

Board of Education Agenda - Special  
Meeting  
Wednesday, March 23, 2022 7:30 AM

Sterling Public Schools Library  
400 S. Tiger Blvd.  
Sterling, OK 73567

## **Agenda**

1. Roll call and call to order.
2. Discussion and possible vote to hire a teacher/coach as assigned for the 22-23 school year.
3. Adjourn



# TEACHING CERTIFICATE

The State Board of Education certifies and authorizes

**Todd D Davis**

to serve in the accredited schools of Oklahoma as indicated below.

Description	Level	Valid From	Valid To
PHYSICAL EDUCATION/HEALTH/SAFETY	PK-12	6/1/2021	6/30/2024

\*\*\*\*\*NO ENTRIES BELOW THIS LINE\*\*\*\*\*

Teacher #: 441924  
Print Date: 2/7/2022

Degree: Bachelor's  
Class of Certification: Teaching Credential  
Certification Background Clearance: 9/24/2019

*[Signature]*  
State Superintendent of Public Instruction

## Oklahoma State Department of Education Teaching Certificate

*[Signature]*  
State Superintendent of Public Instruction

The State Board of Education certifies and authorizes Todd D Davis to serve in the accredited schools of Oklahoma as indicated below.

Area Description	Level	Valid	Expire	Area Description	Level	Valid	Expire
2019 PHYSICAL EDUCATION/HEALTH/SAFETY	PK-12	6/1/2021	6/30/2024				

\*\*\*\*\*NO ENTRIES BELOW THIS LINE\*\*\*\*\*

0227000  
TODD D DAVIS  
P.O.BOX 353  
CEMENT, OK 73017

Certificate Above for Personal Records  
Submit Certificate Below to School District

print date:2/7/2022 C

## Oklahoma State Department of Education Teaching Certificate

*[Signature]*  
State Superintendent of Public Instruction

The State Board of Education certifies and authorizes Todd D Davis to serve in the accredited schools of Oklahoma as indicated below.

Area Description	Level	Valid	Expire	Area Description	Level	Valid	Expire
2019 PHYSICAL EDUCATION/HEALTH/SAFETY	PK-12	6/1/2021	6/30/2024				

\*\*\*\*\*NO ENTRIES BELOW THIS LINE\*\*\*\*\*

## **Todd Davis**

603 North F Avenue

Cement, OK 73017

**(580) 351-7751**

[Todd.dale.davis@gmail.com](mailto:Todd.dale.davis@gmail.com)

## **Skills**

Class B CDL with passenger endorsement

## **Experience**

August 2021 - Present

### **Cement Public Schools, Cement Oklahoma -Teacher and Coach**

- Freshmen Computer Applications 1 Teacher
- Sophomore Computer Applications 2 Teacher
- Pre-k-6th grade Physical Education Teacher
- Elementary Girls/Boys, Junior High, and High School Boys Basketball Coach
- Elementary Girls/Boys Track Coach
- Junior High and High School Boys and Girls Track Coach

August 2020 - August 2021

### **Cement Public Schools, Cement Oklahoma- Teacher and Coach**

- Freshman Computer Applications 1 Teacher
- Pre-k-6th grade Physical Education Teacher
- Elementary Girls/Boys Track Coach
- Elementary Girls/Boys, Junior High, and High School Boys Basketball Coach
- Elementary Girls/Boys Track Coach
- Junior High and Girls Slowpitch Assistant Softball Coach
- Junior High and High School Boys and Girls Track Coach

August 2019-August 2020

### **Cement Public Schools, Cement Oklahoma- Teacher and Coach**

- Freshman Computer Apps 1 Teacher
- Pre-k-6th grade Physical Education Teacher
- Elementary Girls/Boys, Junior High, and High School Boys Basketball Coach
- Elementary Girls/Boys Track Coach

- Junior High and High School Girls Slowpitch Assistant Softball Coach
- Junior High and High School Boys and Girls Track Coach

## **Education**

August 2015-August 2019

**University of Science and Arts of Oklahoma , Chickasha Oklahoma - Bachelor of Science**

Major Physical Education

## **Observation**

Spring Semester 2018-2019 Verden Public Schools and Pioneer Public Schools

## **Awards**

USAO Honor Roll, Fall 2017-2018

## **References**

Dana Mink

Secretary Cement Schools

(405) 489-3216

[dmink@cement.k12.ok.us](mailto:dmink@cement.k12.ok.us)

Chris Francis

Head Coach USAO Men's Basketball

(405) 436-4825

[cfrancis@usao.edu](mailto:cfrancis@usao.edu)

Samantha McLendon

Principal Cement Public Schools

(405) 313-2162

[smclendon@cement.k12.ok.us](mailto:smclendon@cement.k12.ok.us)

# University of Science and Arts of Oklahoma

**Registrar's Office**  
 1727 W. Alabama Ave.  
 Chickasha, OK 73018-5322  
 (405) 574-1204

ID : 754001971  
 SSN : \*\*\*-\*\*-3042  
 Report Date: 02/09/2022

Name : Todd D. Davis  
 Address : PO Box 343  
 Cement, OK 73017

**Undergraduate Division**

Course Number	Title	CR Type	Gra Rpt	Att	Emd	Hgpa	Q.Pts	GPA
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Course Number	Title	CR Type	Gra Rpt	Att	Emd	Hgpa	Q.Pts	GPA
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2012-2013 Academic Year : Fall-Transfer/Prior Learning

Organization : Cameron University								
EDUC0123	COLLEGE READ FUND	TN A		1.00	0.00	0.00	0.00	
EDUC1113	COLLEGE READ & STD	TN B		3.00	3.00	3.00	9.00	
ENG10103	BASIC COMP SKILLS	TN A		1.00	0.00	0.00	0.00	
MATH0103	BEGIN ALGEBRA	TN C		1.00	0.00	0.00	0.00	
<b>Term Totals :</b>				<b>3.00</b>	<b>3.00</b>	<b>3.00</b>	<b>9.00</b>	<b>3.00</b>
<b>Ret/Graduation Totals :</b>				<b>3.00</b>	<b>3.00</b>	<b>3.00</b>	<b>9.00</b>	<b>3.00</b>

2015-2016 Academic Year : Spring

PHEB-2223	1ST AID-CIVIL DEF	GR A		3.00	3.00	3.00	12.00	
PHEB-2313	PREV/CARE-ATHLET INJ	GR B		3.00	3.00	3.00	9.00	
PHEB-3342	SPORTS OFFICIATING	GR A		2.00	2.00	2.00	8.00	
<b>Term Totals :</b>				<b>16.00</b>	<b>16.00</b>	<b>16.00</b>	<b>55.00</b>	<b>3.44</b>
<b>Ret/Graduation Totals :</b>				<b>41.00</b>	<b>39.00</b>	<b>39.00</b>	<b>111.00</b>	<b>2.85</b>

2012-2013 Academic Year : Spring-Transfer/Prior Learning

Organization : Cameron University								
ENGL0512	SUPL WRIT INSTRUCTN	TN A		3.00	0.00	0.00	0.00	
ENGL1113	ENGLISH COMP I	TR B		3.00	3.00	3.00	9.00	
HLTH1053	PERSONAL & COMM HLTH	TN B		3.00	3.00	3.00	9.00	
HEP2322	INTRO TO HLTH, PE	TN F		2.00	0.00	2.00	0.00	
MATH0213	INTERM ALGEBRA	TN W		3.00	0.00	0.00	0.00	
<b>Term Totals :</b>				<b>8.00</b>	<b>6.00</b>	<b>8.00</b>	<b>18.00</b>	<b>2.25</b>
<b>Ret/Graduation Totals :</b>				<b>11.00</b>	<b>9.00</b>	<b>11.00</b>	<b>27.00</b>	<b>2.45</b>

2016-2017 Academic Year : Fall

IDS -1133	INDIVID CONT SOC	GR B		3.00	3.00	3.00	9.00	
IDS -2013	FOUND PHYS SCI	GR C		3.00	3.00	3.00	6.00	
PHEB-1322	FUND TEAM SPORTS	GR A		2.00	2.00	2.00	8.00	
PHEB-2433	HUMANAT & PHYS	GR C		3.00	3.00	3.00	6.00	
PHEB-3352	THRY/COACH INT-SC	GR A		2.00	2.00	2.00	8.00	
PHEB-4102	ORG & ADM OF PE	GR A		2.00	2.00	2.00	8.00	
<b>Term Totals :</b>				<b>15.00</b>	<b>15.00</b>	<b>15.00</b>	<b>45.00</b>	<b>3.00</b>
<b>Ret/Graduation Totals :</b>				<b>56.00</b>	<b>54.00</b>	<b>54.00</b>	<b>156.00</b>	<b>2.89</b>

2016-2017 Academic Year : Spring

IDS -3223	POUECON SYS-TH	GR B		3.00	3.00	3.00	9.00	
IDS -3313	WORLD THGHT I	GR B		3.00	3.00	3.00	9.00	
PHEB-1151	GOLF	PN P		1.00	1.00	0.00	0.00	
PHEB-1331	YOGA	PN P		1.00	1.00	0.00	0.00	
PHEB-3213	KINESIOLOGY	GR C		3.00	3.00	3.00	6.00	
PHEB-4212	ADAPTED PHYS ED	GR A		2.00	2.00	2.00	8.00	
<b>Term Totals :</b>				<b>13.00</b>	<b>13.00</b>	<b>11.00</b>	<b>32.00</b>	<b>2.91</b>
<b>Ret/Graduation Totals :</b>				<b>69.00</b>	<b>67.00</b>	<b>65.00</b>	<b>188.00</b>	<b>2.89</b>

2017-2018 Academic Year : Fall

IDS -2011	FOUND SCI LAB	GR A		1.00	1.00	1.00	4.00	
IDS -2023	FOUND LIFE SCI	GR C		3.00	3.00	3.00	6.00	
PHEB-1233	PERSONAL HEALTH	GR A		3.00	3.00	3.00	12.00	
PHEB-3104	TCH METHODS PE	GR A		4.00	4.00	4.00	16.00	

2015-2016 Academic Year : Spring

IDS -1223	MATH MODERN WRLD	GR A		3.00	3.00	3.00	12.00	
IDS -2143	AM CV HIS/GOV II	GR C		3.00	3.00	3.00	6.00	
PHEB-1422	FND INDIV SPORTS	GR A		2.00	2.00	2.00	8.00	

This officially sealed and signed transcript is printed on green SCRIP-SAFE® security paper with the name of the university printed in white type across the face of the document. A raised seal is not required. The institution name and the word COPY appear as a latent image. A BLACK ON WHITE OR A COLOR COPY SHOULD NOT BE ACCEPTED.

Chelsea Phillips, Registrar

# University of Science and Arts of Oklahoma

**Registrar's Office**

1727 W. Alabama Ave.

Chickasha, OK 73018-5322

(405) 574-1204

ID : 754001971

SSN : \*\*\*\*-3042

Report Date: 02/09/2022

Name : Todd D. Davis  
Address : PO Box 343  
Cement, OK 73017

**Undergraduate Division**

Course Number	Title	CR Type	Gra Rpt	Att	Emd	HGpa	Q.Pts	GPA
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2017-2018 Academic Year : Fall								
PHED-3333	PE IN ELEM SCHL	GR A		3.00	3.00	3.00	12.00	
Term Totals :				14.00	14.00	14.00	50.00	3.57
Ret/Graduation Totals :				83.00	81.00	79.00	238.00	3.01

**2017-2018 Academic Year : Spring**

EDUC-2002	ORIENT TO TEACH	GR B		2.00	2.00	2.00	6.00	
EDUC-2103	HUMAN DEVL EARN	GR B		3.00	3.00	3.00	9.00	
IDS -3323	WORLD THGHT II	GR B		3.00	3.00	3.00	9.00	
NSCI-0123	GENERAL SCIENCE	PN P		3.00	3.00	0.00	0.00	
PHED-1091	WEIGHT TRAINING	PN P		1.00	1.00	0.00	0.00	
Term Totals :				12.00	12.00	8.00	24.00	3.00
Ret/Graduation Totals :				95.00	93.00	87.00	262.00	3.01

**2017-2018 Academic Year : Summer**

EDUC-2022	EDUC EXCEPT CHLD	GR C		2.00	2.00	2.00	4.00	
Term Totals :				2.00	2.00	2.00	4.00	2.00
Ret/Graduation Totals :				97.00	95.00	89.00	266.00	2.99

**2018-2019 Academic Year : Fall**

PHED-4223	MEASURE/EVAL PE	GR B		3.00	3.00	3.00	9.00	
PHED-4313	PHYS OF EXERCISE	GR C		3.00	3.00	3.00	6.00	
PSCI-2343	GOVT OF THE US	GR C		3.00	3.00	3.00	6.00	
PSCI-3803	PUBLIC POLICY	GR C		3.00	3.00	3.00	6.00	
Term Totals :				12.00	12.00	12.00	27.00	2.25
Ret/Graduation Totals :				109.00	107.00	101.00	293.00	2.90

**2018-2019 Academic Year : Spring**

EDUC-2011	CLINICAL 1	PN P		1.00	1.00	0.00	0.00	
HIST-1223	MED/ERLY MOD CIVLZTN	GR C		3.00	3.00	3.00	6.00	
IDS -4522	SENIOR SEMINAR	GR A		2.00	2.00	2.00	8.00	
PHED-3402	PSYCH DIM OF PE	GR A		2.00	2.00	2.00	8.00	
PSCI-2133	COMPARATIVE GOVERN	GR C		3.00	3.00	3.00	6.00	

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**Undergraduate Division**

Course Number	Title	CR Type	Gra Rpt	Att	Emd	HGpa	Q.Pts	GPA
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2018-2019 Academic Year : Spring								
SOC -1133	INTRO CRIMINAL JUSTICE	ST GR B		3.00	3.00	3.00	9.00	
Term Totals :				14.00	14.00	13.00	37.00	2.85
Ret/Graduation Totals :				123.00	121.00	114.00	330.00	2.89

**2018-2019 Academic Year : Summer**

Subterm : 10 Week								
ART -1212	CERAMIC HANDBLDING	GR A		2.00	2.00	2.00	8.00	
IDS -4333	WORLD THOUGHT III	GR C		3.00	3.00	3.00	6.00	
Subterm Totals :				5.00	5.00	5.00	14.00	2.8000
Term Totals :				5.00	5.00	5.00	14.00	2.80
Ret/Graduation Totals :				128.00	126.00	119.00	344.00	2.89

**Degree Information :**

(1) Bachelor of Science Date Conferred : 08/07/2019

Major(s)  
Physical Education

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Chelsea Phillips, Registrar

**STERLING PUBLIC SCHOOL DISTRICT 1-003**  
**400 SOUTH TIGER BLVD.**  
**STERLING, OK 73567**  
 AN EQUAL OPPORTUNITY EMPLOYER  
**EMPLOYMENT APPLICATION for CERTIFIED PERSONNEL**

Notice to applicant:

SD Number 1003, Sterling, OK does not discriminate against any employee or applicant on the bases of race, color, religion, sex, age, national origin, handicap, or status as a Vietnam era or disabled veteran. This policy encompasses recruitment, selection, assignment, promotion, transfer, termination, compensation, training, or apprenticeship, and all other terms, conditions, benefits and privileges associated with employment.

This policy also extends to the educational programs and activities operated by the District. Discrimination is specifically prohibited by the title IX of the Education Amendments of 1972, as amended, and Title 45, Subtitle A, Part 86 of the implementing regulations administered by the Director of the Office of Civil Rights of the United States Department of Health, Education, and Welfare.

Date of Application: 3/21/2022

**GENERAL INFORMATION**

Name:	<u>Davis</u>	<u>Todd</u>	<u>Dale</u>	
	Last	First	Middle	Maiden
Address:	<u>P.O. Box 353</u>	<u>Cement</u>	<u>OK</u>	<u>73017</u>
	Street/Box	City	State	Zip Code

Other address where you may be reached: \_\_\_\_\_

Work Phone #: (405) 489-3216 Home Phone #: 580-351-7751

Name used on records if different than present name: \_\_\_\_\_

Are you a United States Citizen? Yes  No

If not, what documentation do you have to show that you are legally eligible to work in the United States?  
\_\_\_\_\_

When are you available to start working? June or

Are you now capable of performing the duties required of the applicant of this job? Yes  No

If not, how do you feel an accommodation can be reasonably made to allow you to perform essential job duties?  
\_\_\_\_\_

Position for which you are applying: Teacher / coaching duties

Credentials included with application:

- Resume
- All teaching and professional certificates (front and back if appropriate)
- All transcripts showing degree

What certification is pending, dependent upon passing required testing? \_\_\_\_\_

When will you take the certification test? \_\_\_\_\_

Do you have certification issued by another state? Yes \_\_\_\_\_ No

Are you presently employed? Yes  No \_\_\_\_\_

If currently employed, are you employed by a school district? Yes  No \_\_\_\_\_

If currently employed by a school district, have you already submitted a resignation to the district and been released from contractual obligations past the effective date of the resignation? Yes  No \_\_\_\_\_

Former Sterling District I-003 Employee? Yes \_\_\_\_\_ No

If yes, give dates of employment: \_\_\_\_\_

Do you have a relative who is a member of the Sterling District I-003 Board of Education?

Yes  No If yes, please give the name of the relative and relationship. \_\_\_\_\_

### TEACHING EXPERIENCE

List teaching experience beginning with most recent years.

NAME OF SCHOOL AND LOCATION	TYPE OF ASSIGNMENT	DATES TAUGHT	REASON FOR LEAVING
Cement Public Schools	Full time Teacher/coach	2019-2022	Wanted something new
	Computer Applications PE	August - May	

Total Creditable Years 3 (Full-time teaching in college or public school.)

### OTHER WORK EXPERIENCE

Please provide a complete listing of all jobs or positions you have held in the past 10 years.  
 Attach additional sheets if necessary. Please attach resume if available.

School District/Firm Name	Position/Title	Dates Employed	Reason for Leaving
Cement Public Schools	Teacher Aide/Coach	2018-2019	
Walmart	Cap2/stacker	2017-2018	Got mo...
Walgreens	Cashier	2015-2017	ant

### TEACHING EXPERIENCE

List teaching experience beginning with most recent years.

NAME OF SCHOOL AND LOCATION	TYPE OF ASSIGNMENT	DATES TAUGHT	REASON FOR LEAVING
Cement Public Schools	Full time Teacher/coach Computer Applications/ P.E.	2019-2022 August - May	Wanted something new

Total Creditable Years 3 (Full-time teaching in college or public school.)

### OTHER WORK EXPERIENCE

Please provide a complete listing of all jobs or positions you have held in the past 10 years.  
Attach additional sheets if necessary. Please attach resume if available.

School District/Firm Name	Position/Title	Dates Employed	Reason for Leaving
Cement Public Schools	Teache Aide/Coach	2018-2019	
Walmart	Cap2/stocker	2017-2018	Got a coaching job.
Walgreens	Cashier	2015-2017	more money and better hours.
Georgia-Pacific	Production Worker	2014-2015	Wanted to go back to college.
Shane Dark Glass	Auto Glass Installer	2013-2014	Wanted something different
Hibbett Sports	Retail	2012-2013	wanted something different
High School Student	Student	2009-2012	Graduated

### PROFESSIONAL DATA

Omit references to organizations that would reveal race, age, ethnic origin, or religious persuasion.

Publications/Articles: N/A

Seminars/Workshops Conducted: N/A

Other Related Professional Activities: N/A

### EMPLOYMENT REFERENCES

Please list references who may be contacted regarding your work history. Please include all managers/supervisors at the last two employing organizations who evaluated your performance.

Full Name of References	Position/Title	School District/ Firm Name	Email or Mailing Address	Area Code/ Phone No.
<u>Samantha Melendon</u>	<u>Principal</u>	<u>Cement Public Schools</u>	<u>Smelendon@cement .k12.ok.us</u>	<u>(405)-313-2162</u>
<u>Michael Chilton</u>	<u>Cap 2 Supervisor</u>	<u>Walmart</u>	<u>Squigglederps25 @gmail.com</u>	<u>(405) 320- 8131</u>

Please make a statement in your own handwriting concerning your reason for desiring a position with Sterling School District I-003. Use the back of this page if necessary.

I graduated from Sterling and I have picked for the town. It has been a dream job of mine to coach in my home town. I know the community wants a winning culture. That is what I like and plan to bring to Sterling.

VERIFICATION

I hereby affirm that all information provided in this application is true to the best of my knowledge and understand that any deliberate falsifications, misrepresentations, or omissions of fact may be grounds for rejection of my application or dismissal from subsequent employment.

I authorize the references listed to give you all information concerning my previous employment and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damage that may result from furnishing same to you.

I understand that the district is allowed under School Laws of Oklahoma Section 108 to obtain criminal history record information on applicants for employment.

This application becomes the property of the district. The district reserves the right to accept or reject it. This application shall be considered active for a period of time not to exceed 365 days. Any applicant wishing to be considered for employment beyond this time period may inquire as to whether or not applications are being accepted at that time.

*Bob Davis*

Signature of Applicant

3/21/2022

Date