October 2024.

Dee Anne Nice
Saunders County Clerk



Note: PLEASE REVIEW the levy(s) that pertain to your political subdivision – if you find an error – Please Notify me ASAP. The last day to correct a levy error is on or before November 5 as per Statute 77-1601 – Any corrections to levies will be done at the Board of Supervisors October 22nd meeting. (Very Tight Timeline) Please notify me no later than Monday, October 21st Prior to 9:00 a.m. of any corrections that might need to be made.

Tax Rates for Subdivisions in Saunders County for 2024

SUBDIVISION	FUNDS	2024	2024	2024-2025	2023-2024
		VALUATION	LEVY	TAX REQUEST	TAX REQUEST
County					
Saunders County	General	5,566,761,077	0.212847	11,848,667.25	11,348,247.00
	County Building	5,566,761,077	0.001797	100,000.00	100,000.00
	Bond-Law Enforcement Ctr & Jail	5,555,836,600	0.018303	1,016,869.72	1,016,869.72
	Flood Control	5,566,761,077	0.001379	76,744.16	76,744.16
	Total		0.234326	13,042,281.13	12,541,860.88
Saunders Co.Ag. Soc.	General	5,566,761,078	0.005915	329,268.19	315,239.17
	Improvement Fund		0.000757	42,114.84	40,320.47
	Total		0.006672	371,383.03	355,559.64
Townships					
Oak Creek	General	194,601,586	0.065143	126,768.17	122,299.96
Newman	General	130,002,632	0.084614	110,000.00	100,000.00
Elk	General	126,855,429	0.082014	104,039.13	100,310.42
Chester	General	114,223,015	0.084447	96,457.73	92,389.12
Bohemia	General	99,294,078	0.099998	99,291.90	88,893.00
Rock Creek	General	151,270,121	0.045542	68,890.62	66,824.50
Chapman	General	171,364,220	0.067466	115,612.19	115,612.19
Mariposa	General	150,013,767	0.054629	81,950.44	78,636.48
	Sinking		0.003180	4,769.60	4,576.72
	Total		0.057809	86,720.04	83,213.20
Douglas	General	135,437,744	0.059446	80,511.15	77,237.85
Morse Bluff	General	150,561,776	0.045661	68,748.00	61,965.00
Richland	General	256,279,025	0.059409	152,252.07	147,079.59
Stocking	General	198,722,643	0.062970	125,135.62	119,447.07
Center	General	216,433,567	0.036315	78,595.97	73,152.14
South Cedar	General	160,843,353	0.061900	99,560.51	97,069.15
North Cedar	General	152,475,399	0.028391	43,289.00	41,922.29
Green	General	148,442,184	0.063272	93,922.00	90,617.23
Wahoo Rural	General	137,607,968	0.049587	68,235.60	66,053.46
Marietta	General	239,871,887	0.038553	92,477.09	89,713.93
Pohocco	General	373,889,703	0.034315	128,297.47	124,184.59
Ashland Rural	General	380,054,291	0.016103	61,196.45	59,005.98
Clear Creek	General	696,669,743	0.017252	120,184.92	116,598.53
Marble	General	164,231,028	0.059318	97,418.31	99,366.68
Union	General	321,623,750	0.052800	169,814.89	164,062.74
Leshara	General	249,512,708	0.032593	81,323.45	79,576.93
Fire Districts					
Ashland #1	General	1,159,037,687	0.038680	448,315.78	414,774.64
	Sinking		0.001320	15,299.29	14,154.66
	Total		0.040000	463,615.07	428,929.30
Valparaiso #2	General	403,214,396	0.040000	161,285.76	150,096.45
	Bond		0.042703	172,183.65	173,788.88
	Total		0.082703	333,469.41	323,885.33
Malmo #3	General	226,698,524	0.034600	78,437.68	81,246.84
	Sinking		0.005400	12,241.73	1,119.45
	Total		0.040000	90,679.41	82,366.29
Ithaca #4	General	198,785,000	0.040000	79,514.00	74,015.20
Ceresco #5	General	396,014,706	0.034000	134,645.00	125,113.47
	Sinking		0.006000	23,760.88	22,078.85
	Total		0.040000	158,405.88	147,192.32
Prague #6	General	271,301,886	0.039600	107,435.54	93,230.53
	Sinking		0.000400	1,085.21	941.73
	Bond		0.029766	80,753.40	80,217.90
	Total		0.069766	189,274.15	174,390.16
Cedar Bluffs #7	General	743,201,637	0.012351	91,800.00	81,600.00
	Sinking		0.027649	205,480.65	191,809.64
	Bond		0.015474	115,000.00	103,980.00
	Total		0.055474	412,280.65	377,389.64
Mead #8	General	393,331,609	0.032000	125,866.11	73,303.83
	Sinking		0.007200	28,319.88	70,371.67
	Ambulance		0.000800	3,146.65	2,932.15
	Bond		0.018184	71,520.00	71,520.00
	Total		0.058184	228,852.64	218,127.65
Colon #9	General	218,754,167	0.030000	65,626.25	60,400.71
	Sinking		0.010000	21,875.42	20,133.57
	Bond		0.013829	30,250.65	30,689.25
	Total		0.053829	117,752.32	111,223.53
Skull Creek Rural Fire (Butler Co.)	General				
Formerly Bruno Fire Dist 10					
Linwood #11 (Butler Co.)	General				
Yutan #12	General	457,927,557	0.021160	96,900.00	96,900.00
	Sinking		0.018840	86,271.02	67,188.81
	Bond		0.042482	194,536.75	115,567.50
	Total		0.082482	377,707.77	279,656.31

Tax Rates for Subdivisions in Saunders County for 2024

SUBDIVISION	FUNDS	2024	2024	2024-2025	2023-2024
		VALUATION	LEVY	TAX REQUEST	TAX REQUEST
Fire Districts - Continued					
Wahoo #13	General	319,639,150	0.021780	69,617.41	62,518.68
	Sinking		0.018220	58,238.26	52,299.84
	Total		0.040000	127,855.67	114,818.52
Weston #14	General	226,673,582	0.036564	82,882.74	75,017.90
	Sinking		0.003436	7,786.69	7,047.80
	Bond		0.004853	10,999.59	22,083.00
	Total		0.044853	101,669.02	104,148.70
Morse Bluff #16	General	167,133,678	0.040000	66,853.48	54,219.49
	Bond		0.014878	24,865.51	36,000.00
	Total		0.054878	91,718.99	90,219.49
Fremont Rural (8) (Dodge County)	General				
	Bond				
	Total				
North Bend (9) (Dodge County)	General				
	Bond				
	Total				
Cities					
Ashland	General	271,212,867	0.450000	1,220,457.00	1,136,107.00
	Bond Fund		0.126000	341,728.00	318,109.00
	Total		0.576000	1,562,185.00	1,454,216.00
Wahoo	General	446,479,459	0.460942	2,058,011.16	1,958,570.79
	Bond Fund		0.055994	250,000.00	202,000.00
	Total		0.516936	2,308,011.16	2,160,570.79
Wahoo Airport Auth.	General	446,479,459	0.013573	60,600.00	45,450.00
	Bond Fund		0.010180	45,450.00	60,600.00
	Total		0.023753	106,050.00	106,050.00
Yutan	General	98,422,238	0.309910	305,020.00	199,489.00
	Bond Fund		0.000000	-	135,511.00
	Total		0.309910	305,020.00	335,000.00
Villages					
Cedar Bluffs	General	40,798,721	0.306971	125,239.93	119,179.82
	Bond		0.155201	63,320.00	108,658.00
	Total		0.462172	188,559.93	227,837.82
Ceresco	General	80,206,670	0.323200	259,227.57	200,030.49
	Bond		0.280430	224,923.00	141,601.00
	Total		0.603630	484,150.57	341,631.49
Colon	General	7,951,277	0.385530	30,654.49	29,649.62
	MFO - Fire		0.040000	3,180.51	3,004.69
	Total		0.425530	33,835.00	32,654.31
Ithaca	General	7,764,643	0.214627	16,665.00	15,150.00
Leshara	General	6,254,336	0.339125	21,210.00	20,200.00
Malmo	General	5,826,507	0.232284	13,534.00	13,635.00
Mead	General	53,588,722	0.264235	141,600.00	108,400.00
	Bond		0.183155	98,150.00	95,923.00
	Total		0.447390	239,750.00	204,323.00
Memphis	General	4,603,214	0.035106	1,616.00	11,120.10
Morse Bluff	General	7,408,783	0.172656	12,791.65	11,529.15
Prague	General	16,202,793	0.465183	75,372.50	72,352.60
	Bond Fund		0.094274	15,275.00	15,275.00
	Total		0.559457	90,647.50	87,627.60
Valparaiso	General	56,183,342	0.253849	142,620.43	131,492.61
Weston	General	19,243,776	0.287791	55,381.84	54,176.40
Sanitary Improve. Dist.					
Woodland Hills #3 (Equestrian Hills)	General	14,901,308	0.089417	13,324.30	12,903.80
	Bond		0.105427	15,710.00	15,850.00
	Total		0.194844	29,034.30	28,753.80
Pawnee Meadows #4	General	23,990,875	0.083540	20,041.98	19,195.38
Riverview #6	General	11,909,873	0.185418	22,083.00	24,847.20
	Bond		0.633760	75,480.00	71,757.00
	Total		0.819178	97,563.00	96,604.20
Valla Heights #7	General	2,860,622	0.338738	9,690.00	5,253.00
	Bond		0.274556	7,854.00	6,732.00
	Total		0.613294	17,544.00	11,985.00
Woodcliff #8	General	218,672,216	0.084007	183,699.02	177,377.74
	Bond Fund		0.170001	371,743.00	300,836.00
	Total		0.254008	555,442.02	478,213.74
Iron Horse #9 (Cass)	General				
	Bond				
	Total				
Estates Provence #11	General	44,846,216	0.242449	108,729.12	88,365.66
	Bond		0.107033	48,000.00	48,960.00
	Total		0.349482	156,729.12	137,325.66

Tax Rates for Subdivisions in Saunders County for 2024

SUBDIVISION	FUNDS	2024	2024	2024-2025	2023-2024
		VALUATION	LEVY	TAX REQUEST	TAX REQUEST
Natural Resource Dist.					
Lower Platte North	General	13,508,320,694	0.025768	3,480,714.52	3,480,714.52
Lower Platte South (Lancaster)	General	48,722,572,547	0.022524	10,974,438.80	10,514,882.00
Community College					
Southeast (Lancaster)	General		0.000000	-	58,313,211.00
	Capital Improvement Fund	84,045,544,556	0.020000	16,809,109.00	15,824,481.00
	Total				74,137,692.00
Educational Svc. Units					
Unit No. 2 (Dodge)	General				
Unit No. 6 (Lancaster)	General	18,843,873,395	0.015000	2,826,581.00	2,651,836.49
	Building Bond		0.000526	99,176.25	101,065.97
	Total		0.015526	2,925,757.25	2,752,902.46
Unit No. 7 (Platte)	General		0.015000		
Saunders Co. Schools					
Ashland-Greenwood #1	General	1,424,854,252	0.561520	8,000,838.61	8,444,764.00
	Bond K-12 (2020)		0.220128	3,136,489.11	2,912,156.00
	Qualified Capital Purpose K-12		0.030018	427,702.97	-
	Total		0.811666	11,565,030.69	11,356,920.00
Yutan #9	General	467,552,369	0.873932	4,086,088.00	3,950,960.00
	Bond K-12		0.051470	240,649.00	216,162.00
	Special Bldg.		0.043208	202,020.00	333,333.00
	Total		0.968610	4,528,757.00	4,500,455.00
Wahoo Public #39	General	1,414,866,936	0.728449	10,306,578.00	10,194,026.00
	Special Bldg.		0.139215	1,969,697.00	1,828,283.00
	Qualified Capital Purpose K-12		0.014498	205,116.00	200,307.00
	Total		0.882162	12,481,391.00	12,222,616.00
Mead #72	General	533,984,175	0.681996	3,641,748.00	3,635,894.00
	Special Bldg.		0.139892	747,000.00	690,075.00
	Qualified Capital Purpose K-12		0.019702	105,201.00	50,048.00
	Total		0.841590	4,493,949.00	4,376,017.00
Cedar Bluffs #107	General (#6164)	382,978,652	0.685109	2,623,821.00	2,661,606.00
	Special Bldg.		0.089148	341,414.00	303,030.00
	Qualified Capital Purpose K-12 (#6268)		0.029013	111,111.00	104,545.00
	Total		0.803270	3,076,346.00	3,069,181.00
Cedar Bluffs Rec JPA	Bond	382,978,653	0.049272	188,700.00	188,700.00
Butler Co. Schools					
East Butler Public #2R	General				
	Special Bldg.				
	Qualified Capital Purpose (K-12)				
	Total				
David City #56	General				
	Special Bldg.				
	Qualified Capital Fund K-8				
	Qualified Capital Fund 9-12				
	Total				
Colfax Co. Schools					
Schuyler Community #123	General				
	Building				
	Bond				
	Qualified Capital Purpose				
	Total				
Dodge Co. Schools					
Fremont #1	General				
	Bldg Fund				
	2021 General Obligation Bond				
	Build America Bond 1 (new 5/6 school) 2010				
	Build America Bond 2 2017 (Elementaries Renovations)				
	Build America Bond 3 LTGO 2019				
	Total				
North Bend Central #595	General				
	Special Bldg.				
	Bond (voted on 3/12/13)				
	Qualified Capital Pur Undertaking Fund				
	Total				

Tax Rates for Subdivisions in Saunders County for 2024

SUBDIVISION	FUNDS	2024	2024	2024-2025	2023-2024
		VALUATION	LEVY	TAX REQUEST	TAX REQUEST
Lancaster Co Schools					
Waverly #145	General	2,529,956,212	0.836570	21,164,851.00	20,928,707.00
	Special Bldg.	2,529,956,212	0.043981	1,112,692.00	996,663.00
	Bond 2021A (refinanced bonds '05, '11 A/B, '16 (K-8))	4,480,866,312	0.020604	923,232.00	1,028,850.00
	Bond 2016B (refinanced bonds '05, '11C 9-12)	4,484,487,096	0.006690	300,000.00	282,231.00
	Bond 2020 (refinanced bond 2015)	3,314,409,786	0.018103	600,000.00	671,615.00
	Bond 2021B (refinanced Bond 2016)	3,314,409,786	0.015086	500,000.00	430,166.00
	Capital Purpose Fund 2024	2,529,956,212	0.029944	757,576.00	-
	Capital Purpose Fund 2013	-	0.000000	-	483,648.00
	Total		0.970978	25,358,351.00	24,821,880.00
Raymond Central #161					
	General	1,042,790,972	0.779708	8,130,724.00	8,198,220.00
	Special Bldg.	1,042,790,972	0.116238	1,212,121.00	846,162.00
	Bond Fund 7-12	1,042,790,972	0.031280	326,182.00	699,141.00
	Total		0.927226	9,669,027.00	9,743,523.00