

AGENDA  
February 25, 2025

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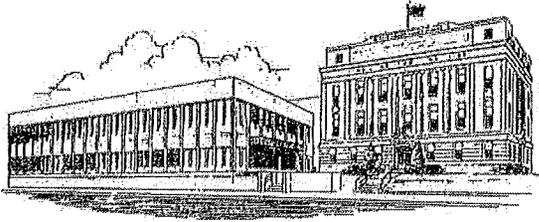
1. Please silence all cell phones
2. Pledge Allegiance and Prayer
3. Roll Call
4. Inform public of the posting of the open meeting laws
5. The meeting notice was published in the Columbus Telegram on February 18th, and the Humphrey Democrat on February 17th, 2025
6. Approval of agenda as written
7. Approve the minutes of January 28th, 2025
8. **Discussion and possible action on the following:**
9. County Treasurer
  - 9.a. Motion to Open the Hearing
  - 9.b. Motion to close the hearing
  - 9.c. Requesting approval of the following Motor Vehicle Exemptions as presented by the County Treasurer: St. Anthony Church, Boy Scout Troop #276
10. County Assessor
  - 10.a. Requesting approval of Tax List Correction(s) #14974-#14976
  - 10.b. Presentation of New Permissive Exemptions for 2025
  - 10.c. Consideration of Request to set the 2025 Permissive Exemption Hearing for Tuesday, March 25th, 2025 at 9:05 a.m.
11. Motion to adjourn to March 25th, 2025 at 9:00 a.m.
12. Please silence all cell phones
13. Roll call
14. Inform public of the posting of the open meeting laws
15. The meeting notice was published in the Columbus Telegram on February 18th, and the Humphrey Democrat on February 17th, 2025
16. Approve the agenda as written
17. Approve the minutes for February 11, 2025 as written
18. **Discussion and possible action on the following:**
19. Kassy Grant - Victims Assistance

- 19.a. Consideration of approval for attendance of the National Organization for Victim Advocacy Training (NOVA) 2025
- 20. Highway Department
  - 20.a. Consideration of Purchase of Sign Truck
  - 20.b. Consideration to adopt Resolution 25-1
  - 20.c. 1 & 6 Year Hearing (9:30 a.m. - 10:30 a.m.)
    - 20.c.1. Open the Hearing
    - 20.c.2. to Close the Hearing
    - 20.c.3. Consideration of approval of 1 & 6 Year Hearing as presented
  - 20.d. Road Report
- 21. Consideration of Engagement Letter from J13 Enterprises LLC, Caleb Johnson
- 22. County Attorney Breanna Flaherty, Sheriff Wemhoff
  - 22.a. Update on Sanctuary Status
- 23. Consideration to enter into Closed Session regarding Pending Litigation
- 24. Committee Reports
- 25. Motion to accept, file and credit the proper accounts in correspondence: Charter Communications - Channel Change Notice, Cancel District Probation Fund check no. 01254204 in the amount of \$30.00 to Stacey Langmack - State Probation Admin will reimburse, Northeast Nebraska Solid Waste Coalition - Landfill Site Observations, NIRMA II Workers Compensation Claims Team, Three Certificates of Liability Insurance for B-D Construction, Inc. County Treasurer Receipts \$491,919.02
- 26. Motion to approve claims
- 27. Public Comments
- 28. Motion to Adjourn to March 11th, 2025 at 9:00 a.m.

The agenda for the meeting subject to change, is kept continuously current and is available for public inspection at the office of the County Clerk in the Platte County Courthouse, Columbus, Nebraska.







KARI URKOSKI  
**PLATTE COUNTY ASSESSOR**  
2610 14<sup>th</sup> STREET- COLUMBUS NE 68601  
PHONE (402) 563-4902 - FAX (402) 562-6965

February 14, 2025

Platte County Board of Equalization  
Kim Kwapnioski  
2610 14 ST  
Columbus, NE 68601

Dear Chairperson, Kwapnioski:

I would like your approval of tax corrections #14974 through tax correction #14976 on Real Estate and/or Personal Property.

Sincerely,

Kari Urkoski  
Platte County Assessor

## Personal & Real Estate Tax Corrections

<u>Number</u>	<u>Year</u>	<u>Type</u>	<u>Name</u>	<u>Reason</u>	<u>Add/Deduct</u>	<u>Amount</u>
14974	2025	Personal	Priority Rentals LLC	Acceleration of 2025 taxes- Business sold	Add 2024 taxes	\$ 947.40
14975	2024	Real	Chris & Amy Blaser	Clerical error- Building value entered incorrectly	Ded 2024 taxes	\$ 1,704.64
14976	2025	Real	Ministerios Pentecostes	Late filing of permissive exemption-\$100 penalty per state statute	Add 2024 taxes	\$ 100.00

**Tax List Correction**

**PLATTE County, Nebraska**

Property ID: 005034963 - PP

Date: 02-14-2025

No: 14974

Name and Address:

**PRIORITY RENTALS LLC**

Description of Property:

**2600 W FRONT ST**

**NORTH PLATTE, NE 69101**

Tax Year: 2024

2025

1 School: 71-0001 0 0

District: 1TCM-L

Stmnt No: 2468

	Actual Valuation	Tax Rate	Consolidated Tax	Farmer Credit	Exemption Value	Exemption Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	56,431	1.67885000	947.40	0.00	0	0.00	0.00	473.70	473.70	947.40
Corrected Amount										
Additional Amount										
Deducted Amount										

Reason for Correction: ACCELERATION OF TAXES-BUSINESS SOLD

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.

Approved by action of the County Board

this \_\_\_\_\_ day of \_\_\_\_\_,

*Kari S. Ukolich*

Chairman

County Assessor - County Clerk



By \_\_\_\_\_

Deputy

**Tax List Correction**

**PLATTE County, Nebraska**

Property ID: 710012502 - RE (016-1W0-06-0000-00170) Date: 02-14-2025 No: 14975

Name and Address:

**BLASER/CHRISTOPHER J & AMY E**

Description of Property:

**S1/2 SW EXC 2.5 AC TR IN SE SW**

Tax Year: 2024

34 School: 71-0001 0 0

District: 1BT-8-C

**PO BOX 84**

**DUNCAN, NE 68634-0084**

**6-16-1W Ac: 74.940**

Strmnt No: 12668

\* Tax Credit of 2,113.90 consists of 182.60 in Non-Ag Credit, 694.70 in Agland Credit, and 0.00 in Unused Credit, and 1,236.60 in School Credit, and 0.00 in Unused School.

\* Tax Credit of 1,958.12 consists of 26.82 in Non-Ag Credit, 694.70 in Agland Credit, and 0.00 in Unused Credit, and 1,236.60 in School Credit, and 0.00 in Unused School.

	Actual Valuation	Tax Rate	Consolidated Tax	Tax Credit *	Homestead Value	Homestead Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	635,540	1.43108800	9,095.14	2,113.90	0	0.00	0.00	3,490.62	3,490.62	6,981.24
Corrected Amount	505,540	1.43108800	7,234.72	1,958.12	0	0.00	0.00	2,638.30	2,638.30	5,276.60
Additional Amount										
Deducted Amount	130,000		1,860.42	155.78				852.32	852.32	1,704.64

Reason for Correction: CLERICAL ERROR-BUILDING VALUE ENTERED INCORRECTLY

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

**ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.**  
Approved by action of the County Board

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Chairman

*Kris S. Winkler*

County Assessor - County Clerk



By \_\_\_\_\_

Deputy

# Tax List Correction

# PLATTE County, Nebraska

Property ID: 710109354 - RE (RAN-DAL-03-A000-00070) Date: 02-14-2025 No: 14976

Name and Address:

MINISTERIOS PENTECOSTES FRESCA UNCION  
 %MYNOR AUGUSTO SANDOVAL URUGUTIA  
 2475 39 AVE

Description of Property:

PT LOT 6 BLK A RANDALL 3RD COLUMBUS

Tax Year: 2024

1 School: 71-0001 0 0

District: 1TCM-L

COLUMBUS, NE 68601

Strmnt No: 20169

\* Tax Credit of 0.00 consists of 0.00 in Non-Ag Credit, 0.00 in Agland Credit, and 0.00 in Unused Credit, and 2,198.64 in School Credit, and 2,198.64 in Unused School.

	Actual Valuation	Tax Rate	Consolidated Tax	Tax Credit *	Homestead Value	Homestead Credit	Penalty Tax	1st Half	2nd Half	Total Tax
Original Amount	0	1.67885000	0.00	0.00	0	0.00	100.00	50.00	50.00	100.00
Corrected Amount										
Additional Amount										
Deducted Amount										

Reason for Correction: LATE FILING PERMISSIVE EXEMPTION-\$100 PENALTY PER STATUTE

I hereby direct the County Treasurer of PLATTE County to accept this Official Correction made for the above named party and description and to issue his receipt in payment of the corrected tax as shown above.

ALL CORRECTIONS MADE ON THE TAX ROLL MUST BE SHOWN IN RED.  
 Approved by action of the County Board

this \_\_\_\_\_ day of \_\_\_\_\_

*Kari S. Ullrich*  
 County Assessor - County Clerk

Chairman

By \_\_\_\_\_ Deputy





File with Your County Assessor on or Before December 31

# Exemption Application

for Tax Exemption on Real and Personal Property by Qualifying Organizations

FORM 451

Read Instructions on reverse side.

Failure to properly complete or timely file this application will result in a denial of the exemption.

Name of Organization <i>Ministerios Pentecostes Maranatha Guerras de Jesus</i>		County Name <i>PLatte</i>	Tax Year <i>2025</i>
Name of Business If Different than Organization <i>Ministerios Pentecostes Maranatha</i>		State Where Incorporated <i>Nebraska</i>	
Name of Owner of Property <i>Guilio F Penate</i>		Value of Real Property <i>\$50,000</i>	Value of Personal Property <i>\$10,000</i>
Street or Other Mailing Address of Applicant <i>1255 26th Ave</i>		Parcel ID Number <i>710002289</i>	Phone Number <i>402-314-6765</i>
City <i>Columbus</i>	State <i>NE</i>	Zip Code <i>68601</i>	Contact Name <i>Laura Linares</i>
Type of Organization (Please attach documentation of organization's formation and purpose)		Email Address <i>linaresfam6@gmail.com</i>	

<input type="checkbox"/> Agricultural and Horticultural Society	<input type="checkbox"/> Educational Organization	<input checked="" type="checkbox"/> Religious Organization	<input type="checkbox"/> Charitable Organization	<input type="checkbox"/> Cemetery Organization
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Name	Title of Officers, Directors, or Partners	Phone Number	Email Contacts
<i>Guilio F Penate</i>	<i>Pastors</i>	<i>402-314-5172</i>	<i>none</i>

Legal description of real property and general description of all depreciable tangible personal property, except licensed motor vehicles:  
*N25.5' S65' Lot 5 + N25.5' S65' W22' Lot 6 Blk 84 Original*  
*Church services*

For more information on permissive exemptions, please scan the QR code.



Property described above is used in the following exempt category (please mark the applicable boxes):  
 Agricultural and Horticultural Society  Educational  Religious  Charitable  Cemetery

Give a detailed description of the primary use of the property and all other uses of the property: Please attach ALL documents that would support the property for possible exemption. The burden of proof lies with the organization applying for exemption. Please attach additional pages if needed.

All organizations, except for an Agricultural and Horticultural Society, must complete the following questions.

Is all of the property used exclusively as described above?  YES  NO

Is the property used for financial gain or profit to either the owner, the owner or organization making exclusive use of the property, or private individuals?  YES  NO

Is a portion of the property used for the sale of alcoholic beverages?  YES  NO  
If Yes, state the number of hours per week \_\_\_\_\_

Is the property owned or used by an organization which discriminates in membership or employment based on race, color, or national origin?  YES  NO

Under penalties of law, I declare that I have examined this exemption application and, to the best of my knowledge and belief, it is correct and complete. I also declare that I am duly authorized to sign this exemption application.

**sign here** *Guilio F Penate* Authorized Signature *Seensay* Title *12/23/2024* Date

Retain a copy for your records.

**For County Assessor's Recommendation**

Approval  Approval of a Portion  Denied

COMMENTS: \_\_\_\_\_

*Kari S. Lukoski* Signature of County Assessor *12-23-24* Date

**For County Board of Equalization Use Only**

Approved  Approval of a Portion  Denied

If the County Board's determination is different from the County Assessor's recommendation, an explanation is required.

\_\_\_\_\_  
Signature of County Board Member

\_\_\_\_\_  
Date

I declare that to the best of my knowledge and belief, the determination made by the County Board of Equalization is correct pursuant to the laws of the State of Nebraska.

County Clerk: A legible copy of this form showing the final decision of the County Board of Equalization must be delivered electronically to the Nebraska Department of Revenue within seven days after the Board's decision.

File with Your County Assessor on or Before December 31

# Exemption Application for Tax Exemption on Real and Personal Property by Qualifying Organizations

Read Instructions on reverse side.

FORM 451

Failure to properly complete or timely file this application will result in a denial of the exemption.

Name of Organization <b>Columbus IN Action Inc</b>		County Name <b>Platte</b>	Tax Year <b>2024 2025</b>
Name of Business if Different than Organization		State Where Incorporated <b>Nebraska</b>	
Name of Owner of Property <b>Columbus IN Action Inc</b>		Value of Real Property <b>\$24,000</b>	Value of Personal Property <b>\$ —</b>
Street or Other Mailing Address of Applicant <b>2204 14th St</b>		Contact Name <b>Nicolethe Lobke</b>	Parcel ID Number <b>0710001393</b>
City <b>Columbus</b>		State <b>NE</b>	Zip Code <b>68601</b>
Type of Ownership		Email Address <b>executive.director@COLUMBUSINACTION.COM</b>	
<input type="checkbox"/> Agricultural and Horticultural Society		<input checked="" type="checkbox"/> Educational Organization	
<input type="checkbox"/> Religious Organization		<input checked="" type="checkbox"/> Charitable Organization	
<input type="checkbox"/> Cemetery Organization			

Name	Title of Officers, Directors, or Partners	Address, City, State, Zip Code
<b>Thomas A Loseke</b>	<b>President</b>	<b>604 Apache St Columbus NE 68601</b> <b>402.910.0869</b>

Legal description of real property and general description of all depreciable tangible personal property, except licensed motor vehicles:  
**THE W1/2' OF E22' OF Lot 6 & W6 ORS117' OF E6' Lot 6 B1K 59**  
**Original Columbus**  
**2417 13th St Columbus NE 68601**

Property described above is used in the following exempt category (please mark the applicable boxes):  
 Agricultural and Horticultural Society  Educational  Religious  Charitable  Cemetery

Give a detailed description of the primary use of the property and any other uses of the property:  
**Columbus IN Action Inc (CIA) is a NONPROFIT organization created to promote educational and charitable entities in the Columbus area. CIA co-sponsors with CCC the Big Ideas to promote entrepreneurship in the Columbus area. CIA also co-sponsors with the Chamber the Networking Night spotlighting newly created businesses in our area. The buildings owned by CIA will be redeveloped for non-profit entities to use for performances, meetings and educational purposes.**

All organizations, except for an Agricultural and Horticultural Society, must complete the following questions.

Is all of the property used exclusively as described above? .....  YES  NO

Is the property used for financial gain or profit to either the owner, the owner or organization making exclusive use of the property, or private individuals?  YES  NO

Is a portion of the property used for the sale of alcoholic beverages? .....  YES  NO  
 If Yes, state the number of hours per week \_\_\_\_\_

Is the property owned or used by an organization which discriminates in membership or employment based on race, color, or national origin? ...  YES  NO

Under penalties of law, I declare that I have examined this exemption application and, to the best of my knowledge and belief, it is correct and complete. I also declare that I am duly authorized to sign this exemption application.

**sign here** **Thomas A Loseke** **President** **12-30-2024**  
 Authorized Signature Title Date

**Retain a copy for your records.**

**For County Assessor's Recommendation**

Approval  Approval of a Portion  Denied

COMMENTS: \_\_\_\_\_

**Kari S. Uksas** **12-30-24**  
 Signature of County Assessor Date

**For County Board of Equalization Use Only**

Approved  Approval of a Portion  Denied

If the County Board's determination is different from the County Assessor's recommendation, an explanation is required.

\_\_\_\_\_

\_\_\_\_\_

I declare that to the best of my knowledge and belief, the determination made by the County Board of Equalization is correct pursuant to the laws of the State of Nebraska.

Signature of County Board Member Date

**County Clerk: A legible copy of this form showing the final decision of the County Board of Equalization must be delivered electronically to the Nebraska Department of Revenue within seven days after the Board's decision.**

Columbus In Action Inc (CIA) is a non-profit organization created to promote educational and charitable entities in the Columbus area. CIA co-sponsors with CCC the Big Idea to promote entrepreneurship in the Columbus area. CIA also co-sponsors with the Chamber the Networking Night spotlighting newly created businesses in our area. The buildings owned by CIA will be redeveloped for non-profit entities to use for performances, meetings, and educational purposes.

# Exemption Application

## for Tax Exemption on Real and Personal Property by Qualifying Organizations

Read Instructions on reverse side.

**Failure to properly complete or timely file this application will result in a denial of the exemption.**

Name of Organization <b>Columbus IN ACTION INC</b>		County Name <b>Platte</b>	Tax Year <b>2024 2025</b>
Name of Business if Different than Organization		State Where Incorporated <b>Nebraska</b>	
Name of Owner of Property <b>Columbus IN ACTION INC</b>	Value of Real Property <b>\$50,000</b>	Value of Personal Property <b>\$ —</b>	Parcel ID Number <b>0710001400</b>
Street or Other Mailing Address of Applicant <b>2204 14th St</b>	Contact Name <b>Nicolette Coble</b>	Phone Number <b>402.606.1449</b>	
City <b>Columbus</b>	State <b>NE</b>	Zip Code <b>68601</b>	Email Address <b>executivedirector@columbusinaction.com</b>
Type of Ownership			
<input type="checkbox"/> Agricultural and Horticultural Society <input checked="" type="checkbox"/> Educational Organization <input type="checkbox"/> Religious Organization <input checked="" type="checkbox"/> Charitable Organization <input type="checkbox"/> Cemetery Organization			

Name	Title of Officers, Directors, or Partners	Address, City, State, Zip Code
<b>Thomas A Loseke</b>	<b>President</b>	<b>604 Apache St Columbus NE 68601</b> <b>402 910 0869</b>

Legal description of real property and general description of all depreciable tangible personal property, except licensed motor vehicles:  
**The E6' Lot 6 Exc W6 of S117' Tract of E W 44 Lot 7 B1K59**  
**Original Columbus**  
**242 13 St Columbus NE 68601**

Property described above is used in the following exempt category (please mark the applicable boxes):

Agricultural and Horticultural Society    
 Educational    
 Religious    
 Charitable    
 Cemetery

Give a detailed description of the primary use of the property and any other uses of the property:  
**Columbus IN ACTION INC (CIA) is a non-profit organization created to promote educational and charitable entities in the Columbus area. CIA co-sponsors with CCC the Big Idea to promote entrepreneurship in the Columbus area. CIA also co-sponsors with the Chamber the Networking Night spotlighting newly created businesses in our area. The buildings owned by CIA will be developed for non-profit entities to use for performances, meetings and educational purposes.**

All organizations, except for an Agricultural and Horticultural Society, must complete the following questions.

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Is a portion of the property used for the sale of alcoholic beverages? .....  YES     NO

If Yes, state the number of hours per week \_\_\_\_\_

Is the property owned or used by an organization which discriminates in membership or employment based on race, color, or national origin? ...  YES     NO

Under penalties of law, I declare that I have examined this exemption application and, to the best of my knowledge and belief, it is correct and complete. I also declare that I am duly authorized to sign this exemption application.

**sign here** Thomas A Loseke President 12-30-2024  
 Authorized Signature Title Date

**Retain a copy for your records.**

### For County Assessor's Recommendation

Approval     COMMENTS: \_\_\_\_\_

Approval of a Portion

Denied

Kari S. Ukoski 12-30-24  
 Signature of County Assessor Date

### For County Board of Equalization Use Only

Approved     If the County Board's determination is different from the County Assessor's recommendation, an explanation is required.

Approval of a Portion

Denied

I declare that to the best of my knowledge and belief, the determination made by the County Board of Equalization is correct pursuant to the laws of the State of Nebraska.

\_\_\_\_\_  
 Signature of County Board Member Date

**County Clerk: A legible copy of this form showing the final decision of the County Board of Equalization must be delivered electronically to the Nebraska Department of Revenue within seven days after the Board's decision.**

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Victims Assistance Unit  
PLATTE COUNTY  
JUSTICE • DIGNITY • HEALING



February 11, 2025

Dear Platte County Board of Supervisors,

I am requesting approval for both Victim Unit's employees, (i.e. Kassy Grant and Erika Pflapsen) to attend the National Organization for Victim Advocacy (NOVA) training to be held in San Francisco, California July 22<sup>nd</sup>-25<sup>th</sup>, 2025. This training will include inspirational speakers addressing a range of substantive topics for Victim Assistance employees as well as dynamic workshops, and valuable network opportunities for both of us. This event will lead to learning about new and emerging trends, collecting tools and resources, and will enhance our knowledge and skill level.

In 2021 you approved our office to attend this national training conference in Orlando, FL. Ms. Hoffman and I gained an increase in knowledge of the various resources available to victims of crime. We networked with other individuals and met other victim assistance personnel including one from Kearney, NE, that we utilized for advice and comparisons of our units on what can be done better to improve services to victims of crime. We listened to inspirational survivor stories and how advocates supported them throughout their journeys to safety. We learned about teen dating violence and ways to keep children safe online. We also learned about the Cortex Flo camera which is a camera that will document injuries and bruising beneath the surface of someone's skin. The camera use has since been discussed through multiple meetings to make it possible for our local hospital and law enforcement to utilize the camera for evidence collection in sexual assault, domestic abuse, and strangulation cases. This will play a vital role in prosecution of these types of cases.

Our VOCA grant funds through the Nebraska Crime Commission do not allow for reimbursement of out-of-state travel, thus, I am making this request to you for approval to attend. The Nebraska Crime Commission has no objection to both employees being out of the office for this training. The cost for "early bird" registration for NOVA training is \$1,300 for both employees. The deadline for early registration is March 31, 2025, and we will save \$150 if we register early. Our Victim Assistance Unit has unused travel expense funds for this fiscal year available totaling \$1,000, unused Registration Training funds totaling \$1,000, as well as additional funds from mileage (\$786.27) and meal allowance (\$1,000). These unused funds will be used for registration for both employees and airfare reservations costing approximately \$1700. Other training conferences we attended this fiscal year were free since we are members of the MDT - Platte County Child Abuse Prevention Team, so there was no cost to the County. Because we did not use the budgeted money to attend other training conferences, we anticipate a budget surplus at the end of June 2025.

Victims Assistance Unit  
PLATTE COUNTY  
JUSTICE • DIGNITY • HEALING



I hope you will approve of both employees attending the conference in the upcoming fiscal year (2025-2026). Attached you will find the training event agenda At-A-Glance for further details. I'm confident that this investment will directly result in the improvement of care for our clients, agency and community.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink that reads "Kassy Grant".

Kassy Grant

Victim Assistance Director



**NOVA 51ST ANNUAL TRAINING EVENT**  
**Why We Advocate: Celebrating Community**  
**Agenda At-A-Glance**  
**JULY 22 - JULY 25, 2025**  
(Subject to Change)

**MONDAY, JULY 21, 2025**

**(Pre-Institutes - additional registration required)**

8:30 am - 9:00 am | Pre-Institutes Check-in  
9:00 am - 4:00 pm | Pre-Institutes Sessions  
3:00 pm – 6:00 pm | NOVA 51 Attendee Early Check-in

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**Attendee Event Check-in Tuesday - Friday from 8:30am – 12:30pm**

**TUESDAY, JULY 22, 2025**

8:00 am -10:00 am | Attendee Check-in  
**10:30 am - 12:00 pm | Opening Ceremony**  
12:00 pm - 1:30 pm | Lunch (on your own)  
**1:30 pm - 3:00 pm | Breakout Session**  
3:00 pm – 3:30 pm | Afternoon Break  
**3:30 pm - 5:00 pm | Breakout Session**  
5:30 pm - 6:30 pm | Community Builder  
Reception

**THURSDAY, JULY 24, 2025**

**8:30 am – 10:00 am | Breakout Session**  
10:00 am – 10:30 am | Morning Break  
**10:30 am – 12:00 pm | Keynote**  
12:00 pm – 1:30 pm | Lunch (on your own)  
**1:30 pm – 3:00 pm | Breakout Session**  
3:00 pm – 3:30 pm | Afternoon Break  
**3:30 pm – 5:00 pm | Breakout Session**

**WEDNESDAY, JULY 23, 2025**

**8:30 am – 10:00 am | Breakout Session**  
10:00 am – 10:30 am | Morning Break  
**10:30 am – 12:00 pm | Keynote**  
12:00 pm – 1:30 pm | Lunch (on your own)  
**1:30 pm – 3:00 pm | Breakout Session**  
3:00 pm – 3:30 pm | Afternoon Break  
**3:30 pm – 5:00 pm | Breakout Session**

**FRIDAY, JULY 25, 2025**

**8:30 am – 10:00 am | Breakout Session**  
10:00 am – 10:30 am | Morning Break  
**10:30 am – 12:00 pm | Closing Ceremony**

Optional Wellness and Networking Events will be held daily details will be shared closer to the event, attendance to these optional events is included in event registration.

## SUMMARY OF ONE- AND SIX-YEAR PLAN

Name (County/Municipality): Platte County

Six-Year Period Ending:

12/31/2030

Work or Project Number	Year One <input checked="" type="checkbox"/>	Length	Unit of Measure	General Location Description	Type of Improvement	Est. Cost (Thousands)	Additional Information
C-71 (203)	x	0.40	miles	12th Ave., 17th St. to Hwy. 30	CONC PVMT	464	To be bid
C-71 (375)	x	1.00	miles	250th Ave., 490-505 Streets	GR	40	
C-71 (429)		0.01	miles	205 Ave., 400-415 Streets	BR REPL	TBD	poss. Culverts
C-71 (538)		0.01	miles	250th Ave., 490-505 Streets	BR REPL	270	poss. Culvert
C-71 (559)	x	0.01	miles	310th St., 205-220 Ave.	BR REPL	TBD	possible culverts
C-71 (612)		0.10	miles	205 Ave. , 280-295 Streets	BR REPL	TBD	Canal Bridge
C-71 (622)		0.10	miles	460th Ave., 325-340 Streets	BR REPL	180	possible culverts
C-71 (637)	x	0.01	miles	Hoesly Rd. 205 Ave. SE to 190 Ave.	BR REPL	130	
C-71 (652)	x	0.01	miles	175th Ave., 385-400 Street	BR REPL	258	
C-71 (657)		0.50	miles	310th Street, 310-325 Ave.	BR REPL	400	
C-71 (669)		0.10	miles	265th Street, 235-250 Ave.	GR, BR REPL	TBD	BIP Application
C-71 (674)	x	1.00	miles	295th Ave., 370-385 Street	GR, CULV EXT	TBD	
C-71 (679)A		0.80	miles	235th St., 175-190 Ave.	GR, ASPH PVMT	TBD	53rd W.
C-71 (716)	x	0.01	miles	310 Ave., 265-280 Street	BR REPL	900	Under Construction
C-71 (724)	x	1.00	miles	E. 29th Ave.. Hwy.30-8th St.	CONC PVMT, BR	25,000	RRZ-71(33) Under Construction
C-71 (725)		0.50	miles	160th St., 287-280 Ave.	NEW ROADWAY	TBD	
C-71 (758)	x	0.40	miles	14th Ave.17thSt./Randy Cook Dr.	CONC PVMT, CULV	510	
C-71 (771)	x	1.50	miles	8th St. from LPPD Canal to 100th Ave.	ASPH PVMT or Concrete	TBD	
C-71 (787)		1.00	miles	265th Ave., Hwy. 30 S to 145 St.	CULV, GR	20	
C-71 (805)	x	0.01	miles	285th Ave., Hwy. 91-460th St.	CULV	50	Size for culverts
C-71 (808) B		1.00	miles	Hwy 30 south to 8th Street	ASPH PVMTor Concrete	300	Add drainage and Redo intersection
C-71 (817)	x	0.01	miles	340th St. 475-490 Ave.	BR REHAB	8	
C-71 (820) B		3.50	miles	205 Ave. 280 -340 St.	ASPH PVMT	3,500	

## SUMMARY OF ONE- AND SIX-YEAR PLAN

Name (County/Municipality): Platte County

Six-Year Period Ending:

12/31/2030

Work or Project Number	Year One <input checked="" type="checkbox"/>	Length	Unit of Measure	General Location Description	Type of Improvement	Est. Cost (Thousands)	Additional Information
C-71 (820) A	x	3.50	miles	205 Ave. 280-340 St/	GR, DRAINAGE STRUCTURES	300	
C-71 (821)		1.00	miles	227th St. E. of 415th Ave.	GR, CULV	21	
C-71 (822)		2.30	miles	220th St. W. Of 415th Ave. to Nance County Line	GR,CULV	30	
C-71 (829)A	x	1.25	miles	490th St.from Hwy. 91-Hwy. 81	OVRLY	TBD	
C-71 (829) B	x	1.25	miles	on 490 St. # 10635	BR REHAB	TBD	
C-71 (832)	x	2.60	miles	497th St. 385-400 Ave. and S to Hwy. 91	ARMOR COAT	TBD	
C-71 (843)		0.01	miles	385th Ave south of 265 Street	BR REPL	91	
C-71 (854)	x	3.50	miles	ST, Ben & St. Mary's	ASPH PVMT	TBD	
C-71 (860)		3.00	miles	St. Johns/ 385th	ASPH PVMT	TBD	
C-71 (865)	x	0.01	miles	Bridge on 370th Ave. N. of 250 Street	BR REPL	TBD	Need plans
C-71 (870)		0.01	miles	355 Ave. .4 Mi. S. of 370 St.	BR REPL	380	Possible CBC
C-71 (871)	x	0.01	miles	295th Ave. .4 mi. N.of 280 St/	BR REPL	40	Check RR row
C-71 (872)		0.60	miles	Humphrey Cemetery Roads 467 St. and 285 Ave.	ASPH PVMT	200	
C-71 (877)	x	0.01	miles	710002110 400th Ave.	BR REHAB	TBD	
C-71 (878)B		0.50	miles	310 Street Platte Centernorth	ASPH PVMT	TBD	
C-71 (880)	x	0.10	miles	490 St. Replace deck #10640	BR REHAB		
C-71 (882)		0.50	miles	E. 32nd Ave. S. of Hwy. 30	CULV	TBD	
C-71 (883)	x	0.10	miles	205 Ave. S. of 83rd St. 7104710	BR REHAB		BIP Funding
C-71 (884)	x	0.10	miles	175 Ave. S of 250th Ave.7105105	BR REHAB	TBD	BIP Funding
C-71 (885)	x	0.10	miles	53rd St. E. of 3rd Ave. 7124005	BR REHAB	TBD	BIP Funding
C-71(886)		1.00	miles	100 Ave, south of Hwy 30	CONC PVMT	300	Colfax co project

SUMMARY OF ONE- AND SIX-YEAR PLAN

Name (County/Municipality): Platte County

Six-Year Period Ending: 12/31/2030

Work or Project Number	Year One <input checked="" type="checkbox"/>	Length	Unit of Measure	General Location Description	Type of Improvement	Est. Cost (Thousands)	Additional Information
C-71 (890)		0.60	miles	E. 32nd Ave. & 18th Street	CONC PVMT	TBD	
C-71 (892)	x	0.10	miles	220 ave, south of 400 st	BR REPL	150	
C-71(893)	x	0.10	miles	122 ave, south of 298th	BR REPL	1,100	5705P
C-71(895)		14.00	miles	175 ave 490 St to 280 st. and 66th st to lost creek pkwy	OVRLY	4,200	Monastery Rd
C-71(896)		16.00	miles	445 ave, hwy 91 to hwy 22	OVRLY	4,800	Lindsay South
C-71(897)	x	0.10	miles	On 340th St.west of 535 Ave.	BR REPAIR	125	2605
C-71(898)	x	0.10	miles	On 340th St.east of 535 Ave.	BR REPL	350	2610
C-71(899)		0.10	miles	On 370th Ave, north from 220 st	BR REPAIR	125	2510
C-71(900)	x	0.20	miles	450 st, east of HWY 81	CONC PVMT	800	Platte Valley Implement
C-71(901)		14.00	miles	175 ave 490 St to 280 st. and 66th st to lost creek pkwy	SURF SHLDR		Monastery Rd
<b>TOTAL COST ESTIMATE:</b>						<b>32,381</b>	

Check if no works/projects to report in One-Year Plan:

Estimated Available Funding (Thousands)	Entire Six-Year Period
	First Year Only

Printed Name: Justin Laudenklos

Municipalities: add note(s) if accumulating, investing or relinquishing funds

Signature:

Title: County Highway Superintendent

Date: 2/14/2025

J13 Enterprises, LLC  
Caleb W. Johnson  
PO Box 480  
Ogallala, NE 69153  
(308) 284-2021

February 21, 2025

Dear Platte County Supervisors,

I am offering to prepare the budget documents and summaries for Platte County for fiscal year 2025-2026, payable upon completion and submission of the budget document to the Nebraska Auditor of Public Accounts. My fees would be comprised of three pieces. The first is a one-time fee of \$1,200.00 to rebuild and reconfigure the department worksheets. The second would be the regular fee of \$8,800.00 to compile the budget document for fiscal year 2025-2026, as outlined below, and the third is an hourly fee to complete any amendment/correction work on the budget from fiscal year 2024-2025 not to exceed \$5,000.00 without prior consent of the Board.

My services would include:

1. Emailing or otherwise sending your various departments and supervisors budget worksheets to be completed by the respective individuals and returned to me for compilation into your budget document.
2. Coordinating with you and/or your designated representative, such as the County Clerk, times to meet with your board for the purposes of reviewing, completing and finalizing your budget worksheets.
3. Preparation of the budget document and its necessary worksheets and schedules.
4. Assembly of the budget packets/binders with the completed budget.
5. Submission to the Nebraska Auditor of Public Accounts by September 30<sup>th</sup>.
6. I will charge your county mileage at the IRS approved rate for the current fiscal year for necessary travel to your county.

Optional Services

1. I will provide supplies, such as binders, dividers, etc, and will bill the county at cost, unless the county provides me with such materials.

I have also included an option to extend the fee for the budget preparation for fiscal years 2026-2027 & 2027-2028, as outlined in the budget engagement letter. This would be a fee to not exceed the amount of \$8,800 each fiscal year.

I would be happy to answer any questions you may have of me or my abilities. Additionally, I am happy to invite you to speak with Keith County Clerk, Sandy Olson as a reference to my abilities, diligence, and work ethic. Sandy can be reached at (308) 284-4726.

Thank you for your consideration,



J13 Enterprises, LLC  
Caleb W. Johnson, Manager

## Letter of Engagement for Budget Preparation

This agreement/engagement is between J13 Enterprises, LLC, herein referred to as "I" and Platte County, herein referred to as "You".

This letter is to confirm our mutual understanding of the services to be provided to Platte County. This agreement is comprised of three pieces.

The first is a rebuild of Platte County's budget for the purposes of making its structure workable to the methodology that J13 Enterprises, LLC uses. The cost of this service will be \$1,200.00.

The second is any amendment/correction work pertaining to the 2024-2025 budget for Platte County will be billed at \$100.00 per hour not to exceed \$5,000.00 without prior consent of the Platte County Board of Supervisors.

The third is I will prepare the annual budget document and the summary of significant forecast assumptions for Platte County for the fiscal year ending June 30, 2026. This will adhere to the form prescribed by the Nebraska Auditor of Public Accounts. The compilation of your annual budget document will be comprised from the information and data received from your various offices relative to the information needed to compile your budget document and the summary of significant forecast assumptions. The cost of this preparation will be \$8,800.00

### **My Responsibilities:**

The objective of this engagement is to:

- 1) Prepare the budget document in accordance with the format prescribed by the Nebraska Auditor of Public Accounts.
- 2) Assist you in the presentation of the budget document without undertaking an obligation to provide any assurance that there are no material modifications that should be made to the budget document in order for it to be in accordance with the format prescribed by NAPA.
- 3) I will email or otherwise coordinate with your various departments and supervisors the preliminary budget worksheets to be completed by the respective individuals with the expectation that these worksheets will be returned to me in order to compile the budget document.
- 4) I will not be required to, and will not verify the accuracy or completeness of the information the county and its various representatives will provide me for the engagement or otherwise gather evidence for the purpose of expressing an opinion or a conclusion.
- 5) My engagement cannot be relied upon to identify or disclose any budget document misstatements, including those caused by fraud or error, or identify or disclose any wrongdoing within the entity or non-compliance with laws and regulations.
- 6) I reserve the right to refuse to perform any procedure, or take any action that could be construed as assuming management responsibilities.
- 7) I will prepare the budget document and its necessary documents which include but may not be limited to its worksheets, schedules & resolutions.
- 8) I will assemble the budget packets/binders of the budget document when the document is completed.
- 9) I will coordinate with your various county officials and/or assigned point of contact, such as the County Clerk, regarding meeting times and publishing deadlines in order to have the annual budget submitted to the Nebraska Auditor of Public Accounts in accordance with the deadline of September 30<sup>th</sup>.

## Your responsibilities:

The engagement to be performed is conducted on the basis that you acknowledge and understand that my role is to prepare the budget document and assist you in the presentation of the budget document.

You have the following overall responsibilities:

- 1) The selection of the cash basis of accounting as the financial reporting framework to be applied in the preparation of the budget document.
- 2) To ensure that your various offices provide me with their completed budget worksheets and requested funds for operations, as it relates to the initial compilation of the budget document, in a timely manner. **In the event these completed worksheets have not been delivered by the deadline agreed upon by Mr. Johnson and the County Board, the prior year's approved budget figures will be used as the initial budget request.**
- 3) The design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of the budget document.
- 4) The accuracy and completeness of the records, documents, explanations, and other information, including significant judgments, you provide me for the engagement.
- 5) To provide me with access to all information of which you are aware that is relevant to the preparation and fair presentation of the budget document, such as records, documentation, and other matters.
- 6) To provide me with additional information that I may request from your county for the purpose of compiling the budget document.
- 7) To provide me with access to persons within the entity of whom are necessary to make inquiries regarding matters pertaining to the compilation of the budget.
- 8) To assign or designate a point of contact person within the County for the purpose of providing accurate information to me with regard to completing the budget document.
- 9) To acknowledge that the County and its officials are responsible for all management decisions and responsibilities, as well as designating an individual or individuals with suitable skills, knowledge, and experience to oversee the bookkeeping services as it relates to the preparation of your budget documents. You are responsible for evaluating the adequacy, accuracy and results of the services performed and accept responsibility for such services.

**Other Relevant Information**

J13 Enterprises, LLC, managed by Caleb W. Johnson, is responsible for the engagement of these services.

The board acknowledges that Mr. Johnson is not an accountant or a CPA.

Unless unforeseen circumstances arise, my fees for these services, as aforementioned, will consist of the one-time fee of \$1,200.00 to rebuild and reconfigure the department worksheets, as discussed previously, any amendment/correction work in fiscal year 2024-2025 will be billed at a rate of \$100.00 per hour not to exceed an amount of \$5,000.00 without the prior consent of the Platte County Board of Supervisors, and a fee of \$8,800.00 to compile the budget document for fiscal year 2025-2026. *In the event that unforeseen circumstances, such as, but not limited to, amendments, or other regulatory changes by the State or other governing body do arise in 2025-2026, a mutually agreed upon rate between both parties will be agreed upon before such services are engaged and performed. Similarly, if the board wishes to have Mr. Johnson physically present at an LB644 requirement hearing, the cost of this service will be the hourly rate of \$100.00, plus required travel expenses. In the event Mr. Johnson assists in the presentation at an LB644 Hearing, via Zoom or teleconference, this rate would be included in the \$8,800.00*

J13 Enterprises, LLC will charge your county a mileage fee for necessary travel to your county at the IRS approved rate for the fiscal year, as well as miscellaneous supplies such as binders & dividers, if not provided by Platte County.

The invoice for this fee will be rendered at completion, and is payable on presentation to J13 Enterprises, LLC.

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I appreciate the opportunity to be of service to you and your county, and believe this document accurately summarizes the significant terms of the engagement.

If you have any questions, please let me know.

If you acknowledge and agree with the terms of our engagement as described in this document, please sign the enclosed copy and return it to me.

Thank you for the opportunity to be of service.

  
J13 Enterprises, LLC  
Caleb W. Johnson, Manager

Date: Feb 21, 2025

\*\*\* Option to extend this offer at an annual rate not to exceed \$8,800.00 for fiscal year 2026-2027 & fiscal year 2027-2028:

Accept \_\_\_\_\_ Decline \_\_\_\_\_

Acknowledged & Accepted by Platte County:

\_\_\_\_\_ Board Chair

\_\_\_\_\_ Date of Acceptance