



RE-1 VALLEY SCHOOL DISTRICT
Sterling and Caliche Communities
BOARD OF EDUCATION BUSINESS MEETING
Hagen Administration Center
301 Hagen Street
Sterling, Colorado 80751
Monday, April 20, 2026, 6:00 PM

Join Zoom Meeting

<https://us06web.zoom.us/j/89179176294?pwd=mHiCldjnZCHGMLaEqgEvTXWnNFbKrl.1>

Passcode: 076254

AGENDA

1. OPENING ACTIVITIES

- 1.1. Pledge of Allegiance
- 1.2. Call to Order by the President and Roll Call

2. APPROVAL OF THE AGENDA

3. PUBLIC PARTICIPATION

**Each participant will be allotted three minutes to speak. For the full public participation policy details, see Board Policy BEDH-R*

4. SCHOOL/PROGRAM/COMMUNITY PARTNER HIGHLIGHTS

- **Sterling Middle School – Famous Faces**
Presenter(s): Mary Beth Skerjanec and Students
- **Strategic Plan Updates**
 - Campbell Elementary – Chanda Fleckenstein
 - Caliche Schools – Joe Vergilio
- **Athletic Directors Sports Presentations**
Presenter(s): Kyle Arnoldy, Anthony Serrato, and Chris Roth
 - Student Recognition – Fall and Winter Athletics
 - Winter Athletics Report

5. COMMUNICATION

5.1. Staff Reports

- **CFO Luke Janes - Quarter 3 Financial Statements**

5.2. Superintendent's Report

- **Teacher Appreciation Week:** May 4–8, 2026
- **Crystal Apple Award Winners:** Congratulations to this year's recipients: Kylee Blecha, Loraine Buxton, Stephanie Kelsch, Diane Koester, Yvonee Lee, Stacey Manley, and Jeneva Withers.
- **Staff Appreciation / Retiree and Frances Gillespie Recognition:**
May 6, 2026, at Sky Ranch
 - Staff Appreciation: 4:30 PM

- Retiree and Frances Gillespie Recognition: 5:30 PM

- **Graduation and Continuation Dates:**

- May 19: Caliche Junior High School – Junior High Awards Night at 6:00 PM
- May 20: Sterling Middle School – Continuation at 7:00 PM
- May 23:
 - Sterling High School Graduation at 10:00 AM
 - Caliche High School Graduation at 2:00 PM

5.3. Board of Directors Committee Reports

6. DISCUSSION ITEMS

6.1. Trip Requests

- **SHS Track - State Track Meet**

6.2. Francis Gillespie Excellence Award

6.3. New Policies - First Reading

- **KDC - District Sponsored Information Media**
- **KDC-R - Procedures for Media Production**

6.4. RFQ Requesting a Statement of Qualifications (SOQ) for the Bond/BEST Project

7. ACTION ITEMS

7.1. Personnel Approvals

7.2. Meeting Minutes

- **Approval of Meeting Minutes – April 6, 2026**

7.3. Trip Requests

- **SHS Track - State Track Meet**

7.4. Francis Gillespie Excellence Award Confirmation

7.5. RFQ Requesting a Statement of Qualifications (SOQ) for the Bond/BEST Project

8. CLOSING REMARKS

9. ADJOURNMENT

