

REGULAR MEETING OF THE BOARD OF EDUCATION

February 9, 2026, 7:30 PM

Agenda

I. Open Meetings Law

II. Call regular meeting to order

III. Pledge of Allegiance

IV. Recognition of Guests and Visitors

V. Patrons who wish to address the board - 30 minutes (3 minutes per person)

VI. Consent Agenda

VI.1. Approval of Agenda

VI.2. Approval of Minutes of the Regular Meeting held on January 12, 2026 with the correction of the General Expenses.

VI.3. Option Enrollment

I have reviewed the Option Enrollment Paperwork and found these to bring the paperwork unto date. I am still waiting on one more to be returned to me.

2024-2025 Canceled -4, IN- 10, 2025-2026 Canceled- 5, IN- 5

To date we have 91 option enrolled students of the total of 251 - 36%

VII. Financial Report

VII.1. Budget Report: See Report -

VII.2. Fund Claims: Discussion

VIII. Administrative Reports

VIII.1. Mrs. Knust Pk - 6 Principal Report

VIII.2. Mr. Schmit 7-12 Principal Report

VIII.3. Mr. Hoelsing: Superintendent Report

IX. Discussion items

IX.1. Discussion on the merits and implementation of an after-school study hall for academically at-risk students.

X. Action Items

X.1. Discuss, consider and take all necessary action on the approval of the Budget, Financial Report, and Claims

X.2. Discuss, consider and take all necessary action in approving the hiring of Brooke Reeson as Elementary Principal, and her related contract, for the 2026-27 school year.

X.3. Discuss, consider and take all necessary action in approving teaching contracts, as presented, for the 2026-27 school year.

X.4. Discuss, consider and take all necessary action in approving volunteer coaches, as presented, for the spring sports season.

X.5. Discuss, consider and take all necessary action on approving the 1st reading of additions to school Wellness Policy 508.13.

X.6. Discuss, consider and take all necessary action to enter into executive session, for the protection of needless injury to the reputation of personnel, to discuss the high school principal contract.

X.7. Discuss, consider and take all necessary action in approving the high school principal's contract for the 2026-27 school year.

X.8. Agenda Setting and Future Meetings/Adjournment