

**BOARD OF EDUCATION AGENDA  
THAYER CENTRAL COMMUNITY SCHOOL  
THAYER COUNTY, NEBRASKA  
DISTRICT #85-0070**



Regular Meeting: Monday, July 13, 2026 at 7:15 PM  
At the High School Media Center, 930 Eads Avenue, Hebron, NE 68370

I. **OPENING PROCEDURES**

I.A. Call Meeting to Order

I.B. Acknowledge meeting notice and announcement

This meeting has been preceded by advance notice and is hereby declared to be in open session. A copy of the Open Meetings Act is posted in the meeting room.

Nebraska Open Meetings Act:

[http://nitc.nebraska.gov/documents/statutes/NebraskaOpenMeetingsAct\\_current.pdf](http://nitc.nebraska.gov/documents/statutes/NebraskaOpenMeetingsAct_current.pdf)

I.C. Excuse Absent Board Members

II. **APPROVAL OF AGENDA**

III. **Recognition of Visitors/ Presenters — Communications from the Public:**

The Board of Education encourages citizens to take advantage of the opportunity to address the Board at its regular meetings. Such opportunities will ordinarily be limited to the, "Communications from the Public" section of the meeting. When there are several persons who wish to address the Board at a meeting, the Board President shall have the authority to limit the amount of time provided to each speaker. Persons wishing to address the Board of Education must sign in with the Board Secretary. **In compliance with Nebraska statute 84-1412 the Open Meetings Act is posted within the meeting room.**

III.A. Visitors/Presenters:

IV. **APPROVAL OF THE CONSENT AGENDA & ACTION ITEMS**

IV.A. **Consent Agenda:**

IV.A.1. Minutes of previous month's meetings, special meetings, hearings, and work sessions.

IV.A.2. Fund Accounts Total - \$

IV.A.3. Financial Reports

IV.A.4. Correspondence to the Board and Accommodations

V. **REPORTS, AND DISCUSSION ITEMS**

V.A. **Administrative Reports**

V.A.1. Jr Sr High School Principal

V.A.2. Elementary Principal

V.A.3. Activities Director

V.A.4. Superintendent

V.B. Board Committee Reports

V.C. Discussion Items:

Non-Public Parents/Students concerning Special Education Services Meeting,  
July 21 at 12:30 pm

New County Meeting

Budget Meeting

Summer Project Update

North Side of Property  
Strategic Plan Update  
Weight Room Update

VI. **Action Items:**

- VI.A. Discuss, consider, and take necessary action to approve Policy 5045, Proposed Student Fees with attached Student Fees Schedule.
- VI.B. Discuss, consider, and take necessary action to approve Policies 2008, 3003, 3003.1, 3004.1, 3048, 3057, 4017, 4019, 4056, 5001, 5003, 5004, 5035, 5048, 6009, 6038.
- VI.C. Discuss, consider, and take necessary action to approve the Staff Handbook for the 2026-2027 school year.
- VI.D. Discuss, consider, and take necessary action to approve the Elementary Handbook for the 2026-2027 school year.
- VI.E. Discuss, consider, and take necessary action to approve JH/HS Handbook for the 2026-2027 school year.
- VI.F. Discuss, consider, and take necessary action to approve the Activities Handbook for the 2026-2027 school year.
- VI.G. Discuss, consider, and take necessary action to approve a Property Rental for Student Services.

VII. **Executive Session if Necessary**

Executive/Closed Session may be necessary during this meeting for either: 1) Protection of the public interest; or, 2) The prevention of needless injury to the reputation of an individual, and if the individual has not requested a public meeting.

- VII.A. Stated reason for entering into Executive Session:  
The prevention of needless injury to the reputation of an individual

VIII. **ANNOUNCEMENTS**

VIII.A. Next Regular Board of Education Meeting;

IX. **ADJOURNMENT**

## STUDENT FEES 2026-2027

### Lunch

K-6 Lunch	\$ 3.20
7-12 Lunch	\$ 3.40
Adult Lunch	\$ 4.65
Reduced Meal	\$ 0.40
Extra Milk	\$ 0.50
Seconds- Side	\$ 1.00
Seconds- Main	\$ 1.75

### Breakfast

K-12 Breakfast	\$ 2.30
Adult Breakfast	\$ 3.05
Reduced Meal	\$ 0.30
Extra Milk	\$ 0.50

Activity Passes \$75.00

### Club Dues

FBLA	\$20.00
FFA	\$20.00
SKILLS USA	\$20.00

### Photocopies

Color	\$ 0.10
Black & White	\$ 0.05

### Faxes

Per Page	\$ 0.20
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### Substitute Teachers

-\$165

-\$175 over 10 days