

# **Sandy Creek Board of Education Meeting Agenda**

Wednesday, October 15, 2025 7:00 PM

Sandy Creek Public Schools, 30671 Hwy 14, Fairfield, NE 68938

## **1. Call the Meeting to Order**

1.A. Pledge of Allegiance

1.B. Notation of Nebraska Open Meeting Laws  
posted

1.C. Roll Call

1.D. Excuse absent board members

## **2. Public Recognition**

2.A. Students

2.B. Staff

2.C. Public Participation

## **3. Information Items**

3.A. Board Committee Reports

3.B. Administrator Reports

3.C. Miscellaneous

## **4. Consent Agenda**

4.A. Approval of Claims

4.B. Approval of Other Fund Claims

4.C. Approval of Minutes

4.D. Approval of Activity Report

4.E. Approval of Revenue/Expenditure Account  
Summary

4.F. Board Member Insurance Coverage

4.G. Approve Certified Resignations

## **5. Action Items**

5.A. Discuss, consider, and take all necessary  
action to accept Mr. Grizzle's letter of  
resignation as superintendent, effective  
June 30, 2026 as presented

5.B. Consider the proposals from  
Superintendent Search Firms to conduct a  
superintendent search for the 2026-27  
school year as presented

5.C. Discuss, consider and take all necessary action to approve the FFA Chapter's travel to the National Convention in Indianapolis, IN from October 27-November 2, 2025

5.D. Discuss, consider and take all necessary action to recognize the Sandy Creek Education Association as the exclusive bargaining agent for the district's non-supervisory certified staff for the 2027-2028 school year as presented.

5.E. Consider adopting the following as the District's Mission Statement, Vision Statement and Belief Statements as presented by the Sandy Creek Continuous Improvement Team

5.F. Discuss, consider and take all necessary action to approve the Thrasher Proposal to repair the SW portion of the gym exterior wall, using Special Building Funds as presented

5.G. Discuss, consider and take all necessary action to approve the estimate of \$19,950.00 from Summit Masonry to repair the building where the old cooler was removed to be paid from QCPUF as presented

5.H. Consider approving the purchase of the SS300 Scrubber for \$9,080.26, using Depreciation Funds as presented

5.I. Consider approving CEI Security and Sound to install the electronic locking system for our locker rooms, using Depreciation Funds as presented

5.J. Consider scheduling a Strategic Planning workshop, to be held at The Opera House on either Oct. 29th or Nov. 5th at 5:30 pm. as presented

**6. Next Meeting date/time/location & Committee Discussion**

6.A. Regular Board Meeting

6.B. Committee Meeting

**7. Adjournment**