

## **Board of Education Regular Meeting**

Monday, March 16, 2026 5:00 PM

Gothenburg High School Media Center

1322 Avenue I

Gothenburg, NE 69138

Gothenburg Public Schools is the cornerstone of a proud, passionate, and progressive community where students and staff thrive in a positive and innovative environment. We ensure the growth of all individuals by inspiring them to own and maximize their potential.

### **Attendance Taken at 4:59 PM:**

#### **Present Board Members:**

Lisa Brass: Present

Matt Dalrymple: Present

Kyle Fornoff: Present

Becky Jobman: Present

Ryan Sukraw: Present

Kelly Terrell: Present

**Dr. Allison Jonas, Superintendent**

**Seth Ryker, Jr/Sr High Principal**

**Josi Floyd, Elementary Principal**

**Tomye McKenna, SPED Director & Assistant Elementary Principal**

**Marc Maroczek, Activities Director & Assistant Jr/Sr High Principal**

**Maggie Tiller, Director of Teaching & Learning**

**Becky Vang, Business Manager (via Zoom)**

### **1. Call to Order & Pledge of Allegiance**

### **2. Approve the Agenda**

Motion to approve the agenda as presented Passed with a motion by Lisa Brass and a second by Kelly Terrell.

Lisa Brass: Yea

Matt Dalrymple: Yea

Kyle Fornoff: Yea

Becky Jobman: Yea

Ryan Sukraw: Yea

Kelly Terrell:      Yea

### **3. Recognition of Visitors**

#### **3.1. Celebration of Excellence**

Mr. Ryker and Mrs. Baker presented information regarding the new ACT structure changes.

#### **3.2. Public Participation**

No public participation.

### **4. Action Items**

#### **4.1. Consent Agenda**

Motion to approve consent agenda as presented Passed with a motion by Ryan Sukraw and a second by Matt Dalrymple.

Lisa Brass:            Yea

Matt Dalrymple:    Yea

Kyle Fornoff:        Yea

Becky Jobman:      Yea

Ryan Sukraw:        Yea

Kelly Terrell:        Yea

#### **4.2. Personnel**

##### **4.2.1. Consider the resignation of certificated staff.**

Motion to approve the resignation of certificated staff as presented Passed with a motion by Becky Jobman and a second by Lisa Brass.

Lisa Brass:            Yea

Matt Dalrymple:    Yea

Kyle Fornoff:        Yea

Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

Dr. Jonas reported that, in accordance with state statute, certified staff contracts may not be required to be returned earlier than March 15. She noted that this deadline is earlier than in previous years, when April 15 had been more typical, but many districts have adjusted timelines in response to ongoing teacher shortages in order to improve recruitment efforts.

Dr. Jonas stated that all certified staff contracts had been returned as of the March 15 deadline, with the exception of five staff members who submitted resignations. She identified the following individuals: Seth Schaeffer (Physical Education), Elise Johnson (Agriculture Education), Jaycee Anderson (6th Grade), Ryan Johnson (Band), and Selena Bloos (7-12 English).

Mr. Fornoff inquired if there were any questions for Dr. Jonas. No questions were raised by board members.

Mr. Fornoff expressed appreciation for the service of the resigning staff members and wished them well in their future endeavors.

#### **4.2.2. Consider approval of contract(s) for certificated staff.**

Motion to approve the certificated staff contracts as presented Passed with a motion by Lisa Brass and a second by Matt Dalrymple.

Lisa Brass: Yea  
Matt Dalrymple: Yea  
Kyle Fornoff: Yea  
Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

Dr. Jonas presented two staff hiring recommendations for board consideration. She first introduced Brianda Prado as a candidate for the Early Childhood Special Education position, noting the district's ongoing discussion regarding caseload demands in that area. Dr. Jonas reported that Ms. Prado brings 13 years of experience as an early childhood paraprofessional and is currently completing her bachelor's degree in special education through Chadron State College.

Dr. Jonas then presented Pat Mattfeld as a candidate for the 7-12 Physical Education position. She stated that Mr. Mattfeld has 10 years of experience teaching physical education with Kearney Public Schools. He holds a bachelor's degree in K-12 Physical Education from Hastings College and a master's degree in Physical Education Pedagogy from the University

of Nebraska at Kearney. Dr. Jonas also noted that Mr. Mattfeld and his family are looking forward to the transition to the district.

Mr. Fornoff asked if there were any questions for Dr. Jonas. No questions were raised by board members.

Mr. Fornoff expressed appreciation to the hiring committee for their work in the selection process and acknowledged that additional hiring efforts would continue.

**4.3. Discuss and consider approval of the compensation package for non-instructional staff for the 2026-2027 school year.**

Motion to approve the proposed compensation package for non-instructional staff. Passed with a motion by Kelly Terrell and a second by Becky Jobman.

|                 |     |
|-----------------|-----|
| Lisa Brass:     | Yea |
| Matt Dalrymple: | Yea |
| Kyle Fornoff:   | Yea |
| Becky Jobman:   | Yea |
| Ryan Sukraw:    | Yea |
| Kelly Terrell:  | Yea |

Dr. Jonas reported that the Personnel Committee had reviewed and discussed compensation for non-instructional staff, including office personnel, paraprofessionals, custodians, bus drivers, and directors. She stated that the committee is recommending an overall increase of 3.34% in total compensation for this group. Dr. Jonas clarified that total compensation includes salary and benefits, including health insurance through the Educators Health Alliance, which experienced a 7.25% rate increase.

Dr. Jonas further noted that this recommendation represents the final compensation package for all staff groups, including teachers, administrators, and non-instructional staff, with each group reflecting a 3.34% increase in total compensation inclusive of benefits.

She reported that the district is projected to spend approximately \$10.5 million on wages and benefits for all staff in the upcoming school year, representing an increase of \$339,107 (3.34%) over the current year. Dr. Jonas added that wages and benefits account for approximately 85% of the district's total expenditures. She referenced a chart and supporting attachment included in the board materials, which provide a breakdown of wages and benefits by category and specifically detail non-instructional staff compensation.

Mr. Fornoff asked if there were any questions. No questions were raised by board members.

**4.4. Discuss, consider, and take all necessary action to enter into an agreement with Wilkins ADP for professional design services for the Areas C & D school facilities construction project.**

Motion to enter into an agreement with Wilkins ADP for professional design services for the Areas C & D school facilities construction project as presented Passed with a motion by Ryan Sukraw and a second by Matt Dalrymple.

Lisa Brass: Yea  
Matt Dalrymple: Yea  
Kyle Fornoff: Yea  
Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

Dr. Jonas reported that the district recently concluded its previous contract with an architectural firm, prompting the Facilities and Transportation Committee to begin a review process for new services in the fall. She stated that the district received two proposals from highly qualified firms and, after careful consideration, the committee recommended Wilkins ADP. The recommendation was based on strong references from current and former clients, the firm's geographic proximity, and its commitment to responsive, personalized service. Dr. Jonas noted that the district's intent to engage Wilkins ADP was shared at the previous board meeting.

Dr. Jonas explained that the proposed contract, prepared by KSB School Law, has been reviewed and approved by Wilkins ADP and is specific to the Facilities Improvement Project in Areas C and D. The project includes the addition of a secure entryway, enhancements to career and technical education facilities, and general updates within those areas.

She further reported that funding for the project has already been secured through the Qualified Capital Purpose Undertaking Fund and Depreciation. While no construction activity is anticipated until the next school year, Dr. Jonas emphasized the importance of formally approving the contract at this time.

Mr. Fornoff asked if there were any questions for Dr. Jonas. No questions were raised by board members.

**4.5. Discuss, consider, and take all necessary action to enter into a real estate purchase agreement with the City of Gothenburg for the purchase of the property located at 00001682 LOTS 20 THRU 25 INCL HENCEY REPLAT OF BLKS 27 & 28 HYDE PARK (commonly known as the Junior High Practice Field).**

Motion to approve the purchase agreement with the City of Gothenburg as presented Passed with a motion by Becky Jobman and a second by Lisa Brass.

Lisa Brass: Yea  
Matt Dalrymple: Yea  
Kyle Fornoff: Yea  
Becky Jobman: Yea

Ryan Sukraw: Yea  
Kelly Terrell: Yea

Dr. Jonas reported that approximately one year ago, the district was approached regarding the potential purchase of lots located east of the junior high practice field. At that time, the district declined due to the condition of the properties and their lack of adjacency to existing school property.

She stated that the City has since expressed willingness to sell the junior high practice field, which is directly adjacent to the school campus and currently used regularly by the district. In response, the district initiated discussions to explore the feasibility of acquiring the property. Dr. Jonas emphasized that opportunities to acquire land near existing school facilities are rare and often require long-term, strategic planning. She noted that this acquisition would help preserve access to a critical space, maintain flexibility for future needs, and ensure the property remains available for school use.

Mrs. Brass commented that the board had extensive discussions regarding the purchase and acknowledged initial concerns with the proposed price. She expressed appreciation that negotiations resulted in more acceptable terms and stated that, given the property's adjacency and potential uses, the purchase is justified.

Mr. Dalrymple added that while the district would have preferred to continue using the space without cost, the City was willing to negotiate and provide favorable financing terms. He noted that acquiring the property is more cost-effective than developing a new practice field elsewhere on campus, including the installation of irrigation systems and turf.

Mr. Fornoff asked if there were any additional questions. No further questions were raised by board members.

#### **4.6. Discuss and consider approval of the 2026-2027 school calendar.**

Motion to approve the 2026-2027 school calendar as presented Passed with a motion by Kelly Terrell and a second by Becky Jobman.

Lisa Brass: Yea  
Matt Dalrymple: Yea  
Kyle Fornoff: Yea  
Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

Dr. Jonas presented proposed final revisions to the 2026-2027 school calendar. She noted three main changes since the draft calendar was shared last month:

1. **Veterans Day (Wednesday, November 11, 2026)** - The board was asked to maintain a full school day rather than an early dismissal to accommodate the annual Veterans Day program in the afternoon. Additionally, the calendar proposes shifting the normal Wednesday early dismissal to Thursday to allow staff to attend the exit report of the district's external review team scheduled for November 11-12.
2. **ELA Training Day for Elementary Teachers** - Originally scheduled for Thursday, August 6, 2026, this professional development day will be moved to Friday, August 7, 2026, due to ESU 10 staff availability.
3. **Flex Day Scheduling** - Rather than requiring the fourth flex day to occur in February or March, staff will now have the flexibility to use it at any point during the school year. Dr. Jonas explained that this change allows staff to better align the day with building and position-specific needs while still following existing flex day guidelines and tracking procedures.

Mr. Fornoff asked if there were any questions for Dr. Jonas. No questions were raised by board members.

## 5. Reports

### 5.1. Board of Education Reports

**Personnel Committee** - Mr. Fornoff reported that the committee concluded discussions on non-instructional staff compensation packages at tonight's meeting. He indicated that there are no plans to meet again in the near future.

**Transportation and Facilities Committee** - Mr. Dalrymple confirmed the committee met to review Areas C and D projects, providing a refresher on upcoming work, associated costs, and progress updates. He noted that the committee plans to continue providing monthly updates to keep the board informed.

**Finance Committee** - Mrs. Jobman provided updates, reporting that financial activity is proceeding as projected. She highlighted that basketball expenses are higher than usual, but reimbursements from the NSAA are anticipated in the summer. Federal grants are on track, including a \$7,500 CTE grant received last month. Revenue is also on track, with tax credit income expected in March and June.

**Committee on American Civics** - Mrs. Terrell reported that the committee recently met to review the ELA curriculum. She noted that the curriculum will be open for a 30-day public review period and expressed excitement about teacher engagement and enthusiasm with the new materials.

**Policy Review Committee** - Mrs. Brass confirmed that the committee has not met since the last board meeting.

## **5.2. Administrative Reports**

See attached reports.

## **6. Next Meeting**

The next meeting is scheduled for Monday, April 13th at 5:00 PM.

## **7. Adjournment**

Motion to approve adjournment @ 5:56 PM. Passed with a motion by Becky Jobman and a second by Matt Dalrymple.

Lisa Brass: Yea

Matt Dalrymple: Yea

Kyle Fornoff: Yea

Becky Jobman: Yea

Ryan Sukraw: Yea

Kelly Terrell: Yea



Board of Education Regular Meeting

Monday, March 16, 2026 5:00 PM

Gothenburg High School Media Center

1322 Avenue I

Gothenburg, NE 69138

## **Agenda**

1. Call to Order & Pledge of Allegiance

### **Rationale:**

Mission Statement:

Gothenburg Public Schools is the cornerstone of a proud, passionate, and progressive community where students and staff thrive in a positive and innovative environment. We ensure the growth of all individuals by inspiring them to own and maximize their potential.

A copy of the open meetings law is posted on the wall of the Board Room and is available to the public.

2. Approve the Agenda

### **Rationale:**

The Board reserves the right to rearrange the order of items as needed.

This meeting was legally advertised in the *Gothenburg Leader* on [insert date], in accordance with state requirements. A copy of the Request for Publication and Proof of Publication will be linked in the electronic minutes once the Proof of Publication is available.

3. Recognition of Visitors

#### 3.1. Celebration of Excellence

**Rationale:** Mrs. Shauna Baker, 9-12 School Counselor or Ms. Rebecca Jacobsen will share insights on the newly restructured ACT.

Handout

#### 3.2. Public Participation

### **Rationale:**

**Board Policy 2009 - Opportunity for Public Expression.**  
(A copy of the policy is linked here.)

## **PUBLIC PARTICIPATION**

### **INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO**

**SPEAK:** This is the portion of the meeting when members of the public may speak to the board about matters of public concern.

- **Getting Started:** Before the meeting begins, anyone wishing to address the board must sign in with their name, address, and any organizations they are representing. When recognized, please stand and state your name.
- **Time Limit:** The board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may speak only one time, and must limit comments to 5 minutes. If there are more than 6 individuals who wish to address the board, the 30 minutes will be divided equally between the number of speakers. These time limits may be changed by a majority vote of the board members in attendance to extend the time for a specific item or speaker.
- **Personnel or Student Topic:** If you are planning to speak about a personnel or a student matter involving an individual, please understand that the district has a complaint policy and/or procedures to resolve such complaints and concerns. The Board requests that you follow the policy and procedures before addressing these matters with the Board. Board members will generally not respond to any questions you ask or comments about individual staff members or students.
- **General Rules:** This is a public meeting for the conduct of business. Comments from the audience while others are speaking will not be tolerated. Lewd, obscene, profane, slanderous, threatening and hostile conduct or statements and fighting words (words whose mere utterance entails a call to violence) will not be tolerated.
- **No Action by the Board:** The board will not act on any matter unless it is on the published agenda.

#### **4. Action Items**

##### **4.1. Consent Agenda**

#### **Rationale:**

1. Approval of Previous Minutes
2. Approval of the Treasurer's Report
3. Approval of the Warrants / Bills
  - a. Petty Cash
  - b. Student Activity

- c. Hot Lunch
  - d. Bank Statement
  - e. Summary of Accounts and Receipts
  - f. Monthly Expenditure Report
  - g. Check Journal
4. Excuse Absent Board Members

#### 4.2. Personnel

- 4.2.1. Consider the resignation of certificated staff.

**Rationale:**

- Mr. Seth Schaeffer (PE)
- Miss Elise Johnson (Ag Education)
- Mrs. Jaycee Anderson (6th Grade)

- 4.2.2. Consider approval of contract(s) for certificated staff.

**Rationale:**

- **Brianda Prado** - Early Childhood Special Education  
Mrs. Prado comes to us with 13 years of experience as an early childhood paraprofessional. She is currently working to complete her Bachelor's Degree in Special Education from Chadron State College.
- **Pat Mattfeld** - 7-12 Physical Education  
Mr. Mattfeld comes to us with 10 years of experience as an PE teacher for Kearney Public Schools. He has a Bachelors Degree from Hastings College in K-12 Physical Education and a Master's Degree from the University of Nebraska Kearney in Physical Education Pedagogy. He is married to Ali (Clark) and their family is excited for this transition!

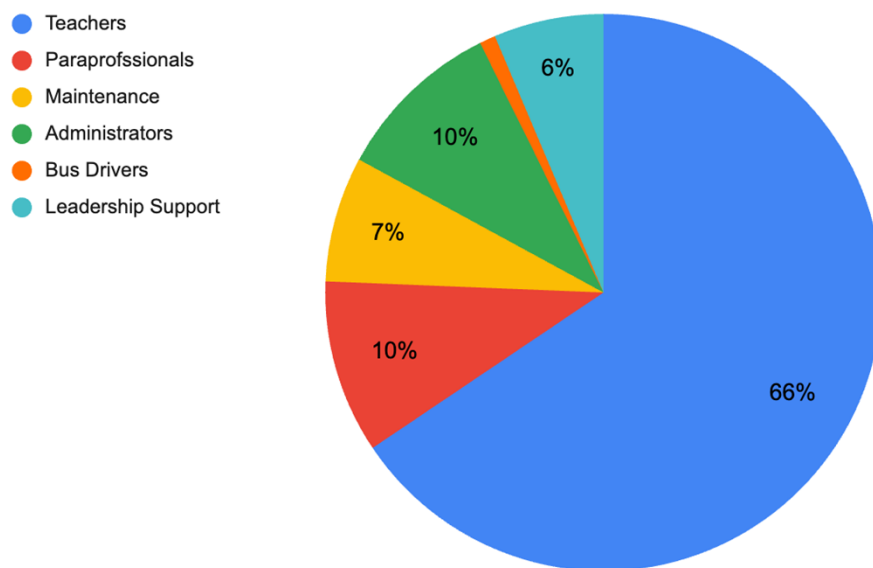
- 4.3. Discuss and consider approval of the compensation package for non-instructional staff for the 2026-2027 school year.

**Rationale:** The Personnel Committee has discussed compensation for non-instructional staff. This category includes office personnel, paraprofessionals, custodians, bus drivers, and directors. The committee recommends an overall

increase in total compensation of 3.34%. Total compensation includes applicable health insurance through the Educators Health Alliance, which saw rates increase by 7.25% from 2025-2026 rates.

This is the final compensation package for staff approval. The teacher, administrative, and non-instructional groups each reflect a 3.34% increase in total compensation, inclusive of benefits.

Overall, our district will spend approximately \$10,500,000 on the wages and benefits of all staff next year. This is an increase of \$339,107 (3.34%) from the 2025-2026 school year. The following chart outlines the wages and benefits breakdown for GPS staff which make up 85% of the overall expenses for GPS.



- 4.4. Discuss, consider, and take all necessary action to enter into an agreement with Wilkins ADP for professional design services for the Areas C & D school facilities construction project.

**Rationale:**

Our previous contract with an architectural firm concluded several months ago, prompting the Facilities and Transportation Committee to initiate a review process for new services. The district received two proposals from highly qualified firms. After careful consideration, the committee recommended Wilkins ADP based on strong references from both current and former clients, the firm's close geographic proximity, and its commitment to responsive, personalized service. The engagement with Wilkins ADP was announced at last month's meeting.

The proposed contract was prepared by KSB School Law and has been reviewed and approved by Wilkins ADP. It is specific to the facilities improvement project in Areas C and D, which includes the addition of a secure entryway and enhancements to our Career and Technical Education (CTE) facilities as well as general updates in these areas.

Funding for this project has already been secured through Qualified Capital Purpose Undertaking (QCPUF) funds and depreciation.

- 4.5. Discuss, consider, and take all necessary action to enter into a real estate purchase agreement with the City of Gothenburg for the purchase of the property located at 00001682 LOTS 20 THRU 25 INCL HENCEY REPLAT OF BLKS 27 & 28 HYDE PARK (commonly known as the Junior High Practice Field).

**Rationale:**

Approximately one year ago, Gothenburg Public Schools was approached regarding the potential purchase of lots located east of the junior high practice field. At that time, we declined due to the condition of the properties and the fact that they are not adjacent to existing school property.

Since then, the City has indicated a willingness to sell the junior high practice field itself. Because this is a space we use regularly and it is directly adjacent to our campus, we initiated discussions to explore the feasibility of acquiring it.

Opportunities to secure property near school campus are rare. Many districts must take a long-term, strategic approach to acquiring nearby land—often purchasing parcels incrementally over several years to allow for even modest expansion. This represents a valuable opportunity to preserve access to a critical space, maintain flexibility for future needs, and protect its use for school purposes well into the future.

- 4.6. Discuss and consider approval of the 2026-2027 school calendar.

**Rationale:** The proposed calendar for 2026-2027 is attached.

There are a few slight changes from the first draft that was presented last month.

- Wednesday, November 11th will NOT be an early dismissal for two reasons.
  - Our Veteran's Day program has been well-attended in the afternoon. It would not be possible to host an afternoon program on an early out.
- The early dismissal will shift to Thursday, November 12th.
  - Our External Visit will conclude on Thursday, November 12th. An early out on this day will allow staff to attend the Exit Report.

- The ELA Training Day for Elementary Teachers scheduled for Thursday, August 6th will move to Friday, August 7th due to availability of ESU 10 staff.
- Rather than requiring the 4th FLEX DAY be served in February or March, we will open this up to be served at any point in the school year. Flex Day guidelines still apply but this allows staff to use this day when it is most beneficial to them.

## 5. Reports

### 5.1. Board of Education Reports

#### **Rationale:**

#### Committee Reports (Chair in bold)

- Personnel Committee (**Mr. Fornoff**, Mrs. Terrell, Mrs. Brass)
- Transportation and Facilities (**Mr. Dalrymple**, Mr. Sukraw, Mrs. Jobman)
- Finance (**Mrs. Jobman**, Mr. Dalrymple, Mrs. Brass)
- Committee on American Civics (**Mrs. Terrell**, Mr. Fornoff, Mr. Sukraw)
- Policy Review (**Mrs. Brass**, Mr. Dalrymple, Mrs. Jobman)

### 5.2. Administrative Reports

#### **Rationale:**

#### 1. Topic Specific Administrative Reports

#### 2. General Administrative Reports

- Elementary (Mrs. Floyd)
- High School (Mr. Ryker)
- Activities (Mr. Mroczek)
- Special Populations (Mrs. McKenna)
- Teaching and Learning (Mrs. Tiller)
- Superintendent (Dr. Jonas)

## 6. Next Meeting

**Rationale:** Monday, April 13th

**Swede Activities:**  
JV Golf @ Minden

7. Adjournment

## **Board of Education Regular Meeting**

Monday, February 9, 2026 12:00 PM

Gothenburg High School Media Center

1322 Avenue I

Gothenburg, NE 69138

Gothenburg Public Schools is the cornerstone of a proud, passionate, and progressive community where students and staff thrive in a positive and innovative environment. We ensure the growth of all individuals by inspiring them to own and maximize their potential.

### **Attendance Taken at 11:55 AM:**

#### **Present Board Members:**

Lisa Brass: Present

Matt Dalrymple: Present

Kyle Fornoff: Present

Becky Jobman: Present

Ryan Sukraw: Present

Kelly Terrell: Present

**Dr. Allison Jonas, Superintendent**

**Seth Ryker, Jr/Sr High Principal**

**Josi Floyd, Elementary Principal**

**Tomye McKenna, SPED Director & Assistant Elementary Principal**

**Marc Maroczek, Activities Director & Assistant Jr/Sr High Principal**

**Maggie Tiller, Director of Teaching & Learning**

**Becky Vang, Business Manager**

### **1. Call to Order & Pledge of Allegiance**

### **2. Approve the Agenda**

Motion to approve the agenda as presented Passed with a motion by Matt Dalrymple and a second by Kelly Terrell.

Lisa Brass: Yea

Matt Dalrymple: Yea

Kyle Fornoff: Yea



Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

### **3. Recognition of Visitors**

#### **3.1. Celebration of Excellence**

Ms. Klumpe introduced the Math Olympiad team who went over the program and presented a math problem and analysis to the board.

#### **3.2. Public Participation**

No public participation.

### **4. Action Items**

#### **4.1. Consent Agenda**

Motion to approve consent agenda as presented Passed with a motion by Becky Jobman and a second by Ryan Sukraw.

Lisa Brass: Yea  
Matt Dalrymple: Yea  
Kyle Fornoff: Yea  
Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

#### **4.2. Personnel**

##### **4.2.1. Consider the resignation of certificated staff.**

Dr. Jonas indicated there were no retirements or resignations to consider at this time.

##### **4.2.2. Consider approval of contract(s) for certificated staff.**

Motion to approve the certificated staff contracts as presented Passed with a motion by Lisa Brass and a second by Becky Jobman.

Lisa Brass: Yea  
Matt Dalrymple: Yea  
Kyle Fornoff: Yea  
Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

Two staff contracts were presented to the board of education.

**4.3. Discuss and consider approval of the Negotiated Agreement with Gothenburg Education Association for the 2026-2027 school year.**

Motion to approve the proposed negotiated agreement as presented. Passed with a motion by Ryan Sukraw and a second by Matt Dalrymple.

Lisa Brass: Yea

Matt Dalrymple: Yea

Kyle Fornoff: Yea

Becky Jobman: Yea

Ryan Sukraw: Yea

Kelly Terrell: Yea

President Fornoff expressed appreciation to the GEA Negotiations Team for their work throughout the process and noted his gratitude for the district's continued ability to recruit and retain high-quality staff. He reminded the Board that approximately 87% of the district's overall budget is allocated to salaries and benefits, emphasizing the importance of remaining as close to a 3% increase as possible within current legislative guidelines.

**4.4. Discuss and consider approval of administrative contracts for the 2026-2027 school year.**

Motion to approve administrator contracts for Mrs. Maggie Tiller, Mr. Seth Ryker, Mr. Marc Mroczek, Mrs. Josie Floyd, and Mrs. Tomye McKenna Passed with a motion by Lisa Brass and a second by Becky Jobman.

Lisa Brass: Yea

Matt Dalrymple: Yea

Kyle Fornoff: Yea

Becky Jobman: Yea

Ryan Sukraw: Yea

Kelly Terrell: Yea

The Board of Education expressed appreciation to the administrative team for their dedicated work, recognizing the many hours contributed outside of the regular school day and commending them on a job well done.

**4.5. Discuss and consider a contract for the Superintendent from July 1, 2026, through June 30, 2028.**

Motion to approve the superintendent's contract as presented Passed with a motion by Kelly Terrell and a second by Lisa Brass.

Lisa Brass: Yea

Matt Dalrymple: Yea

Kyle Fornoff: Yea  
Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

The Board of Education expressed appreciation to Dr. Jonas for her leadership and continued commitment to the district. President Fornoff noted that the Personnel Committee reviews the total compensation package when making comparisons across the array and remains committed to maintaining a competitive position within current legislative guidelines.

#### **4.6. Impact Center Updates**

Motion to approve the appointment of Landen Haake to the Impact Center Board of Directors, as recommended by the Impact Center Facilities Agency, and to approve the amendment to the Impact Center by-laws as presented Passed with a motion by Becky Jobman and a second by Ryan Sukraw.

Lisa Brass: Yea  
Matt Dalrymple: Yea  
Kyle Fornoff: Yea  
Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

President Fornoff reported that he and Dr. Jonas both serve on the Interlocal Facilities Agency Board. He shared that there was significant interest in the recently vacant board member position and noted that several applicants would have been strong additions.

Dr. Jonas explained that the proposed bylaw revision adjusts the reporting deadline to August, aligning it more appropriately with year-end fiscal and operational practices.

Dr. Jonas also clarified that the Interlocal Facilities Agency serves as the unified governing body to ensure balanced representation among interlocal partners. This structure provides for equitable community representation on the Impact Center Board of Directors and ensures that curriculum-related reporting and decision-making reflect shared oversight among participating entities.

### **5. Informational Items**

#### **5.1. Multicultural Education Report**

Mrs. Floyd and Mr. Ryker presented their multicultural summaries linked in the board agenda.

#### **5.2. Review and discuss Draft 1 of the 2026-2027 school calendar.**

Dr. Jonas reviewed the process for developing the school calendar and shared a strong preference from teachers for moving the start date to August 19 while maintaining the current structure of a two-week Christmas break and one-week spring break.

The proposed calendar begins on August 19 and concludes on May 26, with two additional days built into the schedule. Dr. Jonas reminded the Board that if those days are not utilized, the end date would be adjusted earlier; if additional days are needed, the end date would be extended to ensure fulfillment of the contracted 185 teacher contract days.

She noted that the proposed calendar maintains the same number of student contact days and staff contract days as the 2025-2026 calendar. Dr. Jonas encouraged parents with feedback to contact her directly, as the calendar remains in draft form until the March meeting.

## **6. Reports**

### **6.1. Board of Education Reports**

Personnel Committee - Mr. Fornoff noted that the committee had completed instructional staff, admin, and superintendent contracts. The committee will meet soon to go over non-instructional staff raises.

Transportation and Facilities - Mr. Dalrymple highlighted the work that has taken place with upcoming capital improvement projects as well as vehicle replacement schedule for this summer. The committee has chosen to engage with Wilkins Group as an architectural firm and looks forward to the opportunity to working with them. The committee sent out an RFP for Architectural firms and had two great options ultimately selecting Wilkins Group for their proximity and customer service they provide.

Finance - Mrs. Jobman highlighted that expenditures and revenue are on track for this time of year with state aid and apportionment payments arriving on time and as expected.

Committee on American Civics - Mrs. Terrell confirmed they had not met yet.

Policy Review - Mrs. Brass confirmed they had not met yet.

### **6.2. Administrative Reports**

See attached reports.

## **7. Next Meeting**

The next meeting is scheduled for the third Monday, March 16th at 5:00 PM.

## **8. Adjournment**

Motion to approve adjournment @ 12:58 PM. Passed with a motion by Lisa Brass and a second by Becky Jobman.

Lisa Brass: Yea

Matt Dalrymple: Yea

Kyle Fornoff: Yea

Becky Jobman: Yea

Ryan Sukraw: Yea

Kelly Terrell: Yea

**Board of Education Spring Work Session  
Tuesday, February 10, 2026 5:00 PM**

Gothenburg District Conference Room  
1322 Avenue I  
Gothenburg, NE 69138

Gothenburg Public Schools is the cornerstone of a proud, passionate, and progressive community where students and staff thrive in a positive and innovative environment. We ensure the growth of all individuals by inspiring them to own and maximize their potential.

**1. Call to Order & Pledge of Allegiance**

**2. Declare Meeting Open**

Mr. Fornoff declared the meeting open @ 5:01 P.M.

**3. Recognition of Visitors**

**3.1. Public Participation**

The meeting was attended by a member of the public. No one registered to offer comment.

**4. Review and discussion of district priorities**

The Board of Education of Gothenburg Public Schools held a work session on February 10, 2026, at the District Office. Attendance was taken at 5:00p.m. All members were present.

Kyle Fornoff, President  
Becky Jobman, Vice President  
Kelly Terrell, Secretary  
Lisa Brass  
Matt Dalrymple  
Ryan Sukraw

President Fornoff called the meeting to order at 5:03 p.m.

One community member was in attendance but did not wish to address the board during public comment.

President Fornoff noted that the only order of business was a review of District priorities. The following District priorities were reviewed:

## **Courtesy Fund**

The Board discussed the Board of Education Courtesy Fund, which is utilized to support staff members who have experienced a death in their family. The established protocol includes a \$50 contribution payable to the district in the form of the Board of Education Courtesy Fund.

## **Strategic Plan Update**

Dr. Jonas shared that the next strategic planning cycle will begin next year with data collection and community engagement. The district plans to utilize the same Millard-based firm that facilitated the previous strategic planning process.

The timeline anticipates the planning work will occur in Spring 2027, following the Fall 2026 School Improvement visit.

## **Governance Discussion – Maverick Scenario**

Board members participated in a facilitated discussion based on a “Maverick Board Member” scenario. Members worked in small groups to discuss appropriate governance responses and the importance of honoring roles and the chain of command.

## **Committee Reports and District Priorities**

### **Personnel and Negotiations**

The Personnel and Negotiations Committee highlighted the recently signed negotiated agreement. The agreement reflects a 3.34% total compensation package increase, resulting in an approximate \$225,000 increase to the district.

Dr. Jonas reported that interviews for the Technology Director position were completed on Tuesday, with the intent to offer a contract soon. She also shared that there are anticipated openings; however, none have been confirmed at this time.

The Board engaged in extended discussion regarding the potential addition of a secondary MTSS (Multi-Tiered System of Supports) position. Members were provided a draft job description. Conversation included discussion of the number of students who have transitioned to homeschooling due to attendance concerns and the feasibility of adding this position versus reallocating an existing FTE.

Board members expressed general support for exploring a role of this nature, noting that clearly defined outcomes and measurable results would be essential in evaluating the program's success.

### **Transportation and Facilities**

The committee reviewed district priorities including:

- Replacing two vans with Suburbans
- Replacing one Impala with a minivan
- Capital improvement projects, including updates to the Dudley gym
- Planned summer classroom updates
- Repair of the greenhouse screen

It was shared that Wilkins Group has been selected as the district's new architect, and next steps will begin in coordination with Dr. Jonas.

Dr. Jonas informed the Board that the Patriot bus has been repaired, returned to the district, and is ready to be listed for sale as a functioning vehicle.

The Board discussed options for the North Gym, comparing the cost of a projector and screen (approximately \$30,000) versus an indoor scoreboard (approximately \$100,000), noting the potential for advertising revenue with a scoreboard. Dr. Jonas was asked to obtain renderings to clarify the size and scope of the proposed screen and to gather additional information regarding potential rental opportunities.

The board also discussed the request from the Community Reinvestment Act (CRA) to consider a land purchase of the existing practice field. Mr. Fornoff will continue these discussions with the CRA to see if there are favorable terms that would align with district priorities.

## **Finance**

Dr. Jonas reported that district revenues and expenditures remain on track. The cash reserve is approaching the \$3 million reserve required by the State Auditor. Activity fund expenditures are also on track.

Dr. Jonas advised the Board that she anticipates federal funding may begin to decrease. Currently, IDEA special education funds total approximately \$167,000 and Title funds total approximately \$182,000. These funds support educator positions aligned with those funding categories.

Within the American Civics/ELA materials committee discussion, Dr. Jonas reported that the ELA materials review process has begun and funds have been budgeted. She noted that CKLA, one of the programs under consideration, did not receive favorable teacher reviews during its evaluation approximately seven years ago. She shared that previously identified concerning content has since been removed and that the program is now regarded as one of the stronger available options.

## **Lunchroom Update**

The Board discussed operations in the lunchroom. Minimal concerns were shared, and overall operations were reported to be running smoothly.

**5. Review upcoming meetings. Declare meeting adjourned.**

Next meeting is the third Monday of March. March 16th @ 5:00 PM

President Fornoff adjourned the meeting at 7:51 p.m.

As this was a work session, no action was taken.



**SCHOOL DISTRICT # 20**  
Treasurer's Report for the month of:  
**February 2026**

**GENERAL FUND**

|                                                           |                        |                        |
|-----------------------------------------------------------|------------------------|------------------------|
| 01/31/26 <b>Balance from last month</b>                   |                        | <b>\$ 3,291,535.67</b> |
| 02/04/26 City of Gothenburg AP 1010                       | \$ 80.00               |                        |
| 02/04/26 St. of Neb - MIPS Jan 2026                       | \$ 4,435.11            |                        |
| 02/07/26 Int CD xxx519 - 01-1-01510                       | \$ 2,008.69            |                        |
| 02/09/26 St. of Neb - GMS Payment State-3551/3551         | \$ 7,500.00            |                        |
| 02/10/26 Lincoln County Treasurer Direct Deposit          | \$ 50,924.04           |                        |
| 02/13/26 Custer County Treasurer Direct Deposit           | \$ 65,350.31           |                        |
| 02/13/26 Dawson County Treasurer Direct Deposit           | \$ 614,572.85          |                        |
| 02/24/26 St. of Neb - SPED SA FFR Reimb 24-25             | \$ 205,022.00          |                        |
| 02/25/26 St. of Neb - MIPS Feb 2026                       | \$ 4,435.11            |                        |
| 02/26/26 N. Rubenthaler credit card error 01 1100 610 000 | \$ 68.84               |                        |
| 02/26/26 Sedgwick claim 01 5301                           | \$ 37,821.74           |                        |
| 02/26/26 ESU 10 vouchers 01 2210                          | \$ 900.00              |                        |
| 02/27/26 St. of Neb - Feb 2026 SA Payment                 | \$ 143,345.00          |                        |
| 02/28/26 Interest DDA xxx101                              | \$ 2,473.18            |                        |
| <b>Total receipts</b>                                     | <b>\$ 1,138,936.87</b> |                        |
| <b>Total warrants paid</b>                                | <b>\$ 1,007,951.90</b> |                        |

|                                                     |                 |                               |
|-----------------------------------------------------|-----------------|-------------------------------|
| 02/28/26 <b>Balance</b>                             |                 | <b><u>\$ 3,422,520.64</u></b> |
| 02/28/26 Dayspring Bank xxx101                      | \$ 1,546,745.72 |                               |
| CD xxx519 Dayspring Bank 3.55% due 11-8-26          | \$ 226,494.42   |                               |
| CD xxx916 Dayspring Bank 4.28% due 3-26-26          | \$ 286,113.32   |                               |
| CD xxx918 Dayspring Bank 4.28% due 3-26-26          | \$ 286,113.32   |                               |
| CD xxx473 Dayspring Bank 3.70% due 9-26-26          | \$ 283,505.25   |                               |
| CD xxx648 Dayspring Bank 4.28% due 3-20-26          | \$ 266,319.16   |                               |
| CD xxx081 Flatwater Bank 4.11% due 8-18-26          | \$ 527,229.45   |                               |
| 02/28/26 <b>Balance of investments and accounts</b> |                 | <b><u>\$ 3,422,520.64</u></b> |

**SPECIAL BUILDING FUND**

|                                                     |                     |                             |
|-----------------------------------------------------|---------------------|-----------------------------|
| 01/31/26 <b>Balance</b>                             |                     | <b>\$ 833,794.05</b>        |
| 02/10/26 Lincoln County Treasurer Direct Deposit    | \$ 1,729.65         |                             |
| 02/13/26 Custer County Treasurer Direct Deposit     | \$ 2,511.73         |                             |
| 02/13/26 Dawson County Treasurer Direct Deposit     | \$ 21,400.06        |                             |
| 02/28/26 Interest DDA xxx321                        | \$ 953.09           |                             |
| <b>Total receipts</b>                               | <b>\$ 26,594.53</b> |                             |
| <b>Total warrants paid</b>                          | <b>\$ -</b>         |                             |
| 02/28/26 <b>Balance</b>                             |                     | <b><u>\$ 860,388.58</u></b> |
| 02/28/26 Dayspring Bank xxx321                      | \$ 633,885.78       |                             |
| CD xxx014 Dayspring Bank 4.28% due 3-26-26          | \$ 226,502.80       |                             |
| 02/28/26 <b>Balance of investments and accounts</b> |                     | <b><u>\$ 860,388.58</u></b> |

**SCHOOL DISTRICT # 20**  
Treasurer's Report for the month of:  
**February 2026**

**EMPLOYEE BENEFIT ACCOUNT**

|                                                     |                    |                             |
|-----------------------------------------------------|--------------------|-----------------------------|
| 01/31/26 <b>Balance</b>                             |                    | <b>\$ 104,722.29</b>        |
| 02/26/26 M. Ostergard premium 03 2900 212 000       | \$ 1,492.12        |                             |
| 02/26/26 PayFlex Inspira 03 5690                    | \$ 3,418.30        |                             |
| 02/28/26 Interest DDA xxx545                        | \$ 156.84          |                             |
| <b>Total receipts</b>                               | <b>\$ 5,067.26</b> |                             |
| <b>Total warrants paid</b>                          | <b>\$ 6,180.31</b> |                             |
| 02/28/26 <b>Balance</b>                             |                    | <b><u>\$ 103,609.24</u></b> |
| 02/28/26 Dayspring Bank xxx545                      | \$ 103,609.24      |                             |
| 02/28/26 <b>Balance of investments and accounts</b> |                    | <b><u>\$ 103,609.24</u></b> |

**DEPRECIATION FUND**

|                                                     |                  |                               |
|-----------------------------------------------------|------------------|-------------------------------|
| 01/31/26 <b>Balance</b>                             |                  | <b>\$ 1,312,430.26</b>        |
| 02/23/26 Int CD xxx266 1510                         | \$ 641.42        |                               |
| 02/28/26 Interest DDA xxx515                        | \$ 225.53        |                               |
| <b>Total receipts</b>                               | <b>\$ 866.95</b> |                               |
| <b>Total warrants paid</b>                          | <b>\$ -</b>      |                               |
| 02/28/26 <b>Balance</b>                             |                  | <b><u>\$ 1,313,297.21</u></b> |
| 02/28/26 Flatwater Bank xxx515                      | \$ 308,769.34    |                               |
| CD xxx082 Flatwater Bank 4.11% due 8-16-26          | \$ 527,229.45    |                               |
| CD xxx646 Dayspring Bank 4.28% due 3-20-26          | \$ 413,037.77    |                               |
| CD xxx266 Dayspring Bank 4.00% due 8-24-26          | \$ 64,260.65     |                               |
| 02/28/26 <b>Balance of investments and accounts</b> |                  | <b><u>\$ 1,313,297.21</u></b> |

**SCHOOL DISTRICT 20 COOPERATIVE FUND**

|                                                     |                  |                            |
|-----------------------------------------------------|------------------|----------------------------|
| 01/31/26 <b>Balance</b>                             |                  | <b>\$ 90,231.61</b>        |
| 02/28/26 Interest DDA xxx702                        | \$ 138.44        |                            |
| <b>Total receipts</b>                               | <b>\$ 138.44</b> |                            |
| <b>Total warrants paid</b>                          | <b>\$ -</b>      |                            |
| 02/28/26 <b>Balance</b>                             |                  | <b><u>\$ 90,370.05</u></b> |
| 02/28/26 Dayspring Bank xxx702                      | \$ 90,370.05     |                            |
| 02/28/26 <b>Balance of Investments and accounts</b> |                  | <b><u>\$ 90,370.05</u></b> |

**SCHOOL DISTRICT # 20**  
Treasurer's Report for the month of:  
**February 2026**

**SCHOOL DISTRICT 20 QCPUF**

|                                                 |              |                        |
|-------------------------------------------------|--------------|------------------------|
| 01/31/26 <b>Balance</b>                         |              | <b>\$ 1,313,251.78</b> |
| 02/10/26 Lincoln Co Treasurer Direct Deposit    | \$ 1,393.40  |                        |
| 02/13/26 Custer County Treasurer Direct Deposit | \$ 2,010.17  |                        |
| 02/13/26 Dawson County Treasurer Direct Deposit | \$ 17,176.97 |                        |
| 02/28/26 Interest DDA xxx459                    | \$ 2.28      |                        |

|                       |                     |
|-----------------------|---------------------|
| <b>Total receipts</b> | <b>\$ 20,582.82</b> |
|-----------------------|---------------------|

|                            |             |
|----------------------------|-------------|
| <b>Total warrants paid</b> | <b>\$ -</b> |
|----------------------------|-------------|

|                         |                               |
|-------------------------|-------------------------------|
| 02/28/26 <b>Balance</b> | <b><u>\$ 1,333,834.60</u></b> |
|-------------------------|-------------------------------|

|                                                     |                 |
|-----------------------------------------------------|-----------------|
| 02/28/26 Flatwater Bank xxx459                      | \$ 8,500.06     |
| 02/28/26 Flatwater Bank xxx948                      | \$ 292,740.10   |
| 02/28/26 CD xxx645 Dayspring Bank 4.28% due 3-20-26 | \$ 1,032,594.44 |

|                                                     |                               |
|-----------------------------------------------------|-------------------------------|
| 02/28/26 <b>Balance of Investments and accounts</b> | <b><u>\$ 1,333,834.60</u></b> |
|-----------------------------------------------------|-------------------------------|

|                                                |                               |
|------------------------------------------------|-------------------------------|
| 02/28/26 <b>TOTAL DEPOSITS OF THE DISTRICT</b> | <b><u>\$ 7,124,020.32</u></b> |
|------------------------------------------------|-------------------------------|

Prepared by Tonya Steuben, Treasurer Dist. # 20

*Tonya Steuben*

**SCHOOL DISTRICT # 20**  
Treasurer's Report for the month of:  
**February 2026**

**Dayspring Bank - Total deposits**

|                                     |    |              |
|-------------------------------------|----|--------------|
| DDA xxx101 General Fund             | \$ | 1,546,745.72 |
| DDA xxx321 Special Building Fund    | \$ | 633,885.78   |
| DDA xxx545 Employee Benefit Account | \$ | 103,609.24   |
| DDA xxx702 Cooperative Fund         | \$ | 90,370.05    |
| CD xxx266 Depreciation Fund         | \$ | 64,260.65    |
| CD xxx646 Depreciation Fund         | \$ | 413,037.77   |
| CD xxx519 General Fund              | \$ | 226,494.42   |
| CD xxx916 General Fund              | \$ | 286,113.32   |
| CD xxx918 General Fund              | \$ | 286,113.32   |
| CD xxx473 General Fund              | \$ | 283,505.25   |
| CD xxx648 General Fund              | \$ | 266,319.16   |
| CD xxx014 Special Building Fund     | \$ | 226,502.80   |
| CD xxx645 QCPUF                     | \$ | 1,032,594.44 |

|       |    |              |
|-------|----|--------------|
| Total | \$ | 5,459,551.92 |
|-------|----|--------------|

Reconciled by Becky Vang

|                                                            |    |           |
|------------------------------------------------------------|----|-----------|
| 02/28/26 CD xxx647 Student Activity Fund 4.28% due 3-20-26 | \$ | 56,897.40 |
|------------------------------------------------------------|----|-----------|

Total deposits are covered by securities pledged to NBISCO  
to meet the 102% statutory pledge requirement. - verified

**\$ 5,516,449.32**

**Flatwater Bank - Total deposits**

|                              |    |            |
|------------------------------|----|------------|
| DDA xxx515 Depreciation Fund | \$ | 308,769.34 |
| DDA xxx459 QCPUF             | \$ | 8,500.06   |
| SAV xxx948 QCPUF             | \$ | 292,740.10 |
| CD xxx081 General Fund       | \$ | 527,229.45 |
| CD xxx082 Depreciation Fund  | \$ | 527,229.45 |

|       |    |              |
|-------|----|--------------|
| Total | \$ | 1,664,468.40 |
|-------|----|--------------|

Reconciled by Becky Vang

|                                           |    |            |
|-------------------------------------------|----|------------|
| 02/28/26 DDA xxx490 Hot Lunch Fund        | \$ | 246,951.66 |
| 02/28/26 DDA xxx771 Student Activity Fund | \$ | 395,094.83 |
| 02/28/26 DDA xxx822 Petty Cash Fund       | \$ | 2,000.00   |
| 02/28/26 DDA xxx852 Student Fees Fund     | \$ | 7,843.83   |

Total deposits are covered by securities pledged to NBISCO  
to meet the 102% statutory pledge requirement. - verified

**\$ 2,316,358.72**



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**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

**Checking Account: 5**

**STUDENT ACTIVITY**

|                       |                     |                        |                    |                                |                      |          |
|-----------------------|---------------------|------------------------|--------------------|--------------------------------|----------------------|----------|
| Check Number: 28008   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: ADAMMI8    | ADAMS MIDDLE SCHOOL            | Check Total:         | 50.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       |                    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| JH GWR Invite         | 02/03/2026          |                        |                    | 05 2900 610 000 1050           | 50.00                |          |
| Check Number: 28009   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: RAYBERNAL  | RAY BERNAL                     | Check Total:         | 120.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       |                    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8th BBB Official      | 02/03/2026          |                        |                    | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28010   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: DARIBUES   | DARIN BUESCHER                 | Check Total:         | 120.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       |                    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| RES BB Official       | 02/03/2026          |                        |                    | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28011   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: CASHWA     | CASH-WA DISTRIBUTING           | Check Total:         | 4,166.42 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       |                    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 2/1/26 Statement      | 02/03/2026          |                        |                    | 05 2900 610 000 1050           | 416.42               |          |
| 2/1/26 Statement      | 02/03/2026          |                        |                    | 05 2900 610 000 1300           | 3,750.00             |          |
| Check Number: 28012   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: GAMEONE    | Game One                       | Check Total:         | 326.78   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       |                    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 1889997               | 02/03/2026          | JRSR-4665              |                    | 05 2900 610 000 1600           | 326.78               |          |
| Check Number: 28013   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: MINDSCHO   | MINDEN SCHOOLS                 | Check Total:         | 558.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       |                    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| SWC GWR Financials    | 02/03/2026          |                        |                    | 05 2900 610 000 1095           | 558.00               |          |
| Check Number: 28014   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: FRANKPAXTO | PAXTON HARDWOODS               | Check Total:         | 147.05   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       |                    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 0012943035-001        | 02/03/2026          | JRSR-4662              |                    | 05 2900 610 000 1225           | 147.05               |          |
| Check Number: 28015   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: RAYBERNAL  | RAY BERNAL                     | Check Total:         | 120.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       |                    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| RES BB Official       | 02/03/2026          |                        |                    | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28016   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: DARIBUES   | DARIN BUESCHER                 | Check Total:         | 120.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       |                    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8th BBB Official      | 02/03/2026          |                        |                    | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28017   | Check Type: Check   | Check Date: 02/06/2026 | Vendor: RAYBERNAL  | RAY BERNAL                     | Check Total:         | 70.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       |                    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| BB Official 2/7/26    | 02/05/2026          |                        |                    | 05 2900 610 000 1040           | 70.00                |          |
| Check Number: 28018   | Check Type: Check   | Check Date: 02/06/2026 | Vendor: DARIBUES   | DARIN BUESCHER                 | Check Total:         | 70.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       |                    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| BB Official 2/7/26    | 02/05/2026          |                        |                    | 05 2900 610 000 1040           | 70.00                |          |
| Check Number: 28019   | Check Type: Check   | Check Date: 02/06/2026 | Vendor: BURGESON   | Chastin Burgeson               | Check Total:         | 155.00   |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

|                            |                     |                         |                           |                                |                      |          |  |
|----------------------------|---------------------|-------------------------|---------------------------|--------------------------------|----------------------|----------|--|
| <b>Checking Account: 5</b> |                     | <b>STUDENT ACTIVITY</b> |                           |                                |                      |          |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| BB Official 2/7/26         | 02/05/2026          |                         | Official                  | 05 2900 610 000 1040           | 155.00               |          |  |
| Check Number: 28020        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: CHESCOMP          | CHESTERMAN COMPANY             | Check Total:         | 2,434.00 |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 11958503                   | 02/05/2026          |                         | pop order                 | 05 2900 610 000 1300           | 2,434.00             |          |  |
| Check Number: 28021        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: LINDCR363         | LINDA CRANDALL                 | Check Total:         | 125.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| Speech Judge 2/7/26        | 02/05/2026          |                         | Judge                     | 05 2900 610 000 1085           | 125.00               |          |  |
| Check Number: 28022        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: DEESFL115         | DEE'S FLORAL & GIFTS           | Check Total:         | 25.00    |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 54931                      | 02/05/2026          |                         | Parent's Night            | 05 2900 610 000 1050           | 25.00                |          |  |
| Check Number: 28023        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: JAYCDUEL          | JAYCE DUELAND                  | Check Total:         | 155.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| BB Official 2/7/26         | 02/05/2026          |                         | Official                  | 05 2900 610 000 1040           | 155.00               |          |  |
| Check Number: 28024        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: GAMEONE           | Game One                       | Check Total:         | 38.25    |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 10540744                   | 02/06/2026          | JRSR-4674               | 1/4 zip                   | 05 2900 610 000 1620           | 20.25                |          |  |
| 10540744                   | 02/06/2026          | JRSR-4674               | shipping                  | 05 2900 610 000 1620           | 18.00                |          |  |
| Check Number: 28025        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: GEA               | GEA                            | Check Total:         | 918.73   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| Concessions 1/27           | 02/05/2026          |                         | GEA- Concessions          | 05 2900 610 000 1260           | 729.73               |          |  |
| Concessions 1/27           | 02/05/2026          |                         | GEA- Concessions CC Sales | 05 2900 610 000 1260           | 189.00               |          |  |
| Check Number: 28026        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: DANJENSE          | DAN JENSEN                     | Check Total:         | 125.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| Speech Judge 2/7/26        | 02/05/2026          |                         | Judge                     | 05 2900 610 000 1085           | 125.00               |          |  |
| Check Number: 28027        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: KATHLARS          | KATHY LARSON                   | Check Total:         | 125.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| Speech Judge 2/7/26        | 02/05/2026          |                         | Judge                     | 05 2900 610 000 1085           | 125.00               |          |  |
| Check Number: 28028        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: MARTLEID          | MARTY LEIDAL                   | Check Total:         | 70.00    |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| BB Official 2/7/26         | 02/05/2026          |                         | Official                  | 05 2900 610 000 1040           | 70.00                |          |  |
| Check Number: 28029        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: SKIPALTIG         | SKIP ALTIG                     | Check Total:         | 125.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| Speech Judge 2/7/26        | 02/05/2026          |                         | Judge                     | 05 2900 610 000 1085           | 125.00               |          |  |
| Check Number: 28030        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: SWEDEBOOST        | SWEDE BOOSTERS                 | Check Total:         | 191.25   |  |



**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

|                            |                     |                         |                                          |                                |                      |        |
|----------------------------|---------------------|-------------------------|------------------------------------------|--------------------------------|----------------------|--------|
| <b>Checking Account: 5</b> |                     | <b>STUDENT ACTIVITY</b> |                                          |                                |                      |        |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Concessions 1/20/26        | 02/05/2026          |                         | Concessions 1/20-Swede Boosters          | 05 2900 610 000 1260           | 129.25               |        |
| Concessions 1/20/26        | 02/05/2026          |                         | Swede Boosters Concessions-1/20 CC Sales | 05 2900 610 000 1260           | 62.00                |        |
| Check Number: 28031        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: JANETE266                        | JANE TEPLY                     | Check Total:         | 125.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/7/26        | 02/05/2026          |                         | Judge                                    | 05 2900 610 000 1085           | 125.00               |        |
| Check Number: 28032        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: VALLEYPRO                        | Valley Promo                   | Check Total:         | 993.45 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 404709                     | 02/06/2026          | JRSR-4672               | Drama Shirts                             | 05 2900 610 000 1246           | 830.70               |        |
| 405023                     | 02/06/2026          | JRSR-4675               | logo on travel gear                      | 05 2900 610 000 1620           | 162.75               |        |
| Check Number: 28033        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: WETOVICK                         | Nolan Wetovick                 | Check Total:         | 225.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/7/26         | 02/05/2026          |                         | Official                                 | 05 2900 610 000 1040           | 225.00               |        |
| Check Number: 28034        | Check Type: Check   | Check Date: 02/09/2026  | Vendor: 4SEASFUND                        | 4 SEASONS FUND RAISING         | Check Total:         | 269.29 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 10114849                   | 02/09/2026          | JRSR-4680               | Snack sticks for upcoming fundraiser/con | 05 2900 610 000 1240           | 269.29               |        |
| Check Number: 28035        | Check Type: Check   | Check Date: 02/09/2026  | Vendor: JAIMBURK                         | JAIME BURKINK                  | Check Total:         | 9.54   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Reimb-Walmart              | 02/09/2026          | ELEM-1370               | Tootsie Pops                             | 05 2900 610 000 1713           | 9.54                 |        |
| Check Number: 28036        | Check Type: Check   | Check Date: 02/09/2026  | Vendor: ROBINSON                         | Michael Robinson               | Check Total:         | 120.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Reserve BB Official        | 02/09/2026          |                         | Official                                 | 05 2900 610 000 1040           | 120.00               |        |
| Check Number: 28037        | Check Type: Check   | Check Date: 02/09/2026  | Vendor: SETHSCHAE                        | SETH SCHAEFFER                 | Check Total:         | 120.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Reserve BB Official        | 02/09/2026          |                         | Official                                 | 05 2900 610 000 1040           | 120.00               |        |
| Check Number: 28038        | Check Type: Check   | Check Date: 02/09/2026  | Vendor: SUNSHINELO                       | Sunshine Lollipops             | Check Total:         | 48.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 3                          | 02/09/2026          | JRSR-4686               | 96 Lollipops                             | 05 2900 610 000 1515           | 48.00                |        |
| Check Number: 28039        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: NATEBELL                         | NATE BELL                      | Check Total:         | 100.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BBB Official               | 02/10/2026          |                         | official                                 | 05 2900 610 000 1040           | 100.00               |        |
| V*BBB Official             | 02/10/2026          |                         | official                                 | 05 2900 610 000 1040           | (100.00)             |        |
| Check Number: 28040        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: RAYBERNAL                        | RAY BERNAL                     | Check Total:         | 70.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/13           | 02/10/2026          |                         | Official                                 | 05 2900 610 000 1040           | 70.00                |        |

**Checking Account: 5**

**STUDENT ACTIVITY**

|                       |                     |                        |                              |                                     |                      |          |
|-----------------------|---------------------|------------------------|------------------------------|-------------------------------------|----------------------|----------|
| Check Number: 28041   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: DARIBUES             | DARIN BUESCHER                      | Check Total:         | 70.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/13      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 70.00                |          |
| Check Number: 28042   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: DISTRICT9            | Shawna Houdek                       | Check Total:         | 158.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| # 4                   | 02/10/2026          | JRSR-4700              | FFA contest fees             | 05 2900 610 000 1515                | 78.00                |          |
| 04                    | 02/10/2026          | JRSR-4701              | FFA contest fees             | 05 2900 610 000 1515                | 80.00                |          |
| Check Number: 28043   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: GRIEK                | Dave Griek                          | Check Total:         | 155.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/13      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 155.00               |          |
| Check Number: 28044   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: HARCOATHL            | HARCO ATHLETIC RECONDITIONING, INC. | Check Total:         | 3,350.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| 31792                 | 02/10/2026          | JRSR-4710              | Reconditioning HS FB Helmets | 05 2900 610 000 1035                | 3,350.00             |          |
| Check Number: 28045   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: KIBURZ               | Hunter Kiburz                       | Check Total:         | 180.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/14      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 180.00               |          |
| Check Number: 28046   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: KRACL                | Jake Krael                          | Check Total:         | 240.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/14      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 240.00               |          |
| Check Number: 28047   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: MARTKRAC             | MARTIN KRACL                        | Check Total:         | 100.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BBB Official          | 02/10/2026          |                        | official                     | 05 2900 610 000 1040                | 100.00               |          |
| V*BBB Official        | 02/10/2026          |                        | official                     | 05 2900 610 000 1040                | (100.00)             |          |
| Check Number: 28048   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: LEXPPUBL             | LEXINGTON PUBLIC SCHOOLS            | Check Total:         | 110.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| JH GWR                | 02/10/2026          |                        | JH G Invite                  | 05 2900 610 000 1050                | 110.00               |          |
| Check Number: 28049   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: LUTKEMEIER           | Austin Lutkemeier                   | Check Total:         | 155.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/13      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 155.00               |          |
| Check Number: 28050   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: MERINO               | Pete Merino                         | Check Total:         | 155.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/13      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 155.00               |          |
| Check Number: 28051   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: MOSEL                | Dane Mosel                          | Check Total:         | 390.70   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| Reimb                 | 02/10/2026          | JRSR-4712              | Casey's Pizza                | 05 2900 610 000 1515                | 33.15                |          |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

|                            |                     |                         |                           |                                |                      |        |
|----------------------------|---------------------|-------------------------|---------------------------|--------------------------------|----------------------|--------|
| <b>Checking Account: 5</b> |                     | <b>STUDENT ACTIVITY</b> |                           |                                |                      |        |
| Reimburse                  | 02/10/2026          | JRSR-4713               | Sams Club                 | 05 2900 610 000 1515           | 357.55               |        |
| Check Number: 28052        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: ODEY1             | Holden O'Dey                   | Check Total:         | 100.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BBB Official               | 02/10/2026          |                         | official                  | 05 2900 610 000 1040           | 100.00               |        |
| V*BBB Official             | 02/10/2026          |                         | official                  | 05 2900 610 000 1040           | (100.00)             |        |
| Check Number: 28053        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: ROBINSON          | Michael Robinson               | Check Total:         | 70.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/13           | 02/10/2026          |                         | Official                  | 05 2900 610 000 1040           | 70.00                |        |
| V*BB Official 2/13         | 02/16/2026          |                         | Official                  | 05 2900 610 000 1040           | (70.00)              |        |
| Check Number: 28054        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: SETHSCHAE         | SETH SCHAEFFER                 | Check Total:         | 180.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/14           | 02/10/2026          |                         | Official                  | 05 2900 610 000 1040           | 180.00               |        |
| Check Number: 28055        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: KIBURZ            | Hunter Kiburz                  | Check Total:         | 70.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/13           | 02/10/2026          |                         | Official                  | 05 2900 610 000 1040           | 70.00                |        |
| Check Number: 28056        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: MARTKRAC          | MARTIN KRACL                   | Check Total:         | 240.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/14           | 02/10/2026          |                         | Official                  | 05 2900 610 000 1040           | 240.00               |        |
| Check Number: 28057        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: LEXPPUBL          | LEXINGTON PUBLIC SCHOOLS       | Check Total:         | 90.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Welding Invite             | 02/10/2026          | JRSR-4714               | Lexington Welding Invite  | 05 2900 610 000 1515           | 90.00                |        |
| Check Number: 28058        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: ERINBE139         | ERIN BEAVERS                   | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          |                         | Judge                     | 05 2900 610 000 1085           | 75.00                |        |
| Check Number: 28059        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: BLOOS             | Selena Bloos                   | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          |                         | Judge                     | 05 2900 610 000 1085           | 75.00                |        |
| Check Number: 28060        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: KEVISAVO          | KEVIN SAVOIE                   | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          |                         | Judge                     | 05 2900 610 000 1085           | 75.00                |        |
| Check Number: 28061        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: KAITMA313         | KAITLYN MASON                  | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          |                         | Judge                     | 05 2900 610 000 1085           | 75.00                |        |
| Check Number: 28062        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: NORTHPLATT        | North Platte Schools           | Check Total:         | 378.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

|                            |                     |                         |                                          |                                |                      |        |
|----------------------------|---------------------|-------------------------|------------------------------------------|--------------------------------|----------------------|--------|
| <b>Checking Account: 5</b> |                     | <b>STUDENT ACTIVITY</b> |                                          |                                |                      |        |
| Speech Registration        | 02/11/2026          | Registration            | 05 2900 610 000 1085                     | 378.00                         |                      |        |
| Check Number: 28063        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: RICHARDS1                        | Misty Richards                 | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          | Judge                   | 05 2900 610 000 1085                     | 75.00                          |                      |        |
| Check Number: 28064        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: RYAN                             | Ryan Johnson                   | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          | Judge                   | 05 2900 610 000 1085                     | 75.00                          |                      |        |
| Check Number: 28065        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: SANDER                           | Sarah Sander                   | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          | Judge                   | 05 2900 610 000 1085                     | 75.00                          |                      |        |
| Check Number: 28066        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: SPEECHWIRE                       | Ben Stewart                    | Check Total:         | 420.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 12869                      | 02/11/2026          | JRSR-4715               | Speech Tabulation software               | 05 2900 610 000 1525           | 420.00               |        |
| Check Number: 28067        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: THREEBANDA                       | Benjamin Mendez                | Check Total:         | 420.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 00001                      | 02/11/2026          | JRSR-4716               | Cookies for Concession stand and meal op | 05 2900 610 000 1515           | 420.00               |        |
| Check Number: 28068        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: VINCENT                          | Claire Vincent                 | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          | Judge                   | 05 2900 610 000 1085                     | 75.00                          |                      |        |
| Check Number: 28069        | Check Type: Check   | Check Date: 02/16/2026  | Vendor: RAYBERNAL                        | RAY BERNAL                     | Check Total:         | 120.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| JH BBB official 2/16       | 02/16/2026          | Official                | 05 2900 610 000 1040                     | 120.00                         |                      |        |
| Check Number: 28070        | Check Type: Check   | Check Date: 02/16/2026  | Vendor: DARIBUES                         | DARIN BUESCHER                 | Check Total:         | 120.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| JH BBB official 2/16       | 02/16/2026          | Official                | 05 2900 610 000 1040                     | 120.00                         |                      |        |
| Check Number: 28071        | Check Type: Check   | Check Date: 02/16/2026  | Vendor: LORILO372                        | LORI LONG                      | Check Total:         | 222.72 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Reimburse                  | 02/16/2026          | JRSR-4730               | Sam's Club - meat for walking tacos      | 05 2900 610 000 1531           | 126.54               |        |
| Reimburse                  | 02/16/2026          | JRSR-4730               | Dollar General - makeup supplies         | 05 2900 610 000 1531           | 61.45                |        |
| Reimburse                  | 02/16/2026          | JRSR-4730               | Walmart GI - scissors & glue sticks      | 05 2900 610 000 1580           | 34.73                |        |
| Check Number: 28072        | Check Type: Check   | Check Date: 02/16/2026  | Vendor: MENARDS                          | MENARDS                        | Check Total:         | 179.98 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 29117                      | 02/16/2026          | JRSR-4721               | Menards                                  | 05 2900 610 000 1515           | 179.98               |        |
| Check Number: 28073        | Check Type: Check   | Check Date: 02/16/2026  | Vendor: ROBINSON                         | Michael Robinson               | Check Total:         | 120.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

**Checking Account: 5**

**STUDENT ACTIVITY**

|                       |                     |                        |                                        |                                |                      |          |
|-----------------------|---------------------|------------------------|----------------------------------------|--------------------------------|----------------------|----------|
| JH BBB official 2/16  | 02/16/2026          |                        | Official                               | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28074   | Check Type: Check   | Check Date: 02/16/2026 | Vendor: SETHSCHAE                      | SETH SCHAEFFER                 | Check Total:         | 120.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| JH BBB official 2/16  | 02/16/2026          |                        | Official                               | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28075   | Check Type: Check   | Check Date: 02/16/2026 | Vendor: VALLEYPRO                      | Valley Promo                   | Check Total:         | 581.80   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 405154                | 02/16/2026          | ELEM-1377              | Capitol Shirts                         | 05 2900 610 000 1247           | 581.80               |          |
| Check Number: 28076   | Check Type: Check   | Check Date: 02/27/2026 | Vendor: CREDITCARD                     | U.S. BANK                      | Check Total:         | 8,898.46 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20260218-0033         | 02/18/2026          |                        | Supplies                               | 05 2900 610 000 1300           | 20.75                |          |
| 20260218-0034         | 02/18/2026          |                        | Supplies                               | 05 2900 610 000 1300           | 2.00                 |          |
| 20260218-0035         | 02/18/2026          | JRSR-4711              | SkillsUSA membership                   | 05 2900 610 000 1225           | 32.00                |          |
| 20260218-0036         | 02/18/2026          | JRSR-4611              | Sympathy Flowers                       | 05 2900 610 000 1525           | 60.94                |          |
| 20260218-0037         | 02/18/2026          | ELEM-1366              | Pizza for Skills Plan Completion       | 05 2900 610 000 1714           | 75.00                |          |
| 20260218-0038         | 02/18/2026          | JRSR-4724              | Jill's Fika Cafe - Donuts for Art Club | 05 2900 610 000 1250           | 52.50                |          |
| 20260218-0039         | 02/18/2026          | JRSR-4725              | Wal-Mart - Chex Mix for QB invite      | 05 2900 610 000 1520           | 101.49               |          |
| 20260218-0040         | 02/18/2026          | JRSR-4620              | Give and Gather reward                 | 05 2900 610 000 1515           | 55.87                |          |
| 20260218-0041         | 02/18/2026          | JRSR-4642              | Vet Sci. Practice                      | 05 2900 610 000 1515           | 34.04                |          |
| 20260218-0042         | 02/18/2026          | JRSR-4658              | Sandwiches for conference              | 05 2900 610 000 1600           | 185.03               |          |
| 20260218-0043         | 02/18/2026          | JRSR-4623              | Walmart (York) Concession Stand items  | 05 2900 610 000 1531           | 35.82                |          |
| 20260218-0043         | 02/18/2026          | JRSR-4623              | Walmart (Lex) Concession Stand items   | 05 2900 610 000 1531           | 11.94                |          |
| 20260218-0044         | 02/18/2026          | JRSR-4641              | tiara, sceptor, velvet box             | 05 2900 610 000 1550           | 83.53                |          |
| 20260218-0044         | 02/18/2026          | JRSR-4641              | shipping                               | 05 2900 610 000 1550           | 36.98                |          |
| 20260218-0045         | 02/18/2026          | JRSR-4610              | Raising Canes                          | 05 2900 610 000 1515           | 81.70                |          |
| 20260218-0046         | 02/18/2026          | JRSR-4648              | USPS- postal fees                      | 05 2900 610 000 1514           | 67.50                |          |
| 20260218-0047         | 02/18/2026          | JRSR-4649              | Walmart                                | 05 2900 610 000 1515           | 212.76               |          |
| 20260218-0048         | 02/18/2026          | JRSR-4702              | USPS mail fees                         | 05 2900 610 000 1515           | 9.54                 |          |
| 20260218-0049         | 02/18/2026          | JRSR-4657              | Hobby Lobby                            | 05 2900 610 000 1515           | 105.75               |          |
| 20260218-0050         | 02/18/2026          | JRSR-4656              | Amazon                                 | 05 2900 610 000 1515           | 233.46               |          |
| 20260218-0051         | 02/18/2026          | JRSR-4673              | Soil                                   | 05 2900 610 000 1513           | 38.50                |          |
| 20260218-0052         | 02/18/2026          | JRSR-4698              | USPS - mail fee                        | 05 2900 610 000 1515           | 34.64                |          |
| 20260218-0053         | 02/18/2026          | JRSR-4699              | Amazon                                 | 05 2900 610 000 1515           | 46.48                |          |
| 20260218-0054         | 02/18/2026          | JRSR-4718              | USPS                                   | 05 2900 610 000 1514           | 38.55                |          |
| 20260218-0055         | 02/18/2026          | JRSR-4717              | Women in Ag Conference Fee             | 05 2900 610 000 1515           | 450.00               |          |
| 20260218-0056         | 02/18/2026          | JRSR-4727              | Walmart                                | 05 2900 610 000 1515           | 93.98                |          |
| 20260218-0057         | 02/18/2026          | JRSR-4722              | Casey's                                | 05 2900 610 000 1515           | 116.04               |          |
| 20260218-0058         | 02/18/2026          | JRSR-4720              | Walmart                                | 05 2900 610 000 1515           | 154.67               |          |
| 20260218-0059         | 02/18/2026          | JRSR-4646              | Water for Hospitality                  | 05 2900 610 000 1040           | 23.92                |          |
| 20260218-0060         | 02/18/2026          | JRSR-4661              | SWC BBall Hospitality Room Food        | 05 2900 610 000 1040           | 244.00               |          |
| 20260218-0060         | 02/18/2026          | JRSR-4661              | SWC BBall Hospitality Room Food        | 05 2900 610 000 1040           | 52.03                |          |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

|                            |                     |                         |                                         |                                |                      |                       |
|----------------------------|---------------------|-------------------------|-----------------------------------------|--------------------------------|----------------------|-----------------------|
| <b>Checking Account: 5</b> |                     | <b>STUDENT ACTIVITY</b> |                                         |                                |                      |                       |
| 20260218-0060              | 02/18/2026          | JRSR-4661               | SWC BBall Hospitality Room Food         | 05 2900 610 000 1040           | 215.97               |                       |
| 20260218-0061              | 02/18/2026          | JRSR-4639               | donuts for treat after circle graph act | 05 2900 610 000 1575           | 24.00                |                       |
| 20260218-0062              | 02/18/2026          | JRSR-4681               | bfast pizza                             | 05 2900 610 000 1230           | 32.10                |                       |
| 20260218-0063              | 02/18/2026          | JRSR-4742               | lab act.                                | 05 2900 610 000 1575           | 39.98                |                       |
| 20260218-0064              | 02/18/2026          | JRSR-4624               | The Flower Market                       | 05 2900 610 000 1650           | 138.64               |                       |
| 20260218-0065              | 02/18/2026          | JRSR-4621               | 3406.50                                 | 05 2900 610 000 1650           | 3,406.50             |                       |
| 20260218-0066              | 02/18/2026          | JRSR-4645               | Credit Card Scott                       | 05 2900 610 000 1650           | 58.85                |                       |
| 20260218-0067              | 02/18/2026          | JRSR-4644               | Credit Card Scott                       | 05 2900 610 000 1650           | 216.50               |                       |
| 20260218-0068              | 02/18/2026          | JRSR-4707               | Straps                                  | 05 2900 610 000 1650           | 95.94                |                       |
| 20260219                   | 02/19/2026          | ELEM-1373               | Ice cream toppings                      | 05 2900 610 000 1713           | 31.18                |                       |
| 20260219-0001              | 02/19/2026          | JRSR-4746               | JDS Industries-glasses for gala         | 05 2900 610 000 1225           | 291.60               |                       |
| 20260219-0001              | 02/19/2026          | ELEM-1374               | Ice cream toppings/supplies             | 05 2900 610 000 1713           | 57.80                |                       |
| 20260219-0004              | 02/19/2026          | JRSR-4747               | Pizza for concession stand fundraiser   | 05 2900 610 000 1635           | 66.00                |                       |
| 20260219-0004              | 02/19/2026          | JRSR-4747               | pizza for concession stand fundraiser   | 05 2900 610 000 1635           | 66.00                |                       |
| 20260219-0009              | 02/19/2026          | DIST-0752               | Gala Event for Admin                    | 05 2900 610 000 1263           | 750.00               |                       |
| 20260224-0001              | 02/24/2026          | JRSR-4767               | Walmart                                 | 05 2900 610 000 1514           | 224.59               |                       |
| 20260224-0002              | 02/24/2026          | JRSR-4769               | Chick Fil A                             | 05 2900 610 000 1515           | 11.28                |                       |
| 20260224-0002              | 02/24/2026          | JRSR-4769               | Walmart                                 | 05 2900 610 000 1515           | 18.00                |                       |
| 20260225                   | 02/25/2026          |                         | WIX Subscription                        | 05 2900 610 000 1650           | 204.00               |                       |
| 20260225-0001              | 02/25/2026          | JRSR-4802               | Flowrestling                            | 05 2900 610 000 1650           | 158.12               |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28077        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: BURG                   | Jesse Kincheloe      | Check Total: 1,084.43 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| Concessions 2/15/26        | 02/16/2026          |                         | Concessions- Youth WR                   | 05 2900 610 000 1260           | 1,084.43             |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28078        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: TYLEDALY               | TYLER DALY           | Check Total: 155.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| BBB Official               | 02/16/2026          |                         | official                                | 05 2900 610 000 1040           | 155.00               |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28079        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: FLATWATER              | FLATWATER BANK       | Check Total: 357.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| State WR Meal Money        | 02/16/2026          |                         | State Meal Money                        | 05 2900 610 000 1050           | 357.00               |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28080        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: THOMMILL               | THOMAS MILLER        | Check Total: 155.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| BBB Official               | 02/16/2026          |                         | official                                | 05 2900 610 000 1040           | 155.00               |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28081        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: JASOPIERZ              | JASON PIERZINA       | Check Total: 155.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| BBB Official               | 02/16/2026          |                         | official                                | 05 2900 610 000 1040           | 155.00               |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28082        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: VANDIEST               | Benjamin VanDiest    | Check Total: 70.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| BB Official 2/13           | 02/16/2026          |                         | Official                                | 05 2900 610 000 1040           | 70.00                |                       |

Checking Account: 5

**STUDENT ACTIVITY**

|                       |                     |                        |                                    |                                |                      |          |
|-----------------------|---------------------|------------------------|------------------------------------|--------------------------------|----------------------|----------|
| Check Number: 28083   | Check Type: Check   | Check Date: 02/16/2026 | Vendor: JASOPIERZ                  | JASON PIERZINA                 | Check Total:         | 300.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Assignor Fee-SWC      | 02/16/2026          |                        | Assigner Fee-SWC                   | 05 2900 610 000 1095           | 300.00               |          |
| Check Number: 28084   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: ANDERSON3                  | Reace Anderson                 | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28085   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: BURG                       | Jesse Kincheloe                | Check Total:         | 420.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| CC Sales Concessions  | 02/19/2026          |                        | cc sales Jr. WR- Burg              | 05 2900 610 000 1260           | 420.00               |          |
| Check Number: 28086   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: ELWOOD                     | Brooklyn Elwood                | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21     | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28087   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: FOSTER                     | Gavin Foster                   | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28088   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: SCOTFOSTER                 | SCOTT FOSTER                   | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28089   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: FRANZENMAK                 | Makayla Franzen                | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28090   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: JOSIFLOY                   | FLOYD JOSIE                    | Check Total:         | 294.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Concessions 2/14/26   | 02/19/2026          |                        | Concessions                        | 05 2900 610 000 1300           | 294.00               |          |
| Check Number: 28091   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: MASHMACE                   | Mashaela Macek                 | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28092   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: MROCZEK                    | MARC MROCZEK                   | Check Total:         | 1,245.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Concessions 2/14/26   | 02/19/2026          |                        | Concessions                        | 05 2900 610 000 1300           | 294.00               |          |
| Concessions 9/20/25   | 02/19/2026          |                        | concessions- H. Festival (Mroczek) | 05 2900 610 000 1300           | 951.00               |          |
| Check Number: 28093   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: OGALPUBL                   | OGALLALA PUBLIC SCHOOLS        | Check Total:         | 413.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Meet 2/21/26   | 02/18/2026          |                        | Entry Fee                          | 05 2900 610 000 1085           | 413.00               |          |
| Check Number: 28094   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: RICHARDS1                  | Misty Richards                 | Check Total:         | 75.00    |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

**Checking Account: 5**

**STUDENT ACTIVITY**

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
|-----------------------|---------------------|------------------------|------------------------------|--------------------------------|----------------------|--------|
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                        | 05 2900 610 000 1085           | 75.00                |        |
| Check Number: 28095   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: SUNSHINELO           | Sunshine Lollipops             | Check Total:         | 100.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Concession Order      | 02/18/2026          | JRSR-4741              | Suckers for Concession Stand | 05 2900 610 000 1300           | 100.00               |        |
| Check Number: 28096   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: YANDASRENT           | Yanda's AVL Rental             | Check Total:         | 38.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 795761                | 02/19/2026          | JRSR-4749              | Saxophone repair             | 05 2900 610 000 1240           | 38.00                |        |
| Check Number: 28097   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: COLTALBR             | COLTON ALBRECHT                | Check Total:         | 166.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 166.00               |        |
| Check Number: 28098   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: JAKECURL             | JAKE CURL                      | Check Total:         | 97.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 97.00                |        |
| Check Number: 28099   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: ALEXHARM             | ALEX HARMS                     | Check Total:         | 93.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 93.00                |        |
| Check Number: 28100   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: CHADLYON             | CHAD LYONS                     | Check Total:         | 167.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 167.00               |        |
| Check Number: 28101   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: LANCMOOR             | LANCE MOORE                    | Check Total:         | 95.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| SubDist BB Official   | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 95.00                |        |
| Check Number: 28102   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: COLLSWED             | COLLIN SWEDBERG                | Check Total:         | 166.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 166.00               |        |
| Check Number: 28103   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: WEISMANN             | Aaron Weismann                 | Check Total:         | 96.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 96.00                |        |
| Check Number: 28104   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: COLTALBR             | COLTON ALBRECHT                | Check Total:         | 96.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 96.00                |        |
| Check Number: 28105   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: COLLSWED             | COLLIN SWEDBERG                | Check Total:         | 93.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| SubDist BB Official   | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 93.00                |        |



**Checking Account: 5**

**STUDENT ACTIVITY**

|                       |                     |                        |                                        |                                                                       |                      |          |
|-----------------------|---------------------|------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------|----------|
| Check Number: 28106   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: AMAZON                         | Amazon Capital Services                                               | Check Total:         | 423.84   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| 1FQ6-HPKT-FHT3        | 02/24/2026          | JRSR-4764              | Tennis Balls for the Team              | 05 2900 610 000 1061                                                  | 423.84               |          |
| Check Number: 28107   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: BLAZER                         | Blazer Protective Products                                            | Check Total:         | 2,667.70 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| 848                   | 02/26/2026          | JRSR-4664              | PV Pit Weather Cover                   | 05 2900 610 000 1045                                                  | 2,667.70             |          |
| Check Number: 28108   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: CHESCOMP                       | CHESTERMAN COMPANY                                                    | Check Total:         | 2,003.33 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| 11944082              | 02/24/2026          |                        | Pop order                              | 05 2900 610 000 1715                                                  | 203.00               |          |
| 11973541              | 02/24/2026          |                        | Pop Order                              | 05 2900 610 000 1300                                                  | 1,801.50             |          |
| 3675199               | 02/25/2026          |                        | Return - pop                           | 05 2900 610 000 1300                                                  | (1.17)               |          |
| Check Number: 28109   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: EMBASSYSUI                     | Embassy Suites by Hilton Omaha LaVista<br>Hotel and Conference Center | Check Total:         | 2,756.25 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| Hotel Rooms- Wrest.   | 02/26/2026          |                        | State WR Rooms                         | 05 2900 610 000 1050                                                  | 1,653.75             |          |
| Hotel Rooms- Wrest.   | 02/26/2026          |                        | State WR Rooms                         | 05 2900 610 000 1650                                                  | 1,102.50             |          |
| Check Number: 28110   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: ESU10                          | ESU #10                                                               | Check Total:         | 100.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| Quiz Bowl Regist.     | 02/26/2026          | JRSR-4708              | ESU10 HS quiz bowl registration        | 05 2900 610 000 1520                                                  | 100.00               |          |
| Check Number: 28111   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: MARYMEISIN                     | MARY MEISINGER                                                        | Check Total:         | 130.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| Reimbursement         | 02/26/2026          | JRSR-4779              | Chamber Bucks                          | 05 2900 610 000 1550                                                  | 130.00               |          |
| Check Number: 28112   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: MILLER                         | Blayre Miller                                                         | Check Total:         | 42.08    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| W.Mart Reimburse      | 02/26/2026          | ELEM-1381              | Valentine Candy heart math lesson      | 05 2900 610 000 1717                                                  | 8.64                 |          |
| Walmart Reimb.        | 02/26/2026          | ELEM-1380              | Valentine Candy hearts for math lesson | 05 2900 610 000 1717                                                  | 33.44                |          |
| Check Number: 28113   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: THOMMILL                       | THOMAS MILLER                                                         | Check Total:         | 98.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| C1-5 GBB SubDistrict  | 02/24/2026          |                        | Official                               | 05 2900 610 000 1040                                                  | 98.00                |          |
| Check Number: 28114   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: MINDSCHO                       | MINDEN SCHOOLS                                                        | Check Total:         | 40.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| Quiz Bowl Regist.     | 02/26/2026          | JRSR-4798              | Minden QB Invite Registration          | 05 2900 610 000 1520                                                  | 40.00                |          |
| Check Number: 28115   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: JASOPIERZ                      | JASON PIERZINA                                                        | Check Total:         | 98.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| C1-5 GBB SubDistrict  | 02/24/2026          |                        | Official                               | 05 2900 610 000 1040                                                  | 98.00                |          |
| Check Number: 28116   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: SCHUKAR                        | Scott Schukar                                                         | Check Total:         | 97.00    |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

**Checking Account: 5**

**STUDENT ACTIVITY**

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
|-----------------------|---------------------|------------------|-------------------------------------------|--------------------------------|----------------------|----------|
| C1-5 GBB SubDistrict  | 02/24/2026          |                  | Official                                  | 05 2900 610 000 1040           | 97.00                |          |
| Check Number: 28117   | Check Type: Check   |                  | Check Date: 02/26/2026 Vendor: STREETER1  | Brent Streeter                 | Check Total:         | 40.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Memorial - Father     | 02/24/2026          |                  | Memorial                                  | 05 2900 610 000 1305           | 40.00                |          |
| Check Number: 28118   | Check Type: Check   |                  | Check Date: 02/26/2026 Vendor: SUNSHINELO | Sunshine Lollipops             | Check Total:         | 125.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 2/24/26 Invoice       | 02/26/2026          | JRSR-4803        | Suckers for Concession Stand              | 05 2900 610 000 1300           | 125.00               |          |
| Check Number: 28119   | Check Type: Check   |                  | Check Date: 02/27/2026 Vendor: AMAZON     | Amazon Capital Services        | Check Total:         | 11.96    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 119D-CV43-YFVR        | 02/26/2026          | JRSR-4780        | Clickers for Counting Attendance          | 05 2900 610 000 1000           | 11.96                |          |
| Check Number: 28120   | Check Type: Check   |                  | Check Date: 02/27/2026 Vendor: TYLEDALY   | TYLER DALY                     | Check Total:         | 106.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| BBB District Final    | 02/27/2026          |                  | BBB District Final Official               | 05 2900 610 000 1040           | 106.00               |          |
| Check Number: 28121   | Check Type: Check   |                  | Check Date: 02/27/2026 Vendor: IMPACTCENT | Gothenburg Impact Center       | Check Total:         | 830.25   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| FFA Rental            | 02/27/2026          | JRSR-4815        | DaySpring event center fee                | 05 2900 610 000 1515           | 830.25               |          |
| Check Number: 28122   | Check Type: Check   |                  | Check Date: 02/27/2026 Vendor: LOLLMAN    | Brady Lollman                  | Check Total:         | 108.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| BBB District Final    | 02/27/2026          |                  | BBB District Final Official               | 05 2900 610 000 1040           | 108.00               |          |
| Check Number: 28123   | Check Type: Check   |                  | Check Date: 02/27/2026 Vendor: MOSEL      | Dane Mosel                     | Check Total:         | 1,669.52 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20260226              | 02/26/2026          | JRSR-4774        | Two Rivers- Emperical Meats- reimburseme  | 05 2900 610 000 1515           | 1,644.00             |          |
| Reimburse- W Mart     | 02/27/2026          | JRSR-4773        | Walmart                                   | 05 2900 610 000 1515           | 25.52                |          |
| Check Number: 28124   | Check Type: Check   |                  | Check Date: 02/27/2026 Vendor: JASOPIERZ  | JASON PIERZINA                 | Check Total:         | 106.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| BBB District Final    | 02/27/2026          |                  | BBB District Final Official               | 05 2900 610 000 1040           | 106.00               |          |
| Check Number: 28125   | Check Type: Check   |                  | Check Date: 02/27/2026 Vendor: SPORBOARDS | SPORT BOARDZ                   | Check Total:         | 3.31     |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 567                   | 02/27/2026          | JRSR-4809        | Record Board Update-XC                    | 05 2900 610 000 1000           | 3.31                 |          |
| Check Number: 28126   | Check Type: Check   |                  | Check Date: 02/27/2026 Vendor: STIENIKE   | Michelle Stienike              | Check Total:         | 40.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Memorial              | 02/27/2026          |                  | M. Stienike Father Memorial               | 05 2900 610 000 1305           | 40.00                |          |
| Check Number: 28127   | Check Type: Check   |                  | Check Date: 02/27/2026 Vendor: STIENIKE   | Michelle Stienike              | Check Total:         | 40.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |

|                                |            |                             |                        |                                       |
|--------------------------------|------------|-----------------------------|------------------------|---------------------------------------|
| <b>Checking Account: 5</b>     |            | <b>STUDENT ACTIVITY</b>     |                        |                                       |
| Father's Memorial              | 02/27/2026 | M. Stienike Father Memorial | 05 2900 610 000 1315   | 40.00                                 |
| *Denotes Expensed Invoice Item |            |                             | Checking Account ID: 5 | Total without Voids: <u>47,977.09</u> |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                          | Chart of Account Description |         |                                  | Entity Name                         | Expenses | Revenues | Balance Change | Balance    |
|-------------------------|----|--------------------------|------------------------------|---------|----------------------------------|-------------------------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #              | Check Acct                   | Check # | Description                      |                                     |          |          |                |            |
| 05 704                  |    |                          |                              |         | FUND BALANCE                     |                                     |          |          |                |            |
| 05 1500                 |    |                          |                              |         | DEPOSIT CLEARED BANK             |                                     |          |          |                |            |
| 02/19/2026              | CR | 24036                    |                              |         | Ind. Tech                        |                                     | 0.00     | 161.58   |                |            |
| 05 704                  |    |                          |                              |         | FUND BALANCE                     | *Current Activity                   |          |          |                | 161.58     |
|                         |    |                          |                              |         |                                  | *Ending Balance:                    | 0.00     | 161.58   | 0.00           | 161.58     |
| 05 704 1000             |    |                          |                              |         | ACTIVITIES ACCOUNT               | *Previous Balance                   |          |          |                | (8,234.75) |
| 05 704 1000             |    |                          |                              |         | ACTIVITIES ACCOUNT               |                                     |          |          |                |            |
| 05 2900 610 000 1000    |    |                          |                              |         | ACTIVITIES ACCOUNT               |                                     |          |          |                |            |
| 02/27/2026              | CD | JRSR-4809 567            | 5                            | 28125   | Record Board Update-XC           | SPORT BOARDZ                        | 3.31     | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4780 119D-CV43-YFVR | 5                            | 28119   | Clickers for Counting Attendance | Amazon Capital Services             | 11.96    | 0.00     |                |            |
| 05 704 1000             |    |                          |                              |         | ACTIVITIES ACCOUNT               | *Current Activity                   |          |          |                | (15.27)    |
|                         |    |                          |                              |         |                                  | *Ending Balance:                    | 15.27    | 0.00     | 0.00           | (8,250.02) |
| 05 704 1005             |    |                          |                              |         | ATHLETIC FUND RAISING            | *Previous Balance                   |          |          |                | 51,264.24  |
|                         |    |                          |                              |         |                                  | *Ending Balance:                    | 0.00     | 0.00     | 0.00           | 51,264.24  |
| 05 704 1010             |    |                          |                              |         | ACTIVITY TICKETS                 | *Previous Balance                   |          |          |                | 29,347.01  |
| 05 704 1010             |    |                          |                              |         | ACTIVITY TICKETS                 |                                     |          |          |                |            |
| 05 1710 1010            |    |                          |                              |         | ACTIVITY TICKETS                 |                                     |          |          |                |            |
| 02/12/2026              | CR | 24009                    |                              |         | Activity Tickets CC Sales 1/6    |                                     | 0.00     | 80.00    |                |            |
| 05 704 1010             |    |                          |                              |         | ACTIVITY TICKETS                 | *Current Activity                   |          |          |                | 80.00      |
|                         |    |                          |                              |         |                                  | *Ending Balance:                    | 0.00     | 80.00    | 0.00           | 29,427.01  |
| 05 704 1035             |    |                          |                              |         | FOOTBALL                         | *Previous Balance                   |          |          |                | 4,876.92   |
| 05 704 1035             |    |                          |                              |         | FOOTBALL                         |                                     |          |          |                |            |
| 05 2900 610 000 1035    |    |                          |                              |         | FOOTBALL                         |                                     |          |          |                |            |
| 02/10/2026              | CD | JRSR-4710 31792          | 5                            | 28044   | Reconditioning HS FB Helmets     | HARCO ATHLETIC RECONDITIONING, INC. | 3,350.00 | 0.00     |                |            |
| 05 704 1035             |    |                          |                              |         | FOOTBALL                         | *Current Activity                   |          |          |                | (3,350.00) |
|                         |    |                          |                              |         |                                  | *Ending Balance:                    | 3,350.00 | 0.00     | 0.00           | 1,526.92   |
| 05 704 1040             |    |                          |                              |         | BASKETBALL                       | *Previous Balance                   |          |          |                | 125.87     |
| 05 704 1040             |    |                          |                              |         | BASKETBALL                       |                                     |          |          |                |            |
| 05 1710 1040            |    |                          |                              |         | BASKETBALL                       |                                     |          |          |                |            |
| 02/04/2026              | CR | 23978                    |                              |         | 8th BBB Gate                     |                                     | 0.00     | 265.00   |                |            |
| 02/04/2026              | CR | 23980                    |                              |         | Gate Reserve BB                  |                                     | 0.00     | 381.00   |                |            |
| 02/06/2026              | CR | 23987                    |                              |         | 8th BBB Gate                     |                                     | 0.00     | 206.00   |                |            |
| 02/09/2026              | CR | 23993.                   |                              |         | Gate- Coronation BB              |                                     | 0.00     | 1,410.00 |                |            |
| 02/10/2026              | CR | 24000                    |                              |         | Gate Reserve BB                  |                                     | 0.00     | 402.00   |                |            |
| 02/12/2026              | CR | 24008                    |                              |         | BB Gates 1/6-1/27                |                                     | 0.00     | 123.00   |                |            |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                            | <u>Chart of Account Description</u> |                |                                | <u>Entity Name</u> | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-----------|----------------------------|-------------------------------------|----------------|--------------------------------|--------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>         | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>             |                    |                 |                 |                       |                |
| 02/17/2026                     | CR        | 24022                      |                                     |                | BB Gates                       |                    | 0.00            | 1,916.70        |                       |                |
| 02/24/2026                     | CR        | 24044                      |                                     |                | Gate                           |                    | 0.00            | 674.00          |                       |                |
| 02/24/2026                     | CR        | 24047                      |                                     |                | Gate Sub Dist. BB              |                    | 0.00            | 642.00          |                       |                |
| 02/25/2026                     | CR        | 24051                      |                                     |                | Sub District BBB Gate          |                    | 0.00            | 1,945.00        |                       |                |
| 02/26/2026                     | CR        | 24053                      |                                     |                | Gate- Students SubDistrict BBB |                    | 0.00            | 695.00          |                       |                |
| 02/27/2026                     | CR        | 24026                      |                                     |                | JH BBB Gate                    |                    | 0.00            | 432.00          |                       |                |
| 05 2900 610 000 1040           |           |                            | BASKETBALL                          |                |                                |                    |                 |                 |                       |                |
| 02/03/2026                     | CD        | 8th BBB Official           | 5                                   | 28016          | Official                       | BUESCHER, DARIN    | 120.00          | 0.00            |                       |                |
| 02/03/2026                     | CD        | RES BB Official            | 5                                   | 28015          | Official                       | BERNAL, RAY        | 120.00          | 0.00            |                       |                |
| 02/03/2026                     | CD        | 8th BBB Official           | 5                                   | 28009          | Official                       | BERNAL, RAY        | 120.00          | 0.00            |                       |                |
| 02/03/2026                     | CD        | RES BB Official            | 5                                   | 28010          | Official                       | BUESCHER, DARIN    | 120.00          | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28019          | Official                       | Burgeson, Chastin  | 155.00          | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28018          | Official                       | BUESCHER, DARIN    | 70.00           | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28023          | Official                       | DUELAND, JAYCE     | 155.00          | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28028          | Official                       | LEIDAL, MARTY      | 70.00           | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28017          | Official                       | BERNAL, RAY        | 70.00           | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28033          | Official                       | Wetovick, Nolan    | 225.00          | 0.00            |                       |                |
| 02/09/2026                     | CD        | Reserve BB<br>Official     | 5                                   | 28037          | Official                       | SCHAEFFER, SETH    | 120.00          | 0.00            |                       |                |
| 02/09/2026                     | CD        | Reserve BB<br>Official     | 5                                   | 28036          | Official                       | Robinson, Michael  | 120.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/14           | 5                                   | 28056          | Official                       | KRACL, MARTIN      | 240.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28055          | Official                       | Kiburz, Hunter     | 70.00           | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28041          | Official                       | BUESCHER, DARIN    | 70.00           | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official               | 5                                   | 28052          | official                       | O'Dey, Holden      | 100.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28043          | Official                       | Griek, Dave        | 155.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/14           | 5                                   | 28045          | Official                       | Kiburz, Hunter     | 180.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28050          | Official                       | Merino, Pete       | 155.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/14           | 5                                   | 28046          | Official                       | KracI, Jake        | 240.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official               | 5                                   | 28047          | official                       | KRACL, MARTIN      | 100.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official               | 5                                   | 28039          | official                       | BELL, NATE         | 100.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28040          | Official                       | BERNAL, RAY        | 70.00           | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/14           | 5                                   | 28054          | Official                       | SCHAEFFER, SETH    | 180.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28053          | Official                       | Robinson, Michael  | 70.00           | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28049          | Official                       | Lutkemeier, Austin | 155.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official<br>Void Check | 5                                   | 28052          | official                       | O'Dey, Holden      | (100.00)        | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official<br>Void Check | 5                                   | 28047          | official                       | KRACL, MARTIN      | (100.00)        | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official<br>Void Check | 5                                   | 28039          | official                       | BELL, NATE         | (100.00)        | 0.00            |                       |                |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                             | <u>Chart of Account Description</u> |                |                                 |                      |                 |                 |                       |                |
|--------------------------------|-----------|-----------------------------|-------------------------------------|----------------|---------------------------------|----------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>          | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>              | <u>Entity Name</u>   | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
| 02/16/2026                     | CD        | BB Official 2/13            | 5                                   | 28082          | Official                        | VanDiest, Benjamin   | 70.00           | 0.00            |                       |                |
| 02/16/2026                     | CD        | BBB Official                | 5                                   | 28081          | official                        | PIERZINA, JASON      | 155.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | BBB Official                | 5                                   | 28080          | official                        | MILLER, THOMAS       | 155.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | BBB Official                | 5                                   | 28078          | official                        | DALY, TYLER          | 155.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | JH BBB official 2/16        | 5                                   | 28073          | Official                        | Robinson, Michael    | 120.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | JH BBB official 2/16        | 5                                   | 28070          | Official                        | BUESCHER, DARIN      | 120.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | JH BBB official 2/16        | 5                                   | 28069          | Official                        | BERNAL, RAY          | 120.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | JH BBB official 2/16        | 5                                   | 28074          | Official                        | SCHAEFFER, SETH      | 120.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | BB Official 2/13 Void Check | 5                                   | 28053          | Official                        | Robinson, Michael    | (70.00)         | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28099          | Official                        | HARMS, ALEX          | 93.00           | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28100          | Official                        | LYONS, CHAD          | 167.00          | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28102          | Official                        | SWEDBERG, COLLIN     | 166.00          | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28097          | Official                        | ALBRECHT, COLTON     | 166.00          | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28098          | Official                        | CURL, JAKE           | 97.00           | 0.00            |                       |                |
| 02/20/2026                     | CD        | SubDist BB Official         | 5                                   | 28101          | Official                        | MOORE, LANCE         | 95.00           | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28103          | Official                        | Weismann, Aaron      | 96.00           | 0.00            |                       |                |
| 02/20/2026                     | CD        | SubDist BB Official         | 5                                   | 28105          | Official                        | SWEDBERG, COLLIN     | 93.00           | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28104          | Official                        | ALBRECHT, COLTON     | 96.00           | 0.00            |                       |                |
| 02/26/2026                     | CD        | C1-5 GBB SubDistrict        | 5                                   | 28115          | Official                        | PIERZINA, JASON      | 98.00           | 0.00            |                       |                |
| 02/26/2026                     | CD        | C1-5 GBB SubDistrict        | 5                                   | 28113          | Official                        | MILLER, THOMAS       | 98.00           | 0.00            |                       |                |
| 02/26/2026                     | CD        | C1-5 GBB SubDistrict        | 5                                   | 28116          | Official                        | Schukar, Scott       | 97.00           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4646 20260218-0059     | 5                                   | 28076          | Water for Hospitality           | U.S. BANK: U.S. BANK | 23.92           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4661 20260218-0060     | 5                                   | 28076          | SWC BBall Hospitality Room Food | U.S. BANK: U.S. BANK | 244.00          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4661 20260218-0060     | 5                                   | 28076          | SWC BBall Hospitality Room Food | U.S. BANK: U.S. BANK | 52.03           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4661 20260218-0060     | 5                                   | 28076          | SWC BBall Hospitality Room Food | U.S. BANK: U.S. BANK | 215.97          | 0.00            |                       |                |
| 02/27/2026                     | CD        | BBB District Final          | 5                                   | 28122          | BBB District Final Official     | Lollman, Brady       | 108.00          | 0.00            |                       |                |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                     | Chart of Account Description |         |                             |                                                                    |          |          |                |            |
|-------------------------|----|---------------------|------------------------------|---------|-----------------------------|--------------------------------------------------------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #         | Check Acct                   | Check # | Description                 | Entity Name                                                        | Expenses | Revenues | Balance Change | Balance    |
| 02/27/2026              | CD | BBB District Final  | 5                            | 28120   | BBB District Final Official | DALY, TYLER                                                        | 106.00   | 0.00     |                |            |
| 02/27/2026              | CD | BBB District Final  | 5                            | 28124   | BBB District Final Official | PIERZINA, JASON                                                    | 106.00   | 0.00     |                |            |
| 05 704 1040             |    |                     | BASKETBALL                   |         |                             | *Current Activity                                                  |          |          |                | 2,878.78   |
|                         |    |                     |                              |         |                             | *Ending Balance:                                                   | 6,212.92 | 9,091.70 | 0.00           | 3,004.65   |
| 05 704 1045             |    |                     | TRACK                        |         |                             | *Previous Balance                                                  |          |          |                | (3,785.80) |
| 05 704 1045             |    |                     | TRACK                        |         |                             |                                                                    |          |          |                |            |
| 05 2900 610 000 1045    |    |                     | TRACK                        |         |                             |                                                                    |          |          |                |            |
| 02/26/2026              | CD | JRSR-4664 848       | 5                            | 28107   | PV Pit Weather Cover        | Blazer Protective Products                                         | 2,667.70 | 0.00     |                |            |
| 05 704 1045             |    |                     | TRACK                        |         |                             | *Current Activity                                                  |          |          |                | (2,667.70) |
|                         |    |                     |                              |         |                             | *Ending Balance:                                                   | 2,667.70 | 0.00     | 0.00           | (6,453.50) |
| 05 704 1050             |    |                     | WRESTLING                    |         |                             | *Previous Balance                                                  |          |          |                | (8,159.28) |
| 05 704 1050             |    |                     | WRESTLING                    |         |                             |                                                                    |          |          |                |            |
| 05 1710 1050            |    |                     | WRESTLING                    |         |                             |                                                                    |          |          |                |            |
| 02/10/2026              | CR | 24002               |                              |         | JV WR entries               |                                                                    | 0.00     | 1,295.00 |                |            |
| 02/10/2026              | CR | 24002               |                              |         | HS WR Entries               |                                                                    | 0.00     | 1,225.00 |                |            |
| 02/12/2026              | CR | 24008               |                              |         | WR Gates 1/6-1/27           |                                                                    | 0.00     | 118.00   |                |            |
| 02/19/2026              | CR | 24037               |                              |         | District B4                 |                                                                    | 0.00     | 23.44    |                |            |
| 02/25/2026              | CR | 24050               |                              |         | WR District C-4             |                                                                    | 0.00     | 37.27    |                |            |
| 05 2900 610 000 1050    |    |                     | WRESTLING                    |         |                             |                                                                    |          |          |                |            |
| 02/03/2026              | CD | JH GWR Invite       | 5                            | 28008   | Invite                      | ADAMS MIDDLE SCHOOL                                                | 50.00    | 0.00     |                |            |
| 02/03/2026              | CD | 2/1/26 Statement    | 5                            | 28011   | Hospitality order           | CASH-WA DISTRIBUTING                                               | 416.42   | 0.00     |                |            |
| 02/06/2026              | CD | 54931               | 5                            | 28022   | Parent's Night              | DEE'S FLORAL & GIFTS                                               | 25.00    | 0.00     |                |            |
| 02/10/2026              | CD | JH GWR              | 5                            | 28048   | JH G Invite                 | LEXINGTON PUBLIC SCHOOLS                                           | 110.00   | 0.00     |                |            |
| 02/16/2026              | CD | State WR Meal Money | 5                            | 28079   | State Meal Money            | FLATWATER BANK                                                     | 357.00   | 0.00     |                |            |
| 02/26/2026              | CD | Hotel Rooms-Wrest.  | 5                            | 28109   | State WR Rooms              | Embassy Suites by Hilton Omaha LaVista Hotel and Conference Center | 1,653.75 | 0.00     |                |            |
| 05 704 1050             |    |                     | WRESTLING                    |         |                             | *Current Activity                                                  |          |          |                | 86.54      |
|                         |    |                     |                              |         |                             | *Ending Balance:                                                   | 2,612.17 | 2,698.71 | 0.00           | (8,072.74) |
| 05 704 1055             |    |                     | GOLF                         |         |                             | *Previous Balance                                                  |          |          |                | 585.03     |
|                         |    |                     |                              |         |                             | *Ending Balance:                                                   | 0.00     | 0.00     | 0.00           | 585.03     |
| 05 704 1060             |    |                     | SOFTBALL                     |         |                             | *Previous Balance                                                  |          |          |                | 70.00      |
|                         |    |                     |                              |         |                             | *Ending Balance:                                                   | 0.00     | 0.00     | 0.00           | 70.00      |
| 05 704 1061             |    |                     | TENNIS                       |         |                             |                                                                    |          |          |                |            |
| 05 2900 610 000 1061    |    |                     | TENNIS                       |         |                             |                                                                    |          |          |                |            |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                                 |            | Chart of Account Description |                           |                         |          |          |                |            |
|-------------------------|----|---------------------------------|------------|------------------------------|---------------------------|-------------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #                     | Check Acct | Check #                      | Description               | Entity Name             | Expenses | Revenues | Balance Change | Balance    |
| 02/26/2026              | CD | JRSR-4764<br>1FQ6-HPKT-<br>FHT3 | 5          | 28106                        | Tennis Balls for the Team | Amazon Capital Services | 423.84   | 0.00     |                |            |
| 05 704 1061             |    |                                 |            |                              | TENNIS                    | *Current Activity       |          |          |                | (423.84)   |
|                         |    |                                 |            |                              |                           | *Ending Balance:        | 423.84   | 0.00     | 0.00           | (423.84)   |
| 05 704 1075             |    |                                 |            |                              | VOLLEYBALL                | *Previous Balance       |          |          |                | 4,972.08   |
|                         |    |                                 |            |                              |                           | *Ending Balance:        | 0.00     | 0.00     | 0.00           | 4,972.08   |
| 05 704 1080             |    |                                 |            |                              | CROSS COUNTRY             | *Previous Balance       |          |          |                | 1,483.63   |
|                         |    |                                 |            |                              |                           | *Ending Balance:        | 0.00     | 0.00     | 0.00           | 1,483.63   |
| 05 704 1085             |    |                                 |            |                              | SPEECH                    | *Previous Balance       |          |          |                | (3,544.07) |
| 05 704 1085             |    |                                 |            |                              | SPEECH                    |                         |          |          |                |            |
| 05 1710 1085            |    |                                 |            |                              | SPEECH                    |                         |          |          |                |            |
| 02/12/2026              | CR | 24003                           |            |                              | Entries                   |                         | 0.00     | 1,822.50 |                |            |
| 02/19/2026              | CR | 24033                           |            |                              | Speech entries            |                         | 0.00     | 570.00   |                |            |
| 02/24/2026              | CR | 24040                           |            |                              | entries                   |                         | 0.00     | 427.50   |                |            |
| 02/25/2026              | CR | 24048                           |            |                              | entries                   |                         | 0.00     | 82.50    |                |            |
| 05 2900 610 000 1085    |    |                                 |            |                              | SPEECH                    |                         |          |          |                |            |
| 02/06/2026              | CD | Speech Judge<br>2/7/26          | 5          | 28031                        | Judge                     | TEPLY, JANE             | 125.00   | 0.00     |                |            |
| 02/06/2026              | CD | Speech Judge<br>2/7/26          | 5          | 28027                        | Judge                     | LARSON, KATHY           | 125.00   | 0.00     |                |            |
| 02/06/2026              | CD | Speech Judge<br>2/7/26          | 5          | 28021                        | Judge                     | CRANDALL, LINDA         | 125.00   | 0.00     |                |            |
| 02/06/2026              | CD | Speech Judge<br>2/7/26          | 5          | 28026                        | Judge                     | JENSEN, DAN             | 125.00   | 0.00     |                |            |
| 02/06/2026              | CD | Speech Judge<br>2/7/26          | 5          | 28029                        | Judge                     | SKIP ALTIG              | 125.00   | 0.00     |                |            |
| 02/11/2026              | CD | Speech<br>Registration          | 5          | 28062                        | Registration              | North Platte Schools    | 378.00   | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28064                        | Judge                     | Johnson, Ryan           | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28059                        | Judge                     | Bloos, Selena           | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28068                        | Judge                     | Vincent, Claire         | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28065                        | Judge                     | Sander, Sarah           | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28058                        | Judge                     | BEAVERS, ERIN           | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28061                        | Judge                     | MASON, KAITLYN          | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28060                        | Judge                     | KEVIN SAVOIE            | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28063                        | Judge                     | Richards, Misty         | 75.00    | 0.00     |                |            |



**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                         | <u>Chart of Account Description</u> |                |                             |                          |                 |                 |                       |                |
|--------------------------------|-----------|-------------------------|-------------------------------------|----------------|-----------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>      | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>          | <u>Entity Name</u>       | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28091          | Judge                       | Macek, Mashacla          | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Meet<br>2/21/26  | 5                                   | 28093          | Entry Fee                   | OGALLALA PUBLIC SCHOOLS  | 413.00          | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28088          | Judge                       | FOSTER, SCOTT            | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28089          | Judge                       | Franzen, Makayla         | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28086          | Judge                       | Elwood, Brooklyn         | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28087          | Judge                       | Foster, Gavin            | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28094          | Judge                       | Richards, Misty          | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28084          | Judge                       | Anderson, Reace          | 75.00           | 0.00            |                       |                |
| <b>05 704 1085</b>             |           |                         |                                     |                | <b>SPEECH</b>               | <b>*Current Activity</b> |                 |                 |                       | 361.50         |
|                                |           |                         |                                     |                |                             | <b>*Ending Balance:</b>  | 2,541.00        | 2,902.50        | 0.00                  | (3,182.57)     |
| <b>05 704 1090</b>             |           |                         |                                     |                | <b>HUDL Livestream</b>      | <b>*Previous Balance</b> |                 |                 |                       | (3,161.75)     |
|                                |           |                         |                                     |                |                             | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | (3,161.75)     |
| <b>05 704 1095</b>             |           |                         |                                     |                | <b>SOUTHWEST CONFERENCE</b> | <b>*Previous Balance</b> |                 |                 |                       | 13,722.88      |
| 05 704 1095                    |           |                         |                                     |                | SOUTHWEST CONFERENCE        |                          |                 |                 |                       |                |
| 05 1710 1095                   |           |                         |                                     |                | SOUTHWEST CONFERENCE        |                          |                 |                 |                       |                |
| 02/10/2026                     | CR        | 24001                   |                                     |                | SWC BB                      |                          | 0.00            | 2,670.00        |                       |                |
| 02/19/2026                     | CR        | 24032                   |                                     |                | SWC Mid Plains Gate         |                          | 0.00            | 5,791.00        |                       |                |
| 05 2900 610 000 1095           |           |                         |                                     |                | SOUTHWEST CONFERENCE        |                          |                 |                 |                       |                |
| 02/03/2026                     | CD        | SWC GWR<br>Financials   | 5                                   | 28013          | Girls WR SWC Financials     | MINDEN SCHOOLS           | 558.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | Assignor Fee-<br>SWC    | 5                                   | 28083          | Assignor Fee-SWC            | PIERZINA, JASON          | 300.00          | 0.00            |                       |                |
| <b>05 704 1095</b>             |           |                         |                                     |                | <b>SOUTHWEST CONFERENCE</b> | <b>*Current Activity</b> |                 |                 |                       | 7,603.00       |
|                                |           |                         |                                     |                |                             | <b>*Ending Balance:</b>  | 858.00          | 8,461.00        | 0.00                  | 21,325.88      |
| <b>05 704 1200</b>             |           |                         |                                     |                | <b>YEARBOOK</b>             | <b>*Previous Balance</b> |                 |                 |                       | 5,649.49       |
|                                |           |                         |                                     |                |                             | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 5,649.49       |
| <b>05 704 1210</b>             |           |                         |                                     |                | <b>HELPING HANDS</b>        | <b>*Previous Balance</b> |                 |                 |                       | 7,783.45       |
|                                |           |                         |                                     |                |                             | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 7,783.45       |
| <b>05 704 1225</b>             |           |                         |                                     |                | <b>INDUSTRIAL TECH</b>      | <b>*Previous Balance</b> |                 |                 |                       | 5,660.19       |
| 05 704 1225                    |           |                         |                                     |                | INDUSTRIAL TECH             |                          |                 |                 |                       |                |
| 05 1710 1225                   |           |                         |                                     |                | INDUSTRIAL TECH             |                          |                 |                 |                       |                |
| 02/06/2026                     | CR        | 23986                   |                                     |                | Ind Tech                    |                          | 0.00            | 375.19          |                       |                |
| 02/10/2026                     | CR        | 23997                   |                                     |                | Skills USA                  |                          | 0.00            | 58.00           |                       |                |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                             | <u>Chart of Account Description</u> |                |                                          | <u>Entity Name</u>       | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-----------|-----------------------------|-------------------------------------|----------------|------------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>          | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>                       |                          |                 |                 |                       |                |
| 02/20/2026                     | GJ        |                             |                                     |                | 'Kind. to Ind. Tech for snowmen          |                          | 0.00            | 150.00          |                       |                |
| 05 2900 610 000 1225           |           |                             | INDUSTRIAL TECH                     |                |                                          |                          |                 |                 |                       |                |
| 02/03/2026                     | CD        | JRSR-4662<br>0012943035-001 | 5                                   | 28014          | lumber                                   | PAXTON HARDWOODS         | 147.05          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4711<br>20260218-0035  | 5                                   | 28076          | SkillsUSA membership                     | U.S. BANK: U.S. BANK     | 32.00           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4746<br>20260219-0001  | 5                                   | 28076          | JDS Industries-glasses for gala          | U.S. BANK: U.S. BANK     | 291.60          | 0.00            |                       |                |
| <b>05 704 1225</b>             |           |                             | <b>INDUSTRIAL TECH</b>              |                |                                          | <b>*Current Activity</b> |                 |                 |                       | 112.54         |
|                                |           |                             |                                     |                |                                          | <b>*Ending Balance:</b>  | 470.65          | 583.19          | 0.00                  | 5,772.73       |
| <b>05 704 1230</b>             |           |                             | <b>RENAISSANCE</b>                  |                |                                          | <b>*Previous Balance</b> |                 |                 |                       | 5,772.10       |
| 05 704 1230                    |           |                             | RENAISSANCE                         |                |                                          |                          |                 |                 |                       |                |
| 05 2900 610 000 1230           |           |                             | RENAISSANCE                         |                |                                          |                          |                 |                 |                       |                |
| 02/27/2026                     | CD        | JRSR-4681<br>20260218-0062  | 5                                   | 28076          | bfast pizza                              | U.S. BANK: U.S. BANK     | 32.10           | 0.00            |                       |                |
| <b>05 704 1230</b>             |           |                             | <b>RENAISSANCE</b>                  |                |                                          | <b>*Current Activity</b> |                 |                 |                       | (32.10)        |
|                                |           |                             |                                     |                |                                          | <b>*Ending Balance:</b>  | 32.10           | 0.00            | 0.00                  | 5,740.00       |
| <b>05 704 1240</b>             |           |                             | <b>BAND FUNDRAISER</b>              |                |                                          | <b>*Previous Balance</b> |                 |                 |                       | 11,622.75      |
| 05 704 1240                    |           |                             | BAND FUNDRAISER                     |                |                                          |                          |                 |                 |                       |                |
| 05 1710 1240                   |           |                             | BAND FUNDRAISING                    |                |                                          |                          |                 |                 |                       |                |
| 02/04/2026                     | CR        | 233976                      |                                     |                | Band                                     |                          | 0.00            | 20.00           |                       |                |
| 02/12/2026                     | CR        | 24005                       |                                     |                | Band FR                                  |                          | 0.00            | 38.00           |                       |                |
| 05 2900 610 000 1240           |           |                             | BAND FUNDRAISER                     |                |                                          |                          |                 |                 |                       |                |
| 02/09/2026                     | CD        | JRSR-4680<br>10114849       | 5                                   | 28034          | Snack sticks for upcoming fundraiser/con | 4 SEASONS FUND RAISING   | 269.29          | 0.00            |                       |                |
| 02/19/2026                     | CD        | JRSR-4749<br>795761         | 5                                   | 28096          | Saxophone repair                         | Yanda's AVL Rental       | 38.00           | 0.00            |                       |                |
| <b>05 704 1240</b>             |           |                             | <b>BAND FUNDRAISER</b>              |                |                                          | <b>*Current Activity</b> |                 |                 |                       | (249.29)       |
|                                |           |                             |                                     |                |                                          | <b>*Ending Balance:</b>  | 307.29          | 58.00           | 0.00                  | 11,373.46      |
| <b>05 704 1241</b>             |           |                             | <b>FLAG CORP</b>                    |                |                                          | <b>*Previous Balance</b> |                 |                 |                       | 225.69         |
|                                |           |                             |                                     |                |                                          | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 225.69         |
| <b>05 704 1245</b>             |           |                             | <b>VOCAL FUNDRAISER</b>             |                |                                          | <b>*Previous Balance</b> |                 |                 |                       | 937.72         |
|                                |           |                             |                                     |                |                                          | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 937.72         |
| <b>05 704 1246</b>             |           |                             | <b>MUSICAL</b>                      |                |                                          | <b>*Previous Balance</b> |                 |                 |                       | 5,081.14       |
| 05 704 1246                    |           |                             | MUSICAL                             |                |                                          |                          |                 |                 |                       |                |
| 05 1710 1246                   |           |                             | MUSICAL                             |                |                                          |                          |                 |                 |                       |                |
| 02/12/2026                     | CR        | 24010                       |                                     |                | cc transactions 1/8 concessions          |                          | 0.00            | 251.00          |                       |                |
| 05 2900 610 000 1246           |           |                             | MUSICAL                             |                |                                          |                          |                 |                 |                       |                |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                            | Chart of Account Description |         |                                        | Entity Name          | Expenses | Revenues | Balance Change | Balance   |
|-------------------------|----|----------------------------|------------------------------|---------|----------------------------------------|----------------------|----------|----------|----------------|-----------|
| Entry Date              | JR | Reference #                | Check Acct                   | Check # | Description                            |                      |          |          |                |           |
| 02/06/2026              | CD | JRSR-4672<br>404709        | 5                            | 28032   | Drama Shirts                           | Valley Promo         | 830.70   | 0.00     |                |           |
| 05 704 1246             |    |                            |                              |         |                                        | *Current Activity    |          |          |                | (579.70)  |
|                         |    |                            |                              |         |                                        | *Ending Balance:     | 830.70   | 251.00   | 0.00           | 4,501.44  |
| 05 704 1247             |    |                            |                              |         |                                        | *Previous Balance    |          |          |                | 5,241.44  |
| 05 704 1247             |    |                            |                              |         |                                        | JH VOCAL FUNDRAISER  |          |          |                |           |
| 05 1710 1247            |    |                            |                              |         |                                        | JH VOCAL FUNDRAISER  |          |          |                |           |
| 02/12/2026              | CR | 24013                      |                              |         | cc sales 1/15 concessions              |                      | 0.00     | 388.00   |                |           |
| 05 2900 610 000 1247    |    |                            |                              |         |                                        | JH VOCAL FUNDRAISER  |          |          |                |           |
| 02/16/2026              | CD | ELEM-1377<br>405154        | 5                            | 28075   | Capitol Shirts                         | Valley Promo         | 581.80   | 0.00     |                |           |
| 05 704 1247             |    |                            |                              |         |                                        | *Current Activity    |          |          |                | (193.80)  |
|                         |    |                            |                              |         |                                        | *Ending Balance:     | 581.80   | 388.00   | 0.00           | 5,047.64  |
| 05 704 1250             |    |                            |                              |         |                                        | *Previous Balance    |          |          |                | 6,005.51  |
| 05 704 1250             |    |                            |                              |         |                                        | HS ART CLUB          |          |          |                |           |
| 05 1710 1250            |    |                            |                              |         |                                        | HS ART CLUB          |          |          |                |           |
| 02/10/2026              | CR | 23997                      |                              |         | Art Club                               |                      | 0.00     | 58.00    |                |           |
| 05 2900 610 000 1250    |    |                            |                              |         |                                        | HS ART CLUB          |          |          |                |           |
| 02/27/2026              | CD | JRSR-4724<br>20260218-0038 | 5                            | 28076   | Jill's Fika Cafe - Donuts for Art Club | U.S. BANK: U.S. BANK | 52.50    | 0.00     |                |           |
| 05 704 1250             |    |                            |                              |         |                                        | *Current Activity    |          |          |                | 5.50      |
|                         |    |                            |                              |         |                                        | *Ending Balance:     | 52.50    | 58.00    | 0.00           | 6,011.01  |
| 05 704 1251             |    |                            |                              |         |                                        | *Previous Balance    |          |          |                | 1,024.91  |
|                         |    |                            |                              |         |                                        | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 1,024.91  |
| 05 704 1255             |    |                            |                              |         |                                        | *Previous Balance    |          |          |                | 2,824.28  |
|                         |    |                            |                              |         |                                        | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 2,824.28  |
| 05 704 1260             |    |                            |                              |         |                                        | *Previous Balance    |          |          |                | 38,142.29 |
| 05 704 1260             |    |                            |                              |         |                                        | GENERAL              |          |          |                |           |
| 05 1710 1260            |    |                            |                              |         |                                        | GENERAL              |          |          |                |           |
| 02/05/2026              | CR | 23982                      |                              |         | GEA Concessions CC Sales               |                      | 0.00     | 189.00   |                |           |
| 02/05/2026              | CR | 23983                      |                              |         | Swede Boosters cc sales<br>concessions |                      | 0.00     | 62.00    |                |           |
| 02/16/2026              | CR | 24019                      |                              |         | Burg Concessions                       |                      | 0.00     | 1,084.43 |                |           |
| 02/24/2026              | CR | 24045                      |                              |         | S. Baker Family Concessions            |                      | 0.00     | 248.36   |                |           |
| 02/25/2026              | CR | 24052                      |                              |         | Concessions Waddle                     |                      | 0.00     | 702.06   |                |           |
| 05 2900 610 000 1260    |    |                            |                              |         |                                        | GENERAL              |          |          |                |           |
| 02/06/2026              | CD | Concessions<br>1/20/26     | 5                            | 28030   | Concessions 1/20-Swede Boosters        | SWEDE BOOSTERS       | 129.25   | 0.00     |                |           |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                         | <u>Chart of Account Description</u> |                |                                          |                          | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-----------|-------------------------|-------------------------------------|----------------|------------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>      | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>                       | <u>Entity Name</u>       |                 |                 |                       |                |
| 02/06/2026                     | CD        | Concessions 1/20/26     | 5                                   | 28030          | Swede Boosters Concessions-1/20 CC Sales | SWEDE BOOSTERS           | 62.00           | 0.00            |                       |                |
| 02/06/2026                     | CD        | Concessions 1/27        | 5                                   | 28025          | GEA- Concessions                         | GEA                      | 729.73          | 0.00            |                       |                |
| 02/06/2026                     | CD        | Concessions 1/27        | 5                                   | 28025          | GEA- Concessions CC Sales                | GEA                      | 189.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | Concessions 2/15/26     | 5                                   | 28077          | Concessions- Youth WR                    | Kincheloe, Jesse         | 1,084.43        | 0.00            |                       |                |
| 02/19/2026                     | CD        | CC Sales Concessions    | 5                                   | 28085          | cc sales Jr. WR- Burg                    | Kincheloe, Jesse         | 420.00          | 0.00            |                       |                |
| <b>05 704 1260</b>             |           |                         |                                     |                | <b>GENERAL</b>                           | <b>*Current Activity</b> |                 |                 |                       | (328.56)       |
|                                |           |                         |                                     |                |                                          | <b>*Ending Balance:</b>  | 2,614.41        | 2,285.85        | 0.00                  | 37,813.73      |
| <b>05 704 1261</b>             |           |                         |                                     |                | <b>CHROMEBOOK REPAIR</b>                 | <b>*Previous Balance</b> |                 |                 |                       | 6,572.70       |
| 05 704 1261                    |           |                         |                                     |                | CHROMEBOOK REPAIR                        |                          |                 |                 |                       |                |
| 05 1710 1261                   |           |                         |                                     |                | CHROMEBOOK REPAIR                        |                          |                 |                 |                       |                |
| 02/19/2026                     | CR        | 24035                   |                                     |                | Chromebooks                              |                          | 0.00            | 50.00           |                       |                |
| 02/24/2026                     | CR        | 24041                   |                                     |                | chromebooks                              |                          | 0.00            | 25.00           |                       |                |
| <b>05 704 1261</b>             |           |                         |                                     |                | <b>CHROMEBOOK REPAIR</b>                 | <b>*Current Activity</b> |                 |                 |                       | 75.00          |
|                                |           |                         |                                     |                |                                          | <b>*Ending Balance:</b>  | 0.00            | 75.00           | 0.00                  | 6,647.70       |
| <b>05 704 1262</b>             |           |                         |                                     |                | <b>WEIGHT ROOM FUNDRAISER-MILK</b>       | <b>*Previous Balance</b> |                 |                 |                       | (907.24)       |
|                                |           |                         |                                     |                |                                          | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | (907.24)       |
| <b>05 704 1263</b>             |           |                         |                                     |                | <b>Swedes Tack</b>                       | <b>*Previous Balance</b> |                 |                 |                       | 26,004.13      |
| 05 704 1263                    |           |                         |                                     |                | Swedes Tack                              |                          |                 |                 |                       |                |
| 05 1710 1263                   |           |                         |                                     |                | Swedes Tack                              |                          |                 |                 |                       |                |
| 02/19/2026                     | CR        | 24034                   |                                     |                | VVS Commission                           |                          | 0.00            | 20.86           |                       |                |
| 02/26/2026                     | CR        | 24055                   |                                     |                | Rotary BB Rental fees                    |                          | 0.00            | 750.00          |                       |                |
| 05 2900 610 000 1263           |           |                         |                                     |                | Swedes Tack                              |                          |                 |                 |                       |                |
| 02/27/2026                     | CD        | DIST-0752 20260219-0009 | 5                                   | 28076          | Gala Event for Admin                     | U.S. BANK: U.S. BANK     | 750.00          | 0.00            |                       |                |
| <b>05 704 1263</b>             |           |                         |                                     |                | <b>Swedes Tack</b>                       | <b>*Current Activity</b> |                 |                 |                       | 20.86          |
|                                |           |                         |                                     |                |                                          | <b>*Ending Balance:</b>  | 750.00          | 770.86          | 0.00                  | 26,024.99      |
| <b>05 704 1265</b>             |           |                         |                                     |                | <b>"STARS" Fundraiser</b>                | <b>*Previous Balance</b> |                 |                 |                       | 144.44         |
|                                |           |                         |                                     |                |                                          | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 144.44         |
| <b>05 704 1300</b>             |           |                         |                                     |                | <b>CANDY FUND</b>                        | <b>*Previous Balance</b> |                 |                 |                       | 76.03          |
| 05 704 1300                    |           |                         |                                     |                | CANDY FUND                               |                          |                 |                 |                       |                |
| 05 1710 1300                   |           |                         |                                     |                | CANDY FUND                               |                          |                 |                 |                       |                |
| 02/04/2026                     | CR        | 23979                   |                                     |                | concessions                              |                          | 0.00            | 154.44          |                       |                |
| 02/04/2026                     | CR        | 23981                   |                                     |                | concessions                              |                          | 0.00            | 262.71          |                       |                |
| 02/06/2026                     | CR        | 23988                   |                                     |                | concessions                              |                          | 0.00            | 170.30          |                       |                |
| 02/09/2026                     | CR        | 23991                   |                                     |                | concessions                              |                          | 0.00            | 358.99          |                       |                |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                                  | <u>Chart of Account Description</u> |                |                                            |                          |                 |                 |                       |                |
|--------------------------------|-----------|----------------------------------|-------------------------------------|----------------|--------------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>               | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>                         | <u>Entity Name</u>       | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
| 02/09/2026                     | CR        | 23992                            |                                     |                | concessions                                |                          | 0.00            | 1,044.82        |                       |                |
| 02/10/2026                     | CR        | 23999                            |                                     |                | concessions                                |                          | 0.00            | 276.00          |                       |                |
| 02/16/2026                     | CR        | 24019                            |                                     |                | concessions                                |                          | 0.00            | 1,706.57        |                       |                |
| 02/17/2026                     | CR        | 24021                            |                                     |                | concessions                                |                          | 0.00            | 1,102.99        |                       |                |
| 02/17/2026                     | CR        | 24023                            |                                     |                | Res.BB Tourn. Floyd/Mroczek<br>Concessions |                          | 0.00            | 686.00          |                       |                |
| 02/17/2026                     | CR        | 24027                            |                                     |                | concessions                                |                          | 0.00            | 266.04          |                       |                |
| 02/24/2026                     | CR        | 24045                            |                                     |                | concessions                                |                          | 0.00            | 235.64          |                       |                |
| 02/24/2026                     | CR        | 24046                            |                                     |                | concessions                                |                          | 0.00            | 435.91          |                       |                |
| 02/25/2026                     | CR        | 24052                            |                                     |                | concessions                                |                          | 0.00            | 827.19          |                       |                |
| 02/26/2026                     | CR        | 24054                            |                                     |                | Rotary Concessions                         |                          | 0.00            | 928.03          |                       |                |
| 05 2900 610 000 1300           |           |                                  | CANDY FUND                          |                |                                            |                          |                 |                 |                       |                |
| 02/03/2026                     | CD        | 2/1/26<br>Statement              | 5                                   | 28011          | Concessions orders                         | CASH-WA DISTRIBUTING     | 3,750.00        | 0.00            |                       |                |
| 02/06/2026                     | CD        | 11958503                         | 5                                   | 28020          | pop order                                  | CHESTERMAN COMPANY       | 2,434.00        | 0.00            |                       |                |
| 02/19/2026                     | CD        | Concessions<br>2/14/26           | 5                                   | 28090          | Concessions                                | JOSIE, FLOYD             | 294.00          | 0.00            |                       |                |
| 02/19/2026                     | CD        | Concessions<br>9/20/25           | 5                                   | 28092          | concessions- H. Festival (Mroczek)         | MARC MROCZEK             | 951.00          | 0.00            |                       |                |
| 02/19/2026                     | CD        | Concessions<br>2/14/26           | 5                                   | 28092          | Concessions                                | MARC MROCZEK             | 294.00          | 0.00            |                       |                |
| 02/19/2026                     | CD        | JRSR-4741<br>Concession<br>Order | 5                                   | 28095          | Suckers for Concession Stand               | Sunshine Lollipops       | 100.00          | 0.00            |                       |                |
| 02/26/2026                     | CD        | JRSR-4803<br>2/24/26 Invoice     | 5                                   | 28118          | Suckers for Concession Stand               | Sunshine Lollipops       | 125.00          | 0.00            |                       |                |
| 02/26/2026                     | CD        | 11973541                         | 5                                   | 28108          | Pop Order                                  | CHESTERMAN COMPANY       | 1,801.50        | 0.00            |                       |                |
| 02/26/2026                     | CD        | 3675199                          | 5                                   | 28108          | Return - pop                               | CHESTERMAN COMPANY       | (1.17)          | 0.00            |                       |                |
| 02/27/2026                     | CD        | 20260218-0033                    | 5                                   | 28076          | Supplies                                   | U.S. BANK: U.S. BANK     | 20.75           | 0.00            |                       |                |
| 02/27/2026                     | CD        | 20260218-0034                    | 5                                   | 28076          | Supplies                                   | U.S. BANK: U.S. BANK     | 2.00            | 0.00            |                       |                |
| <b>05 704 1300</b>             |           |                                  | <b>CANDY FUND</b>                   |                |                                            | <b>*Current Activity</b> |                 |                 |                       | (1,315.45)     |
|                                |           |                                  |                                     |                |                                            | <b>*Ending Balance:</b>  | 9,771.08        | 8,455.63        | 0.00                  | (1,239.42)     |
| <b>05 704 1305</b>             |           |                                  | <b>BOE COURTSEY FUND</b>            |                |                                            | <b>*Previous Balance</b> |                 |                 |                       | (7.30)         |
| 05 704 1305                    |           |                                  | BOE COURTSEY FUND                   |                |                                            |                          |                 |                 |                       |                |
| 05 1710 1305                   |           |                                  | BOE COURTSEY FUND                   |                |                                            |                          |                 |                 |                       |                |
| 02/10/2026                     | CR        | 23995                            |                                     |                | Courtesy Fund deposit                      |                          | 0.00            | 100.00          |                       |                |
| 02/17/2026                     | CR        | 24025                            |                                     |                | Courtesy Fund Deposit                      |                          | 0.00            | 50.00           |                       |                |
| 02/24/2026                     | CR        | 24042                            |                                     |                | BOE Courtesy deposits                      |                          | 0.00            | 300.00          |                       |                |
| 05 2900 610 000 1305           |           |                                  | BOE COURTSEY FUND                   |                |                                            |                          |                 |                 |                       |                |
| 02/26/2026                     | CD        | Memorial -<br>Father             | 5                                   | 28117          | Memorial                                   | Streeter, Brent          | 40.00           | 0.00            |                       |                |
| 02/27/2026                     | CD        | Memorial                         | 5                                   | 28126          | M. Stienike Father Memorial                | Stienike, Michelle       | 40.00           | 0.00            |                       |                |
| <b>05 704 1305</b>             |           |                                  | <b>BOE COURTSEY FUND</b>            |                |                                            | <b>*Current Activity</b> |                 |                 |                       | 370.00         |
|                                |           |                                  |                                     |                |                                            | <b>*Ending Balance:</b>  | 80.00           | 450.00          | 0.00                  | 362.70         |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                    | <u>Chart of Account Description</u>  |                |                                         | <u>Entity Name</u>       | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-----------|--------------------|--------------------------------------|----------------|-----------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u> | <u>Check Acct</u>                    | <u>Check #</u> | <u>Description</u>                      |                          |                 |                 |                       |                |
| <b>05 704 1310</b>             |           |                    | <b>H.S COURTSEY FUND</b>             |                |                                         | <b>*Previous Balance</b> |                 |                 |                       | 1,794.42       |
|                                |           |                    |                                      |                |                                         | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 1,794.42       |
| <b>05 704 1315</b>             |           |                    | <b>Leadership Team Courtesy Fund</b> |                |                                         | <b>*Previous Balance</b> |                 |                 |                       | 335.77         |
| 05 704 1315                    |           |                    | Leadership Team Courtesy Fund        |                |                                         |                          |                 |                 |                       |                |
| 05 2900 610 000 1315           |           |                    | Leadership Team Courtesy Fund        |                |                                         |                          |                 |                 |                       |                |
| 02/27/2026                     | CD        | Father's Memorial  | 5                                    | 28127          | M. Stienike Father Memorial             | Stienike, Michelle       | 40.00           | 0.00            |                       |                |
| <b>05 704 1315</b>             |           |                    | <b>Leadership Team Courtesy Fund</b> |                |                                         | <b>*Current Activity</b> |                 |                 |                       | (40.00)        |
|                                |           |                    |                                      |                |                                         | <b>*Ending Balance:</b>  | 40.00           | 0.00            | 0.00                  | 295.77         |
| <b>05 704 1320</b>             |           |                    | <b>CULTURE CLUB</b>                  |                |                                         | <b>*Previous Balance</b> |                 |                 |                       | 1,847.53       |
|                                |           |                    |                                      |                |                                         | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 1,847.53       |
| <b>05 704 1400</b>             |           |                    | <b>SENIOR CLASS</b>                  |                |                                         | <b>*Previous Balance</b> |                 |                 |                       | 1,550.00       |
|                                |           |                    |                                      |                |                                         | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 1,550.00       |
| <b>05 704 1410</b>             |           |                    | <b>PROM/JR CLASS</b>                 |                |                                         | <b>*Previous Balance</b> |                 |                 |                       | 8,418.11       |
| 05 704 1410                    |           |                    | PROM/JR CLASS                        |                |                                         |                          |                 |                 |                       |                |
| 05 1710 1410                   |           |                    | PROM/JR. CLASS                       |                |                                         |                          |                 |                 |                       |                |
| 02/17/2026                     | CR        | 24021              |                                      |                | concessions                             |                          | 0.00            | 867.01          |                       |                |
| <b>05 704 1410</b>             |           |                    | <b>PROM/JR CLASS</b>                 |                |                                         | <b>*Current Activity</b> |                 |                 |                       | 867.01         |
|                                |           |                    |                                      |                |                                         | <b>*Ending Balance:</b>  | 0.00            | 867.01          | 0.00                  | 9,285.12       |
| <b>05 704 1415</b>             |           |                    | <b>SOPHOMORE CLASS</b>               |                |                                         | <b>*Previous Balance</b> |                 |                 |                       | 1,008.25       |
|                                |           |                    |                                      |                |                                         | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 1,008.25       |
| <b>05 704 1416</b>             |           |                    | <b>Meisinger SF</b>                  |                |                                         | <b>*Previous Balance</b> |                 |                 |                       | 588.00         |
| 05 704 1416                    |           |                    | Meisinger SF                         |                |                                         |                          |                 |                 |                       |                |
| 05 1710 1416                   |           |                    | Meisinger SF                         |                |                                         |                          |                 |                 |                       |                |
| 02/10/2026                     | CR        | 23999              |                                      |                | Meisinger Swede Foundations Concessions |                          | 0.00            | 236.00          |                       |                |
| <b>05 704 1416</b>             |           |                    | <b>Meisinger SF</b>                  |                |                                         | <b>*Current Activity</b> |                 |                 |                       | 236.00         |
|                                |           |                    |                                      |                |                                         | <b>*Ending Balance:</b>  | 0.00            | 236.00          | 0.00                  | 824.00         |
| <b>05 704 1500</b>             |           |                    | <b>CHEERLEADERS FUNDRAISER</b>       |                |                                         | <b>*Previous Balance</b> |                 |                 |                       | 5,059.68       |
|                                |           |                    |                                      |                |                                         | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 5,059.68       |
| <b>05 704 1505</b>             |           |                    | <b>ELEM. CIRCLE OF FRIENDS</b>       |                |                                         | <b>*Previous Balance</b> |                 |                 |                       | 510.67         |
|                                |           |                    |                                      |                |                                         | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 510.67         |
| <b>05 704 1510</b>             |           |                    | <b>Jr/Sr High Circle of Friends</b>  |                |                                         | <b>*Previous Balance</b> |                 |                 |                       | 664.22         |
|                                |           |                    |                                      |                |                                         | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 664.22         |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                             | Chart of Account Description |         |                          | Entity Name              | Expenses | Revenues | Balance Change | Balance   |
|-------------------------|----|-----------------------------|------------------------------|---------|--------------------------|--------------------------|----------|----------|----------------|-----------|
| Entry Date              | JR | Reference #                 | Check Acct                   | Check # | Description              |                          |          |          |                |           |
| 05 704 1512             |    |                             | ENTREPRENEURSHIP             |         |                          | *Previous Balance        |          |          |                | 3,982.75  |
|                         |    |                             |                              |         |                          | *Ending Balance:         | 0.00     | 0.00     | 0.00           | 3,982.75  |
| 05 704 1513             |    |                             | FFA ENTERPRISES              |         |                          | *Previous Balance        |          |          |                | 4,413.08  |
| 05 704 1513             |    |                             | FFA ENTERPRISES              |         |                          |                          |          |          |                |           |
| 05 2900 610 000 1513    |    |                             | FFA ENTERPRISES              |         |                          |                          |          |          |                |           |
| 02/27/2026              | CD | JRSR-4673<br>20260218-0051  | 5                            | 28076   | Soil                     | U.S. BANK: U.S. BANK     | 38.50    | 0.00     |                |           |
| 05 704 1513             |    |                             | FFA ENTERPRISES              |         |                          | *Current Activity        |          |          |                | (38.50)   |
|                         |    |                             |                              |         |                          | *Ending Balance:         | 38.50    | 0.00     | 0.00           | 4,374.58  |
| 05 704 1514             |    |                             | SWEDE MARKET PLACE           |         |                          | *Previous Balance        |          |          |                | 1,159.26  |
| 05 704 1514             |    |                             | SWEDE MARKET PLACE           |         |                          |                          |          |          |                |           |
| 05 1710 1514            |    |                             | SWEDE MARKET PLACE           |         |                          |                          |          |          |                |           |
| 02/04/2026              | CR | 23977                       |                              |         | Swedes marketplace       |                          | 0.00     | 58.60    |                |           |
| 02/19/2026              | CR | 24030                       |                              |         | Swede Market Place       |                          | 0.00     | 58.60    |                |           |
| 02/24/2026              | CR | 24039                       |                              |         | Swede Market Place       |                          | 0.00     | 103.60   |                |           |
| 02/25/2026              | CR | 24049                       |                              |         | Swede Marketplace        |                          | 0.00     | 58.60    |                |           |
| 05 2900 610 000 1514    |    |                             | SWEDE MARKET PLACE           |         |                          |                          |          |          |                |           |
| 02/27/2026              | CD | JRSR-4718<br>20260218-0054  | 5                            | 28076   | USPS                     | U.S. BANK: U.S. BANK     | 38.55    | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4767<br>20260224-0001  | 5                            | 28076   | Walmart                  | U.S. BANK: U.S. BANK     | 224.59   | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4648<br>20260218-0046  | 5                            | 28076   | USPS- postal fees        | U.S. BANK: U.S. BANK     | 67.50    | 0.00     |                |           |
| 05 704 1514             |    |                             | SWEDE MARKET PLACE           |         |                          | *Current Activity        |          |          |                | (51.24)   |
|                         |    |                             |                              |         |                          | *Ending Balance:         | 330.64   | 279.40   | 0.00           | 1,108.02  |
| 05 704 1515             |    |                             | FFA                          |         |                          | *Previous Balance        |          |          |                | 13,021.65 |
| 05 704 1515             |    |                             | FFA                          |         |                          |                          |          |          |                |           |
| 05 1710 1515            |    |                             | FFA                          |         |                          |                          |          |          |                |           |
| 02/09/2026              | CR | 23990                       |                              |         | Boots & Bouquets         |                          | 0.00     | 3,930.00 |                |           |
| 02/10/2026              | CR | 23996                       |                              |         | FFA                      |                          | 0.00     | 117.20   |                |           |
| 02/12/2026              | CR | 24007                       |                              |         | concessions CDE Contests |                          | 0.00     | 519.25   |                |           |
| 02/17/2026              | CR | 24024                       |                              |         | FFA                      |                          | 0.00     | 48.00    |                |           |
| 02/19/2026              | CR | 24030                       |                              |         | FFA                      |                          | 0.00     | 320.00   |                |           |
| 02/24/2026              | CR | 24039                       |                              |         | FFA                      |                          | 0.00     | 1,123.75 |                |           |
| 02/25/2026              | CR | 24049                       |                              |         | FFA                      |                          | 0.00     | 700.00   |                |           |
| 05 2900 610 000 1515    |    |                             | FFA                          |         |                          |                          |          |          |                |           |
| 02/09/2026              | CD | JRSR-4686 3                 | 5                            | 28038   | 96 Lollipops             | Sunshine Lollipops       | 48.00    | 0.00     |                |           |
| 02/10/2026              | CD | JRSR-4714<br>Welding Invite | 5                            | 28057   | Lexington Welding Invite | LEXINGTON PUBLIC SCHOOLS | 90.00    | 0.00     |                |           |
| 02/10/2026              | CD | JRSR-4700 # 4               | 5                            | 28042   | FFA contest fees         | Houdek, Shawna           | 78.00    | 0.00     |                |           |
| 02/10/2026              | CD | JRSR-4701 04                | 5                            | 28042   | FFA contest fees         | Houdek, Shawna           | 80.00    | 0.00     |                |           |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                                | <u>Chart of Account Description</u> |                |                                          |                          | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-----------|--------------------------------|-------------------------------------|----------------|------------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>             | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>                       | <u>Entity Name</u>       |                 |                 |                       |                |
| 02/10/2026                     | CD        | JRSR-4712<br>Reimb             | 5                                   | 28051          | Casey's Pizza                            | Mosel, Dane              | 33.15           | 0.00            |                       |                |
| 02/10/2026                     | CD        | JRSR-4713<br>Reimburse         | 5                                   | 28051          | Sams Club                                | Mosel, Dane              | 357.55          | 0.00            |                       |                |
| 02/11/2026                     | CD        | JRSR-4716<br>00001             | 5                                   | 28067          | Cookies for Concession stand and meal op | Mendez, Benjamin         | 420.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | JRSR-4721<br>29117             | 5                                   | 28072          | Menards                                  | MENARDS                  | 179.98          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4769<br>20260224-0002     | 5                                   | 28076          | Chick Fil A                              | U.S. BANK: U.S. BANK     | 11.28           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4769<br>20260224-0002     | 5                                   | 28076          | Walmart                                  | U.S. BANK: U.S. BANK     | 18.00           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4717<br>20260218-0055     | 5                                   | 28076          | Women in Ag Conference Fee               | U.S. BANK: U.S. BANK     | 450.00          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4727<br>20260218-0056     | 5                                   | 28076          | Walmart                                  | U.S. BANK: U.S. BANK     | 93.98           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4722<br>20260218-0057     | 5                                   | 28076          | Casey's                                  | U.S. BANK: U.S. BANK     | 116.04          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4720<br>20260218-0058     | 5                                   | 28076          | Walmart                                  | U.S. BANK: U.S. BANK     | 154.67          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4698<br>20260218-0052     | 5                                   | 28076          | USPS - mail fee                          | U.S. BANK: U.S. BANK     | 34.64           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4699<br>20260218-0053     | 5                                   | 28076          | Amazon                                   | U.S. BANK: U.S. BANK     | 46.48           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4620<br>20260218-0040     | 5                                   | 28076          | Give and Gather reward                   | U.S. BANK: U.S. BANK     | 55.87           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4642<br>20260218-0041     | 5                                   | 28076          | Vet Sci. Practice                        | U.S. BANK: U.S. BANK     | 34.04           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4649<br>20260218-0047     | 5                                   | 28076          | Walmart                                  | U.S. BANK: U.S. BANK     | 212.76          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4702<br>20260218-0048     | 5                                   | 28076          | USPS mail fees                           | U.S. BANK: U.S. BANK     | 9.54            | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4657<br>20260218-0049     | 5                                   | 28076          | Hobby Lobby                              | U.S. BANK: U.S. BANK     | 105.75          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4656<br>20260218-0050     | 5                                   | 28076          | Amazon                                   | U.S. BANK: U.S. BANK     | 233.46          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4610<br>20260218-0045     | 5                                   | 28076          | Raising Canes                            | U.S. BANK: U.S. BANK     | 81.70           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4815 FFA<br>Rental        | 5                                   | 28121          | DaySpring event center fee               | Gothenburg Impact Center | 830.25          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4774<br>20260226          | 5                                   | 28123          | Two Rivers- Emperical Meats-reimburseme  | Mosel, Dane              | 1,644.00        | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4773<br>Reimburse- W Mart | 5                                   | 28123          | Walmart                                  | Mosel, Dane              | 25.52           | 0.00            |                       |                |
| <b>05 704 1515</b>             |           |                                | <b>FFA</b>                          |                |                                          | <b>*Current Activity</b> |                 |                 |                       | 1,313.54       |
|                                |           |                                |                                     |                |                                          | <b>*Ending Balance:</b>  | 5,444.66        | 6,758.20        | 0.00                  | 14,335.19      |
| <b>05 704 1520</b>             |           |                                | <b>HS QUIZ BOWL</b>                 |                |                                          | <b>*Previous Balance</b> |                 |                 |                       | 3,000.28       |



Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                                   | Chart of Account Description |         |                                       | Entity Name          | Expenses | Revenues | Balance Change | Balance   |
|-------------------------|----|-----------------------------------|------------------------------|---------|---------------------------------------|----------------------|----------|----------|----------------|-----------|
| Entry Date              | JR | Reference #                       | Check Acct                   | Check # | Description                           |                      |          |          |                |           |
| 05 704 1520             |    |                                   |                              |         | HS QUIZ BOWL                          |                      |          |          |                |           |
| 05 1710 1520            |    |                                   |                              |         | SR. HI QUIZ BOWL                      |                      |          |          |                |           |
| 02/24/2026              | CR | 24043                             |                              |         | Entries                               |                      | 0.00     | 275.00   |                |           |
| 05 2900 610 000 1520    |    |                                   |                              |         | SR. HI QUIZ BOWL                      |                      |          |          |                |           |
| 02/26/2026              | CD | JRSR-4708<br>Quiz Bowl<br>Regist. | 5                            | 28110   | ESU10 HS quiz bowl registration       | ESU #10              | 100.00   | 0.00     |                |           |
| 02/26/2026              | CD | JRSR-4798<br>Quiz Bowl<br>Regist. | 5                            | 28114   | Minden QB Invite Registration         | MINDEN SCHOOLS       | 40.00    | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4725<br>20260218-0039        | 5                            | 28076   | Wal-Mart - Chex Mix for QB invite     | U.S. BANK: U.S. BANK | 101.49   | 0.00     |                |           |
| 05 704 1520             |    |                                   |                              |         | HS QUIZ BOWL                          | *Current Activity    |          |          |                | 33.51     |
|                         |    |                                   |                              |         |                                       | *Ending Balance:     | 241.49   | 275.00   | 0.00           | 3,033.79  |
| 05 704 1522             |    |                                   |                              |         | MEDIA PRODUCTION                      | *Previous Balance    |          |          |                | 5,397.03  |
|                         |    |                                   |                              |         |                                       | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 5,397.03  |
| 05 704 1525             |    |                                   |                              |         | SPEECH FUNDRAISING                    | *Previous Balance    |          |          |                | 14,551.55 |
| 05 704 1525             |    |                                   |                              |         | SPEECH FUNDRAISING                    |                      |          |          |                |           |
| 05 1710 1525            |    |                                   |                              |         | Speech Fundraising                    |                      |          |          |                |           |
| 02/09/2026              | CR | 23991                             |                              |         | concessions                           |                      | 0.00     | 1,148.51 |                |           |
| 02/12/2026              | CR | 24004                             |                              |         | Donation                              |                      | 0.00     | 50.00    |                |           |
| 05 2900 610 000 1525    |    |                                   |                              |         | SPEECH FUNDRAISING                    |                      |          |          |                |           |
| 02/11/2026              | CD | JRSR-4715<br>12869                | 5                            | 28066   | Speech Tabulation software            | Stewart, Ben         | 420.00   | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4611<br>20260218-0036        | 5                            | 28076   | Sympathy Flowers                      | U.S. BANK: U.S. BANK | 60.94    | 0.00     |                |           |
| 05 704 1525             |    |                                   |                              |         | SPEECH FUNDRAISING                    | *Current Activity    |          |          |                | 717.57    |
|                         |    |                                   |                              |         |                                       | *Ending Balance:     | 480.94   | 1,198.51 | 0.00           | 15,269.12 |
| 05 704 1531             |    |                                   |                              |         | ONE ACT                               | *Previous Balance    |          |          |                | 4,043.71  |
| 05 704 1531             |    |                                   |                              |         | ONE ACT                               |                      |          |          |                |           |
| 05 1710 1531            |    |                                   |                              |         | ONE ACT                               |                      |          |          |                |           |
| 02/12/2026              | CR | 24015                             |                              |         | concessions cc sales 1/22             |                      | 0.00     | 435.86   |                |           |
| 02/16/2026              | CR | 24017                             |                              |         | Entries                               |                      | 0.00     | 42.75    |                |           |
| 05 2900 610 000 1531    |    |                                   |                              |         | ONE ACT                               |                      |          |          |                |           |
| 02/16/2026              | CD | JRSR-4730<br>Reimburse            | 5                            | 28071   | Sam's Club - meat for walking tacos   | LONG, LORI           | 126.54   | 0.00     |                |           |
| 02/16/2026              | CD | JRSR-4730<br>Reimburse            | 5                            | 28071   | Dollar General - makeup supplies      | LONG, LORI           | 61.45    | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4623<br>20260218-0043        | 5                            | 28076   | Walmart (York) Concession Stand items | U.S. BANK: U.S. BANK | 35.82    | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4623<br>20260218-0043        | 5                            | 28076   | Walmart (Lex) Concession Stand items  | U.S. BANK: U.S. BANK | 11.94    | 0.00     |                |           |
| 05 704 1531             |    |                                   |                              |         | ONE ACT                               | *Current Activity    |          |          |                | 242.86    |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number                         |    |                         | Chart of Account Description |         |                                         | Entity Name          | Expenses          | Revenues        | Balance Change | Balance         |
|-------------------------------------------------|----|-------------------------|------------------------------|---------|-----------------------------------------|----------------------|-------------------|-----------------|----------------|-----------------|
| Entry Date                                      | JR | Reference #             | Check Acct                   | Check # | Description                             |                      |                   |                 |                |                 |
|                                                 |    |                         |                              |         |                                         |                      | <u>235.75</u>     | <u>478.61</u>   | <u>0.00</u>    | <u>4,286.57</u> |
| 05 704 1550 STUDENT COUNCIL                     |    |                         |                              |         |                                         |                      | *Ending Balance:  |                 |                |                 |
| 05 704 1550 STUDENT COUNCIL                     |    |                         |                              |         |                                         |                      | *Previous Balance |                 |                |                 |
| 05 1710 1550 STUDENT COUNCIL                    |    |                         |                              |         |                                         |                      |                   |                 |                |                 |
| 02/04/2026                                      | CR | 23979                   |                              |         | concessions                             |                      | 0.00              | 56.81           |                |                 |
| 02/06/2026                                      | CR | 23988                   |                              |         | concessions                             |                      | 0.00              | 8.70            |                |                 |
| 02/10/2026                                      | CR | 23998                   |                              |         | Coronation Dance                        |                      | 0.00              | 655.00          |                |                 |
| 02/24/2026                                      | CR | 24046                   |                              |         | concessions                             |                      | 0.00              | 291.59          |                |                 |
| 05 2900 610 000 1550 STUDENT COUNCIL            |    |                         |                              |         |                                         |                      |                   |                 |                |                 |
| 02/26/2026                                      | CD | JRSR-4779 Reimbursement | 5                            | 28111   | Chamber Bucks                           | MEISINGER, MARY      | 130.00            | 0.00            |                |                 |
| 02/27/2026                                      | CD | JRSR-4641 20260218-0044 | 5                            | 28076   | tiara, sceptor, velvet box              | U.S. BANK: U.S. BANK | 83.53             | 0.00            |                |                 |
| 02/27/2026                                      | CD | JRSR-4641 20260218-0044 | 5                            | 28076   | shipping                                | U.S. BANK: U.S. BANK | 36.98             | 0.00            |                |                 |
| 05 704 1550 STUDENT COUNCIL                     |    |                         |                              |         |                                         |                      | *Current Activity |                 |                |                 |
|                                                 |    |                         |                              |         |                                         |                      | <u>250.51</u>     | <u>1,012.10</u> | <u>0.00</u>    | <u>761.59</u>   |
|                                                 |    |                         |                              |         |                                         |                      | *Ending Balance:  |                 |                |                 |
|                                                 |    |                         |                              |         |                                         |                      | *Previous Balance |                 |                |                 |
| 05 704 1575 MATH A.P.                           |    |                         |                              |         |                                         |                      |                   |                 |                |                 |
| 05 704 1575 MATH A.P.                           |    |                         |                              |         |                                         |                      |                   |                 |                |                 |
| 05 2900 610 000 1575 MATH A.P.                  |    |                         |                              |         |                                         |                      |                   |                 |                |                 |
| 02/27/2026                                      | CD | JRSR-4742 20260218-0063 | 5                            | 28076   | lab act.                                | U.S. BANK: U.S. BANK | 39.98             | 0.00            |                |                 |
| 02/27/2026                                      | CD | JRSR-4639 20260218-0061 | 5                            | 28076   | donuts for treat after circle graph act | U.S. BANK: U.S. BANK | 24.00             | 0.00            |                |                 |
| 05 704 1575 MATH A.P.                           |    |                         |                              |         |                                         |                      | *Current Activity |                 |                |                 |
|                                                 |    |                         |                              |         |                                         |                      | <u>63.98</u>      | <u>0.00</u>     | <u>0.00</u>    | <u>(63.98)</u>  |
|                                                 |    |                         |                              |         |                                         |                      | *Ending Balance:  |                 |                |                 |
|                                                 |    |                         |                              |         |                                         |                      | *Previous Balance |                 |                |                 |
| 05 704 1580 MEDIA                               |    |                         |                              |         |                                         |                      |                   |                 |                |                 |
| 05 704 1580 MEDIA                               |    |                         |                              |         |                                         |                      |                   |                 |                |                 |
| 05 2900 610 000 1580 MEDIA                      |    |                         |                              |         |                                         |                      |                   |                 |                |                 |
| 02/16/2026                                      | CD | JRSR-4730 Reimburse     | 5                            | 28071   | Walmart GI - scissors & glue sticks     | LONG, LORI           | 34.73             | 0.00            |                |                 |
| 05 704 1580 MEDIA                               |    |                         |                              |         |                                         |                      | *Current Activity |                 |                |                 |
|                                                 |    |                         |                              |         |                                         |                      | <u>34.73</u>      | <u>0.00</u>     | <u>0.00</u>    | <u>(34.73)</u>  |
|                                                 |    |                         |                              |         |                                         |                      | *Ending Balance:  |                 |                |                 |
| 05 704 1590 SCIENCE CLUB                        |    |                         |                              |         |                                         |                      | *Previous Balance |                 |                |                 |
|                                                 |    |                         |                              |         |                                         |                      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>831.67</u>   |
|                                                 |    |                         |                              |         |                                         |                      | *Ending Balance:  |                 |                |                 |
| 05 704 1600 BOYS BASKETBALL FUNDRAISER          |    |                         |                              |         |                                         |                      | *Previous Balance |                 |                |                 |
| 05 704 1600 BOYS BASKETBALL FUNDRAISER          |    |                         |                              |         |                                         |                      |                   |                 |                |                 |
| 05 2900 610 000 1600 BOYS BASKETBALL FUNDRAISER |    |                         |                              |         |                                         |                      |                   |                 |                |                 |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                            | Chart of Account Description |         |                                  | Entity Name          | Expenses | Revenues | Balance Change | Balance  |
|-------------------------|----|----------------------------|------------------------------|---------|----------------------------------|----------------------|----------|----------|----------------|----------|
| Entry Date              | JR | Reference #                | Check Acct                   | Check # | Description                      |                      |          |          |                |          |
| 02/03/2026              | CD | JRSR-4665<br>1889997       | 5                            | 28012   | Travel gear                      | Game One             | 326.78   | 0.00     |                |          |
| 02/27/2026              | CD | JRSR-4658<br>20260218-0042 | 5                            | 28076   | Sandwiches for conference        | U.S. BANK: U.S. BANK | 185.03   | 0.00     |                |          |
| 05 704 1600             |    |                            |                              |         | BOYS BASKETBALL FUNDRAISER       | *Current Activity    |          |          |                | (511.81) |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 511.81   | 0.00     | 0.00           | 4,766.05 |
| 05 704 1610             |    |                            |                              |         | FOOTBALL FUNDRAISER              | *Previous Balance    |          |          |                | 536.94   |
| 05 704 1610             |    |                            |                              |         | FOOTBALL FUNDRAISER              |                      |          |          |                |          |
| 05 1710 1610            |    |                            |                              |         | FOOTBALL FUNDRAISER              |                      |          |          |                |          |
| 02/17/2026              | CR | 24027                      |                              |         | concessions                      |                      | 0.00     | 148.96   |                |          |
| 05 704 1610             |    |                            |                              |         | FOOTBALL FUNDRAISER              | *Current Activity    |          |          |                | 148.96   |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 0.00     | 148.96   | 0.00           | 685.90   |
| 05 704 1620             |    |                            |                              |         | GIRLS BASKETBALL FUNDRAISER      | *Previous Balance    |          |          |                | 4,113.75 |
| 05 704 1620             |    |                            |                              |         | GIRLS BASKETBALL FUNDRAISER      |                      |          |          |                |          |
| 05 1710 1620            |    |                            |                              |         | GIRLS BASKETBALL FUNDRAISER      |                      |          |          |                |          |
| 02/12/2026              | CR | 24012                      |                              |         | cc transactions 1/12 concessions |                      | 0.00     | 63.00    |                |          |
| 05 2900 610 000 1620    |    |                            |                              |         | GIRLS BASKETBALL FUNDRAISER      |                      |          |          |                |          |
| 02/06/2026              | CD | JRSR-4674<br>10540744      | 5                            | 28024   | 1/4 zip                          | Game One             | 20.25    | 0.00     |                |          |
| 02/06/2026              | CD | JRSR-4674<br>10540744      | 5                            | 28024   | shipping                         | Game One             | 18.00    | 0.00     |                |          |
| 02/06/2026              | CD | JRSR-4675<br>405023        | 5                            | 28032   | logo on travel gear              | Valley Promo         | 162.75   | 0.00     |                |          |
| 05 704 1620             |    |                            |                              |         | GIRLS BASKETBALL FUNDRAISER      | *Current Activity    |          |          |                | (138.00) |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 201.00   | 63.00    | 0.00           | 3,975.75 |
| 05 704 1625             |    |                            |                              |         | BOYS GOLF FUNDRAISER             | *Previous Balance    |          |          |                | 1,557.38 |
| 05 704 1625             |    |                            |                              |         | BOYS GOLF FUNDRAISER             |                      |          |          |                |          |
| 05 1710 1625            |    |                            |                              |         | BOYS GOLF FUNDRAISER             |                      |          |          |                |          |
| 02/12/2026              | CR | 24014                      |                              |         | cc transactions 1/17 concessions |                      | 0.00     | 168.00   |                |          |
| 05 704 1625             |    |                            |                              |         | BOYS GOLF FUNDRAISER             | *Current Activity    |          |          |                | 168.00   |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 0.00     | 168.00   | 0.00           | 1,725.38 |
| 05 704 1626             |    |                            |                              |         | GIRLS GOLF FUNDRAISER            | *Previous Balance    |          |          |                | 3,223.41 |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 3,223.41 |
| 05 704 1629             |    |                            |                              |         | WEIGHT ROOM FUNDRAISER           | *Previous Balance    |          |          |                | 106.41   |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 106.41   |
| 05 704 1630             |    |                            |                              |         | SOFTBALL FUNDRAISER              | *Previous Balance    |          |          |                | 3,486.85 |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 3,486.85 |
| 05 704 1632             |    |                            |                              |         | GIRLS TENNIS FUNDRAISER          | *Previous Balance    |          |          |                | 5,488.26 |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                            | Chart of Account Description |         |                                          | Entity Name          | Expenses | Revenues | Balance Change | Balance    |
|-------------------------|----|----------------------------|------------------------------|---------|------------------------------------------|----------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #                | Check Acct                   | Check # | Description                              |                      |          |          |                |            |
| 05 704 1632             |    |                            |                              |         | GIRLS TENNIS FUNDRAISER                  |                      |          |          |                |            |
| 05 1710 1632            |    |                            |                              |         | GIRLS TENNIS FUNDRAISER                  |                      |          |          |                |            |
| 02/12/2026              | CR | 24011                      |                              |         | cc sales 1/9 concessions                 |                      | 0.00     | 337.00   |                |            |
| 05 704 1632             |    |                            |                              |         | GIRLS TENNIS FUNDRAISER                  | *Current Activity    |          |          |                | 337.00     |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 337.00   | 0.00           | 5,825.26   |
| 05 704 1633             |    |                            |                              |         | TRACK FUNDRAISER                         | *Previous Balance    |          |          |                | (1,852.30) |
| 05 704 1633             |    |                            |                              |         | TRACK FUNDRAISER                         |                      |          |          |                |            |
| 05 1710 1633            |    |                            |                              |         | TRACK FUNDRAISER                         |                      |          |          |                |            |
| 02/04/2026              | CR | 23981                      |                              |         | concessions                              |                      | 0.00     | 173.29   |                |            |
| 05 704 1633             |    |                            |                              |         | TRACK FUNDRAISER                         | *Current Activity    |          |          |                | 173.29     |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 173.29   | 0.00           | (1,679.01) |
| 05 704 1634             |    |                            |                              |         | YOUTH TRACK                              | *Previous Balance    |          |          |                | 148.45     |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 148.45     |
| 05 704 1635             |    |                            |                              |         | JH TRACK FR                              | *Previous Balance    |          |          |                | 1,676.89   |
| 05 704 1635             |    |                            |                              |         | JH TRACK FR                              |                      |          |          |                |            |
| 05 1710 1635            |    |                            |                              |         | JH TRACK FR                              |                      |          |          |                |            |
| 02/09/2026              | CR | 23992                      |                              |         | concessions                              |                      | 0.00     | 1,309.18 |                |            |
| 05 2900 610 000 1635    |    |                            |                              |         | JH TRACK FR                              |                      |          |          |                |            |
| 02/27/2026              | CD | JRSR-4747<br>20260219-0004 | 5                            | 28076   | Pizza for concession stand<br>fundraiser | U.S. BANK: U.S. BANK | 66.00    | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4747<br>20260219-0004 | 5                            | 28076   | pizza for concession stand<br>fundraiser | U.S. BANK: U.S. BANK | 66.00    | 0.00     |                |            |
| 05 704 1635             |    |                            |                              |         | JH TRACK FR                              | *Current Activity    |          |          |                | 1,177.18   |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 132.00   | 1,309.18 | 0.00           | 2,854.07   |
| 05 704 1640             |    |                            |                              |         | VOLLEYBALL FUNDRAISER                    | *Previous Balance    |          |          |                | 7,726.59   |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 7,726.59   |
| 05 704 1643             |    |                            |                              |         | JH VOLLEYBALL FUNDRAISER                 | *Previous Balance    |          |          |                | 1,479.20   |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 1,479.20   |
| 05 704 1645             |    |                            |                              |         | YOUTH VOLLEYBALL                         | *Previous Balance    |          |          |                | 1,245.78   |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 1,245.78   |
| 05 704 1646             |    |                            |                              |         | JH GBB Fundraiser                        | *Previous Balance    |          |          |                | 28.15      |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 28.15      |
| 05 704 1647             |    |                            |                              |         | CROSS COUNTRY FUNDRAISER                 | *Previous Balance    |          |          |                | 1,194.79   |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 1,194.79   |
| 05 704 1650             |    |                            |                              |         | WRESTLING FUNDRAISER                     | *Previous Balance    |          |          |                | 9,374.35   |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                            |            | Chart of Account Description |                                  |  | Entity Name                                                           | Expenses | Revenues | Balance Change | Balance    |
|-------------------------|----|----------------------------|------------|------------------------------|----------------------------------|--|-----------------------------------------------------------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #                | Check Acct | Check #                      | Description                      |  |                                                                       |          |          |                |            |
| 05 704 1650             |    |                            |            |                              | WRESTLING FUNDRAISER             |  |                                                                       |          |          |                |            |
| 05 2900 610 000 1650    |    |                            |            |                              | WRESTLING FUNDRAISER             |  |                                                                       |          |          |                |            |
| 02/26/2026              | CD | Hotel Rooms-<br>Wrest.     | 5          | 28109                        | State WR Rooms                   |  | Embassy Suites by Hilton Omaha<br>LaVista Hotel and Conference Center | 1,102.50 | 0.00     |                |            |
| 02/27/2026              | CD | 20260225                   | 5          | 28076                        | WIX Subscription                 |  | U.S. BANK: U.S. BANK                                                  | 204.00   | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4802<br>20260225-0001 | 5          | 28076                        | Flowrestling                     |  | U.S. BANK: U.S. BANK                                                  | 158.12   | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4624<br>20260218-0064 | 5          | 28076                        | The Flower Market                |  | U.S. BANK: U.S. BANK                                                  | 138.64   | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4621<br>20260218-0065 | 5          | 28076                        | 3406.50                          |  | U.S. BANK: U.S. BANK                                                  | 3,406.50 | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4645<br>20260218-0066 | 5          | 28076                        | Credit Card Scott                |  | U.S. BANK: U.S. BANK                                                  | 58.85    | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4644<br>20260218-0067 | 5          | 28076                        | Credit Card Scott                |  | U.S. BANK: U.S. BANK                                                  | 216.50   | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4707<br>20260218-0068 | 5          | 28076                        | Straps                           |  | U.S. BANK: U.S. BANK                                                  | 95.94    | 0.00     |                |            |
| 05 704 1650             |    |                            |            |                              | WRESTLING FUNDRAISER             |  | *Current Activity                                                     |          |          |                | (5,381.05) |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 5,381.05 | 0.00     | 0.00           | 3,993.30   |
| 05 704 1652             |    |                            |            |                              | LEGENDS SCHOLARSHIP              |  | *Previous Balance                                                     |          |          |                | 50.00      |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 50.00      |
| 05 704 1653             |    |                            |            |                              | GIRLS WRESTLING FUNDRAISER       |  | *Previous Balance                                                     |          |          |                | 2,514.83   |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 2,514.83   |
| 05 704 1655             |    |                            |            |                              | Student Vending Janda/J. Bartels |  | *Previous Balance                                                     |          |          |                | (65.82)    |
| 05 704 1655             |    |                            |            |                              | Student Vending Janda/J. Bartels |  |                                                                       |          |          |                |            |
| 05 1710 1655            |    |                            |            |                              | Student Vending Janda/J. Bartels |  |                                                                       |          |          |                |            |
| 02/10/2026              | CR | 23997                      |            |                              | Vending                          |  |                                                                       | 0.00     | 120.00   |                |            |
| 05 704 1655             |    |                            |            |                              | Student Vending Janda/J. Bartels |  | *Current Activity                                                     |          |          |                | 120.00     |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 120.00   | 0.00           | 54.18      |
| 05 704 1700             |    |                            |            |                              | ELEM. BOOK FAIR                  |  | *Previous Balance                                                     |          |          |                | 12,479.74  |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 12,479.74  |
| 05 704 1701             |    |                            |            |                              | ELEM. ART PROGRAM                |  | *Previous Balance                                                     |          |          |                | 334.96     |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 334.96     |
| 05 704 1705             |    |                            |            |                              | ELEM. COURTESY FUND              |  | *Previous Balance                                                     |          |          |                | 1,748.68   |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 1,748.68   |
| 05 704 1706             |    |                            |            |                              | ELEM. PRINCIPAL FUND             |  | *Previous Balance                                                     |          |          |                | 500.00     |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 500.00     |
| 05 704 1707             |    |                            |            |                              | SWEDE BANK                       |  | *Previous Balance                                                     |          |          |                | 19,544.31  |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number           |    |               | Chart of Account Description |         |                                  | Entity Name               | Expenses          | Revenues | Balance Change | Balance   |
|-----------------------------------|----|---------------|------------------------------|---------|----------------------------------|---------------------------|-------------------|----------|----------------|-----------|
| Entry Date                        | JR | Reference #   | Check Acct                   | Check # | Description                      |                           |                   |          |                |           |
|                                   |    |               |                              |         |                                  |                           | 0.00              | 0.00     | 0.00           | 19,544.31 |
| 05 704 1709 Elem. Yearbook        |    |               |                              |         |                                  |                           |                   |          |                |           |
|                                   |    |               |                              |         |                                  |                           | *Previous Balance |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1710 ELEM. FUND RAISING    |    |               |                              |         |                                  |                           | 0.00              | 0.00     | 0.00           | 235.00    |
|                                   |    |               |                              |         |                                  |                           | *Previous Balance |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1711 1ST GRADE             |    |               |                              |         |                                  |                           | 0.00              | 0.00     | 0.00           | 7,817.18  |
|                                   |    |               |                              |         |                                  |                           | *Previous Balance |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1712 2ND GRADE             |    |               |                              |         |                                  |                           | 0.00              | 0.00     | 0.00           | 3,362.70  |
|                                   |    |               |                              |         |                                  |                           | *Previous Balance |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1712 2ND GRADE             |    |               |                              |         |                                  |                           | 0.00              | 0.00     | 0.00           | 1,131.13  |
|                                   |    |               |                              |         |                                  |                           | *Previous Balance |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1713 4TH GRADE             |    |               |                              |         |                                  |                           | 0.00              | 0.00     | 0.00           | 982.86    |
|                                   |    |               |                              |         |                                  |                           | *Previous Balance |          |                |           |
| 05 704 1713 4TH GRADE             |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 2900 610 000 1713 4TH GRADE    |    |               |                              |         |                                  |                           |                   |          |                |           |
| 02/09/2026                        | CD | ELEM-1370     | 5                            | 28035   | Tootsie Pops                     | BURKINK, JAIME            | 9.54              | 0.00     |                |           |
|                                   |    | Reimb-Walmart |                              |         |                                  |                           |                   |          |                |           |
| 02/27/2026                        | CD | ELEM-1373     | 5                            | 28076   | Ice cream toppings               | U.S. BANK: BURKINK, JAIME | 31.18             | 0.00     |                |           |
|                                   |    | 20260219      |                              |         |                                  |                           |                   |          |                |           |
| 02/27/2026                        | CD | ELEM-1374     | 5                            | 28076   | Ice cream toppings/supplies      | U.S. BANK: BURKINK, JAIME | 57.80             | 0.00     |                |           |
|                                   |    | 20260219-0001 |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1713 4TH GRADE             |    |               |                              |         |                                  |                           | *Current Activity |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
|                                   |    |               |                              |         |                                  |                           | *Ending Balance:  |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1714 5TH GRADE             |    |               |                              |         |                                  |                           | *Previous Balance |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1714 5TH GRADE             |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 2900 610 000 1714 5TH GRADE    |    |               |                              |         |                                  |                           |                   |          |                |           |
| 02/27/2026                        | CD | ELEM-1366     | 5                            | 28076   | Pizza for Skills Plan Completion | U.S. BANK: U.S. BANK      | 75.00             | 0.00     |                |           |
|                                   |    | 20260218-0037 |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1714 5TH GRADE             |    |               |                              |         |                                  |                           | *Current Activity |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
|                                   |    |               |                              |         |                                  |                           | *Ending Balance:  |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1715 ELEM. LOUNGE          |    |               |                              |         |                                  |                           | *Previous Balance |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1715 ELEM. LOUNGE          |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 2900 610 000 1715 ELEM. LOUNGE |    |               |                              |         |                                  |                           |                   |          |                |           |
| 02/26/2026                        | CD | 11944082      | 5                            | 28108   | Pop order                        | CHESTERMAN COMPANY        | 203.00            | 0.00     |                |           |
| 05 704 1715 ELEM. LOUNGE          |    |               |                              |         |                                  |                           | *Current Activity |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
|                                   |    |               |                              |         |                                  |                           | *Ending Balance:  |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1716 3RD GRADE             |    |               |                              |         |                                  |                           | *Previous Balance |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
|                                   |    |               |                              |         |                                  |                           | *Ending Balance:  |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |
| 05 704 1717 KINDERGARTEN          |    |               |                              |         |                                  |                           | *Previous Balance |          |                |           |
|                                   |    |               |                              |         |                                  |                           |                   |          |                |           |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                               | Chart of Account Description |         |                                        | Entity Name       | Expenses | Revenues | Balance Change | Balance    |
|-------------------------|----|-------------------------------|------------------------------|---------|----------------------------------------|-------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #                   | Check Acct                   | Check # | Description                            |                   |          |          |                |            |
| 05 704 1717             |    |                               |                              |         | KINDERGARTEN                           |                   |          |          |                |            |
| 05 1710 1717            |    |                               |                              |         | KINDERGARTEN                           |                   |          |          |                |            |
| 02/12/2026              | CR | 24016                         |                              |         | cc sales concessions 1/26              |                   | 0.00     | 42.00    |                |            |
| 05 2900 610 000 1717    |    |                               |                              |         | KINDERGARTEN                           |                   |          |          |                |            |
| 02/20/2026              | GJ |                               |                              |         | Kind. to Ind. Tech for snowmen         |                   | 150.00   | 0.00     |                |            |
| 02/26/2026              | CD | ELEM-1380<br>Walmart Reimb.   | 5                            | 28112   | Valentine Candy hearts for math lesson | Miller, Blayre    | 33.44    | 0.00     |                |            |
| 02/26/2026              | CD | ELEM-1381<br>W.Mart Reimburse | 5                            | 28112   | Valentine Candy heart math lesson      | Miller, Blayre    | 8.64     | 0.00     |                |            |
| 05 704 1717             |    |                               |                              |         | KINDERGARTEN                           | *Current Activity |          |          |                | (150.08)   |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 192.08   | 42.00    | 0.00           | 1,726.69   |
| 05 704 1718             |    |                               |                              |         | 6TH GRADE                              | *Previous Balance |          |          |                | 2,716.52   |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 0.00     | 0.00           | 2,716.52   |
| 05 704 1800             |    |                               |                              |         | DDA INTEREST                           | *Previous Balance |          |          |                | 26,134.59  |
| 05 704 1800             |    |                               |                              |         | DDA INTEREST                           |                   |          |          |                |            |
| 05 1710 1800            |    |                               |                              |         | DDA INTEREST                           |                   |          |          |                |            |
| 02/27/2026              | CR | 02272026                      |                              |         | February Interest                      |                   | 0.00     | 280.46   |                |            |
| 05 704 1800             |    |                               |                              |         | DDA INTEREST                           | *Current Activity |          |          |                | 280.46     |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 280.46   | 0.00           | 26,415.05  |
| 05 704 1810             |    |                               |                              |         | CD INTEREST                            | *Previous Balance |          |          |                | 9,789.23   |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 0.00     | 0.00           | 9,789.23   |
| 05 704 1910             |    |                               |                              |         | ALBERTS MEMORIAL                       | *Previous Balance |          |          |                | (2,478.79) |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 0.00     | 0.00           | (2,478.79) |
| 05 704 1920             |    |                               |                              |         | GREENE MEMORIAL                        | *Previous Balance |          |          |                | (4,240.00) |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 0.00     | 0.00           | (4,240.00) |
| 05 704 1925             |    |                               |                              |         | UEHLING SCHOLARSHIP                    | *Previous Balance |          |          |                | (1,946.03) |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 0.00     | 0.00           | (1,946.03) |
| 05 704 1940             |    |                               |                              |         | SWEDES LEAD SCHOLARSHIP                | *Previous Balance |          |          |                | 4,914.00   |
| 05 704 1940             |    |                               |                              |         | SWEDES LEAD SCHOLARSHIP                |                   |          |          |                |            |
| 05 1710 1940            |    |                               |                              |         | SWEDES LEAD SCHOLARSHIP                |                   |          |          |                |            |
| 02/04/2026              | CR | 23975                         |                              |         | Swedes Lead                            |                   | 0.00     | 60.00    |                |            |
| 02/06/2026              | CR | 23985                         |                              |         | Swedes Lead                            |                   | 0.00     | 20.00    |                |            |
| 02/09/2026              | CR | 23989                         |                              |         | Swedes Lead                            |                   | 0.00     | 20.00    |                |            |
| 02/16/2026              | CR | 24018                         |                              |         | swedes lead                            |                   | 0.00     | 40.00    |                |            |
| 02/19/2026              | CR | 24029                         |                              |         | Swedes Lead                            |                   | 0.00     | 40.00    |                |            |
| 05 704 1940             |    |                               |                              |         | SWEDES LEAD SCHOLARSHIP                | *Current Activity |          |          |                | 180.00     |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05      ACTIVITY FUND

| <u>Chart of Account Number</u> |           |                    | <u>Chart of Account Description</u> |                |                    |                    |                 |                 |                       |                |
|--------------------------------|-----------|--------------------|-------------------------------------|----------------|--------------------|--------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u> | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u> | <u>Entity Name</u> | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
| <b>*Ending Balance:</b>        |           |                    |                                     |                |                    |                    | 0.00            | 180.00          | 0.00                  | 5,094.00       |
| Fund Total: 05                 |           |                    |                                     |                |                    |                    | 48,127.09       | 50,697.74       | 0.00                  | 431,465.18     |



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## Administrator Report

Meeting: March Board Meeting

Date: 3/16/26 @ 5:00

Mrs. Josie Floyd, Elementary Principal

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### Kindergarten Parent Meeting:

Our Kindergarten Parent Meeting is scheduled for March 19th at 5:30 in the PAC. A letter and registration link has been mailed to all parents who have already called to register their child. Parents will have the opportunity to turn in required paperwork and learn all about KINDERGARTEN at Dudley Elementary. Kindergarten teachers will send out a "Beginning of the Year" letter to students prior to Open House which will inform them of who their child's homeroom teacher will be. Kindergarten Open House will again be held in connection with our GPS Open House. Important information will be presented to parents/students about the upcoming year (requirements, expectations, school day, etc.) prior to Open House. While attending Open House, parents/students will have the opportunity to drop off their school supplies, tour the classroom, and participate in all the activities that our main Open House provides to our families.

### Parent/Teacher Conferences:

Parent/Teacher Conferences were held on Thursday, February 12th from 7:00 a.m. to 7:00 p.m. Individual conferences were scheduled for students in Kindergarten thru 6th grades. Parents also had the opportunity to meet with SPECIAL teachers (art, pe, music). We had a great turnout for conferences with a 94% attendance. We had a total of 24 students who did not have a conference which was reflective of 15 families. I greatly appreciate all that the teachers do to prepare for the conferences and ensure they are meaningful and informative for parents/guardians.

### Super Swedes:

As of 2/20/2026, we have recognized 440 students as Super Swedes and over 200 students have received a Positive Office Call! Stop by Dudley to check out all the signatures on the graffiti wall! We have so many "Signature Swedes" following the Swede Shield!!



### **Book Vending Machine:**

Our TeamMates book vending machine has been busy this school year! Student birthdays are announced at the beginning of each week and students get to travel to Mrs. Floyd's office to receive a pencil as well as a book of their choice. Students enjoy depositing the coin, selecting their book and having the machine talk to them..."**One book coming down!**" Check out some of the most recent students who have visited the vending machine to celebrate their birthday! Video Link: <https://youtube.com/shorts/CjCg1ZwLE6Q>

### **One School One Book (Year #2):**

I am excited to share that Dudley Elementary is preparing to launch our 2nd Annual "One School, One Book" initiative—a program designed to foster a culture of literacy and community connection across the entire student body, staff and most importantly families!

The official selection will be unveiled during a school-wide assembly on Monday, March 16, at 9:00 AM in the Performing Arts Center (PAC). Every student and staff member will be provided with their own copy of the book, ensuring that all learners have the tools to participate fully. Families will embark on a 19-day guided reading schedule, allowing us to enjoy the narrative as a collective community. To reinforce comprehension and engagement, students will participate in interactive trivia challenges throughout the 19-day period, culminating in a grand finale celebration.

This initiative is a fantastic opportunity to unite our school under a common theme, encourage families to participate in daily reading habits, and bring the joy of literature to the forefront of our school community. We look forward to seeing the positive impact this shared experience has on our students' literacy engagement.

### **4th Annual Family Night:**

Our Family Night will be held on April 23rd from 5:30-7:00. We are planning for similar activities to the last few years which includes some community partners. We encourage any families with children birth to 6th grade to attend this fun family event!



## **Administrator Report**

Meeting: March Board Meeting

Date: 3/16/26

Mr. Seth Ryker, Jr/Sr. High Principal

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### **Topics:**

District Speech and Student Wellness Day

ACT Test Prep

Credit Recovery

### **I. District Speech & Student Wellness Day - March 18th**

- a.  Wellness- Shared

### **II. Service Day and ACT (Juniors) - April 7th**

- a. ACT prep is under way for our April 7th test

### **III. Credit Recovery**

- b. Credit Recovery will be held during the month of June. This program is for Gothenburg students in grades 9-12 who have failed a required course or transferred to GPS deficient in our required credits. The cost is \$130 per session
  - i. SESSION ONE: 8:00 a.m. to 11:00 a.m.
  - ii. SESSION TWO: 11:15 a.m. to 2:15 p.m.

## **Administrator Report**

Meeting: March Board Meeting

Date: 3/16/2026

Mr. Marc Mroczek, Activities Director

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### **Topics:**

Winter Sports Recap

Thank you to Gothenburg Businesses & Individuals

Speech

State Cheer at Grand Island

Spring Sports

Upcoming Home Activities

### **I. Winter Sports Recap**

- We had 3 boys (Lucas Therrien, Maddox Gilligan, and Tristan Koch) qualify for the State Wrestling Tournament in Omaha. Lucas went 2-2, Maddox finished in 5th place, and Tristan finished in 6th place.
- We had 1 girl (Ellary Koch) compete in the B-4 District Tournament at Ogallala. She wrestled very well but did not qualify for the state tournament.
- The Girl's Basketball team lost to Ogallala in the C1-10 Sub-Districts at Ogallala.
  - We then hosted the C1-5 District Final in front of our home crowd. We beat Scotus Central Catholic 53-52 to qualify for the NSAA State Girls Basketball Tournament.
  - We beat Ogallala in the 1st Round 70-63, lost to Milford 63-51. We beat Fort Calhoun 69-64 for 3rd place. The girls finished 23-5. Congratulations to girls and coaches on an outstanding season!
- The Boys Basketball team hosted the C1-9 Sub-Districts and beat Holdrege and lost to Doniphan-Trumbull.
  - We hosted the C1-8 District Final in front of our home crowd. We beat Doniphan-Trumbull 52-48 to qualify for the NSAA State Boys Basketball Tournament. We play Auburn in the 1st round.
- 7th Grade Boys Basketball finished their season with a 4-3 record (A-team).
- 8th Grade Boys Basketball finished their season with a 2-5 record (A-team).

### **II. Thank you to Gothenburg Businesses & Individuals**

- A huge thank you goes out to our Gothenburg Businesses & individuals for sponsoring our student's admission at the C1-5 Girls District Final, C1-9 Boys Sub-Districts, and the Boys C1-8 District Final.
  - Pony Express Family Dentistry, Dayspring Bank, Gothenburg Health, Valley Promo,
  - Hicken Lumber, Swede Boosters, Kirk & Rachael Evert, The Burg, Blase-Strauser Memorial Chapel, and an anonymous donor.
- Andy Hilbers & T&L Sund sponsored all the popcorn bag sales for the Girls District Final.
- Thank you for your continued support of Gothenburg Activities!

### **III. Speech**

- The SWC Speech Meet was held at McCook this past Monday and finished at SWC Champions!
- The C1-6 District Speech Meet will be held here in Gothenburg on Wednesday, March 18th starting at 9:00 A.M.
- The NSAA State Speech Championships will be held at Kearney High School on Friday, March 27th. Best of luck to our students and coaches!

#### **IV. State Cheer at Grand Island**

- The cheerleaders performed at the Nebraska Coaches Association State Cheer and Dance Championships on February 20, 2026. They finished 7th in Game Day, and 9th in Non-Tumbling.

#### **V. Spring Sports**

- Spring Sports started practice on Monday, March 2, 2026.
  - Due to girls and state basketball, tentative numbers are not available yet.
- JH Track practice will begin soon.

#### **VI. Upcoming Home Activities**

- Winter Sports Program in PAC - March 23th. 6:30 P.M.
- Dutch Zorn Track Invite - April 16th. 12:30 P.M. Field Events. 2:30 P.M. Running Events.
- Midwest Nebraska Track Classic at Gothenburg - April 21st. 4:00 P.M.
  - Top 8 qualifying. Schools invited are from Grand Island to Sidney.
- Boys Golf Invite at Wildhorse Golf Course - April 23rd. 9:00 A.M.
- NSAA District Music Contest at Perkins County - April 24th. Time TBD.

#### **Strategic Plan Update**

- **Strategy 3.1 - Collaborate to revitalize the volunteer-based school foundation to provide financial support in order to increase student opportunities.**
  - No meeting has been held recently.



Administrative Report

March 16, 2026

Mrs. Tomye McKenna

Special Education Director/Assistant Elementary Principal

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I. Update on Strategy 1

II. Special Education

I. Strategy 1

A. Monthly Birthday Celebrations

- a. Mrs. Erin Feather coordinates the monthly birthday celebrations for staff.  
This is quite an undertaking with the large amount of staff. She does a great job remembering everyone!

II. Special Education

A. School-Age Caseload Numbers:

Andersen: 21  
Studnicka: 17  
Franzen: 21  
Hastings: 25  
Mullen: 18

C. State Autism Conference

- a. April 9-10
- b. Attending: Erin Feather, Maria Andersen, Charity Wyatt, Lana Dilka, Tatum Rush, Tomye McKenna

## 2026 Keynotes



**Carrie Cariello**  
Parent, Author



**Armando Bernal**  
MEd, BCBA, CBSS



**Robert Pennington**  
Ph.D, BCBA-D



**Karen Haase**  
Esq.

## Administrator Report

Meeting: Sept Board Meeting

Date: 3/16/26

Mrs. Maggie Tiller - Director of Teaching and Learning

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### Curriculum & Instruction:

- Review and Adoption Timeline
  - 2025-2026 - ELA (English Language Arts)
    - Curriculum is adopted by the board of education and references the content/standards that are taught ([Policy 6004](#)).
    - Administration and certificated employees determine which instructional materials will be utilized and purchased by the school district.
    - All instructional materials purchased shall adhere to the General Purchasing and Procurement procedures as outlined in [Policy 3004](#). When the purchase threshold is met, a 30-day review period for the materials will be provided for patrons.
    - Parents and guardians shall be granted access to district-approved textbooks and other instructional materials upon request in accordance with [Policy 5018](#). This access shall be available both during and outside the 30-day review period.
    - [ELA Materials Selection Presentation](#)
  - 2026-2027 - Science materials review and adoption
  - 2027-2028 - Social Studies materials review and adoption

### Assessment:

- NSCAS Assessment window will open from March 23 - May 1
  - New this year was a choice in the testing model of how we want to assess our students in the spring. We chose the **Connected Model** which will combine two assessments that we have taken in the past into one testing session. We will still receive two scores from that assessment for each student - an NSCAS scale score and a MAP RIT score. Teachers will continue to use the MAP score to plan for end of year instruction as well as support students as they move into the next year. *The benefit of this connected model is fewer days spent testing while still getting the data we want to use.*
- ELPA21 Assessment (for our English Language Learners) was given to a few of our students.
- ACT will be held April 7
  - This is also Service Day for 9th, 10th, and 12th grade students
  - Junior High students will spend time in the morning preparing for their spring assessments. We are planning an “assessment week” later in April for them in an effort to reduce the number of days students are testing, as well as highlight the value of testing and performing to the best of their abilities. On April 7th we will

go over the schedule with Junior High students and then spend time practicing in each of the content areas.

**Professional Development:**

- Teachers continue to work in Collaborative Teams on Wednesdays to look over data, plan for interventions and extensions, and celebrate students.
- April 2 will be an opportunity for Elementary classroom teachers to continue to grow in their knowledge and confidence in using the new math materials. In the morning they will have Zoom sessions with the company and in the afternoon, they will work with staff from ESU 10 to celebrate the successes and then plan for the end of year, as well as the next year of implementation.

**Mentor / Mentee Program:**

- We continue to meet once per month for new teacher / new to the district Cohort Meetings and one-on-one Reflection Sessions. I also do classroom walk-throughs, formal observation / evaluations, and Mentor and Mentees meet together weekly / bi-weekly, as well.
- March's Cohort Meeting Focus:
  - Acknowledging Adherence to Rules and Procedures
  - Acknowledging Lack of Adherence to Rules and Procedures

**Continuous Improvement (CI):**

- Perceptual Surveys were completed by parents, students, and staff. The Administration team will analyze the information as we wrap up the year and begin to plan for next. The Continuous Improvement Steering Committee will compile the results with surveys from prior years as we prepare for the external visit in the fall of 2026.

**Strategic Plan - Strategy 3: We will collaborate with all stakeholders to maximize student growth**

- No updates

## Administrator Report

Meeting: March Board Meeting

Date: 3/16/26

Dr. Allison Jonas

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### Legislative Calendar

The tentative 2026 legislative session can be found [here](#).

- **Legislative Watch**

- **LB 653 - Sibling Enrollment** (passed) - *GPS will begin collecting additional information for option enrollment requests beginning immediately as a result of this legislation.* Additionally, K-2 changed provisions for short and long-term suspension - now includes violent behavior capable of causing physical harm to another student or school employee.
- **LB 583 - SPED Reimbursement** (former session) - *The law specifies that reimbursement is dependent on the amount appropriated by the Legislature for special education. If the funds appropriated from the General Fund (and now also the Education Future Fund) are insufficient to reimburse the full eighty percent of allowable excess costs, the Department must distribute the available funds on a pro-rata basis at the maximum rate the appropriations will allow.* This hasn't been an issue until this session when funds are extremely limited due to tax cuts in previous sessions.
- **LB 966 - Hunger Free Schools** (watch) - The bill would require qualified schools to provide breakfast or lunch at no cost to students who qualify for reduced-price meals, and directs NDE to *reimburse schools for the difference between federal free-meal and reduced-price reimbursement rates.* Based upon the 2024-25 school year meal count information, NDE is estimating the cost to the state would be **\$1,206,817** for the 2026-27 school year.
- **LB 1219** (Brandt) was advanced by the Revenue Committee. - Would cap schools to 2% plus "real growth". Would be detrimental to our school based on insurance increases alone.

|                                            | <b>2026-2027</b> |
|--------------------------------------------|------------------|
| Wages                                      | 8,388,180        |
| Benefits                                   | 3,784,594        |
| % BCBS Insurance Increase                  | 7.25%            |
| \$ BCBS Insurance Increase                 | 274,383          |
| % Allowable Growth Percentage              | 2%               |
| \$ Allowable Growth                        | 218,788          |
| <b>Dollars Remaining (after insurance)</b> | <b>-55,595</b>   |
| % Allowable for Wages Increase             | -0.66%           |

## **Illness Numbers**

|         | <b>Elem</b> | <b>HS</b>  | <b>% Absent</b> |
|---------|-------------|------------|-----------------|
|         | <b>390</b>  | <b>348</b> | <b>738</b>      |
| 2-4-26  | 12          | 10         | 2.98%           |
| 2/11/26 | 3           | 11         | 1.90%           |
| 2/18/26 | 6           | 13         | 2.57%           |
| 2/25/26 |             |            | 0.00%           |

*\*Highest: 6.23% @ end of January*

## **School Days in Session**

This year's school calendar included four extra days for the purpose of weather or activities. We have cancelled two days for state basketball and zero days for weather.

Thursday, March 5th - State Girls Basketball

Friday, March 6th - State Girls Basketball

**IF we do not have any additional weather events**, we would exceed our total required hours in session at ~1,100 (1,080 required) and 168 student contact days (same as last year) by Friday, May 15th. Teachers would remain in session until Wednesday, May 20th to equal 185 teacher contract days (exact with contract). A final decision will be made at the April board meeting...with Nebraska weather, you never know!

## **February Statewide Involvement**

February 2nd-4th - Scottsbluff External Visit

February 19th - AAAC (NDE) - Lincoln via ZOOM (weather)

February 25th - 26th - Midwest Literacy Collaborative - Omaha

[SUPER Lopers](#) - A great read by Tyler Dahlgren with NCSA.

## **Contract Days (225)**

July - 16 days

October - 21 days

January - 24 days

August - 22 days

November - 17 days

February - 22.5 days

September - 23 days

December - 17.5 days

## **Board of Education Regular Meeting**

Monday, February 9, 2026 12:00 PM

Gothenburg High School Media Center

1322 Avenue I

Gothenburg, NE 69138

Gothenburg Public Schools is the cornerstone of a proud, passionate, and progressive community where students and staff thrive in a positive and innovative environment. We ensure the growth of all individuals by inspiring them to own and maximize their potential.

### **Attendance Taken at 11:55 AM:**

#### **Present Board Members:**

Lisa Brass: Present

Matt Dalrymple: Present

Kyle Fornoff: Present

Becky Jobman: Present

Ryan Sukraw: Present

Kelly Terrell: Present

**Dr. Allison Jonas, Superintendent**

**Seth Ryker, Jr/Sr High Principal**

**Josi Floyd, Elementary Principal**

**Tomye McKenna, SPED Director & Assistant Elementary Principal**

**Marc Maroczek, Activities Director & Assistant Jr/Sr High Principal**

**Maggie Tiller, Director of Teaching & Learning**

**Becky Vang, Business Manager**

### **1. Call to Order & Pledge of Allegiance**

### **2. Approve the Agenda**

Motion to approve the agenda as presented Passed with a motion by Matt Dalrymple and a second by Kelly Terrell.

Lisa Brass: Yea

Matt Dalrymple: Yea

Kyle Fornoff: Yea

Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

### **3. Recognition of Visitors**

#### **3.1. Celebration of Excellence**

Ms. Klumpe introduced the Math Olympiad team who went over the program and presented a math problem and analysis to the board.

#### **3.2. Public Participation**

No public participation.

### **4. Action Items**

#### **4.1. Consent Agenda**

Motion to approve consent agenda as presented Passed with a motion by Becky Jobman and a second by Ryan Sukraw.

Lisa Brass: Yea  
Matt Dalrymple: Yea  
Kyle Fornoff: Yea  
Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

#### **4.2. Personnel**

##### **4.2.1. Consider the resignation of certificated staff.**

Dr. Jonas indicated there were no retirements or resignations to consider at this time.

##### **4.2.2. Consider approval of contract(s) for certificated staff.**

Motion to approve the certificated staff contracts as presented Passed with a motion by Lisa Brass and a second by Becky Jobman.

Lisa Brass: Yea  
Matt Dalrymple: Yea  
Kyle Fornoff: Yea  
Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea



Two staff contracts were presented to the board of education.

**4.3. Discuss and consider approval of the Negotiated Agreement with Gothenburg Education Association for the 2026-2027 school year.**

Motion to approve the proposed negotiated agreement as presented. Passed with a motion by Ryan Sukraw and a second by Matt Dalrymple.

Lisa Brass: Yea

Matt Dalrymple: Yea

Kyle Fornoff: Yea

Becky Jobman: Yea

Ryan Sukraw: Yea

Kelly Terrell: Yea

President Fornoff expressed appreciation to the GEA Negotiations Team for their work throughout the process and noted his gratitude for the district's continued ability to recruit and retain high-quality staff. He reminded the Board that approximately 87% of the district's overall budget is allocated to salaries and benefits, emphasizing the importance of remaining as close to a 3% increase as possible within current legislative guidelines.

**4.4. Discuss and consider approval of administrative contracts for the 2026-2027 school year.**

Motion to approve administrator contracts for Mrs. Maggie Tiller, Mr. Seth Ryker, Mr. Marc Mroczek, Mrs. Josie Floyd, and Mrs. Tomye McKenna Passed with a motion by Lisa Brass and a second by Becky Jobman.

Lisa Brass: Yea

Matt Dalrymple: Yea

Kyle Fornoff: Yea

Becky Jobman: Yea

Ryan Sukraw: Yea

Kelly Terrell: Yea

The Board of Education expressed appreciation to the administrative team for their dedicated work, recognizing the many hours contributed outside of the regular school day and commending them on a job well done.

**4.5. Discuss and consider a contract for the Superintendent from July 1, 2026, through June 30, 2028.**

Motion to approve the superintendent's contract as presented Passed with a motion by Kelly Terrell and a second by Lisa Brass.

Lisa Brass: Yea

Matt Dalrymple: Yea

Kyle Fornoff: Yea  
Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

The Board of Education expressed appreciation to Dr. Jonas for her leadership and continued commitment to the district. President Fornoff noted that the Personnel Committee reviews the total compensation package when making comparisons across the array and remains committed to maintaining a competitive position within current legislative guidelines.

#### **4.6. Impact Center Updates**

Motion to approve the appointment of Landen Haake to the Impact Center Board of Directors, as recommended by the Impact Center Facilities Agency, and to approve the amendment to the Impact Center by-laws as presented Passed with a motion by Becky Jobman and a second by Ryan Sukraw.

Lisa Brass: Yea  
Matt Dalrymple: Yea  
Kyle Fornoff: Yea  
Becky Jobman: Yea  
Ryan Sukraw: Yea  
Kelly Terrell: Yea

President Fornoff reported that he and Dr. Jonas both serve on the Interlocal Facilities Agency Board. He shared that there was significant interest in the recently vacant board member position and noted that several applicants would have been strong additions.

Dr. Jonas explained that the proposed bylaw revision adjusts the reporting deadline to August, aligning it more appropriately with year-end fiscal and operational practices.

Dr. Jonas also clarified that the Interlocal Facilities Agency serves as the unified governing body to ensure balanced representation among interlocal partners. This structure provides for equitable community representation on the Impact Center Board of Directors and ensures that curriculum-related reporting and decision-making reflect shared oversight among participating entities.

### **5. Informational Items**

#### **5.1. Multicultural Education Report**

Mrs. Floyd and Mr. Ryker presented their multicultural summaries linked in the board agenda.

#### **5.2. Review and discuss Draft 1 of the 2026-2027 school calendar.**

Dr. Jonas reviewed the process for developing the school calendar and shared a strong preference from teachers for moving the start date to August 19 while maintaining the current structure of a two-week Christmas break and one-week spring break.

The proposed calendar begins on August 19 and concludes on May 26, with two additional days built into the schedule. Dr. Jonas reminded the Board that if those days are not utilized, the end date would be adjusted earlier; if additional days are needed, the end date would be extended to ensure fulfillment of the contracted 185 teacher contract days.

She noted that the proposed calendar maintains the same number of student contact days and staff contract days as the 2025-2026 calendar. Dr. Jonas encouraged parents with feedback to contact her directly, as the calendar remains in draft form until the March meeting.

## **6. Reports**

### **6.1. Board of Education Reports**

Personnel Committee - Mr. Fornoff noted that the committee had completed instructional staff, admin, and superintendent contracts. The committee will meet soon to go over non-instructional staff raises.

Transportation and Facilities - Mr. Dalrymple highlighted the work that has taken place with upcoming capital improvement projects as well as vehicle replacement schedule for this summer. The committee has chosen to engage with Wilkins Group as an architectural firm and looks forward to the opportunity to working with them. The committee sent out an RFP for Architectural firms and had two great options ultimately selecting Wilkins Group for their proximity and customer service they provide.

Finance - Mrs. Jobman highlighted that expenditures and revenue are on track for this time of year with state aid and apportionment payments arriving on time and as expected.

Committee on American Civics - Mrs. Terrell confirmed they had not met yet.

Policy Review - Mrs. Brass confirmed they had not met yet.

### **6.2. Administrative Reports**

See attached reports.

## **7. Next Meeting**

The next meeting is scheduled for the third Monday, March 16th at 5:00 PM.

## **8. Adjournment**

Motion to approve adjournment @ 12:58 PM. Passed with a motion by Lisa Brass and a second by Becky Jobman.

|                 |     |
|-----------------|-----|
| Lisa Brass:     | Yea |
| Matt Dalrymple: | Yea |
| Kyle Fornoff:   | Yea |
| Becky Jobman:   | Yea |
| Ryan Sukraw:    | Yea |
| Kelly Terrell:  | Yea |

**Board of Education Spring Work Session  
Tuesday, February 10, 2026 5:00 PM**

Gothenburg District Conference Room  
1322 Avenue I  
Gothenburg, NE 69138

Gothenburg Public Schools is the cornerstone of a proud, passionate, and progressive community where students and staff thrive in a positive and innovative environment. We ensure the growth of all individuals by inspiring them to own and maximize their potential.

**1. Call to Order & Pledge of Allegiance**

**2. Declare Meeting Open**

Mr. Fornoff declared the meeting open @ 5:01 P.M.

**3. Recognition of Visitors**

**3.1. Public Participation**

The meeting was attended by a member of the public. No one registered to offer comment.

**4. Review and discussion of district priorities**

The Board of Education of Gothenburg Public Schools held a work session on February 10, 2026, at the District Office. Attendance was taken at 5:00p.m. All members were present.

Kyle Fornoff, President  
Becky Jobman, Vice President  
Kelly Terrell, Secretary  
Lisa Brass  
Matt Dalrymple  
Ryan Sukraw

President Fornoff called the meeting to order at 5:03 p.m.

One community member was in attendance but did not wish to address the board during public comment.

President Fornoff noted that the only order of business was a review of District priorities. The following District priorities were reviewed:

## **Courtesy Fund**

The Board discussed the Board of Education Courtesy Fund, which is utilized to support staff members who have experienced a death in their family. The established protocol includes a \$50 contribution payable to the district in the form of the Board of Education Courtesy Fund.

## **Strategic Plan Update**

Dr. Jonas shared that the next strategic planning cycle will begin next year with data collection and community engagement. The district plans to utilize the same Millard-based firm that facilitated the previous strategic planning process.

The timeline anticipates the planning work will occur in Spring 2027, following the Fall 2026 School Improvement visit.

## **Governance Discussion – Maverick Scenario**

Board members participated in a facilitated discussion based on a “Maverick Board Member” scenario. Members worked in small groups to discuss appropriate governance responses and the importance of honoring roles and the chain of command.

## **Committee Reports and District Priorities**

### **Personnel and Negotiations**

The Personnel and Negotiations Committee highlighted the recently signed negotiated agreement. The agreement reflects a 3.34% total compensation package increase, resulting in an approximate \$225,000 increase to the district.

Dr. Jonas reported that interviews for the Technology Director position were completed on Tuesday, with the intent to offer a contract soon. She also shared that there are anticipated openings; however, none have been confirmed at this time.

The Board engaged in extended discussion regarding the potential addition of a secondary MTSS (Multi-Tiered System of Supports) position. Members were provided a draft job description. Conversation included discussion of the number of students who have transitioned to homeschooling due to attendance concerns and the feasibility of adding this position versus reallocating an existing FTE.

Board members expressed general support for exploring a role of this nature, noting that clearly defined outcomes and measurable results would be essential in evaluating the program's success.

### **Transportation and Facilities**

The committee reviewed district priorities including:

- Replacing two vans with Suburbans
- Replacing one Impala with a minivan
- Capital improvement projects, including updates to the Dudley gym
- Planned summer classroom updates
- Repair of the greenhouse screen

It was shared that Wilkins Group has been selected as the district's new architect, and next steps will begin in coordination with Dr. Jonas.

Dr. Jonas informed the Board that the Patriot bus has been repaired, returned to the district, and is ready to be listed for sale as a functioning vehicle.

The Board discussed options for the North Gym, comparing the cost of a projector and screen (approximately \$30,000) versus an indoor scoreboard (approximately \$100,000), noting the potential for advertising revenue with a scoreboard. Dr. Jonas was asked to obtain renderings to clarify the size and scope of the proposed screen and to gather additional information regarding potential rental opportunities.

The board also discussed the request from the Community Reinvestment Act (CRA) to consider a land purchase of the existing practice field. Mr. Fornoff will continue these discussions with the CRA to see if there are favorable terms that would align with district priorities.

## **Finance**

Dr. Jonas reported that district revenues and expenditures remain on track. The cash reserve is approaching the \$3 million reserve required by the State Auditor. Activity fund expenditures are also on track.

Dr. Jonas advised the Board that she anticipates federal funding may begin to decrease. Currently, IDEA special education funds total approximately \$167,000 and Title funds total approximately \$182,000. These funds support educator positions aligned with those funding categories.

Within the American Civics/ELA materials committee discussion, Dr. Jonas reported that the ELA materials review process has begun and funds have been budgeted. She noted that CKLA, one of the programs under consideration, did not receive favorable teacher reviews during its evaluation approximately seven years ago. She shared that previously identified concerning content has since been removed and that the program is now regarded as one of the stronger available options.

## **Lunchroom Update**

The Board discussed operations in the lunchroom. Minimal concerns were shared, and overall operations were reported to be running smoothly.

**5. Review upcoming meetings. Declare meeting adjourned.**

Next meeting is the third Monday of March. March 16th @ 5:00 PM

President Fornoff adjourned the meeting at 7:51 p.m.

As this was a work session, no action was taken.

**SCHOOL DISTRICT # 20**  
Treasurer's Report for the month of:  
**February 2026**

**GENERAL FUND**

|                                                           |                        |                        |
|-----------------------------------------------------------|------------------------|------------------------|
| 01/31/26 <b>Balance from last month</b>                   |                        | <b>\$ 3,291,535.67</b> |
| 02/04/26 City of Gothenburg AP 1010                       | \$ 80.00               |                        |
| 02/04/26 St. of Neb - MIPS Jan 2026                       | \$ 4,435.11            |                        |
| 02/07/26 Int CD xxx519 - 01-1-01510                       | \$ 2,008.69            |                        |
| 02/09/26 St. of Neb - GMS Payment State-3551/3551         | \$ 7,500.00            |                        |
| 02/10/26 Lincoln County Treasurer Direct Deposit          | \$ 50,924.04           |                        |
| 02/13/26 Custer County Treasurer Direct Deposit           | \$ 65,350.31           |                        |
| 02/13/26 Dawson County Treasurer Direct Deposit           | \$ 614,572.85          |                        |
| 02/24/26 St. of Neb - SPED SA FFR Reimb 24-25             | \$ 205,022.00          |                        |
| 02/25/26 St. of Neb - MIPS Feb 2026                       | \$ 4,435.11            |                        |
| 02/26/26 N. Rubenthaler credit card error 01 1100 610 000 | \$ 68.84               |                        |
| 02/26/26 Sedgwick claim 01 5301                           | \$ 37,821.74           |                        |
| 02/26/26 ESU 10 vouchers 01 2210                          | \$ 900.00              |                        |
| 02/27/26 St. of Neb - Feb 2026 SA Payment                 | \$ 143,345.00          |                        |
| 02/28/26 Interest DDA xxx101                              | \$ 2,473.18            |                        |
| <b>Total receipts</b>                                     | <b>\$ 1,138,936.87</b> |                        |
| <b>Total warrants paid</b>                                | <b>\$ 1,007,951.90</b> |                        |

|                                                     |                 |                               |
|-----------------------------------------------------|-----------------|-------------------------------|
| 02/28/26 <b>Balance</b>                             |                 | <b><u>\$ 3,422,520.64</u></b> |
| 02/28/26 Dayspring Bank xxx101                      | \$ 1,546,745.72 |                               |
| CD xxx519 Dayspring Bank 3.55% due 11-8-26          | \$ 226,494.42   |                               |
| CD xxx916 Dayspring Bank 4.28% due 3-26-26          | \$ 286,113.32   |                               |
| CD xxx918 Dayspring Bank 4.28% due 3-26-26          | \$ 286,113.32   |                               |
| CD xxx473 Dayspring Bank 3.70% due 9-26-26          | \$ 283,505.25   |                               |
| CD xxx648 Dayspring Bank 4.28% due 3-20-26          | \$ 266,319.16   |                               |
| CD xxx081 Flatwater Bank 4.11% due 8-18-26          | \$ 527,229.45   |                               |
| 02/28/26 <b>Balance of investments and accounts</b> |                 | <b><u>\$ 3,422,520.64</u></b> |

**SPECIAL BUILDING FUND**

|                                                     |                     |                             |
|-----------------------------------------------------|---------------------|-----------------------------|
| 01/31/26 <b>Balance</b>                             |                     | <b>\$ 833,794.05</b>        |
| 02/10/26 Lincoln County Treasurer Direct Deposit    | \$ 1,729.65         |                             |
| 02/13/26 Custer County Treasurer Direct Deposit     | \$ 2,511.73         |                             |
| 02/13/26 Dawson County Treasurer Direct Deposit     | \$ 21,400.06        |                             |
| 02/28/26 Interest DDA xxx321                        | \$ 953.09           |                             |
| <b>Total receipts</b>                               | <b>\$ 26,594.53</b> |                             |
| <b>Total warrants paid</b>                          | <b>\$ -</b>         |                             |
| 02/28/26 <b>Balance</b>                             |                     | <b><u>\$ 860,388.58</u></b> |
| 02/28/26 Dayspring Bank xxx321                      | \$ 633,885.78       |                             |
| CD xxx014 Dayspring Bank 4.28% due 3-26-26          | \$ 226,502.80       |                             |
| 02/28/26 <b>Balance of investments and accounts</b> |                     | <b><u>\$ 860,388.58</u></b> |



**SCHOOL DISTRICT # 20**  
Treasurer's Report for the month of:  
**February 2026**

**EMPLOYEE BENEFIT ACCOUNT**

|                                                     |                    |                             |
|-----------------------------------------------------|--------------------|-----------------------------|
| 01/31/26 <b>Balance</b>                             |                    | <b>\$ 104,722.29</b>        |
| 02/26/26 M. Ostergard premium 03 2900 212 000       | \$ 1,492.12        |                             |
| 02/26/26 PayFlex Inspira 03 5690                    | \$ 3,418.30        |                             |
| 02/28/26 Interest DDA xxx545                        | \$ 156.84          |                             |
| <b>Total receipts</b>                               | <b>\$ 5,067.26</b> |                             |
| <b>Total warrants paid</b>                          | <b>\$ 6,180.31</b> |                             |
| 02/28/26 <b>Balance</b>                             |                    | <b><u>\$ 103,609.24</u></b> |
| 02/28/26 Dayspring Bank xxx545                      | \$ 103,609.24      |                             |
| 02/28/26 <b>Balance of investments and accounts</b> |                    | <b><u>\$ 103,609.24</u></b> |

**DEPRECIATION FUND**

|                                                     |                  |                               |
|-----------------------------------------------------|------------------|-------------------------------|
| 01/31/26 <b>Balance</b>                             |                  | <b>\$ 1,312,430.26</b>        |
| 02/23/26 Int CD xxx266 1510                         | \$ 641.42        |                               |
| 02/28/26 Interest DDA xxx515                        | \$ 225.53        |                               |
| <b>Total receipts</b>                               | <b>\$ 866.95</b> |                               |
| <b>Total warrants paid</b>                          | <b>\$ -</b>      |                               |
| 02/28/26 <b>Balance</b>                             |                  | <b><u>\$ 1,313,297.21</u></b> |
| 02/28/26 Flatwater Bank xxx515                      | \$ 308,769.34    |                               |
| CD xxx082 Flatwater Bank 4.11% due 8-16-26          | \$ 527,229.45    |                               |
| CD xxx646 Dayspring Bank 4.28% due 3-20-26          | \$ 413,037.77    |                               |
| CD xxx266 Dayspring Bank 4.00% due 8-24-26          | \$ 64,260.65     |                               |
| 02/28/26 <b>Balance of investments and accounts</b> |                  | <b><u>\$ 1,313,297.21</u></b> |

**SCHOOL DISTRICT 20 COOPERATIVE FUND**

|                                                     |                  |                            |
|-----------------------------------------------------|------------------|----------------------------|
| 01/31/26 <b>Balance</b>                             |                  | <b>\$ 90,231.61</b>        |
| 02/28/26 Interest DDA xxx702                        | \$ 138.44        |                            |
| <b>Total receipts</b>                               | <b>\$ 138.44</b> |                            |
| <b>Total warrants paid</b>                          | <b>\$ -</b>      |                            |
| 02/28/26 <b>Balance</b>                             |                  | <b><u>\$ 90,370.05</u></b> |
| 02/28/26 Dayspring Bank xxx702                      | \$ 90,370.05     |                            |
| 02/28/26 <b>Balance of Investments and accounts</b> |                  | <b><u>\$ 90,370.05</u></b> |

**SCHOOL DISTRICT # 20**  
Treasurer's Report for the month of:  
**February 2026**

**SCHOOL DISTRICT 20 QCPUF**

|                                                 |              |                        |
|-------------------------------------------------|--------------|------------------------|
| 01/31/26 <b>Balance</b>                         |              | <b>\$ 1,313,251.78</b> |
| 02/10/26 Lincoln Co Treasurer Direct Deposit    | \$ 1,393.40  |                        |
| 02/13/26 Custer County Treasurer Direct Deposit | \$ 2,010.17  |                        |
| 02/13/26 Dawson County Treasurer Direct Deposit | \$ 17,176.97 |                        |
| 02/28/26 Interest DDA xxx459                    | \$ 2.28      |                        |

|                       |                     |
|-----------------------|---------------------|
| <b>Total receipts</b> | <b>\$ 20,582.82</b> |
|-----------------------|---------------------|

|                            |             |
|----------------------------|-------------|
| <b>Total warrants paid</b> | <b>\$ -</b> |
|----------------------------|-------------|

|                         |                               |
|-------------------------|-------------------------------|
| 02/28/26 <b>Balance</b> | <b><u>\$ 1,333,834.60</u></b> |
|-------------------------|-------------------------------|

|                                                     |                 |
|-----------------------------------------------------|-----------------|
| 02/28/26 Flatwater Bank xxx459                      | \$ 8,500.06     |
| 02/28/26 Flatwater Bank xxx948                      | \$ 292,740.10   |
| 02/28/26 CD xxx645 Dayspring Bank 4.28% due 3-20-26 | \$ 1,032,594.44 |

|                                                     |                               |
|-----------------------------------------------------|-------------------------------|
| 02/28/26 <b>Balance of Investments and accounts</b> | <b><u>\$ 1,333,834.60</u></b> |
|-----------------------------------------------------|-------------------------------|

|                                                |                               |
|------------------------------------------------|-------------------------------|
| 02/28/26 <b>TOTAL DEPOSITS OF THE DISTRICT</b> | <b><u>\$ 7,124,020.32</u></b> |
|------------------------------------------------|-------------------------------|

Prepared by Tonya Steuben, Treasurer Dist. # 20

*Tonya Steuben*

**SCHOOL DISTRICT # 20**  
Treasurer's Report for the month of:  
**February 2026**

**Dayspring Bank - Total deposits**

|                                     |    |              |
|-------------------------------------|----|--------------|
| DDA xxx101 General Fund             | \$ | 1,546,745.72 |
| DDA xxx321 Special Building Fund    | \$ | 633,885.78   |
| DDA xxx545 Employee Benefit Account | \$ | 103,609.24   |
| DDA xxx702 Cooperative Fund         | \$ | 90,370.05    |
| CD xxx266 Depreciation Fund         | \$ | 64,260.65    |
| CD xxx646 Depreciation Fund         | \$ | 413,037.77   |
| CD xxx519 General Fund              | \$ | 226,494.42   |
| CD xxx916 General Fund              | \$ | 286,113.32   |
| CD xxx918 General Fund              | \$ | 286,113.32   |
| CD xxx473 General Fund              | \$ | 283,505.25   |
| CD xxx648 General Fund              | \$ | 266,319.16   |
| CD xxx014 Special Building Fund     | \$ | 226,502.80   |
| CD xxx645 QCPUF                     | \$ | 1,032,594.44 |

|       |    |              |
|-------|----|--------------|
| Total | \$ | 5,459,551.92 |
|-------|----|--------------|

Reconciled by Becky Vang

|                                                            |    |           |
|------------------------------------------------------------|----|-----------|
| 02/28/26 CD xxx647 Student Activity Fund 4.28% due 3-20-26 | \$ | 56,897.40 |
|------------------------------------------------------------|----|-----------|

Total deposits are covered by securities pledged to NBISCO  
to meet the 102% statutory pledge requirement. - verified

**\$ 5,516,449.32**

**Flatwater Bank - Total deposits**

|                              |    |            |
|------------------------------|----|------------|
| DDA xxx515 Depreciation Fund | \$ | 308,769.34 |
| DDA xxx459 QCPUF             | \$ | 8,500.06   |
| SAV xxx948 QCPUF             | \$ | 292,740.10 |
| CD xxx081 General Fund       | \$ | 527,229.45 |
| CD xxx082 Depreciation Fund  | \$ | 527,229.45 |

|       |    |              |
|-------|----|--------------|
| Total | \$ | 1,664,468.40 |
|-------|----|--------------|

Reconciled by Becky Vang

|                                           |    |            |
|-------------------------------------------|----|------------|
| 02/28/26 DDA xxx490 Hot Lunch Fund        | \$ | 246,951.66 |
| 02/28/26 DDA xxx771 Student Activity Fund | \$ | 395,094.83 |
| 02/28/26 DDA xxx822 Petty Cash Fund       | \$ | 2,000.00   |
| 02/28/26 DDA xxx852 Student Fees Fund     | \$ | 7,843.83   |

Total deposits are covered by securities pledged to NBISCO  
to meet the 102% statutory pledge requirement. - verified

**\$ 2,316,358.72**



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**Checking Account: 5**

**STUDENT ACTIVITY**

|                       |                     |                        |                           |                                |                      |          |
|-----------------------|---------------------|------------------------|---------------------------|--------------------------------|----------------------|----------|
| Check Number: 28008   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: ADAMMI8           | ADAMS MIDDLE SCHOOL            | Check Total:         | 50.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| JH GWR Invite         | 02/03/2026          |                        | Invite                    | 05 2900 610 000 1050           | 50.00                |          |
| Check Number: 28009   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: RAYBERNAL         | RAY BERNAL                     | Check Total:         | 120.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8th BBB Official      | 02/03/2026          |                        | Official                  | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28010   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: DARIBUES          | DARIN BUESCHER                 | Check Total:         | 120.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| RES BB Official       | 02/03/2026          |                        | Official                  | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28011   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: CASHWA            | CASH-WA DISTRIBUTING           | Check Total:         | 4,166.42 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 2/1/26 Statement      | 02/03/2026          |                        | Hospitality order         | 05 2900 610 000 1050           | 416.42               |          |
| 2/1/26 Statement      | 02/03/2026          |                        | Concessions orders        | 05 2900 610 000 1300           | 3,750.00             |          |
| Check Number: 28012   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: GAMEONE           | Game One                       | Check Total:         | 326.78   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 1889997               | 02/03/2026          | JRSR-4665              | Travel gear               | 05 2900 610 000 1600           | 326.78               |          |
| Check Number: 28013   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: MINDSCHO          | MINDEN SCHOOLS                 | Check Total:         | 558.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| SWC GWR Financials    | 02/03/2026          |                        | Girls WR SWC Financials   | 05 2900 610 000 1095           | 558.00               |          |
| Check Number: 28014   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: FRANKPAXTO        | PAXTON HARDWOODS               | Check Total:         | 147.05   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 0012943035-001        | 02/03/2026          | JRSR-4662              | lumber                    | 05 2900 610 000 1225           | 147.05               |          |
| Check Number: 28015   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: RAYBERNAL         | RAY BERNAL                     | Check Total:         | 120.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| RES BB Official       | 02/03/2026          |                        | Official                  | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28016   | Check Type: Check   | Check Date: 02/03/2026 | Vendor: DARIBUES          | DARIN BUESCHER                 | Check Total:         | 120.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8th BBB Official      | 02/03/2026          |                        | Official                  | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28017   | Check Type: Check   | Check Date: 02/06/2026 | Vendor: RAYBERNAL         | RAY BERNAL                     | Check Total:         | 70.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| BB Official 2/7/26    | 02/05/2026          |                        | Official                  | 05 2900 610 000 1040           | 70.00                |          |
| Check Number: 28018   | Check Type: Check   | Check Date: 02/06/2026 | Vendor: DARIBUES          | DARIN BUESCHER                 | Check Total:         | 70.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| BB Official 2/7/26    | 02/05/2026          |                        | Official                  | 05 2900 610 000 1040           | 70.00                |          |
| Check Number: 28019   | Check Type: Check   | Check Date: 02/06/2026 | Vendor: BURGESON          | Chastin Burgeson               | Check Total:         | 155.00   |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

|                            |                     |                         |                           |                                |                      |          |  |
|----------------------------|---------------------|-------------------------|---------------------------|--------------------------------|----------------------|----------|--|
| <b>Checking Account: 5</b> |                     | <b>STUDENT ACTIVITY</b> |                           |                                |                      |          |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| BB Official 2/7/26         | 02/05/2026          |                         | Official                  | 05 2900 610 000 1040           | 155.00               |          |  |
| Check Number: 28020        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: CHESCOMP          | CHESTERMAN COMPANY             | Check Total:         | 2,434.00 |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 11958503                   | 02/05/2026          |                         | pop order                 | 05 2900 610 000 1300           | 2,434.00             |          |  |
| Check Number: 28021        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: LINDCR363         | LINDA CRANDALL                 | Check Total:         | 125.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| Speech Judge 2/7/26        | 02/05/2026          |                         | Judge                     | 05 2900 610 000 1085           | 125.00               |          |  |
| Check Number: 28022        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: DEESFL115         | DEE'S FLORAL & GIFTS           | Check Total:         | 25.00    |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 54931                      | 02/05/2026          |                         | Parent's Night            | 05 2900 610 000 1050           | 25.00                |          |  |
| Check Number: 28023        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: JAYCDUEL          | JAYCE DUELAND                  | Check Total:         | 155.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| BB Official 2/7/26         | 02/05/2026          |                         | Official                  | 05 2900 610 000 1040           | 155.00               |          |  |
| Check Number: 28024        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: GAMEONE           | Game One                       | Check Total:         | 38.25    |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 10540744                   | 02/06/2026          | JRSR-4674               | 1/4 zip                   | 05 2900 610 000 1620           | 20.25                |          |  |
| 10540744                   | 02/06/2026          | JRSR-4674               | shipping                  | 05 2900 610 000 1620           | 18.00                |          |  |
| Check Number: 28025        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: GEA               | GEA                            | Check Total:         | 918.73   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| Concessions 1/27           | 02/05/2026          |                         | GEA- Concessions          | 05 2900 610 000 1260           | 729.73               |          |  |
| Concessions 1/27           | 02/05/2026          |                         | GEA- Concessions CC Sales | 05 2900 610 000 1260           | 189.00               |          |  |
| Check Number: 28026        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: DANJENSE          | DAN JENSEN                     | Check Total:         | 125.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| Speech Judge 2/7/26        | 02/05/2026          |                         | Judge                     | 05 2900 610 000 1085           | 125.00               |          |  |
| Check Number: 28027        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: KATHLARS          | KATHY LARSON                   | Check Total:         | 125.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| Speech Judge 2/7/26        | 02/05/2026          |                         | Judge                     | 05 2900 610 000 1085           | 125.00               |          |  |
| Check Number: 28028        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: MARTLEID          | MARTY LEIDAL                   | Check Total:         | 70.00    |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| BB Official 2/7/26         | 02/05/2026          |                         | Official                  | 05 2900 610 000 1040           | 70.00                |          |  |
| Check Number: 28029        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: SKIPALTIG         | SKIP ALTIG                     | Check Total:         | 125.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| Speech Judge 2/7/26        | 02/05/2026          |                         | Judge                     | 05 2900 610 000 1085           | 125.00               |          |  |
| Check Number: 28030        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: SWEDEBOOST        | SWEDE BOOSTERS                 | Check Total:         | 191.25   |  |

|                            |                     |                         |                                          |                                |                      |        |
|----------------------------|---------------------|-------------------------|------------------------------------------|--------------------------------|----------------------|--------|
| <b>Checking Account: 5</b> |                     | <b>STUDENT ACTIVITY</b> |                                          |                                |                      |        |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Concessions 1/20/26        | 02/05/2026          |                         | Concessions 1/20-Swede Boosters          | 05 2900 610 000 1260           | 129.25               |        |
| Concessions 1/20/26        | 02/05/2026          |                         | Swede Boosters Concessions-1/20 CC Sales | 05 2900 610 000 1260           | 62.00                |        |
| Check Number: 28031        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: JANETE266                        | JANE TEPLY                     | Check Total:         | 125.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/7/26        | 02/05/2026          |                         | Judge                                    | 05 2900 610 000 1085           | 125.00               |        |
| Check Number: 28032        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: VALLEYPRO                        | Valley Promo                   | Check Total:         | 993.45 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 404709                     | 02/06/2026          | JRSR-4672               | Drama Shirts                             | 05 2900 610 000 1246           | 830.70               |        |
| 405023                     | 02/06/2026          | JRSR-4675               | logo on travel gear                      | 05 2900 610 000 1620           | 162.75               |        |
| Check Number: 28033        | Check Type: Check   | Check Date: 02/06/2026  | Vendor: WETOVICK                         | Nolan Wetovick                 | Check Total:         | 225.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/7/26         | 02/05/2026          |                         | Official                                 | 05 2900 610 000 1040           | 225.00               |        |
| Check Number: 28034        | Check Type: Check   | Check Date: 02/09/2026  | Vendor: 4SEASFUND                        | 4 SEASONS FUND RAISING         | Check Total:         | 269.29 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 10114849                   | 02/09/2026          | JRSR-4680               | Snack sticks for upcoming fundraiser/con | 05 2900 610 000 1240           | 269.29               |        |
| Check Number: 28035        | Check Type: Check   | Check Date: 02/09/2026  | Vendor: JAIMBURK                         | JAIME BURKINK                  | Check Total:         | 9.54   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Reimb-Walmart              | 02/09/2026          | ELEM-1370               | Tootsie Pops                             | 05 2900 610 000 1713           | 9.54                 |        |
| Check Number: 28036        | Check Type: Check   | Check Date: 02/09/2026  | Vendor: ROBINSON                         | Michael Robinson               | Check Total:         | 120.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Reserve BB Official        | 02/09/2026          |                         | Official                                 | 05 2900 610 000 1040           | 120.00               |        |
| Check Number: 28037        | Check Type: Check   | Check Date: 02/09/2026  | Vendor: SETHSCHAE                        | SETH SCHAEFFER                 | Check Total:         | 120.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Reserve BB Official        | 02/09/2026          |                         | Official                                 | 05 2900 610 000 1040           | 120.00               |        |
| Check Number: 28038        | Check Type: Check   | Check Date: 02/09/2026  | Vendor: SUNSHINELO                       | Sunshine Lollipops             | Check Total:         | 48.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 3                          | 02/09/2026          | JRSR-4686               | 96 Lollipops                             | 05 2900 610 000 1515           | 48.00                |        |
| Check Number: 28039        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: NATEBELL                         | NATE BELL                      | Check Total:         | 100.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BBB Official               | 02/10/2026          |                         | official                                 | 05 2900 610 000 1040           | 100.00               |        |
| V*BBB Official             | 02/10/2026          |                         | official                                 | 05 2900 610 000 1040           | (100.00)             |        |
| Check Number: 28040        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: RAYBERNAL                        | RAY BERNAL                     | Check Total:         | 70.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/13           | 02/10/2026          |                         | Official                                 | 05 2900 610 000 1040           | 70.00                |        |



**Checking Account: 5**

**STUDENT ACTIVITY**

|                       |                     |                        |                              |                                     |                      |          |
|-----------------------|---------------------|------------------------|------------------------------|-------------------------------------|----------------------|----------|
| Check Number: 28041   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: DARIBUES             | DARIN BUESCHER                      | Check Total:         | 70.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/13      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 70.00                |          |
| Check Number: 28042   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: DISTRICT9            | Shawna Houdek                       | Check Total:         | 158.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| # 4                   | 02/10/2026          | JRSR-4700              | FFA contest fees             | 05 2900 610 000 1515                | 78.00                |          |
| 04                    | 02/10/2026          | JRSR-4701              | FFA contest fees             | 05 2900 610 000 1515                | 80.00                |          |
| Check Number: 28043   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: GRIEK                | Dave Griek                          | Check Total:         | 155.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/13      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 155.00               |          |
| Check Number: 28044   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: HARCOATHL            | HARCO ATHLETIC RECONDITIONING, INC. | Check Total:         | 3,350.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| 31792                 | 02/10/2026          | JRSR-4710              | Reconditioning HS FB Helmets | 05 2900 610 000 1035                | 3,350.00             |          |
| Check Number: 28045   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: KIBURZ               | Hunter Kiburz                       | Check Total:         | 180.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/14      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 180.00               |          |
| Check Number: 28046   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: KRACL                | Jake Kracl                          | Check Total:         | 240.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/14      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 240.00               |          |
| Check Number: 28047   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: MARTKRAC             | MARTIN KRACL                        | Check Total:         | 100.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BBB Official          | 02/10/2026          |                        | official                     | 05 2900 610 000 1040                | 100.00               |          |
| V*BBB Official        | 02/10/2026          |                        | official                     | 05 2900 610 000 1040                | (100.00)             |          |
| Check Number: 28048   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: LEXPPUBL             | LEXINGTON PUBLIC SCHOOLS            | Check Total:         | 110.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| JH GWR                | 02/10/2026          |                        | JH G Invite                  | 05 2900 610 000 1050                | 110.00               |          |
| Check Number: 28049   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: LUTKEMEIER           | Austin Lutkemeier                   | Check Total:         | 155.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/13      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 155.00               |          |
| Check Number: 28050   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: MERINO               | Pete Merino                         | Check Total:         | 155.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| BB Official 2/13      | 02/10/2026          |                        | Official                     | 05 2900 610 000 1040                | 155.00               |          |
| Check Number: 28051   | Check Type: Check   | Check Date: 02/10/2026 | Vendor: MOSEL                | Dane Mosel                          | Check Total:         | 390.70   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u>      | <u>Detail Amount</u> |          |
| Reimb                 | 02/10/2026          | JRSR-4712              | Casey's Pizza                | 05 2900 610 000 1515                | 33.15                |          |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

|                            |                     |                         |                           |                                |                      |        |
|----------------------------|---------------------|-------------------------|---------------------------|--------------------------------|----------------------|--------|
| <b>Checking Account: 5</b> |                     | <b>STUDENT ACTIVITY</b> |                           |                                |                      |        |
| Reimburse                  | 02/10/2026          | JRSR-4713               | Sams Club                 | 05 2900 610 000 1515           | 357.55               |        |
| Check Number: 28052        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: ODEY1             | Holden O'Dey                   | Check Total:         | 100.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BBB Official               | 02/10/2026          |                         | official                  | 05 2900 610 000 1040           | 100.00               |        |
| V*BBB Official             | 02/10/2026          |                         | official                  | 05 2900 610 000 1040           | (100.00)             |        |
| Check Number: 28053        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: ROBINSON          | Michael Robinson               | Check Total:         | 70.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/13           | 02/10/2026          |                         | Official                  | 05 2900 610 000 1040           | 70.00                |        |
| V*BB Official 2/13         | 02/16/2026          |                         | Official                  | 05 2900 610 000 1040           | (70.00)              |        |
| Check Number: 28054        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: SETHSCHAE         | SETH SCHAEFFER                 | Check Total:         | 180.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/14           | 02/10/2026          |                         | Official                  | 05 2900 610 000 1040           | 180.00               |        |
| Check Number: 28055        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: KIBURZ            | Hunter Kiburz                  | Check Total:         | 70.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/13           | 02/10/2026          |                         | Official                  | 05 2900 610 000 1040           | 70.00                |        |
| Check Number: 28056        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: MARTKRAC          | MARTIN KRACL                   | Check Total:         | 240.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| BB Official 2/14           | 02/10/2026          |                         | Official                  | 05 2900 610 000 1040           | 240.00               |        |
| Check Number: 28057        | Check Type: Check   | Check Date: 02/10/2026  | Vendor: LEXPPUBL          | LEXINGTON PUBLIC SCHOOLS       | Check Total:         | 90.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Welding Invite             | 02/10/2026          | JRSR-4714               | Lexington Welding Invite  | 05 2900 610 000 1515           | 90.00                |        |
| Check Number: 28058        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: ERINBE139         | ERIN BEAVERS                   | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          |                         | Judge                     | 05 2900 610 000 1085           | 75.00                |        |
| Check Number: 28059        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: BLOOS             | Selena Bloos                   | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          |                         | Judge                     | 05 2900 610 000 1085           | 75.00                |        |
| Check Number: 28060        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: KEVISAVO          | KEVIN SAVOIE                   | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          |                         | Judge                     | 05 2900 610 000 1085           | 75.00                |        |
| Check Number: 28061        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: KAITMA313         | KAITLYN MASON                  | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          |                         | Judge                     | 05 2900 610 000 1085           | 75.00                |        |
| Check Number: 28062        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: NORTHPLATT        | North Platte Schools           | Check Total:         | 378.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

|                            |                     |                         |                                          |                                |                      |        |
|----------------------------|---------------------|-------------------------|------------------------------------------|--------------------------------|----------------------|--------|
| <b>Checking Account: 5</b> |                     | <b>STUDENT ACTIVITY</b> |                                          |                                |                      |        |
| Speech Registration        | 02/11/2026          | Registration            | 05 2900 610 000 1085                     | 378.00                         |                      |        |
| Check Number: 28063        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: RICHARDS1                        | Misty Richards                 | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          | Judge                   | 05 2900 610 000 1085                     | 75.00                          |                      |        |
| Check Number: 28064        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: RYAN                             | Ryan Johnson                   | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          | Judge                   | 05 2900 610 000 1085                     | 75.00                          |                      |        |
| Check Number: 28065        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: SANDER                           | Sarah Sander                   | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          | Judge                   | 05 2900 610 000 1085                     | 75.00                          |                      |        |
| Check Number: 28066        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: SPEECHWIRE                       | Ben Stewart                    | Check Total:         | 420.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 12869                      | 02/11/2026          | JRSR-4715               | Speech Tabulation software               | 05 2900 610 000 1525           | 420.00               |        |
| Check Number: 28067        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: THREEBANDA                       | Benjamin Mendez                | Check Total:         | 420.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 00001                      | 02/11/2026          | JRSR-4716               | Cookies for Concession stand and meal op | 05 2900 610 000 1515           | 420.00               |        |
| Check Number: 28068        | Check Type: Check   | Check Date: 02/11/2026  | Vendor: VINCENT                          | Claire Vincent                 | Check Total:         | 75.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Speech Judge 2/14          | 02/11/2026          | Judge                   | 05 2900 610 000 1085                     | 75.00                          |                      |        |
| Check Number: 28069        | Check Type: Check   | Check Date: 02/16/2026  | Vendor: RAYBERNAL                        | RAY BERNAL                     | Check Total:         | 120.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| JH BBB official 2/16       | 02/16/2026          | Official                | 05 2900 610 000 1040                     | 120.00                         |                      |        |
| Check Number: 28070        | Check Type: Check   | Check Date: 02/16/2026  | Vendor: DARIBUES                         | DARIN BUESCHER                 | Check Total:         | 120.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| JH BBB official 2/16       | 02/16/2026          | Official                | 05 2900 610 000 1040                     | 120.00                         |                      |        |
| Check Number: 28071        | Check Type: Check   | Check Date: 02/16/2026  | Vendor: LORILO372                        | LORI LONG                      | Check Total:         | 222.72 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Reimburse                  | 02/16/2026          | JRSR-4730               | Sam's Club - meat for walking tacos      | 05 2900 610 000 1531           | 126.54               |        |
| Reimburse                  | 02/16/2026          | JRSR-4730               | Dollar General - makeup supplies         | 05 2900 610 000 1531           | 61.45                |        |
| Reimburse                  | 02/16/2026          | JRSR-4730               | Walmart GI - scissors & glue sticks      | 05 2900 610 000 1580           | 34.73                |        |
| Check Number: 28072        | Check Type: Check   | Check Date: 02/16/2026  | Vendor: MENARDS                          | MENARDS                        | Check Total:         | 179.98 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 29117                      | 02/16/2026          | JRSR-4721               | Menards                                  | 05 2900 610 000 1515           | 179.98               |        |
| Check Number: 28073        | Check Type: Check   | Check Date: 02/16/2026  | Vendor: ROBINSON                         | Michael Robinson               | Check Total:         | 120.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

**Checking Account: 5**

**STUDENT ACTIVITY**

|                       |                     |                        |                                        |                                |                      |          |
|-----------------------|---------------------|------------------------|----------------------------------------|--------------------------------|----------------------|----------|
| JH BBB official 2/16  | 02/16/2026          |                        | Official                               | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28074   | Check Type: Check   | Check Date: 02/16/2026 | Vendor: SETHSCHAE                      | SETH SCHAEFFER                 | Check Total:         | 120.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| JH BBB official 2/16  | 02/16/2026          |                        | Official                               | 05 2900 610 000 1040           | 120.00               |          |
| Check Number: 28075   | Check Type: Check   | Check Date: 02/16/2026 | Vendor: VALLEYPRO                      | Valley Promo                   | Check Total:         | 581.80   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 405154                | 02/16/2026          | ELEM-1377              | Capitol Shirts                         | 05 2900 610 000 1247           | 581.80               |          |
| Check Number: 28076   | Check Type: Check   | Check Date: 02/27/2026 | Vendor: CREDITCARD                     | U.S. BANK                      | Check Total:         | 8,898.46 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20260218-0033         | 02/18/2026          |                        | Supplies                               | 05 2900 610 000 1300           | 20.75                |          |
| 20260218-0034         | 02/18/2026          |                        | Supplies                               | 05 2900 610 000 1300           | 2.00                 |          |
| 20260218-0035         | 02/18/2026          | JRSR-4711              | SkillsUSA membership                   | 05 2900 610 000 1225           | 32.00                |          |
| 20260218-0036         | 02/18/2026          | JRSR-4611              | Sympathy Flowers                       | 05 2900 610 000 1525           | 60.94                |          |
| 20260218-0037         | 02/18/2026          | ELEM-1366              | Pizza for Skills Plan Completion       | 05 2900 610 000 1714           | 75.00                |          |
| 20260218-0038         | 02/18/2026          | JRSR-4724              | Jill's Fika Cafe - Donuts for Art Club | 05 2900 610 000 1250           | 52.50                |          |
| 20260218-0039         | 02/18/2026          | JRSR-4725              | Wal-Mart - Chex Mix for QB invite      | 05 2900 610 000 1520           | 101.49               |          |
| 20260218-0040         | 02/18/2026          | JRSR-4620              | Give and Gather reward                 | 05 2900 610 000 1515           | 55.87                |          |
| 20260218-0041         | 02/18/2026          | JRSR-4642              | Vet Sci. Practice                      | 05 2900 610 000 1515           | 34.04                |          |
| 20260218-0042         | 02/18/2026          | JRSR-4658              | Sandwiches for conference              | 05 2900 610 000 1600           | 185.03               |          |
| 20260218-0043         | 02/18/2026          | JRSR-4623              | Walmart (York) Concession Stand items  | 05 2900 610 000 1531           | 35.82                |          |
| 20260218-0043         | 02/18/2026          | JRSR-4623              | Walmart (Lex) Concession Stand items   | 05 2900 610 000 1531           | 11.94                |          |
| 20260218-0044         | 02/18/2026          | JRSR-4641              | tiara, sceptor, velvet box             | 05 2900 610 000 1550           | 83.53                |          |
| 20260218-0044         | 02/18/2026          | JRSR-4641              | shipping                               | 05 2900 610 000 1550           | 36.98                |          |
| 20260218-0045         | 02/18/2026          | JRSR-4610              | Raising Canes                          | 05 2900 610 000 1515           | 81.70                |          |
| 20260218-0046         | 02/18/2026          | JRSR-4648              | USPS- postal fees                      | 05 2900 610 000 1514           | 67.50                |          |
| 20260218-0047         | 02/18/2026          | JRSR-4649              | Walmart                                | 05 2900 610 000 1515           | 212.76               |          |
| 20260218-0048         | 02/18/2026          | JRSR-4702              | USPS mail fees                         | 05 2900 610 000 1515           | 9.54                 |          |
| 20260218-0049         | 02/18/2026          | JRSR-4657              | Hobby Lobby                            | 05 2900 610 000 1515           | 105.75               |          |
| 20260218-0050         | 02/18/2026          | JRSR-4656              | Amazon                                 | 05 2900 610 000 1515           | 233.46               |          |
| 20260218-0051         | 02/18/2026          | JRSR-4673              | Soil                                   | 05 2900 610 000 1513           | 38.50                |          |
| 20260218-0052         | 02/18/2026          | JRSR-4698              | USPS - mail fee                        | 05 2900 610 000 1515           | 34.64                |          |
| 20260218-0053         | 02/18/2026          | JRSR-4699              | Amazon                                 | 05 2900 610 000 1515           | 46.48                |          |
| 20260218-0054         | 02/18/2026          | JRSR-4718              | USPS                                   | 05 2900 610 000 1514           | 38.55                |          |
| 20260218-0055         | 02/18/2026          | JRSR-4717              | Women in Ag Conference Fee             | 05 2900 610 000 1515           | 450.00               |          |
| 20260218-0056         | 02/18/2026          | JRSR-4727              | Walmart                                | 05 2900 610 000 1515           | 93.98                |          |
| 20260218-0057         | 02/18/2026          | JRSR-4722              | Casey's                                | 05 2900 610 000 1515           | 116.04               |          |
| 20260218-0058         | 02/18/2026          | JRSR-4720              | Walmart                                | 05 2900 610 000 1515           | 154.67               |          |
| 20260218-0059         | 02/18/2026          | JRSR-4646              | Water for Hospitality                  | 05 2900 610 000 1040           | 23.92                |          |
| 20260218-0060         | 02/18/2026          | JRSR-4661              | SWC BBall Hospitality Room Food        | 05 2900 610 000 1040           | 244.00               |          |
| 20260218-0060         | 02/18/2026          | JRSR-4661              | SWC BBall Hospitality Room Food        | 05 2900 610 000 1040           | 52.03                |          |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

|                            |                     |                         |                                         |                                |                      |                       |
|----------------------------|---------------------|-------------------------|-----------------------------------------|--------------------------------|----------------------|-----------------------|
| <b>Checking Account: 5</b> |                     | <b>STUDENT ACTIVITY</b> |                                         |                                |                      |                       |
| 20260218-0060              | 02/18/2026          | JRSR-4661               | SWC BBall Hospitality Room Food         | 05 2900 610 000 1040           | 215.97               |                       |
| 20260218-0061              | 02/18/2026          | JRSR-4639               | donuts for treat after circle graph act | 05 2900 610 000 1575           | 24.00                |                       |
| 20260218-0062              | 02/18/2026          | JRSR-4681               | bfast pizza                             | 05 2900 610 000 1230           | 32.10                |                       |
| 20260218-0063              | 02/18/2026          | JRSR-4742               | lab act.                                | 05 2900 610 000 1575           | 39.98                |                       |
| 20260218-0064              | 02/18/2026          | JRSR-4624               | The Flower Market                       | 05 2900 610 000 1650           | 138.64               |                       |
| 20260218-0065              | 02/18/2026          | JRSR-4621               | 3406.50                                 | 05 2900 610 000 1650           | 3,406.50             |                       |
| 20260218-0066              | 02/18/2026          | JRSR-4645               | Credit Card Scott                       | 05 2900 610 000 1650           | 58.85                |                       |
| 20260218-0067              | 02/18/2026          | JRSR-4644               | Credit Card Scott                       | 05 2900 610 000 1650           | 216.50               |                       |
| 20260218-0068              | 02/18/2026          | JRSR-4707               | Straps                                  | 05 2900 610 000 1650           | 95.94                |                       |
| 20260219                   | 02/19/2026          | ELEM-1373               | Ice cream toppings                      | 05 2900 610 000 1713           | 31.18                |                       |
| 20260219-0001              | 02/19/2026          | JRSR-4746               | JDS Industries-glasses for gala         | 05 2900 610 000 1225           | 291.60               |                       |
| 20260219-0001              | 02/19/2026          | ELEM-1374               | Ice cream toppings/supplies             | 05 2900 610 000 1713           | 57.80                |                       |
| 20260219-0004              | 02/19/2026          | JRSR-4747               | Pizza for concession stand fundraiser   | 05 2900 610 000 1635           | 66.00                |                       |
| 20260219-0004              | 02/19/2026          | JRSR-4747               | pizza for concession stand fundraiser   | 05 2900 610 000 1635           | 66.00                |                       |
| 20260219-0009              | 02/19/2026          | DIST-0752               | Gala Event for Admin                    | 05 2900 610 000 1263           | 750.00               |                       |
| 20260224-0001              | 02/24/2026          | JRSR-4767               | Walmart                                 | 05 2900 610 000 1514           | 224.59               |                       |
| 20260224-0002              | 02/24/2026          | JRSR-4769               | Chick Fil A                             | 05 2900 610 000 1515           | 11.28                |                       |
| 20260224-0002              | 02/24/2026          | JRSR-4769               | Walmart                                 | 05 2900 610 000 1515           | 18.00                |                       |
| 20260225                   | 02/25/2026          |                         | WIX Subscription                        | 05 2900 610 000 1650           | 204.00               |                       |
| 20260225-0001              | 02/25/2026          | JRSR-4802               | Flowrestling                            | 05 2900 610 000 1650           | 158.12               |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28077        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: BURG                   | Jesse Kincheloe      | Check Total: 1,084.43 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| Concessions 2/15/26        | 02/16/2026          |                         | Concessions- Youth WR                   | 05 2900 610 000 1260           | 1,084.43             |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28078        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: TYLEDALY               | TYLER DALY           | Check Total: 155.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| BBB Official               | 02/16/2026          |                         | official                                | 05 2900 610 000 1040           | 155.00               |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28079        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: FLATWATER              | FLATWATER BANK       | Check Total: 357.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| State WR Meal Money        | 02/16/2026          |                         | State Meal Money                        | 05 2900 610 000 1050           | 357.00               |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28080        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: THOMMILL               | THOMAS MILLER        | Check Total: 155.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| BBB Official               | 02/16/2026          |                         | official                                | 05 2900 610 000 1040           | 155.00               |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28081        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: JASOPIERZ              | JASON PIERZINA       | Check Total: 155.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| BBB Official               | 02/16/2026          |                         | official                                | 05 2900 610 000 1040           | 155.00               |                       |
|                            |                     |                         |                                         |                                |                      |                       |
| Check Number: 28082        | Check Type: Check   |                         | Check Date: 02/16/2026                  | Vendor: VANDIEST               | Benjamin VanDiest    | Check Total: 70.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>        | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| BB Official 2/13           | 02/16/2026          |                         | Official                                | 05 2900 610 000 1040           | 70.00                |                       |

Checking Account: 5

**STUDENT ACTIVITY**

|                       |                     |                        |                                    |                                |                      |          |
|-----------------------|---------------------|------------------------|------------------------------------|--------------------------------|----------------------|----------|
| Check Number: 28083   | Check Type: Check   | Check Date: 02/16/2026 | Vendor: JASOPIERZ                  | JASON PIERZINA                 | Check Total:         | 300.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Assignor Fee-SWC      | 02/16/2026          |                        | Assigner Fee-SWC                   | 05 2900 610 000 1095           | 300.00               |          |
| Check Number: 28084   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: ANDERSON3                  | Reace Anderson                 | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28085   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: BURG                       | Jesse Kincheloe                | Check Total:         | 420.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| CC Sales Concessions  | 02/19/2026          |                        | cc sales Jr. WR- Burg              | 05 2900 610 000 1260           | 420.00               |          |
| Check Number: 28086   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: ELWOOD                     | Brooklyn Elwood                | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21     | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28087   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: FOSTER                     | Gavin Foster                   | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28088   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: SCOTFOSTER                 | SCOTT FOSTER                   | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28089   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: FRANZENMAK                 | Makayla Franzen                | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28090   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: JOSIFLOY                   | FLOYD JOSIE                    | Check Total:         | 294.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Concessions 2/14/26   | 02/19/2026          |                        | Concessions                        | 05 2900 610 000 1300           | 294.00               |          |
| Check Number: 28091   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: MASHMACE                   | Mashaella Macek                | Check Total:         | 75.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                              | 05 2900 610 000 1085           | 75.00                |          |
| Check Number: 28092   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: MROCZEK                    | MARC MROCZEK                   | Check Total:         | 1,245.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Concessions 2/14/26   | 02/19/2026          |                        | Concessions                        | 05 2900 610 000 1300           | 294.00               |          |
| Concessions 9/20/25   | 02/19/2026          |                        | concessions- H. Festival (Mroczek) | 05 2900 610 000 1300           | 951.00               |          |
| Check Number: 28093   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: OGALPUBL                   | OGALLALA PUBLIC SCHOOLS        | Check Total:         | 413.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Speech Meet 2/21/26   | 02/18/2026          |                        | Entry Fee                          | 05 2900 610 000 1085           | 413.00               |          |
| Check Number: 28094   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: RICHARDS1                  | Misty Richards                 | Check Total:         | 75.00    |

**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

**Checking Account: 5**

**STUDENT ACTIVITY**

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
|-----------------------|---------------------|------------------------|------------------------------|--------------------------------|----------------------|--------|
| Speech Judge 2/21/26  | 02/19/2026          |                        | Judge                        | 05 2900 610 000 1085           | 75.00                |        |
| Check Number: 28095   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: SUNSHINELO           | Sunshine Lollipops             | Check Total:         | 100.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Concession Order      | 02/18/2026          | JRSR-4741              | Suckers for Concession Stand | 05 2900 610 000 1300           | 100.00               |        |
| Check Number: 28096   | Check Type: Check   | Check Date: 02/19/2026 | Vendor: YANDASRENT           | Yanda's AVL Rental             | Check Total:         | 38.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 795761                | 02/19/2026          | JRSR-4749              | Saxophone repair             | 05 2900 610 000 1240           | 38.00                |        |
| Check Number: 28097   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: COLTALBR             | COLTON ALBRECHT                | Check Total:         | 166.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 166.00               |        |
| Check Number: 28098   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: JAKECURL             | JAKE CURL                      | Check Total:         | 97.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 97.00                |        |
| Check Number: 28099   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: ALEXHARM             | ALEX HARMS                     | Check Total:         | 93.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 93.00                |        |
| Check Number: 28100   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: CHADLYON             | CHAD LYONS                     | Check Total:         | 167.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 167.00               |        |
| Check Number: 28101   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: LANCMOOR             | LANCE MOORE                    | Check Total:         | 95.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| SubDist BB Official   | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 95.00                |        |
| Check Number: 28102   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: COLLSWED             | COLLIN SWEDBERG                | Check Total:         | 166.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 166.00               |        |
| Check Number: 28103   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: WEISMANN             | Aaron Weismann                 | Check Total:         | 96.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 96.00                |        |
| Check Number: 28104   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: COLTALBR             | COLTON ALBRECHT                | Check Total:         | 96.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| Sub-Dist BB Official  | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 96.00                |        |
| Check Number: 28105   | Check Type: Check   | Check Date: 02/20/2026 | Vendor: COLLSWED             | COLLIN SWEDBERG                | Check Total:         | 93.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| SubDist BB Official   | 02/20/2026          |                        | Official                     | 05 2900 610 000 1040           | 93.00                |        |

**Checking Account: 5**

**STUDENT ACTIVITY**

|                       |                     |                        |                                        |                                                                       |                      |          |
|-----------------------|---------------------|------------------------|----------------------------------------|-----------------------------------------------------------------------|----------------------|----------|
| Check Number: 28106   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: AMAZON                         | Amazon Capital Services                                               | Check Total:         | 423.84   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| 1FQ6-HPKT-FHT3        | 02/24/2026          | JRSR-4764              | Tennis Balls for the Team              | 05 2900 610 000 1061                                                  | 423.84               |          |
| Check Number: 28107   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: BLAZER                         | Blazer Protective Products                                            | Check Total:         | 2,667.70 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| 848                   | 02/26/2026          | JRSR-4664              | PV Pit Weather Cover                   | 05 2900 610 000 1045                                                  | 2,667.70             |          |
| Check Number: 28108   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: CHESCOMP                       | CHESTERMAN COMPANY                                                    | Check Total:         | 2,003.33 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| 11944082              | 02/24/2026          |                        | Pop order                              | 05 2900 610 000 1715                                                  | 203.00               |          |
| 11973541              | 02/24/2026          |                        | Pop Order                              | 05 2900 610 000 1300                                                  | 1,801.50             |          |
| 3675199               | 02/25/2026          |                        | Return - pop                           | 05 2900 610 000 1300                                                  | (1.17)               |          |
| Check Number: 28109   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: EMBASSYSUI                     | Embassy Suites by Hilton Omaha LaVista<br>Hotel and Conference Center | Check Total:         | 2,756.25 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| Hotel Rooms- Wrest.   | 02/26/2026          |                        | State WR Rooms                         | 05 2900 610 000 1050                                                  | 1,653.75             |          |
| Hotel Rooms- Wrest.   | 02/26/2026          |                        | State WR Rooms                         | 05 2900 610 000 1650                                                  | 1,102.50             |          |
| Check Number: 28110   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: ESU10                          | ESU #10                                                               | Check Total:         | 100.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| Quiz Bowl Regist.     | 02/26/2026          | JRSR-4708              | ESU10 HS quiz bowl registration        | 05 2900 610 000 1520                                                  | 100.00               |          |
| Check Number: 28111   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: MARYMEISIN                     | MARY MEISINGER                                                        | Check Total:         | 130.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| Reimbursement         | 02/26/2026          | JRSR-4779              | Chamber Bucks                          | 05 2900 610 000 1550                                                  | 130.00               |          |
| Check Number: 28112   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: MILLER                         | Blayre Miller                                                         | Check Total:         | 42.08    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| W.Mart Reimburse      | 02/26/2026          | ELEM-1381              | Valentine Candy heart math lesson      | 05 2900 610 000 1717                                                  | 8.64                 |          |
| Walmart Reimb.        | 02/26/2026          | ELEM-1380              | Valentine Candy hearts for math lesson | 05 2900 610 000 1717                                                  | 33.44                |          |
| Check Number: 28113   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: THOMMILL                       | THOMAS MILLER                                                         | Check Total:         | 98.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| C1-5 GBB SubDistrict  | 02/24/2026          |                        | Official                               | 05 2900 610 000 1040                                                  | 98.00                |          |
| Check Number: 28114   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: MINDSCHO                       | MINDEN SCHOOLS                                                        | Check Total:         | 40.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| Quiz Bowl Regist.     | 02/26/2026          | JRSR-4798              | Minden QB Invite Registration          | 05 2900 610 000 1520                                                  | 40.00                |          |
| Check Number: 28115   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: JASOPIERZ                      | JASON PIERZINA                                                        | Check Total:         | 98.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>                                        | <u>Detail Amount</u> |          |
| C1-5 GBB SubDistrict  | 02/24/2026          |                        | Official                               | 05 2900 610 000 1040                                                  | 98.00                |          |
| Check Number: 28116   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: SCHUKAR                        | Scott Schukar                                                         | Check Total:         | 97.00    |



**Detail Check Register**

Posted; Fund Number 05; Processing Month 02/2026

**Checking Account: 5**

**STUDENT ACTIVITY**

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
|-----------------------|---------------------|------------------------|------------------------------------------|--------------------------------|----------------------|----------|
| C1-5 GBB SubDistrict  | 02/24/2026          |                        | Official                                 | 05 2900 610 000 1040           | 97.00                |          |
| Check Number: 28117   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: STREETER1                        | Brent Streeter                 | Check Total:         | 40.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Memorial - Father     | 02/24/2026          |                        | Memorial                                 | 05 2900 610 000 1305           | 40.00                |          |
| Check Number: 28118   | Check Type: Check   | Check Date: 02/26/2026 | Vendor: SUNSHINELO                       | Sunshine Lollipops             | Check Total:         | 125.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 2/24/26 Invoice       | 02/26/2026          | JRSR-4803              | Suckers for Concession Stand             | 05 2900 610 000 1300           | 125.00               |          |
| Check Number: 28119   | Check Type: Check   | Check Date: 02/27/2026 | Vendor: AMAZON                           | Amazon Capital Services        | Check Total:         | 11.96    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 119D-CV43-YFVR        | 02/26/2026          | JRSR-4780              | Clickers for Counting Attendance         | 05 2900 610 000 1000           | 11.96                |          |
| Check Number: 28120   | Check Type: Check   | Check Date: 02/27/2026 | Vendor: TYLEDALY                         | TYLER DALY                     | Check Total:         | 106.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| BBB District Final    | 02/27/2026          |                        | BBB District Final Official              | 05 2900 610 000 1040           | 106.00               |          |
| Check Number: 28121   | Check Type: Check   | Check Date: 02/27/2026 | Vendor: IMPACTCENT                       | Gothenburg Impact Center       | Check Total:         | 830.25   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| FFA Rental            | 02/27/2026          | JRSR-4815              | DaySpring event center fee               | 05 2900 610 000 1515           | 830.25               |          |
| Check Number: 28122   | Check Type: Check   | Check Date: 02/27/2026 | Vendor: LOLLMAN                          | Brady Lollman                  | Check Total:         | 108.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| BBB District Final    | 02/27/2026          |                        | BBB District Final Official              | 05 2900 610 000 1040           | 108.00               |          |
| Check Number: 28123   | Check Type: Check   | Check Date: 02/27/2026 | Vendor: MOSEL                            | Dane Mosel                     | Check Total:         | 1,669.52 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20260226              | 02/26/2026          | JRSR-4774              | Two Rivers- Emperical Meats- reimburseme | 05 2900 610 000 1515           | 1,644.00             |          |
| Reimburse- W Mart     | 02/27/2026          | JRSR-4773              | Walmart                                  | 05 2900 610 000 1515           | 25.52                |          |
| Check Number: 28124   | Check Type: Check   | Check Date: 02/27/2026 | Vendor: JASOPIERZ                        | JASON PIERZINA                 | Check Total:         | 106.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| BBB District Final    | 02/27/2026          |                        | BBB District Final Official              | 05 2900 610 000 1040           | 106.00               |          |
| Check Number: 28125   | Check Type: Check   | Check Date: 02/27/2026 | Vendor: SPORBOARDS                       | SPORT BOARDZ                   | Check Total:         | 3.31     |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 567                   | 02/27/2026          | JRSR-4809              | Record Board Update-XC                   | 05 2900 610 000 1000           | 3.31                 |          |
| Check Number: 28126   | Check Type: Check   | Check Date: 02/27/2026 | Vendor: STIENIKE                         | Michelle Stienike              | Check Total:         | 40.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| Memorial              | 02/27/2026          |                        | M. Stienike Father Memorial              | 05 2900 610 000 1305           | 40.00                |          |
| Check Number: 28127   | Check Type: Check   | Check Date: 02/27/2026 | Vendor: STIENIKE                         | Michelle Stienike              | Check Total:         | 40.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |

|                                |            |                             |                      |                 |
|--------------------------------|------------|-----------------------------|----------------------|-----------------|
| <b>Checking Account: 5</b>     |            | <b>STUDENT ACTIVITY</b>     |                      |                 |
| Father's Memorial              | 02/27/2026 | M. Stienike Father Memorial | 05 2900 610 000 1315 | 40.00           |
| *Denotes Expensed Invoice Item |            | Checking Account ID: 5      | Total without Voids: | <hr/> 47,977.09 |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                          |            | Chart of Account Description |                                  |                                     | Entity Name       | Expenses | Revenues | Balance Change | Balance    |
|-------------------------|----|--------------------------|------------|------------------------------|----------------------------------|-------------------------------------|-------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #              | Check Acct | Check #                      | Description                      |                                     |                   |          |          |                |            |
| 05 704                  |    |                          |            |                              | FUND BALANCE                     |                                     |                   |          |          |                |            |
| 05 1500                 |    |                          |            |                              | DEPOSIT CLEARED BANK             |                                     |                   |          |          |                |            |
| 02/19/2026              | CR | 24036                    |            |                              | Ind. Tech                        |                                     |                   | 0.00     | 161.58   |                |            |
| 05 704                  |    |                          |            |                              | FUND BALANCE                     |                                     | *Current Activity |          |          |                | 161.58     |
|                         |    |                          |            |                              |                                  |                                     | *Ending Balance:  | 0.00     | 161.58   | 0.00           | 161.58     |
| 05 704 1000             |    |                          |            |                              | ACTIVITIES ACCOUNT               |                                     | *Previous Balance |          |          |                | (8,234.75) |
| 05 704 1000             |    |                          |            |                              | ACTIVITIES ACCOUNT               |                                     |                   |          |          |                |            |
| 05 2900 610 000 1000    |    |                          |            |                              | ACTIVITIES ACCOUNT               |                                     |                   |          |          |                |            |
| 02/27/2026              | CD | JRSR-4809 567            | 5          | 28125                        | Record Board Update-XC           | SPORT BOARDZ                        |                   | 3.31     | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4780 119D-CV43-YFVR | 5          | 28119                        | Clickers for Counting Attendance | Amazon Capital Services             |                   | 11.96    | 0.00     |                |            |
| 05 704 1000             |    |                          |            |                              | ACTIVITIES ACCOUNT               |                                     | *Current Activity |          |          |                | (15.27)    |
|                         |    |                          |            |                              |                                  |                                     | *Ending Balance:  | 15.27    | 0.00     | 0.00           | (8,250.02) |
| 05 704 1005             |    |                          |            |                              | ATHLETIC FUND RAISING            |                                     | *Previous Balance |          |          |                | 51,264.24  |
|                         |    |                          |            |                              |                                  |                                     | *Ending Balance:  | 0.00     | 0.00     | 0.00           | 51,264.24  |
| 05 704 1010             |    |                          |            |                              | ACTIVITY TICKETS                 |                                     | *Previous Balance |          |          |                | 29,347.01  |
| 05 704 1010             |    |                          |            |                              | ACTIVITY TICKETS                 |                                     |                   |          |          |                |            |
| 05 1710 1010            |    |                          |            |                              | ACTIVITY TICKETS                 |                                     |                   |          |          |                |            |
| 02/12/2026              | CR | 24009                    |            |                              | Activity Tickets CC Sales 1/6    |                                     |                   | 0.00     | 80.00    |                |            |
| 05 704 1010             |    |                          |            |                              | ACTIVITY TICKETS                 |                                     | *Current Activity |          |          |                | 80.00      |
|                         |    |                          |            |                              |                                  |                                     | *Ending Balance:  | 0.00     | 80.00    | 0.00           | 29,427.01  |
| 05 704 1035             |    |                          |            |                              | FOOTBALL                         |                                     | *Previous Balance |          |          |                | 4,876.92   |
| 05 704 1035             |    |                          |            |                              | FOOTBALL                         |                                     |                   |          |          |                |            |
| 05 2900 610 000 1035    |    |                          |            |                              | FOOTBALL                         |                                     |                   |          |          |                |            |
| 02/10/2026              | CD | JRSR-4710 31792          | 5          | 28044                        | Reconditioning HS FB Helmets     | HARCO ATHLETIC RECONDITIONING, INC. |                   | 3,350.00 | 0.00     |                |            |
| 05 704 1035             |    |                          |            |                              | FOOTBALL                         |                                     | *Current Activity |          |          |                | (3,350.00) |
|                         |    |                          |            |                              |                                  |                                     | *Ending Balance:  | 3,350.00 | 0.00     | 0.00           | 1,526.92   |
| 05 704 1040             |    |                          |            |                              | BASKETBALL                       |                                     | *Previous Balance |          |          |                | 125.87     |
| 05 704 1040             |    |                          |            |                              | BASKETBALL                       |                                     |                   |          |          |                |            |
| 05 1710 1040            |    |                          |            |                              | BASKETBALL                       |                                     |                   |          |          |                |            |
| 02/04/2026              | CR | 23978                    |            |                              | 8th BBB Gate                     |                                     |                   | 0.00     | 265.00   |                |            |
| 02/04/2026              | CR | 23980                    |            |                              | Gate Reserve BB                  |                                     |                   | 0.00     | 381.00   |                |            |
| 02/06/2026              | CR | 23987                    |            |                              | 8th BBB Gate                     |                                     |                   | 0.00     | 206.00   |                |            |
| 02/09/2026              | CR | 23993.                   |            |                              | Gate- Coronation BB              |                                     |                   | 0.00     | 1,410.00 |                |            |
| 02/10/2026              | CR | 24000                    |            |                              | Gate Reserve BB                  |                                     |                   | 0.00     | 402.00   |                |            |
| 02/12/2026              | CR | 24008                    |            |                              | BB Gates 1/6-1/27                |                                     |                   | 0.00     | 123.00   |                |            |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                            | <u>Chart of Account Description</u> |                |                                |                    |                 |                 |                       |                |
|--------------------------------|-----------|----------------------------|-------------------------------------|----------------|--------------------------------|--------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>         | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>             | <u>Entity Name</u> | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
| 02/17/2026                     | CR        | 24022                      |                                     |                | BB Gates                       |                    | 0.00            | 1,916.70        |                       |                |
| 02/24/2026                     | CR        | 24044                      |                                     |                | Gate                           |                    | 0.00            | 674.00          |                       |                |
| 02/24/2026                     | CR        | 24047                      |                                     |                | Gate Sub Dist. BB              |                    | 0.00            | 642.00          |                       |                |
| 02/25/2026                     | CR        | 24051                      |                                     |                | Sub District BBB Gate          |                    | 0.00            | 1,945.00        |                       |                |
| 02/26/2026                     | CR        | 24053                      |                                     |                | Gate- Students SubDistrict BBB |                    | 0.00            | 695.00          |                       |                |
| 02/27/2026                     | CR        | 24026                      |                                     |                | JH BBB Gate                    |                    | 0.00            | 432.00          |                       |                |
| 05 2900 610 000 1040           |           |                            | BASKETBALL                          |                |                                |                    |                 |                 |                       |                |
| 02/03/2026                     | CD        | 8th BBB Official           | 5                                   | 28016          | Official                       | BUESCHER, DARIN    | 120.00          | 0.00            |                       |                |
| 02/03/2026                     | CD        | RES BB Official            | 5                                   | 28015          | Official                       | BERNAL, RAY        | 120.00          | 0.00            |                       |                |
| 02/03/2026                     | CD        | 8th BBB Official           | 5                                   | 28009          | Official                       | BERNAL, RAY        | 120.00          | 0.00            |                       |                |
| 02/03/2026                     | CD        | RES BB Official            | 5                                   | 28010          | Official                       | BUESCHER, DARIN    | 120.00          | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28019          | Official                       | Burgeson, Chastin  | 155.00          | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28018          | Official                       | BUESCHER, DARIN    | 70.00           | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28023          | Official                       | DUELAND, JAYCE     | 155.00          | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28028          | Official                       | LEIDAL, MARTY      | 70.00           | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28017          | Official                       | BERNAL, RAY        | 70.00           | 0.00            |                       |                |
| 02/06/2026                     | CD        | BB Official<br>2/7/26      | 5                                   | 28033          | Official                       | Wetovick, Nolan    | 225.00          | 0.00            |                       |                |
| 02/09/2026                     | CD        | Reserve BB<br>Official     | 5                                   | 28037          | Official                       | SCHAEFFER, SETH    | 120.00          | 0.00            |                       |                |
| 02/09/2026                     | CD        | Reserve BB<br>Official     | 5                                   | 28036          | Official                       | Robinson, Michael  | 120.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/14           | 5                                   | 28056          | Official                       | KRACL, MARTIN      | 240.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28055          | Official                       | Kiburz, Hunter     | 70.00           | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28041          | Official                       | BUESCHER, DARIN    | 70.00           | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official               | 5                                   | 28052          | official                       | O'Dey, Holden      | 100.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28043          | Official                       | Griek, Dave        | 155.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/14           | 5                                   | 28045          | Official                       | Kiburz, Hunter     | 180.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28050          | Official                       | Merino, Pete       | 155.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/14           | 5                                   | 28046          | Official                       | KracI, Jake        | 240.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official               | 5                                   | 28047          | official                       | KRACL, MARTIN      | 100.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official               | 5                                   | 28039          | official                       | BELL, NATE         | 100.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28040          | Official                       | BERNAL, RAY        | 70.00           | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/14           | 5                                   | 28054          | Official                       | SCHAEFFER, SETH    | 180.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28053          | Official                       | Robinson, Michael  | 70.00           | 0.00            |                       |                |
| 02/10/2026                     | CD        | BB Official 2/13           | 5                                   | 28049          | Official                       | Lutkemeier, Austin | 155.00          | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official<br>Void Check | 5                                   | 28052          | official                       | O'Dey, Holden      | (100.00)        | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official<br>Void Check | 5                                   | 28047          | official                       | KRACL, MARTIN      | (100.00)        | 0.00            |                       |                |
| 02/10/2026                     | CD        | BBB Official<br>Void Check | 5                                   | 28039          | official                       | BELL, NATE         | (100.00)        | 0.00            |                       |                |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                             | <u>Chart of Account Description</u> |                |                                 |                      |                 |                 |                       |                |
|--------------------------------|-----------|-----------------------------|-------------------------------------|----------------|---------------------------------|----------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>          | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>              | <u>Entity Name</u>   | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
| 02/16/2026                     | CD        | BB Official 2/13            | 5                                   | 28082          | Official                        | VanDiest, Benjamin   | 70.00           | 0.00            |                       |                |
| 02/16/2026                     | CD        | BBB Official                | 5                                   | 28081          | official                        | PIERZINA, JASON      | 155.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | BBB Official                | 5                                   | 28080          | official                        | MILLER, THOMAS       | 155.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | BBB Official                | 5                                   | 28078          | official                        | DALY, TYLER          | 155.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | JH BBB official 2/16        | 5                                   | 28073          | Official                        | Robinson, Michael    | 120.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | JH BBB official 2/16        | 5                                   | 28070          | Official                        | BUESCHER, DARIN      | 120.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | JH BBB official 2/16        | 5                                   | 28069          | Official                        | BERNAL, RAY          | 120.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | JH BBB official 2/16        | 5                                   | 28074          | Official                        | SCHAEFFER, SETH      | 120.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | BB Official 2/13 Void Check | 5                                   | 28053          | Official                        | Robinson, Michael    | (70.00)         | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28099          | Official                        | HARMS, ALEX          | 93.00           | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28100          | Official                        | LYONS, CHAD          | 167.00          | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28102          | Official                        | SWEDBERG, COLLIN     | 166.00          | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28097          | Official                        | ALBRECHT, COLTON     | 166.00          | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28098          | Official                        | CURL, JAKE           | 97.00           | 0.00            |                       |                |
| 02/20/2026                     | CD        | SubDist BB Official         | 5                                   | 28101          | Official                        | MOORE, LANCE         | 95.00           | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28103          | Official                        | Weismann, Aaron      | 96.00           | 0.00            |                       |                |
| 02/20/2026                     | CD        | SubDist BB Official         | 5                                   | 28105          | Official                        | SWEDBERG, COLLIN     | 93.00           | 0.00            |                       |                |
| 02/20/2026                     | CD        | Sub-Dist BB Official        | 5                                   | 28104          | Official                        | ALBRECHT, COLTON     | 96.00           | 0.00            |                       |                |
| 02/26/2026                     | CD        | C1-5 GBB SubDistrict        | 5                                   | 28115          | Official                        | PIERZINA, JASON      | 98.00           | 0.00            |                       |                |
| 02/26/2026                     | CD        | C1-5 GBB SubDistrict        | 5                                   | 28113          | Official                        | MILLER, THOMAS       | 98.00           | 0.00            |                       |                |
| 02/26/2026                     | CD        | C1-5 GBB SubDistrict        | 5                                   | 28116          | Official                        | Schukar, Scott       | 97.00           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4646 20260218-0059     | 5                                   | 28076          | Water for Hospitality           | U.S. BANK: U.S. BANK | 23.92           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4661 20260218-0060     | 5                                   | 28076          | SWC BBall Hospitality Room Food | U.S. BANK: U.S. BANK | 244.00          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4661 20260218-0060     | 5                                   | 28076          | SWC BBall Hospitality Room Food | U.S. BANK: U.S. BANK | 52.03           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4661 20260218-0060     | 5                                   | 28076          | SWC BBall Hospitality Room Food | U.S. BANK: U.S. BANK | 215.97          | 0.00            |                       |                |
| 02/27/2026                     | CD        | BBB District Final          | 5                                   | 28122          | BBB District Final Official     | Lollman, Brady       | 108.00          | 0.00            |                       |                |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                     | Chart of Account Description |         |                             |                                                                    |          |          |                |            |
|-------------------------|----|---------------------|------------------------------|---------|-----------------------------|--------------------------------------------------------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #         | Check Acct                   | Check # | Description                 | Entity Name                                                        | Expenses | Revenues | Balance Change | Balance    |
| 02/27/2026              | CD | BBB District Final  | 5                            | 28120   | BBB District Final Official | DALY, TYLER                                                        | 106.00   | 0.00     |                |            |
| 02/27/2026              | CD | BBB District Final  | 5                            | 28124   | BBB District Final Official | PIERZINA, JASON                                                    | 106.00   | 0.00     |                |            |
| 05 704 1040             |    |                     | BASKETBALL                   |         |                             | *Current Activity                                                  |          |          |                | 2,878.78   |
|                         |    |                     |                              |         |                             | *Ending Balance:                                                   | 6,212.92 | 9,091.70 | 0.00           | 3,004.65   |
| 05 704 1045             |    |                     | TRACK                        |         |                             | *Previous Balance                                                  |          |          |                | (3,785.80) |
| 05 704 1045             |    |                     | TRACK                        |         |                             |                                                                    |          |          |                |            |
| 05 2900 610 000 1045    |    |                     | TRACK                        |         |                             |                                                                    |          |          |                |            |
| 02/26/2026              | CD | JRSR-4664 848       | 5                            | 28107   | PV Pit Weather Cover        | Blazer Protective Products                                         | 2,667.70 | 0.00     |                |            |
| 05 704 1045             |    |                     | TRACK                        |         |                             | *Current Activity                                                  |          |          |                | (2,667.70) |
|                         |    |                     |                              |         |                             | *Ending Balance:                                                   | 2,667.70 | 0.00     | 0.00           | (6,453.50) |
| 05 704 1050             |    |                     | WRESTLING                    |         |                             | *Previous Balance                                                  |          |          |                | (8,159.28) |
| 05 704 1050             |    |                     | WRESTLING                    |         |                             |                                                                    |          |          |                |            |
| 05 1710 1050            |    |                     | WRESTLING                    |         |                             |                                                                    |          |          |                |            |
| 02/10/2026              | CR | 24002               |                              |         | JV WR entries               |                                                                    | 0.00     | 1,295.00 |                |            |
| 02/10/2026              | CR | 24002               |                              |         | HS WR Entries               |                                                                    | 0.00     | 1,225.00 |                |            |
| 02/12/2026              | CR | 24008               |                              |         | WR Gates 1/6-1/27           |                                                                    | 0.00     | 118.00   |                |            |
| 02/19/2026              | CR | 24037               |                              |         | District B4                 |                                                                    | 0.00     | 23.44    |                |            |
| 02/25/2026              | CR | 24050               |                              |         | WR District C-4             |                                                                    | 0.00     | 37.27    |                |            |
| 05 2900 610 000 1050    |    |                     | WRESTLING                    |         |                             |                                                                    |          |          |                |            |
| 02/03/2026              | CD | JH GWR Invite       | 5                            | 28008   | Invite                      | ADAMS MIDDLE SCHOOL                                                | 50.00    | 0.00     |                |            |
| 02/03/2026              | CD | 2/1/26 Statement    | 5                            | 28011   | Hospitality order           | CASH-WA DISTRIBUTING                                               | 416.42   | 0.00     |                |            |
| 02/06/2026              | CD | 54931               | 5                            | 28022   | Parent's Night              | DEE'S FLORAL & GIFTS                                               | 25.00    | 0.00     |                |            |
| 02/10/2026              | CD | JH GWR              | 5                            | 28048   | JH G Invite                 | LEXINGTON PUBLIC SCHOOLS                                           | 110.00   | 0.00     |                |            |
| 02/16/2026              | CD | State WR Meal Money | 5                            | 28079   | State Meal Money            | FLATWATER BANK                                                     | 357.00   | 0.00     |                |            |
| 02/26/2026              | CD | Hotel Rooms-Wrest.  | 5                            | 28109   | State WR Rooms              | Embassy Suites by Hilton Omaha LaVista Hotel and Conference Center | 1,653.75 | 0.00     |                |            |
| 05 704 1050             |    |                     | WRESTLING                    |         |                             | *Current Activity                                                  |          |          |                | 86.54      |
|                         |    |                     |                              |         |                             | *Ending Balance:                                                   | 2,612.17 | 2,698.71 | 0.00           | (8,072.74) |
| 05 704 1055             |    |                     | GOLF                         |         |                             | *Previous Balance                                                  |          |          |                | 585.03     |
|                         |    |                     |                              |         |                             | *Ending Balance:                                                   | 0.00     | 0.00     | 0.00           | 585.03     |
| 05 704 1060             |    |                     | SOFTBALL                     |         |                             | *Previous Balance                                                  |          |          |                | 70.00      |
|                         |    |                     |                              |         |                             | *Ending Balance:                                                   | 0.00     | 0.00     | 0.00           | 70.00      |
| 05 704 1061             |    |                     | TENNIS                       |         |                             |                                                                    |          |          |                |            |
| 05 2900 610 000 1061    |    |                     | TENNIS                       |         |                             |                                                                    |          |          |                |            |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                                 |            | Chart of Account Description |                           |                         |          |          |                |            |
|-------------------------|----|---------------------------------|------------|------------------------------|---------------------------|-------------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #                     | Check Acct | Check #                      | Description               | Entity Name             | Expenses | Revenues | Balance Change | Balance    |
| 02/26/2026              | CD | JRSR-4764<br>1FQ6-HPKT-<br>FHT3 | 5          | 28106                        | Tennis Balls for the Team | Amazon Capital Services | 423.84   | 0.00     |                |            |
| 05 704 1061             |    |                                 |            |                              | TENNIS                    | *Current Activity       |          |          |                | (423.84)   |
|                         |    |                                 |            |                              |                           | *Ending Balance:        | 423.84   | 0.00     | 0.00           | (423.84)   |
| 05 704 1075             |    |                                 |            |                              | VOLLEYBALL                | *Previous Balance       |          |          |                | 4,972.08   |
|                         |    |                                 |            |                              |                           | *Ending Balance:        | 0.00     | 0.00     | 0.00           | 4,972.08   |
| 05 704 1080             |    |                                 |            |                              | CROSS COUNTRY             | *Previous Balance       |          |          |                | 1,483.63   |
|                         |    |                                 |            |                              |                           | *Ending Balance:        | 0.00     | 0.00     | 0.00           | 1,483.63   |
| 05 704 1085             |    |                                 |            |                              | SPEECH                    | *Previous Balance       |          |          |                | (3,544.07) |
| 05 704 1085             |    |                                 |            |                              | SPEECH                    |                         |          |          |                |            |
| 05 1710 1085            |    |                                 |            |                              | SPEECH                    |                         |          |          |                |            |
| 02/12/2026              | CR | 24003                           |            |                              | Entries                   |                         | 0.00     | 1,822.50 |                |            |
| 02/19/2026              | CR | 24033                           |            |                              | Speech entries            |                         | 0.00     | 570.00   |                |            |
| 02/24/2026              | CR | 24040                           |            |                              | entries                   |                         | 0.00     | 427.50   |                |            |
| 02/25/2026              | CR | 24048                           |            |                              | entries                   |                         | 0.00     | 82.50    |                |            |
| 05 2900 610 000 1085    |    |                                 |            |                              | SPEECH                    |                         |          |          |                |            |
| 02/06/2026              | CD | Speech Judge<br>2/7/26          | 5          | 28031                        | Judge                     | TEPLY, JANE             | 125.00   | 0.00     |                |            |
| 02/06/2026              | CD | Speech Judge<br>2/7/26          | 5          | 28027                        | Judge                     | LARSON, KATHY           | 125.00   | 0.00     |                |            |
| 02/06/2026              | CD | Speech Judge<br>2/7/26          | 5          | 28021                        | Judge                     | CRANDALL, LINDA         | 125.00   | 0.00     |                |            |
| 02/06/2026              | CD | Speech Judge<br>2/7/26          | 5          | 28026                        | Judge                     | JENSEN, DAN             | 125.00   | 0.00     |                |            |
| 02/06/2026              | CD | Speech Judge<br>2/7/26          | 5          | 28029                        | Judge                     | SKIP ALTIG              | 125.00   | 0.00     |                |            |
| 02/11/2026              | CD | Speech<br>Registration          | 5          | 28062                        | Registration              | North Platte Schools    | 378.00   | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28064                        | Judge                     | Johnson, Ryan           | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28059                        | Judge                     | Bloos, Selena           | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28068                        | Judge                     | Vincent, Claire         | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28065                        | Judge                     | Sander, Sarah           | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28058                        | Judge                     | BEAVERS, ERIN           | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28061                        | Judge                     | MASON, KAITLYN          | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28060                        | Judge                     | KEVIN SAVOIE            | 75.00    | 0.00     |                |            |
| 02/11/2026              | CD | Speech Judge<br>2/14            | 5          | 28063                        | Judge                     | Richards, Misty         | 75.00    | 0.00     |                |            |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                         | <u>Chart of Account Description</u> |                |                             |                          |                 |                 |                       |                |
|--------------------------------|-----------|-------------------------|-------------------------------------|----------------|-----------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>      | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>          | <u>Entity Name</u>       | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28091          | Judge                       | Macek, Mashacla          | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Meet<br>2/21/26  | 5                                   | 28093          | Entry Fee                   | OGALLALA PUBLIC SCHOOLS  | 413.00          | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28088          | Judge                       | FOSTER, SCOTT            | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28089          | Judge                       | Franzen, Makayla         | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28086          | Judge                       | Elwood, Brooklyn         | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28087          | Judge                       | Foster, Gavin            | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28094          | Judge                       | Richards, Misty          | 75.00           | 0.00            |                       |                |
| 02/19/2026                     | CD        | Speech Judge<br>2/21/26 | 5                                   | 28084          | Judge                       | Anderson, Reace          | 75.00           | 0.00            |                       |                |
| <b>05 704 1085</b>             |           |                         |                                     |                | <b>SPEECH</b>               | <b>*Current Activity</b> |                 |                 |                       | 361.50         |
|                                |           |                         |                                     |                |                             | <b>*Ending Balance:</b>  | 2,541.00        | 2,902.50        | 0.00                  | (3,182.57)     |
| <b>05 704 1090</b>             |           |                         |                                     |                | <b>HUDL Livestream</b>      | <b>*Previous Balance</b> |                 |                 |                       | (3,161.75)     |
|                                |           |                         |                                     |                |                             | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | (3,161.75)     |
| <b>05 704 1095</b>             |           |                         |                                     |                | <b>SOUTHWEST CONFERENCE</b> | <b>*Previous Balance</b> |                 |                 |                       | 13,722.88      |
| 05 704 1095                    |           |                         |                                     |                | SOUTHWEST CONFERENCE        |                          |                 |                 |                       |                |
| 05 1710 1095                   |           |                         |                                     |                | SOUTHWEST CONFERENCE        |                          |                 |                 |                       |                |
| 02/10/2026                     | CR        | 24001                   |                                     |                | SWC BB                      |                          | 0.00            | 2,670.00        |                       |                |
| 02/19/2026                     | CR        | 24032                   |                                     |                | SWC Mid Plains Gate         |                          | 0.00            | 5,791.00        |                       |                |
| 05 2900 610 000 1095           |           |                         |                                     |                | SOUTHWEST CONFERENCE        |                          |                 |                 |                       |                |
| 02/03/2026                     | CD        | SWC GWR<br>Financials   | 5                                   | 28013          | Girls WR SWC Financials     | MINDEN SCHOOLS           | 558.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | Assignor Fee-<br>SWC    | 5                                   | 28083          | Assignor Fee-SWC            | PIERZINA, JASON          | 300.00          | 0.00            |                       |                |
| <b>05 704 1095</b>             |           |                         |                                     |                | <b>SOUTHWEST CONFERENCE</b> | <b>*Current Activity</b> |                 |                 |                       | 7,603.00       |
|                                |           |                         |                                     |                |                             | <b>*Ending Balance:</b>  | 858.00          | 8,461.00        | 0.00                  | 21,325.88      |
| <b>05 704 1200</b>             |           |                         |                                     |                | <b>YEARBOOK</b>             | <b>*Previous Balance</b> |                 |                 |                       | 5,649.49       |
|                                |           |                         |                                     |                |                             | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 5,649.49       |
| <b>05 704 1210</b>             |           |                         |                                     |                | <b>HELPING HANDS</b>        | <b>*Previous Balance</b> |                 |                 |                       | 7,783.45       |
|                                |           |                         |                                     |                |                             | <b>*Ending Balance:</b>  | 0.00            | 0.00            | 0.00                  | 7,783.45       |
| <b>05 704 1225</b>             |           |                         |                                     |                | <b>INDUSTRIAL TECH</b>      | <b>*Previous Balance</b> |                 |                 |                       | 5,660.19       |
| 05 704 1225                    |           |                         |                                     |                | INDUSTRIAL TECH             |                          |                 |                 |                       |                |
| 05 1710 1225                   |           |                         |                                     |                | INDUSTRIAL TECH             |                          |                 |                 |                       |                |
| 02/06/2026                     | CR        | 23986                   |                                     |                | Ind Tech                    |                          | 0.00            | 375.19          |                       |                |
| 02/10/2026                     | CR        | 23997                   |                                     |                | Skills USA                  |                          | 0.00            | 58.00           |                       |                |



Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                             | Chart of Account Description |         |                                          |                        |          |          |                |           |
|-------------------------|----|-----------------------------|------------------------------|---------|------------------------------------------|------------------------|----------|----------|----------------|-----------|
| Entry Date              | JR | Reference #                 | Check Acct                   | Check # | Description                              | Entity Name            | Expenses | Revenues | Balance Change | Balance   |
| 02/20/2026              | GJ |                             |                              |         | 'Kind. to Ind. Tech for snowmen          |                        | 0.00     | 150.00   |                |           |
| 05 2900 610 000 1225    |    |                             | INDUSTRIAL TECH              |         |                                          |                        |          |          |                |           |
| 02/03/2026              | CD | JRSR-4662<br>0012943035-001 | 5                            | 28014   | lumber                                   | PAXTON HARDWOODS       | 147.05   | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4711<br>20260218-0035  | 5                            | 28076   | SkillsUSA membership                     | U.S. BANK: U.S. BANK   | 32.00    | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4746<br>20260219-0001  | 5                            | 28076   | JDS Industries-glasses for gala          | U.S. BANK: U.S. BANK   | 291.60   | 0.00     |                |           |
| 05 704 1225             |    |                             | INDUSTRIAL TECH              |         |                                          | *Current Activity      |          |          |                | 112.54    |
|                         |    |                             |                              |         |                                          | *Ending Balance:       | 470.65   | 583.19   | 0.00           | 5,772.73  |
| 05 704 1230             |    |                             | RENAISSANCE                  |         |                                          | *Previous Balance      |          |          |                | 5,772.10  |
| 05 704 1230             |    |                             | RENAISSANCE                  |         |                                          |                        |          |          |                |           |
| 05 2900 610 000 1230    |    |                             | RENAISSANCE                  |         |                                          |                        |          |          |                |           |
| 02/27/2026              | CD | JRSR-4681<br>20260218-0062  | 5                            | 28076   | bfast pizza                              | U.S. BANK: U.S. BANK   | 32.10    | 0.00     |                |           |
| 05 704 1230             |    |                             | RENAISSANCE                  |         |                                          | *Current Activity      |          |          |                | (32.10)   |
|                         |    |                             |                              |         |                                          | *Ending Balance:       | 32.10    | 0.00     | 0.00           | 5,740.00  |
| 05 704 1240             |    |                             | BAND FUNDRAISER              |         |                                          | *Previous Balance      |          |          |                | 11,622.75 |
| 05 704 1240             |    |                             | BAND FUNDRAISER              |         |                                          |                        |          |          |                |           |
| 05 1710 1240            |    |                             | BAND FUNDRAISING             |         |                                          |                        |          |          |                |           |
| 02/04/2026              | CR | 233976                      |                              |         | Band                                     |                        | 0.00     | 20.00    |                |           |
| 02/12/2026              | CR | 24005                       |                              |         | Band FR                                  |                        | 0.00     | 38.00    |                |           |
| 05 2900 610 000 1240    |    |                             | BAND FUNDRAISER              |         |                                          |                        |          |          |                |           |
| 02/09/2026              | CD | JRSR-4680<br>10114849       | 5                            | 28034   | Snack sticks for upcoming fundraiser/con | 4 SEASONS FUND RAISING | 269.29   | 0.00     |                |           |
| 02/19/2026              | CD | JRSR-4749<br>795761         | 5                            | 28096   | Saxophone repair                         | Yanda's AVL Rental     | 38.00    | 0.00     |                |           |
| 05 704 1240             |    |                             | BAND FUNDRAISER              |         |                                          | *Current Activity      |          |          |                | (249.29)  |
|                         |    |                             |                              |         |                                          | *Ending Balance:       | 307.29   | 58.00    | 0.00           | 11,373.46 |
| 05 704 1241             |    |                             | FLAG CORP                    |         |                                          | *Previous Balance      |          |          |                | 225.69    |
|                         |    |                             |                              |         |                                          | *Ending Balance:       | 0.00     | 0.00     | 0.00           | 225.69    |
| 05 704 1245             |    |                             | VOCAL FUNDRAISER             |         |                                          | *Previous Balance      |          |          |                | 937.72    |
|                         |    |                             |                              |         |                                          | *Ending Balance:       | 0.00     | 0.00     | 0.00           | 937.72    |
| 05 704 1246             |    |                             | MUSICAL                      |         |                                          | *Previous Balance      |          |          |                | 5,081.14  |
| 05 704 1246             |    |                             | MUSICAL                      |         |                                          |                        |          |          |                |           |
| 05 1710 1246            |    |                             | MUSICAL                      |         |                                          |                        |          |          |                |           |
| 02/12/2026              | CR | 24010                       |                              |         | cc transactions 1/8 concessions          |                        | 0.00     | 251.00   |                |           |
| 05 2900 610 000 1246    |    |                             | MUSICAL                      |         |                                          |                        |          |          |                |           |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                            | Chart of Account Description |         |                                        | Entity Name          | Expenses | Revenues | Balance Change | Balance   |
|-------------------------|----|----------------------------|------------------------------|---------|----------------------------------------|----------------------|----------|----------|----------------|-----------|
| Entry Date              | JR | Reference #                | Check Acct                   | Check # | Description                            |                      |          |          |                |           |
| 02/06/2026              | CD | JRSR-4672<br>404709        | 5                            | 28032   | Drama Shirts                           | Valley Promo         | 830.70   | 0.00     |                |           |
| 05 704 1246             |    |                            |                              |         | MUSICAL                                | *Current Activity    |          |          |                | (579.70)  |
|                         |    |                            |                              |         |                                        | *Ending Balance:     | 830.70   | 251.00   | 0.00           | 4,501.44  |
| 05 704 1247             |    |                            |                              |         | JH VOCAL FUNDRAISER                    | *Previous Balance    |          |          |                | 5,241.44  |
| 05 704 1247             |    |                            |                              |         | JH VOCAL FUNDRAISER                    |                      |          |          |                |           |
| 05 1710 1247            |    |                            |                              |         | JH VOCAL FUNDRAISER                    |                      |          |          |                |           |
| 02/12/2026              | CR | 24013                      |                              |         | cc sales 1/15 concessions              |                      | 0.00     | 388.00   |                |           |
| 05 2900 610 000 1247    |    |                            |                              |         | JH VOCAL FUNDRAISER                    |                      |          |          |                |           |
| 02/16/2026              | CD | ELEM-1377<br>405154        | 5                            | 28075   | Capitol Shirts                         | Valley Promo         | 581.80   | 0.00     |                |           |
| 05 704 1247             |    |                            |                              |         | JH VOCAL FUNDRAISER                    | *Current Activity    |          |          |                | (193.80)  |
|                         |    |                            |                              |         |                                        | *Ending Balance:     | 581.80   | 388.00   | 0.00           | 5,047.64  |
| 05 704 1250             |    |                            |                              |         | HS ART CLUB                            | *Previous Balance    |          |          |                | 6,005.51  |
| 05 704 1250             |    |                            |                              |         | HS ART CLUB                            |                      |          |          |                |           |
| 05 1710 1250            |    |                            |                              |         | HS ART CLUB                            |                      |          |          |                |           |
| 02/10/2026              | CR | 23997                      |                              |         | Art Club                               |                      | 0.00     | 58.00    |                |           |
| 05 2900 610 000 1250    |    |                            |                              |         | HS ART CLUB                            |                      |          |          |                |           |
| 02/27/2026              | CD | JRSR-4724<br>20260218-0038 | 5                            | 28076   | Jill's Fika Cafe - Donuts for Art Club | U.S. BANK: U.S. BANK | 52.50    | 0.00     |                |           |
| 05 704 1250             |    |                            |                              |         | HS ART CLUB                            | *Current Activity    |          |          |                | 5.50      |
|                         |    |                            |                              |         |                                        | *Ending Balance:     | 52.50    | 58.00    | 0.00           | 6,011.01  |
| 05 704 1251             |    |                            |                              |         | JH ART CLUB                            | *Previous Balance    |          |          |                | 1,024.91  |
|                         |    |                            |                              |         |                                        | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 1,024.91  |
| 05 704 1255             |    |                            |                              |         | JH/HS LOUNGE                           | *Previous Balance    |          |          |                | 2,824.28  |
|                         |    |                            |                              |         |                                        | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 2,824.28  |
| 05 704 1260             |    |                            |                              |         | GENERAL                                | *Previous Balance    |          |          |                | 38,142.29 |
| 05 704 1260             |    |                            |                              |         | GENERAL                                |                      |          |          |                |           |
| 05 1710 1260            |    |                            |                              |         | GENERAL                                |                      |          |          |                |           |
| 02/05/2026              | CR | 23982                      |                              |         | GEA Concessions CC Sales               |                      | 0.00     | 189.00   |                |           |
| 02/05/2026              | CR | 23983                      |                              |         | Swede Boosters cc sales<br>concessions |                      | 0.00     | 62.00    |                |           |
| 02/16/2026              | CR | 24019                      |                              |         | Burg Concessions                       |                      | 0.00     | 1,084.43 |                |           |
| 02/24/2026              | CR | 24045                      |                              |         | S. Baker Family Concessions            |                      | 0.00     | 248.36   |                |           |
| 02/25/2026              | CR | 24052                      |                              |         | Concessions Waddle                     |                      | 0.00     | 702.06   |                |           |
| 05 2900 610 000 1260    |    |                            |                              |         | GENERAL                                |                      |          |          |                |           |
| 02/06/2026              | CD | Concessions<br>1/20/26     | 5                            | 28030   | Concessions 1/20-Swede Boosters        | SWEDE BOOSTERS       | 129.25   | 0.00     |                |           |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                         | Chart of Account Description |         |                                          |                      |          |          |                |           |
|-------------------------|----|-------------------------|------------------------------|---------|------------------------------------------|----------------------|----------|----------|----------------|-----------|
| Entry Date              | JR | Reference #             | Check Acct                   | Check # | Description                              | Entity Name          | Expenses | Revenues | Balance Change | Balance   |
| 02/06/2026              | CD | Concessions 1/20/26     | 5                            | 28030   | Swede Boosters Concessions-1/20 CC Sales | SWEDE BOOSTERS       | 62.00    | 0.00     |                |           |
| 02/06/2026              | CD | Concessions 1/27        | 5                            | 28025   | GEA- Concessions                         | GEA                  | 729.73   | 0.00     |                |           |
| 02/06/2026              | CD | Concessions 1/27        | 5                            | 28025   | GEA- Concessions CC Sales                | GEA                  | 189.00   | 0.00     |                |           |
| 02/16/2026              | CD | Concessions 2/15/26     | 5                            | 28077   | Concessions- Youth WR                    | Kincheloe, Jesse     | 1,084.43 | 0.00     |                |           |
| 02/19/2026              | CD | CC Sales Concessions    | 5                            | 28085   | cc sales Jr. WR- Burg                    | Kincheloe, Jesse     | 420.00   | 0.00     |                |           |
| 05 704 1260             |    |                         | GENERAL                      |         |                                          | *Current Activity    |          |          |                | (328.56)  |
|                         |    |                         |                              |         |                                          | *Ending Balance:     | 2,614.41 | 2,285.85 | 0.00           | 37,813.73 |
| 05 704 1261             |    |                         | CHROMEBOOK REPAIR            |         |                                          | *Previous Balance    |          |          |                | 6,572.70  |
| 05 704 1261             |    |                         | CHROMEBOOK REPAIR            |         |                                          |                      |          |          |                |           |
| 05 1710 1261            |    |                         | CHROMEBOOK REPAIR            |         |                                          |                      |          |          |                |           |
| 02/19/2026              | CR | 24035                   |                              |         | Chromebooks                              |                      | 0.00     | 50.00    |                |           |
| 02/24/2026              | CR | 24041                   |                              |         | chromebooks                              |                      | 0.00     | 25.00    |                |           |
| 05 704 1261             |    |                         | CHROMEBOOK REPAIR            |         |                                          | *Current Activity    |          |          |                | 75.00     |
|                         |    |                         |                              |         |                                          | *Ending Balance:     | 0.00     | 75.00    | 0.00           | 6,647.70  |
| 05 704 1262             |    |                         | WEIGHT ROOM FUNDRAISER-MILK  |         |                                          | *Previous Balance    |          |          |                | (907.24)  |
|                         |    |                         |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | (907.24)  |
| 05 704 1263             |    |                         | Swedes Tack                  |         |                                          | *Previous Balance    |          |          |                | 26,004.13 |
| 05 704 1263             |    |                         | Swedes Tack                  |         |                                          |                      |          |          |                |           |
| 05 1710 1263            |    |                         | Swedes Tack                  |         |                                          |                      |          |          |                |           |
| 02/19/2026              | CR | 24034                   |                              |         | VVS Commission                           |                      | 0.00     | 20.86    |                |           |
| 02/26/2026              | CR | 24055                   |                              |         | Rotary BB Rental fees                    |                      | 0.00     | 750.00   |                |           |
| 05 2900 610 000 1263    |    |                         | Swedes Tack                  |         |                                          |                      |          |          |                |           |
| 02/27/2026              | CD | DIST-0752 20260219-0009 | 5                            | 28076   | Gala Event for Admin                     | U.S. BANK: U.S. BANK | 750.00   | 0.00     |                |           |
| 05 704 1263             |    |                         | Swedes Tack                  |         |                                          | *Current Activity    |          |          |                | 20.86     |
|                         |    |                         |                              |         |                                          | *Ending Balance:     | 750.00   | 770.86   | 0.00           | 26,024.99 |
| 05 704 1265             |    |                         | "STARS" Fundraiser           |         |                                          | *Previous Balance    |          |          |                | 144.44    |
|                         |    |                         |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 144.44    |
| 05 704 1300             |    |                         | CANDY FUND                   |         |                                          | *Previous Balance    |          |          |                | 76.03     |
| 05 704 1300             |    |                         | CANDY FUND                   |         |                                          |                      |          |          |                |           |
| 05 1710 1300            |    |                         | CANDY FUND                   |         |                                          |                      |          |          |                |           |
| 02/04/2026              | CR | 23979                   |                              |         | concessions                              |                      | 0.00     | 154.44   |                |           |
| 02/04/2026              | CR | 23981                   |                              |         | concessions                              |                      | 0.00     | 262.71   |                |           |
| 02/06/2026              | CR | 23988                   |                              |         | concessions                              |                      | 0.00     | 170.30   |                |           |
| 02/09/2026              | CR | 23991                   |                              |         | concessions                              |                      | 0.00     | 358.99   |                |           |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                            | <u>Chart of Account Description</u> |                |                                         | <u>Entity Name</u>       | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-----------|----------------------------|-------------------------------------|----------------|-----------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>         | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>                      |                          |                 |                 |                       |                |
| 02/09/2026                     | CR        | 23992                      |                                     |                | concessions                             |                          | 0.00            | 1,044.82        |                       |                |
| 02/10/2026                     | CR        | 23999                      |                                     |                | concessions                             |                          | 0.00            | 276.00          |                       |                |
| 02/16/2026                     | CR        | 24019                      |                                     |                | concessions                             |                          | 0.00            | 1,706.57        |                       |                |
| 02/17/2026                     | CR        | 24021                      |                                     |                | concessions                             |                          | 0.00            | 1,102.99        |                       |                |
| 02/17/2026                     | CR        | 24023                      |                                     |                | Res.BB Tourn. Floyd/Mroczek Concessions |                          | 0.00            | 686.00          |                       |                |
| 02/17/2026                     | CR        | 24027                      |                                     |                | concessions                             |                          | 0.00            | 266.04          |                       |                |
| 02/24/2026                     | CR        | 24045                      |                                     |                | concessions                             |                          | 0.00            | 235.64          |                       |                |
| 02/24/2026                     | CR        | 24046                      |                                     |                | concessions                             |                          | 0.00            | 435.91          |                       |                |
| 02/25/2026                     | CR        | 24052                      |                                     |                | concessions                             |                          | 0.00            | 827.19          |                       |                |
| 02/26/2026                     | CR        | 24054                      |                                     |                | Rotary Concessions                      |                          | 0.00            | 928.03          |                       |                |
| 05 2900 610 000 1300           |           |                            | CANDY FUND                          |                |                                         |                          |                 |                 |                       |                |
| 02/03/2026                     | CD        | 2/1/26 Statement           | 5                                   | 28011          | Concessions orders                      | CASH-WA DISTRIBUTING     | 3,750.00        | 0.00            |                       |                |
| 02/06/2026                     | CD        | 11958503                   | 5                                   | 28020          | pop order                               | CHESTERMAN COMPANY       | 2,434.00        | 0.00            |                       |                |
| 02/19/2026                     | CD        | Concessions 2/14/26        | 5                                   | 28090          | Concessions                             | JOSIE, FLOYD             | 294.00          | 0.00            |                       |                |
| 02/19/2026                     | CD        | Concessions 9/20/25        | 5                                   | 28092          | concessions- H. Festival (Mroczek)      | MARC MROCZEK             | 951.00          | 0.00            |                       |                |
| 02/19/2026                     | CD        | Concessions 2/14/26        | 5                                   | 28092          | Concessions                             | MARC MROCZEK             | 294.00          | 0.00            |                       |                |
| 02/19/2026                     | CD        | JRSR-4741 Concession Order | 5                                   | 28095          | Suckers for Concession Stand            | Sunshine Lollipops       | 100.00          | 0.00            |                       |                |
| 02/26/2026                     | CD        | JRSR-4803 2/24/26 Invoice  | 5                                   | 28118          | Suckers for Concession Stand            | Sunshine Lollipops       | 125.00          | 0.00            |                       |                |
| 02/26/2026                     | CD        | 11973541                   | 5                                   | 28108          | Pop Order                               | CHESTERMAN COMPANY       | 1,801.50        | 0.00            |                       |                |
| 02/26/2026                     | CD        | 3675199                    | 5                                   | 28108          | Return - pop                            | CHESTERMAN COMPANY       | (1.17)          | 0.00            |                       |                |
| 02/27/2026                     | CD        | 20260218-0033              | 5                                   | 28076          | Supplies                                | U.S. BANK: U.S. BANK     | 20.75           | 0.00            |                       |                |
| 02/27/2026                     | CD        | 20260218-0034              | 5                                   | 28076          | Supplies                                | U.S. BANK: U.S. BANK     | 2.00            | 0.00            |                       |                |
| <b>05 704 1300</b>             |           |                            | <b>CANDY FUND</b>                   |                |                                         | <b>*Current Activity</b> |                 |                 |                       | (1,315.45)     |
|                                |           |                            |                                     |                |                                         | <b>*Ending Balance:</b>  | 9,771.08        | 8,455.63        | 0.00                  | (1,239.42)     |
| <b>05 704 1305</b>             |           |                            | <b>BOE COURTSEY FUND</b>            |                |                                         | <b>*Previous Balance</b> |                 |                 |                       | (7.30)         |
| 05 704 1305                    |           |                            | BOE COURTSEY FUND                   |                |                                         |                          |                 |                 |                       |                |
| 05 1710 1305                   |           |                            | BOE COURTSEY FUND                   |                |                                         |                          |                 |                 |                       |                |
| 02/10/2026                     | CR        | 23995                      |                                     |                | Courtesy Fund deposit                   |                          | 0.00            | 100.00          |                       |                |
| 02/17/2026                     | CR        | 24025                      |                                     |                | Courtesy Fund Deposit                   |                          | 0.00            | 50.00           |                       |                |
| 02/24/2026                     | CR        | 24042                      |                                     |                | BOE Courtesy deposits                   |                          | 0.00            | 300.00          |                       |                |
| 05 2900 610 000 1305           |           |                            | BOE COURTSEY FUND                   |                |                                         |                          |                 |                 |                       |                |
| 02/26/2026                     | CD        | Memorial - Father          | 5                                   | 28117          | Memorial                                | Streeter, Brent          | 40.00           | 0.00            |                       |                |
| 02/27/2026                     | CD        | Memorial                   | 5                                   | 28126          | M. Stienike Father Memorial             | Stienike, Michelle       | 40.00           | 0.00            |                       |                |
| <b>05 704 1305</b>             |           |                            | <b>BOE COURTSEY FUND</b>            |                |                                         | <b>*Current Activity</b> |                 |                 |                       | 370.00         |
|                                |           |                            |                                     |                |                                         | <b>*Ending Balance:</b>  | 80.00           | 450.00          | 0.00                  | 362.70         |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                   | Chart of Account Description |         |                                         | Entity Name        | Expenses | Revenues | Balance Change | Balance  |
|-------------------------|----|-------------------|------------------------------|---------|-----------------------------------------|--------------------|----------|----------|----------------|----------|
| Entry Date              | JR | Reference #       | Check Acct                   | Check # | Description                             |                    |          |          |                |          |
| 05 704 1310             |    |                   |                              |         | H.S COURTSEY FUND                       | *Previous Balance  |          |          |                | 1,794.42 |
|                         |    |                   |                              |         |                                         | *Ending Balance:   | 0.00     | 0.00     | 0.00           | 1,794.42 |
| 05 704 1315             |    |                   |                              |         | Leadership Team Courtesy Fund           | *Previous Balance  |          |          |                | 335.77   |
| 05 704 1315             |    |                   |                              |         | Leadership Team Courtesy Fund           |                    |          |          |                |          |
| 05 2900 610 000 1315    |    |                   |                              |         | Leadership Team Courtesy Fund           |                    |          |          |                |          |
| 02/27/2026              | CD | Father's Memorial | 5                            | 28127   | M. Stienike Father Memorial             | Stienike, Michelle | 40.00    | 0.00     |                |          |
| 05 704 1315             |    |                   |                              |         | Leadership Team Courtesy Fund           | *Current Activity  |          |          |                | (40.00)  |
|                         |    |                   |                              |         |                                         | *Ending Balance:   | 40.00    | 0.00     | 0.00           | 295.77   |
| 05 704 1320             |    |                   |                              |         | CULTURE CLUB                            | *Previous Balance  |          |          |                | 1,847.53 |
|                         |    |                   |                              |         |                                         | *Ending Balance:   | 0.00     | 0.00     | 0.00           | 1,847.53 |
| 05 704 1400             |    |                   |                              |         | SENIOR CLASS                            | *Previous Balance  |          |          |                | 1,550.00 |
|                         |    |                   |                              |         |                                         | *Ending Balance:   | 0.00     | 0.00     | 0.00           | 1,550.00 |
| 05 704 1410             |    |                   |                              |         | PROM/JR CLASS                           | *Previous Balance  |          |          |                | 8,418.11 |
| 05 704 1410             |    |                   |                              |         | PROM/JR CLASS                           |                    |          |          |                |          |
| 05 1710 1410            |    |                   |                              |         | PROM/JR. CLASS                          |                    |          |          |                |          |
| 02/17/2026              | CR | 24021             |                              |         | concessions                             |                    | 0.00     | 867.01   |                |          |
| 05 704 1410             |    |                   |                              |         | PROM/JR CLASS                           | *Current Activity  |          |          |                | 867.01   |
|                         |    |                   |                              |         |                                         | *Ending Balance:   | 0.00     | 867.01   | 0.00           | 9,285.12 |
| 05 704 1415             |    |                   |                              |         | SOPHOMORE CLASS                         | *Previous Balance  |          |          |                | 1,008.25 |
|                         |    |                   |                              |         |                                         | *Ending Balance:   | 0.00     | 0.00     | 0.00           | 1,008.25 |
| 05 704 1416             |    |                   |                              |         | Meisinger SF                            | *Previous Balance  |          |          |                | 588.00   |
| 05 704 1416             |    |                   |                              |         | Meisinger SF                            |                    |          |          |                |          |
| 05 1710 1416            |    |                   |                              |         | Meisinger SF                            |                    |          |          |                |          |
| 02/10/2026              | CR | 23999             |                              |         | Meisinger Swede Foundations Concessions |                    | 0.00     | 236.00   |                |          |
| 05 704 1416             |    |                   |                              |         | Meisinger SF                            | *Current Activity  |          |          |                | 236.00   |
|                         |    |                   |                              |         |                                         | *Ending Balance:   | 0.00     | 236.00   | 0.00           | 824.00   |
| 05 704 1500             |    |                   |                              |         | CHEERLEADERS FUNDRAISER                 | *Previous Balance  |          |          |                | 5,059.68 |
|                         |    |                   |                              |         |                                         | *Ending Balance:   | 0.00     | 0.00     | 0.00           | 5,059.68 |
| 05 704 1505             |    |                   |                              |         | ELEM. CIRCLE OF FRIENDS                 | *Previous Balance  |          |          |                | 510.67   |
|                         |    |                   |                              |         |                                         | *Ending Balance:   | 0.00     | 0.00     | 0.00           | 510.67   |
| 05 704 1510             |    |                   |                              |         | Jr/Sr High Circle of Friends            | *Previous Balance  |          |          |                | 664.22   |
|                         |    |                   |                              |         |                                         | *Ending Balance:   | 0.00     | 0.00     | 0.00           | 664.22   |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                             | Chart of Account Description |         |                          | Entity Name              | Expenses | Revenues | Balance Change | Balance   |
|-------------------------|----|-----------------------------|------------------------------|---------|--------------------------|--------------------------|----------|----------|----------------|-----------|
| Entry Date              | JR | Reference #                 | Check Acct                   | Check # | Description              |                          |          |          |                |           |
| 05 704 1512             |    |                             | ENTREPRENEURSHIP             |         |                          | *Previous Balance        |          |          |                | 3,982.75  |
|                         |    |                             |                              |         |                          | *Ending Balance:         | 0.00     | 0.00     | 0.00           | 3,982.75  |
| 05 704 1513             |    |                             | FFA ENTERPRISES              |         |                          | *Previous Balance        |          |          |                | 4,413.08  |
| 05 704 1513             |    |                             | FFA ENTERPRISES              |         |                          |                          |          |          |                |           |
| 05 2900 610 000 1513    |    |                             | FFA ENTERPRISES              |         |                          |                          |          |          |                |           |
| 02/27/2026              | CD | JRSR-4673<br>20260218-0051  | 5                            | 28076   | Soil                     | U.S. BANK: U.S. BANK     | 38.50    | 0.00     |                |           |
| 05 704 1513             |    |                             | FFA ENTERPRISES              |         |                          | *Current Activity        |          |          |                | (38.50)   |
|                         |    |                             |                              |         |                          | *Ending Balance:         | 38.50    | 0.00     | 0.00           | 4,374.58  |
| 05 704 1514             |    |                             | SWEDE MARKET PLACE           |         |                          | *Previous Balance        |          |          |                | 1,159.26  |
| 05 704 1514             |    |                             | SWEDE MARKET PLACE           |         |                          |                          |          |          |                |           |
| 05 1710 1514            |    |                             | SWEDE MARKET PLACE           |         |                          |                          |          |          |                |           |
| 02/04/2026              | CR | 23977                       |                              |         | Swedes marketplace       |                          | 0.00     | 58.60    |                |           |
| 02/19/2026              | CR | 24030                       |                              |         | Swede Market Place       |                          | 0.00     | 58.60    |                |           |
| 02/24/2026              | CR | 24039                       |                              |         | Swede Market Place       |                          | 0.00     | 103.60   |                |           |
| 02/25/2026              | CR | 24049                       |                              |         | Swede Marketplace        |                          | 0.00     | 58.60    |                |           |
| 05 2900 610 000 1514    |    |                             | SWEDE MARKET PLACE           |         |                          |                          |          |          |                |           |
| 02/27/2026              | CD | JRSR-4718<br>20260218-0054  | 5                            | 28076   | USPS                     | U.S. BANK: U.S. BANK     | 38.55    | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4767<br>20260224-0001  | 5                            | 28076   | Walmart                  | U.S. BANK: U.S. BANK     | 224.59   | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4648<br>20260218-0046  | 5                            | 28076   | USPS- postal fees        | U.S. BANK: U.S. BANK     | 67.50    | 0.00     |                |           |
| 05 704 1514             |    |                             | SWEDE MARKET PLACE           |         |                          | *Current Activity        |          |          |                | (51.24)   |
|                         |    |                             |                              |         |                          | *Ending Balance:         | 330.64   | 279.40   | 0.00           | 1,108.02  |
| 05 704 1515             |    |                             | FFA                          |         |                          | *Previous Balance        |          |          |                | 13,021.65 |
| 05 704 1515             |    |                             | FFA                          |         |                          |                          |          |          |                |           |
| 05 1710 1515            |    |                             | FFA                          |         |                          |                          |          |          |                |           |
| 02/09/2026              | CR | 23990                       |                              |         | Boots & Bouquets         |                          | 0.00     | 3,930.00 |                |           |
| 02/10/2026              | CR | 23996                       |                              |         | FFA                      |                          | 0.00     | 117.20   |                |           |
| 02/12/2026              | CR | 24007                       |                              |         | concessions CDE Contests |                          | 0.00     | 519.25   |                |           |
| 02/17/2026              | CR | 24024                       |                              |         | FFA                      |                          | 0.00     | 48.00    |                |           |
| 02/19/2026              | CR | 24030                       |                              |         | FFA                      |                          | 0.00     | 320.00   |                |           |
| 02/24/2026              | CR | 24039                       |                              |         | FFA                      |                          | 0.00     | 1,123.75 |                |           |
| 02/25/2026              | CR | 24049                       |                              |         | FFA                      |                          | 0.00     | 700.00   |                |           |
| 05 2900 610 000 1515    |    |                             | FFA                          |         |                          |                          |          |          |                |           |
| 02/09/2026              | CD | JRSR-4686 3                 | 5                            | 28038   | 96 Lollipops             | Sunshine Lollipops       | 48.00    | 0.00     |                |           |
| 02/10/2026              | CD | JRSR-4714<br>Welding Invite | 5                            | 28057   | Lexington Welding Invite | LEXINGTON PUBLIC SCHOOLS | 90.00    | 0.00     |                |           |
| 02/10/2026              | CD | JRSR-4700 # 4               | 5                            | 28042   | FFA contest fees         | Houdek, Shawna           | 78.00    | 0.00     |                |           |
| 02/10/2026              | CD | JRSR-4701 04                | 5                            | 28042   | FFA contest fees         | Houdek, Shawna           | 80.00    | 0.00     |                |           |

**Activity Fund Balance Report - Detail - Exclude Encumbrances**

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund Number 05

**Fund: 05 ACTIVITY FUND**

| <u>Chart of Account Number</u> |           |                                | <u>Chart of Account Description</u> |                |                                          |                          | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-----------|--------------------------------|-------------------------------------|----------------|------------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u>             | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u>                       | <u>Entity Name</u>       |                 |                 |                       |                |
| 02/10/2026                     | CD        | JRSR-4712<br>Reimb             | 5                                   | 28051          | Casey's Pizza                            | Mosel, Dane              | 33.15           | 0.00            |                       |                |
| 02/10/2026                     | CD        | JRSR-4713<br>Reimburse         | 5                                   | 28051          | Sams Club                                | Mosel, Dane              | 357.55          | 0.00            |                       |                |
| 02/11/2026                     | CD        | JRSR-4716<br>00001             | 5                                   | 28067          | Cookies for Concession stand and meal op | Mendez, Benjamin         | 420.00          | 0.00            |                       |                |
| 02/16/2026                     | CD        | JRSR-4721<br>29117             | 5                                   | 28072          | Menards                                  | MENARDS                  | 179.98          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4769<br>20260224-0002     | 5                                   | 28076          | Chick Fil A                              | U.S. BANK: U.S. BANK     | 11.28           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4769<br>20260224-0002     | 5                                   | 28076          | Walmart                                  | U.S. BANK: U.S. BANK     | 18.00           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4717<br>20260218-0055     | 5                                   | 28076          | Women in Ag Conference Fee               | U.S. BANK: U.S. BANK     | 450.00          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4727<br>20260218-0056     | 5                                   | 28076          | Walmart                                  | U.S. BANK: U.S. BANK     | 93.98           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4722<br>20260218-0057     | 5                                   | 28076          | Casey's                                  | U.S. BANK: U.S. BANK     | 116.04          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4720<br>20260218-0058     | 5                                   | 28076          | Walmart                                  | U.S. BANK: U.S. BANK     | 154.67          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4698<br>20260218-0052     | 5                                   | 28076          | USPS - mail fee                          | U.S. BANK: U.S. BANK     | 34.64           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4699<br>20260218-0053     | 5                                   | 28076          | Amazon                                   | U.S. BANK: U.S. BANK     | 46.48           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4620<br>20260218-0040     | 5                                   | 28076          | Give and Gather reward                   | U.S. BANK: U.S. BANK     | 55.87           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4642<br>20260218-0041     | 5                                   | 28076          | Vet Sci. Practice                        | U.S. BANK: U.S. BANK     | 34.04           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4649<br>20260218-0047     | 5                                   | 28076          | Walmart                                  | U.S. BANK: U.S. BANK     | 212.76          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4702<br>20260218-0048     | 5                                   | 28076          | USPS mail fees                           | U.S. BANK: U.S. BANK     | 9.54            | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4657<br>20260218-0049     | 5                                   | 28076          | Hobby Lobby                              | U.S. BANK: U.S. BANK     | 105.75          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4656<br>20260218-0050     | 5                                   | 28076          | Amazon                                   | U.S. BANK: U.S. BANK     | 233.46          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4610<br>20260218-0045     | 5                                   | 28076          | Raising Canes                            | U.S. BANK: U.S. BANK     | 81.70           | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4815 FFA<br>Rental        | 5                                   | 28121          | DaySpring event center fee               | Gothenburg Impact Center | 830.25          | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4774<br>20260226          | 5                                   | 28123          | Two Rivers- Emperical Meats-reimburseme  | Mosel, Dane              | 1,644.00        | 0.00            |                       |                |
| 02/27/2026                     | CD        | JRSR-4773<br>Reimburse- W Mart | 5                                   | 28123          | Walmart                                  | Mosel, Dane              | 25.52           | 0.00            |                       |                |
| <b>05 704 1515</b>             |           |                                | <b>FFA</b>                          |                |                                          | <b>*Current Activity</b> |                 |                 |                       | 1,313.54       |
|                                |           |                                |                                     |                |                                          | <b>*Ending Balance:</b>  | 5,444.66        | 6,758.20        | 0.00                  | 14,335.19      |
| <b>05 704 1520</b>             |           |                                | <b>HS QUIZ BOWL</b>                 |                |                                          | <b>*Previous Balance</b> |                 |                 |                       | 3,000.28       |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                                   | Chart of Account Description |         |                                       | Entity Name          | Expenses | Revenues | Balance Change | Balance   |
|-------------------------|----|-----------------------------------|------------------------------|---------|---------------------------------------|----------------------|----------|----------|----------------|-----------|
| Entry Date              | JR | Reference #                       | Check Acct                   | Check # | Description                           |                      |          |          |                |           |
| 05 704 1520             |    |                                   |                              |         | HS QUIZ BOWL                          |                      |          |          |                |           |
| 05 1710 1520            |    |                                   |                              |         | SR. HI QUIZ BOWL                      |                      |          |          |                |           |
| 02/24/2026              | CR | 24043                             |                              |         | Entries                               |                      | 0.00     | 275.00   |                |           |
| 05 2900 610 000 1520    |    |                                   |                              |         | SR. HI QUIZ BOWL                      |                      |          |          |                |           |
| 02/26/2026              | CD | JRSR-4708<br>Quiz Bowl<br>Regist. | 5                            | 28110   | ESU10 HS quiz bowl registration       | ESU #10              | 100.00   | 0.00     |                |           |
| 02/26/2026              | CD | JRSR-4798<br>Quiz Bowl<br>Regist. | 5                            | 28114   | Minden QB Invite Registration         | MINDEN SCHOOLS       | 40.00    | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4725<br>20260218-0039        | 5                            | 28076   | Wal-Mart - Chex Mix for QB invite     | U.S. BANK: U.S. BANK | 101.49   | 0.00     |                |           |
| 05 704 1520             |    |                                   |                              |         | HS QUIZ BOWL                          | *Current Activity    |          |          |                | 33.51     |
|                         |    |                                   |                              |         |                                       | *Ending Balance:     | 241.49   | 275.00   | 0.00           | 3,033.79  |
| 05 704 1522             |    |                                   |                              |         | MEDIA PRODUCTION                      | *Previous Balance    |          |          |                | 5,397.03  |
|                         |    |                                   |                              |         |                                       | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 5,397.03  |
| 05 704 1525             |    |                                   |                              |         | SPEECH FUNDRAISING                    | *Previous Balance    |          |          |                | 14,551.55 |
| 05 704 1525             |    |                                   |                              |         | SPEECH FUNDRAISING                    |                      |          |          |                |           |
| 05 1710 1525            |    |                                   |                              |         | Speech Fundraising                    |                      |          |          |                |           |
| 02/09/2026              | CR | 23991                             |                              |         | concessions                           |                      | 0.00     | 1,148.51 |                |           |
| 02/12/2026              | CR | 24004                             |                              |         | Donation                              |                      | 0.00     | 50.00    |                |           |
| 05 2900 610 000 1525    |    |                                   |                              |         | SPEECH FUNDRAISING                    |                      |          |          |                |           |
| 02/11/2026              | CD | JRSR-4715<br>12869                | 5                            | 28066   | Speech Tabulation software            | Stewart, Ben         | 420.00   | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4611<br>20260218-0036        | 5                            | 28076   | Sympathy Flowers                      | U.S. BANK: U.S. BANK | 60.94    | 0.00     |                |           |
| 05 704 1525             |    |                                   |                              |         | SPEECH FUNDRAISING                    | *Current Activity    |          |          |                | 717.57    |
|                         |    |                                   |                              |         |                                       | *Ending Balance:     | 480.94   | 1,198.51 | 0.00           | 15,269.12 |
| 05 704 1531             |    |                                   |                              |         | ONE ACT                               | *Previous Balance    |          |          |                | 4,043.71  |
| 05 704 1531             |    |                                   |                              |         | ONE ACT                               |                      |          |          |                |           |
| 05 1710 1531            |    |                                   |                              |         | ONE ACT                               |                      |          |          |                |           |
| 02/12/2026              | CR | 24015                             |                              |         | concessions cc sales 1/22             |                      | 0.00     | 435.86   |                |           |
| 02/16/2026              | CR | 24017                             |                              |         | Entries                               |                      | 0.00     | 42.75    |                |           |
| 05 2900 610 000 1531    |    |                                   |                              |         | ONE ACT                               |                      |          |          |                |           |
| 02/16/2026              | CD | JRSR-4730<br>Reimburse            | 5                            | 28071   | Sam's Club - meat for walking tacos   | LONG, LORI           | 126.54   | 0.00     |                |           |
| 02/16/2026              | CD | JRSR-4730<br>Reimburse            | 5                            | 28071   | Dollar General - makeup supplies      | LONG, LORI           | 61.45    | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4623<br>20260218-0043        | 5                            | 28076   | Walmart (York) Concession Stand items | U.S. BANK: U.S. BANK | 35.82    | 0.00     |                |           |
| 02/27/2026              | CD | JRSR-4623<br>20260218-0043        | 5                            | 28076   | Walmart (Lex) Concession Stand items  | U.S. BANK: U.S. BANK | 11.94    | 0.00     |                |           |
| 05 704 1531             |    |                                   |                              |         | ONE ACT                               | *Current Activity    |          |          |                | 242.86    |



Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |             | Chart of Account Description      |         |                                         |                          |                         |          |                |         |          |
|-------------------------|----|-------------|-----------------------------------|---------|-----------------------------------------|--------------------------|-------------------------|----------|----------------|---------|----------|
| Entry Date              | JR | Reference # | Check Acct                        | Check # | Description                             | Entity Name              | Expenses                | Revenues | Balance Change | Balance |          |
|                         |    |             |                                   |         |                                         |                          | <b>*Ending Balance:</b> | 235.75   | 478.61         | 0.00    | 4,286.57 |
| <b>05 704 1550</b>      |    |             | <b>STUDENT COUNCIL</b>            |         |                                         | <b>*Previous Balance</b> |                         |          |                |         | 4,951.60 |
| 05 704 1550             |    |             | STUDENT COUNCIL                   |         |                                         |                          |                         |          |                |         |          |
| 05 1710 1550            |    |             | STUDENT COUNCIL                   |         |                                         |                          |                         |          |                |         |          |
| 02/04/2026              | CR | 23979       |                                   |         | concessions                             |                          | 0.00                    | 56.81    |                |         |          |
| 02/06/2026              | CR | 23988       |                                   |         | concessions                             |                          | 0.00                    | 8.70     |                |         |          |
| 02/10/2026              | CR | 23998       |                                   |         | Coronation Dance                        |                          | 0.00                    | 655.00   |                |         |          |
| 02/24/2026              | CR | 24046       |                                   |         | concessions                             |                          | 0.00                    | 291.59   |                |         |          |
| 05 2900 610 000 1550    |    |             | STUDENT COUNCIL                   |         |                                         |                          |                         |          |                |         |          |
| 02/26/2026              | CD | JRSR-4779   | 5                                 | 28111   | Chamber Bucks                           | MEISINGER, MARY          | 130.00                  | 0.00     |                |         |          |
|                         |    |             | Reimbursement                     |         |                                         |                          |                         |          |                |         |          |
| 02/27/2026              | CD | JRSR-4641   | 5                                 | 28076   | tiara, sceptor, velvet box              | U.S. BANK: U.S. BANK     | 83.53                   | 0.00     |                |         |          |
|                         |    |             | 20260218-0044                     |         |                                         |                          |                         |          |                |         |          |
| 02/27/2026              | CD | JRSR-4641   | 5                                 | 28076   | shipping                                | U.S. BANK: U.S. BANK     | 36.98                   | 0.00     |                |         |          |
|                         |    |             | 20260218-0044                     |         |                                         |                          |                         |          |                |         |          |
| <b>05 704 1550</b>      |    |             | <b>STUDENT COUNCIL</b>            |         |                                         | <b>*Current Activity</b> |                         |          |                |         | 761.59   |
|                         |    |             |                                   |         |                                         |                          | <b>*Ending Balance:</b> | 250.51   | 1,012.10       | 0.00    | 5,713.19 |
| <b>05 704 1575</b>      |    |             | <b>MATH A.P.</b>                  |         |                                         | <b>*Previous Balance</b> |                         |          |                |         | 2,283.83 |
| 05 704 1575             |    |             | MATH A.P.                         |         |                                         |                          |                         |          |                |         |          |
| 05 2900 610 000 1575    |    |             | MATH A.P.                         |         |                                         |                          |                         |          |                |         |          |
| 02/27/2026              | CD | JRSR-4742   | 5                                 | 28076   | lab act.                                | U.S. BANK: U.S. BANK     | 39.98                   | 0.00     |                |         |          |
|                         |    |             | 20260218-0063                     |         |                                         |                          |                         |          |                |         |          |
| 02/27/2026              | CD | JRSR-4639   | 5                                 | 28076   | donuts for treat after circle graph act | U.S. BANK: U.S. BANK     | 24.00                   | 0.00     |                |         |          |
|                         |    |             | 20260218-0061                     |         |                                         |                          |                         |          |                |         |          |
| <b>05 704 1575</b>      |    |             | <b>MATH A.P.</b>                  |         |                                         | <b>*Current Activity</b> |                         |          |                |         | (63.98)  |
|                         |    |             |                                   |         |                                         |                          | <b>*Ending Balance:</b> | 63.98    | 0.00           | 0.00    | 2,219.85 |
| <b>05 704 1580</b>      |    |             | <b>MEDIA</b>                      |         |                                         | <b>*Previous Balance</b> |                         |          |                |         | 546.25   |
| 05 704 1580             |    |             | MEDIA                             |         |                                         |                          |                         |          |                |         |          |
| 05 2900 610 000 1580    |    |             | MEDIA                             |         |                                         |                          |                         |          |                |         |          |
| 02/16/2026              | CD | JRSR-4730   | 5                                 | 28071   | Walmart GI - scissors & glue sticks     | LONG, LORI               | 34.73                   | 0.00     |                |         |          |
|                         |    |             | Reimburse                         |         |                                         |                          |                         |          |                |         |          |
| <b>05 704 1580</b>      |    |             | <b>MEDIA</b>                      |         |                                         | <b>*Current Activity</b> |                         |          |                |         | (34.73)  |
|                         |    |             |                                   |         |                                         |                          | <b>*Ending Balance:</b> | 34.73    | 0.00           | 0.00    | 511.52   |
| <b>05 704 1590</b>      |    |             | <b>SCIENCE CLUB</b>               |         |                                         | <b>*Previous Balance</b> |                         |          |                |         | 831.67   |
|                         |    |             |                                   |         |                                         |                          | <b>*Ending Balance:</b> | 0.00     | 0.00           | 0.00    | 831.67   |
| <b>05 704 1600</b>      |    |             | <b>BOYS BASKETBALL FUNDRAISER</b> |         |                                         | <b>*Previous Balance</b> |                         |          |                |         | 5,277.86 |
| 05 704 1600             |    |             | BOYS BASKETBALL FUNDRAISER        |         |                                         |                          |                         |          |                |         |          |
| 05 2900 610 000 1600    |    |             | BOYS BASKETBALL FUNDRAISER        |         |                                         |                          |                         |          |                |         |          |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                            | Chart of Account Description |         |                                  | Entity Name          | Expenses | Revenues | Balance Change | Balance  |
|-------------------------|----|----------------------------|------------------------------|---------|----------------------------------|----------------------|----------|----------|----------------|----------|
| Entry Date              | JR | Reference #                | Check Acct                   | Check # | Description                      |                      |          |          |                |          |
| 02/03/2026              | CD | JRSR-4665<br>1889997       | 5                            | 28012   | Travel gear                      | Game One             | 326.78   | 0.00     |                |          |
| 02/27/2026              | CD | JRSR-4658<br>20260218-0042 | 5                            | 28076   | Sandwiches for conference        | U.S. BANK: U.S. BANK | 185.03   | 0.00     |                |          |
| 05 704 1600             |    |                            |                              |         | BOYS BASKETBALL FUNDRAISER       | *Current Activity    |          |          |                | (511.81) |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 511.81   | 0.00     | 0.00           | 4,766.05 |
| 05 704 1610             |    |                            |                              |         | FOOTBALL FUNDRAISER              | *Previous Balance    |          |          |                | 536.94   |
| 05 704 1610             |    |                            |                              |         | FOOTBALL FUNDRAISER              |                      |          |          |                |          |
| 05 1710 1610            |    |                            |                              |         | FOOTBALL FUNDRAISER              |                      |          |          |                |          |
| 02/17/2026              | CR | 24027                      |                              |         | concessions                      |                      | 0.00     | 148.96   |                |          |
| 05 704 1610             |    |                            |                              |         | FOOTBALL FUNDRAISER              | *Current Activity    |          |          |                | 148.96   |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 0.00     | 148.96   | 0.00           | 685.90   |
| 05 704 1620             |    |                            |                              |         | GIRLS BASKETBALL FUNDRAISER      | *Previous Balance    |          |          |                | 4,113.75 |
| 05 704 1620             |    |                            |                              |         | GIRLS BASKETBALL FUNDRAISER      |                      |          |          |                |          |
| 05 1710 1620            |    |                            |                              |         | GIRLS BASKETBALL FUNDRAISER      |                      |          |          |                |          |
| 02/12/2026              | CR | 24012                      |                              |         | cc transactions 1/12 concessions |                      | 0.00     | 63.00    |                |          |
| 05 2900 610 000 1620    |    |                            |                              |         | GIRLS BASKETBALL FUNDRAISER      |                      |          |          |                |          |
| 02/06/2026              | CD | JRSR-4674<br>10540744      | 5                            | 28024   | 1/4 zip                          | Game One             | 20.25    | 0.00     |                |          |
| 02/06/2026              | CD | JRSR-4674<br>10540744      | 5                            | 28024   | shipping                         | Game One             | 18.00    | 0.00     |                |          |
| 02/06/2026              | CD | JRSR-4675<br>405023        | 5                            | 28032   | logo on travel gear              | Valley Promo         | 162.75   | 0.00     |                |          |
| 05 704 1620             |    |                            |                              |         | GIRLS BASKETBALL FUNDRAISER      | *Current Activity    |          |          |                | (138.00) |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 201.00   | 63.00    | 0.00           | 3,975.75 |
| 05 704 1625             |    |                            |                              |         | BOYS GOLF FUNDRAISER             | *Previous Balance    |          |          |                | 1,557.38 |
| 05 704 1625             |    |                            |                              |         | BOYS GOLF FUNDRAISER             |                      |          |          |                |          |
| 05 1710 1625            |    |                            |                              |         | BOYS GOLF FUNDRAISER             |                      |          |          |                |          |
| 02/12/2026              | CR | 24014                      |                              |         | cc transactions 1/17 concessions |                      | 0.00     | 168.00   |                |          |
| 05 704 1625             |    |                            |                              |         | BOYS GOLF FUNDRAISER             | *Current Activity    |          |          |                | 168.00   |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 0.00     | 168.00   | 0.00           | 1,725.38 |
| 05 704 1626             |    |                            |                              |         | GIRLS GOLF FUNDRAISER            | *Previous Balance    |          |          |                | 3,223.41 |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 3,223.41 |
| 05 704 1629             |    |                            |                              |         | WEIGHT ROOM FUNDRAISER           | *Previous Balance    |          |          |                | 106.41   |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 106.41   |
| 05 704 1630             |    |                            |                              |         | SOFTBALL FUNDRAISER              | *Previous Balance    |          |          |                | 3,486.85 |
|                         |    |                            |                              |         |                                  | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 3,486.85 |
| 05 704 1632             |    |                            |                              |         | GIRLS TENNIS FUNDRAISER          | *Previous Balance    |          |          |                | 5,488.26 |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                            | Chart of Account Description |         |                                          | Entity Name          | Expenses | Revenues | Balance Change | Balance    |
|-------------------------|----|----------------------------|------------------------------|---------|------------------------------------------|----------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #                | Check Acct                   | Check # | Description                              |                      |          |          |                |            |
| 05 704 1632             |    |                            |                              |         | GIRLS TENNIS FUNDRAISER                  |                      |          |          |                |            |
| 05 1710 1632            |    |                            |                              |         | GIRLS TENNIS FUNDRAISER                  |                      |          |          |                |            |
| 02/12/2026              | CR | 24011                      |                              |         | cc sales 1/9 concessions                 |                      | 0.00     | 337.00   |                |            |
| 05 704 1632             |    |                            |                              |         | GIRLS TENNIS FUNDRAISER                  | *Current Activity    |          |          |                | 337.00     |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 337.00   | 0.00           | 5,825.26   |
| 05 704 1633             |    |                            |                              |         | TRACK FUNDRAISER                         | *Previous Balance    |          |          |                | (1,852.30) |
| 05 704 1633             |    |                            |                              |         | TRACK FUNDRAISER                         |                      |          |          |                |            |
| 05 1710 1633            |    |                            |                              |         | TRACK FUNDRAISER                         |                      |          |          |                |            |
| 02/04/2026              | CR | 23981                      |                              |         | concessions                              |                      | 0.00     | 173.29   |                |            |
| 05 704 1633             |    |                            |                              |         | TRACK FUNDRAISER                         | *Current Activity    |          |          |                | 173.29     |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 173.29   | 0.00           | (1,679.01) |
| 05 704 1634             |    |                            |                              |         | YOUTH TRACK                              | *Previous Balance    |          |          |                | 148.45     |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 148.45     |
| 05 704 1635             |    |                            |                              |         | JH TRACK FR                              | *Previous Balance    |          |          |                | 1,676.89   |
| 05 704 1635             |    |                            |                              |         | JH TRACK FR                              |                      |          |          |                |            |
| 05 1710 1635            |    |                            |                              |         | JH TRACK FR                              |                      |          |          |                |            |
| 02/09/2026              | CR | 23992                      |                              |         | concessions                              |                      | 0.00     | 1,309.18 |                |            |
| 05 2900 610 000 1635    |    |                            |                              |         | JH TRACK FR                              |                      |          |          |                |            |
| 02/27/2026              | CD | JRSR-4747<br>20260219-0004 | 5                            | 28076   | Pizza for concession stand<br>fundraiser | U.S. BANK: U.S. BANK | 66.00    | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4747<br>20260219-0004 | 5                            | 28076   | pizza for concession stand<br>fundraiser | U.S. BANK: U.S. BANK | 66.00    | 0.00     |                |            |
| 05 704 1635             |    |                            |                              |         | JH TRACK FR                              | *Current Activity    |          |          |                | 1,177.18   |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 132.00   | 1,309.18 | 0.00           | 2,854.07   |
| 05 704 1640             |    |                            |                              |         | VOLLEYBALL FUNDRAISER                    | *Previous Balance    |          |          |                | 7,726.59   |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 7,726.59   |
| 05 704 1643             |    |                            |                              |         | JH VOLLEYBALL FUNDRAISER                 | *Previous Balance    |          |          |                | 1,479.20   |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 1,479.20   |
| 05 704 1645             |    |                            |                              |         | YOUTH VOLLEYBALL                         | *Previous Balance    |          |          |                | 1,245.78   |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 1,245.78   |
| 05 704 1646             |    |                            |                              |         | JH GBB Fundraiser                        | *Previous Balance    |          |          |                | 28.15      |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 28.15      |
| 05 704 1647             |    |                            |                              |         | CROSS COUNTRY FUNDRAISER                 | *Previous Balance    |          |          |                | 1,194.79   |
|                         |    |                            |                              |         |                                          | *Ending Balance:     | 0.00     | 0.00     | 0.00           | 1,194.79   |
| 05 704 1650             |    |                            |                              |         | WRESTLING FUNDRAISER                     | *Previous Balance    |          |          |                | 9,374.35   |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                            |            | Chart of Account Description |                                  |  | Entity Name                                                           | Expenses | Revenues | Balance Change | Balance    |
|-------------------------|----|----------------------------|------------|------------------------------|----------------------------------|--|-----------------------------------------------------------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #                | Check Acct | Check #                      | Description                      |  |                                                                       |          |          |                |            |
| 05 704 1650             |    |                            |            |                              | WRESTLING FUNDRAISER             |  |                                                                       |          |          |                |            |
| 05 2900 610 000 1650    |    |                            |            |                              | WRESTLING FUNDRAISER             |  |                                                                       |          |          |                |            |
| 02/26/2026              | CD | Hotel Rooms-<br>Wrest.     | 5          | 28109                        | State WR Rooms                   |  | Embassy Suites by Hilton Omaha<br>LaVista Hotel and Conference Center | 1,102.50 | 0.00     |                |            |
| 02/27/2026              | CD | 20260225                   | 5          | 28076                        | WIX Subscription                 |  | U.S. BANK: U.S. BANK                                                  | 204.00   | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4802<br>20260225-0001 | 5          | 28076                        | Flowrestling                     |  | U.S. BANK: U.S. BANK                                                  | 158.12   | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4624<br>20260218-0064 | 5          | 28076                        | The Flower Market                |  | U.S. BANK: U.S. BANK                                                  | 138.64   | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4621<br>20260218-0065 | 5          | 28076                        | 3406.50                          |  | U.S. BANK: U.S. BANK                                                  | 3,406.50 | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4645<br>20260218-0066 | 5          | 28076                        | Credit Card Scott                |  | U.S. BANK: U.S. BANK                                                  | 58.85    | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4644<br>20260218-0067 | 5          | 28076                        | Credit Card Scott                |  | U.S. BANK: U.S. BANK                                                  | 216.50   | 0.00     |                |            |
| 02/27/2026              | CD | JRSR-4707<br>20260218-0068 | 5          | 28076                        | Straps                           |  | U.S. BANK: U.S. BANK                                                  | 95.94    | 0.00     |                |            |
| 05 704 1650             |    |                            |            |                              | WRESTLING FUNDRAISER             |  | *Current Activity                                                     |          |          |                | (5,381.05) |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 5,381.05 | 0.00     | 0.00           | 3,993.30   |
| 05 704 1652             |    |                            |            |                              | LEGENDS SCHOLARSHIP              |  | *Previous Balance                                                     |          |          |                | 50.00      |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 50.00      |
| 05 704 1653             |    |                            |            |                              | GIRLS WRESTLING FUNDRAISER       |  | *Previous Balance                                                     |          |          |                | 2,514.83   |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 2,514.83   |
| 05 704 1655             |    |                            |            |                              | Student Vending Janda/J. Bartels |  | *Previous Balance                                                     |          |          |                | (65.82)    |
| 05 704 1655             |    |                            |            |                              | Student Vending Janda/J. Bartels |  |                                                                       |          |          |                |            |
| 05 1710 1655            |    |                            |            |                              | Student Vending Janda/J. Bartels |  |                                                                       |          |          |                |            |
| 02/10/2026              | CR | 23997                      |            |                              | Vending                          |  |                                                                       | 0.00     | 120.00   |                |            |
| 05 704 1655             |    |                            |            |                              | Student Vending Janda/J. Bartels |  | *Current Activity                                                     |          |          |                | 120.00     |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 120.00   | 0.00           | 54.18      |
| 05 704 1700             |    |                            |            |                              | ELEM. BOOK FAIR                  |  | *Previous Balance                                                     |          |          |                | 12,479.74  |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 12,479.74  |
| 05 704 1701             |    |                            |            |                              | ELEM. ART PROGRAM                |  | *Previous Balance                                                     |          |          |                | 334.96     |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 334.96     |
| 05 704 1705             |    |                            |            |                              | ELEM. COURTESY FUND              |  | *Previous Balance                                                     |          |          |                | 1,748.68   |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 1,748.68   |
| 05 704 1706             |    |                            |            |                              | ELEM. PRINCIPAL FUND             |  | *Previous Balance                                                     |          |          |                | 500.00     |
|                         |    |                            |            |                              |                                  |  | *Ending Balance:                                                      | 0.00     | 0.00     | 0.00           | 500.00     |
| 05 704 1707             |    |                            |            |                              | SWEDE BANK                       |  | *Previous Balance                                                     |          |          |                | 19,544.31  |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number        |    |             | Chart of Account Description |         |             | Entity Name | Expenses          | Revenues | Balance Change | Balance   |
|--------------------------------|----|-------------|------------------------------|---------|-------------|-------------|-------------------|----------|----------------|-----------|
| Entry Date                     | JR | Reference # | Check Acct                   | Check # | Description |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 0.00              | 0.00     | 0.00           | 19,544.31 |
| 05 704 1709 Elem. Yearbook     |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Previous Balance |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 0.00              | 0.00     | 0.00           | 235.00    |
| 05 704 1710 ELEM. FUND RAISING |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Previous Balance |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 0.00              | 0.00     | 0.00           | 7,817.18  |
| 05 704 1711 1ST GRADE          |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Previous Balance |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 0.00              | 0.00     | 0.00           | 3,362.70  |
| 05 704 1712 2ND GRADE          |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Previous Balance |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 0.00              | 0.00     | 0.00           | 1,131.13  |
| 05 704 1713 4TH GRADE          |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Previous Balance |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 9.54              | 0.00     |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 31.18             | 0.00     |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 57.80             | 0.00     |                |           |
| 05 704 1713 4TH GRADE          |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Current Activity |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 98.52             | 0.00     | 0.00           | (98.52)   |
| 05 704 1714 5TH GRADE          |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Previous Balance |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 75.00             | 0.00     |                |           |
| 05 704 1714 5TH GRADE          |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Current Activity |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 75.00             | 0.00     | 0.00           | (75.00)   |
| 05 704 1715 ELEM. LOUNGE       |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Previous Balance |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 203.00            | 0.00     |                |           |
| 05 704 1715 ELEM. LOUNGE       |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Current Activity |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 203.00            | 0.00     | 0.00           | (203.00)  |
| 05 704 1716 3RD GRADE          |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Previous Balance |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | 0.00              | 0.00     | 0.00           | 657.25    |
| 05 704 1717 KINDERGARTEN       |    |             |                              |         |             |             |                   |          |                |           |
|                                |    |             |                              |         |             |             | *Previous Balance |          |                |           |
|                                |    |             |                              |         |             |             |                   |          |                |           |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                               | Chart of Account Description |         |                                        | Entity Name       | Expenses | Revenues | Balance Change | Balance    |
|-------------------------|----|-------------------------------|------------------------------|---------|----------------------------------------|-------------------|----------|----------|----------------|------------|
| Entry Date              | JR | Reference #                   | Check Acct                   | Check # | Description                            |                   |          |          |                |            |
| 05 704 1717             |    |                               |                              |         | KINDERGARTEN                           |                   |          |          |                |            |
| 05 1710 1717            |    |                               |                              |         | KINDERGARTEN                           |                   |          |          |                |            |
| 02/12/2026              | CR | 24016                         |                              |         | cc sales concessions 1/26              |                   | 0.00     | 42.00    |                |            |
| 05 2900 610 000 1717    |    |                               |                              |         | KINDERGARTEN                           |                   |          |          |                |            |
| 02/20/2026              | GJ |                               |                              |         | Kind. to Ind. Tech for snowmen         |                   | 150.00   | 0.00     |                |            |
| 02/26/2026              | CD | ELEM-1380<br>Walmart Reimb.   | 5                            | 28112   | Valentine Candy hearts for math lesson | Miller, Blayre    | 33.44    | 0.00     |                |            |
| 02/26/2026              | CD | ELEM-1381<br>W.Mart Reimburse | 5                            | 28112   | Valentine Candy heart math lesson      | Miller, Blayre    | 8.64     | 0.00     |                |            |
| 05 704 1717             |    |                               |                              |         | KINDERGARTEN                           | *Current Activity |          |          |                | (150.08)   |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 192.08   | 42.00    | 0.00           | 1,726.69   |
| 05 704 1718             |    |                               |                              |         | 6TH GRADE                              | *Previous Balance |          |          |                | 2,716.52   |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 0.00     | 0.00           | 2,716.52   |
| 05 704 1800             |    |                               |                              |         | DDA INTEREST                           | *Previous Balance |          |          |                | 26,134.59  |
| 05 704 1800             |    |                               |                              |         | DDA INTEREST                           |                   |          |          |                |            |
| 05 1710 1800            |    |                               |                              |         | DDA INTEREST                           |                   |          |          |                |            |
| 02/27/2026              | CR | 02272026                      |                              |         | February Interest                      |                   | 0.00     | 280.46   |                |            |
| 05 704 1800             |    |                               |                              |         | DDA INTEREST                           | *Current Activity |          |          |                | 280.46     |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 280.46   | 0.00           | 26,415.05  |
| 05 704 1810             |    |                               |                              |         | CD INTEREST                            | *Previous Balance |          |          |                | 9,789.23   |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 0.00     | 0.00           | 9,789.23   |
| 05 704 1910             |    |                               |                              |         | ALBERTS MEMORIAL                       | *Previous Balance |          |          |                | (2,478.79) |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 0.00     | 0.00           | (2,478.79) |
| 05 704 1920             |    |                               |                              |         | GREENE MEMORIAL                        | *Previous Balance |          |          |                | (4,240.00) |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 0.00     | 0.00           | (4,240.00) |
| 05 704 1925             |    |                               |                              |         | UEHLING SCHOLARSHIP                    | *Previous Balance |          |          |                | (1,946.03) |
|                         |    |                               |                              |         |                                        | *Ending Balance:  | 0.00     | 0.00     | 0.00           | (1,946.03) |
| 05 704 1940             |    |                               |                              |         | SWEDES LEAD SCHOLARSHIP                | *Previous Balance |          |          |                | 4,914.00   |
| 05 704 1940             |    |                               |                              |         | SWEDES LEAD SCHOLARSHIP                |                   |          |          |                |            |
| 05 1710 1940            |    |                               |                              |         | SWEDES LEAD SCHOLARSHIP                |                   |          |          |                |            |
| 02/04/2026              | CR | 23975                         |                              |         | Swedes Lead                            |                   | 0.00     | 60.00    |                |            |
| 02/06/2026              | CR | 23985                         |                              |         | Swedes Lead                            |                   | 0.00     | 20.00    |                |            |
| 02/09/2026              | CR | 23989                         |                              |         | Swedes Lead                            |                   | 0.00     | 20.00    |                |            |
| 02/16/2026              | CR | 24018                         |                              |         | swedes lead                            |                   | 0.00     | 40.00    |                |            |
| 02/19/2026              | CR | 24029                         |                              |         | Swedes Lead                            |                   | 0.00     | 40.00    |                |            |
| 05 704 1940             |    |                               |                              |         | SWEDES LEAD SCHOLARSHIP                | *Current Activity |          |          |                | 180.00     |

Activity Fund Balance Report - Detail - Exclude Encumbrances

02/2026 - 02/2026

Regular; Beginning Month 02/2026; Processing Month 02/2026; Accounts to Include Accounts With Activity; Fund  
Number 05

Fund: 05      ACTIVITY FUND

| <u>Chart of Account Number</u> |           |                    | <u>Chart of Account Description</u> |                |                    |                    |                 |                 |                       |                |
|--------------------------------|-----------|--------------------|-------------------------------------|----------------|--------------------|--------------------|-----------------|-----------------|-----------------------|----------------|
| <u>Entry Date</u>              | <u>JR</u> | <u>Reference #</u> | <u>Check Acct</u>                   | <u>Check #</u> | <u>Description</u> | <u>Entity Name</u> | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
| <b>*Ending Balance:</b>        |           |                    |                                     |                |                    |                    | 0.00            | 180.00          | 0.00                  | 5,094.00       |
| Fund Total: 05                 |           |                    |                                     |                |                    |                    | 48,127.09       | 50,697.74       | 0.00                  | 431,465.18     |

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# 2026-2027 Gothenburg Public School Calendar

| July 2026 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 | 31 |    |

| August 2026 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
|             |    |    |    |    |    | 1  |
| 2           | 3  | 4  | 5  | 6  | 7  | 8  |
| 9           | 10 | 11 | 12 | 13 | 14 | 15 |
| 16          | 17 | 18 | 19 | 20 | 21 | 22 |
| 23          | 24 | 25 | 26 | 27 | 28 | 29 |
| 30          | 31 |    |    |    |    |    |

| September 2026 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| Su             | M  | Tu | W  | Th | F  | Sa |
|                |    | 1  | 2  | 3  | 4  | 5  |
| 6              | 7  | 8  | 9  | 10 | 11 | 12 |
| 13             | 14 | 15 | 16 | 17 | 18 | 19 |
| 20             | 21 | 22 | 23 | 24 | 25 | 26 |
| 27             | 28 | 29 | 30 |    |    |    |

| October 2026 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
|              |    |    |    | 1  | 2  | 3  |
| 4            | 5  | 6  | 7  | 8  | 9  | 10 |
| 11           | 12 | 13 | 14 | 15 | 16 | 17 |
| 18           | 19 | 20 | 21 | 22 | 23 | 24 |
| 25           | 26 | 27 | 28 | 29 | 30 | 31 |

| November 2026 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
| 1             | 2  | 3  | 4  | 5  | 6  | 7  |
| 8             | 9  | 10 | 11 | 12 | 13 | 14 |
| 15            | 16 | 17 | 18 | 19 | 20 | 21 |
| 22            | 23 | 24 | 25 | 26 | 27 | 28 |
| 29            | 30 |    |    |    |    |    |

| December 2026 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 | 31 |    |    |

| July                       |                                           |
|----------------------------|-------------------------------------------|
| 4                          | Independence day                          |
| <b>2026-2027 FLEX DAYS</b> |                                           |
| <b>FLEX #1</b>             | Online Training (before 8/17)             |
| <b>FLEX #2</b>             | Classroom Preparation (before 8/17)       |
| <b>FLEX #3</b>             | ELA Training (8/7)                        |
|                            | PLC Team Day for All Others (before 8/19) |
| <b>FLEX #4</b>             | You Choose (8/1/26-5/31/26)               |

| August - (9 Student, 6.5 Staff) |                                           |
|---------------------------------|-------------------------------------------|
| 3-5                             | Swede Orientation                         |
| FLEX(3)                         | FLEX #1-#3                                |
| 7                               | Elementary - ELA Training (FLEX #3)       |
| 12-13                           | Teacher In-service                        |
| 17                              | Teacher In-service & Open House 5:30-7:00 |
| 19                              | School Begins - 2:30 Dismissal            |
| 19-28                           | Kindergarten-2:30 Dismissal               |

| September - (20 Student, 1 Staff) |                              |
|-----------------------------------|------------------------------|
| 7                                 | Labor Day - No School        |
| 18                                | NO SCHOOL - Harvest Festival |
|                                   | Teacher In-service (all day) |

| October - (20 Student, 1.5 Staff) |                                               |
|-----------------------------------|-----------------------------------------------|
| 16                                | End of Quarter 1 (41 Days)                    |
| 22                                | No School - P/T Conferences (times TBD)       |
| 23                                | No School - Fall Break                        |
| 26                                | Dudley No School (ELA); Secondary Regular Day |

| November (18 Student, 0 Staff) |                                            |
|--------------------------------|--------------------------------------------|
| 25-27                          | No School - Thanksgiving Break             |
| 12                             | 2:30 Dismissal on THURSDAY (not Wednesday) |

| December (14 Student, 0 Staff) |                                                   |
|--------------------------------|---------------------------------------------------|
| 18                             | 2:30 Early Dimissal (K-4)                         |
|                                | 12:30 Early Dismissal (5-12) w/ ACCESS until 2:30 |
|                                | End of 2nd Quarter (40 days)/Semester 1 = 81 Days |
| 23-27                          | NSAA Moratorium                                   |

| January 2027 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
|              |    |    |    |    | 1  | 2  |
| 3            | 4  | 5  | 6  | 7  | 8  | 9  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |
| 31           |    |    |    |    |    |    |

| February 2027 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            |    |    |    |    |    |    |

| March 2027 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            | 1  | 2  | 3  | 4  | 5  | 6  |
| 7          | 8  | 9  | 10 | 11 | 12 | 13 |
| 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |
| 28         | 29 | 30 | 31 |    |    |    |

| April 2027 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            |    |    |    | 1  | 2  | 3  |
| 4          | 5  | 6  | 7  | 8  | 9  | 10 |
| 11         | 12 | 13 | 14 | 15 | 16 | 17 |
| 18         | 19 | 20 | 21 | 22 | 23 | 24 |
| 25         | 26 | 27 | 28 | 29 | 30 |    |

| May 2027 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
|          |    |    |    |    |    | 1  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       | 31 |    |    |    |    |    |

| June 2027 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           |    | 1  | 2  | 3  | 4  | 5  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 |    |    |    |

| January (19 Student, 1 Staff) |                    |
|-------------------------------|--------------------|
| 4                             | Teacher In-Service |

| February (18 Student, 1.5 Staff) |                                               |
|----------------------------------|-----------------------------------------------|
| 11                               | No School - P/T Conferences (Times TBD)       |
| 12                               | No School - Winter Break                      |
| 15                               | Dudley No School (ELA); Secondary Regular Day |

| March (16 Student, 0 Staff) |                              |
|-----------------------------|------------------------------|
| 5                           | End of 3rd Quarter (42 Days) |
| 8-12                        | Spring Break                 |
|                             | Boys State Basketball        |
| 26-29                       | No School - Easter Break     |

| April (21 Student, .5 Staff) |                                           |
|------------------------------|-------------------------------------------|
| 15                           | Dudley No School (ELA-AM)                 |
|                              | Secondary 12:00 Dismissal (Dutch Zorn)    |
|                              | 7-12 ACCESS 12:30-2:30                    |
|                              | Staff assist with Track Meet in Afternoon |
| 16                           | No School                                 |

| May (18 Student, 2 Staff - includes FLEX #4) |                                                                         |
|----------------------------------------------|-------------------------------------------------------------------------|
| 9                                            | Graduation                                                              |
| 26                                           | 12:30 Early Dismissal > Afternoon ACCESS 5-12                           |
|                                              | End of 4th Quarter (50 Days)/Semester 2 = 92 Days                       |
| 27                                           | Teacher Checkout                                                        |
|                                              | TWO Extra Days Included in the schedule for snow, ice, cold, activities |
| FLEX #4                                      | You Choose (8/1/26-5/31/26)                                             |

| June  |                                                              |
|-------|--------------------------------------------------------------|
| S1    | 81 Student / 9 Staff                                         |
| S2    | 92 Student / 5 Staff                                         |
| Total | 173 Student / 14 Staff (inflated by 2 "extra" contract days) |

Internal Board Policies - OrganizationStanding Committees

It shall be the policy of Gothenburg Public Schools that the following will be the standing committees of the Board of Education:

1. Negotiations Committee
2. Committee on American Civics
3. Transportation/Facilities
4. Finance Committee
5. Policy Committee

It shall further be the policy of Gothenburg Public Schools that the Superintendent shall appoint the members of the above committees.

Legal Reference:     Neb. Rev. Stat. § 79-724  
                          Neb. Rev. Stat. § 79-520

Date of Adoption:     July 15, 2019

**Administrator Report**  
**Meeting: March Board Meeting**  
**Date: 3/16/26 @ 5:00**  
**Mrs. Josie Floyd, Elementary Principal**

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**Kindergarten Parent Meeting:**

Our Kindergarten Parent Meeting is scheduled for March 19th at 5:30 in the PAC. A letter and registration link has been mailed to all parents who have already called to register their child. Parents will have the opportunity to turn in required paperwork and learn all about KINDERGARTEN at Dudley Elementary. Kindergarten teachers will send out a "Beginning of the Year" letter to students prior to Open House which will inform them of who their child's homeroom teacher will be. Kindergarten Open House will again be held in connection with our GPS Open House. Important information will be presented to parents/students about the upcoming year (requirements, expectations, school day, etc.) prior to Open House. While attending Open House, parents/students will have the opportunity to drop off their school supplies, tour the classroom, and participate in all the activities that our main Open House provides to our families.

**Parent/Teacher Conferences:**

Parent/Teacher Conferences were held on Thursday, February 12th from 7:00 a.m. to 7:00 p.m. Individual conferences were scheduled for students in Kindergarten thru 6th grades. Parents also had the opportunity to meet with SPECIAL teachers (art, pe, music). We had a great turnout for conferences with a 94% attendance. We had a total of 24 students who did not have a conference which was reflective of 15 families. I greatly appreciate all that the teachers do to prepare for the conferences and ensure they are meaningful and informative for parents/guardians.

**Super Swedes:**

As of 2/20/2026, we have recognized 440 students as Super Swedes and over 200 students have received a Positive Office Call! Stop by Dudley to check out all the signatures on the graffiti wall! We have so many "Signature Swedes" following the Swede Shield!!



### **Book Vending Machine:**

Our TeamMates book vending machine has been busy this school year! Student birthdays are announced at the beginning of each week and students get to travel to Mrs. Floyd's office to receive a pencil as well as a book of their choice. Students enjoy depositing the coin, selecting their book and having the machine talk to them..."**One book coming down!**" Check out some of the most recent students who have visited the vending machine to celebrate their birthday! Video Link: <https://youtube.com/shorts/CjCg1ZwLE6Q>

### **One School One Book (Year #2):**

I am excited to share that Dudley Elementary is preparing to launch our 2nd Annual "One School, One Book" initiative—a program designed to foster a culture of literacy and community connection across the entire student body, staff and most importantly families!

The official selection will be unveiled during a school-wide assembly on Monday, March 16, at 9:00 AM in the Performing Arts Center (PAC). Every student and staff member will be provided with their own copy of the book, ensuring that all learners have the tools to participate fully. Families will embark on a 19-day guided reading schedule, allowing us to enjoy the narrative as a collective community. To reinforce comprehension and engagement, students will participate in interactive trivia challenges throughout the 19-day period, culminating in a grand finale celebration.

This initiative is a fantastic opportunity to unite our school under a common theme, encourage families to participate in daily reading habits, and bring the joy of literature to the forefront of our school community. We look forward to seeing the positive impact this shared experience has on our students' literacy engagement.

### **4th Annual Family Night:**

Our Family Night will be held on April 23rd from 5:30-7:00. We are planning for similar activities to the last few years which includes some community partners. We encourage any families with children birth to 6th grade to attend this fun family event!



## **Administrator Report**

Meeting: March Board Meeting

Date: 3/16/26

Mr. Seth Ryker, Jr/Sr. High Principal

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### **Topics:**

District Speech and Student Wellness Day

ACT Test Prep

Credit Recovery

### **I. District Speech & Student Wellness Day - March 18th**

- a.  Wellness- Shared

### **II. Service Day and ACT (Juniors) - April 7th**

- a. ACT prep is under way for our April 7th test

### **III. Credit Recovery**

- b. Credit Recovery will be held during the month of June. This program is for Gothenburg students in grades 9-12 who have failed a required course or transferred to GPS deficient in our required credits. The cost is \$130 per session
  - i. SESSION ONE: 8:00 a.m. to 11:00 a.m.
  - ii. SESSION TWO: 11:15 a.m. to 2:15 p.m.

## **Administrator Report**

Meeting: March Board Meeting

Date: 3/16/2026

Mr. Marc Mroczek, Activities Director

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### **Topics:**

Winter Sports Recap

Thank you to Gothenburg Businesses & Individuals

Speech

State Cheer at Grand Island

Spring Sports

Upcoming Home Activities

### **I. Winter Sports Recap**

- We had 3 boys (Lucas Therrien, Maddox Gilligan, and Tristan Koch) qualify for the State Wrestling Tournament in Omaha. Lucas went 2-2, Maddox finished in 5th place, and Tristan finished in 6th place.
- We had 1 girl (Ellary Koch) compete in the B-4 District Tournament at Ogallala. She wrestled very well but did not qualify for the state tournament.
- The Girl's Basketball team lost to Ogallala in the C1-10 Sub-Districts at Ogallala.
  - We then hosted the C1-5 District Final in front of our home crowd. We beat Scotus Central Catholic 53-52 to qualify for the NSAA State Girls Basketball Tournament.
  - We beat Ogallala in the 1st Round 70-63, lost to Milford 63-51. We beat Fort Calhoun 69-64 for 3rd place. The girls finished 23-5. Congratulations to girls and coaches on an outstanding season!
- The Boys Basketball team hosted the C1-9 Sub-Districts and beat Holdrege and lost to Doniphan-Trumbull.
  - We hosted the C1-8 District Final in front of our home crowd. We beat Doniphan-Trumbull 52-48 to qualify for the NSAA State Boys Basketball Tournament. We play Auburn in the 1st round.
- 7th Grade Boys Basketball finished their season with a 4-3 record (A-team).
- 8th Grade Boys Basketball finished their season with a 2-5 record (A-team).

### **II. Thank you to Gothenburg Businesses & Individuals**

- A huge thank you goes out to our Gothenburg Businesses & individuals for sponsoring our student's admission at the C1-5 Girls District Final, C1-9 Boys Sub-Districts, and the Boys C1-8 District Final.
  - Pony Express Family Dentistry, Dayspring Bank, Gothenburg Health, Valley Promo,
  - Hicken Lumber, Swede Boosters, Kirk & Rachael Evert, The Burg, Blase-Strauser Memorial Chapel, and an anonymous donor.
- Andy Hilbers & T&L Sund sponsored all the popcorn bag sales for the Girls District Final.
- Thank you for your continued support of Gothenburg Activities!

### **III. Speech**

- The SWC Speech Meet was held at McCook this past Monday and finished at SWC Champions!
- The C1-6 District Speech Meet will be held here in Gothenburg on Wednesday, March 18th starting at 9:00 A.M.
- The NSAA State Speech Championships will be held at Kearney High School on Friday, March 27th. Best of luck to our students and coaches!



#### **IV. State Cheer at Grand Island**

- The cheerleaders performed at the Nebraska Coaches Association State Cheer and Dance Championships on February 20, 2026. They finished 7th in Game Day, and 9th in Non-Tumbling.

#### **V. Spring Sports**

- Spring Sports started practice on Monday, March 2, 2026.
  - Due to girls and state basketball, tentative numbers are not available yet.
- JH Track practice will begin soon.

#### **VI. Upcoming Home Activities**

- Winter Sports Program in PAC - March 23th. 6:30 P.M.
- Dutch Zorn Track Invite - April 16th. 12:30 P.M. Field Events. 2:30 P.M. Running Events.
- Midwest Nebraska Track Classic at Gothenburg - April 21st. 4:00 P.M.
  - Top 8 qualifying. Schools invited are from Grand Island to Sidney.
- Boys Golf Invite at Wildhorse Golf Course - April 23rd. 9:00 A.M.
- NSAA District Music Contest at Perkins County - April 24th. Time TBD.

#### **Strategic Plan Update**

- **Strategy 3.1 - Collaborate to revitalize the volunteer-based school foundation to provide financial support in order to increase student opportunities.**
  - No meeting has been held recently.

Administrative Report

March 16, 2026

Mrs. Tomye McKenna

Special Education Director/Assistant Elementary Principal

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I. Update on Strategy 1

II. Special Education

I. Strategy 1

A. Monthly Birthday Celebrations

- a. Mrs. Erin Feather coordinates the monthly birthday celebrations for staff.  
This is quite an undertaking with the large amount of staff. She does a great job remembering everyone!

II. Special Education

A. School-Age Caseload Numbers:

Andersen: 21  
Studnicka: 17  
Franzen: 21  
Hastings: 25  
Mullen: 18

C. State Autism Conference

- a. April 9-10
- b. Attending: Erin Feather, Maria Andersen, Charity Wyatt, Lana Dilka, Tatum Rush, Tomye McKenna

## 2026 Keynotes



**Carrie Cariello**  
Parent, Author



**Armando Bernal**  
MEd, BCBA, CBSS



**Robert Pennington**  
Ph.D, BCBA-D



**Karen Haase**  
Esq.

## Administrator Report

Meeting: Sept Board Meeting

Date: 3/16/26

Mrs. Maggie Tiller - Director of Teaching and Learning

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### Curriculum & Instruction:

- Review and Adoption Timeline
  - 2025-2026 - ELA (English Language Arts)
    - Curriculum is adopted by the board of education and references the content/standards that are taught ([Policy 6004](#)).
    - Administration and certificated employees determine which instructional materials will be utilized and purchased by the school district.
    - All instructional materials purchased shall adhere to the General Purchasing and Procurement procedures as outlined in [Policy 3004](#). When the purchase threshold is met, a 30-day review period for the materials will be provided for patrons.
    - Parents and guardians shall be granted access to district-approved textbooks and other instructional materials upon request in accordance with [Policy 5018](#). This access shall be available both during and outside the 30-day review period.
    - [ELA Materials Selection Presentation](#)
  - 2026-2027 - Science materials review and adoption
  - 2027-2028 - Social Studies materials review and adoption

### Assessment:

- NSCAS Assessment window will open from March 23 - May 1
  - New this year was a choice in the testing model of how we want to assess our students in the spring. We chose the **Connected Model** which will combine two assessments that we have taken in the past into one testing session. We will still receive two scores from that assessment for each student - an NSCAS scale score and a MAP RIT score. Teachers will continue to use the MAP score to plan for end of year instruction as well as support students as they move into the next year. *The benefit of this connected model is fewer days spent testing while still getting the data we want to use.*
- ELPA21 Assessment (for our English Language Learners) was given to a few of our students.
- ACT will be held April 7
  - This is also Service Day for 9th, 10th, and 12th grade students
  - Junior High students will spend time in the morning preparing for their spring assessments. We are planning an “assessment week” later in April for them in an effort to reduce the number of days students are testing, as well as highlight the value of testing and performing to the best of their abilities. On April 7th we will

go over the schedule with Junior High students and then spend time practicing in each of the content areas.

**Professional Development:**

- Teachers continue to work in Collaborative Teams on Wednesdays to look over data, plan for interventions and extensions, and celebrate students.
- April 2 will be an opportunity for Elementary classroom teachers to continue to grow in their knowledge and confidence in using the new math materials. In the morning they will have Zoom sessions with the company and in the afternoon, they will work with staff from ESU 10 to celebrate the successes and then plan for the end of year, as well as the next year of implementation.

**Mentor / Mentee Program:**

- We continue to meet once per month for new teacher / new to the district Cohort Meetings and one-on-one Reflection Sessions. I also do classroom walk-throughs, formal observation / evaluations, and Mentor and Mentees meet together weekly / bi-weekly, as well.
- March's Cohort Meeting Focus:
  - Acknowledging Adherence to Rules and Procedures
  - Acknowledging Lack of Adherence to Rules and Procedures

**Continuous Improvement (CI):**

- Perceptual Surveys were completed by parents, students, and staff. The Administration team will analyze the information as we wrap up the year and begin to plan for next. The Continuous Improvement Steering Committee will compile the results with surveys from prior years as we prepare for the external visit in the fall of 2026.

**Strategic Plan - Strategy 3: We will collaborate with all stakeholders to maximize student growth**

- No updates

## Administrator Report

Meeting: March Board Meeting

Date: 3/16/26

Dr. Allison Jonas

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### Legislative Calendar

The tentative 2026 legislative session can be found [here](#).

- **Legislative Watch**

- **LB 653 - Sibling Enrollment** (passed) - *GPS will begin collecting additional information for option enrollment requests beginning immediately as a result of this legislation.* Additionally, K-2 changed provisions for short and long-term suspension - now includes violent behavior capable of causing physical harm to another student or school employee.
- **LB 583 - SPED Reimbursement** (former session) - *The law specifies that reimbursement is dependent on the amount appropriated by the Legislature for special education. If the funds appropriated from the General Fund (and now also the Education Future Fund) are insufficient to reimburse the full eighty percent of allowable excess costs, the Department must distribute the available funds on a pro-rata basis at the maximum rate the appropriations will allow.* This hasn't been an issue until this session when funds are extremely limited due to tax cuts in previous sessions.
- **LB 966 - Hunger Free Schools** (watch) - The bill would require qualified schools to provide breakfast or lunch at no cost to students who qualify for reduced-price meals, and directs NDE to *reimburse schools for the difference between federal free-meal and reduced-price reimbursement rates.* Based upon the 2024-25 school year meal count information, NDE is estimating the cost to the state would be **\$1,206,817** for the 2026-27 school year.
- **LB 1219** (Brandt) was advanced by the Revenue Committee. - Would cap schools to 2% plus "real growth". Would be detrimental to our school based on insurance increases alone.

|                                            | 2026-2027      |
|--------------------------------------------|----------------|
| Wages                                      | 8,388,180      |
| Benefits                                   | 3,784,594      |
| % BCBS Insurance Increase                  | 7.25%          |
| \$ BCBS Insurance Increase                 | 274,383        |
| % Allowable Growth Percentage              | 2%             |
| \$ Allowable Growth                        | 218,788        |
| <b>Dollars Remaining (after insurance)</b> | <b>-55,595</b> |
| % Allowable for Wages Increase             | -0.66%         |

## **Illness Numbers**

|         | <b>Elem</b> | <b>HS</b>  | <b>% Absent</b> |
|---------|-------------|------------|-----------------|
|         | <b>390</b>  | <b>348</b> | <b>738</b>      |
| 2-4-26  | 12          | 10         | 2.98%           |
| 2/11/26 | 3           | 11         | 1.90%           |
| 2/18/26 | 6           | 13         | 2.57%           |
| 2/25/26 |             |            | 0.00%           |

*\*Highest: 6.23% @ end of January*

## **School Days in Session**

This year's school calendar included four extra days for the purpose of weather or activities. We have cancelled two days for state basketball and zero days for weather.

Thursday, March 5th - State Girls Basketball

Friday, March 6th - State Girls Basketball

**IF we do not have any additional weather events**, we would exceed our total required hours in session at ~1,100 (1,080 required) and 168 student contact days (same as last year) by Friday, May 15th. Teachers would remain in session until Wednesday, May 20th to equal 185 teacher contract days (exact with contract). A final decision will be made at the April board meeting...with Nebraska weather, you never know!

## **February Statewide Involvement**

February 2nd-4th - Scottsbluff External Visit

February 19th - AAAC (NDE) - Lincoln via ZOOM (weather)

February 25th - 26th - Midwest Literacy Collaborative - Omaha

[SUPER Lopers](#) - A great read by Tyler Dahlgren with NCSA.

## **Contract Days (225)**

July - 16 days

October - 21 days

January - 24 days

August - 22 days

November - 17 days

February - 22.5 days

September - 23 days

December - 17.5 days