

# **Sandy Creek Board of Education Meeting Agenda**

Wednesday, January 14, 2026 7:00 PM

Sandy Creek Public Schools, 30671 Hwy 14, Fairfield, NE 68938

## **1. Call the Meeting to Order**

1.A. Pledge of Allegiance

1.B. Notation of Nebraska Open Meeting Laws  
posted

1.C. Roll Call

1.D. Excuse absent board members

## **2. Public Recognition**

2.A. Students

2.B. Staff

2.C. Public Participation

## **3. Information Items**

3.A. BOE members submit their Potential  
Conflict of Interest forms, if necessary.

3.B. Board Committee Reports

3.C. Administrator Reports

3.D. Miscellaneous

## **4. Consent Agenda**

4.A. Approval of Claims

4.B. Approval of Other Fund Claims

4.C. Approval of Minutes

4.D. Approval of Activity Report

4.E. Approval of Revenue/Expenditure Account  
Summary

4.F. Board Member Insurance Coverage

## **5. Action Items**

5.A. Discuss, consider and take all necessary  
action to elect a Board President

5.B. Discuss, consider and take all necessary  
action to elect a Board Vice President

5.C. Discuss, consider and take all necessary  
action to elect a Board Secretary

5.D. Discuss, consider and take all necessary  
action to elect a Board Treasurer

5.E. Discuss, consider and take all necessary action to Appoint an Official Representative

5.F. Discuss, consider and take all necessary action to select an Official Newspaper

5.G. Discuss, consider and take all necessary action to select a School District Attorney

5.H. Discuss, consider and take all necessary action to Select an Auditor

5.I. Discuss, consider and take all necessary action to Select an Official Depository

5.J. Discuss, consider and take all necessary action to approve the Superintendent's Contact as presented for the 2026-2027 and 2027-2028 school year as presented.

5.K. Consider approving the continuation of sharing the SCALE program with Lawrence-Nelson on a 50/50 basis for the 2026-27 school year and to review again in January 2027 as presented.

5.L. Discuss, consider and take all necessary action to approve the August 31, 2025 Audit as presented

5.M. Consider approving the Clay Center Asbestos Abatement proposal from Bockman INC., in the amount of \$10,670.00 and to include Alternate of windows for an additional \$3,591.00 as presented.

5.N. Annual Review of Code of Ethics for Board of Education

**6. Next Meeting date/time/location & Committee Discussion**

6.A. Regular Board Meeting

6.B. Committee Meeting

**7. Adjournment**