

REGULAR MEETING OF THE BOARD OF EDUCATION

May 12, 2025, 8:00 PM

Agenda

I. Open Meetings Law

II. Call regular meeting to order

III. Pledge of Allegiance

IV. Recognition of Guests and Visitors

V. Patrons who wish to address the board - 30 minutes (3 minutes per person)

VI. Consent Agenda

VI.1. Approval of Agenda

VI.2. Approval of Minutes; Minutes of the April 14,2025 Regular Board Meeting

VI.3. Option Enrollment School Year 2025 -2026 In-1, Out-0, Canceled-0

VII. Financial Reports

VII.1. Budget Report: See Report -

VII.2. Fund Claims: Discussion

VIII. Administrative Reports

VIII.1. Mrs. Knust Pk - 6 Principal Report

VIII.2. Mr. Schmit 7-12 Principal Report

VIII.3. Dr. Offner: Superintendent Report

IX. Discussion items

IX.1. Discussion on Milk Bid for the 25 - 26 school year

IX.2. Discussion on football field lights

IX.3. Discussion on Coach and Sponsorship assignments for the 25 - 26 School Year

IX.4. Discussion on the purchase of a ATV to assist in snow removal in the playground and other areas where the skid will not fit

- IX.5. Discussion on setting up and following a yearly review of the policy schedule
- IX.6. Discussion on cheerleading and update
- IX.7. Discussion on classified pay increases
- IX.8. Discussion on Elevator training and having a knox box for the fire department
- IX.9. Discussion on computer purchase
- IX.10. Discussion on Sub Pay
- IX.11. Discussion on hiring Victoria Nelson as the new Math teacher for the 2025 - 2026 school year.
- IX.12. Discussion on the old weight room building
- IX.13. Discuss policy 408.02 Certificated Employee contract release
- IX.14. Discuss the north side of the black top parking lot and the east side of the gym parking lot
- IX.15. Discussion on the superintendent's spending authority

X. Action Items

- X.1. Take action on the approval of the Budget, Financial Report, and Claims
- X.2. Take action on approving the milk Bid from Hiland as presented for the 25 - 26 school year
- X.3. Take action to approve the bid to replace the football field lights for \$_____
- X.4. Approve the Coaching and Sponsorship assignment as presented for the 25 - 26 School year
- X.5. Take action to approve the purchase of an ATV as presented for \$11,988.96
- X.6. Take action to approve Classified pay as presented
- X.7. Take action to approve the purchase of computers and projectors as presented for a total of \$42,075
- X.8. Take action to increase Sub Pay to \$160 a day
- X.9. Take action to hire Victoria Nelson as the new Math teacher for the 2025 - 2026 school year.

X.10. Take action to approve policy 408.02 Certificated Employee contract release as presented

X.11. Executive Session (if needed) Discuss Personnel/Litigation/Protection of Public Interest

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X.12. Agenda Setting and Future Meetings/Adjournment