

Board of Education Regular Meeting

Monday, September 14, 2020 7:00 PM

Media Center at the Palmyra District OR-1 Public Schools

425 F Street

Palmyra, NE 68418

District Mission:

“Together we prepare our students to successfully meet the challenges of the future.”

Strategic Goal 1: District OR-1 Public Schools will provide the facilities needed to be competitive with other area schools in athletics and fine arts programs.

Strategic Goal 2: District OR-1 Public Schools will foster a unified community.

Strategic Goal 3: District OR-1 Public Schools will continuously implement (academic) programs and the curriculum needed to remain competitive with other area schools.

Attendance Taken at 7:00 PM.

Jaimi Calfee: Present

Doug Church: Present

Brandon Desh: Present

Lance Gee: Present

Clayton Maahs: Present

Susan Royal: Present

1. Call to Order and Pledge of Allegiance

- Budget and Tax Request Hearings were called to order by Board of Education President Maahs.
- Please note: The regular board meeting will begin after the Budget and Tax Request hearings.
- Attendance was taken at 7:00 p.m.
- Pledge of Allegiance was completed.

2. Announcement of the Open Meetings Act Posting

3. Budget Hearing for 2020/2021 District Budget Public Comment and Discussion:

- The hearing was opened at 7:03 P.M.
- Superintendent Hart gave a brief presentation and overview of the budget and tax request for the 2020/2021 school year. The presentation included information on this year's proposed budget and tax requests. The presentation also included a historical overview of levies, state aid, and prior budget information.
- President Maahs afforded the opportunity for public comment.
- No further discussion or public comment was presented at this time.
- The hearing was closed at 7:08 p.m.

4. Tax Request Hearing for 2020/2021

- The hearing was opened at 7:08 p.m.
- President Maahs afforded the opportunity for public comment.
- No further discussion or public comment was presented.
- The hearing was closed at 7:09 p.m.

5. Call to Order of the Regular Board Meeting

- The regular board meeting was called to order at 7:09 p.m. by president Maahs.

6. Consent Agenda

Motion to approve the consent agenda as presented. Passed with a motion by Doug Church and a second by Brandon Desh.

Jaimi Calfee: Yea, Doug Church: Yea, Brandon Desh: Yea, Lance Gee: Yea, Clayton Maahs: Yea, Susan Royal: Yea

- Discussion was related to clarification of a bill regarding the Tremco warranty. Question was resolved as the bill was a one time expenditure.

1. Approval of minutes of previous meetings

- Official Board of Education minutes are available on the district web site at www.districtor1.org

2. Approval of Claims/Payment of Bills

3. Certificated/Classified Hire(s)/Reassignment(s)/Resignation(s)

4. Financial Report

7. Administrative Reports

- Administrative reports are available in their entirety at: <https://meeting.sparqdata.com/Public/Organization/174>
- Some of the topics covered in the reports included: Homecoming, parent /teacher conferences, activities, including overall student participation numbers (7-12), assessment, and remote learning.

1. Superintendent's Report

- Discussion centered around items left to complete for the Olson project and various questions regarding the complex.
- Specific questions centered around expected expenditures in the future at the complex and clarification on the future community use of the complex.

2. High School Principal

- Mr. Johnson presented the high school report.
- Discussion included homecoming activities to include the homecoming dance and outside activities for students.
- Homecoming festivities will be held outside at the Olson Complex this year.
- Spirit Week at both buildings will still occur in conjunction with homecoming activities.
- Elementary students will not be brought over to the high school for homecoming this year due to the challenges associated with COVID.

3. Elementary Principal

- Ms. Walter presented the report for the elementary and thanked parents, students, and staff for all of their hard work so far this year.

- Discussion centered around Accelerated Reading and students being able to take their AR tests at home because of the limited media center hours. Accelerated Reading medals and plaques are being presented to students this week.
- Questions centered around the ACT and MAPS testing and remote learning. Ms. Walter discussed the learning gaps that exist for all learners due to the long school layoff.

4. Activities Director Report

- Mr. Johnson and Mr. Hart presented the activities report on behalf of Mr. Hoeft.
- Discussion centered around student activities, student participation numbers by activity at the junior and senior high levels, and clarification about upcoming events and activities.

8. Discussion Items- Committee Reports

1. Meeting Dates for the Americanism and Transportation Committees Updated Committee Meeting Dates

- **Transportation Committee:**
 - **Upcoming Meeting Dates**
 - Wednesday, October 21, 2020, at noon at the high school
- **Americanism Committee:**
 - **Upcoming Meeting Dates:**
 - Thursday, October 15th, 2020, at noon at the high school
 - Thursday, February 18, 2021, at noon at the high school

2. Olson Foundation Progress Report

- Brandon Desh presented the progress report and an update on the "punch list" for the Olson Complex to include remaining contingencies and "retainage" dollars to ensure quality completion of the project.
- "Punch List" items included:
 - Outlets on the field and field goal posts foundation boxes still need to have water drained.
 - Replace electric receptacles around the dugouts and scoreboard.
 - Adjust doors and locks near the concession stand and mechanical room.
 - Grading and concrete durability around the structure.
- Questions centered around the maintenance of the complex, coordination with other village entities, date of district handover from Nemaha, tree placement and types of trees, the development of a shared usage document, and proactive communication to the board about future complex events.
- Concerns were also addressed regarding concrete issues in the south parking lot, grading and drainage issues, clarification of financial expenditures, training/literature provided by Nemaha about operations and maintenance on the complex, usage of utilities (gas or electric), future district and community use of the facility, and liability coverage.

9. Action Items

1. Presentation, discussion and or official action to adopt the 2020-2021 Budget.

Motion to adopt the 2020-2021 Budget. Passed with a motion by Jaimi Calfee and a second by Brandon Desh.

Jaimi Calfee: Nay, Doug Church: Yea, Brandon Desh: Yea, Lance Gee: Yea, Clayton Maahs: Yea, Susan Royal: Yea

- Discussion centered around the specific numbers contained on the budget document. This information was clarified and approved in alignment with the budget document publicized in the latest issue of the local newspaper. This document is attached below.
2. Presentation, discussion and or official action to approve the 2020-2021 Tax Request Resolution.
Motion to approve the 2020-2021 Tax Request Resolution Passed with a motion by Doug Church and a second by Susan Royal.
Jaimi Calfee: Yea, Doug Church: Yea, Brandon Desh: Yea, Lance Gee: Yea, Clayton Maahs: Yea, Susan Royal: Yea
- No further discussion
3. Policy # 1121 Sexual Harassment Policy Update
Motion to Adopt Sexual Harassment Policy Passed with a motion by Susan Royal and a second by Doug Church.
Jaimi Calfee: Yea, Doug Church: Yea, Brandon Desh: Yea, Lance Gee: Yea, Clayton Maahs: Yea, Susan Royal: Yea
- Discussion centered around the clarification of the number of Title IX coordinators and adding the policy to our existing policies.
4. Presentation, discussion and or official action with regard to the Olson Foundation Project for the construction of certain improvements on property of the School District and Village for athletic and recreational facilities to benefit the Palmyra, Nebraska Community (Project) to approve the Applications for Payment and billing statements related to the Project, including, but not limited to the cost of the legal services, architectural design and planning, and site preparation costs
Motion to approve the Olson Project expenditures. Passed with a motion by Doug Church and a second by Susan Royal.
Jaimi Calfee: Yea, Doug Church: Yea, Brandon Desh: Yea, Lance Gee: Yea, Clayton Maahs: Yea, Susan Royal: Yea
- No further discussion on this item.
5. Presentation, Discussion and or Official action appointing the Superintendent as official representative responsible for State and Federal forms and applications.
Motion to have the Superintendent be the official representative for Federal and State forms and applications. Passed with a motion by Brandon Desh and a second by Jaimi Calfee.
Jaimi Calfee: Yea, Doug Church: Yea, Brandon Desh: Yea, Lance Gee: Yea, Clayton Maahs: Yea, Susan Royal: Yea
- No further discussion on this item.
6. Proposal for Seconde Semester: Teacher Preparation and Response to COVID Events
Motion to approve the proposal for Teacher and Staff Preparation for Remote Learning and COVID Response. Passed with a motion by Doug Church and a second by Brandon Desh.
Jaimi Calfee: Yea, Doug Church: Yea, Brandon Desh: Yea, Lance Gee: Yea, Clayton Maahs: Yea, Susan Royal: Yea

- Discussion centered around the flexibility of these future dates and the type of activities planned for the upcoming dates.
10. Closed Session
 11. Board of Education Development
 1. "Return to School" Update
 - Discussion centered around implementation of procedures for current positive COVID cases, availability of substitutes for drivers and support staff, remote learning, collaboration and communication with local health departments.
 2. Area Membership Meetings for NASB
 - Superintendent Hart will sign up board members for this informative training. Board members will be able to access the information at their discretion at the end of this month.
 12. Topics for Next Month's Agenda
 - Facility Audit Review
 - Bond Refinancing Resolution: Piper Sandler
 - Student Membership Count
 - "Return to School" Update
 - Questions and discussion centered around MAPS data and upcoming assessments.
 13. Adjournment
 - The meeting was adjourned at 9:06 p.m.

Chairperson

Superintendent



2020-2021: Budget and Tax Ask Hearings Overview

Monday, September 14, 2020
7:00 p.m. High School Media Center

Notice of Budget Hearing and Budget Summary

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Palmyra District OR-1 (66-0501) in Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14 day of September, 2020 at 7:00 o'clock, p.m., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
	2018-2019 (1)	2019-2020 (2)	2020-2021 (3)			
General	\$ 6,842,741.00	\$ 7,130,661.00	\$ 8,987,091.00	\$ 1,536,457.63	\$ 5,518,291.00	\$ 5,055,815.63
Depreciation	\$ 189,453.00	\$ 155,000.00	\$ 294,171.00		\$ 294,171.00	
Employee Benefit	\$ -	\$ -	\$ 38,753.00	\$ -	\$ 38,753.00	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 187,308.00	\$ 145,000.00	\$ 381,952.00	\$ -	\$ 381,952.00	
School Nutrition	\$ 282,569.00	\$ 295,000.00	\$ 371,999.00	\$ -	\$ 371,999.00	
Bond	\$ 746,966.00	\$ 969,070.00	\$ 1,069,425.00	\$ 35,090.00	\$ 354,787.00	\$ 757,301.00
Special Building	\$ 1,047,976.00	\$ 265,000.00	\$ 767,875.28		\$ 708,289.00	\$ 60,188.28
Qualified Capital Purpose Undertaking	\$ -	\$ 1,340,000.00	\$ 333,760.00	\$ -	\$ 155,000.00	\$ 180,566.00
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 6,435.00	\$ 4,800.00	\$ 10,900.00	\$ -	\$ 10,900.00	
	\$ -	\$ -	\$ -	\$ -	\$ -	
TOTALS	\$ 9,303,448.00	\$ 10,304,531.00	\$ 12,255,926.28	\$ 1,571,547.63	\$ 7,834,142.00	\$ 6,053,870.91

Goals for the 2020-2021 Budget

- Remain fiscally conservative, yet progressive and forward thinking
- Strengthen alignment with the district strategic plan
- Increase instructional excellence and student achievement
- Address building maintenance and transportation issues
- Upgrade technology infrastructure to enhance remote learning
- Leverage funding opportunities to offset additional costs due to Covid 19.
- Provide purposeful and practical professional development
- Finalize / monitor existing projects
- Continue implementation of district school improvement goals
- Efficient and focused growth mindset

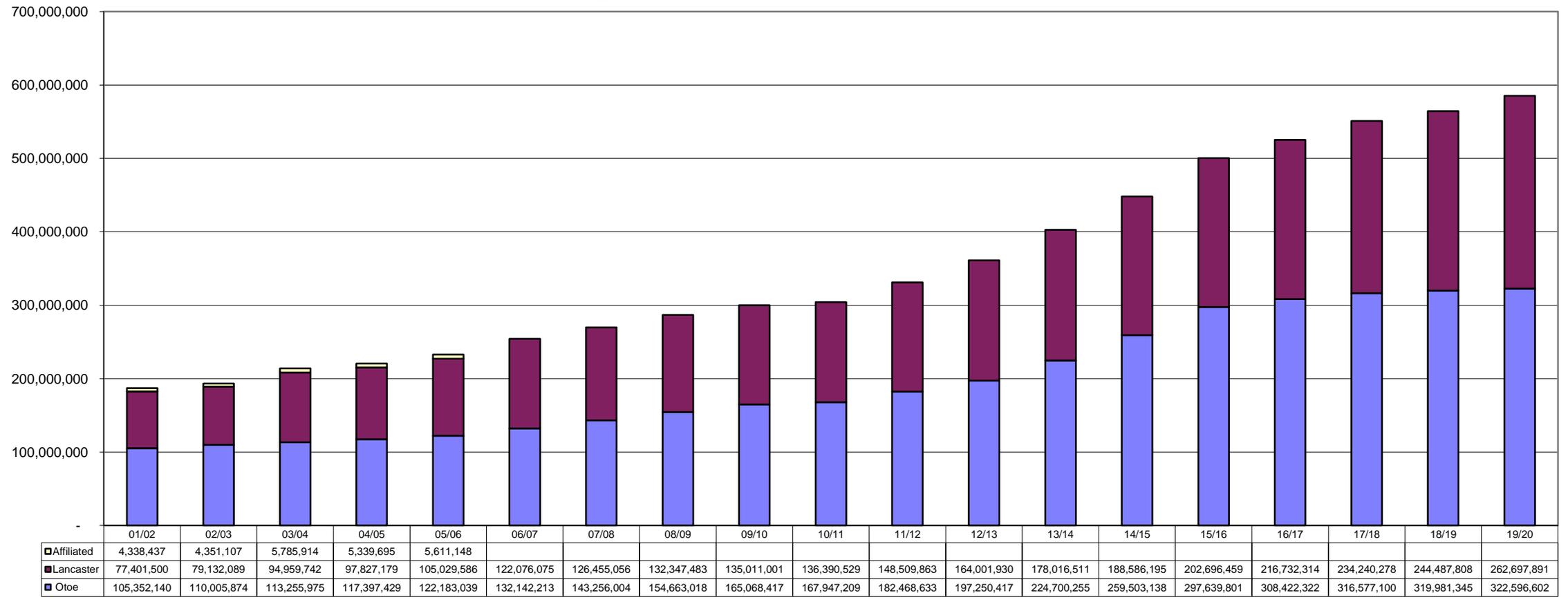
Specific Budget: Areas of Focus

- **COVID -19 Responses:**
- **Remote Learning:** (Devices, Staff Development, and Student Access and Utility of services)
- **Social / Emotional Supports:**
- **Safety and Security:**
- **Curriculum Enhancements and Assessment:**
- **District Growth**
- **Staffing: Replacement and Sustainment**
- **Transportation and Maintenance:**



Historical Data Trends

Property Valuations



2020 Valuations

Otoe County:

\$334,655,143

Lancaster:

\$267,227,670

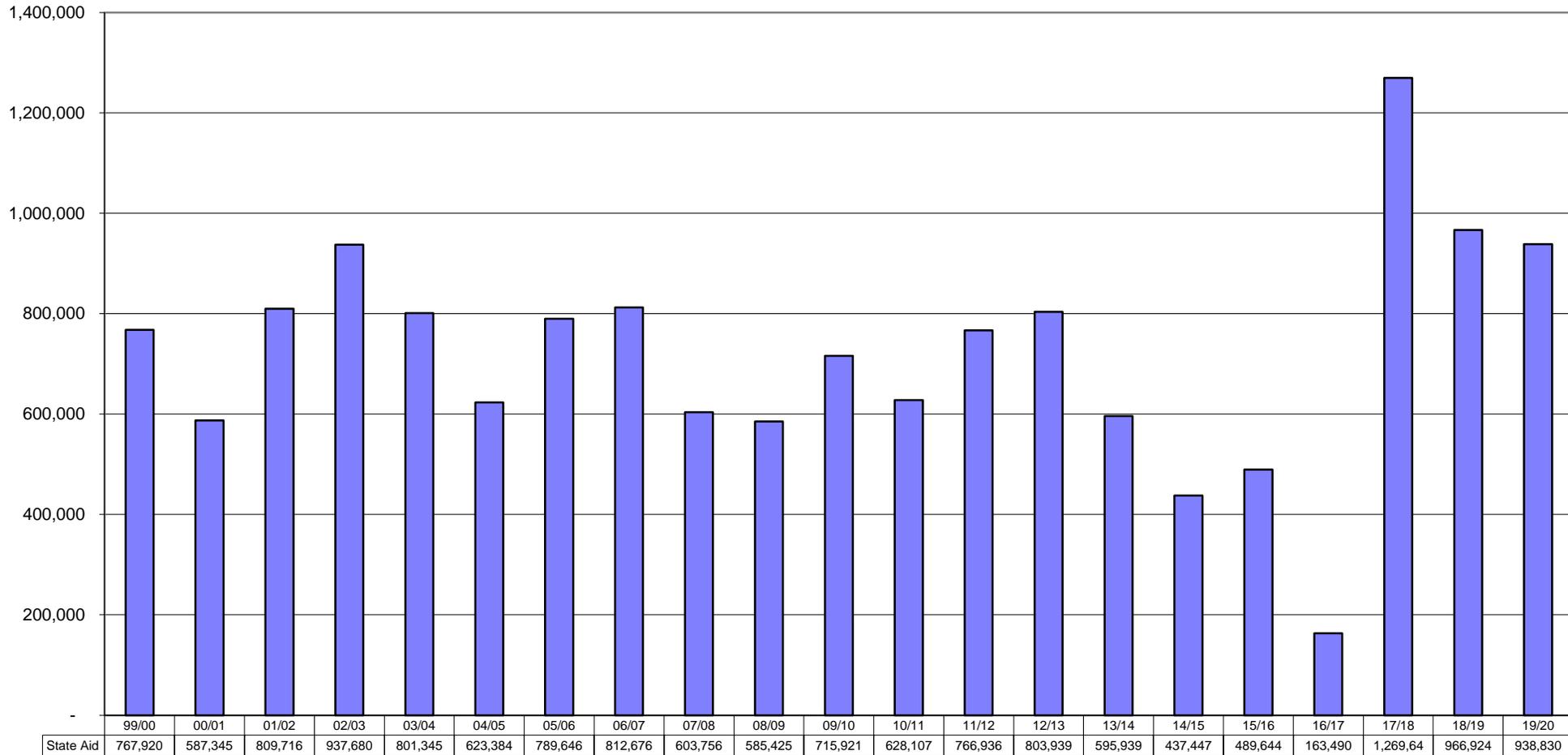
Total:

\$601,882,813



Historical Data Trends

State Aid History



State Aid: 2019 / 2020

NEBRASKA DEPARTMENT OF EDUCATION
SCHOOL FINANCE & ORGANIZATION SERVICES
2019/20 STATE AID CERTIFICATION

PALMYRA DISTRICT O R 1 (66-0501-000)

FORMULA STUDENTS CALCULATION

(Fall Membership	x	ADM/FM Ratio	)	+	Contracted Out	=	Formula Students
(526	x	1.0074293331	)	+	1	=	530.91
KDG Adjustment		(0 students x .5)			times ADM Factor	=	0.00
Early Childhood (003)	(	32 students x	490.0 hours /	1,032 hours x	.6)	=	9.12
<i>Total Formula Students</i>							<i>540.02</i>

FORMULA NEEDS CALCULATION

Basic Funding	6,377,029.00
Poverty Allowance	33,043.00
Limited English Proficiency Allowance	0.00
Focus School & Program Allowance	0.00
Summer School Allowance	27,785.00
Special Receipts Allowance	365,812.00
Transportation Allowance	180,048.00
Elementary Site Allowance	0.00
Distance Education & Telecommunications Allowance	20,900.00
Averaging Adjustment	0.00
New School Adjustment	223,186.00
Student Growth Adjustment	5,904.00
Community Achievement Plan Adjustment	0.00
Limited English Proficiency Allowance Correction	0.00
Student Growth Adjustment Correction	23,699.00
Poverty Allowance Correction	0.00
Non Qualified LEP Adjustment	0.00
Total Calculated Formula Needs	7,257,406.00
Formula Needs Stabilization	49,413.00
Total Formula Needs	7,306,819.00

FORMULA RESOURCES CALCULATION

Yield From Local Effort Rate	560,359,332 / 100 x 1.0000000000	5,603,593.00
Net Option Funding		166,552.00
Allocated Income Tax Funds		79,135.00
Other Actual Receipts		775,112.00
Community Achievement Plan Aid		0.00
Total Formula Resources		6,624,392.00

NEBRASKA DEPARTMENT OF EDUCATION
SCHOOL FINANCE & ORGANIZATION SERVICES
2019/20 STATE AID CERTIFICATION

PALMYRA DISTRICT O R 1 (66-0501-000)

STATE AID CALCULATION

Equalization Aid	682,427.00
Net Option Funding	166,552.00
Allocated Income Tax Funds	79,135.00
Community Achievement Plan Aid	0.00
Total State Aid Calculated	928,114.00
Prior Year (2018/19) State Aid Correction	10,716.00
Total State Aid	938,830.00
Carryover Adjustment from years prior to 2018/19	0.00



State Aid: 2020 / 2021



NEBRASKA DEPARTMENT OF EDUCATION
SCHOOL FINANCE & ORGANIZATION SERVICES
2020/21 STATE AID CERTIFICATION

PALMYRA DISTRICT O R 1 (66-0501-000)

FORMULA STUDENTS CALCULATION

(Fall Membership	x	ADM/FM Ratio	)	+	Contracted Out	=	Formula Students
(560	x	0.9994747351	)	+	0	=	559.71
KDG Adjustment		(0 students x .5)			times ADM Factor	=	0.00
Early Childhood (003)		(41 students x 490.0 hours / 1,032 hours x .6)				=	11.68
<i>Total Formula Students</i>							<i>571.39</i>

FORMULA NEEDS CALCULATION

Basic Funding	6,993,303.00
Poverty Allowance	30,706.00
Limited English Proficiency Allowance	0.00
Focus School & Program Allowance	0.00
Summer School Allowance	27,203.00
Special Receipts Allowance	390,558.00
Transportation Allowance	244,354.00
Elementary Site Allowance	0.00
Distance Education & Telecommunications Allowance	17,343.00
Averaging Adjustment	0.00
New School Adjustment	0.00
Student Growth Adjustment	6,120.00
Community Achievement Plan Adjustment	0.00
Limited English Proficiency Allowance Correction	0.00
Student Growth Adjustment Correction	256,890.00
Poverty Allowance Correction	0.00
Non Qualified LEP Adjustment	0.00
Total Calculated Formula Needs	7,966,477.00
Formula Needs Stabilization	0.00
Total Formula Needs	7,966,477.00

FORMULA RESOURCES CALCULATION

Yield From Local Effort Rate	578,718,177 / 100 x 1.0000000000	5,787,182.00
Net Option Funding		169,292.00
Allocated Income Tax Funds		85,940.00
Other Actual Receipts		881,130.00
Community Achievement Plan Aid		0.00
Total Formula Resources		6,923,544.00

NEBRASKA DEPARTMENT OF EDUCATION
SCHOOL FINANCE & ORGANIZATION SERVICES
2020/21 STATE AID CERTIFICATION

PALMYRA DISTRICT O R 1 (66-0501-000)

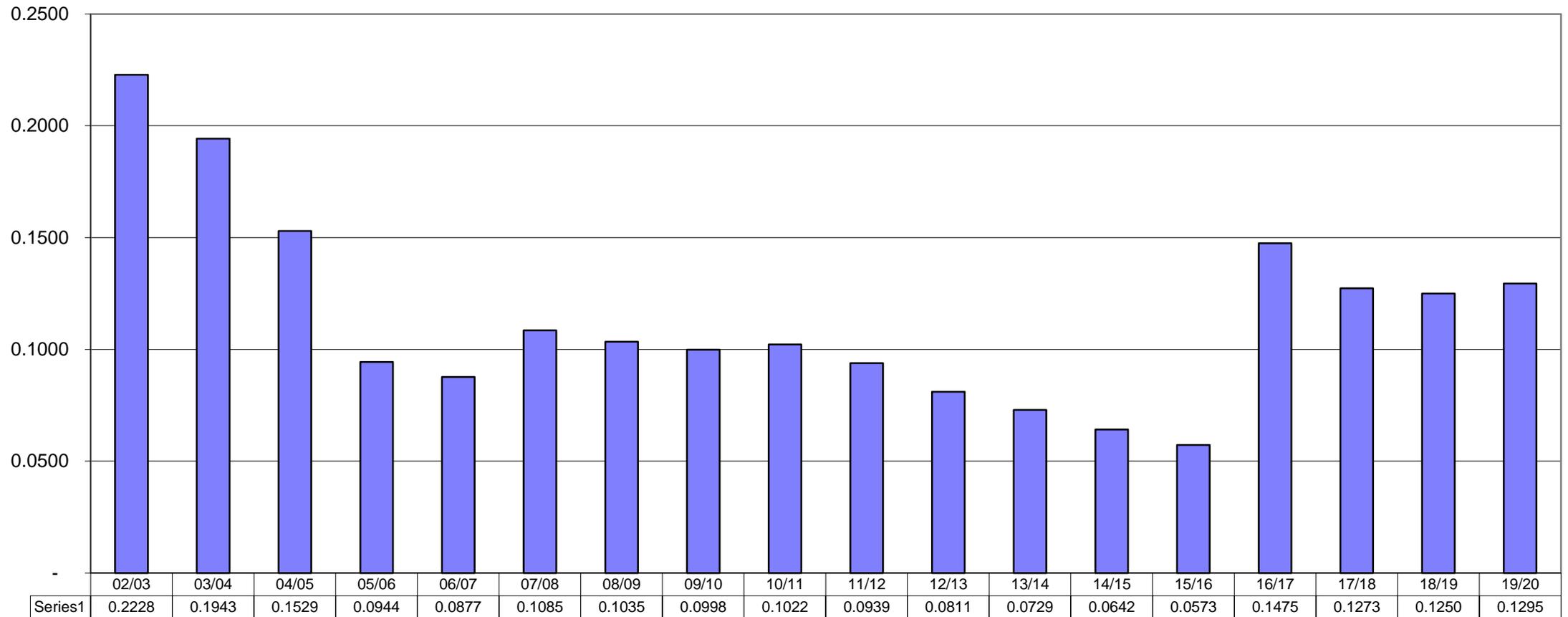
STATE AID CALCULATION

Equalization Aid	1,042,933.00
Net Option Funding	169,292.00
Allocated Income Tax Funds	85,940.00
Community Achievement Plan Aid	0.00
Total State Aid Calculated	1,298,165.00
Prior Year (2019/20) State Aid Correction	5,342.00
Total State Aid	1,303,507.00
Carryover Adjustment from years prior to 2019/20	0.00



Historical Data Trends

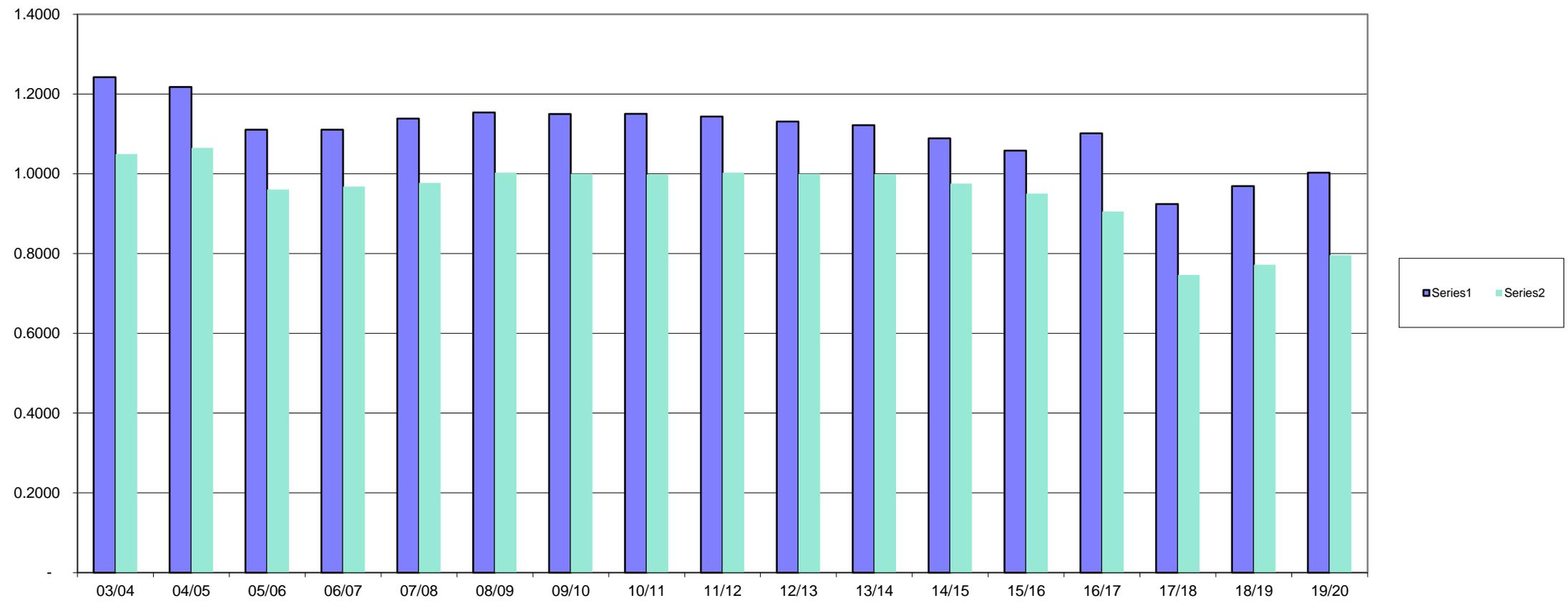
Bond Fund





Historical Data Trends

Total Levy vs General Fund Levy

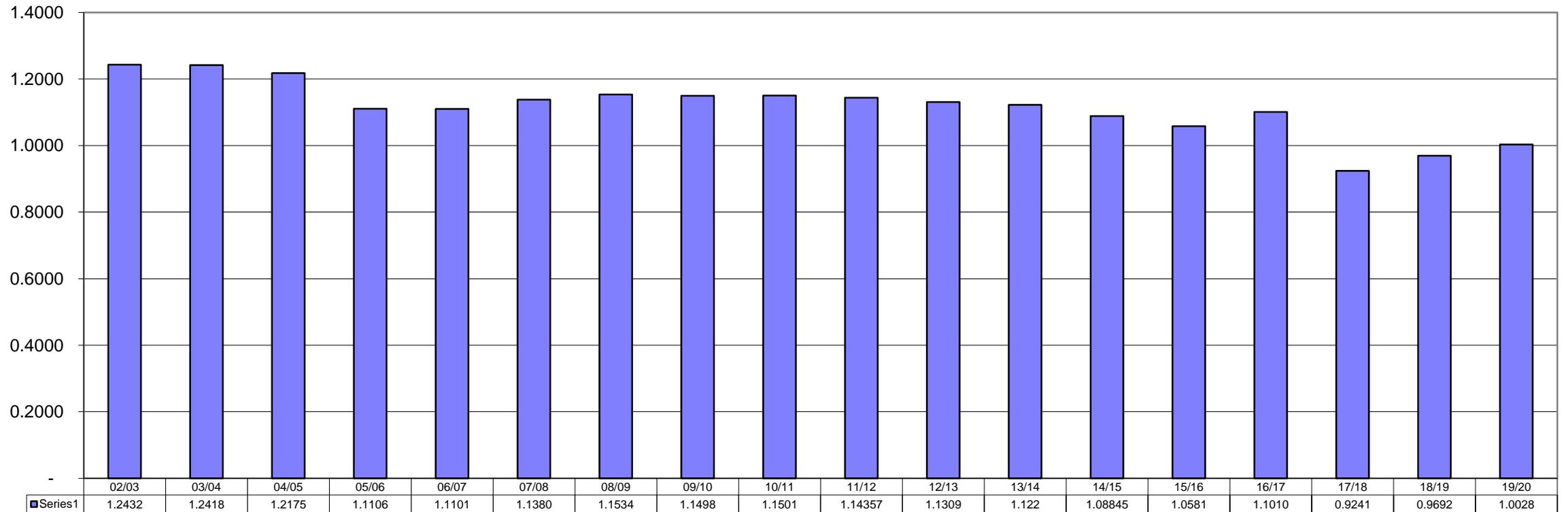




2018/19: Total Levy: \$0.9871
2019/20: Total Levy: \$1.0029
2020/21: Total Levy: \$1.0058



Total System Levy



Comparison across the last ten+ years

Year	General Levy	Bond Levy	Building Levy	QCPUF Levy	Total Levy	Property Valuation	Enrollment PK/ K-12
2010-2011	0.9983	0.1021	0.0494	0.0000	1.1498	\$304,337,738	439 (24/415)
2011-2012	1.0025	0.0949	0.0471	0.0000	1.1445	\$330,978,496	442 (26/416)
2012-2013	0.9996	0.0811	0.0502	0.0000	1.1309	\$369,252,347	435 (26/409)
2013-2014	0.9995	0.0735	0.0496	0.0000	1.1226	\$402,716,766	449 (27/422)
2014-2015	0.9756	0.0641	0.0486	0.0000	1.0883	\$448,089,333	479 (28/451)
2015-2016	0.9504	0.0573	0.0504	0.0000	1.0581	\$500,336,260	469 (36/433)
2016-2017	0.9055	0.1475	0.0483	0.0000	1.1013	\$525,154,636	500 (31/469)
2017-2018	0.7465	0.1273	0.0503	0.0000	0.9241	\$550,817,378	544 (55/489)
2018-2019	0.7718	0.1250	0.0903	0.0000	0.9871	\$564,469,153	591 (65/526)
2019-2020	0.7961	0.1295	0.0507	0.0265	1.0028	\$585,294,493	626 (66/560)
*2020-2021 *as of 9/14/2020	0.8400	0.1258	0.0100	0.0300	1.0058	\$601,882,493	*640(51/589)

2019/2020: Cost Per Pupil / Total Levies: Comparable and Local Districts

School District	2019/2020 Total Levy	Cost Per Pupil: Average Daily Membership
Weeping Water	1.2947 (1 of 13)	\$20,227.00 (1 of 13)
Freeman	0.9244 (13 of 13)	\$14,384.00 (7 of 13)
Syracuse	1.0395 (8 of 13)	\$13,974.00 (11 of 13)
District OR-1	1.0028 (10 of 13)	\$14,033.00 (10 of 13)
Elmwood –Murdock	1.1051 (7 of 13)	\$14,652.00 (6 of 13)
Johnson County	0.9682 (11 of 13)	\$17,559.00 (3 of 13)
Malcolm	1.0084 (9 of 13)	\$12,150.00 (13 of 13)
Mead	0.9534 (12 of 13)	\$19,583.00 (2 of 13)
Louisville	1.1673 (3 of 13)	\$13,940.00 (12 of 13)
Yutan	1.14 (4 of 13)	\$16,940.00 (4 of 13)
Conestoga	1.1737 (2 of 13)	\$14,412.00 (8 of 13)
Auburn	1.1328 (6 of 13)	\$14,490.00 (5 of 13)
Raymond Central	1.1341 (5 of 13)	\$14,330.00 (9 of 13)

Large School Comparisons

Large District	2019 /2020 Total Levy	Cost Per Pupil: ADM
Lincoln Public Schools	1.2223	\$12,481.00
Omaha Public Schools	1.2467	\$12,533.00
Elkhorn Public Schools	1.4158	\$10,226.00
Norris Public Schools	1.1574	\$10,671.00
Millard Public Schools	1.2260	\$10,105.00
Westside Public Schools	1.3824	\$13,306.00
Grand Island Public Schools	1.2712	\$12,427.00
Norfolk Public Schools	1.1735	\$11,745.00

Notice of Special Hearing to Set Final Tax Request

Notice of Special Hearing To Set Final Tax Request

Palmyra District OR-1 (66-0501) in Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 14 day of September 2020 at 7:00 o'clock P.M., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019-2020	2020-2021	Change
Property Valuations	585,294,493	601,882,813	3%

2019/20 Budget Information

2020/21 Budget Information

Fund	2019-2020 Operating Budget	2019-2020 Property Tax Request	2019 Tax Rate	Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)	2020-2021 Operating Budget	2020-2021 Proposed Property Tax Request	Proposed 2020 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	8,860,575.00	4,659,611.00	0.796114	0.774172	8,987,091.00	5,055,815.63	0.840000	6%	1%
Bond Fund(s) K - 12	1,037,200.00	758,311.00	0.129561	0.125990	1,069,425.00	757,301.00	0.125822	-3%	3%
Special Building Fund	780,676.00	296,970.00	0.050739	0.049340	767,875.28	60,188.28	0.010000	-80%	-2%
Qualified Capital Purpose Undertaking Fund K - 12	1,340,000.00	155,354.00	0.026543	0.025811	333,760.00	180,566.00	0.030000	13%	-75%
Total	12,018,451.00	5,870,246.00	1.002957	0.975313	11,158,151.28	6,053,870.91	1.005822	0%	-7%

How do we calculate the levy?

- **Total Tax Request (divided by) Assessed Valuation X 100**
6,053,870.91 (divided by) 601,882,813 = 0.01005822
X 100
Equals: 1.005822

The tax ask recommendation is a \$183,000 increase from the previous year.

Why the increase in the Tax Ask?

- Increased enrollment growth
- Increase in salaries and benefits (base pay, and horizontal and vertical movement)
- Response to Covid
- Proactive about hiring additional staff
- Save for future outlay costs and projects (track repair, vehicles, etc.)
- Technology infrastructure
- Program development
- “Remote learning” training and curriculum

What if we kept it the “tax ask” the same (or less)?

- Reduce staff
- Larger class sizes
- Reduction in programming
- Less technology access
- Facility degradation

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

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Depreciation	\$ 189,453.00	\$ 155,000.00	\$ 294,171.00		\$ 294,171.00	
Employee Benefit	\$ -	\$ -	\$ 38,753.00	\$ -	\$ 38,753.00	
Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	
Activities	\$ 187,308.00	\$ 145,000.00	\$ 381,952.00	\$ -	\$ 381,952.00	
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Student Fee	\$ 6,435.00	\$ 4,800.00	\$ 10,900.00	\$ -	\$ 10,900.00	
TOTALS	\$ 9,303,448.00	\$ 10,304,531.00	\$ 12,255,926.28	\$ 1,571,547.63	\$ 7,834,142.00	\$ 6,053,870.91

► From **NOTICES** on page **B12**

A Limited Liability Organization
P.O. Box 82248
Lincoln, NE 68501
Phone: (402) 475-8230

Aug. 27, Sept. 3 & 10 - 45 Ins

**NOTICE OF ORGANIZATION
OF
RMV PROPERTIES III, LLC**

Notice is hereby given that RMV Properties III, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 702 W Lakeshore Drive, Lincoln, Nebraska 68528. The initial agent for service of process of the Company is Ronald T. Votipka, 702 W Lakeshore Drive, Lincoln, Nebraska 68528.

RMV Properties III, LLC

Sept. 3, 10 & 17 - 17 Ins

**WHITMORE LAW OFFICE LLC
SUITE 200
7602 PACIFIC STREET
OMAHA, NEBRASKA 68114**

**NOTICE OF ORGANIZATION
OF
SATGURU, L.L.C.**

Notice is hereby given that SATGURU, L.L.C. (the "Company") has been organized under the laws of the State of Nebraska. The designated office of the Company is 7333 Husker Circle, Lincoln, Nebraska 68504. The registered agent of the Company is Ramneh Gattil, 19020 Nicholas Circle, Elkhorn, Nebraska 68022. The Company was formed on August 14, 2020.

Aug. 27, Sept. 3 & 10 - 20 Ins

**NOTICE OF ORGANIZATION
OF
SOLAR BUNDLE TWO, LLC**

Notice is hereby given that Solar Bundle Two, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508. The initial agent for service of process of the Company is Max L. Rodenburg, 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508.

Solar Bundle Two, LLC

Sept. 10, 17, & 24 - 16 Ins

**NOTICE OF ORGANIZATION
OF
SPIKEBOX-MCMURTREY RANCH, LLC**

Notice is hereby given that Spikebox-McMurtrey Ranch, LLC, a Nebraska limited liability company (the "Company"), has been organized under the laws of the State of Nebraska, with its designated office at 5601 S. 59th Street, Lincoln, Nebraska 68516. The name and address of the Company's registered agent for service of process is National Registered Agents, 5601 S. 59th Street, Lincoln, Nebraska 68516. The general nature of its business is to engage in and do any lawful act concerning any and all lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The Certificate of Organization was filed in the office of the Nebraska Secretary of State on August 26, 2020. The Company commenced business thereon, and shall have perpetual existence. The affairs of the Company are to be man-

aged by one or more managers.

Kent E. Endacott, #20381, Organizer
Endacott Peetz Timmer & Koerwiz
PC LLO
5825 S. 14th Street, Suite 200
Lincoln, NE 68512

Sept. 3, 10 & 17 - 34 Ins

**NOTICE OF ORGANIZATION
OF
STANDLEY ENTERPRISES, LLC**

NOTICE IS HEREBY GIVEN that Standley Enterprises, LLC has been organized under the laws of the State of Nebraska with a designated office located at 4310 Hillside St., Lincoln, NE 68506. The Registered Office of the company is 4310 Hillside St., Lincoln, NE 68506 and the Registered Agent of such address is Andrew Standley. The general nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The affairs of the Company are to be managed by its member. The LLC was filed with the State of Nebraska July 29 2020. Organizer Name: Andrew Standley

Aug. 27, Sept. 3 & 10 - 23 Ins

**JOHNSON, FLODMAN, GUENZEL &
WIDGER
1227 LINCOLN MALL
LINCOLN, NEBRASKA 68508**

**NOTICE OF ORGANIZATION
OF
STITCH AND STEAK, LLC**

NOTICE IS HEREBY GIVEN that the undersigned has formed a limited liability

Company under the laws of the State of Nebraska as follows:

1. The name of the limited liability company is **STITCH AND STEAK, LLC.**

2. The address of the initial registered office is 4501 SW 12 St, Lincoln, NE 68510.

3. The address of the principal place of business of the Company is 4501 SW 12 St, Lincoln, NE 68510.

4. The name of the Company's registered agent is Dirk S. Johnson. The Company may change its principal place of business, registered address and registered agent at any time and from time to time in accordance with the terms of the Nebraska Uniform Limited Liability Act, Neb. Rev. Stat. 21-101 et. Seq.

5. The general nature of the business to be transacted is to engage in and any and all lawful business for which limited liability companies may be organized under the Nebraska Limited Liability Company Act.

6. The limited liability Company commenced existence on the filing and recording of its Certificate of Organization with the Secretary of State and it shall have perpetual existence.

7. The affairs of the limited liability Company shall be conducted by its members and the initial members are identified in the limited liability Company's Certificate of Organization.

STITCH AND STEAK, LLC

Sept. 3, 10 & 17 - 53 Ins

**KNUDSEN BERKHEIMER
RICHARDSON & ENDACOTT, LLP**

**ATTORNEYS
3800 VERMAAS PLACE, SUITE 200
LINCOLN, NEBRASKA 68502**

**NOTICE OF ORGANIZATION
OF
STRANGE SIGNALS, LLC**

Notice is given that Strange Signals, LLC, a Nebraska limited liability company, has been organized under the laws of the State of Nebraska, with its initial designated office at 3009 W. Peach Street, Lincoln, NE 68522. The name and address of the initial agent for service of process on the Company is Brandon Miller, 3009 W. Peach Street, Lincoln, NE 68522.

Strango Signals, LLC

Sept. 3, 10 & 17 - 23 Ins

**NOTICE OF ORGANIZATION
OF
SWAN SIGNAL, LLC**

Notice is hereby given that Swan Signal, LLC, a Nebraska limited liability Company, has been organized on September 2, 2020, under the laws of the State of Nebraska, with its designated office at 9101 Foxtail Drive, Lincoln, NE 68526. Its initial agent for service of process is Matthew Swanson whose street and mailing address is 9101 Foxtail Drive, Lincoln, NE 68526.

PREPARED BY:

Jim R. Titus
Morris & Titus Law Firm, PC, LLO
4645 Normal Blvd., Suite 272
Lincoln, NE 68506
(402) 434-5200
jtitus@morristituslaw.com

Sept. 10, 17, & 24 - 23 Ins

**NOTICE OF ORGANIZATION
OF
TEPCO LLC**

Notice is hereby given of the organization of TEPCO LLC. The street and mailing address of the initial designated office is 601 W Butler Ave, Lincoln, NE 68521. The name and mailing address of the initial agent for service of process is Thomas Telewski, 601 W Butler Ave, Lincoln, NE 68521. The period of duration of the limited liability company shall be perpetual. The name and address of the Organizer is Lovetta Dobson, 17350 State Hwy 249 #220, Houston, TX 77064.

Sept. 3, 10 & 17 - 17 Ins

**NOTICE OF ORGANIZATION
OF
TRAPHA LLC**

Notice is hereby given that TRAPHA LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1855 Spring Meadow Drive, Lincoln, Nebraska 68521. The initial registered agent is Phuc Pham, whose address is 1855 Spring Meadow Drive, Lincoln, Nebraska 68521. The company's principal business activity is in the field of real estate.

Sept. 3, 10 & 17 - 16 Ins

**NOTICE OF ORGANIZATION
OF
TURKEY VALLEY FARM, LLC**

1. The name of the Company is: Turkey Valley Farm, LLC

2. The designated office of the Company is:
Bryant & Associates, PC
5533 S. 27th Street, Suite 104
Lincoln, NE 68512

3. The name, street and mailing addresses and post office box (if any) of the agent for service of process for the Company is:
Bryant & Associates, PC
5533 S. 27th Street, Suite 104
Lincoln, NE 68512

4. The Company is organized to engage in the business of real estate, as well as to do any and all actions and things convenient, expedient, ancillary or otherwise necessary to accomplish the foregoing; and to engage in any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska.

5. The time of the commencement of the Company shall be August 17, 2020, and the duration of the Company shall be perpetual.

6. The affairs of the Company shall be conducted by its members, except to the extent they appoint one or more managers to conduct the affairs of the Company.

**KBATING, O'GARA, NEDVED,
& PETER, P.C.
A Limited Liability Organization
P.O. Box 82248
Lincoln, NE 68501
Phone: (402) 475-8230**

Aug. 27, Sept. 3 & 10 - 47 Ins

**NOTICE OF ORGANIZATION
OF
VIKING RESPONSE AND
RECREATION CONSULTING**

1. The name of the limited liability company is Viking Response and Recreation Consulting, LLC.

► See **NOTICES** on page **B14**

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Palmyra District OR-1 (66-0501) In Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14 day of September, 2020 at 7:00 o'clock, p.m., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve	Total Available Resources Before Property Taxes	Total Personal and Real Property Tax Requirement
	2018-2019 (1)	2019-2020 (2)	2020-2021 (3)	(4)	(5)	(7)
General	\$ 8,842,741.00	\$ 7,130,961.00	\$ 8,987,091.00	\$ 1,536,457.83	\$ 5,518,291.00	\$ 5,055,816.83
Depreciation	\$ 189,453.00	\$ 155,000.00	\$ 294,171.00		\$ 294,171.00	
Employee Benefit	\$ -	\$ -	\$ 38,763.00	\$ -	\$ 38,763.00	
Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	
Activities	\$ 187,308.00	\$ 146,000.00	\$ 381,952.00	\$ -	\$ 381,952.00	
School Nutrition	\$ 292,599.00	\$ 295,000.00	\$ 371,999.00	\$ -	\$ 371,999.00	
Bond	\$ 746,966.00	\$ 969,070.00	\$ 1,069,425.00	\$ 36,090.00	\$ 364,787.00	\$ 767,301.00
Special Building	\$ 1,047,976.00	\$ 265,000.00	\$ 767,875.28		\$ 708,289.00	\$ 60,188.28
Qualified Capital Purpose Undertaking	\$ -	\$ 1,340,000.00	\$ 333,760.00	\$ -	\$ 165,000.00	\$ 180,668.00
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 6,435.00	\$ 4,800.00	\$ 10,900.00	\$ -	\$ 10,900.00	
TOTALS	\$ 9,303,448.00	\$ 10,304,631.00	\$ 12,255,928.28	\$ 1,671,547.83	\$ 7,834,142.00	\$ 6,053,870.91

Notice of Special Hearing To Set Final Tax Request

Palmyra District OR-1 (66-0501) In Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1801.02, that the governing body will meet on the 14 day of September 2020 at 7:00 o'clock P.M., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

Property Valuations	2019-2020	2020-2021	Change
	685,294,493	601,862,813	3%

2019/20 Budget Information

2020/21 Budget Information

Fund	2019-2020 Operating Budget	2019-2020 Property Tax Request	2019 Tax Rate	Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)	2020-2021 Proposed Property Tax Request	Proposed 2020 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	8,880,575.00	4,659,611.00	0.796114	0.774172	8,987,091.00	0.840000	6%	1%
Bond Fund(s) K-12	1,037,200.00	758,311.00	0.129581	0.126590	1,069,425.00	0.125822	-3%	3%
Special Building Fund	780,676.00	296,970.00	0.050739	0.049340	767,875.28	0.010000	-80%	-2%
Qualified Capital Purpose Undertaking Fund K-12	1,340,000.00	155,354.00	0.026543	0.025811	333,760.00	0.030000	13%	-75%
Total	12,018,451.00	5,870,246.00	1.002857	0.975313	11,158,151.28	1.005822	0%	-7%

Notice of Special Hearing To Set Final Tax Request

Palmyra District OR-1 (66-0501) in Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 14 day of September 2020 at 7:00 o'clock P.M., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019-2020	2020-2021	Change
Property Valuations	585,294,493	601,882,813	3%

2019/20 Budget Information

Fund	2019-2020 Operating Budget	2019-2020 Property Tax Request	2019 Tax Rate	Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)
General Fund	8,860,575.00	4,659,611.00	0.796114	0.774172
Bond Fund(s) K - 12	1,037,200.00	758,311.00	0.129561	0.125990
Special Building Fund	780,676.00	296,970.00	0.050739	0.049340
Qualified Capital Purpose Undertaking Fund K - 12	1,340,000.00	155,354.00	0.026543	0.025811
Total	12,018,451.00	5,870,246.00	1.002957	0.975313

2020/21 Budget Information

	2020-2021 Operating Budget	2020-2021 Proposed Property Tax Request	Proposed 2020 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	8,987,091.00	5,055,815.63	0.840000	6%	1%
Bond Fund(s) K - 12	1,069,425.00	757,301.00	0.125822	-3%	3%
Special Building Fund	767,875.28	60,188.28	0.010000	-80%	-2%
Qualified Capital Purpose Undertaking Fund K - 12	333,760.00	180,566.00	0.030000	13%	-75%
Total	11,158,151.28	6,053,870.91	1.005822	0%	-7%

► From NOTICES on page B12

A Limited Liability Organization
P.O. Box 82248
Lincoln, NE 68501
Phone: (402) 475-8230

Aug. 27, Sept. 3 & 10 - 45 Ins

**NOTICE OF ORGANIZATION
OF
RMV PROPERTIES III, LLC**

Notice is hereby given that RMV Properties III, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 702 W Lakeshore Drive, Lincoln, Nebraska 68528. The initial agent for service of process of the Company is Ronald T. Votipka, 702 W Lakeshore Drive, Lincoln, Nebraska 68528.

RMV Properties III, LLC

Sept. 3, 10 & 17 - 17 Ins

**WHITMORE LAW OFFICE LLC
SUITE 200
7602 PACIFIC STREET
OMAHA, NEBRASKA 68114**

**NOTICE OF ORGANIZATION
OF
SATGURU, L.L.C.**

Notice is hereby given that SATGURU, L.L.C. (the "Company") has been organized under the laws of the State of Nebraska. The designated office of the Company is 7333 Husker Circle, Lincoln, Nebraska 68504. The registered agent of the Company is Ramon Gattii, 19020 Nicholas Circle, Elkhorn, Nebraska 68022. The Company was formed on August 14, 2020.

Aug. 27, Sept. 3 & 10 - 20 Ins

**NOTICE OF ORGANIZATION
OF
SOLAR BUNDLE TWO, LLC**

Notice is hereby given that Solar Bundle Two, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508. The initial agent for service of process of the Company is Max L. Rodenburg, 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508.

Solar Bundle Two, LLC

Sept. 10, 17, & 24 - 16 Ins

**NOTICE OF ORGANIZATION
OF
SPIKEBOX-MCMURTREY RANCH, LLC**

Notice is hereby given that Spikebox-McMurtrey Ranch, LLC, a Nebraska limited liability company (the "Company"), has been organized under the laws of the State of Nebraska, with its designated office at 5601 S. 59th Street, Lincoln, Nebraska 68516. The name and address of the Company's registered agent for service of process is National Registered Agents, 5601 S. 59th Street, Lincoln, Nebraska 68516. The general nature of its business is to engage in and do any lawful act concerning any and all lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The Certificate of Organization was filed in the office of the Nebraska Secretary of State on August 26, 2020. The Company commenced business thereon, and shall have perpetual existence. The affairs of the Company are to be man-

aged by one or more managers.

Kent E. Endacott, #20381, Organizer
Endacott Peetz Timmer & Koerwiz
PC LLO
5825 S. 14th Street, Suite 200
Lincoln, NE 68512

Sept. 3, 10 & 17 - 34 Ins

**NOTICE OF ORGANIZATION
OF
STANDLEY ENTERPRISES, LLC**

NOTICE IS HEREBY GIVEN that Standley Enterprises, LLC has been organized under the laws of the State of Nebraska with a designated office located at 4310 Hillside St., Lincoln, NE 68506. The Registered Office of the company is 4310 Hillside St., Lincoln, NE 68506 and the Registered Agent of such address is Andrew Standley. The general nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The affairs of the Company are to be managed by its member. The LLC was filed with the State of Nebraska July 29, 2020. Organizer Name: Andrew Standley

Aug. 27, Sept. 3 & 10 - 23 Ins

JOHNSON, FLODMAN, GUENZEL & WIDGER
1227 LINCOLN MALL
LINCOLN, NEBRASKA 68508

**NOTICE OF ORGANIZATION
OF
STITCH AND STEAK, LLC**

NOTICE IS HEREBY GIVEN that the undersigned has formed a limited liability

Company under the laws of the State of Nebraska as follows:

1. The name of the limited liability company is STITCH AND STEAK, LLC.

2. The address of the initial registered office is 4501 SW 12 St, Lincoln, NE 68510.

3. The address of the principal place of business of the Company is 4501 SW 12 St, Lincoln, NE 68510.

4. The name of the Company's registered agent is Dirk S. Johnson. The Company may change its principal place of business, registered address and registered agent at any time and from time to time in accordance with the terms of the Nebraska Uniform Limited Liability Act, Neb. Rev. Stat. 21-101 et. Seq.

5. The general nature of the business to be transacted is to engage in and any and all lawful business for which limited liability companies may be organized under the Nebraska Limited Liability Company Act.

6. The limited liability Company commenced existence on the filing and recording of its Certificate of Organization with the Secretary of State and it shall have perpetual existence.

7. The affairs of the limited liability Company shall be conducted by its members and the initial members are identified in the limited liability Company's Certificate of Organization.

STITCH AND STEAK, LLC

Sept. 3, 10 & 17 - 53 Ins

KNUDSEN BERKHEIMER
RICHARDSON & ENDACOTT, LLP

ATTORNEYS
3800 VERMAAS PLACE, SUITE 200
LINCOLN, NEBRASKA 68502

**NOTICE OF ORGANIZATION
OF
STRANGE SIGNALS, LLC**

Notice is given that Strange Signals, LLC, a Nebraska limited liability company, has been organized under the laws of the State of Nebraska, with its initial designated office at 3009 W. Peach Street, Lincoln, NE 68522. The name and address of the initial agent for service of process on the Company is Brandon Miller, 3009 W. Peach Street, Lincoln, NE 68522.

Strango Signals, LLC

Sept. 3, 10 & 17 - 23 Ins

**NOTICE OF ORGANIZATION
OF
SWAN SIGNAL, LLC**

Notice is hereby given that Swan Signal, LLC, a Nebraska Limited Liability Company, has been organized on September 2, 2020, under the laws of the State of Nebraska, with its designated office at 9101 Foxtail Drive, Lincoln, NE 68526. Its initial agent for service of process is Matthew Swanson whose street and mailing address is 9101 Foxtail Drive, Lincoln, NE 68526.

PREPARED BY:

Jim R. Titus
Morris & Titus Law Firm, PC, LLO
4645 Normal Blvd., Suite 272
Lincoln, NE 68506
(402) 434-5200
jtitus@morristituslaw.com

Sept. 10, 17, & 24 - 23 Ins

**NOTICE OF ORGANIZATION
OF
TEPCO LLC**

Notice is hereby given of the organization of TEPCO LLC. The street and mailing address of the initial designated office is 601 W Butler Ave, Lincoln, NE 68521. The name and mailing address of the initial agent for service of process is Thomas Telewski, 601 W Butler Ave, Lincoln, NE 68521. The period of duration of the limited liability company shall be perpetual. The name and address of the Organizer is Lovetta Dobson, 17350 State Hwy 249 #220, Houston, TX 77064.

Sept. 3, 10 & 17 - 17 Ins

**NOTICE OF ORGANIZATION
OF
TRAPHA LLC**

Notice is hereby given that TRAPHA LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1855 Spring Meadow Drive, Lincoln, Nebraska 68521. The initial registered agent is Phuc Pham, whose address is 1855 Spring Meadow Drive, Lincoln, Nebraska 68521. The company's principal business activity is in the field of real estate.

Sept. 3, 10 & 17 - 16 Ins

**NOTICE OF ORGANIZATION
OF
TURKEY VALLEY FARM, LLC**

1. The name of the Company is: Turkey Valley Farm, LLC

2. The designated office of the Company is:
Bryant & Associates, PC
5533 S. 27th Street, Suite 104
Lincoln, NE 68512

3. The name, street and mailing addresses and post office box (if any) of the agent for service of process for the Company is:
Bryant & Associates, PC
5533 S. 27th Street, Suite 104
Lincoln, NE 68512

4. The Company is organized to engage in the business of real estate, as well as to do any and all actions and things convenient, expedient, ancillary or otherwise necessary to accomplish the foregoing; and to engage in any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska.

5. The time of the commencement of the Company shall be August 17, 2020, and the duration of the Company shall be perpetual.

6. The affairs of the Company shall be conducted by its members, except to the extent they appoint one or more managers to conduct the affairs of the Company.

KBATING, O'GARA, NEDVED,
& PETER, P.C.
A Limited Liability Organization
P.O. Box 82248
Lincoln, NE 68501
Phone: (402) 475-8230

Aug. 27, Sept. 3 & 10 - 47 Ins

**NOTICE OF ORGANIZATION
OF
VIKING RESPONSE AND RECREATION CONSULTING**

1. The name of the limited liability company is Viking Response and Recreation Consulting, LLC.

► See NOTICES on page B14

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Palmyra District OR-1 (66-0501) In Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14 day of September, 2020 at 7:00 o'clock, p.m., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve	Total Available Resources Before Property Taxes	Total Personal and Real Property Tax Requirement
	2018-2019 (1)	2019-2020 (2)	2020-2021 (3)	(4)	(5)	(7)
General	\$ 8,842,741.00	\$ 7,130,961.00	\$ 8,987,091.00	\$ 1,536,457.83	\$ 5,518,291.00	\$ 5,055,816.83
Depreciation	\$ 189,453.00	\$ 155,000.00	\$ 294,171.00		\$ 294,171.00	
Employee Benefit	\$ -	\$ -	\$ 38,763.00	\$ -	\$ 38,763.00	
Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	
Activities	\$ 187,308.00	\$ 146,000.00	\$ 381,952.00	\$ -	\$ 381,952.00	
School Nutrition	\$ 292,599.00	\$ 295,000.00	\$ 371,999.00	\$ -	\$ 371,999.00	
Bond	\$ 746,966.00	\$ 969,070.00	\$ 1,069,425.00	\$ 36,090.00	\$ 364,787.00	\$ 767,301.00
Special Building	\$ 1,047,976.00	\$ 265,000.00	\$ 767,875.28		\$ 708,289.00	\$ 60,188.28
Qualified Capital Purpose Undertaking	\$ -	\$ 1,340,000.00	\$ 333,760.00	\$ -	\$ 165,000.00	\$ 180,668.00
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 6,435.00	\$ 4,800.00	\$ 10,900.00	\$ -	\$ 10,900.00	
TOTALS	\$ 9,303,448.00	\$ 10,304,631.00	\$ 12,255,928.28	\$ 1,671,547.83	\$ 7,834,142.00	\$ 6,053,870.91

Notice of Special Hearing To Set Final Tax Request

Palmyra District OR-1 (66-0501) In Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1801.02, that the governing body will meet on the 14 day of September 2020 at 7:00 o'clock P.M., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

Property Valuations	2019-2020	2020-2021	Change
	685,294,493	601,862,813	3%

2019/20 Budget Information

2020/21 Budget Information

Fund	2019-2020 Operating Budget	2019-2020 Property Tax Request	2019 Tax Rate	Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)	2020-2021 Proposed Property Tax Request	2020-2021 Proposed Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	8,880,575.00	4,659,611.00	0.796114	0.774172	8,987,091.00	0.840000	6%	1%
Bond Fund(s) K-12	1,037,200.00	758,311.00	0.129581	0.126590	1,069,425.00	0.125822	-3%	3%
Special Building Fund	780,676.00	296,970.00	0.050739	0.049340	767,875.28	0.010000	-80%	-2%
Qualified Capital Purpose Undertaking Fund K-12	1,340,000.00	155,354.00	0.026543	0.025811	333,760.00	0.030000	13%	-75%
Total	12,018,451.00	5,870,246.00	1.002857	0.975313	11,158,151.28	1.005822	0%	-7%

Board of Education Regular Meeting

Monday, August 10, 2020 7:00 PM

Media Center at the Palmyra District OR-1 Public Schools
425 F Street
Palmyra, NE 68418

Jaimi Calfee: Present
Doug Church: Present
Brandon Desh: Present
Lance Gee: Present
Clayton Maahs: Present
Susan Royal: Absent

1. Call to Order and Pledge of Allegiance. Meeting called to order by Board of Education President Maahs.
2. Announcement of the Open Meetings Act Posting
3. Public Comment No public comment was requested during the meeting.
4. Discussion Items- Committee Reports Discussion about roofing projects, bond refinancing, and Americanism committee update.
 - 4.1. Bond Refinancing Discussion

- Jay Spearman was present for the meeting and passed out a packet for the board to review.
- Discussion revolved around the potential savings involved in refinancing current "callable" bonds and the different types of refinancing available. Two options were presented (a standard and a more aggressive) approach to refinancing the bonds.
- The first set of bonds would be available to refinance in December, but the board could adopt a resolution at the September board meeting in preparation for possible refinancing.
- Discussion also occurred regarding current and future interest rates (rates are currently at historic lows).

4.2. Tremco Roofing Warranty Update

- James Wolfsohn gave a presentation (via Zoom) on the current state of our district roofing projects.
- Our roof projects are now complete and under warranty from Tremco.

- This warranty provides the district with annual "on site" inspections to maintain proper maintenance and repairs and extends the life cycle of the roofs.
- Mr. Wolfsohn stated that our district roofs are in good shape and used the attached document to visually demonstrate the repairs completed.

4.3. Americanism Committee Update Discussion about the composition of the Americanism committee and the requirement that the committee must meet at least two times during the school year.

Plans are in place for the committee to meet once first semester and once second semester.

5. Consent Agenda

Motion to approve the consent agenda as presented. Passed with a motion by Doug Church and a second by Brandon Desh.

Jaimi Calfee: Yea, Doug Church: Yea, Brandon Desh: Yea, Lance Gee: Yea, Clayton Maahs: Yea

No discussion on the consent agenda items.

5.1. Approval of minutes of previous meetings

Official Board of Education minutes are available on the district web site at www.districtor1.org

5.2. Financial Report

5.3. Approval of Claims/Payment of Bills and Payroll

5.4. Certificated/Classified Hire(s)/Reassignment(s)/Resignation(s)

5.5. Olson Foundation progress report

- Brandon Desh updated the board on the "punch list" visit on Thursday, July 23rd.
- Nemaha Construction will work with subcontractors to finish the identified "punch list items" Examples of "punch list" items were: cracked concrete, drainage systems, handrails that still need to be installed, backstop netting, re-seeding of certain areas, door locks, and electrical issues.
- The "punch list" should be completed sometime this fall. Brandon also stated that the sidewalks north of the high school are pretty well finished.
- Discussion centered around the tentative date for project turnover to the school district, maintenance agreements, ambulance and medical personnel locations at events, project signage, equipment that will be utilized to protect the track.
- A community member also had a question about signage near the sidewalk to the north of the high school.

6. Administrative Reports

Administrative reports are available in their entirety at:
<https://meeting.sparqdata.com/Public/Organization/174>

Building administrators reviewed the reports for the board.

Discussion centered around the number of 6th grade students staying in the district as they moved into the high school, remote learning questions, and grant awards from various foundations (Bennet and NCF).

6.1. Superintendent's Report

6.2. High School Principal Mr. Johnson gave the high school report. No further discussion occurred.

6.3. Elementary Principal Ms. Walter was present to give the elementary school report. No further discussion occurred.

6.4. Activities Report Mr. Johnson was present to give the activities report. No further discussion occurred.

7. Action Items

7.1. "Phase V" Superintendent Evaluation Document

Motion to make a change to the superintendent goal document. Section # 1. Bullet point # 3. under Remove the words "and" and "BOE". Passed with a motion by Clayton Maahs and a second by Brandon Desh.

Jaimi Calfee: Yea, Doug Church: Yea, Brandon Desh: Yea, Lance Gee: Yea, Clayton Maahs: Yea

Board President Maahs deferred action item protocol responsibilities to board member Church so that Maahs could make a motion to amend the wording in the superintendent evaluation document. The suggestion from Maahs was to amend the specific wording in Section # 1-

Communications and Relationships, bullet # 3 of the document. Motion to change the specific wording to remove the words: *and BOE*

- The new wording in bullet # 3 in section #1 would now read. *Create a schedule for superintendent building visits that includes sharing goals and be open for feedback.*

7.2. Presentation, discussion and or official action with regard to the Olson Foundation Project for the construction of certain improvements on property of the School District and Village for athletic and recreational facilities to benefit the Palmyra, Nebraska Community (Project) to approve the Applications for Payment and billing statements related to the Project, including, but not limited to the cost of the legal services, architectural design and planning, and site preparation costs

Motion to approve the Olson project bills Passed with a motion by Doug Church and a second by Brandon Desh.

Brandon Desh: Abstain, Jaimi Calfee: Yea, Doug Church: Yea, Lance Gee: Yea, Clayton Maahs: Yea

Discussion centered around final costs to close the project (retainage % and upcoming project costs) and specific items yet to be completed.

7.3. Student and Staff Handbook Covid Related Additions

Motion to approve the student and staff handbook COVID additions. Passed with a motion by Doug Church and a second by Jaimi Calfee.

Jaimi Calfee: Yea, Doug Church: Yea, Brandon Desh: Yea, Lance Gee: Yea, Clayton Maahs: Yea

Discussion centered around rules and consequences for not wearing masks and reasonable enforcement of the new procedures.

8. Board of Education Development

8.1. Return to School Plan Update The updated plan for "Return to School" Plan, updated July 31, 2020 is located on the school website.

Discussion centered around summarizing COVID related school procedures and remote learning options.

9. Topics for Next Month's Agenda:

- Budget Development

10. Closed Session No closed session this month.

11. Adjournment. The next regular board meeting will be **Monday, September 14, 2020 at 7:00 p.m.** in the media center at the high school. The meeting was adjourned at 9:17 p.m

A board work session on budget development will also be held **Wednesday, August 26th at 7:00 p.m.** at the high school in the media center. This work session will be discussion only in preparation for the September meeting.



Chairperson



Superintendent

Board of Education Special Meeting

Wednesday, August 26, 2020 7:00 PM

Media Center at the Palmyra District OR-1 Public Schools

425 F Street

Palmyra, NE 68418

Jaimi Calfee: Present

Doug Church: Present

Brandon Desh: Present

Lance Gee: Present

Clayton Maahs: Present

Susan Royal: Present

All members present

1. Call to Order Meeting called to order at 7:00 p.m. by Board of Education President Maahs

2. Announcement of the Open Meetings Act Posting

3. Discussion Items

3.1. Budget Development / Overview and Discussion Superintendent Hart gave a Power Point presentation over the upcoming budget approval and tax request hearing process scheduled to occur at the September 14th regular board meeting.

Highlights of the presentation included:

- Specific goal statements from the board developed superintendent evaluation document related to budget.
- Legislative update regarding current bills and upcoming laws.
- Guiding principles, goals, and specific focus areas for the upcoming budget.
- Summary of the budgeting process and utilization of the various taxing funds.
- Historical data trends on state aid, district levies, property valuations, bond funds, and tax asking requests.

Board discussion was related to questions about year to year staffing costs, option enrollment, district boundaries, and future growth by neighboring districts.

3.2. "Return to School" Update Superintendent Hart updated the board on the district "Return to School" plan.

Discussion centered around "remote learning" for students, activities expectations and capacity limitations at indoor and outdoor events, random drug testing protocols, district responses to potential COVID-19 exposure and protocols for positive test results, staff development and calendar adjustments for curriculum planning, and staff and community feedback on the R2S plan.

4. Next Regular Board Meeting: Monday, September 14th 2020 at 7:00 p.m. at Palmyra High School.

5. Adjournment: The meeting was adjourned at 8:16 p.m.
The meeting was adjourned at: 8:16 p.m.

Chairperson

Superintendent

**SUPERINTENDENT'S REPORT
REGULAR BOARD MEETING**

Date: August 14, 2020

TO: Palmyra District OR-1 BOE

From: Michael Hart

Re: BOE meeting notes for September 2020

Next Month's regular meeting is scheduled for Monday, October 12, 2020

In alignment with bill summaries from previous years, the month of September contains an exceptionally heavy volume of transactions due to the start of the school year (ordering of equipment, new billing cycles for equipment, software licenses, etc.). September is also the month that school districts typically pay a large portion of their yearly recurring bills. To save time with approved requisitions and the consent agenda, I have identified expenses that may require additional explanation.

A. Consent Agenda Expenditures

Depreciation Fund Claims:

- **Radio Engineering Industries: \$8,150.00:** Bus cameras for student safety and security.
- **K12 itc: \$22,983.96** – Wireless switches and access points to improve technology infrastructure at the elementary and high school buildings.

Building Fund Claims:

- None this month:

General Fund Claims:

- **CDI Technologies: \$55,738.64:** - Chromebooks for students (10th grade and 4th grade) and staff to enhance curriculum and remote learning.
- **Sew Creative: \$4,250.00:** Embroidery machine for FCS class
- **HUDL: \$1,800.00** – Annual subscription fees for video editing for various activity programs.
- **T.C and E. Corporate Wearables: \$1,459.00:** Masks for staff and students for COVID.
- **Tremco Roofing and Building Maintenance: \$42,156.00:** – Extended warranty for completed roofing projects.
- **ESU #11: Odyssey Ware License: \$2,150.00** – Yearly subscription for curriculum content software.
- **Southwest Auto: \$7,806.38:** Maintenance and repair for buses and district vehicles.
- **Perry Law: \$978.40** – Legal services rendered.
- **Hamilton Services: \$252.25:** Ice machine inspection and repairs.
- **Midwest Walls and Landscapes: \$1,447.43** – Grading and retaining wall work at the high school.

- **Schaffer Communications: \$390.00** – Repairs for district radios for bus communication
- **Sector Now: Video Communications Systems: \$2,254.00:** Annual fee for high school and elementary message boards
- **Ekstrum Auto: \$2,603.52** – Tires, exhaust system work, and maintenance for district vehicles
- **Nemaha Landscape and Construction: \$1,916.84**– water bill.
- **Rixstine Recognition: \$950.25** – Elementary medals for Accelerated Reading awards
- **Egan Supply: \$4,900.42:** Custodial supplies and cleaning equipment (COVID supplies and general custodial supplies for the high school and the elementary)
- **Village of Bennet: \$2,381.84** – Water, sewage, and electric bill
- **John Henry's: \$1,071.72** –Install and replace bathroom faucets at Bennet Elementary.
- **Meininger Fire Protection: \$1,147.85:** Annual fire extinguisher maintenance and repairs.



Radio Engineering Industries

6634 L Street
 Omaha, NE 68117-1112
 Ph: (402) 339.2200
 Fax: (402) 339.1704
 www.radioeng.com
 www.DUS-WATCH.com

Invoice No 465808

Customer 019655

Bill to :

PALMYRA SCHOOL DIST OR 1
 425 F ST
 PALMYRA NE 68418
 United States

Sold to :

PALMYRA SCHOOL DIST OR 1
 425 F ST
 PALMYRA NE 68418
 United States

Phone (402) 780-5327

Customer PO Number	Invoice Date	Terms	FOB	Ship Via	Salesperson
BB20200814A	08/19/2020	NET 30	REI DOCK	CUSTOMER PICKUP	2S
Item	Part / Rev / Description / Details	Quantity	Unit Price	Discount	Extended Price
009800	SALESTAX Rev Sales Tax Line (TAXRATE: 7)		0.0000	0.00	0.00
SHIPPED TO ADDRESS: CUSTOMER PICKUP REI 6534 L ST OMAHA NE 68117-1112 United States Please pay balance due by Friday September 18, 2020			Total Item Price 8,150.00 Shipping 0.00 Sales Tax 0.00 Total Inv Price \$ 8,150.00		
All returns must have a return authorization number issued by REI and be shipped "prepaid" to REI. Sales returns are subject to a "restocking" fee and any related freight charges. The consignee must file all claims for loss, damage and/or missing items with the freight carrier and Radio Engineering Industries must be notified within 10 days of receipt of any discrepancies, loss or damages. Tracking No:					

- CUSTOMER COPY -

k12 ITC
1901 McGee Street, Suite 200
Kansas City, MO 64108
816-382-4800

Invoice

Date	Invoice #
8/21/2020	15824

Bill To
 Palmyra District OR I
 425 F Street
 PO Box 130
 Palmyra, NE 68418



A MERLO COMPANY

P.O. No.	Terms	Rep
20200610ERATE	Net 30	BN

Quantity	Description	Rate	Amount
49	MR56-HW CISCO MERAKI MR56 WIFI 6 INDOORWRLS AP	721.11	35,334.39
49	LIC-ENT-5YR CISCO MERAKI 5YR ENTERPRISE SVCS LICS AND SUP	175.50	8,599.50
4	MS210-48FP-HW CISCO MERAKI MS210-48FP 1G L2 PERP CLD MNGD 48X GIGE 740W POE SWITCH	2,946.65	11,786.60
4	LIC-MS210-48FP-5YR CISCO MERAKI 5YR MS210-48FP ENT LICS AND SUP	434.85	1,739.40
1	E-Rate Discount FRN: 2099045988 APP: 201027913 13,526.00 60%	-8,115.60	-8,115.60
1	E-Rate Discount FRN: 2099045993 APP: 201027918 43,933.89 60%	-26,360.33	-26,360.33

*Wireless
 all the power
 Deps?*

Thank you for your business!	Total	\$22,983.96
	Payments/Credits	\$0.00

Monthly; Processing Month 08/2020; Accounts to Include Accounts with Activity

<u>Account Number</u>	<u>Description</u>	<u>Previous Balance</u>	<u>Current Month</u>	<u>Ending Balance</u>
Fund: 01 GENERAL FUND				
<u>Current Assets</u>				
01 101	CASH IN BANK	2,262,522.62	53,256.13	2,315,778.75
01 900	Cash County Treasurer	775,981.37	0.00	775,981.37
	Current Assets Subtotal:	<u>3,038,503.99</u>	<u>53,256.13</u>	<u>3,091,760.12</u>
<u>Other Assets</u>				
01 390	Budgeted Revenue	6,445,997.00	0.00	6,445,997.00
01 392	Less: Revenue Received	(6,276,666.56)	(623,540.91)	(6,900,207.47)
	Other Assets Subtotal:	<u>169,330.44</u>	<u>(623,540.91)</u>	<u>(454,210.47)</u>
Total Assets and Deferred Outflows of Resources:		<u>3,207,834.43</u>	<u>(570,284.78)</u>	<u>2,637,549.65</u>
<u>Current Liabilities</u>				
01 450	PAYROLL DEDUCTION PAYABLE	1,037.51	0.00	1,037.51
01 451	FICA PAYABLE	0.00	0.00	0.00
01 452	FIT PAYABLE	0.00	0.00	0.00
01 453	INSURANCE PAYABLE	795.67	352.25	1,147.92
01 454	RETIREMENT PAYABLE	33.78	0.00	33.78
01 455	SIT PAYABLE	0.00	0.00	0.00
	Current Liabilities Subtotal:	<u>1,866.96</u>	<u>352.25</u>	<u>2,219.21</u>
<u>Other Liabilities</u>				
01 690	Budgeted Expenditures	7,497,765.54	0.00	7,497,765.54
01 692	Less: Expenditures to Date	(6,437,152.46)	(570,637.03)	(7,007,789.49)
	Other Liabilities Subtotal:	<u>1,060,613.08</u>	<u>(570,637.03)</u>	<u>489,976.05</u>
<u>Fund Balance</u>				
01 704	Fund Balance - Regular Unspent	3,197,122.93	0.00	3,197,122.93
01 705	Budgeted Fund Balance	(1,051,768.54)	0.00	(1,051,768.54)
	Fund Balance Subtotal:	<u>2,145,354.39</u>	<u>0.00</u>	<u>2,145,354.39</u>
Total Liabilities, Deferred Inflows of Resources, and Fund Equity:		<u>3,207,834.43</u>	<u>(570,284.78)</u>	<u>2,637,549.65</u>

Monthly; Processing Month 08/2020; Accounts to Include Accounts with Activity

<u>Account Number</u>	<u>Description</u>	<u>Previous Balance</u>	<u>Current Month</u>	<u>Ending Balance</u>
Fund: 02 Depreciation				
<u>Current Assets</u>				
02 101	CASH	217,930.32	60,000.00	277,930.32
	Current Assets Subtotal:	<u>217,930.32</u>	<u>60,000.00</u>	<u>277,930.32</u>
<u>Other Assets</u>				
02 392	LESS: REVENUE RECEIVED	(674.52)	(60,000.00)	(60,674.52)
	Other Assets Subtotal:	<u>(674.52)</u>	<u>(60,000.00)</u>	<u>(60,674.52)</u>
	Total Assets and Deferred Outflows of Resources:	<u>217,255.80</u>	<u>0.00</u>	<u>217,255.80</u>
<u>Other Liabilities</u>				
02 692	LESS: EXPENDITURES TO DATE	(151,915.41)	0.00	(151,915.41)
	Other Liabilities Subtotal:	<u>(151,915.41)</u>	<u>0.00</u>	<u>(151,915.41)</u>
<u>Fund Balance</u>				
02 704	FUND BALANCE	369,171.21	0.00	369,171.21
	Fund Balance Subtotal:	<u>369,171.21</u>	<u>0.00</u>	<u>369,171.21</u>
	Total Liabilities, Deferred Inflows of Resources, and Fund Equity:	<u>217,255.80</u>	<u>0.00</u>	<u>217,255.80</u>

Monthly; Processing Month 08/2020; Accounts to Include Accounts with Activity

<u>Account Number</u>	<u>Description</u>	<u>Previous Balance</u>	<u>Current Month</u>	<u>Ending Balance</u>
Fund: 03 Unemployment				
<u>Current Assets</u>				
03 101	CASH	18,997.12	0.31	18,997.43
03 106	SAVINGS CERTIFICATES	20,000.00	0.00	20,000.00
	Current Assets Subtotal:	<u>38,997.12</u>	<u>0.31</u>	<u>38,997.43</u>
<u>Other Assets</u>				
03 392	LESS: REVENUE RECEIVED	(169.36)	(0.31)	(169.67)
	Other Assets Subtotal:	<u>(169.36)</u>	<u>(0.31)</u>	<u>(169.67)</u>
Total Assets and Deferred Outflows of Resources:		<u>38,827.76</u>	<u>0.00</u>	<u>38,827.76</u>
<u>Fund Balance</u>				
03 704	FUND BALANCE	38,827.76	0.00	38,827.76
	Fund Balance Subtotal:	<u>38,827.76</u>	<u>0.00</u>	<u>38,827.76</u>
Total Liabilities, Deferred Inflows of Resources, and Fund Equity:		<u>38,827.76</u>	<u>0.00</u>	<u>38,827.76</u>

Balance Sheet

Period Ending: August 2020

Monthly; Processing Month 08/2020; Accounts to Include Accounts with Activity

<u>Account Number</u>	<u>Description</u>	<u>Previous Balance</u>	<u>Current Month</u>	<u>Ending Balance</u>
Fund: 05	Activity Fund			
<u>Current Assets</u>				
05 101	CASH	144,632.93	15,827.29	160,460.22
	Current Assets Subtotal:	<u>144,632.93</u>	<u>15,827.29</u>	<u>160,460.22</u>
<u>Other Assets</u>				
05 392	LESS: REVENUE RECEIVED	(128,186.24)	(45,824.44)	(174,010.68)
	Other Assets Subtotal:	<u>(128,186.24)</u>	<u>(45,824.44)</u>	<u>(174,010.68)</u>
<u>Total Assets and Deferred Outflows of Resources:</u>		<u>16,446.69</u>	<u>(29,997.15)</u>	<u>(13,550.46)</u>
<u>Other Liabilities</u>				
05 692	LESS: EXPENDITURES TO DATE	(142,505.97)	(29,997.15)	(172,503.12)
	Other Liabilities Subtotal:	<u>(142,505.97)</u>	<u>(29,997.15)</u>	<u>(172,503.12)</u>

Annual; Processing Month 08/2020; Accounts to Include Accounts with Activity; Fund Number 05

<u>Account Number</u>	<u>Description</u>	<u>Previous Balance</u>	<u>Current Month</u>	<u>Ending Balance</u>
Fund: 05 Activity Fund				
<u>Current Assets</u>				
05 101	CASH	144,632.93	15,827.29	160,460.22
Current Assets Subtotal:		144,632.93	15,827.29	160,460.22
Total Assets and Deferred Outflows of Resources:		144,632.93	15,827.29	160,460.22
<u>Fund Balance</u>				
05 704 0001	ATHLETICS	8,246.86	22,808.00	31,054.86
05 704 0002	ANNUAL	6,236.60	5,000.00	11,236.60
05 704 0003	MUSIC	1,240.80	0.00	1,240.80
05 704 0004	ELEMENTARY UNIT	9,213.36	(156.94)	9,056.42
05 704 0005	STUDENT COUNCIL	2,137.84	0.00	2,137.84
05 704 0006	FFA	7,268.67	252.00	7,520.67
05 704 0007	HIGH SCHOOL UNIT	5,357.71	(202.26)	5,155.45
05 704 0008	LIFE SKILLS	672.61	0.00	672.61
05 704 0009	FCCLA	3,016.10	0.00	3,016.10
05 704 0010	MISC ACCOUNT	1,395.73	0.00	1,395.73
05 704 0011	ART CLUB	464.47	0.00	464.47
05 704 0012	NATIONAL HONOR SOCIETY	971.50	0.00	971.50
05 704 0013	SPEECH	503.28	0.00	503.28
05 704 0014	1ST GRADE	716.84	416.86	1,133.70
05 704 0015	BOYS BASKETBALL	2,213.41	292.50	2,505.91
05 704 0016	CONCESSIONS	5,173.70	(1,574.54)	3,599.16
05 704 0017	GIRLS BASKETBALL	979.20	0.00	979.20
05 704 0019	INTEREST	451.52	6.05	457.57
05 704 0020	UNION BANK	3,067.38	0.00	3,067.38
05 704 0022	FIELDS SCHOLARSHIP	4,263.80	0.00	4,263.80
05 704 0023	CROSS COUNTRY	1,281.60	0.00	1,281.60
05 704 0024	INDUSTRIAL ARTS SHOP	534.69	0.00	534.69
05 704 0025	LIBRARY	1,997.31	0.00	1,997.31
05 704 0026	PARTY GROUP	1,132.31	0.00	1,132.31
05 704 0027	CLASS OF 2021	1,215.72	0.00	1,215.72
05 704 0028	MUSICAL/DRAMA	3,540.61	0.00	3,540.61
05 704 0029	WRESTLING	196.11	0.00	196.11
05 704 0030	GENERAL FUND REIMBURSEMENT	(265.61)	(1,858.16)	(2,123.77)
05 704 0031	6TH GRADE	734.13	0.00	734.13
05 704 0032	WEIGHTS	5,128.69	0.00	5,128.69
05 704 0033	VOLLEYBALL ACCOUNT	6,550.03	85.00	6,635.03
05 704 0034	IMPREST FUND	2,000.00	0.00	2,000.00
05 704 0035	BENNET BOOSTERS	1,589.67	0.00	1,589.67
05 704 0036	CHEERLEADING	3,242.73	1,914.50	5,157.23
05 704 0037	BENNET BACK-PACK PROGRAM	333.21	0.00	333.21
05 704 0038	CLASS OF 2020	904.49	0.00	904.49

Balance Sheet
 Period Ending: August 2020

Annual; Processing Month 08/2020; Accounts to Include Accounts with Activity; Fund Number 05

<u>Account Number</u>	<u>Description</u>	<u>Previous Balance</u>	<u>Current Month</u>	<u>Ending Balance</u>
05 704 0039	FAMILY PASSES	6,755.00	(6,755.00)	0.00
05 704 0040	STUDENT FEES	4,662.00	(4,662.00)	0.00
05 704 0041	QUIZ BOWL	600.08	0.00	600.08
05 704 0042	JR HIGH BASKETBALL	20.50	0.00	20.50
05 704 0044	SPANISH	44.55	0.00	44.55
05 704 0045	ENGLISH/PSYCHOLOGY	62.01	0.00	62.01
05 704 0046	NEW BAND UNIFORMS	11,896.40	0.00	11,896.40
05 704 0047	NATIONAL BREAST CANCER FOUNDATION	0.01	0.00	0.01
05 704 0049	SHOW CHOIR	1,064.93	0.00	1,064.93
05 704 0050	CHROMEBOOK INSURANCE	25,217.08	0.00	25,217.08
05 704 0051	GOLF	0.00	0.00	0.00
05 704 0052	CIRCLE OF FRIENDS	603.30	261.28	864.58
Fund Balance Subtotal:		<u>144,632.93</u>	<u>15,827.29</u>	<u>160,460.22</u>
Total Liabilities, Deferred Inflows of Resources, and Fund Equity:		<u>144,632.93</u>	<u>15,827.29</u>	<u>160,460.22</u>

Monthly; Processing Month 08/2020; Accounts to Include Accounts with Activity

<u>Account Number</u>	<u>Description</u>	<u>Previous Balance</u>	<u>Current Month</u>	<u>Ending Balance</u>
Fund: 06 Hot Lunch				
<u>Current Assets</u>				
06 101	CASH	57,551.84	25,677.93	83,229.77
	Current Assets Subtotal:	<u>57,551.84</u>	<u>25,677.93</u>	<u>83,229.77</u>
<u>Other Assets</u>				
06 392	LESS: REVENUE RECEIVED	(269,689.92)	(30,087.80)	(299,777.72)
	Other Assets Subtotal:	<u>(269,689.92)</u>	<u>(30,087.80)</u>	<u>(299,777.72)</u>
Total Assets and Deferred Outflows of Resources:		<u>(212,138.08)</u>	<u>(4,409.87)</u>	<u>(216,547.95)</u>
<u>Other Liabilities</u>				
06 692	LESS: EXPENDITURES TO DATE	(297,285.91)	(4,409.87)	(301,695.78)
	Other Liabilities Subtotal:	<u>(297,285.91)</u>	<u>(4,409.87)</u>	<u>(301,695.78)</u>
<u>Fund Balance</u>				
06 704	FUND BALANCE	85,147.83	0.00	85,147.83
	Fund Balance Subtotal:	<u>85,147.83</u>	<u>0.00</u>	<u>85,147.83</u>
Total Liabilities, Deferred Inflows of Resources, and Fund Equity:		<u>(212,138.08)</u>	<u>(4,409.87)</u>	<u>(216,547.95)</u>

Monthly; Processing Month 08/2020; Accounts to Include Accounts with Activity

<u>Account Number</u>	<u>Description</u>	<u>Previous Balance</u>	<u>Current Month</u>	<u>Ending Balance</u>
Fund: 07 Bond				
<u>Current Assets</u>				
07 101	CASH	365,366.77	11,670.52	377,037.29
07 900	Cash County Treasurer	197,489.39	0.00	197,489.39
	Current Assets Subtotal:	562,856.16	11,670.52	574,526.68
<u>Other Assets</u>				
07 392	LESS: REVENUE RECEIVED	(731,142.91)	(11,670.52)	(742,813.43)
	Other Assets Subtotal:	(731,142.91)	(11,670.52)	(742,813.43)
Total Assets and Deferred Outflows of Resources:		(168,286.75)	0.00	(168,286.75)
<u>Other Liabilities</u>				
07 692	LESS: EXPENDITURES TO DATE	(735,317.50)	0.00	(735,317.50)
	Other Liabilities Subtotal:	(735,317.50)	0.00	(735,317.50)
<u>Fund Balance</u>				
07 704	FUND BALANCE	567,030.75	0.00	567,030.75
	Fund Balance Subtotal:	567,030.75	0.00	567,030.75
Total Liabilities, Deferred Inflows of Resources, and Fund Equity:		(168,286.75)	0.00	(168,286.75)

Monthly; Processing Month 08/2020; Accounts to Include Accounts with Activity

<u>Account Number</u>	<u>Description</u>	<u>Previous Balance</u>	<u>Current Month</u>	<u>Ending Balance</u>
Fund: 08 Special Building Fund				
<u>Current Assets</u>				
08 101	CASH	534,679.01	23,015.61	557,694.62
08 106	SAVINGS CERTIFICATES	50,000.00	0.00	50,000.00
08 900	Cash County Treasurer	86,588.38	0.00	86,588.38
	Current Assets Subtotal:	<u>671,267.39</u>	<u>23,015.61</u>	<u>694,283.00</u>
<u>Other Assets</u>				
08 392	LESS: REVENUE RECEIVED	(366,049.44)	(36,658.34)	(402,707.78)
	Other Assets Subtotal:	<u>(366,049.44)</u>	<u>(36,658.34)</u>	<u>(402,707.78)</u>
Total Assets and Deferred Outflows of Resources:		<u>305,217.95</u>	<u>(13,642.73)</u>	<u>291,575.22</u>
<u>Other Liabilities</u>				
08 692	LESS: EXPENDITURES TO DATE	(319,071.52)	(13,642.73)	(332,714.25)
	Other Liabilities Subtotal:	<u>(319,071.52)</u>	<u>(13,642.73)</u>	<u>(332,714.25)</u>
<u>Fund Balance</u>				
08 704	FUND BALANCE	624,289.47	0.00	624,289.47
	Fund Balance Subtotal:	<u>624,289.47</u>	<u>0.00</u>	<u>624,289.47</u>
Total Liabilities, Deferred Inflows of Resources, and Fund Equity:		<u>305,217.95</u>	<u>(13,642.73)</u>	<u>291,575.22</u>

Monthly; Processing Month 08/2020; Accounts to Include Accounts with Activity

<u>Account Number</u>	<u>Description</u>	<u>Previous Balance</u>	<u>Current Month</u>	<u>Ending Balance</u>
Fund: 09	Qualified Capital Purpose Fund			
<u>Current Assets</u>				
09 101	CASH	215,944.15	(112,175.35)	103,768.80
	Current Assets Subtotal:	<u>215,944.15</u>	<u>(112,175.35)</u>	<u>103,768.80</u>
<u>Other Assets</u>				
09 392	LESS: REVENUE RECEIVED	(119,526.74)	(19,174.65)	(138,701.39)
	Other Assets Subtotal:	<u>(119,526.74)</u>	<u>(19,174.65)</u>	<u>(138,701.39)</u>
Total Assets and Deferred Outflows of Resources:		<u>96,417.41</u>	<u>(131,350.00)</u>	<u>(34,932.59)</u>
<u>Other Liabilities</u>				
09 692	LESS: EXPENDITURES TO DATE	(541,806.92)	(131,350.00)	(673,156.92)
	Other Liabilities Subtotal:	<u>(541,806.92)</u>	<u>(131,350.00)</u>	<u>(673,156.92)</u>
<u>Fund Balance</u>				
09 704	FUND BALANCE	638,224.33	0.00	638,224.33
	Fund Balance Subtotal:	<u>638,224.33</u>	<u>0.00</u>	<u>638,224.33</u>
Total Liabilities, Deferred Inflows of Resources, and Fund Equity:		<u>96,417.41</u>	<u>(131,350.00)</u>	<u>(34,932.59)</u>

Revenue Summary Report
Processing Month: 08/2020
Regular; Processing Month 08/2020

Fund: 01 GENERAL FUND

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
01 1100	LOCAL PROPERTY TAXES	4,613,015.00	559,472.93	4,484,229.01	97.42	118,785.99
01 1115	CARLINE TAX	0.00	0.00	0.00	0.00	0.00
01 1120	In-Lieu 1957 Levy Tax	0.00	0.00	0.00	0.00	0.00
01 1125	MOTOR VEHICLE TAXES	283,952.00	31,804.07	315,872.32	111.24	(31,920.32)
01 1140	Interest Levied Tax	0.00	0.00	0.00	0.00	0.00
01 1190	OTHER TAXES	0.00	0.00	0.00	0.00	0.00
01 1312	SUMMER SCHOOL TUITION	10,000.00	0.00	0.00	0.00	10,000.00
01 1312 1001	DRIVERS EDUCATION - SUMMER FEES	0.00	0.00	0.00	0.00	0.00
01 1315	TUITION FROM DISTRICTS - SENCAP	0.00	50.00	964.80	0.00	(964.80)
01 1370	PRESCHOOL TUITION & FEES	10,000.00	2,775.00	22,998.50	229.99	(12,998.50)
01 1421	TRANSPORTATION OTHER DISTRICTS	0.00	0.00	0.00	0.00	0.00
01 1510	INTEREST ON INVESTMENTS	0.00	99.87	1,067.90	0.00	(1,067.90)
01 1800	REC PROGRAM - COMMUNITY SERVICES	25,000.00	6,816.16	30,084.74	120.34	(5,084.74)
01 1910	RENTAL OF SCHOOL FACILITY	200.00	295.00	295.00	147.50	(95.00)
01 1911	LOCAL LICENSE FEES	0.00	0.00	630.00	0.00	(630.00)
01 1920	EDUCATION QUEST FOUNDATION	0.00	500.00	500.00	0.00	(500.00)
01 1990	OTHER LOCAL RECEIPTS	0.00	0.00	200.00	0.00	(200.00)
Subtotal: LOCAL RECIEPTS		4,942,167.00	601,813.03	4,866,842.27	98.48	75,324.73
01 2110	COUNTY FINES & LICENSE FEES	20,000.00	0.00	22,055.28	110.28	(2,055.28)
01 2130	OTHER COUNTY RECEIPTS	0.00	0.00	0.00	0.00	0.00
01 2150 0002	SAFETY & SECURITY	0.00	0.00	0.00	0.00	0.00
01 2210	ESU RECEIPTS	5,000.00	0.00	1,003.00	20.06	3,997.00
Subtotal: COUNTY AND ESU RECEIPTS		25,000.00	0.00	23,058.28	92.23	1,941.72
01 3110	STATE AID	938,830.00	0.00	943,471.00	100.49	(4,641.00)
01 3120	SPED SCHOOL AGE	200,000.00	0.00	378,594.91	189.30	(178,594.91)
01 3125	SPED TRANSPORTATION	1,500.00	0.00	0.00	0.00	1,500.00
01 3130	HOMESTEAD EXEMPTION	20,000.00	16,334.41	181,130.83	905.65	(161,130.83)
01 3131	PROPERTY TAX CREDIT	0.00	0.00	0.00	0.00	0.00
01 3132	Personal Property Tax Credit	0.00	0.00	0.00	0.00	0.00
01 3180	PRO-RATE MOTOR VEHICLE	7,000.00	0.00	0.00	0.00	7,000.00
01 3400	STATE APPORTIONMENT	52,000.00	0.00	75,734.70	145.64	(23,734.70)
01 3500	QUALITY ED INCENTIVE GRANT	0.00	0.00	0.00	0.00	0.00
01 3512	DISTANCE EDUCATON INCENTIVE PAYMENTS	0.00	0.00	0.00	0.00	0.00
01 3535	PAYMENTS FOR HIGH ABILITY LEARNERS	3,500.00	0.00	5,789.00	165.40	(2,289.00)
01 3540	STATE EARLY CHILDHOOD	60,000.00	0.00	0.00	0.00	60,000.00
01 3570	TEACHER DEVELOPMENT GRANT	0.00	0.00	0.00	0.00	0.00
01 3575	NEBRASKA INNOVATION GRANT PROGRAM	0.00	0.00	0.00	0.00	0.00
01 3800	REVENUE IN LIEU OF SCHOOL LAND TAX	0.00	0.00	0.00	0.00	0.00
01 3990	OTHER STATE RECEIPTS	25,000.00	1,802.13	46,074.77	184.30	(21,074.77)
Subtotal: STATE RECEIPTS		1,307,830.00	18,136.54	1,630,795.21	124.69	(322,966.21)
01 4300	RESTRICTED GRANTS-IN-AID FROM FED GOV	5,000.00	0.00	0.00	0.00	5,000.00
01 4310	REAP	35,000.00	0.00	44,729.00	127.80	(9,729.00)
01 4500	GRANTS FROM THE FED GOV THROUGH STATE	0.00	0.00	0.00	0.00	0.00
01 4505	TITLE 1 PART A - CARRY OVER	0.00	0.00	42,038.00	0.00	(42,038.00)
01 4506	TITLE 1 PART A - CURRENT YEAR	32,000.00	0.00	0.00	0.00	32,000.00
01 4507	TITLE 1 SCHOOL IMPROVEMENTS	0.00	0.00	0.00	0.00	0.00
01 4509	TITLE II SUPPORTING EFFECTIVE INSTRUCTIO	0.00	0.00	0.00	0.00	0.00
01 4511	TITLE V, REAP RURAL LOW INCOME SCH GRANT	0.00	0.00	0.00	0.00	0.00
01 4512	IDEA PART B BASE ALLOCATIONS	0.00	0.00	40,830.00	0.00	(40,830.00)
01 4516	IDEA PRESCHOOL BASE/IDEA ENROL POVERTY	0.00	0.00	3,908.00	0.00	(3,908.00)
01 4519	IDEA ENROLLMENT/POVERTY	85,000.00	0.00	69,598.67	81.88	15,401.33

Revenue Summary Report
 Processing Month: 08/2020
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Fund: 01 GENERAL FUND

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
01 4521	IDEA PART B PROPORTIONATE	0.00	0.00	0.00	0.00	0.00
01 4524	OTHER FEDERAL NON-CATEGORICAL RECEIPTS	0.00	0.00	0.00	0.00	0.00
01 4525	FEDERAL VOCATIONAL & APPLIED TECH EDUC	0.00	0.00	0.00	0.00	0.00
01 4580	Ed Jobs	0.00	0.00	0.00	0.00	0.00
01 4599	Fed State Fiscal Stabilization ARRA	0.00	0.00	0.00	0.00	0.00
01 4610	ARRA: Idea Part B Enrollment /Pover	0.00	0.00	0.00	0.00	0.00
01 4630	ARRA Idea	0.00	0.00	0.00	0.00	0.00
01 4708	MEDICAID REIMBURSEMENT SPED	7,500.00	0.00	0.00	0.00	7,500.00
01 4709	MEDICAID ADMIN ACTIVITIES (MAAPS)	5,500.00	0.00	0.00	0.00	5,500.00
01 4750	School to Work	0.00	0.00	0.00	0.00	0.00
01 4810	ARRA TITLE 1	0.00	0.00	0.00	0.00	0.00
01 4900	OTHER FEDERAL RECEIPTS	0.00	0.00	0.00	0.00	0.00
01 4955	NCLB Title II Part A (teacher/princ	0.00	0.00	1,825.20	0.00	(1,825.20)
01 4965	Goals 2000	0.00	0.00	0.00	0.00	0.00
01 4967	TITLE IV, PART A SSAE GRANT	0.00	0.00	282.00	0.00	(282.00)
01 4985	NCLB Title II Part D (Technology)	0.00	0.00	0.00	0.00	0.00
01 4994	SCIP	0.00	0.00	0.00	0.00	0.00
Subtotal: FEDERAL RECEIPTS		170,000.00	0.00	203,010.87	119.42	(33,010.87)
01 5200	FUND TRANSFERS	0.00	3,135.34	150,075.17	0.00	(150,075.17)
01 5300	SALE OF ASSETS	0.00	0.00	0.00	0.00	0.00
01 5301	INSURANCE ADJUSTMENTS	0.00	0.00	97.00	0.00	(97.00)
01 5400	LOAN PROCEEDS	0.00	0.00	0.00	0.00	0.00
01 5610	Art Class Receipts	0.00	0.00	0.00	0.00	0.00
01 5620	Industrial Arts Receipts	0.00	0.00	0.00	0.00	0.00
01 5690	OTHER NON-REVENUE RECEIPTS	1,000.00	456.00	25,872.67	2,587.27	(24,872.67)
Subtotal: NON-REVENUE RECEIPTS		1,000.00	3,591.34	176,044.84	17,604.48	(175,044.84)
01 9000	NON-PROGRAMMED RECEIPTS	0.00	0.00	456.00	0.00	(456.00)
Subtotal: NON-PROGRAM RECEIPTS		0.00	0.00	456.00	0.00	(456.00)
Fund Total:		6,445,997.00	623,540.91	6,900,207.47	107.05	(454,210.47)

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Account Number		Detail Description		Amount
Checking Account ID	1	Fund Number 01	GENERAL FUND	
	409805	ABC TERMITE & PEST CONTROL	09/14/2020	90.00
01 2610 431 003		Elem Upkeep of Building		90.00
	409816	ABC TERMITE & PEST CONTROL	09/14/2020	119.00
01 2610 431 001		HS Upkeep of Building		119.00
Total	ABC TERMITE & PEST CONTROL			209.00
	27692999	Access Systems Leasing	09/14/2020	2,329.90
01 1100 440 001		HS Copier Lease		1,164.95
01 1100 440 003		Elem Copier Lease		1,164.95
Total	Access Systems Leasing			2,329.90
	SI359775	AMERICAN PSYCHOLOGY ASSOCIATION	09/14/2020	50.99
01 1100 610 001		HS General Supplies		50.99
Total	AMERICAN PSYCHOLOGY ASSOCIATION			50.99
	AC35881706	APPLE INC	09/14/2020	598.00
01 2151 610 003		Sped Speech Elem Supplies		598.00
Total	APPLE INC			598.00
	2020 ENTRY FEE	APPLE JACK FESTIVAL COMMITTEE	09/14/2020	10.00
01 2900 610 001 0 003		Music		10.00
Total	APPLE JACK FESTIVAL COMMITTEE			10.00
	439699	ARBOR SCIENTIFIC	09/14/2020	180.64
01 1100 610 001		HS General Supplies		180.64
Total	ARBOR SCIENTIFIC			180.64
	13727	CAPITOL CITY ELECTRIC, INC	09/14/2020	180.00
01 2620 430 001		HS Repairs and Maintenance		180.00
Total	CAPITOL CITY ELECTRIC, INC			180.00
	51080848 RI	CAROLINA BIOLOGICAL SUPPLY CO	09/14/2020	31.70
01 1100 610 001		HS General Supplies		31.70
	51082027 RI	CAROLINA BIOLOGICAL SUPPLY CO	09/14/2020	125.65
01 1100 610 001		HS General Supplies		125.65
Total	CAROLINA BIOLOGICAL SUPPLY CO			157.35
	DN046 AUGUST 2020	CASEY'S BUSINESS MASTERCARD	09/14/2020	1,049.59
01 2710 626 000		Bus Gas and Oil		773.58
01 2650 626 000		Vehicle Gasoline		276.01
Total	CASEY'S BUSINESS MASTERCARD			1,049.59
	813850	CDI TECHNOLOGIES	09/14/2020	55,738.64
01 6996 890 003		COVID19 ELEM MISC. EXPENSES		26,000.00
01 1200 734 003		Sped Elem Computer Hardware		2,917.39
01 6992 734 003		REAP Elementary Computer Equipment		23,487.09
01 1200 734 001		Sped HS Computer Hardware		3,334.16
Total	CDI TECHNOLOGIES			55,738.64
	70957351	CENGAGE LEARNING INC	09/14/2020	200.00
01 1100 610 001		HS General Supplies		200.00

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PO Number	Invoice Number	Vendor Name	Invoice Date	Amount
Account Number		Detail Description		Amount
Total	CENGAGE LEARNING INC			200.00
01 2710 890 000	00173014-00	COMPANY CARE LINCCARE	09/14/2020	22.00
Total	COMPANY CARE LINCCARE	Bus Misc. Expenses		22.00
01 2710 890 000	2020 DOT EXAM CM	COMPLETE CHIROPRACTIC & WELLNESS CENTER	09/14/2020	65.00
Total	COMPLETE CHIROPRACTIC & WELLNESS CENTER	Bus Misc. Expenses		65.00
01 2710 890 000	2020 DOT EXAM JT	COMPLETE CHIROPRACTIC & WELLNESS CENTER	09/14/2020	65.00
Total	COMPLETE CHIROPRACTIC & WELLNESS CENTER	Bus Misc. Expenses		65.00
01 2710 890 000	2020 DOT EXAM TC	COMPLETE CHIROPRACTIC & WELLNESS CENTER	09/14/2020	65.00
Total	COMPLETE CHIROPRACTIC & WELLNESS CENTER	Bus Misc. Expenses		65.00
01 1100 610 001	5293	CONFIDENCE CENTER, THE	09/14/2020	135.07
Total	CONFIDENCE CENTER, THE	HS General Supplies		135.07
01 2710 430 000	143383	CORNHUSKER INTERNATIONAL TRUCKS, INC.	09/14/2020	459.68
Total	CORNHUSKER INTERNATIONAL TRUCKS, INC.	Bus Repairs and Maintenance		459.68
01 2141 610 003	CUS0224515	CPI	09/14/2020	682.00
01 2141 810 003	IUS0177491	CPI	09/14/2020	150.00
Total	CPI	SPED PSYCHOLOGY SUPPLIES		682.00
		SPED PSYCHOLOGY DUES AND FEES		150.00
				832.00
01 2224 530 000	1230950	DAS State ACCTG-Central Finance	09/14/2020	232.49
Total	DAS State ACCTG-Central Finance	Internet Service		232.49
01 2610 610 003	354946A	DECKER EQUIPMENT	09/14/2020	46.70
Total	DECKER EQUIPMENT	Elem Custodian Supplies		46.70
01 1100 610 001 2 102	FA1925	DIETZE MUSIC HOUSE	09/14/2020	7.20
Total	DIETZE MUSIC HOUSE	HS INSTRUMENTAL SUPPLIES		7.20
01 2710 890 000	8296	DIVERSIFIED DRUG TESTING LLC	09/14/2020	230.00
Total	DIVERSIFIED DRUG TESTING LLC	Bus Misc. Expenses		230.00
01 1100 610 003	CCNCC-016021	DRAKE UNIVERSITY	09/14/2020	553.50
Total	DRAKE UNIVERSITY	Elem General Supplies		553.50
01 3535 610 000	3810	EDUCATIONAL SERVICE UNIT #11	09/14/2020	2,150.00
		HAL Supplies		2,150.00

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Account Number		Detail Description		Amount
Total	EDUCATIONAL SERVICE UNIT #11			2,150.00
	9386	EDUCATIONAL SERVICE UNIT #4	09/14/2020	10,000.00
01 2224 530 000		Internet Service		10,000.00
Total	EDUCATIONAL SERVICE UNIT #4			10,000.00
	14140	EDUCATIONAL SERVICE UNIT #6	09/14/2020	398.36
01 2224 530 000		Internet Service		398.36
Total	EDUCATIONAL SERVICE UNIT #6			398.36
	202501721690	Educators Publishing Service	09/14/2020	2,530.00
01 1100 735 001		HS Technology Software		2,530.00
Total	Educators Publishing Service			2,530.00
	321109B	EGAN SUPPLY CO	09/14/2020	83.28
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		83.28
	323606	EGAN SUPPLY CO	09/14/2020	872.60
01 2610 610 001		HS Custodian Supplies		872.60
	324071	EGAN SUPPLY CO	09/14/2020	228.12
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		228.12
	324114	EGAN SUPPLY CO	09/14/2020	176.32
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		176.32
	324280	EGAN SUPPLY CO	09/14/2020	622.06
01 2610 610 001		HS Custodian Supplies		622.06
	324280A	EGAN SUPPLY CO	09/14/2020	59.28
01 2610 610 001		HS Custodian Supplies		59.28
	324280B	EGAN SUPPLY CO	09/14/2020	33.12
01 2610 610 001		HS Custodian Supplies		33.12
	324293	EGAN SUPPLY CO	09/14/2020	190.48
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		190.48
	324455	EGAN SUPPLY CO	09/14/2020	484.90
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		242.45
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		242.45
	324455A	EGAN SUPPLY CO	09/14/2020	21.77
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		21.77
	324816	EGAN SUPPLY CO	09/14/2020	231.68
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		231.68
	325278	EGAN SUPPLY CO	09/14/2020	385.52
01 2610 610 001		HS Custodian Supplies		385.52
	325372	EGAN SUPPLY CO	09/14/2020	(46.71)
01 2610 610 001		HS Custodian Supplies		(46.71)
	325531	EGAN SUPPLY CO	09/14/2020	1,558.00
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		779.00
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		779.00
Total	EGAN SUPPLY CO			4,900.42
	16131	EKSTRUM AUTO TECH INC.	09/14/2020	85.00
01 2710 430 000		Bus Repairs and Maintenance		85.00
	16136	EKSTRUM AUTO TECH INC.	09/14/2020	414.50
01 2710 430 000		Bus Repairs and Maintenance		414.50
	16138	EKSTRUM AUTO TECH INC.	09/14/2020	140.50
01 2650 430 000		Vehicle Repairs and Maintenance		140.50
	16140	EKSTRUM AUTO TECH INC.	09/14/2020	338.06
01 2710 430 000		Bus Repairs and Maintenance		338.06

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PO Number	Invoice Number	Vendor Name	Invoice Date	Amount
Account Number		Detail Description		Amount
	16142	EKSTRUM AUTO TECH INC.	09/14/2020	395.00
01 2710 430 000		Bus Repairs and Maintenance		395.00
	16145	EKSTRUM AUTO TECH INC.	09/14/2020	85.00
01 2710 430 000		Bus Repairs and Maintenance		85.00
	16159	EKSTRUM AUTO TECH INC.	09/14/2020	446.56
01 2710 430 000		Bus Repairs and Maintenance		446.56
	16167	EKSTRUM AUTO TECH INC.	09/14/2020	113.85
01 2710 430 000		Bus Repairs and Maintenance		113.85
	16175	EKSTRUM AUTO TECH INC.	09/14/2020	585.05
01 2650 430 000		Vehicle Repairs and Maintenance		585.05
Total	EKSTRUM AUTO TECH INC.			<u>2,603.52</u>
	AUGUST2020 PAYFLEX	FIRST CONCORD BENEFITS	09/14/2020	100.00
01 2510 890 000		Superintendent Secretary Misc. Expenses		100.00
Total	FIRST CONCORD BENEFITS			<u>100.00</u>
	51259	FITNESS FINDERS	09/14/2020	155.62
01 2220 610 003		Elem Library Supplies		155.62
Total	FITNESS FINDERS			<u>155.62</u>
	2483390	FLINN SCIENTIFIC INC.	09/14/2020	306.15
01 1100 610 001		HS General Supplies		306.15
Total	FLINN SCIENTIFIC INC.			<u>306.15</u>
	003226	FRONTIER COOPERATIVE	09/14/2020	54.68
01 2610 610 001		HS Custodian Supplies		54.68
	004143	FRONTIER COOPERATIVE	09/14/2020	334.92
01 2610 610 001		HS Custodian Supplies		334.92
Total	FRONTIER COOPERATIVE			<u>389.60</u>
	4332200	GOPHER SPORT	09/14/2020	1,394.28
01 1100 610 001		HS General Supplies		1,394.28
Total	GOPHER SPORT			<u>1,394.28</u>
	10154332-01	GRIZZLY INDUSTRIAL, INC	09/14/2020	460.84
01 1100 610 001		HS General Supplies		460.84
Total	GRIZZLY INDUSTRIAL, INC			<u>460.84</u>
	29583	HAMILTON SERVICE CO	09/14/2020	252.25
01 2610 430 001		HS Repairs and Maintenance Services		252.25
Total	HAMILTON SERVICE CO			<u>252.25</u>
	561798240	HOME DEPOT PRO, THE	09/14/2020	5,537.31
01 2610 610 003		Elem Custodian Supplies		5,537.31
	564685907	HOME DEPOT PRO, THE	09/14/2020	273.36
01 2610 610 003		Elem Custodian Supplies		273.36
	564685915	HOME DEPOT PRO, THE	09/14/2020	79.66
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		79.66
	566795563	HOME DEPOT PRO, THE	09/14/2020	175.20
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		175.20
	568121198	HOME DEPOT PRO, THE	09/14/2020	33.12
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		33.12
	568393722	HOME DEPOT PRO, THE	09/14/2020	159.84

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01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		159.84
	568393730	HOME DEPOT PRO, THE	09/14/2020	159.84
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		159.84
	569984669	HOME DEPOT PRO, THE	09/14/2020	413.07
01 2610 610 003		Elem Custodian Supplies		413.07
Total	HOME DEPOT PRO, THE			<u>6,831.40</u>
	INV00945869	HUDL	09/14/2020	1,800.00
01 1100 735 001		HS Technology Software		1,800.00
Total	HUDL			<u>1,800.00</u>
	29684	INSPRO INC.	09/14/2020	71.00
01 2710 520 000		Bus Insurance		71.00
Total	INSPRO INC.			<u>71.00</u>
	132348 MUSIC	J.W. PEPPER & SON INC.	09/14/2020	184.19
01 1100 610 001 2 103		HS VOCAL SUPPLIES		184.19
Total	J.W. PEPPER & SON INC.			<u>184.19</u>
	361289	JOHN HENRY'S PLUMBING-HEATING-AIR	09/14/2020	260.00
01 2620 430 003		Elem Repairs and Maintenance Services		260.00
	361430	JOHN HENRY'S PLUMBING-HEATING-AIR	09/14/2020	811.72
01 2620 430 003		Elem Repairs and Maintenance Services		811.72
Total	JOHN HENRY'S PLUMBING-HEATING-AIR			<u>1,071.72</u>
	1774282	JONES SCHOOL SUPPLY CO., INC	09/14/2020	284.34
01 1100 610 001 2 102		HS INSTRUMENTAL SUPPLIES		284.34
	1774283	JONES SCHOOL SUPPLY CO., INC	09/14/2020	139.50
01 1100 610 001 2 103		HS VOCAL SUPPLIES		139.50
Total	JONES SCHOOL SUPPLY CO., INC			<u>423.84</u>
	USI86758843	JUICE PLUS COMPANY LLC, THE	09/14/2020	485.95
01 1100 610 001		HS General Supplies		485.95
Total	JUICE PLUS COMPANY LLC, THE			<u>485.95</u>
	1756	JUNG ELECTRIC SERVICE	09/14/2020	143.50
01 2620 430 003		Elem Repairs and Maintenance Services		143.50
Total	JUNG ELECTRIC SERVICE			<u>143.50</u>
	516102	JUNIOR LIBRARY GUILD	09/14/2020	1,019.50
01 2220 640 003		Elem Library Books/Periodicals		1,019.50
Total	JUNIOR LIBRARY GUILD			<u>1,019.50</u>
	AUGUST2020 MIL. DK	Knutson, Denise	09/14/2020	72.45
01 1100 333 003		Elem Mileage		72.45
Total	Knutson, Denise			<u>72.45</u>
	2684790820	LAKESHORE LEARNING MATERIALS	09/14/2020	135.67
01 3540 610 003		Preschool Supplies		135.67
Total	LAKESHORE LEARNING MATERIALS			<u>135.67</u>
	INV80859	Learning Without Tears	09/14/2020	413.49

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01 3540 610 003		Preschool Supplies		413.49
	INV80894	Learning Without Tears	09/14/2020	413.49
01 3540 610 003		Preschool Supplies		413.49
Total		Learning Without Tears		826.98
	2020-11031	Library World Inc.	09/14/2020	460.00
01 2220 735 001		HS Library Computer Software		460.00
	2020-11033	Library World Inc.	09/14/2020	460.00
01 2220 735 003		Elem Library Computer Software		460.00
Total		Library World Inc.		920.00
	2020 COUNSELOR	LIFE TRACK SERVICES	09/14/2020	478.50
01 2120 320 001		Counselor Contracted Service		478.50
Total		LIFE TRACK SERVICES		478.50
	113473773001	MACMILLAN MCGRAW-HILL	09/14/2020	414.45
01 1100 640 003		Elem Textbooks		414.45
	113501862001	MACMILLAN MCGRAW-HILL	09/14/2020	37.10
01 1100 320 003		ELEM PROFESSIONAL EDUCATIONAL SERVICES		37.10
Total		MACMILLAN MCGRAW-HILL		451.55
	51680041	MATHESON-TRI-GAS INC	09/14/2020	40.24
01 1100 610 001		HS General Supplies		40.24
Total		MATHESON-TRI-GAS INC		40.24
	2430	MCPHERSON & JACOBSON, LLC	09/14/2020	145.00
01 2310 340 001		BOE HS Contracted Service		72.50
01 2310 340 003		BOE Elem Contracted Service		72.50
Total		MCPHERSON & JACOBSON, LLC		145.00
	IN 20184	Meininger Fire Protection, Inc	09/14/2020	161.30
01 2620 430 003		Elem Repairs and Maintenance Services		161.30
	IN 20204	Meininger Fire Protection, Inc	09/14/2020	986.55
01 2620 430 001		HS Repairs and Maintenance		986.55
Total		Meininger Fire Protection, Inc		1,147.85
	42592	MENARDS	09/14/2020	291.52
01 2610 610 001		HS Custodian Supplies		291.52
	43079	MENARDS	09/14/2020	95.38
01 1100 610 003		Elem General Supplies		95.38
	43415	MENARDS	09/14/2020	92.83
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		92.83
	43449	MENARDS	09/14/2020	79.14
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		79.14
	44389	MENARDS	09/14/2020	441.48
01 2610 610 001		HS Custodian Supplies		441.48
	44408	MENARDS	09/14/2020	32.82
01 2610 610 001		HS Custodian Supplies		32.82
Total		MENARDS		1,033.17
	7503	Midwest Walls & Landscape, Inc.	09/14/2020	1,447.43
01 2610 430 001		HS Repairs and Maintenance Services		1,447.43

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Total		Midwest Walls & Landscape, Inc.		1,447.43
	00750892	MUSIC IN MOTION	09/14/2020	127.26
01 1100 610 003 1 302		ELEM MUSIC SUPPLIES		127.26
	00751290	MUSIC IN MOTION	09/14/2020	21.90
01 1100 610 003 1 302		ELEM MUSIC SUPPLIES		21.90
Total		MUSIC IN MOTION		149.16
	INV-1019806	N2Y, LLC	09/14/2020	844.59
01 1200 735 001		Sped HS Computer Software		844.59
Total		N2Y, LLC		844.59
	861850	NASCO	09/14/2020	134.92
01 1100 610 001		HS General Supplies		134.92
	862291	NASCO	09/14/2020	133.70
01 1100 610 001		HS General Supplies		133.70
	893811	NASCO	09/14/2020	13.08
01 1100 610 001		HS General Supplies		13.08
Total		NASCO		281.70
	2020/21 MEMBERSHIP	NASPA - NEBRASKA ASSOCIATION OF SCHOOL PERSONNEL ADMINISTRATORS	09/14/2020	25.00
01 2320 810 000		Superintendent Dues and Fees		25.00
Total		NASPA - NEBRASKA ASSOCIATION OF SCHOOL PERSONNEL ADMINISTRATORS		25.00
	1039907 - 2020	NASP	09/14/2020	140.00
01 2141 810 003		SPED PSYCHOLOGY DUES AND FEES		140.00
Total		NASP		140.00
	0-564	NCECBVI	09/14/2020	328.80
01 2181 591 001		HS VISUALLY IMPAIRED SERVICES		328.80
Total		NCECBVI		328.80
	10335201	NCS PEARSON, INC	09/14/2020	750.00
01 2151 610 003		Sped Speech Elem Supplies		750.00
	10335363	NCS PEARSON, INC	09/14/2020	525.03
01 2151 610 003		Sped Speech Elem Supplies		525.03
Total		NCS PEARSON, INC		1,275.03
	2020 NCSA CONFERENCE	NCSA	09/14/2020	100.00
01 2410 330 001		HS Principal Professional Development		100.00
	2020 SCHOOL LAW UPDA	NCSA	09/14/2020	100.00
01 2410 330 001		HS Principal Professional Development		100.00
	2020 WEBED SERIES	NCSA	09/14/2020	150.00
01 2410 330 001		HS Principal Professional Development		150.00
Total		NCSA		350.00
	1546-1 0708-080720	NEBRASKA CITY UTILITIES	09/14/2020	76.51
01 2610 622 001		HS Electricity		76.51
	3273-0 0708-080720	NEBRASKA CITY UTILITIES	09/14/2020	3,809.91

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01 2610 622 003		Elem Electricity		3,809.91
	3321-7 0708-080720	NEBRASKA CITY UTILITIES	09/14/2020	6,599.53
01 2610 622 001		HS Electricity		6,599.53
	39368-6 0708-080720	NEBRASKA CITY UTILITIES	09/14/2020	27.00
01 2610 622 001		HS Electricity		27.00
	43577-6 0708-080720	NEBRASKA CITY UTILITIES	09/14/2020	23.35
01 2610 622 001		HS Electricity		23.35
	43679-0 0708-080720	NEBRASKA CITY UTILITIES	09/14/2020	38.10
01 2610 622 001		HS Electricity		38.10
	44277-2 0708-080720	NEBRASKA CITY UTILITIES	09/14/2020	67.40
01 2610 622 001		HS Electricity		67.40
	44718-5 0708-080720	NEBRASKA CITY UTILITIES	09/14/2020	318.12
01 2610 622 001		HS Electricity		318.12
Total		NEBRASKA CITY UTILITIES		<u>10,959.92</u>
	2020/21 MEMBERSHIP	NEBRASKA COUNCIL OF SCHOOL ADMIN.	09/14/2020	585.00
01 2320 810 000		Superintendent Dues and Fees		585.00
Total		NEBRASKA COUNCIL OF SCHOOL ADMIN.		<u>585.00</u>
	02177	Nebraska School Psychologist Association (NSPA)	09/14/2020	50.00
01 2141 810 003		SPED PSYCHOLOGY DUES AND FEES		50.00
Total		Nebraska School Psychologist Association (NSPA)		<u>50.00</u>
	N002865929	NEFF	09/14/2020	433.33
01 1100 610 001 2 102		HS INSTRUMENTAL SUPPLIES		433.33
Total		NEFF		<u>433.33</u>
	286001 - 0527-062620	NEMAHA SPORTS CONSTRUCTION	09/14/2020	1,130.19
01 2610 410 001		HS Water & Sewer		1,130.19
	286001 - 0725-073120	NEMAHA SPORTS CONSTRUCTION	09/14/2020	786.64
01 2610 410 001		HS Water & Sewer		786.64
Total		NEMAHA SPORTS CONSTRUCTION		<u>1,916.83</u>
	AUG2020 PT SERVICES	O'Neil, Jan	09/14/2020	2,751.20
01 6408 320 000		IDEA Part B Birth-4 Pre-diagnosis		934.60
01 6406 320 003		IDEA Preschool Professional Service		778.79
01 2171 320 003		Physical Therapy Elem Contracted Service		1,037.81
Total		O'Neil, Jan		<u>2,751.20</u>
	1502-20200831	ONE SOURCE THE BACKGROUND CHECK COMPANY	09/14/2020	342.00
01 2310 890 000		BOE Misc. Expenses		342.00
Total		ONE SOURCE THE BACKGROUND CHECK COMPANY		<u>342.00</u>
	704157211-01	ORIENTAL TRADING CO, INC	09/14/2020	72.29
01 1100 610 003		Elem General Supplies		72.29

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	704157448-01	ORIENTAL TRADING CO, INC	09/14/2020	99.91
01 1100 610 003		Elem General Supplies		99.91
	704157467-01	ORIENTAL TRADING CO, INC	09/14/2020	93.98
01 6200 610 003		Title 1 Supplies		93.98
	704157491-01	ORIENTAL TRADING CO, INC	09/14/2020	176.53
01 1100 610 003		Elem General Supplies		176.53
Total	ORIENTAL TRADING CO, INC			442.71
	AUGUST 2020 GEN REIM	PALMYRA ACTIVITY FUND	09/14/2020	2,123.77
01 2510 531 001		HS Postage		18.05
01 2510 531 003		Elem Postage		18.05
01 2620 720 001		HS Building Improvements		258.34
01 2620 720 003		Elem Building Improvements		258.33
01 1100 610 001		HS General Supplies		323.00
01 1100 610 003		Elem General Supplies		323.00
01 2310 520 000		BOE Insurance		925.00
Total	PALMYRA ACTIVITY FUND			2,123.77
	63	Perry, Guthery, Hasse & Gessford, P.C., L.L.O.	09/14/2020	978.40
01 2310 317 000		BOE Legal Services		978.40
Total	Perry, Guthery, Hasse & Gessford, P.C., L.L.O.			978.40
	4873 SAMS COVID	Phillips, Lisa	09/14/2020	18.36
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		9.18
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		9.18
Total	Phillips, Lisa			18.36
	5131656968	PHONAK	09/14/2020	1,260.00
01 1200 733 001		Sped HS Furniture and Equipment		1,260.00
Total	PHONAK			1,260.00
	1016270783	PITNEY BOWS GLOBAL FINANCIAL SERVICES LL	09/14/2020	84.99
01 2510 610 000		Superintendent Secretary Office Supplies		84.99
Total	PITNEY BOWS GLOBAL FINANCIAL SERVICES LL			84.99
	21-000409	PLANK ROAD PUBLISHING	09/14/2020	172.45
01 1100 610 003 1 302		ELEM MUSIC SUPPLIES		172.45
Total	PLANK ROAD PUBLISHING			172.45
	8323276	QUILL	09/14/2020	177.24
01 2120 610 001		Counselor HS Supplies		177.24
	8323449	QUILL	09/14/2020	167.70
01 1100 610 001		HS General Supplies		167.70
	8323459	QUILL	09/14/2020	82.61
01 2410 610 001		HS Principal Supplies		82.61
	8323540	QUILL	09/14/2020	99.71
01 1100 610 001		HS General Supplies		99.71
	8323590	QUILL	09/14/2020	136.35
01 1100 610 001		HS General Supplies		136.35
	8323609	QUILL	09/14/2020	455.56
01 1100 610 001		HS General Supplies		455.56
	8323866	QUILL	09/14/2020	339.42

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01 1100 610 001		HS General Supplies		339.42
	8327904	QUILL	09/14/2020	16.36
01 1100 610 001		HS General Supplies		16.36
	8332692	QUILL	09/14/2020	35.40
01 1100 610 001		HS General Supplies		35.40
	8345085	QUILL	09/14/2020	1,304.60
01 1100 610 003		Elem General Supplies		1,304.60
	8345552	QUILL	09/14/2020	12.62
01 1100 610 001		HS General Supplies		12.62
	8353227	QUILL	09/14/2020	30.39
01 1100 733 001		HS Furniture and Fixtures		30.39
	8379830	QUILL	09/14/2020	49.76
01 1100 610 001		HS General Supplies		49.76
	8386888	QUILL	09/14/2020	121.48
01 1100 610 001		HS General Supplies		121.48
	8420114	QUILL	09/14/2020	39.83
01 1100 610 001		HS General Supplies		39.83
	8494261	QUILL	09/14/2020	510.03
01 2510 610 000		Superintendent Secretary Office Supplies		510.03
	8497327	QUILL	09/14/2020	29.99
01 2510 610 000		Superintendent Secretary Office Supplies		29.99
	8500170	QUILL	09/14/2020	35.98
01 2510 610 000		Superintendent Secretary Office Supplies		35.98
	9183605	QUILL	09/14/2020	109.92
01 2510 610 000		Superintendent Secretary Office Supplies		109.92
	9273828	QUILL	09/14/2020	143.40
01 1100 610 003		Elem General Supplies		143.40
	9447468	QUILL	09/14/2020	249.90
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		124.95
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		124.95
	9970640	QUILL	09/14/2020	26.28
01 2320 890 000		Superintendent Misc. Expenses		26.28
Total QUILL				4,174.53
	7275866	REALLY GOOD STUFF, LLC	09/14/2020	188.12
01 1100 610 003		Elem General Supplies		188.12
	7284588	REALLY GOOD STUFF, LLC	09/14/2020	88.89
01 1100 610 003		Elem General Supplies		88.89
	7286974	REALLY GOOD STUFF, LLC	09/14/2020	54.93
01 1200 610 003		Sped Elem Supplies		54.93
Total REALLY GOOD STUFF, LLC				331.94
	PHS AUGUST2020	RECYCLING ENTERPRISES OF NE, INC.	09/14/2020	90.00
01 2610 431 001		HS Upkeep of Building		90.00
Total RECYCLING ENTERPRISES OF NE, INC.				90.00
	31140	RIXSTINE RECOGNITION	09/14/2020	950.25
01 2220 610 003		Elem Library Supplies		950.25
Total RIXSTINE RECOGNITION				950.25
	2020 REC SUPPLIES	RULLA, SHONNA	09/14/2020	20.96
01 3300 610 003		Rec Program Supplies		20.96
Total RULLA, SHONNA				20.96

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01 1100 610 001	23261899	Scholastic HS General Supplies	09/14/2020	59.90
01 1100 610 003	M6969564 1	Scholastic Elem General Supplies	09/14/2020	458.15
01 1100 610 001	M6970062 3	Scholastic HS General Supplies	09/14/2020	255.42
Total Scholastic				<u>773.47</u>
01 2410 610 003	0796578-IN	SCHOOL NURSE SUPPLY, INC Elem Principal Supplies	09/14/2020	302.80
01 1100 610 001	0798603-IN	SCHOOL NURSE SUPPLY, INC HS General Supplies	09/14/2020	230.70
01 6996 610 001	0801722-IN	SCHOOL NURSE SUPPLY, INC COVID19 HS GENERAL SUPPLIES	09/14/2020	108.25
01 6996 610 001	0802137-IN	SCHOOL NURSE SUPPLY, INC COVID19 HS GENERAL SUPPLIES	09/14/2020	99.00
Total SCHOOL NURSE SUPPLY, INC				<u>740.75</u>
01 2141 610 003	208125385531	SCHOOL SPECIALTY SPED PSYCHOLOGY SUPPLIES	09/14/2020	146.65
01 1100 610 001 2 102	208125386445	SCHOOL SPECIALTY HS INSTRUMENTAL SUPPLIES	09/14/2020	144.27
01 1100 610 003	208125386681	SCHOOL SPECIALTY Elem General Supplies	09/14/2020	49.12
01 1100 610 003	208125386828	SCHOOL SPECIALTY Elem General Supplies	09/14/2020	157.98
01 1100 610 003 1 302	208125394894	SCHOOL SPECIALTY ELEM MUSIC SUPPLIES	09/14/2020	63.91
01 1100 610 003 1 302	208125395253	SCHOOL SPECIALTY ELEM MUSIC SUPPLIES	09/14/2020	81.88
01 1100 610 003	208125428060	SCHOOL SPECIALTY Elem General Supplies	09/14/2020	120.72
01 1100 610 003	208125451171	SCHOOL SPECIALTY Elem General Supplies	09/14/2020	574.00
01 1100 610 003	208125451180	SCHOOL SPECIALTY Elem General Supplies	09/14/2020	574.00
01 1100 610 003	208125451243	SCHOOL SPECIALTY Elem General Supplies	09/14/2020	689.92
01 2410 610 001	208125485438	SCHOOL SPECIALTY HS Principal Supplies	09/14/2020	51.99
01 1100 610 001	208125593693	SCHOOL SPECIALTY HS General Supplies	09/14/2020	19.04
01 1100 610 003	208125748308	SCHOOL SPECIALTY Elem General Supplies	09/14/2020	62.37
01 1100 610 003	208125786568	SCHOOL SPECIALTY Elem General Supplies	09/14/2020	39.69
01 1100 610 001 2 101	208125786816	SCHOOL SPECIALTY HS ART SUPPLIES	09/14/2020	237.96
01 1200 610 003	208125799471	SCHOOL SPECIALTY Sped Elem Supplies	09/14/2020	24.24
01 1100 610 003	208125801818	SCHOOL SPECIALTY Elem General Supplies	09/14/2020	12.15
01 1100 610 001 2 101	208125801821	SCHOOL SPECIALTY HS ART SUPPLIES	09/14/2020	119.68

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	208125823894	SCHOOL SPECIALTY	09/14/2020	103.14
01 1100 610 001 2 101		HS ART SUPPLIES		103.14
	208125831031	SCHOOL SPECIALTY	09/14/2020	79.16
01 1100 610 001		HS General Supplies		79.16
	208125840619	SCHOOL SPECIALTY	09/14/2020	60.27
01 1100 610 001 2 101		HS ART SUPPLIES		60.27
	208125894889	SCHOOL SPECIALTY	09/14/2020	18.36
01 1100 610 003		Elem General Supplies		18.36
	208125896038	SCHOOL SPECIALTY	09/14/2020	14.58
01 1100 610 003		Elem General Supplies		14.58
	208125903322	SCHOOL SPECIALTY	09/14/2020	14.58
01 1100 610 003		Elem General Supplies		14.58
	208125903454	SCHOOL SPECIALTY	09/14/2020	24.30
01 1100 610 003		Elem General Supplies		24.30
	208125924985	SCHOOL SPECIALTY	09/14/2020	58.49
01 1100 610 001 2 101		HS ART SUPPLIES		58.49
	208125979704	SCHOOL SPECIALTY	09/14/2020	14.58
01 1100 610 003		Elem General Supplies		14.58
	208126004160	SCHOOL SPECIALTY	09/14/2020	108.28
01 1100 610 001 2 101		HS ART SUPPLIES		108.28
	308103550553	SCHOOL SPECIALTY	09/14/2020	165.80
01 2410 610 001		HS Principal Supplies		165.80
	308103550554	SCHOOL SPECIALTY	09/14/2020	266.59
01 1100 610 001		HS General Supplies		266.59
	308103550987	SCHOOL SPECIALTY	09/14/2020	178.51
01 1200 610 003		Sped Elem Supplies		169.78
01 1100 610 003		Elem General Supplies		8.73
	308103551417	SCHOOL SPECIALTY	09/14/2020	65.66
01 1100 610 003		Elem General Supplies		65.66
	308103552612	SCHOOL SPECIALTY	09/14/2020	231.26
01 1100 610 001		HS General Supplies		231.26
	308103555514	SCHOOL SPECIALTY	09/14/2020	85.35
01 6200 610 003		Title 1 Supplies		85.35
	308103555518	SCHOOL SPECIALTY	09/14/2020	1,003.03
01 1100 739 001 1		HS Industrial Art Equipment		1,003.03
	308103556336	SCHOOL SPECIALTY	09/14/2020	41.33
01 1100 610 001		HS General Supplies		41.33
	308103559445	SCHOOL SPECIALTY	09/14/2020	137.63
01 2220 610 003		Elem Library Supplies		137.63
	308103560299	SCHOOL SPECIALTY	09/14/2020	365.68
01 2410 610 003		Elem Principal Supplies		365.68
	308103562885	SCHOOL SPECIALTY	09/14/2020	431.32
01 1200 610 001		Sped HS Supplies		431.32
	308103562889	SCHOOL SPECIALTY	09/14/2020	1,377.43
01 1100 610 001		HS General Supplies		1,377.43
	308103567841	SCHOOL SPECIALTY	09/14/2020	1,231.34
01 1100 610 003		Elem General Supplies		1,231.34
	308103567863	SCHOOL SPECIALTY	09/14/2020	179.00
01 1100 610 003		Elem General Supplies		179.00
	308103567868	SCHOOL SPECIALTY	09/14/2020	1,441.60
01 1100 610 001 2 101		HS ART SUPPLIES		1,441.60
	308103567872	SCHOOL SPECIALTY	09/14/2020	481.15
01 2220 610 001		HS Library Supplies		481.15
	308103567887	SCHOOL SPECIALTY	09/14/2020	242.83
01 1100 739 001 1		HS Industrial Art Equipment		242.83
	308103567890	SCHOOL SPECIALTY	09/14/2020	395.00

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PO Number	Invoice Number	Vendor Name	Invoice Date	Amount
Account Number		Detail Description		Amount
01 1200 610 003		Sped Elem Supplies		395.00
	308103567904	SCHOOL SPECIALTY	09/14/2020	326.58
01 1100 610 001		HS General Supplies		326.58
	308103567957	SCHOOL SPECIALTY	09/14/2020	3,744.76
01 2410 610 003		Elem Principal Supplies		3,744.76
Total	SCHOOL SPECIALTY			16,057.16
	1664	SECTORNOW VIDEO COMMUNICATION SYSTEMS	09/14/2020	2,254.00
01 1100 735 001		HS Technology Software		1,127.00
01 1100 735 003		Elem Technology Software		1,127.00
Total	SECTORNOW VIDEO COMMUNICATION SYSTEMS			2,254.00
	2020 FCA PHS	SEW CREATIVE	09/14/2020	4,250.00
01 1100 733 001		HS Furniture and Fixtures		4,250.00
Total	SEW CREATIVE			4,250.00
	20-1371	SHAFFER COMMUNICATIONS	09/14/2020	390.00
01 2710 430 000		Bus Repairs and Maintenance		390.00
Total	SHAFFER COMMUNICATIONS			390.00
	3725-8	Sherwin-Williams CO., The	09/14/2020	39.67
01 2610 431 003		Elem Upkeep of Building		39.67
	4024-5	Sherwin-Williams CO., The	09/14/2020	193.35
01 2610 431 003		Elem Upkeep of Building		193.35
Total	Sherwin-Williams CO., The			233.02
	2013	SKYLER ENTERPRISES LLC	09/14/2020	2,568.00
01 2620 420 003		Elem Cleaning Service		2,070.00
01 6996 420 003		COVID19 ELEM CLEANING SERVICES		498.00
	2020	SKYLER ENTERPRISES LLC	09/14/2020	2,680.00
01 2620 420 001		HS Cleaning Service		2,160.00
01 6996 420 001		COVID19 HS CLEANING SERVICES		520.00
Total	SKYLER ENTERPRISES LLC			5,248.00
	SI162031	SOCIAL STUDIES SCHOOL SERVICE	09/14/2020	551.56
01 1100 610 001		HS General Supplies		551.56
	SI162139	SOCIAL STUDIES SCHOOL SERVICE	09/14/2020	85.24
01 1100 610 001		HS General Supplies		85.24
Total	SOCIAL STUDIES SCHOOL SERVICE			636.80
	153928	Southwest Auto	09/14/2020	1,811.28
01 2710 430 000		Bus Repairs and Maintenance		1,811.28
	153996	Southwest Auto	09/14/2020	2,852.96
01 2710 430 000		Bus Repairs and Maintenance		2,852.96
	154045	Southwest Auto	09/14/2020	1,702.64
01 2710 430 000		Bus Repairs and Maintenance		1,702.64
	154046	Southwest Auto	09/14/2020	143.00
01 2650 430 000		Vehicle Repairs and Maintenance		143.00
	154054	Southwest Auto	09/14/2020	171.00
01 2710 430 000		Bus Repairs and Maintenance		171.00
	154059	Southwest Auto	09/14/2020	108.00
01 2650 430 000		Vehicle Repairs and Maintenance		108.00
	154064	Southwest Auto	09/14/2020	365.00

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PO Number	Invoice Number	Vendor Name	Invoice Date	Amount
Account Number		Detail Description		Amount
01 2650 430 000		Vehicle Repairs and Maintenance		365.00
	154074	Southwest Auto	09/14/2020	213.00
01 2710 430 000		Bus Repairs and Maintenance		213.00
	154087	Southwest Auto	09/14/2020	331.50
01 2710 430 000		Bus Repairs and Maintenance		331.50
	154176	Southwest Auto	09/14/2020	108.00
01 2710 430 000		Bus Repairs and Maintenance		108.00
Total Southwest Auto				<u>7,806.38</u>
	6434-9459-9349	STARFALL EDUCATION FOUNDATION	09/14/2020	270.00
01 1100 610 003		Elem General Supplies		270.00
Total STARFALL EDUCATION FOUNDATION				<u>270.00</u>
	436489765389	SYNCB/AMAZON	09/14/2020	1,259.97
01 1200 734 001		Sped HS Computer Hardware		1,259.97
	445366338758	SYNCB/AMAZON	09/14/2020	30.68
01 1100 734 001		HS Computer Hardware		30.68
	449365779888	SYNCB/AMAZON	09/14/2020	216.99
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		216.99
	466838449346	SYNCB/AMAZON	09/14/2020	419.02
01 1100 640 001		HS Textbooks		419.02
	489955464666	SYNCB/AMAZON	09/14/2020	32.24
01 1100 640 001		HS Textbooks		32.24
	534665787586	SYNCB/AMAZON	09/14/2020	30.66
01 1100 640 001		HS Textbooks		30.66
	545489948958	SYNCB/AMAZON	09/14/2020	266.91
01 1200 734 001		Sped HS Computer Hardware		266.91
	635468596954	SYNCB/AMAZON	09/14/2020	167.70
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		167.70
	679855887589	SYNCB/AMAZON	09/14/2020	(32.24)
01 1100 650 001		HS Technology Supplies		(32.24)
	685463849447	SYNCB/AMAZON	09/14/2020	170.00
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		85.00
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		85.00
	737894588586	SYNCB/AMAZON	09/14/2020	70.00
01 1100 650 001		HS Technology Supplies		70.00
	744354653587	SYNCB/AMAZON	09/14/2020	64.99
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		64.99
	765957663588	SYNCB/AMAZON	09/14/2020	39.99
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		39.99
	798364349759	SYNCB/AMAZON	09/14/2020	94.80
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		94.80
	843654834459	SYNCB/AMAZON	09/14/2020	466.09
01 1200 734 001		Sped HS Computer Hardware		82.21
01 1100 734 001		HS Computer Hardware		383.88
	8763474838	SYNCB/AMAZON	09/14/2020	169.47
01 1100 610 003		Elem General Supplies		169.47
	877735449983	SYNCB/AMAZON	09/14/2020	95.99
01 1100 640 001		HS Textbooks		95.99
	887747743499	SYNCB/AMAZON	09/14/2020	65.12
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		65.12
	896449857978	SYNCB/AMAZON	09/14/2020	41.97
01 6992 734 003		REAP Elementary Computer Equipment		41.97
	938595398745	SYNCB/AMAZON	09/14/2020	26.59
01 1100 640 001		HS Textbooks		26.59

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PO Number	Invoice Number	Vendor Name	Invoice Date	Amount
Account Number		Detail Description		Amount
	994669939454	SYNCB/AMAZON	09/14/2020	39.99
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		20.00
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		19.99
Total	SYNCB/AMAZON			<u>3,736.93</u>
	44704	T.C. AND B. CORPORATE WEARABLES, INC	09/14/2020	545.00
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		272.50
01 6996 610 003		COVID19 ELEM GENERAL SUPPLIES		272.50
	44772	T.C. AND B. CORPORATE WEARABLES, INC	09/14/2020	914.00
01 6996 610 001		COVID19 HS GENERAL SUPPLIES		914.00
Total	T.C. AND B. CORPORATE WEARABLES, INC			<u>1,459.00</u>
	T4157804	TEACHER CREATED RESOURCES	09/14/2020	64.90
01 1100 610 003		Elem General Supplies		64.90
Total	TEACHER CREATED RESOURCES			<u>64.90</u>
	SO85166/00	TEACHER DIRECT	09/14/2020	446.34
01 3540 610 003		Preschool Supplies		446.34
	SO85174/08	TEACHER DIRECT	09/14/2020	448.98
01 3540 610 003		Preschool Supplies		448.98
	SO85181/15	TEACHER DIRECT	09/14/2020	1,232.90
01 1100 610 003		Elem General Supplies		1,232.90
	SO85188/22	TEACHER DIRECT	09/14/2020	1,683.88
01 1100 610 003		Elem General Supplies		1,683.88
	SO85494/37	TEACHER DIRECT	09/14/2020	312.46
01 1100 610 003		Elem General Supplies		312.46
	SO85509/52	TEACHER DIRECT	09/14/2020	284.54
01 1100 610 003		Elem General Supplies		284.54
	SO85519/62	TEACHER DIRECT	09/14/2020	531.84
01 1100 610 003		Elem General Supplies		531.84
	SO93379/65	TEACHER DIRECT	09/14/2020	108.76
01 1200 610 003		Sped Elem Supplies		108.76
Total	TEACHER DIRECT			<u>5,049.70</u>
	7031059	TEACHER'S DISCOVERY	09/14/2020	64.95
01 1100 610 001		HS General Supplies		64.95
Total	TEACHER'S DISCOVERY			<u>64.95</u>
	0380962	TEACHING STRATEGIES, LLC	09/14/2020	478.00
01 3540 610 003		Preschool Supplies		478.00
Total	TEACHING STRATEGIES, LLC			<u>478.00</u>
	95925216	TREMCO/WEATHERPROOFING TECHNOLOGIES, INC	09/14/2020	42,156.00
01 2620 720 003		Elem Building Improvements		42,156.00
Total	TREMCO/WEATHERPROOFING TECHNOLOGIES, INC			<u>42,156.00</u>
	2104382 RI	TREND ENTERPRISES, INC	09/14/2020	120.34
01 1100 610 003		Elem General Supplies		120.34
Total	TREND ENTERPRISES, INC			<u>120.34</u>
	2020 SUPPLIES	TRUAX, SHAYLEE	09/14/2020	47.40
01 1100 610 001		HS General Supplies		47.40
	2020 SUPPLIES 2	TRUAX, SHAYLEE	09/14/2020	13.62

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PO Number	Invoice Number	Vendor Name	Invoice Date	Amount
Account Number		Detail Description		Amount
01 1100 610 001		HS General Supplies		13.62
Total	TRUAX, SHAYLEE			61.02
01 3540 610 003	5176498500	U.S. TOY CO/CONSTRUCTIVE PLAYTHINGS Preschool Supplies	09/14/2020	194.25
01 3540 610 003	5177090900	U.S. TOY CO/CONSTRUCTIVE PLAYTHINGS Preschool Supplies	09/14/2020	297.79
Total	U.S. TOY CO/CONSTRUCTIVE PLAYTHINGS			492.04
01 2224 382 003	SI-20-011101	UNITE PRIVATE NETWORKS LLC Elem Distant Learning Connection	09/14/2020	554.00
01 2224 382 001		HS Distant Learning Connection		554.00
01 2224 382 001	SI-20-012646	UNITE PRIVATE NETWORKS LLC HS Distant Learning Connection	09/14/2020	554.00
01 2224 382 003		Elem Distant Learning Connection		554.00
Total	UNITE PRIVATE NETWORKS LLC			2,216.00
01 2610 410 003	59076	VILLAGE OF BENNET Elem Water & Sewer	09/14/2020	2,345.28
01 2610 622 003		Elem Electricity		36.56
Total	VILLAGE OF BENNET			2,381.84
01 2610 410 001	23001 - 0725-082620	VILLAGE OF PALMYRA HS Water & Sewer	09/14/2020	24.00
01 2610 410 001	257001 - 0725-082620	VILLAGE OF PALMYRA HS Water & Sewer	09/14/2020	270.00
01 2610 410 001	274001 - 0725-082620	VILLAGE OF PALMYRA HS Water & Sewer	09/14/2020	24.00
Total	VILLAGE OF PALMYRA			318.00
01 2310 540 000	224353	VOICE NEWS BOE Advertising	09/14/2020	7.57
01 2310 540 000	225227	VOICE NEWS BOE Advertising	09/14/2020	7.57
01 2310 540 000	225228	VOICE NEWS BOE Advertising	09/14/2020	92.58
Total	VOICE NEWS			107.72
01 2510 382 001	0042881	VOLLI COMMUNICATIONS, INC HS Telephone	09/14/2020	56.83
01 2510 382 003		Elem Telephone		56.80
Total	VOLLI COMMUNICATIONS, INC			113.63
01 2510 382 001	091969071 - AUGUST20	WINDSTREAM HS Telephone	09/14/2020	9.49
Total	WINDSTREAM			9.49
Fund Number	01			236,358.79
Checking Account ID	1			236,358.79

Bills Sept 2020 \$236358.79 Payroll August 2020 \$414031.16 Total \$650389.95

**SUPERINTENDENT’S REPORT
REGULAR BOARD MEETING
Information Items: Narrative**

Date: September 14, 2020

TO: Palmyra District OR-1 BOE

From: Michael Hart

Olson Complex Project Update:

- **“Punch List” Update:** Brandon Desh will review a few of the “punch list” items during the board meeting tonight.
- **Dedication Event:** The dedication event for the Olson Complex is scheduled for **Friday, October 2nd**. This event will be held at halftime of the varsity football game. That night is also Homecoming for our students. We will also be honoring current District OR-1 retirees at the event.
- **Discussion on Future Costs /Questions Regarding the Olson Complex:**
 - **Utilities** – We will incur some future “utilities” costs for the project (water, sewer, electricity, etc.) based on usage.
 - **Maintenance / Custodial Staffing** – We will have some future maintenance and custodial staffing costs associated with the complex. These costs will be related to cleaning, mowing, tree trimming, snow removal, etc. as needed. We will continue to be practical and cost effective to minimize these expenses.
 - **Trees:** As stated earlier, there will be a need to have some trees trimmed and removed to maximize the space available at the complex. The trees planted at the complex are a mixture of different types. Some of the trees planted are: Red Bud, Hackberry, Honey Locust, Elm, and Pine. A complete listing of the types of trees planted at the complex is contained in the complex’s Interlocal agreement.
 - **Equipment:** There will be equipment needs in the future at the complex. We will remain proactive in looking at the most cost effective ways to maintain and enhance the facility.
 - **Track and Turf Replacement:** We are looking at a variety of options to ensure that we are planning for the replacement costs of these items in the future. Applying for grants and depreciating money each year will help to offset future expenditures. Annual maintenance on these items will also be critical to maximize the life expectancy of the surfaces.
 - **Community Usage:** There is a great deal of potential and lots of opportunity for community usage of the complex. Youth baseball, football, soccer, track, and various community events such as softball / baseball tournaments and leagues, area track meets, and other “community based” events have been forecasted for use in the future. These events will provide increased youth and family engagement in the community and the complex provides an opportunity for others to visit and enjoy our community. These events also have the opportunity to produce revenue to help to offset future complex costs. An added benefit is reduced travel

expenses for our families as they don't have to always travel to various locations to practice or participate in events. The community usage aspect of the complex directly aligns with two of our district strategic goals: improved facilities and a unified community.

- **Increased Seating at the Complex:** Picnic tables have been put onto the complex grounds to accommodate families and to add some additional seating for our community members. Attached below are a couple of pictures of the new tables:



Dedication Event Signage:

Listed below is a raw image of the sign we will be placing in the Olson Complex. The sign is not complete at this point, but will be ready soon.



Upcoming District Events:

- **Wednesday, September 16th** – No school for students – Teacher Planning Day for “Remote Learning” and Parent Teacher Conference preparation.
- **Tuesday, September 22nd:** Parent Teacher Conferences (Digital Version). School dismisses at 1:30 p.m. on this day and P/T conferences are from 2-8 p.m.
- **Friday, October 2nd:** Homecoming and Olson Complex Dedication Ceremony

2020 September High School Principal Report

1. PHS will begin the Fall MAPS assessments for students in grades 7th - 12th starting Tuesday September 22nd.
2. Parent Teacher conferences are scheduled for Tuesday, September 22nd from 2-8 PM. We will have an early dismissal at 1:30 this day. Conferences will be virtual.
3. Annual ECNC leadership conference was cancelled this year due to Covid.
4. Staff continue to work diligently with both in person and remote learners.
5. Our September staff inservice day is a great opportunity to allow staff to continue to work on the mobility of our curriculum and to collaborate with each other on the good things they are doing in Canvas.

Monday, September 14th Elementary Report

1. Bennet Elementary has completed the Fall MAPS assessments for students in grades 1st-6th. A huge thank you to all the staff for being so flexible with scheduling. MAPS data gives the classroom teacher a baseline for where the students are at, as well as areas to focus on with individual students and at a classroom level. This information will be shared at Parent Teacher Conferences with parents.

2. Parent Teacher conferences are scheduled for Tuesday, September 22nd from 2-8 PM. We will have an early dismissal at 1:10 this day. Parent Teacher conferences will be offered to parents through Zoom or phone call.

3. Accelerated Reader (AR) has started at Bennet Elementary for students in 1st-6th grade. The students have been very excited to get started with AR this school year. Students at Bennet who earned a medal from the 2019-20 school year have been recognized and presented with their medal this past week. 7th Grade students will be presented their medals next week.

4. A special thank you to all the staff for their flexibility and patience during this time. Staff have worked extremely hard on communicating with parents and getting all students back into a school routine. Parents have done a super job with adjusting to the changes at Bennet (pick up, drop off, no visitors, masks, etc.) and ensuring their child is ready for school each day.



Palmyra

September, 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 FFA State Fair Livestock Show- @ Kearney 5:00pm Volleyball-G/C Team Louisville @ Louisville High School 6:00pm Volleyball-JV Louisville @ Louisville High School 7:00pm Volleyball-Varsity Louisville @ Louisville High School	2 FFA State Fair Livestock Show- @ Kearney	3 FFA State Fair Livestock Show- @ Kearney 5:00pm Volleyball-Varsity Weeping Water vs. Multiple Schools @ Weeping Water High School	4 9:00am Golf-G/Varsity Tri County @ Hidden Acres Golf Course 9:00am Cross Country-Varsity Johnson County Central @ Tecumseh Country Club 7:00pm Football-Varsity Brownell-Talbot @ Brownell-Talbot	5
6 No School Labor Day-	7	8 9:30am Golf-G/Varsity Elmwood-Murdock vs. Multiple Schools @ Crooked Creek Golf Course 4:00pm Football-JH TBD vs. TBD @ TBA 4:00pm Volleyball-JH Malcolm @ Malcolm High School 5:00pm Volleyball-Varsity Mead Jr. / Sr. vs. Multiple Schools @ Mead Jr./Sr. High School	9	10 2:00pm Golf-G/Varsity Palmyra vs. Multiple Schools @ Woodland Hills Golf Course 5:00pm Cross Country-Varsity Milford vs. Multiple Schools @ Welsch Ball Facility Milford 6:00pm Volleyball-JV Johnson County Central @ Johnson County Central High School 7:00pm Volleyball-Varsity Johnson County Central @ Johnson County Central High School	11 7:00pm Football-Varsity Conestoga Cougars @ Conestoga Jr./Sr. High School	12 8:30am Volleyball-JV Syracuse @ Syracuse High School
13 TBD Volleyball-Varsity TBA @ TBA 4:00pm Football-JV Elmwood-Murdock @ Palmyra High School Olson Sports Complex 4:30pm Volleyball-JH Syracuse @ Syracuse High School 4:30pm Cross Country-Varsity Yutan vs. Multiple Schools @ Walnut Grove Park Omaha	14	15 TBD Volleyball-Varsity TBA @ TBA 4:00pm Football-JH Freeman @ Palmyra High School Olson Sports Complex 4:00pm Volleyball-JH Johnson County Central @ Johnson County Central High School	16 No School-Inservice- @ Multiple Locations	17 TBD Volleyball-Varsity TBA @ TBA 9:00am Golf-G/Varsity Johnson County Central @ Tecumseh Country Club	18 2:00pm Cross Country-Varsity Waverly vs. Multiple Schools @ Waverly High School 7:00pm Football-Varsity Lourdes Central Catholic @ Palmyra High School Olson Sports Complex	19
20 12:30pm-5:00pm Youth Football- @ Olson Sports Complex	21 3:30pm Cross Country-Varsity Ashland-Greenwood @ Ashland-Greenwood High School 4:30pm Football-JV Johnson-Brock @ Palmyra High School Olson Sports Complex 4:30pm Football-JH Mead Jr. / Sr. @ Mead Jr./Sr. High School 5:00pm Volleyball-JV York vs. Multiple Schools @ York High School 5:00pm Volleyball-Varsity York vs. Multiple Schools @ York High School	22 1:30 Early Dismissal P/T Conferences- 9:00am Golf-G/Varsity Arlington @ Fremont Country Club	23	24 2:00pm Cross Country-Varsity North Bend Central vs. Multiple Schools @ North Bend Golf Course 3:00pm Golf-G/Varsity Norris @ Pioneers Park 4:30pm Volleyball-G/C Team Auburn @ Palmyra High School Main Gym 5:30pm Volleyball-JV Auburn @ Palmyra High School 6:15pm Volleyball-Varsity Auburn @ Palmyra High School Main Gym	25 7:00pm Football-Varsity Freeman @ Freeman High School	26
27 12:30pm-5:00pm Youth Football- @ Olson Sports Complex	28 Homecoming Week- @ Palmyra High School 10:00am Golf-G/Varsity Elmwood-Murdock @ Grandpa's Woods 4:00pm Football-JV Weeping Water @ Weeping Water High School 5:30pm Football-JH Weeping Water @ Weeping Water High School	29 4:00pm Golf-G/Varsity Elmwood-Murdock @ Grandpa's Woods 5:00pm Volleyball-Varsity Palmyra vs. Multiple Schools @ Palmyra High School Main Gym	30			

September Activities Board Report

Participation numbers:

HS FB-22, HS VB-27, HS GO-3, HS CC-11
JH FB-25, JH VB-22, JH CC-9

Activity Calendar

See PDF attachment.

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Palmyra District OR-1 (66-0501) in Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14 day of September, 2020 at 7:00 o'clock, p.m., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve	Total Available Resources Before Property Taxes	Total Personal and Real Property Tax Requirement
	2018-2019 (1)	2019-2020 (2)	2020-2021 (3)				(4)	(5)	(7)
General	\$ 6,842,741.00	\$ 7,130,661.00	\$ 8,987,091.00	\$ 1,536,457.63	\$ 5,518,291.00	\$ 5,055,815.63
Depreciation	\$ 189,453.00	\$ 155,000.00	\$ 294,171.00		\$ 294,171.00	
Employee Benefit	\$ -	\$ -	\$ 38,753.00	\$ -	\$ 38,753.00	
Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	
Activities	\$ 187,308.00	\$ 145,000.00	\$ 381,952.00	\$ -	\$ 381,952.00	
School Nutrition	\$ 282,569.00	\$ 295,000.00	\$ 371,999.00	\$ -	\$ 371,999.00	
Bond	\$ 746,966.00	\$ 969,070.00	\$ 1,069,425.00	\$ 35,090.00	\$ 354,787.00	\$ 757,301.00
Special Building	\$ 1,047,976.00	\$ 265,000.00	\$ 767,875.28		\$ 708,289.00	\$ 60,188.28
Qualified Capital Purpose Undertaking	\$ -	\$ 1,340,000.00	\$ 333,760.00	\$ -	\$ 155,000.00	\$ 180,566.00
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 6,435.00	\$ 4,800.00	\$ 10,900.00	\$ -	\$ 10,900.00	
TOTALS	\$ 9,303,448.00	\$ 10,304,531.00	\$ 12,255,926.28	\$ 1,571,547.63	\$ 7,834,142.00	\$ 6,053,870.91

► From NOTICES on page B12

A Limited Liability Organization
P.O. Box 82248
Lincoln, NE 68501
Phone: (402) 475-8230

Aug. 27, Sept. 3 & 10 - 45 Ins

**NOTICE OF ORGANIZATION
OF
RMV PROPERTIES III, LLC**

Notice is hereby given that RMV Properties III, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 702 W Lakeshore Drive, Lincoln, Nebraska 68528. The initial agent for service of process of the Company is Ronald T. Votipka, 702 W Lakeshore Drive, Lincoln, Nebraska 68528.

RMV Properties III, LLC

Sept. 3, 10 & 17 - 17 Ins

**WHITMORE LAW OFFICE LLC
SUITE 200
7602 PACIFIC STREET
OMAHA, NEBRASKA 68114**

**NOTICE OF ORGANIZATION
OF
SATGURU, L.L.C.**

Notice is hereby given that SATGURU, L.L.C. (the "Company") has been organized under the laws of the State of Nebraska. The designated office of the Company is 7333 Husker Circle, Lincoln, Nebraska 68504. The registered agent of the Company is Ramon Gattii, 19020 Nicholas Circle, Elkhorn, Nebraska 68022. The Company was formed on August 14, 2020.

Aug. 27, Sept. 3 & 10 - 20 Ins

**NOTICE OF ORGANIZATION
OF
SOLAR BUNDLE TWO, LLC**

Notice is hereby given that Solar Bundle Two, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508. The initial agent for service of process of the Company is Max L. Rodenburg, 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508.

Solar Bundle Two, LLC

Sept. 10, 17, & 24 - 16 Ins

**NOTICE OF ORGANIZATION
OF
SPIKEBOX-MCMURTREY RANCH, LLC**

Notice is hereby given that Spikebox-McMurtrey Ranch, LLC, a Nebraska limited liability company (the "Company"), has been organized under the laws of the State of Nebraska, with its designated office at 5601 S. 59th Street, Lincoln, Nebraska 68516. The name and address of the Company's registered agent for service of process is National Registered Agents, 5601 S. 59th Street, Lincoln, Nebraska 68516. The general nature of its business is to engage in and do any lawful act concerning any and all lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The Certificate of Organization was filed in the office of the Nebraska Secretary of State on August 26, 2020. The Company commenced business thereon, and shall have perpetual existence. The affairs of the Company are to be man-

aged by one or more managers.

Kent E. Endacott, #20381, Organizer
Endacott Peetz Timmer & Koerwiz
PC LLO
5825 S. 14th Street, Suite 200
Lincoln, NE 68512

Sept. 3, 10 & 17 - 34 Ins

**NOTICE OF ORGANIZATION
OF
STANDLEY ENTERPRISES, LLC**

NOTICE IS HEREBY GIVEN that Standley Enterprises, LLC has been organized under the laws of the State of Nebraska with a designated office located at 4310 Hillside St., Lincoln, NE 68506. The Registered Office of the company is 4310 Hillside St., Lincoln, NE 68506 and the Registered Agent of such address is Andrew Standley. The general nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The affairs of the Company are to be managed by its member. The LLC was filed with the State of Nebraska July 29, 2020. Organizer Name: Andrew Standley

Aug. 27, Sept. 3 & 10 - 23 Ins

JOHNSON, FLODMAN, GUENZEL & WIDGER
1227 LINCOLN MALL
LINCOLN, NEBRASKA 68508

**NOTICE OF ORGANIZATION
OF
STITCH AND STEAK, LLC**

NOTICE IS HEREBY GIVEN that the undersigned has formed a limited liability

Company under the laws of the State of Nebraska as follows:

1. The name of the limited liability company is STITCH AND STEAK, LLC.

2. The address of the initial registered office is 4501 SW 12 St, Lincoln, NE 68510.

3. The address of the principal place of business of the Company is 4501 SW 12 St, Lincoln, NE 68510.

4. The name of the Company's registered agent is Dirk S. Johnson. The Company may change its principal place of business, registered address and registered agent at any time and from time to time in accordance with the terms of the Nebraska Uniform Limited Liability Act, Neb. Rev. Stat. 21-101 et. Seq.

5. The general nature of the business to be transacted is to engage in and any and all lawful business for which limited liability companies may be organized under the Nebraska Limited Liability Company Act.

6. The limited liability Company commenced existence on the filing and recording of its Certificate of Organization with the Secretary of State and it shall have perpetual existence.

7. The affairs of the limited liability Company shall be conducted by its members and the initial members are identified in the limited liability Company's Certificate of Organization.

STITCH AND STEAK, LLC

Sept. 3, 10 & 17 - 53 Ins

KNUDSEN BERKHEIMER
RICHARDSON & ENDACOTT, LLP

ATTORNEYS
3800 VERMAAS PLACE, SUITE 200
LINCOLN, NEBRASKA 68502

**NOTICE OF ORGANIZATION
OF
STRANGE SIGNALS, LLC**

Notice is given that Strange Signals, LLC, a Nebraska limited liability company, has been organized under the laws of the State of Nebraska, with its initial designated office at 3009 W. Peach Street, Lincoln, NE 68522. The name and address of the initial agent for service of process on the Company is Brandon Miller, 3009 W. Peach Street, Lincoln, NE 68522.

Strango Signals, LLC

Sept. 3, 10 & 17 - 23 Ins

**NOTICE OF ORGANIZATION
OF
SWAN SIGNAL, LLC**

Notice is hereby given that Swan Signal, LLC, a Nebraska limited liability Company, has been organized on September 2, 2020, under the laws of the State of Nebraska, with its designated office at 9101 Foxtail Drive, Lincoln, NE 68526. Its initial agent for service of process is Matthew Swanson whose street and mailing address is 9101 Foxtail Drive, Lincoln, NE 68526.

PREPARED BY:

Jim R. Titus
Morris & Titus Law Firm, PC, LLO
4645 Normal Blvd., Suite 272
Lincoln, NE 68506
(402) 434-5200
jtitus@morristituslaw.com

Sept. 10, 17, & 24 - 23 Ins

**NOTICE OF ORGANIZATION
OF
TEPCO LLC**

Notice is hereby given of the organization of TEPCO LLC. The street and mailing address of the initial designated office is 601 W Butler Ave, Lincoln, NE 68521. The name and mailing address of the initial agent for service of process is Thomas Telewski, 601 W Butler Ave, Lincoln, NE 68521. The period of duration of the limited liability company shall be perpetual. The name and address of the Organizer is Lovetta Dobson, 17350 State Hwy 249 #220, Houston, TX 77064.

Sept. 3, 10 & 17 - 17 Ins

**NOTICE OF ORGANIZATION
OF
TRAPHA LLC**

Notice is hereby given that TRAPHA LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1855 Spring Meadow Drive, Lincoln, Nebraska 68521. The initial registered agent is Phuc Pham, whose address is 1855 Spring Meadow Drive, Lincoln, Nebraska 68521. The company's principal business activity is in the field of real estate.

Sept. 3, 10 & 17 - 16 Ins

**NOTICE OF ORGANIZATION
OF
TURKEY VALLEY FARM, LLC**

1. The name of the Company is: Turkey Valley Farm, LLC

2. The designated office of the Company is:
Bryant & Associates, PC
5533 S. 27th Street, Suite 104
Lincoln, NE 68512

3. The name, street and mailing addresses and post office box (if any) of the agent for service of process for the Company is:
Bryant & Associates, PC
5533 S. 27th Street, Suite 104
Lincoln, NE 68512

4. The Company is organized to engage in the business of real estate, as well as to do any and all actions and things convenient, expedient, ancillary or otherwise necessary to accomplish the foregoing; and to engage in any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska.

5. The time of the commencement of the Company shall be August 17, 2020, and the duration of the Company shall be perpetual.

6. The affairs of the Company shall be conducted by its members, except to the extent they appoint one or more managers to conduct the affairs of the Company.

KBATING, O'GARA, NEDVED,
& PETER, P.C.
A Limited Liability Organization
P.O. Box 82248
Lincoln, NE 68501
Phone: (402) 475-8230

Aug. 27, Sept. 3 & 10 - 47 Ins

**NOTICE OF ORGANIZATION
OF
VIKING RESPONSE AND RECREATION CONSULTING**

1. The name of the limited liability company is Viking Response and Recreation Consulting, LLC.

► See NOTICES on page B14

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Palmyra District OR-1 (66-0501) In Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14 day of September, 2020 at 7:00 o'clock, p.m., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve	Total Available Resources Before Property Taxes	Total Personal and Real Property Tax Requirement
	2018-2019 (1)	2019-2020 (2)	2020-2021 (3)	(4)	(5)	(7)
General	\$ 8,842,741.00	\$ 7,130,961.00	\$ 8,987,091.00	\$ 1,536,457.83	\$ 5,518,291.00	\$ 5,055,816.83
Depreciation	\$ 189,453.00	\$ 155,000.00	\$ 294,171.00		\$ 294,171.00	
Employee Benefit	\$ -	\$ -	\$ 38,763.00	\$ -	\$ 38,763.00	
Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	
Activities	\$ 187,308.00	\$ 146,000.00	\$ 381,952.00	\$ -	\$ 381,952.00	
School Nutrition	\$ 292,599.00	\$ 295,000.00	\$ 371,999.00	\$ -	\$ 371,999.00	
Bond	\$ 746,966.00	\$ 969,070.00	\$ 1,069,425.00	\$ 36,090.00	\$ 364,787.00	\$ 767,301.00
Special Building	\$ 1,047,976.00	\$ 265,000.00	\$ 767,875.28		\$ 708,289.00	\$ 60,188.28
Qualified Capital Purpose Undertaking	\$ -	\$ 1,340,000.00	\$ 333,760.00	\$ -	\$ 165,000.00	\$ 180,668.00
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 6,435.00	\$ 4,800.00	\$ 10,900.00	\$ -	\$ 10,900.00	
TOTALS	\$ 9,303,448.00	\$ 10,304,631.00	\$ 12,255,928.28	\$ 1,671,547.83	\$ 7,834,142.00	\$ 6,053,870.91

Notice of Special Hearing To Set Final Tax Request

Palmyra District OR-1 (66-0501) In Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1801.02, that the governing body will meet on the 14 day of September 2020 at 7:00 o'clock P.M., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

Property Valuations	2019-2020	2020-2021	Change
	685,294,493	601,862,813	3%

2019/20 Budget Information

2020/21 Budget Information

Fund	2019-2020 Operating Budget	2019-2020 Property Tax Request	2019 Tax Rate	Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)	2020-2021 Proposed Property Tax Request	Proposed 2020 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	8,880,575.00	4,659,611.00	0.796114	0.774172	8,987,091.00	0.840000	6%	1%
Bond Fund(s) K-12	1,037,200.00	758,311.00	0.129581	0.126590	1,069,425.00	0.125822	-3%	3%
Special Building Fund	780,676.00	296,970.00	0.050739	0.049340	767,875.28	0.010000	-80%	-2%
Qualified Capital Purpose Undertaking Fund K-12	1,340,000.00	155,354.00	0.026543	0.025811	333,760.00	0.030000	13%	-75%
Total	12,018,451.00	5,870,246.00	1.002857	0.975313	11,158,151.28	1.005822	0%	-7%

► From NOTICES on page B12

A Limited Liability Organization
P.O. Box 82248
Lincoln, NE 68501
Phone: (402) 475-8230

Aug. 27, Sept. 3 & 10 - 45 Ins

**NOTICE OF ORGANIZATION
OF
RMV PROPERTIES III, LLC**

Notice is hereby given that RMV Properties III, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 702 W Lakeshore Drive, Lincoln, Nebraska 68528. The initial agent for service of process of the Company is Ronald T. Votipka, 702 W Lakeshore Drive, Lincoln, Nebraska 68528.

RMV Properties III, LLC

Sept. 3, 10 & 17 - 17 Ins

**WHITMORE LAW OFFICE LLC
SUITE 280
7602 PACIFIC STREET
OMAHA, NEBRASKA 68114**

**NOTICE OF ORGANIZATION
OF
SATGURU, L.L.C.**

Notice is hereby given that SATGURU, L.L.C. (the "Company") has been organized under the laws of the State of Nebraska. The designated office of the Company is 7333 Husker Circle, Lincoln, Nebraska 68504. The registered agent of the Company is Ramesh Gatti, 19220 Nicholas Circle, Elkhorn, Nebraska 68022. The Company was formed on August 14, 2020.

Aug. 27, Sept. 3 & 10 - 20 Ins

**NOTICE OF ORGANIZATION
OF SOLAR BUNDLE TWO, LLC**

Notice is hereby given that Solar Bundle Two, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508. The initial agent for service of process of the Company is Max L. Rodenburg, 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508.

Solar Bundle Two, LLC

Sept. 10, 17, & 24 - 16 Ins

**NOTICE OF ORGANIZATION
OF
SPIKEBOX-MCMURTRY RANCH, LLC**

Notice is hereby given that Spikebox-McMurtrey Ranch, LLC, a Nebraska limited liability company (the "Company"), has been organized under the laws of the State of Nebraska, with its designated office at 5601 S. 59th Street, Lincoln, Nebraska 68516. The name and address of the Company's registered agent for service of process is National Registered Agents, 5601 S. 59th Street, Lincoln, Nebraska 68516. The general nature of its business is to engage in and do any lawful act concerning any and all lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The Certificate of Organization was filed in the office of the Nebraska Secretary of State on August 26, 2020. The Company commenced business thereon, and shall have perpetual existence. The affairs of the Company are to be managed by one or more managers.

Company under the laws of the State of Nebraska as follows:

Kent E. Endacott, #20381, Organizer
Endacott Peetz Timmer & Koerwitz
PC LLO
5625 S. 14th Street, Suite 200
Lincoln, NE 68512

Sept. 3, 10 & 17 - 34 Ins

**NOTICE OF ORGANIZATION
OF
STANDLEY ENTERPRISES, LLC**

NOTICE IS HEREBY GIVEN that Standley Enterprises, LLC has been organized under the laws of the State of Nebraska with a designated office located at 4310 Hillside St., Lincoln, NE 68506. The Registered Office of the company is 4310 Hillside St., Lincoln, NE 68506 and the Registered Agent at such address is Andrew Standley. The general nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The affairs of the Company are to be managed by its members. The LLC was filed with the State of Nebraska July 29 2020. Organizer Name: Andrew Standley

Aug. 27, Sept. 3 & 10 - 23 Ins

**JOHNSON, FLODMAN, GUENZEL &
WIDGER
1227 LINCOLN MALL
LINCOLN, NEBRASKA 68508**

**NOTICE OF ORGANIZATION
OF
STITCH AND STEAK, LLC**

NOTICE IS HEREBY GIVEN that the undersigned has formed a limited liability

Company under the laws of the State of Nebraska as follows:

1. The name of the limited liability company is STITCH AND STEAK, LLC.

2. The address of the initial registered office is 4501 SW 12 St, Lincoln, NE 68510.

3. The address of the principal place of business of the Company is 4501 SW 12 St, Lincoln, NE 68510.

4. The name of the Company's registered agent is Dirk S. Johnson. The Company may change its principal place of business, registered address and registered agent at any time and from time to time in accordance with the terms of the Nebraska Uniform Limited Liability Act, Neb. Rev. Stat. 21-101 et. Sec.

5. The general nature of the business to be transacted is to engage in and any and all lawful business for which limited liability companies may be organized under the Nebraska Limited Liability Company Act.

6. The limited liability Company commenced existence on the filing and recording of its Certificate of Organization with the Secretary of State and it shall have perpetual existence.

7. The affairs of the limited liability Company shall be conducted by its members and the initial members are identified in the limited liability Company's Certificate of Organization.

STITCH AND STEAK, LLC

Sept. 3, 10 & 17 - 53 Ins

KNUDSEN BERKHEIMER
RICHARDSON & ENDACOTT, LLP

ATTORNEYS
3800 VERMAAS PLACE, SUITE 200
LINCOLN, NEBRASKA 68502

**NOTICE OF ORGANIZATION
OF
STRANGE SIGNALS, LLC**

Notice is given that Strange Signals, LLC, a Nebraska limited liability company, has been organized under the laws of the State of Nebraska, with its initial designated office at 3009 W. Peach Street, Lincoln, NE 68522. The name and address of the initial agent for service of process of the Company is Brandon Miller, 3009 W. Peach Street, Lincoln, NE 68522.

Strange Signals, LLC

Sept. 3, 10 & 17 - 23 Ins

**NOTICE OF ORGANIZATION
OF
SWAN SIGNAL, LLC**

Notice is hereby given that Swan Signal, LLC, a Nebraska Limited Liability Company, has been organized on September 2, 2020, under the laws of the State of Nebraska, with its designated office at 9101 Foxtail Drive, Lincoln, NE 68526. Its initial agent for service of process is Matthew Swanson whose street and mailing address is 9101 Foxtail Drive, Lincoln, NE 68526.

PREPARED BY:

Jim R. Titus
Morris & Titus Law Firm, PC, LLO
4645 Normal Blvd., Suite 272
Lincoln, NE 68506
(402) 434-5200
jrtitus@morristituslaw.com

Sept. 10, 17, & 24 - 23 Ins

**NOTICE OF ORGANIZATION
OF
TEPCO LLC**

Notice is hereby given of the organization of TEPCO LLC. The street and mailing address of the initial designated office is 601 W Butler Ave, Lincoln, NE 68521. The name and mailing address of the initial agent for service of process is Thomas Pelowski, 601 W Butler Ave, Lincoln, NE 68521. The period of duration of the limited liability company shall be perpetual. The name and address of the Organizer is Lovette Dobson, 17350 State Hwy 249 #220, Houston, TX 77064.

Sept. 3, 10 & 17 - 17 Ins

**NOTICE OF ORGANIZATION
OF
TRAPHIA LLC**

Notice is hereby given that TRAPHIA LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1855 Spring Meadow Drive, Lincoln, Nebraska 68521. The initial registered agent is Phue Phan, whose address is 1855 Spring Meadow Drive, Lincoln, Nebraska 68521. The company's principal business activity is in the field of real estate.

Sept. 3, 10 & 17 - 16 Ins

**NOTICE OF ORGANIZATION
OF
TURKEY VALLEY FARM, LLC**

1. The name of the Company is: Turkey Valley Farm, LLC

2. The designated office of the Company is:
Bryant & Associates, PC
5533 S. 27th Street, Suite 104
Lincoln, NE 68512

3. The name, street and mailing address, and post office box (if any) of the agent for service of process for the Company is:
Bryant & Associates, PC
5533 S. 27th Street, Suite 104
Lincoln, NE 68512

4. The Company is organized to engage in the business of real estate, as well as to do any and all actions and things convenient, expedient, ancillary or otherwise necessary to accomplish the foregoing; and to engage in any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska.

5. The time of the commencement of the Company shall be August 17, 2020, and the duration of the Company shall be perpetual.

6. The affairs of the Company shall be conducted by its members, except to the extent they appoint one or more managers to conduct the affairs of the Company.

KEATING, O'GARA, NEVIED,
& PETER, P.C.
A Limited Liability Organization
P.O. Box 82248
Lincoln, NE 68501
Phone: (402) 475-8230

Aug. 27, Sept. 3 & 10 - 47 Ins

**NOTICE OF ORGANIZATION
OF
VIKING RESPONSE AND
RECREATION CONSULTING**

1. The name of the limited liability company is Viking Response and Recreation Consulting, LLC.

► See NOTICES on page B14

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Palmyra District OR-1 (66-0501) In Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14 day of September, 2020 at 7:00 o'clock, p.m., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve	Total Available Resources Before Property Taxes	Total Personal and Real Property Tax Requirement
	2018-2019 (1)	2019-2020 (2)	2020-2021 (3)	(4)	(5)	(7)
General	\$ 6,842,741.00	\$ 7,130,861.00	\$ 8,087,091.00	\$ 1,636,457.63	\$ 6,518,291.00	\$ 5,055,816.63
Depreciation	\$ 189,453.00	\$ 165,000.00	\$ 294,171.00	-	\$ 294,171.00	-
Employee Benefit	\$ -	\$ -	\$ 38,763.00	-	\$ 38,763.00	-
Contingency	\$ -	\$ -	\$ -	-	\$ -	-
Activities	\$ 187,308.00	\$ 145,000.00	\$ 381,952.00	-	\$ 381,952.00	-
School Nutrition	\$ 262,689.00	\$ 255,000.00	\$ 371,999.00	-	\$ 371,999.00	-
Bond	\$ 746,966.00	\$ 969,070.00	\$ 1,068,425.00	\$ 36,090.00	\$ 354,787.00	\$ 767,301.00
Special Building	\$ 1,047,976.00	\$ 265,000.00	\$ 767,876.28	-	\$ 708,289.00	\$ 80,189.28
Qualified Capital Purpose Undertaking	\$ -	\$ 1,340,000.00	\$ 333,700.00	-	\$ 165,000.00	\$ 180,566.00
Cooperative	\$ -	\$ -	\$ -	-	\$ -	-
Student Fee	\$ 6,436.00	\$ 4,800.00	\$ 10,900.00	-	\$ 10,900.00	-
TOTALS	\$ 9,303,448.00	\$ 10,304,631.00	\$ 12,266,926.28	\$ 1,671,647.63	\$ 7,834,142.00	\$ 6,053,870.91

Notice of Special Hearing To Set Final Tax Request

Palmyra District OR-1 (66-0501) In Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1001.02, that the governing body will meet on the 14 day of September 2020 at 7:00 o'clock P.M., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019-2020	2020-2021	Change
Property Valuations	685,294,493	601,882,818	3%

2019/20 Budget Information

2020/21 Budget Information

Fund	2019-2020 Operating Budget	2019-2020 Property Tax Request	2019 Tax Rate	Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)	2020-2021 Operating Budget	2020-2021 Proposed Property Tax Request	Proposed 2020 Tax Rate	Change In Tax Rate	Change In Operating Budget
General Fund	8,880,676.00	4,659,611.00	0.796114	0.774172	8,697,091.00	5,055,816.63	0.840000	6%	1%
Bond Fund(s) K-12	1,037,200.00	759,311.00	0.129581	0.126990	1,068,425.00	757,301.00	0.126822	-3%	3%
Special Building Fund	780,676.00	296,970.00	0.060739	0.049340	767,876.28	60,188.28	0.010000	-80%	-2%
Qualified Capital Purpose Undertaking Fund K-12	1,340,000.00	165,354.00	0.026543	0.025811	333,700.00	180,566.00	0.030000	13%	-75%
Total	12,018,451.00	5,670,246.00	1.002957	0.976313	11,168,151.28	6,053,870.91	1.005822	0%	-7%

Exhibit "A" Page 1

Exhibit "A" Page 2

The Voice News

P.O. Box 148
Hickman, NE 68372-0148

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	225401	DUE DATE	10/10/2020
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BILL TO
District OR 1 PO Box 130 Palmyra, NE 68418

THE STATE OF NEBRASKA }
County of Lancaster } ss. Darren P. Ivy, being duly sworn,
says that he is the publisher of

VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster,
& Scotts Bluff Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, and Scotts Bluff Counties, Nebraska, and is printed in the English Language weekly at its offices in Hickman and Mitchell, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

1	Successive Week(s)
Beginning with the issue of:	9/10/2020
and ending with the issue of:	9/10/2020
Publisher's fee at Legal Rate is:	\$237.50

Darren P. Ivy

Darren P. Ivy, Publisher

Summary Information	Weekly Cost
5x5 BW - Notice of Budget Hearing & Budget Summary - Sept. 10	237.50
Hickman Sales Tax	0.00

Subscribed and sworn before me, this 10th day of September 20 20

Sharon L Gray
Notary Public

State of Nebraska - General Notary SHARON L GRAY My Commission Expires August 18, 2023

Exhibit "A" page 3

The Voice News

P.O. Box 148
Hickman, NE 68372-0148

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	225402	DUE DATE	10/10/2020
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BILL TO
District ORI PO Box 130 Palmyra, NE 68418

THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,
County of Lancaster } ss. says that he is the publisher of

VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster,
& Scotts Bluff Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, and Scotts Bluff Counties, Nebraska, and is printed in the English Language weekly at its offices in Hickman and Mitchell, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

I	Successive Week(s)
Beginning with the issue of:	9/10/2020
and ending with the issue of:	9/10/2020
Publisher's fee at Legal Rate is:	\$237.50

Darren P. Ivy

Darren P. Ivy, Publisher

Summary Information	Weekly Cost
5x5 BW - Notice of Budget Hearing & Budget Summary - Sept. 10	237.50
Hickman Sales Tax	0.00

Subscribed and sworn before me, this 10th day of

September, 20 20

Sharon L Gray
Notary Public

State of Nebraska - General Notary SHARON L GRAY My Commission Expires August 18, 2023

COURT NOTICES**NOTICE****IN THE COUNTY COURT OF
SALINE COUNTY, NEBRASKA****CASE NO. CI20-189****PROFESSIONAL CHOICE
RECOVERY, INC, A NEBRASKA
CORPORATION, PLAINTIFF****VS.****DALILA NOLASCO AND RENE
AVELAR, DEFENDANTS**

To: Dalila Nolasco and Rene Avelar,

Whose whereabouts are Unknown and upon who personal service of summons cannot be had on defendant in said proceeding:

You are notified that on the 15th day of April 2020, Professional Choice Recovery, Inc, Plaintiff, filed its Complaint Against You in the County Court of Saline County, Nebraska Case No. CI20-189.

The object and prayer of said Complaint is to obtain a judgment For a debt unsatisfied

You are required to answer said Complaint on or before the 10th day of October, 2020 or said complaint against you will be taken as true.

BY THE COURT:/s/Linda A. Bauer,
Judge Magistrate

Aug.27, Sept. 3, 10 - 38 Ins

**NOTICE IN THE DISTRICT COURT
OF
LANCASTER COUNTY, NEBRASKA****NOTICE OF FILING OF NAME
CHANGE PETITION FOR MINOR
CHILD****JAXSON MICHAEL ERICKSON BY
AND
THROUGH HIS MOTHER,
ERICA T. PETERS, PETITIONER****CASE NO. CI20-2323**

On June 30th, 2020, Erica T. Peters filed a petition on behalf of her minor child, Jaxson Michael Erickson, in the District Court of Lancaster County, Nebraska at Case No. CI 20-2323, to change his name from Jaxson Michael Erickson to Jaxson Michael Nimi. The petition will be heard via Zoom in front of the Honorable Susan I. Strong, Courtroom No. 36, 575 South 10th Street, Lincoln, Nebraska on Wednesday, September 30th, 2020, at 8:30 a.m. or as soon thereafter as the same may be heard.

Sept. 3 & 10 - 28 Ins

**IN THE DISTRICT COURT OF
LANCASTER COUNTY, NEBRASKA****CASE NO. CI 20-2411****NOTICE OF FILING OF
COMPLAINT FOR DISSOLUTION OF
MARRIAGE****JACQUELINE R. CARRANZA vs.
JAVIER ISSAC CARRANZA-PAZ**

TO: Javier Issac Carranza-Paz

Take notice that Jacqueline R. Carranza has filed a Complaint for Dissolution of Marriage in the District Court of Lancaster County, Nebraska, at Case No. CI 20-2411, the object of which is to obtain a dissolution of marriage on the ground that the marriage is irretrievably broken, to obtain an equitable division of the property, to determine custody and child support, and for such other further relief as allowable by law. You are required to answer said Complaint on or before October 20, 2020, or said Complaint against you will be taken as true.

JACQUELINE R. CARRANZA, Plain
tiffBY: Christopher S. Bartling Bar #23051
BARTLING & HINKLE, P.C. 5801
South 58th St., Suite B
Lincoln, NE 68516
(402) 421-1600

Sept. 3, 10 & 17 - 38 Ins

NOTICE**IN THE DISTRICT COURT OF
LANCASTER COUNTY, NEBRASKA****IN RE NAME CHANGE OF ERICKA
BOND****CASE NO. CI20-2692**

Notice is hereby given that on the 31st day of July 2020, a Petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the Petitioner's name from Erika Bond to Erika Catranides.

A hearing will be had on said Petition before the Honorable Lori Maret in Courtroom No. 32 on the 7th day of October, 2020 at 8:30 a.m., or as soon thereafter as will be convenient for the court, that unless sufficient cause is shown to the contrary, the Petitioner's name will be changed from that of Erika Bond to Erika Catranides.

ERIKA BOND, Petitioner

By: /s/ Megan M. Zobel
MEGAN M. ZOBEL, #26097
ANDERSON, CREAGER &
WITTSTRUCK, PC, LLO
1630 K. Street
Lincoln, NE 68508
(402) 477-8800
(402) 477-8868 (facsimile)

Aug. 20, 27, Sept. 3, 10 - 37 Ins

**NOTICE OF FILING PETITION FOR
NAME CHANGE****IN THE DISTRICT COURT OF
LANCASTER COUNTY, NEBRASKA****Case No. CI20-2752****IN THE MATTER OF THE CHANGE
OF NAME OF TRINA SUE FREAR
Petitioner****TO ALL INTERESTED PARTIES:**

You are hereby notified that Trina Sue Frear commenced an action in the District Court of Lancaster County, Nebraska on the 5th day of August, 2020, the object and prayer of which is to obtain a name change to Trina Sue Temple; that the Petition for Name Change will be heard before the Honorable Andrew Jacobson, District Judge, in Courtroom No. 34 located at the Justice and Law Enforcement Center, 575 South 10th Street, Lincoln, Nebraska at 8:30 a.m., on the 26th day of October, 2020, by zoom, or as soon thereafter as possible and at that time, anyone objecting to such name change may present their objections to the Court. To attend the hearing, please do the following:

Videoconference link: <https://lincolnne.zoom.us/j/93576015541> and Meeting ID (93516015541) when prompted.

Enter this web address into your internet browser like your phone, iPad or computer at the time stated above. You may need to unmute the audio and video.

Teleconference link: If you do not have access to video conferencing then call into the hearing using either of the following phone numbers: 1 346 248 7799 US or 1 312 626 6799 and Meeting ID 93576015541 when prompted.

If you have any questions regarding connecting to the hearing, please call the court's bailiff at 402-441-7204.

The parties are advised that one who represents himself or herself is bound by the same rules that apply to attorneys and must comply with all laws regarding the filing of proper pleadings, serving summonses, setting hearings, serving notices and, where required, filing proof of service or pleadings with the Clerk of the Court. The court cannot assist you in completing your responsibilities. The court and court staff cannot give legal advice.

Sept. 10, 17, 24, & Oct. 1 - 62 Ins

NOTICE OF HEARING**IN THE DISTRICT COURT OF
LANCASTER COUNTY, NEBRASKA****IN RE NAME CHANGE OF,
JESICA ROSE TIANGCO****Case No. CI20-2830**

Notice is hereby given that on the 12th day of August, 2020, a petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Jessica Rose Tiangco to Jessica Rose Koppold.

A hearing will be had on said petition before the Honorable Lori A. Maret, in courtroom no. 32, 575 S 10th St. 3rd Floor, Lincoln, NE on the 7th day of October, 2020 at 3:30 p.m., or as soon thereafter as will be convenient for the court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Jessica Rose Tiangco to Jessica Rose Koppold.

Aug. 27, Sept. 3, 10, 17 - 28 Ins

NOTICE OF HEARING**IN THE DISTRICT COURT OF
LANCASTER COUNTY, NEBRASKA****IN RE NAME CHANGE OF,
WYATT VIRGIL TIANGCO****Case No. CI20-2831**

Notice is hereby given that on the 12th day of August, 2020, a petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Wyatt Virgil Tiangco to Wyatt Virgil Koppold.

A hearing will be had on said petition before the Honorable Lori A. Maret, in courtroom no. 32, 575 S 10th St. 3rd Floor, Lincoln, NE on the 7th day of October, 2020 at 3:30 p.m., or as soon thereafter as will be convenient for the court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Wyatt Virgil Tiangco to Wyatt Virgil Koppold.

Aug. 27, Sept. 3, 10, 17 - 28 Ins

NOTICE**IN THE DISTRICT COURT OF
LANCASTER COUNTY, NEBRASKA****CASE NUMBER CI20-2948****IN RE NAME CHANGE OF
SARAH LYNN RICHARDS**

Notice is hereby given that on the 20th day of August, 2020, a petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Sarah Lynn Richards to Sadie Lynn Richards.

A hearing will be had on said petition before the Honorable John A. Colborn, in Courtroom No. 31, 575 S. 10th Street, Lincoln, NE on the 7th day of October, 2020, at 8:30 a.m., or as soon thereafter as will be convenient for the court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Sarah Lynn Richards, to Sadie Lynn Richards.

Jeffrey White #25413
Attorney for Petitioner
Student Legal Services
University of Nebraska - Lincoln
335 Nebraska Union
Lincoln, NE 68588-0461
(402) 472-3350
jwhite9@unl.edu

Sept. 3, 10, 17 & 24 - 37 Ins

NOTICE**IN THE DISTRICT COURT OF
LANCASTER COUNTY, NEBRASKA****Case No: CI20-3178****IN RE NAME CHANGE OF
RAMONA SACRED SKY**

Notice is hereby given that on the 2nd day of September, 2020, a petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Ramona Sacred Sky to Zephyr Sacred Sky.

A hearing will be had on said petition before the Honorable Robert R. Otte, in Courtroom No. 34, 575 S. 10th Street, Lincoln, NE on the 17th day of November, 2020, at 8:30 a.m., or as soon thereafter as will be convenient for the court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Ramona Sacred Sky, to Zephyr Sacred Sky.

Randi Meyer #26073
Attorney for Petitioner
Student Legal Services
University of Nebraska - Lincoln
335 Nebraska Union
Lincoln, NE 68588-0461
(402) 472-3350
randi.meyer@unl.edu

Sept. 10, 17, 24, & Oct. 1 - 37 Ins

NOTICE**IN THE COUNTY COURT OF
LANCASTER COUNTY, NEBRASKA****Estate No. PR14-915****IN THE MATTER OF THE
GUARDIANSHIP OF
TYSON H. WILLIAMS,
An incapacitated person.**

TO: ALL INTERESTED PARTIES:
Notice is hereby given that a Petition for Appointment of Successor Guardian has been filed by Jeremy Wilhite and Kile Wilhite in the above court to appoint Jeremy Wilhite as the successor guardian of Tyson H. Williams. A hearing on the Petition will be held on October 7, 2020 at 9:00 a.m., at the County Court of Lancaster County, Nebraska, 575 S. 10th, Lincoln, NE 68508.

/s/ Vicki Kyles, Deputy
Clerk of the County Court/s/ Ryan Wolfe
Ryan Wolfe #25567
920 L Street
Lincoln, NE 68508
(402) 937-9299

Sept. 10, 17, & 24 - 33 Ins

NOTICE**IN THE COUNTY COURT OF
LANCASTER COUNTY, NEBRASKA****Estate No. PR20-225****IN THE MA TIER OF THE
GUARDIANSHIP OF
XAVIER LYNCH
A CHILD UNDER THE AGE OF
EIGHTEEN.**

TO WHOM IT MAY CONCERN:
You are hereby notified that the undersigned has filed her Amended Petition for Appointment of Temporary and Permanent Guardianship and Conservatorship in the County Court of Lancaster County, Nebraska, on the 24th day of June 2020, the object and prayer of said Petition being to become the legal guardian and conservator of Xavier Lynch. You are further notified that the undersigned intends to present her Amended Petition for Appointment of Temporary and Permanent Guardianship and Conservatorship to said Court on the 21st day of October, 2020 at 10:00 a.m. in courtroom #26 in front of Judge Holly Parsley, Lancaster County Court on said day, or as soon thereafter as the same can be heard. At that time any person objecting to said guardianship and conservatorship shall be present and present their objection to the Court.

Kathy Maun, Petitioner

/s/ Jonathan Braaten
Jonathan M. Braaten, #22163
ANDERSON, CREAGER &
WITTSTRUCK, P.C., L.L.O.
1630 K Street
Lincoln, NE 68508
(402)477-8800
(402)477-8868 (facsimile)

Sept. 10, 17, & 24 - 48 Ins

**NOTICE
IN THE COUNTY COURT OF
LANCASTER COUNTY, NEBRASKA****Estate No. PR20-501****Estate of Audrey Naomi Ronkar,
Decease**

Notice is hereby given that on August 19, 2020, in the County Court of Lancaster County, Nebraska, the County Court issued an order admitting will to formal probate, determining heirs of the deceased and formally appointing Union Bank and Trust Company, whose address is 6801 S. 27th Street, Lincoln, NE 68501-2535, as Personal Representative of the Estate. Creditors of this Estate must file their claims with this Court on or before November 10, 2020 or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
Address of County Court
575 South 10th Street, 2nd Floor
Lincoln, NE 68508Kara E. Brostrom, Bar Id. #26013
Attorney for Personal Representative
Ball, Loudon, Ebert, & Brostrom, LLC
5733 South 34th Street, Suite 500
Lincoln, NE 68516
Telephone: 402.420.6091
kbrostrom@bllawgroup.com

Sept. 10, 17, & 24 - 38 Ins

NOTICE**IN THE COUNTY COURT OF
LANCASTER COUNTY, NEBRASKA****ESTATE OF JEFFRY M. ECKMAN,
DECEASED****ESTATE NO. PR20-513**

Notice is hereby given that on August 26, 2020, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of informally appointing Scott A. Eckman whose address is 5231 Greenwood Road, Duluth, MN 55804 as Successor Personal Representative of this estate.

/s/ Vicki Kyles
Clerk of the County Court
Address of the County Court:
Lancaster County Court
Judicial and Law Enforcement Center
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443Christina L. Ball (Bar Id. # 21686)
Attorney for the Successor Personal
Representative
Ball, Loudon, Ebert, & Brostrom, LLC
5733 S. 34th Street, Suite 500
Lincoln, NE 68516
Telephone: 402.420.6091
Facsimile: 402.495.5500
cball@bllawgroup.com

Sept. 3, 10 & 17 - 38 Ins

**IN THE COUNTY COURT OF
LANCASTER COUNTY, NEBRASKA****ESTATE OF STEVEN HENRY DAHL,
DECEASED****ESTATE NO. PR20-523****NOTICE OF APPOINTMENT OF
CO-PERSONAL REPRESENTATIVES
AND NOTICE TO CREDITORS**

Notice is hereby given that William O. Dahl and Janice R. Olson, whose respective addresses are 4890 Red Oak Lane, Minnetrista, MN 55364 and 416 S. 10th Street, Montevideo, MN 56265, have been appointed Co-Personal Representatives of this estate. Creditors of this estate must file their claims with this Court before November 10, 2020 or be forever barred.

/s/ Vicki Kyles
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7297/s/ Chris F. Blomenberg
Chris F. Blomenberg, #22869
McHenry, Haszard, Roth, Hupp,
Burkholder & Blomenberg, P.C.
P.O. Box 82426
Lincoln, Nebraska 68501-2426
(402) 476-2200
cblomenberg@mchenrylaw.com

Sept. 10, 17 & 24 - 38 Ins

NOTICE**IN THE COUNTY COURT OF
LANCASTER COUNTY, NEBRASKA****IN THE MATTER OF THE ESTATE
OF RUTH C. BOHATY, DECEASED.****ESTATE NO. PR20-555**

Notice is hereby given that on August 21, 2020, in the County Court of Lancaster County, Nebraska, Randall Bohaty of 5046 Benton Street, Lincoln, NE 68504, was appointed by the Court as Personal Representative of the Estate.

The Creditors of this Estate must file their claims with this Court on or before November 10, 2020, or be forever barred.

/s/ Vicki Kyles
Clerk of the County Court
575 S. 10th Street
Lincoln, NE 68508Submitted by:
Angelica W. McClure, #23470
Kotik & McClure Law
1023 Lincoln Mall, Suite 202
Lincoln, NE 68508
(402) 423-0553
amcclure@kotikandmcclure.com
Attorney for Personal Representative

Sept. 10, 17 & 24 - 35 Ins

NOTICE**IN THE COUNTY COURT OF
LANCASTER COUNTY, NEBRASKA****ESTATE OF ANNA M. HIRSHMAN,
DECEASED****ESTATE NO. PR20-559**

Notice is hereby given that L. Patrice Hoidal, whose address is 5525 Ellendale Road, Lincoln, NE 68510, has been appointed as Personal Representative for the Estate of Anna M. Hirschman. Creditor claims must be made within two months after the date of the first publication of the notice or be forever barred. Creditors must file their claims on or before November 3, 2020 or forever be barred.

/s/ Vicki Kyles
Clerk of the Lancaster County
575 South 10th Street, Second Floor
Lincoln, NE 68508
(402) 441-7443Prepared by:
Katie M. Martens
Martens Law Office
PO Box 662
Boystown, NE 68010
913-302-4067
(F) 402-925-7181
katiemartenslaw@gmail.com

Sept. 3, 10 & 17 - 37 Ins

NOTICE**ESTATE OF BILLY L. HEINZMAN,
DECEASED.****ESTATE NO. PR20-584**

Notice is hereby given that Robert W. Heinzman, whose address is 1111 11th Street/#203, West Des Moines, IA 50265, has been formally appointed Personal Representative of this estate. Creditors of this estate must file their claims with the County Court of Lancaster County, Nebraska, on or before November 3, 2020, or be forever barred.

Notice is further given that all persons having a financial interest in the estate have a right to demand notice of any order or filing in the estate pursuant to Nebraska Probate Code Section 30- 2413.

/s/ Vicki Kyles
Clerk of the County Court
Lancaster County Clerk
575 S. 10th St.
Lincoln, NE 68508
(402) 441-7443

Sept. 3, 10 & 17 - 30 Ins

NOTICE**IN THE COUNTY COURT OF
LANCASTER COUNTY, NEBRASKA****Estate No. PR20-609****PEARL M. REED, DECEASED**

Notice is hereby given that on August 26, 2020, in the County Court of Lancaster County, Nebraska, the County Court issued an order admitting will to formal probate, determining heirs of the deceased and formally appointing Jerry A. Reed, whose address is 1910 St. James Road, Lincoln, NE 68506 as Personal Representative of the Estate.

/s/ Vicki Kyles
Clerk of the County Court
Address of the County Court Lancaster
County Court
Judicial and Law Enforcement
Center 575 South 10th Street
Lincoln, NE 68508Andrew M. Loudon (Bar Id. # 21511)
Brett E. Ebert (Bar Id. # 25231)
Attorneys for the Personal
Representative Ball, Loudon, Ebert, &
Brostrom, LLC
5733 S. 34th Street, Suite 500
Lincoln, NE 68516
Telephone: 402.420.6091
Facsimile: 402.495.5500
aloudon@bllawgroup.com
bebert@bllawgroup.com

Sept. 10, 17, & 24 - 40 Ins

► See **NOTICES** on page **B8**

► From **NOTICES** on page **B7**

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF THE GUARDIANSHIP AND CONSERVATORSHIP FOR

**CORWIN W. BAKER
A Minor**

Case No. PR20-678

TO: Tiffany S. Tuttle (mother), and Keith W. Baker (father), and any other interested parties having or claiming any interest in establishment of permanent guardianship and conservatorship of Corwin W. Baker. RE: Petition for Appointment of Guardian and Conservator for Corwin W. Baker in the Lancaster County Court, Case No. PR 20 - 678.

You are hereby notified that on August 12, 2020, Angela D. Lowe fled a Petition in the County Court of Lancaster County, Nebraska as styled above, the object and prayer of which is for appointment of permanent Guardian and Conservator of Corwin W. Baker, minor child. You are hereby advised that the matter will be brought for hearing in the Lancaster County Courthouse, 575 South 10th Street, Lincoln, Nebraska before the Honorable Judge Holly Parsley on the 23 day of September, 2020, at 10:30 a.m. or as soon thereafter as may be heard. You are required to answer the petition on or before that date or Petitioner will proceed in seeking such appointment.

Dated: August 14, 2020.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

/s/ Katherine R. Chadek, Bar #26220
PO Box 21938
Lincoln, NE 68542
(402)276-3549
katherine@chadeklaw.com

Aug. 27 & Sept. 3 & 10 - 35 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF THE ESTATE OF ANN E. BROWN, Deceased.

Estate No. PR20-685

Notice is hereby given that on this 14th day of August, 2020, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Patricia Els of 3346 North 89th Street, Lincoln, NE 68507 was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before this 27th day of October 2020, or forever be barred.

Dated this 14th day of August 2020

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

Aug. 27, Sept. 3, 10 - 34 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF HENRY R. LUTZ, Deceased.

Estate No. PR20-686

Notice is hereby given that on August 14, 2020, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Amy M. Montgomery whose address is 2830 Hallmark Ct., Lincoln, NE 68507, was informally appointed by the Registrar as Personal Representative of the estate.

Creditors of this Estate must file their claims with this Court on or before October 27, 2020 or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

Glen D. Witte (Bar ID #18727)
Witte Law Office
6125 Havelock Avenue
Lincoln, NE 68507
(402) 467-5080

Aug. 27, Sept. 3, 10 - 38 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE

OF Dolores Schaffer, Deceased.

Estate No. PR20-692

Notice is hereby given that on August 18, 2020, in the County Court of Lancaster County, Nebraska, a registrar issued a written statement of informal probate of the will of said decedent and that James R. Schaffer, 2701 Lafayette Avenue, Lincoln, NE 68502, was informally appointed by the registrar as personal representative of the estate.

Creditors of this estate must file their claims with this court on or before October 27, 2020 or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

PREPARED BY:

Jim R. Titus, #16064
Attorney for Personal Representative
Morris & Titus Law Firm, PC, LLO
4645 Normal Blvd., Suite 272
Lincoln, NE 68506
(402) 434-5200 - phone
(402) 434-5209 - fax
jtitus@morristituslaw.com

Aug. 27, Sept. 3, 10 - 42 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF RUTH E. DAMME, Deceased.

Estate No. PR20-693

Notice is hereby given that on August 18, 2020, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Kimberly K. Campbell, whose address is 445 Douglas Drive, Eagle, Nebraska 68347, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this estate must file their claims with this Court on or before October 27, 2020 or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

Max L. Rodenburg (#26383)
Rembolt Ludtke LLP
1128 Lincoln Mall, Suite 300
Lincoln, NE 68508
(402) 475-5100

Aug. 27, Sept. 3, 10 - 38 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF KEVIN C. WEST, Deceased.

Estate No. PR20-694

Notice is hereby given that on the 18th day of August, 2020, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Marissa Landers, whose address is 835 Sage Circle, Lincoln, Nebraska 68520, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this estate must file their claims with this Court on or before October 27, 2020 or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

Prepared and Submitted By:
Joan Watke, PC, LLO, #21090
WATKE, POLK & SENA, LLP
2712 South 87th Avenue
Omaha, NE 68124-3045
(402) 884-7444
Fax (402) 884-7443
E-mail: watke@WPSlawfirm.com

Aug. 27, Sept. 3, 10 - 41 Ins

NOTICE OF INFORMAL PROBATE OF WILL AND INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE, AND NOTICE TO CREDITORS

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF PATRICIA A. OSTRANDER, DECEASED

ESTATE NO. PR20-695

Notice is hereby given that on August 18, 2020, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that STEPHEN C. OSTRANDER, whose address is 909 C Road, Palmyra, NE 68418,

was informally appointed by the Registrar as Personal Representative of the estate.

Creditors of this Estate must file their claims with this Court on or before October 27, 2020, or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

JOHN C. HAHN
Attorney for Applicant
WOLFÉ SNOWDEN HURD AHL
SITZMANN TANNEHILL & HAHN, LLP
1248 "O" Street, Suite 800
Lincoln, NE 68508
(402) 474-1507

Aug. 27 & Sept. 3 & 10 - 43 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF EDNA M. WISNIESKI, Deceased.

Estate No. PR20-696

Notice is hereby given that on the 19th day of August, 2020, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of informal probate of will of said decedent and that LOIS M. KRIGER, whose address is 3330 J St., Lincoln, NE 68510, and PAUL WISNIESKI, whose address is 2716 Folsom St., Lincoln, NE 68522, were informally appointed by the Registrar as Co-Personal Representatives of the Estate.

Creditors of this estate must file their claims with this Court on or before the 27th day of October, 2020 or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

Prepared by:
Donald J. Pepperl, #13267
Donald J. Pepperl, P.C., L.L.O.
454 7 Calvert Street, # 1
Lincoln, NE 68506
(402) 489-9321

Aug. 27, Sept. 3, 10 - 40 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR20-697

NOTICE OF INFORMAL PROBATE AND NOTICE TO CREDITORS ESTATE OF CELINE M. CALCATERRA DECEASED

Notice is hereby given that on September 1, 2020, in the Lancaster County Court, the Registrar issued a written Statement of Informal Probate of the Will of said Decedent, and that FARRELL F. CALCATERRA whose address is 5108 Ave "B" Place, Kearney, Nebraska 68847 has been appointed Personal Representative of this Estate. Creditors of this Estate must file their claims with this Court on or before November 10, 2020 or be forever barred.

You are further hereby notified of your right under Nebraska Revised Statute Section 30-2413 to demand notice of any Order or filing pertaining to the Decedent's estate and of your right under Nebraska Revised Statute Section 30-2221 to waive such notice.

James M. Egr #1115
EGR, BIRKEL & WOLLMER, P.C.
P.O. Box 46
David City, Nebraska 68632
(402) 367-3139
Fax: 402-367-3900
jamesegr@egrbirkel.com

Sept. 10, 17, & 24 - 39 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF THE ESTATE OF JOHN C. DAVID, DECEASED.

Estate No. PR20-702

Notice is hereby given that a Petition for the Probate of Will and said Decedent, Determination of Heirs, and Appointment of Sherry Weber as Personal Representative has been filed and is set for hearing in the County Court of Lancaster County, Nebraska, located at 575 South 10th Street, Lincoln, Nebraska 68508, on September 23, 2020 at or after 10:00 o'clock a.m.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

Filed By:
John D. Rouse, 15292
Attorney for Applicant
1023 Lincoln Mall, Suite. 101
Lincoln, NE 68508
(402) 475-1993

Aug. 27 & Sept. 3 & 10 - 35 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF LORRAINE SCHROEDER, Deceased.

Estate No. PR20-703

Notice is hereby given that a Petition for Probate of Will, Determination of Heirs, and Appointment of Virgil Schroeder as Personal Representative has been filed and is set for hearing in the County Court of Lancaster County, Nebraska, located at 575 South 10th Street, Lincoln, Nebraska on September 16, 2020 at or after 9:00 o'clock a.m.

Virgil Schroeder, Petitioner

By: Douglas W. Hand, Attorney

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

Douglas W. Hand (#16461)
FREY & HAND, P.C., L.L.O.
130 North 16th Street
Lincoln, Nebraska 68508
(402) 475-6996

Aug. 27, Sept. 3, 10 - 37 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR20-704

Estate of RICHARD D. LOCKMAN, Deceased

Notice is hereby given that on August 31, 2020, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Appointment of Personal Representative in Intestacy and that Sheri Lockman, whose address is c/o Frey & Hand, 130 N. 16th Street, Lincoln, NE 68508, was informally appointed by the Registrar as Personal Representative of the estate.

Creditors of this estate must file their claims with this Court on or before November 10, 2020 or be forever barred.

/s/ Vicki Kyles
Clerk of the County Court
Address of County Court:
575 South 10th Street
Lincoln, Nebraska 68508

Douglas W. Hand (#16461)
FREY & HAND, P.C., L.L.O.
130 No. 16th Street
Lincoln, Nebraska 68508
(402) 475-6996

Sept. 10, 17, & 24 - 38 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF THE ESTATE OF MARY JEAN WINTER, Deceased.

Estate No. PR20-705

Notice is hereby given that on this 19th day of August, 2020, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Stephen L. Winter of 572 East 5th Street, Winona, MN 55987 was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before this 27th day of October 2020, or forever be barred.

Dated this 19th day of August 2020

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

Aug. 27, Sept. 3, 10 - 34 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF DIANE K. KVASNICKA, DECEASED

ESTATE NO. PR20-706

Notice is hereby given that on August 21, 2020 in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Kevin Kvasnicka, whose address is 9888 South 163rd Avenue, Omaha, Nebraska 68136, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before November 3, 2020, or be forever barred.

/s/ Vicki Kyles

Clerk of the County Court
Lancaster County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

Timothy F. Clare (#19970)
Rembolt Ludtke LLP
1128 Lincoln Mall, Suite 300
Lincoln, NE 68508
(402) 475-5100

Sept. 3, 10 & 17 - 37 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF MICHAEL L. DAVIS, Deceased.

Estate No. PR20-709

Notice is hereby given that on August 20, 2020 in the County Court of Lancaster County, Nebraska, Rebekah J. Keyser, whose address is c/o Frey and Hand, 130 North 16th Street, Lincoln, NE 68508, was informally appointed by the Register as Personal Representative of the estate.

Creditors of this estate must file their claims with this Court on or before October 27, 2020 or be forever barred

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

John O. Frey (#15663)
FREY & HAND, P.C., L.L.O.
130 North 16th Street
Lincoln, Nebraska 68508
(402) 475-6996
Aug. 27, Sept. 3, 10 - 35 Ins

NOTICE OF INFORMAL PROBATE OF WILL AND APPOINTMENT OF CO-PERSONAL REPRESENTATIVES

ESTATE OF VARRO J. CLARKE, JR., DECEASED.

ESTATE NO. PR20-716

Notice is hereby given that on August 27, 2020 in the County Court of Lancaster County, Nebraska, the Registrar issued a written Statement of Informal Probate of the Will of the Decedent and that Varro J. Clarke, III, and Scott D. Clarke, whose address is Attn: Brittney M. Holley, Cline Williams Wright Johnson & Oldfather, L.L.P., 1900 U.S. Bank Building, 233 South 13th Street, Lincoln, NE 68508-2095, were appointed by the Registrar as CoPersonal Representatives of this estate.

Creditors of this Estate must file their claims with this Court on or before November 3, 2020, or be forever barred.

/s/ Vicki Kyles
Clerk of the County Court
575 S. 10th Street
Lincoln, Nebraska 68508
(402) 441-7443

Brittney M. Holley - #26610
Counsel for Personal Representative
CLINE WILLIAMS WRIGHT
JOHNSON & OLDFATHER, L.L.P.
1900 U.S. Bank Building
233 South 13th Street
Lincoln, Nebraska 68508-2095
Telephone: (402) 474-6900

Sept. 3, 10 & 17 - 40 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF DELORES ARLENE FLINT, DECEASED

ESTATE NO. PR20-717

Notice is hereby given that on August 25, 2020 in the County Court of Lancaster County, Nebraska, Sally Buchholz, whose address is 3432 Laura Avenue, Lincoln, NE 68510, was informally appointed by the Registrar as Personal Representative of this estate.

Creditors of this Estate must file their claims with this Court on or before November 3, 2020, or be forever barred.

/s/ Vicki Kyles
Clerk of the County Court
Probate Division
575 So. 10th Street
Lincoln, NE 68508
(402) 441-7291

Randall R. Ritnour
Ritnour & Associates
5340 Pony Hill Court
Lincoln, NE 68502
(402) 802-1540
ritnourlaw@gmail.com

Sept. 3, 10 & 17 - 35 Ins

NOTICE OF PETITION FOR FORMAL INTESTACY HEARING

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR20-718

IN THE MATTER OF THE ESTATE OF MARK BRENNAUER, DECEASE

► See **NOTICES** on page **B9**

► From **NOTICES** on page **B8**

Notice is hereby given that a Petition for Application of Formal Appointment of Personal Representative in Intestacy has been filed and is set hearing in the Probate Court of Lancaster County, Nebraska, located in Courtroom No. 26, Lancaster County Court, 575 S. 10th Street, Lincoln, NE 68508 on September 30, 2020 at or after 10:30am.

/s/ Vicki Kyles
Clerk of the Probate Court

Thomas C. Dorwart, #25698
Patrick E. McNamara, #25106
Goosmann Law
17838 Burke Street, Suite 250
Omaha, NE 68118
Attorney for Applicant

Sept. 10, 17, & 24 - 32 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF WILLIAM P. EDDY, DECEASED

ESTATE NO. PR20-719

Notice is hereby given that on August 25, 2020 in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Bryan D. Eddy of 925 Cerrito Street, Albany, CA 94706 and Allyson Ann Eddy Bravmann of 1305 Buchanan St., San Francisco, CA 94115 were informally appointed by the Registrar as Co-Personal Representatives of the Estate.

Creditors of this Estate must file their claims with this Court on or before November 3, 2020, or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7443

Sept. 3, 10 & 17 - 31 Ins

Mattson Ricketts Law Firm
134 S. 13th Street, Suite 1200
Lincoln, Nebraska 68508

NOTICE OF INFORMAL PROBATE AND INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE, AND NOTICE TO CREDITORS

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR20-721

BARBARA J. LENERS, DECEASED

Notice is hereby given that on August 31, 2020, in said court, in Lincoln, Nebraska, the registrar issued a written statement of informal probate of the Last Will and Testament of Barbara J. Leners, deceased, and appointed Patricia D. Pierson as personal representative of the estate. The address of the personal representative is 4220 W Street, Lincoln, Nebraska 68503. Creditors must file their claims with this court on or before the 10 day of November, 2020, or be forever barred. Dated: August 31, 2020.

/s/ Vicki Kyles
Clerk of the County Court

Sept. 10, 17, & 24 - 34 Ins

NOTICE OF INFORMAL PROBATE AND NOTICE TO CREDITORS

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR20-725

IN THE MATTER OF THE ESTATE OF CARL CHRISTIAN WOHLFARTH, Deceased

Notice is hereby given that on the 31 day of August, 2020, in the Lancaster County Court, the Registrar issued a written Statement of Informal Probate of the Will of said Decedent and that C. Steven Wohlfarth, whose address is 5213 Deer Ridge Drive, Eagle, NE 68347, was informally appointed by the Registrar as Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before the 10 day of November, 2020 or be forever barred.

BY THE COURT:

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 S. 10th Street
2nd Floor
Lincoln, NE 68508
(402) 441-7291

VOELKER LAW OFFICES
John W. Voelker (Bar ID #20614)
115 N. 10th Street
Nebraska City, NE 68410
(402) 873-7999
john.voelker@voelkerlaw.net

Sept. 10, 17, & 24 - 43 Ins

MATTSON RICKETTS LAW FIRM
134 S. 13TH STREET, SUITE 1200
LINCOLN, NEBRASKA 68508

NOTICE OF INFORMAL PROBATE AND INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE, AND NOTICE TO CREDITORS

COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF RAY E. MULDER, DECEASED

ESTATE NO. PR20- 731

Notice is hereby given that on August 27, 2020, in said court, in Lincoln, Nebraska, the registrar issued a written statement of informal probate of the Last Will and Testament of Ray E. Mulder, deceased, and appointed Marian A. Mulder as personal representative of the estate. The address of the personal representative is 807 Country View Lane, Firth, Nebraska 68358. Creditors must file their claims with this court on or before the 3 day of November, 2020, or be forever barred.

Dated: August 27, 2020.

/s/ Vicki Kyles
Clerk of the County Court

Sept. 3, 10 & 17 - 35 Ins

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF THE ESTATE OF LORETTA P. AHL, DECEASED

ESTATE NO. PR20-733

NOTICE OF FORMAL PROBATE, DETERMINATION OF HEIRS, AND FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE

Notice is hereby given that a Petition for Formal Probate of Will of said deceased person, Determination of Heirs, and Appointment of Union Bank and Trust Company, Lincoln, Nebraska as Personal Representative, has been filed and is set for hearing in the Lancaster County Court on September 30, 2020, at 9:30 o'clock a.m..

/s/ Vicki Kyles
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7297

/s/ Chris F. Blomenberg
Chris F. Blomenberg, #22869
McHenry, Haszard, Roth, Hupp, Burkholder, Blomenberg & Camplin, PC, LLO
P.O. Box 82426
Lincoln, Nebraska 68501-2426
(402) 476-2200
cblomenberg@mchenrylaw.com

Sept. 3, 10 & 17 - 39 Ins

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF THE ESTATE OF MONTE E. SPECHT, DECEASED

NOTICE OF FORMAL PROBATE, DETERMINATION OF HEIRS, AND FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE

Notice is hereby given that a Petition for Formal Probate of Will of said deceased person, Determination of Heirs, and Appointment of Michele D. Ackerman as Personal Representative, has been filed and is set for hearing in the Lancaster County Court on September 30, 2020 at 8:30 o'clock a.m.

/s/ Vicki Kyles
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7297

/s/ Chris F. Blomenberg
Chris F. Blomenberg, #22869
McHenry, Haszard, Roth, Hupp, Burkholder, Blomenberg & Camplin, PC, LLO
P.O. Box 82426
Lincoln, Nebraska 68501-2426
(402) 476-2200
cblomenberg@mchenrylaw.com

Sept. 3, 10 & 17 - 39 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

ESTATE OF CHARLES E. FREDERICK, Deceased

ESTATE NO. PR20-738

Notice is hereby given that on August 28, 2020, in the County Court of LANCASTER County, Nebraska, GEORGE D. FREDERICK, whose address is 2119 E Street, Lincoln, Nebraska 68510, was informally appointed by the Registrar as Personal Representative of the Estate.

The Creditors of this Estate must file their claims with this Court on or before November 10, 2020, or be forever barred.

/s/ Vicki Kyles, Deputy
LANCASTER County Court Clerk
Justice & Law Enforcement Center
575 South 10th Street

Lincoln, NE 68508

DOUGLAS W. MAROLF, #12601
221 South 66th Street
Lincoln, NE 68510
402-483-4197

Sept. 10, 17 & 24 - 34 Ins

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF THE ESTATE OF ARLENE E. BOYD, DECEASED

NOTICE OF FORMAL PROBATE, DETERMINATION OF HEIRS, AND FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE

ESTATE NO. PR20-739

Notice is hereby given that a Petition for Formal Probate of Will of said deceased person, Determination of Heirs, and Appointment of f Anna Maria Svoboda as Personal Representative, has been filed and is set for hearing in the Lancaster County Court on September 30, 2020 at 9:00 o'clock a.m.

/s/ Vicki Kyles
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7297

/s/ Chris F. Blomenberg
Chris F. Blomenberg, #22869
McHenry, Haszard, Roth, Hupp, Burkholder, Blomenberg & Camplin, PC, LLO
P.O. Box 82426
Lincoln, Nebraska 68501-2426
(402) 476-2200
chris@mchenrylaw.com

Sept. 3, 10 & 17 - 39 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR20-744

ESTATE OF JUDITH K. BEACH, DECEASED

Notice is hereby given that on August 31, 2020 in the County Court of LANCASTER County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Vickie J. Spath, whose address is 5510 Venture Dr, Lincoln, NE 68521, was informally appointed by the Registrar as Personal Representative of the estate. Creditors of this estate must file their claims with this Court on or before November 10, 2020, or be forever barred.

/s/ Vicki Kyles
Clerk of the County Court
575 S. 10th Street 2nd Floor
Lincoln, NE 68508

Glen D. Witte (Bar ID #18727)
Witte Law Office
6125 Havelock Avenue
Lincoln, Nebraska 68507
(402) 467-5080

Sept. 10, 17, & 24 - 35 Ins

MICELLANEOUS

NOTICE

Pursuant to Neb. Rev. Stat. §43-104.14, Linsey A. Camplin, Attorney at Law, 1220 Lincoln Mall, Suite 250, P. O. Box 82426, Lincoln, NE 68501 (402) 476-2200, does hereby provide the following notice of possible adoptive placement of minor children:

TO WHOM IT MAY CONCERN: This notice is directed to the biological father of Landyen Jeffery DeCoteau. The child was born on or about May 27, 2009, in Lincoln, Nebraska, and the biological mother, Angela Marie Poggemeyer (DeCoteau) intends to execute a Consent to Adoption allowing her wife, Charlotte Bea Poggemeyer, to adopt said minor child. If you are the biological father, you may (i) deny paternity; (ii) waive any parental rights you may have; (iii) relinquish and consent to the adoption; or (iv) file a Notice of Objection to Adoption and Intent to Obtain Custody, pursuant to section 43-104.02, or object to the adoption in a proceeding before any Nebraska court which has adjudicated you to be the biological father of the child prior to your receipt of notice. If you wish to deny paternity, waive your parental rights, relinquish and consent, or receive additional information to determine whether you may be the father of the child in question, you must contact Linsey A. Camplin at the above address. If you wish to object to the adoption and seek custody of the child, you must seek legal counsel from your own attorney immediately.

Sept. 10, 17, & 24 - 38 Ins

SECRETARY OF STATE NOTICES

CONSENT

I, Andrew R. Willis, Attorney and Authorized Representative of NGRE Greenwood, LLC, NGRE Elkhorn, NGRE Wolf Creek, LLC, NGRE Columbus Apt, LLC,

NGRE Silverthorne, NGRE Logan, NGRE Silver 3830, LLC, NGRE 12100.5, LLC, NGRE Columbus, LLC, NGRE Folkways, LLC, NGRE Beatrice, LLC, NGRE Logan Office, LLC, NGRE 134 & 136, LLC, and NGRE Storage, LLC do hereby authorize and consent to the use of the name NGRE 119 Parking, LLC in the State of Nebraska by NGRE 119 Parking, LLC, an anticipated Nebraska limited liability company.

Dated: August 26, 2020.

/s/ Andrew Willis
Andrew R. Willis
Attorney/Authorized Representative

Sept. 10, 17 & 24 - 24 Ins

CONSENT

I, Andrew R. Willis, Attorney and Authorized Representative of NGRE Greenwood, LLC, NGRE Elkhorn, NGRE Wolf Creek, LLC, NGRE Columbus Apt, LLC, NGRE Silverthorne, NGRE Logan, NGRE Silver 3830, LLC, NGRE 12100.5, LLC, NGRE Columbus, LLC, NGRE Folkways, LLC, NGRE Beatrice, LLC, NGRE Logan Office, LLC, NGRE 134 & 136, LLC, NGRE Storage, LLC, NGRE 119 Parking, LLC, NGRE Terminal, LLC, NGRE NW48 Apt, LLC do hereby authorize and consent to the use of the name NGRE Beatrice Apt, LLC in the State of Nebraska by NGRE Beatrice Apt, LLC, an anticipated Nebraska limited liability company.

Dated: August 26, 2020.

/s/ Andrew Willis
Andrew R. Willis
Attorney/Authorized Representative

Sept. 10, 17 & 24 - 26 Ins

CONSENT

I, Andrew R. Willis, Attorney and Authorized Representative of NGRE Greenwood, LLC, NGRE Elkhorn, NGRE Wolf Creek, LLC, NGRE Columbus Apt, LLC, NGRE Silverthorne, NGRE Logan, NGRE Silver 3830, LLC, NGRE 12100.5, LLC, NGRE Columbus, LLC, NGRE Folkways, LLC, NGRE Beatrice, LLC, NGRE Logan Office, LLC, NGRE 134 & 136, LLC, NGRE Storage, LLC, NGRE 119 Parking, LLC do hereby authorize and consent to the use of the name NGRE Terminal, LLC in the State of Nebraska by NGRE Terminal, LLC, an anticipated Nebraska limited liability company.

Dated: August 26, 2020.

/s/ Andrew Willis
Andrew R. Willis
Attorney/Authorized Representative

Sept. 10, 17 & 24 - 24 Ins

NOTICE OF DISSOLUTION AND REQUEST FOR CLAIMS

Pursuant to Sections 21-2,190 and 21-2,229 of the Nebraska Model Business Corporation Act, notice is hereby given that Articles of Dissolution for NLM, Inc., a Nebraska corporation (the "Corporation"), were filed with the Secretary of State of Nebraska on August 18, 2020, thereby dissolving the Corporation as of such date.

The terms and conditions of the dissolution of the Corporation are as follows:

- Articles of Dissolution were filed by the Corporation on August 18, 2020, effective immediately.
- The Corporation shall continue its existence so long as may be necessary for the sole purpose of winding up its affairs.
- Nathan L. Meier, President of the Corporation, shall wind up and liquidate the business and affairs of the Corporation.
- The Corporation's assets consist of cash and real estate approximately valued at \$100.00 and liabilities of approximately \$0.00.

5. All persons with claims against the Corporation are hereby requested to send written notice of such claim, including the dollar amount of the claim, the full legal name and address of the claimant and a brief description of the claim to:
NLM, Inc.
C/O Kent E. Endacott, Attorney
Endacott Peetz Timmer & Koerwitz,
PC LLO
5825 South 14th Street, Suite 200
Lincoln, NE 68512

All claims against the Corporation will be barred unless a proceeding to enforce the claim is commenced within three (3) years after the publication of this notice.

Aug. 27, Sept. 3 & 10 - 45 Ins

NOTICE OF INCORPORATION OF BIG JOHN'S FOUNDATION

Notice is hereby given that Big John's Foundation is incorporated under the laws of the State of Nebraska as a public benefit corporation. The street address of the corporation's initial registered office is 8301 Horseshoe Drive, Lincoln, NE 68516, and Coleen J. Nielsen is the registered agent at that office. John F. Saathoff of El Charmin Lake, Lot 12, Gibbon, NE 68840; Coleen J. Nielsen of 8301 Horseshoe Drive, Lincoln, NE 68516; and Daniel A. Nielsen of 1319 East 45th Street, Apt. 110, Kearney, NE 68847; are the incorporators of the corporation. The corporation will not have members. DATED: August 18, 2020.

John F. Saathoff, Coleen J. Nielsen and

Daniel A. Nielsen, Incorporators

Aug. 27, Sept. 3 & 10 - 24 Ins

NOTICE OF INCORPORATION

Notice is hereby given that Firethorn Ridge Homeowners Association (the "Corporation") has been incorporated under the laws of the State of Nebraska. The Corporation is a mutual benefit corporation. The address of the initial registered office is 245 S. 84th Street, Suite 316, Lincoln, Lancaster County, Nebraska 68510 and the registered agent is Craig Gies. The name and street address of each incorporator is: Craig Gies, 245 S. 84th Street, Suite 316, Lincoln, Nebraska 68510, Boyd Batterman, 245 S. 84th Street, Suite 316, Lincoln, Nebraska 68510 and Ginger Gies, 4400 Lowell Avenue, Lincoln, Nebraska 68506. The Corporation will have members.

SEACREST & KALKOWSKI, PC, LLO
1128 Lincoln Mall, Suite 105
Lincoln, NE 68508

Sept. 10, 17, & 24 - 24 Ins

Pirsch Legal Services PC LLO
6030 Village Dr #101
Lincoln, NE 68516
perry@nebraskabusiness.legal

NOTICE OF ORGANIZATION OF CORPORATION

Notice is hereby given that Heartland Hemp Association, Inc, is organized under the laws of the State of Nebraska, in accordance with Section 501(c)(3) of the Internal Revenue Code. The initial designated office at 6030 Village Dr #101, Lincoln, NE 68516. The general nature of its business is to engage in and do any lawful act concerning any lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of the State of Nebraska, including but not limited to providing educational assistance and resources to educate industrial hemp producers in hemp production and processing.

The non-profit articles of corporation were filed on August 4, 2020. Its affairs shall be conducted in accordance with the By-laws duly adopted by board of directors.

PERRY A. PIRSCH, Incorporator
24804 Country Club Road
Ashland, NE. 68003

Sept. 10, 17, & 24 - 34 Ins

NOTICE OF INCORPORATION OF IHEART HOMES GROUP, P.C.

Pursuant to the provisions of the Nebraska Business Corporation Act, Notice of incorporation, is hereby given as follows:

1. The name of the corporation is iHeart Homes Group, P.C.

2. The name of the registered agent of the corporation is Danny A. Poethig with the principal mailing address of the registered office being at 1701 S. 48th Street, Lincoln, Nebraska 68506.

3. The general nature of the business to be transacted by the corporation shall be the transaction of any and all lawful business for which corporations may be incorporated under and not forbidden by the Nebraska Business Corporation Act.

4. The amount of capital stock authorized is 10,000 shares of common stock of the par value of One Dollar and no/1 00ths (\$1.00) per share, which stock shall be held, issued, sold and paid for at such time and upon such terms as may be determined, from time to time, by the Board of Directors of the Corporation.

5. The time of the commencement of the corporation was August 14, 2020, and the corporation shall have perpetual existence.

6. The affairs of the Corporation are to be conducted by the Board of Directors and by the President, one or more Vice Presidents, the Secretary and the Treasurer.

iHeart Homes Group, P.C.

Craig D. Wittstruck, Incorporator
ANDERSON, CREAGER & WITTSTRUCK, P.C., L.L.O.
Attorneys at Law
1630 "K" Street
Lincoln, NE 68508
(402) 477-8800

Aug. 27, Sept. 3 & 10 - 53 Ins

NOTICE OF INCORPORATION

Notice is hereby given that Meggan Linck, M.D., P.C. has been incorporated under the laws of the State of Nebraska. The number of shares authorized to be issued by the Corporation is 10,000. The address of the initial registered office is 233 South 13th Street, Suite 1900, Lincoln, NE 68508 and the name of the registered agent at such address is Shannon E. Fallon. The name and address of the incorporator is Meggan Linck, M.D., 1001 S 70th, Suite 220, Lincoln NE, 68510.

CLINE WILLIAMS
WRIGHT JOHNSON &
OLDFATHER, L.L.P.
233 S 13th Street, Suite 1900

► See **NOTICES** on page **B10**

► From **NOTICES** on page **B9**

Lincoln, NE 68508

Aug. 27, Sept. 3 & 10 - 22 Ins

NON PROFIT INCORPORATION NOTICE OF NEBRASKA LEGACY UNITED, INC

Notice is hereby given that the undersigned has formed a corporation under the Nebraska Non-Profit Corporation Act. The name of the corporation is Nebraska Legacy United, Inc a Nebraska non-profit, public benefit corporation. The name of the registered agent is Cordara Thompson and the address of the initial registered office is 2131 North 60th street, Lincoln, NE 68505. The corporation shall have members. The name and street address of the incorporator is as follows: Edna Perry, 2804 Gateway Oaks Drive, 100 Sacramento, CA 95833. The company filed with the Secretary of State on July 31 2020.

Sept. 3, 10 & 17 - 22 Ins

NOTICE OF INCORPORATION OF TELEGRAPH FLATS COMMON CONDOMINIUM ASSOCIATION

Notice is hereby given that Telegraph Flats Common Condominium Association (the "Corporation") has been incorporated under the laws of the State of Nebraska. The Corporation is a mutual benefit corporation. The address of the initial registered office is 121 South 13th Street, Suite 100, Lincoln, Nebraska 68508 and the registered agent is Mark Pence. The name and street address of each incorporator is: Adam Criswell, 340 Victory Lane, Lincoln, Nebraska, 68528, Matthew Maser, 123 N Locust Street, Suite 201B, Grand Island, Nebraska 68802, and Mark Pence, 121 South 13th Street, Suite 100, Lincoln, Nebraska 68508. The Corporation will have members.

SEACREST & KALKOWSKI, PC, LLO
1128 Lincoln Mall, Suite 105
Lincoln, NE 68508

Sept. 3, 10 & 17 - 27 Ins

NON PROFIT INCORPORATION NOTICE

Notice is hereby given that the undersigned has formed a corporation under the Nebraska Non-Profit Corporation Act. The name of the corporation is Theatre Organ Preservation of Nebraska, a Nebraska non-profit, public benefit corporation. The name of the registered agent is The name of the registered agent is NORTHWEST REGISTERED AGENT SERVICE, INC and the address of the initial registered office is 530 S. 13th Street Ste 100, Lincoln, NE 68508. The corporation will not have members. The name and address of the incorporator is: Morgan Noble, 530 S. 13th st, Ste 100, Lincoln, NE 68508 The company filed with the Secretary of State on July 22, 2020.

Sept. 3, 10 & 17 - 21 Ins

NOTICE OF INCORPORATION

Notice is hereby given that Unlimited Sports Solutions, Inc. has been organized under the laws of the State of Nebraska. The address of the designated office is 14650 Woodstock Blvd, Waverly, NE 68462. The initial agent for service of process and the agent's address is Kevin J. Schneider, 233 South 13th Street, Suite 1900, Lincoln, NE 68508.

CLINE WILLIAMS WRIGHT
JOHNSON & OLDFATHER, L.L.P.
233 South 13th Street, Suite 1900
Lincoln, NE 68508

Sept. 10, 17, & 24 - 18 Ins

NOTICE OF INCORPORATION

Notice is hereby given that Wilderness Heights Common Driveway Association (the "Corporation") has been incorporated under the laws of the State of Nebraska. The Corporation is a mutual benefit corporation. The address of the initial registered office is 1101 N Street, Lincoln, Lancaster County, Nebraska 68508 and the registered agent is Leo Schumacher. The name and street address of each incorporator is: Leo Schumacher, 1101 N Street, Lincoln, NE 68508, Dr. Brad Brabec, 8201 Northwoods Drive, Lincoln, NE 68505, Tracy Garcia, 2623 Stockwell Street, Lincoln, NE 68502 and Greg Hundley, NexCore Group, LLC, 1550 Market St., Suite 200, Denver, CO 80202. The Corporation will have members.

SEACREST & KALKOWSKI, PC, LLO
1128 Lincoln Mall, Suite 105
Lincoln, NE 68508

Sept. 10, 17, & 24 - 25 Ins

NOTICE OF DISSOLUTION OF JOHANNES ENTERPRISES, LLC

Johannes Enterprises, LLC, a Nebraska limited liability company, filed a Statement of Dissolution with the Nebraska Secretary of State on August 13, 2020. Any person having a claim against said Company who has not been previously notified of this dissolution shall be required to file a claim or commence a proceeding to enforce the claim against the dissolved Company within five (5) years after the publication date of the third required notice or such claim shall be barred. Notice

of such claim shall be filed with Judith Johannes, whose mailing address is 5901 Cross Creek, Lincoln, Nebraska 68516, and shall include the name and address of the claimant, the amount of the claim and a statement of the facts supporting the claim.

Johannes Enterprises, LLC

Sept. 3, 10 & 17 - 25 Ins

NOTICE OF DISSOLUTION OF VOYAGER HOLDINGS, LLC

Voyager Holdings, LLC filed for dissolution effective September 15, 2020. Any person having a claim against said Company shall be required to file a claim within three (3) years after the publication date of the third required notice or such claim shall be barred. Notice of such claim shall be filed with Ameeta B. Martin, whose mailing address is 7534 San Mateo Lane, Lincoln, Nebraska 68516, and shall include the name and address of the claimant, the amount of the claim, and a statement of the facts supporting the claim.

Aug. 27, Sept. 3 & 10 - 19 Ins

NOTICE OF ORGANIZATION OF 21 VISIONS LLC

Notice is hereby given that 21 Visions LLC (the "Company") has been organized under the laws of the State of Nebraska. The designated office of the Company is 3345 S 28th St, Lincoln, NE 68502. The registered agent of the Company is USCA, Inc., 1603 Farnam Street, Omaha, NE, 68102. The gen-

eral nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The LLC was filed with the State of Nebraska July 23 2020. Organizer Name: LegalZoom.com, Inc.

Aug. 27, Sept. 3, 10 - 20 Ins

NOTICE OF ORGANIZATION OF 558 LLC

A Certificate of Organization was filed with the Nebraska Secretary of State for 558, LLC, with its principal place of business and initial designated office at 411 S. 13th Street #200, Lincoln, NE 68508. The registered agent and address for service of process is: Heidi Hornung-Scherr, 411 S. 13th Street #200, Lincoln, NE 68508.

Sept. 10, 17 & 24 - 14 Ins

NOTICE OF ORGANIZATION OF 617 RENOVATIONS, LLC

Notice is given that 617 Renovations, LLC, a Nebraska limited liability company, has been organized under the laws of the State of Nebraska, with its initial designated office at 2611 N 167th St, Omaha NE 68116. The name and address of the registered agent of the company is Laura A. Lowe, 1614 L Street, Lincoln, NE 68508. The company commenced on July 17, 2020 and the business of the LLC shall be perpetual. The general nature of business is property acquisition, renovation and sales. The company will be managed by Paul Hanson and

Micah Rhodes, members.

DATED this 25th day of August, 2020.

/s/Laura A. Lowe
Laura A. Lowe, P.C.
1614 L Street
Lincoln, NE 68508
(402) 477-0371

Sept. 3, 10 & 17 - 28 Ins

KNUDSEN BERKHEIMER RICHARDSON & ENDACOTT, LLP ATTORNEYS 3800 VerMaas Place, Suite 200 Lincoln, Nebraska 68502

NOTICE OF ORGANIZATION OF A WALK WITH THE KING, LLC

Notice is given that A WALK WITH THE KING, LLC, a Nebraska limited liability company, has been organized under the laws of the State of Nebraska, with its initial designated office at 25660 S. 12th Street, Martell, NE 68404. The name and address of the initial agent for service of process on the Company is Michelle James, 25660 S. 12th Street, Martell, NE 68404.

A WALK WITH THE KING, LLC

Aug. 27, Sept. 3 & 10 - 23 Ins

MORROW, POPPE, WATERMEIER & LONOWSKI, P.C. ATTORNEYS AT LAW 201 N. 8TH STREET, SUITE 300 P.O. BOX 83439 LINCOLN, NEBRASKA 68501

NOTICE OF ORGANIZATION OF ALIGN CUSTOM CONCRETE, LLC LIMITED LIABILITY COMPANY

Pursuant to the provisions of the Nebraska Uniform Limited Liability Company Act, Notice of Organization is hereby given as follows:

1. The name of the limited liability company is ALIGN CUSTOM CONCRETE, LLC (the "Company").

2. The address of the initial designated office of the Company is 6326 Gabrielle Dr., Lincoln, Nebraska 68526; and the name and address of the initial agent for service of

► See **NOTICES** on page **B11**

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Filley Rural Fire District
IN
Gage County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 15th day of September 2020, at 7:00 o'clock p.m. at Fire Station #1 Filley for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

Duane Lenners /s/

	Clerk/Secretary
2018-2019 Actual Disbursements & Transfers	\$ 93,724.18
2019-2020 Actual/Estimated Disbursements & Transfers	\$ 55,939.10
2020-2021 Proposed Budget of Disbursements & Transfers	\$ 300,000.00
2020-2021 Necessary Cash Reserve	\$ 10,535.48
2020-2021 Total Resources Available	\$ 310,535.48
Total 2020-2021 Personal & Real Property Tax Requirement	\$ 74,856.45
Unused Budget Authority Created For Next Year	\$ 41,030.34
Breakdown of Property Tax:	
Personal and Real Property Tax Required for Non-Bond Purposes	\$ 74,856.45
Personal and Real Property Tax Required for Bonds	\$ -

ESU # 6

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 17th day of September 2020, at 6:00 P.M., at ESU 6, 210 5th St. in Milford, NE for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the ESU 6 Office during regular business hours.

Sandy Blankenship, ESU 6 Board Secretary

	Clerk/Secretary
2018-2019 Actual Disbursements & Transfers	\$ 9,380,982.00
2019-2020 Actual/Estimated Disbursements & Transfers	\$ 8,274,341.07
2020-2021 Proposed Budget of Disbursements & Transfers	\$ 9,184,773.48
2020-2021 Necessary Cash Reserve	\$ 2,413,091.90
2020-2021 Total Resources Available	\$ 11,597,865.38
Total 2020-2021 Personal & Real Property Tax Requirement	\$ 2,364,515.66
Unused Budget Authority Created For Next Year	\$ 296,752.28
Breakdown of Property Tax:	
Personal and Real Property Tax Required for Non-Bond Purposes	\$ 2,265,503.03
Personal and Real Property Tax Required for Bonds	\$ 99,012.63

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 17th day of September 2020, at the conclusion of the Budget Hearing being held at 6:00 P.M., at ESU 6, 210 5th St. in Milford, NE for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019	2020	Change
Operating Budget	8,896,324.00	9,184,773.48	3,2423%
Property Tax Request	\$ 2,360,462.59	\$ 2,364,515.66	0.1717%
Valuation	15,070,372,351	15,103,352,890	0.2188%
Tax Rate	0.015663	0.015656	-0.0447%
Tax Rate if Prior Tax Request was at Current Valuation	0.015629		

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

CORTLAND-LANCASTER RURAL FIRE
IN
GAGE County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 15TH day of SEPTEMBER 2020, at 8:00 o'clock A.M. at CORTLAND FIRE BARN for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

/s/ Gary Behrends

	Clerk/Secretary
2018-2019 Actual Disbursements & Transfers	\$ 261,926.00
2019-2020 Actual/Estimated Disbursements & Transfers	\$ 199,267.00
2020-2021 Proposed Budget of Disbursements & Transfers	\$ 228,725.00
2020-2021 Necessary Cash Reserve	\$ 15,336.53
2020-2021 Total Resources Available	\$ 244,061.53
Total 2020-2021 Personal & Real Property Tax Requirement	\$ 76,671.90
Unused Budget Authority Created For Next Year	\$ 30,875.05

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$ 58,669.90
Personal and Real Property Tax Required for Bonds	\$ 18,002.00

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

HIGHLAND TOWNSHIP
IN
GAGE County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 15TH day of SEPTEMBER 2020, at 8:00 o'clock P.M. at CORTLAND FIRE HALL for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

/s/ Mike Hanue

	Clerk/Secretary
2018-2019 Actual Disbursements & Transfers	\$ 35,322.00
2019-2020 Actual/Estimated Disbursements & Transfers	\$ 38,187.00
2020-2021 Proposed Budget of Disbursements & Transfers	\$ 52,208.00
2020-2021 Necessary Cash Reserve	\$ 20,838.84
2020-2021 Total Resources Available	\$ 73,046.84
Total 2020-2021 Personal & Real Property Tax Requirement	\$ 37,442.00
Unused Budget Authority Created For Next Year	\$ 0.54

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$ 37,442.00
Personal and Real Property Tax Required for Bonds	\$ -

► From **NOTICES** on page **B10**

process of the limited liability company is McKynze P. Works at 201 North 8th Street, Suite 300, Lincoln, Nebraska 68508 mailing address P.O. Box 83439, Lincoln, Nebraska 68501-3439.

3. The time of commencement of the LLC was August 19, 2020, when the Certificate of Organization was filed with the Nebraska Secretary of State, and the LLC shall have perpetual existence.

McKynze P. Works, Organizer
Address:
Morrow, Poppe,
Watermeier & Lonowski, P.C.
201 North 8th Street, Suite 300
P.O. Box 83439
Lincoln, Nebraska 68501-3439

Aug. 27, Sept. 3 & 10 - 46 Ins

NOTICE OF ORGANIZATION

Notice is hereby given that Bailey Buschelman Photography L.L.C., a Nebraska Limited Liability Company, has been organized under the laws of the State of Nebraska, with its initial designated office at 7304 S 140th Ave., Omaha, NE 68138. The initial registered agent for service of process of the Company is Bailey Buschelman, 7304 S 140th Ave., Omaha, NE 68138.

Sept. 10, 17, & 24 - 13 Ins

NOTICE OF ORGANIZATION

Notice is hereby given that Chancy C. Hanquist, DDS, LLC has been organized under the laws of the State of Nebraska. The Company shall provide professional

services related to the practice of dentistry. The address of the designated office is 505 Elm Street, Ceresco, NE 68017. The initial agent for service of process and the agent's address is Jason R. Yungtum, 12910 Pierce Street, Suite 200, Omaha, NE 68144.

CLINE WILLIAMS WRIGHT
JOHNSON & OLDFATHER, L.L.P.
12910 Pierce Street, Suite 200
Omaha, NE 68144

Sept. 10, 17, & 24 - 19 Ins

NOTICE OF ORGANIZATION

Notice is hereby given that Circle the Wagons, LLC has been organized under the laws of the State of Nebraska. The Company shall provide professional services related to the practice of dentistry. The address of the designated office is 7523 Blanchard Blvd, Lincoln, NE 68516. The initial agent for service of process and the agent's address is Brian K. Epp at 7523 Blanchard Blvd, Lincoln, NE 68516.

Andrew M. Loudon (Bar Id. # 21511)
Ball, Loudon, Ebert, & Brostrom, LLC
5733 South 34th Street, Suite 500
Lincoln, NE 68516
Telephone: 402.420.6091
aloudon@bllawgroup.com

Sept. 10, 17, & 24 - 21 Ins

NOTICE OF ORGANIZATION OF CORONA MURALIS, LLC

Notice is hereby given that Corona Muralis, LLC, a Nebraska limited liability company (the "Company"), has been organized under the laws of the State of Nebraska. The Company's designated office is located at 2124 Y Street, Flat 110, Lincoln, Nebraska 68503, with a mailing address of 2124 Y Street, Flat 110, Lincoln, Nebraska 68503. The name of the initial registered agent is Matthew Wegener, whose street and mailing address is 2124 Y Street, Flat 110, Lincoln, Nebraska 68503.

Sept. 10, 17, & 24 - 17 Ins

NOTICE OF ORGANIZATION OF CROCKETT PROPERTIES, LLC

Notice is hereby given that Crockett Properties, LLC (the "Company") has been organized under the laws of the State of Nebraska. The designated office of the Company is 630 North 70th Street, Lincoln, NE 68505. The registered agent of the Company is Helen Crockett, 630 North 70th Street, Lincoln, NE 68505. The LLC commenced on July 23, 2020.

Aug. 27, Sept. 3, 10 - 15 Ins

NOTICE OF ORGANIZATION OF ENCOMPASS MANAGEMENT, L.L.C.

Notice is hereby given that Encompass Management, L.L.C., a Nebraska Limited Liability Company (the "Company"), has been organized under the laws of the State of Nebraska, with its designated office at 9901 W. Mill Road, Malcolm, Nebraska 68402.

The name and address of the registered agent is Brian D. Leffers, at 9901 W. Mill Road, Malcolm, Nebraska 68402. The general nature of its business is to engage in any and all lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The Company commenced perpetual existence on August 12, 2020. The affairs of the Company will be conducted by the Manager of the Company.

Dana V. Baker, #15903
Dana V. Baker, P.C., L.L.O.
130 North 16th Street, Suite 100
Lincoln, Nebraska 68508-1603
(402) 438-8300

Aug. 27, Sept. 3 & 10 - 28 Ins

**SOLHEIM LAW FIRM
1100 MAIN AVE, CRETE, NE 68333
402-381-3765**

NOTICE OF ORGANIZATION OF ENS COFFEE LLC

Notice is hereby given of the organization of ENS Coffee LLC. The street and mailing address of the initial designated office is 17155 SW 72nd St, Martell, NE 68404. The name and mailing address of the registered agent for service of process is Scott Meinke, 17155 SW 72nd St, Martell, NE 68404.

Sept. 3, 10 & 17 - 17 Ins

**DARRELL K. STOCK, P.C., L.L.O.
ATTORNEY AT LAW
5533 S. 27th St., Suite 203
Lincoln, Nebraska 68512
(402) 474-8690**

NOTICE OF ORGANIZATION OF ESEH REALTY, L.L.C.

Notice is hereby given that ESEH Realty, L.L.C., a Nebraska Limited Liability Company was organized on August 26, 2020 under the laws of the state of Nebraska. Its registered agent is Eric Florea at 440 W. 3rd St., Palmyra, NE 68418 and its designated office is at 440 W. 3rd St., Palmyra, NE 68418. The general nature of the business to be transacted by the company shall be to do any lawful act concerning any and all lawful business, other than banking or insurance under the laws of Nebraska, and the duration of the company shall be perpetual from the date the Certificate of Organization is filed with the Secretary of State of the State of Nebraska. The affairs of the company shall be conducted by its Member/Manager.

Sept. 10, 17, & 24 - 28 Ins

NOTICE OF ORGANIZATION OF FIRTH ACCOUNTING & TAX SERVICES, LLC

Notice is given that Firth Accounting & Tax Services LLC, a Nebraska limited liability company, has been organized under the laws of the State of Nebraska with its designated office in the state of Nebraska at 108 W. 3rd St., Suite C, Firth, NE 68358. The street and mailing address of its agent for service of process in the state of Nebraska is 108 W. 3rd St., Suite C, Firth,

NE 68358. The name of its agent for service of process is Tammie Marie Janzen.

The General Nature of the company is accounting and tax services.

The time of commencement of the LLC was August 19, 2020, when the Certificate of Organization was filed with the Nebraska Secretary of State, and the LLC shall have perpetual existence.

/s/Cheyenne Moseley
LegalZoom.com, Inc., Organizer
By: Cheyenne Moseley, Assistant Secretary

Aug. 27, Sept. 3 & 10 - 30 Ins

NOTICE OF ORGANIZATION OF GENESEE, LLC

Notice is hereby given that Genesee, LLC, a Nebraska limited liability company (the "Company"), has been organized under the laws of the State of Nebraska, with its designated office at 5624 Fletcher Avenue, Lincoln, Nebraska 68507. The name and address of the Company's registered agent for service of process is Shelley Oliver, 5624 Fletcher Avenue, Lincoln, Nebraska 68507. The general nature of its business is to engage in and do any lawful act concerning any and all lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The Certificate of Organization was filed in the office of the Nebraska Secretary of State on August 26, 2020, the Company commenced business thereon, and shall have perpetual existence. The affairs of the Company are to be managed by one or more managers.

Elizabeth A. Workentine, No. 26878,
Organizer
Endacott Preetz Timmer & Koerwitz
PC LLO
5825 S. 14th Street, Suite 200
Lincoln, NE 68512.

Sept. 3, 10 & 17 - 33 Ins

**HOFFSCHNEIDER LAW, P.C., LLO
1120 K STREET, SUITE 200
LINCOLN, NEBRASKA 68508**

NOTICE OF ORGANIZATION OF GEOWART INVESTMENTS, LLC

Notice is hereby given of the organization of Geowart Investments, LLC. The street and mailing address of the initial designated office is 1120 K Street, Suite 200, Lincoln, NE 68508. The name and mailing address of the registered agent for service of process for the company is Kelly R. Hoffschneider, Hoffschneider Law, P.C., LLO, 1120 K Street, Suite 200, Lincoln, NE 68508.

Sept. 3, 10 & 17 - 19 Ins

**BARRY L. HEMMERLING
WOLFE SNOWDEN HURD AHL
SITZMANN TANNEHILL & HAHN,
LLP, Attorneys
1248 "O" STREET, STE. 800,
LINCOLN, NE 68508**

NOTICE OF ORGANIZATION OF GRACE UNLIMITED, LLC

Pursuant to the provisions of the Nebraska Uniform Limited Liability Company Act of the State of Nebraska, Notice of Organization is given as follows: The name of this Company is Grace Unlimited, LLC. The address of the designated office of the Company is 501 E 4th Street, P.O. Box 5, Louisville, NE 68037. The name of the registered agent is Barry L. Hemmerling and the address of the registered office is 1248 O Street, Ste. 800, Lincoln, NE 68508.

Sept. 10, 17, & 24 - 23 Ins

NOTICE OF ORGANIZATION OF HEATH COUNSELING CENTER, LLC

NOTICE IS HEREBY GIVEN that Heath Counseling Center, LLC has been organized under the laws of the State of Nebraska with a designated office located at 18707 SW 14th Street, Sprague, NE 68438. The Registered Office of the company is 18707 SW 14th Street, Sprague, NE 68438 and the Registered Agent at such address is Amanda Heath. The professional services that Troy Heath, a licensed mental health practitioner will provide are mental health services. The affairs of the Company are to be managed by its member.

Troy Heath, Manager

Aug. 27, Sept. 3 & 10 - 22 Ins

**DARRELL K. STOCK, P.C., L.L.O.
ATTORNEY AT LAW
5533 S. 27th St., Suite 203
Lincoln, Nebraska 68512
(402) 474-8690**

NOTICE OF ORGANIZATION OF HIMARK FAMILY HOLDINGS, L.L.C.

Notice is hereby given that HiMark Family Holdings, L.L.C., a Nebraska Limited Liability Company was organized on February 14, 2020 under the laws of the state of Nebraska. It's registered agent is Amy A. Wiseler at 7600 San Mateo Lane, Lincoln, NE 68516 and its designated office and principal place of business is at 7600 San Mateo Lane, Lincoln, NE 68516. The general nature of the business to be transacted by the company

► See **NOTICES** on page **B12**

Village of Eagle
IN
Cass County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 15th day of September 2020, at 7:00 o'clock p.m., at the Eagle Fire Department for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

2018-2019 Actual Disbursements & Transfers	\$	1,159,841.94
2019-2020 Actual/Estimated Disbursements & Transfers	\$	1,125,154.14
2020-2021 Proposed Budget of Disbursements & Transfers	\$	2,310,903.59
2020-2021 Necessary Cash Reserve	\$	538,426.04
2020-2021 Total Resources Available	\$	2,849,329.63
Total 2020-2021 Personal & Real Property Tax Requirement	\$	404,547.81
Unused Budget Authority Created For Next Year	\$	86,054.98

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$	281,587.01
Personal and Real Property Tax Required for Bonds	\$	122,960.80

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 15th day of September 2020, at 7:10 o'clock p.m., at the Eagle Fire Department for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019	2020	Change
Operating Budget	1,988,930.13	2,310,903.59	16%
Property Tax Request	\$ 379,036.54	\$ 404,547.81	7%
Valuation	54,964,512	62,363,376	13%
Tax Rate	0.689602	0.648695	-6%
Tax Rate if Prior Tax Request was at Current Valuation	0.607787		

Village of Filley
IN
Gage County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14th day of September 2020, at 7:00 o'clock p.m., at the OD Filley Building for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

2018-2019 Actual Disbursements & Transfers	\$	185,505.99
2019-2020 Actual/Estimated Disbursements & Transfers	\$	171,389.68
2020-2021 Proposed Budget of Disbursements & Transfers	\$	786,000.00
2020-2021 Necessary Cash Reserve	\$	11,085.59
2020-2021 Total Resources Available	\$	797,085.59
Total 2020-2021 Personal & Real Property Tax Requirement	\$	23,764.00
Unused Budget Authority Created For Next Year	\$	107.32

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$	23,764.00
Personal and Real Property Tax Required for Bonds	\$	-

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 14th day of September 2020, at 7:00 o'clock p.m., at the OD Filley Building for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019	2020	Change
Operating Budget	793,000.00	786,000.00	-1%
Property Tax Request	\$ 22,111.00	\$ 23,764.00	7%
Valuation	4,913,756	5,281,105	7%
Tax Rate	0.449982	0.449982	0%
Tax Rate if Prior Tax Request was at Current Valuation	0.418681		

Village of Sterling
IN
Johnson County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 17th day of September 2020, at 7 o'clock P.M., at Village Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

2018-2019 Actual Disbursements & Transfers	\$	694,115.00
2019-2020 Actual/Estimated Disbursements & Transfers	\$	845,292.00
2020-2021 Proposed Budget of Disbursements & Transfers	\$	1,404,576.00
2020-2021 Necessary Cash Reserve	\$	229,047.69
2020-2021 Total Resources Available	\$	1,633,623.69
Total 2020-2021 Personal & Real Property Tax Requirement	\$	93,112.69
Unused Budget Authority Created For Next Year	\$	9,216.68

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$	93,112.69
Personal and Real Property Tax Required for Bonds	\$	-

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 17th day of September 2020, at 7 o'clock P.M., at Village Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019	2020	Change
Operating Budget	1,167,381.00	1,404,576.00	20%
Property Tax Request	\$ 79,083.16	\$ 93,112.69	18%
Valuation	20,444,064	24,070,862	18%
Tax Rate	0.386827	0.386827	0%
Tax Rate if Prior Tax Request was at Current Valuation	0.328543		

See accompanying summary of significant forecast assumptions and accountant's report.

► From **NOTICES** on page **B11**

shall be to do any lawful act concerning any and all lawful business, other than banking or insurance under the laws of Nebraska, and the duration of the company shall be perpetual from the date the Certificate of Organization is filed with the Secretary of State of the State of Nebraska. The affairs of the company shall be conducted by its Member/Manager.

Sept. 10, 17, & 24 - 30 Ins

NOTICE OF ORGANIZATION OF HR17 DESIGN, LLC

Notice is given that HR17 Design, LLC, a Nebraska limited liability company, has been organized under the laws of the State of Nebraska, with its initial designated office at 2611 N 167th St, Omaha NE 68116. The name and address of the registered agent of the company is Laura A. Lowe, 1614 L Street, Lincoln, NE 68508. The company commenced on July 17, 2020 and the business of the LLC shall be perpetual. The general nature of business is property acquisition, renovation and sales. The company will be managed by Paul Hanson and Rhonda Rhodes, members.

DATED this 25th day of August, 2020.

/s/ Laura A. Lowe
Laura A. Lowe, P.C.
1614 L Street
Lincoln, NE 68508
(402) 477-0371

Sept. 3, 10 & 17 - 28 Ins

NOTICE OF ORGANIZATION

Notice is hereby given that JDM, LLC, has been organized under the laws of the State of Nebraska. The address of the designated office is 8231 Northwoods Dr., Suite A, Lincoln, NE 68505. The initial agent for service of process and the agent's address is Jaclyn D. Manning, 8231 Northwoods Dr., Suite A, Lincoln, NE 68505.

Bartling & Hinkle, P.C.
5801 S. 58th Street, Suite B
Lincoln, NE 68516

Sept. 10, 17, & 24 - 16 Ins

NOTICE OF ORGANIZATION OF J.O.S. PROPERTIES, LLC

Notice is hereby given that J.O.S. Properties, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1521 South 77th Street, Lincoln, Nebraska 68506. The initial agent for service of process of the Company is Judith O. Schneider, 1521 South 77th Street, Lincoln, Nebraska 68506.

J.O.S. Properties, LLC

Sept. 3, 10 & 17 - 17 Ins

NOTICE OF ORGANIZATION OF KICKBACK CONSTRUCTION, LLC

Notice is given that Kickback Construction, LLC, a Nebraska limited liability company, has been organized under the laws of the State of Nebraska with its designated office in the state of Nebraska at 6160 S. 148th St, Walton, NE 68461.

The street and mailing address of its agent for service of process in the state of Nebraska is 6160 S. 148th St, Walton, NE 68461. The name of its agent for service of process is Mitchell Jones.

The limited liability company shall be member-managed.

The purpose for which the company is organized is to conduct any and all lawful business for which limited liability companies can be organized pursuant to Nebraska statute.

The time of commencement of the LLC was August 21, 2020, when the Certificate of Organization was filed with the Nebraska Secretary of State, and the LLC shall have perpetual existence.

/s/Chaz Cox
Organizer

Aug. 27, Sept. 3 & 10 - 32 Ins

NOTICE OF ORGANIZATION OF LCR PROPERTIES, LLC

Notice is hereby given of the organization under the laws of the State of Nebraska of LCR PROPERTIES, LLC, a Nebraska limited liability company (the "Company"), pursuant to a Certificate of Organization filed on August 28, 2020. The Company's designated office is at 4600 Bingham Court, Lincoln, Nebraska 68516. The name and address of the Company's registered agent for service of process in the State of Nebraska is Lawrence C. Romjue, Jr, at 4600 Bingham Court, Lincoln, Nebraska 68516.

Endacott Peetz & Timmer, PC LLO
Amber Fac Herrick, Attorney
5825 S. 14th Street, Suite 200
Lincoln NE 68512

Sept. 10, 17, & 24 - 22 Ins

NOTICE OF ORGANIZATION OF LEE'S NAILS & SPA SALON, LLC

Notice is hereby given that Lee's Nails

& Spa Salon, LLC, a Nebraska Limited Liability Company (the "Company"), has been organized under the laws of the State of Nebraska, with its designated office at 2800 N. 83rd Street, Lincoln, Nebraska 68507. The name and address of the registered agent is Tien M. Le, at 2800 N. 83rd Street, Lincoln, Nebraska 68507. The general nature of its business is to engage in any and all lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The Company commenced perpetual existence on August 20, 2020. The affairs of the Company will be conducted by the Manager of the Company.

Dana V. Baker, #15903
Dana V. Baker, P.C., L.L.O.
130 North 16th Street, Suite 100
Lincoln, Nebraska 68508-1603
(402) 438-8300

Aug. 27, Sept. 3, 10 - 28 Ins

NOTICE OF ORGANIZATION OF LUMBO ONE NE, LLC

Notice is hereby given that Lumbo One NE, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 530 S. 13th Street, Suite 100, Lincoln, NE 68508. The initial agent for service of process of the Company is Registered Agents, Inc., whose address is 530 S. 13th Street, Suite 100, Lincoln, NE 68508.

Sept. 3, 10 & 17 - 15 Ins

NOTICE OF ORGANIZATION OF MAXWELL AUTOMOTIVE LLC

Notice is hereby given that Maxwell Automotive LLC (the "Company") has been organized under the laws of the State of Nebraska. The designated office of the Company is 3520 Allendale Drive, Lincoln, NE 68516. The registered agent of the Company is USCA, Inc., 1603 Farnam Street, Omaha, NE, 68102. The general nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The LLC was filed with the State of Nebraska June 15 2020. Organizer Name: LegalZoom.com, Inc.

Sept. 3, 10 & 17 - 21 Ins

NOTICE OF ORGANIZATION OF MEGAN CHARKO LLC

Notice is hereby given that Megan Charko LLC has been organized under the laws of the State of Nebraska. The address of the designated office is 5423 M Street, Lincoln, NE 68510. The initial agent for service of process and the agent's address is Megan Charko, 5423 M Street, Lincoln, NE 68510. The Company is member-managed by its sole member, Megan Charko, and is organized to conduct real estate services.

Sept. 3, 10 & 17 - 16 Ins

NOTICE OF ORGANIZATION

Notice is hereby given that MELGOZA PROPERTY MANAGEMENT, LLC, has been organized under the laws of the State of Nebraska. The address of the designated office is 25960 Ironhorse Court, Firth, NE 68358. The initial agent for service of process and the agent's address is Christopher S. Bartling, 5801 S. 58th Street, Suite B, Lincoln, NE 68516.

Bartling & Hinkle, P.C.
5801 S. 58th Street, Suite B
Lincoln, NE 68516

Sept. 10, 17, & 24 - 17 Ins

**Michael S. Borders, #20955
BORDERS LAW OFFICE
Attorneys for Corporation
934 South D Street
P.O. Box 133
Broken Bow NE 68822**

NOTICE OF ORGANIZATION OF MOONLIGHT REPAIR, INC

**REGISTERED OFFICE:
11100 SOUTH 120 STREET
BENNET, NE 68317
REGISTERED AGENT: SHAWN ROY**

NOTICE IS HEREBY GIVEN that Moonlight Repair, INC., a Nebraska Corporation, is organized under the laws of the State of Nebraska, with its registered office at 11100 South 120 Street, Bennet, NE 68317. The Corporation shall engage in any lawful business for which a corporation may be formed under the Nebraska Model Business Corporation Act. Perpetual existence commenced on July 7, 2020, when the Articles of Incorporation were filed with the Secretary of State. The aggregate number of shares which this corporation shall have authority to issue is ten thousand (10,000) shares, having a par value of One Dollar (\$1.00) each, all of which shall be common stock. Affairs are to be conducted by the Board of Directors and officers authorized by the Bylaws and the Board.

Shawn Roy, Incorporator
11100 South 120 Street
Bennet, NE 68317

Aug. 27, Sept. 3 & 10 - 42 Ins

NOTICE OF ORGANIZATION OF NEAR SOUTH LIVING, LLC

1. The name of the limited liability company is Near South Living, LLC.

2. The registered and designated office of the company is 5834 Billings Court, Lincoln, NE 68516, and the registered agent at such office is Christine L. Cary.

3. The purpose for which the company is organized is to engage in any lawful act or activities for which a limited liability company may be organized under the laws of the State of Nebraska.

The company commenced its existence on August 14, 2020, and the period of duration is perpetual.

Christina L. Ball (Bar Id. No. 21686)
Ball, Loudon, Ebert, & Brostrom, LLC
5733 S. 34th Street, Suite 500
Lincoln, NE 68516
402.420.6091 (main office)
402.495.5500 (facsimile)
cball@bllawgroup.com
www.bllawgroup.com

Aug. 27, Sept. 3 & 10 - 25 Ins

NOTICE OF ORGANIZATION OF REI 2020 II LLC

Name: NOTICE OF ORGANIZATION of REI 2020 II LLC

Designated Address: 7101 South 82nd Street, Lincoln, NE 68516

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Hickman Rural Fire Protection District
IN
Lancaster County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14th day of September 2020, at 7:00 o'clock P.M. at Hickman Rural Fire Station, Hickman, NE for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

Doug Goering

Clerk/Secretary

2018-2019 Actual Disbursements & Transfers	\$	744,378.03
2019-2020 Actual/Estimated Disbursements & Transfers	\$	2,884,670.28
2020-2021 Proposed Budget of Disbursements & Transfers	\$	907,479.00
2020-2021 Necessary Cash Reserve	\$	150,567.11
2020-2021 Total Resources Available	\$	1,058,046.11
Total 2020-2021 Personal & Real Property Tax Requirement	\$	394,393.00
Unused Budget Authority Created For Next Year	\$	656.66

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$	180,075.00
Personal and Real Property Tax Required for Bonds	\$	214,318.00

General Nature of Business: purchase, invest in, hold, develop, sell and exchange real estate, independent living communities, retirement homes and similar assets and such other business as may be legally permitted.

Commencement: August 10, 2020

Duration: Perpetual

Manager: Collingsworth Management LLC – Breck C. Collingsworth, Manager
7101 S. 82nd Street, Lincoln, NE 68516

Registered Agent: Breck C. Collingsworth, 7101 S. 82nd Street, Lincoln, NE 68516

No professional services rendered.

Aug 27, Sept. 3, 10 - 31 Ins

NOTICE OF ORGANIZATION OF RENTAL 5K, LLC

1. The name of the Company is: Rental 5K, LLC

2. The designated office of the Company is: Bryant & Associates, P.C.

5533 S. 27th Street, Suite 104
Lincoln, NE 68512

3. The name, street and mailing address and post office box (if any) of the agent for service of process for the Company is: Bryant & Associates, P.C. 5533 S. 27th Street, Suite 104 Lincoln, NE 68512

4. The Company is organized to engage in the business of real estate, as well as to do any and all actions and things convenient, expedient, ancillary or otherwise necessary to accomplish the foregoing; and to engage in any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska.

► See **NOTICES** on page **B13**

5. The time of the commencement of the Company shall be August 17, 2020, and the duration of the Company shall be perpetual.

6. The affairs of the Company shall be conducted by its members, except to the extent they appoint one or more managers to conduct the affairs of the Company.

KEATING, O'GARA, NEDVED, & PETER, P.C.

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Hidden Valley Road Improvement District
IN
Lancaster County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14th day of September 2020, at 3:30 o'clock PM at 211 S. 84th Street, Lincoln, NE for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

Todd Schopp

Clerk/Secretary

2018-2019 Actual Disbursements & Transfers	\$	-
2019-2020 Actual/Estimated Disbursements & Transfers	\$	220,000.00
2020-2021 Proposed Budget of Disbursements & Transfers	\$	55,000.00
2020-2021 Necessary Cash Reserve	\$	2,202.59
2020-2021 Total Resources Available	\$	57,202.59
Total 2020-2021 Personal & Real Property Tax Requirement	\$	3,570.00
Unused Budget Authority Created For Next Year	\$	124.95

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$	3,570.00
Personal and Real Property Tax Required for Bonds	\$	-

City of Waverly
IN
Lancaster County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 15th day of September 2020, at 7:00 o'clock P.M., at Waverly VFW Building (13820 Guildford St) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

2018-2019 Actual Disbursements & Transfers	\$	10,357,341.00
2019-2020 Actual/Estimated Disbursements & Transfers	\$	8,698,323.00
2020-2021 Proposed Budget of Disbursements & Transfers	\$	32,729,072.00
2020-2021 Necessary Cash Reserve	\$	8,234,076.00
2020-2021 Total Resources Available	\$	40,963,148.00
Total 2020-2021 Personal & Real Property Tax Requirement	\$	1,193,688.00
Unused Budget Authority Created For Next Year	\$	229,452.23

Breakdown of Property Tax:

Personal and Real Property Tax Required for Non-Bond Purposes	\$	549,688.00
Personal and Real Property Tax Required for Bonds	\$	644,000.00

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 15th day of September 2020, at 7:00 o'clock P.M., at Waverly VFW Building (13820 Guildford St) for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019	2020	Change
Operating Budget	19,730,961.00	32,729,072.00	66%
Property Tax Request	\$ 1,159,036.00	\$ 1,193,688.00	3%
Valuation	340,263,148	350,469,478	3%
Tax Rate	0.340629	0.340597	0%
Tax Rate if Prior Tax Request was at Current Valuation	0.330710		

► From **NOTICES** on page **B12**

A Limited Liability Organization
P.O. Box 82248
Lincoln, NE 68501
Phone: (402) 475-8230

Aug. 27, Sept. 3 & 10 - 45 Ins

NOTICE OF ORGANIZATION OF RMV PROPERTIES III, LLC

Notice is hereby given that RMV Properties III, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 702 W Lakeshore Drive, Lincoln, Nebraska 68528. The initial agent for service of process of the Company is Ronald T. Votipka, 702 W Lakeshore Drive, Lincoln, Nebraska 68528.

RMV Properties III, LLC

Sept. 3, 10 & 17 - 17 Ins

WHITMORE LAW OFFICE LLC SUITE 200 7602 PACIFIC STREET OMAHA, NEBRASKA 68114

NOTICE OF ORGANIZATION OF SATGURU, L.L.C.

Notice is hereby given that SATGURU, L.L.C. (the "Company") has been organized under the laws of the State of Nebraska. The designated office of the Company is 7333 Husker Circle, Lincoln, Nebraska 68504. The registered agent of the Company is Ramesh Gatti, 19020 Nicholas Circle, Elkhorn, Nebraska 68022. The Company was formed on August 14, 2020.

Aug. 27, Sept. 3 & 10 - 20 Ins

NOTICE OF ORGANIZATION OF SOLAR BUNDLE TWO, LLC

Notice is hereby given that Solar Bundle Two, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508. The initial agent for service of process of the Company is Max L. Rodenburg, 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508.

Solar Bundle Two, LLC

Sept. 10, 17, & 24 - 16 Ins

NOTICE OF ORGANIZATION OF SPIKEBOX-MCMURTREY RANCH, LLC

Notice is hereby given that Spikebox-McMurtrey Ranch, LLC, a Nebraska limited liability company (the "Company"), has been organized under the laws of the State of Nebraska, with its designated office at 5601 S. 59th Street, Lincoln, Nebraska 68516. The name and address of the Company's registered agent for service of process is National Registered Agents, 5601 S. 59th Street, Lincoln, Nebraska 68516. The general nature of its business is to engage in and do any lawful act concerning any and all lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The Certificate of Organization was filed in the office of the Nebraska Secretary of State on August 26, 2020, the Company commenced business thereon, and shall have perpetual existence. The affairs of the Company are to be managed by one or more managers.

aged by one or more managers.

Kent E. Endacott, #20381, Organizer
Endacott Peetz Timmer & Koerwitz
PC LLO
5825 S. 14th Street, Suite 200
Lincoln, NE 68512

Sept. 3, 10 & 17 - 34 Ins

NOTICE OF ORGANIZATION OF STANDLEY ENTERPRISES, LLC

NOTICE IS HEREBY GIVEN that Standley Enterprises, LLC has been organized under the laws of the State of Nebraska with a designated office located at 4310 Hillside St., Lincoln, NE 68506. The Registered Office of the company is 4310 Hillside St., Lincoln, NE 68506 and the Registered Agent at such address is Andrew Standley. The general nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The affairs of the Company are to be managed by its member. The LLC was filed with the State of Nebraska July 29 2020. Organizer Name: Andrew Standley

Aug. 27, Sept. 3 & 10 - 23 Ins

JOHNSON, FLODMAN, GUENZEL & WIDGER 1227 LINCOLN MALL LINCOLN, NEBRASKA 68508

NOTICE OF ORGANIZATION OF STITCH AND STEAK, LLC

NOTICE IS HEREBY GIVEN that the undersigned has formed a limited liability

Company under the laws of the State of Nebraska as follows:

1. The name of the limited liability company is STITCH AND STEAK, LLC.
2. The address of the initial registered office is 4501 SW 12 St, Lincoln, NE 68510.
3. The address of the principal place of business of the Company is 4501 SW 12 St, Lincoln, NE 68510.
4. The name of the Company's registered agent is Dirk S. Johnson. The Company may change its principal place of business, registered address and registered agent at any time and from time to time in accordance with the terms of the Nebraska Uniform Limited Liability Act, Neb. Rev. Stat. 21-101 et. Seq.
5. The general nature of the business to be transacted is to engage in and any and all lawful business for which limited liability companies may be organized under the Nebraska Limited Liability Company Act.
6. The limited liability Company commenced existence on the filing and recording of its Certificate of Organization with the Secretary of State and it shall have perpetual existence.
7. The affairs of the limited liability Company shall be conducted by its members and the initial members are identified in the limited liability Company's Certificate of Organization.

STITCH AND STEAK, LLC

Sept. 3, 10 & 17 - 53 Ins

KNUDSEN BERKHEIMER RICHARDSON & ENDACOTT, LLP

ATTORNEYS 3800 VERMAAS PLACE, SUITE 200 LINCOLN, NEBRASKA 68502

NOTICE OF ORGANIZATION OF STRANGE SIGNALS, LLC

Notice is given that Strange Signals, LLC, a Nebraska limited liability company, has been organized under the laws of the State of Nebraska, with its initial designated office at 3009 W. Peach Street, Lincoln, NE 68522. The name and address of the initial agent for service of process on the Company is Brandon Miller, 3009 W. Peach Street, Lincoln, NE 68522.

Strange Signals, LLC

Sept. 3, 10 & 17 - 23 Ins

NOTICE OF ORGANIZATION OF SWAN SIGNAL, LLC

Notice is hereby given that Swan Signal, LLC, a Nebraska Limited Liability Company, has been organized on September 2, 2020, under the laws of the State of Nebraska, with its designated office at 9101 Foxtail Drive, Lincoln, NE 68526. Its initial agent for service of process is Matthew Swanson whose street and mailing address is 9101 Foxtail Drive, Lincoln, NE 68526.

PREPARED BY:
Jim R. Titus
Morris & Titus Law Firm, PC, LLO
4645 Normal Blvd., Suite 272
Lincoln, NE 68506
(402) 434-5200
jtitus@morristituslaw.com

Sept. 10, 17, & 24 - 23 Ins

NOTICE OF ORGANIZATION OF TEPCO LLC

Notice is hereby given of the organization of TEPCO LLC. The street and mailing address of the initial designated office is 601 W Butler Ave, Lincoln, NE 68521. The name and mailing address of the initial agent for service of process is Thomas Pelowski, 601 W Butler Ave, Lincoln, NE 68521. The period of duration of the limited liability company shall be perpetual. The name and address of the Organizer is Lovette Dobson, 17350 State Hwy 249 #220, Houston, TX 77064.

Sept. 3, 10 & 17 - 17 Ins

NOTICE OF ORGANIZATION OF TRAPHA LLC

Notice is hereby given that TRAPHA LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 1855 Spring Meadow Drive, Lincoln, Nebraska 68521. The initial registered agent is Phuc Pham, whose address is 1855 Spring Meadow Drive, Lincoln, Nebraska 68521. The company's principal business activity is in the field of real estate.

Sept. 3, 10 & 17 - 16 Ins

NOTICE OF ORGANIZATION OF TURKEY VALLEY FARM, LLC

1. The name of the Company is: Turkey Valley Farm, LLC

2. The designated office of the Company is:
Bryant & Associates, PC
5533 S. 27th Street, Suite 104
Lincoln, NE 68512

3. The name, street and mailing addresses and post office box (if any) of the agent for service of process for the Company is:
Bryant & Associates, PC
5533 S. 27th Street, Suite 104
Lincoln, NE 68512

4. The Company is organized to engage in the business of real estate, as well as to do any and all actions and things convenient, expedient, ancillary or otherwise necessary to accomplish the foregoing; and to engage in any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska.

5. The time of the commencement of the Company shall be August 17, 2020, and the duration of the Company shall be perpetual.

6. The affairs of the Company shall be conducted by its members, except to the extent they appoint one or more managers to conduct the affairs of the Company.

KEATING, O'GARA, NEDVED, & PETER, P.C.
A Limited Liability Organization
P.O. Box 82248
Lincoln, NE 68501
Phone: (402) 475-8230

Aug. 27, Sept. 3 & 10 - 47 Ins

NOTICE OF ORGANIZATION OF VIKING RESPONSE AND RECREATION CONSULTING

1. The name of the limited liability company is Viking Response and Recreation Consulting, LLC.

► See **NOTICES** on page **B14**

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Palmyra District OR-1 (66-0501) in Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14 day of September, 2020 at 7:00 o'clock, p.m., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve	Total Available Resources Before Property Taxes	Total Personal and Real Property Tax Requirement
	2018-2019 (1)	2019-2020 (2)	2020-2021 (3)			
General	\$ 6,842,741.00	\$ 7,130,661.00	\$ 8,987,091.00	\$ 1,536,457.63	\$ 5,518,291.00	\$ 5,055,815.63
Depreciation	\$ 189,453.00	\$ 155,000.00	\$ 294,171.00		\$ 294,171.00	
Employee Benefit	\$ -	\$ -	\$ 38,753.00	\$ -	\$ 38,753.00	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 187,308.00	\$ 145,000.00	\$ 381,952.00	\$ -	\$ 381,952.00	
School Nutrition	\$ 282,569.00	\$ 295,000.00	\$ 371,999.00	\$ -	\$ 371,999.00	
Bond	\$ 746,966.00	\$ 969,070.00	\$ 1,069,425.00	\$ 35,090.00	\$ 354,787.00	\$ 757,301.00
Special Building	\$ 1,047,976.00	\$ 265,000.00	\$ 767,875.28		\$ 708,289.00	\$ 60,188.28
Qualified Capital Purpose Undertaking	\$ -	\$ 1,340,000.00	\$ 333,760.00	\$ -	\$ 155,000.00	\$ 180,566.00
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 6,435.00	\$ 4,800.00	\$ 10,900.00	\$ -	\$ 10,900.00	
	\$ -	\$ -	\$ -	\$ -	\$ -	
TOTALS	\$ 9,303,448.00	\$ 10,304,531.00	\$ 12,255,926.28	\$ 1,571,547.63	\$ 7,834,142.00	\$ 6,053,870.91

Notice of Special Hearing To Set Final Tax Request

Palmyra District OR-1 (66-0501) in Otoe County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 14 day of September 2020 at 7:00 o'clock P.M., at Palmyra High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019-2020	2020-2021	Change
Property Valuations	585,294,493	601,882,813	3%

2019/20 Budget Information

2020/21 Budget Information

Fund	2019-2020 Operating Budget	2019-2020 Property Tax Request	2019 Tax Rate	Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)	2020-2021 Operating Budget	2020-2021 Proposed Property Tax Request	Proposed 2020 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	8,860,575.00	4,659,611.00	0.796114	0.774172	8,987,091.00	5,055,815.63	0.840000	6%	1%
Bond Fund(s) K - 12	1,037,200.00	758,311.00	0.129561	0.125990	1,069,425.00	757,301.00	0.125822	-3%	3%
Special Building Fund	780,676.00	296,970.00	0.050739	0.049340	767,875.28	60,188.28	0.010000	-80%	-2%
Qualified Capital Purpose Undertaking Fund K - 12	1,340,000.00	155,354.00	0.026543	0.025811	333,760.00	180,566.00	0.030000	13%	-75%
Total	12,018,451.00	5,870,246.00	1.002957	0.975313	11,158,151.28	6,053,870.91	1.005822	0%	-7%

► From **NOTICES** on page **B13**

2. The designated office of the company is 5733 Brendon Lane, Lincoln, Nebraska 68516.

3. The name and address of the initial registered agent of the company is Andrew T. Saunders, 5733 Brendon Lane, Lincoln, Nebraska 68516

Andrew M. Loudon (Bar Id. 21511)
Ball, Loudon, Ebert, & Brostrom, LLC
5733 S. 34th Street, Suite 500
Lincoln, NE 68516
www.blawgroup.com

Aug. 27, Sept. 3 & 10 - 25 Ins

NOTICE OF ORGANIZATION OF WRB OPTICAL LLC

Notice is hereby given that WRB Optical LLC, a Nebraska Professional Limited Liability Company, has been organized under the laws of the State of Nebraska. The address of the designated office is 8201 S 40th St Lincoln, NE 68156. The initial agent for service of process is AB Law L.L.C. and the agent's address is 17239 S Creek Circle Omaha, NE 68136. The general nature of the business is to provide professional optometry services under the laws of the State of Nebraska. The Company was organized and commenced on May 21, 2020 and its operation shall be perpetual unless terminated under Nebraska law or by the terms of the Operating Agreement. The affairs of the Company shall be managed by its Member.

Aug. 27, Sept. 3, 10 - 23 Ins

COMMUNITY NOTICES

BENNET RURAL FIRE PROTECTION DISTRICT NOTICE OF MEETING

Bennet Rural Fire Protection District meeting 8:00pm Monday, September 14, 2020 at the Fire Station 480 Fir St Bennet, NE, agenda available at station.

Sept. 10 - 10 Ins

VILLAGE OF EAGLE August 17, 2020

The Village Board of Trustees met in regular session at 7:00 p.m. on August 17, 2020 with Moore, Meier, Schukei and Surman present. The Agenda items listed thereon were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Chairperson, at the beginning of the meeting, informed the public about the location of the posted current copy of the Open Meetings Act. Chairperson Moore named the three (3) areas where the agenda was posted as follows: Eagle Municipal Building, Eagle Fire & Rescue Department and Eagle Municipal Park.

Motion by Moore, second by Meier, to nominate Lin Young to the Village of Eagle Board of Trustees to fulfill the remainder of a four-year term expiring on December 6, 2022. Voting: Ayes – Meier, Moore. Nays – Schukei, Surman. Motion did not carry.

Open Forum – Ryan Hoffman introduced himself as the local reporter for the Voice News. Luke Renken (Eagle Fire Captain) discussed concerns with the street construction projects on 1st Street and F Street in the event of emergency calls. Surman said it is difficult to determine an exact timeframe for these construction projects but currently the anticipation is the F Street project will be completed prior to the 1st Street project commencing. The Village of Eagle Budget Workshop will be held on August 24, 2020 at 7:00 p.m. Surman said a complaint was received by the Village Board, and although he will not specifically address it tonight, he will read from the minutes of the April 20, 2020 meeting: "The Village Board agreed to allow Lahmon the ability to hire a third party contractor to install the culvert at his property at his expense and modify the Culvert Agreement to read the same." Surman said the motion passed 4-0 with one additional abstention.

Motion by Moore, second by Meier, to approve the Letter Agreement for Professional Services with Olsson to provide concept level trail design connecting the Eagle Estates subdivision to the MoPac Trail within the area of Outlot A in the amount of \$6,750.00. Voting: Ayes – 4. Motion carried.

Motion by Meier, second by Schukei, to approve Gordon Electric's estimate to run electricity to the automatic door at the Village office in the amount of \$425.00. Voting: Ayes – 4. Motion carried.

Motion by Surman, second by Meier, to approve Power Tech's estimate for a replacement ATS motherboard for the WWTP generator in the amount of \$4,650.00. Voting: Ayes – 4. Motion carried.

Motion by Surman, second by Meier, to approve the purchase of a Vortex Open 360 Pool Slide from Fry & Associates with Keno funds in an amount not to exceed \$24,250.00. Voting: Ayes – 4. Motion carried.

Motion by Schukei, second by Meier, to approve minutes as typed for the previous meeting. Voting: Ayes – 4. Motion carried.

The meeting was adjourned at 8:23 p.m.

Nick Nystrom
Village Clerk

Travis Moore
Chairperson

A true and complete copy of the above minutes is available at the Village Clerk's Office during regular business hours.

Sept. 10 - 93 Ins

VILLAGE OF EAGLE August 24, 2020

The Village Board of Trustees met in special session at 7:00 p.m. on August 24, 2020 with Moore, Meier, Surman and Schukei present. The Agenda items listed thereon were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Chairperson, at the beginning of the meeting, informed the public about the location of the posted current copy of the Open Meetings Act. Chairperson Moore named the three (3) areas where the agenda was posted as follows: Eagle Municipal Building, Eagle Fire & Rescue Department and Eagle Municipal Park.

Discuss Budget Workshop – The Village Accountant, Lisa Riley, discussed the FY-2021 budget. The total taxable value for Tax Year 2020 is \$62,363,376 with an \$820,082 value attributable to growth. Riley said this is a total increase of \$7,398,864 from last year. One penny levy generates \$6,236.34 in tax with the current valuation. Three options were presented to the Village Board regarding the mill levy. Option 1 was to leave the mill levy at the same rate as last

year (0.689602) which would result in an additional \$51,022.54 received; Option 2 was to decrease the levy to a rate of 0.607787 which would result in no additional money received; and Option 3 was to increase the levy to 0.648695 which would result in an additional \$25,511.27 received. Moore read from a list of capital outlay items presented to the Village Board on behalf of the General, Street, Sewer, Water, Park and Rescue Departments.

After discussion, Capital Outlay Items considered in the FY-2021 budget were as follows:

General Fund: Building Demolition \$40,000; Sidewalk to Municipal Building \$15,000.

Street Fund: Street Milling & Overlay \$80,000; Crack Sealing & Routing \$15,000; Sidewalk Improvements \$10,000; Backhoe Tamper \$10,000; Bobcat Upgrade \$4,000.

Sewer Fund: Scada Upgrade \$70,000; WWTP Upgrades \$30,000; Jet, Camera & Vacuum Wastewater Mains \$20,000.

Water Fund: Water Main Upgrades \$30,000; Water Savings \$30,000; GIS Mapping \$15,000; Relocation of Hydrants \$10,000; Radio Receivers & Meters \$8,000; Valve Exercising \$1,000.

Park Fund: Park Improvements \$30,000; Pool Deck Repairs 25,000; Mosquito Abatement \$3,000; Lifeguard/Pool Operator Certifications \$1,000.

Rescue Fund: Bathroom Remodel \$30,000; 20/21 Ambulance Down Payment \$25,000; Radios & Pagers \$5,000; Station Upgrades \$4,000; Training, Seminars & Continuing Education \$3,500; ESO Soft-

ware Renewal \$3,000; Personal Protective Equipment \$2,500; Advertising, Apparel & Morale Boosters \$2,000; Medical Director Renewal \$2,000.

Meeting adjourned at 8:57 p.m.

Nick Nystrom
Village Clerk

Travis Moore
Chairperson

A true and complete copy of the above minutes is available at the Village Clerk's Office during regular business hours.

Sept. 10 - 93 Ins

VILLAGE OF HALLAM NOTICE OF ZONING HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission for the Village of Hallam, Nebraska, will meet on Wednesday September 16th, 2020 at 6:30 p.m., at the Village Auditorium, Meeting Room, located at 315 Main St., Hallam, Nebraska, to hear the following request for a special use as submitted by James Gallagher for Gallagher's Truck and Auto Repair in Hallam, Nebraska:

Zoning Regulations: 4.16 Signs Regulation; F. Signs in Commercial Zoning Districts

James Gallagher requests this zoning change for Gallagher's Truck and Auto Repair to have a flat sign installed on the building. Approval of this zoning change would allow him to put up a sign with his business information. The new sign dimensions are four (4) foot wide by five (5) foot high. The sign will lay flat against the building.

Location: 360 Main Street, Hallam,

Nebraska

Legal Description: BUSINESS 360 MAIN - HALLAM

Sept. 10 - 32 Ins

PUBLIC NOTICE CITY OF HICKMAN, NEBRASKA CITY COUNCIL MEETING

Notice is hereby given the Hickman City Council will be holding a public hearing on Tuesday, September 22, 2020 during the regular meeting beginning at 7:00 pm at the Hickman Community Center/City Hall, 115 Locust Street, Room 128, Hickman, Nebraska.

The purpose of the hearing is to provide an opportunity for Public Comment on a request from 8PLAINS, LLC for a Change of Zone from current Transitional Agriculture District (TA) to General Commercial District (C-2). Property legally described as S28, T8, R7, 6th Principal Meridian, Lot 58 NW; commonly known as 5501 Martell Road, Hickman, NE 68372.

Kelly Oelke, CMC
City Clerk

Sept. 10 - 26 Ins

PUBLIC NOTICE CITY OF HICKMAN, NEBRASKA CITY COUNCIL MEETING

Notice is hereby given that the Hickman City Council will be holding a public hearing on Tuesday, September 22, 2020 during the regular meeting beginning at 7:00 pm at

► See **NOTICES** on page **B15**

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Freeman Public Schools (34-0034) in Gage County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 14th day of September, 2020 at 6:30 o'clock, P.M., at Freeman Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve	Total Available Resources Before Property Taxes	Total Personal and Real Property Tax Requirement
	2018-2019 (1)	2019-2020 (2)	2020-2021 (3)			
General	\$ 5,816,393.87	\$ 5,948,569.62	\$ 6,983,715.00	\$ 1,179,840.00	\$ 3,774,417.00	\$ 4,433,473.00
Depreciation	\$ 108,033.00	\$ -	\$ 250,900.82		\$ 250,900.82	
Employee Benefit	\$ -	\$ -	\$ -	\$ -	\$ -	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 284,639.00	\$ 232,847.79	\$ 379,562.02	\$ -	\$ 379,562.02	
School Nutrition	\$ 215,320.00	\$ 191,596.46	\$ 246,903.08	\$ -	\$ 246,903.08	
Bond	\$ 572,102.50	\$ 4,739,723.81	\$ 1,265,157.90	\$ -	\$ 696,578.90	\$ 574,322.00
Special Building	\$ 243,695.99	\$ 174,903.73	\$ 597,580.98		\$ 418,101.98	\$ 181,292.00
Qualified Capital Purpose Undertaking	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cooperative	\$ 10,509.32	\$ 9,490.47	\$ 19,793.72	\$ -	\$ 19,793.72	
Student Fee	\$ -	\$ -	\$ -	\$ -	\$ -	
TOTALS	\$ 7,250,693.68	\$ 11,297,131.88	\$ 9,743,613.52	\$ 1,179,840.00	\$ 5,786,257.52	\$ 5,189,087.00

Notice of Special Hearing To Set Final Tax Request

Freeman Public Schools (34-0034) in Gage County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 14th day of September 2020 following the budget hearing, at Freeman Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019-2020	2020-2021	Change
Property Valuations	533,374,473	528,880,868	-1%

2019/20 Budget Information

2020/21 Budget Information

Fund	2019-2020 Operating Budget	2019-2020 Property Tax Request	2019 Tax Rate	Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)	2020-2021 Operating Budget	2020-2021 Proposed Property Tax Request	Proposed 2020 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	6,822,270.00	4,148,782.02	0.777837	0.784445	6,983,715.00	4,433,473.00	0.838274	8%	2%
Bond Fund(s) K - 12	5,507,315.50	600,396.37	0.112566	0.113522	1,265,157.90	574,322.00	0.108592	-4%	-77%
Bond Fund(s) K - 8			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Bond Fund(s) 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Bond Fund			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Special Building Fund	554,473.78	181,292.04	0.033990	0.034278	597,580.98	181,292.00	0.034278	1%	8%
Qualified Capital Purpose Undertaking Fund K - 12			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Qualified Capital Purpose Undertaking Fund K - 8			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	#DIV/0!
Total	12,884,059.28	4,930,470.43	0.924393	0.932245	8,846,453.88	5,189,087.00	0.981144	6%	-31%

► From **NOTICES** on page **B14**

the Hickman Community Center/City Hall 115 Locust Street, Room 128 Hickman, Nebraska.

The purpose of the hearing is to provide an opportunity for Public Comment on a request from 8PLAINS, LLC for a Conditional Use Permit to operate a Self-Service Storage Facility business, including outdoor storage, in the C-2 General Commercial District on property legally described as S28, T8, R7, 6th Principal Meridian, Lot 58 NW; commonly known as 5501 Martell Road, Hickman, NE 68372.

Kelly Oelke, CMC
City Clerk

Sept. 10 - 27 Ins

VILLAGE OF PALMYRA SALARIES

NOTICE IS HEREBY GIVEN pursuant to Section 19-1102 that the Village of Palmyra employee job titles and salaries are as follows: Village Clerk/Treasurer, \$17.20 per hour and \$500 per month insurance; Maintenance Operator, \$20.50 per hour and \$500 per month insurance; Nuisance Property Officer, \$12.00 per hour; Librarian, \$10.50 per hour; PT Librarian, \$9.25 per hour; Drop-Off Center Operator, \$11.50; Park mowing, \$10.15 per hour.

Sept. 10 - 16 Ins

VILLAGE OF SPRAGUE MINUTES OF MEETING

The monthly Sprague Town Board meeting was held on September 1, 2020 at 7:00

PM. A roll call was held with the following Board members being present: Luke Foote, Garrett Brandt, Ken Chelton, and Mike Hayden. A quorum was present and Luke Foote called the board meeting to order in accordance with the Open Meetings Act.

The August meeting minutes were read by Staci Hayden. No changes were noted. L. Foote made a motion to approve the minutes; it was seconded by K. Chelton. A vote was held. All attending Board members voted in favor of approving the minutes. There were no votes in opposition. The motion passed.

The August Treasurer's Report was presented by Lynn Doolittle. L. Foote made a motion to approve the report and to pay all bills; it was seconded by M. Hayden. A vote was held with G. Brandt abstaining. All other attending Board members voted in favor of approving the Treasurer's Report. There were no votes in opposition. The motion passed.

The status of ordinance violations was discussed. The Board again reviewed the actions and the status of the remediation of issues with the C. Lock property. The Board determined that additional progress needs to be made, specifically the removal or licensing of multiple vehicles. A letter will be sent to the homeowner indicating this. The Board also reviewed the actions and the status of the remediation of issues with the Strong property. The Board determined that additional progress needs to be made, specifically the licensing of a vehicle. A violation letter will be sent to the property owner to initiate remediation.

Lynn Doolittle presented the Board with the proposed budget for 2021. The Board reviewed and discussed the information. K. Chelton made a motion to approve the budget

as proposed; it was seconded by L. Foote. A roll call vote was held. All Board members voted in favor of approving the 2021 budget as proposed. There were no votes in opposition. L. Foote made a motion to approve 1% increase in the Total 2020-2021 Funds subject to Limitation; it was seconded by G. Brandt. A roll call vote was held. All Board members voted in favor of approving the 1% increase as proposed. There were no votes in opposition. M. Hayden made a motion to approve an audit waiver request for the year ended September 30, 2020. It was seconded by L. Foote. A roll call vote was held. All Board members voted in favor of approving the waiver. There were no votes in opposition.

Estimates for jetting the sewer system were reviewed. Additional information is required from John Henry regarding their maintenance plan in order for the Board to make a decision. G. Brandt is on point to touch base with the vendor.

An informational packet from SENDD was received. L. Foote has spoken to representatives from the organization in the past, so he is on point to get further clarification on the organization and will update the Board at the next meeting.

Rental of the Town Hall was discussed by the Board. Since a Phase 4 designation is anticipated by the end of September, the Board decided to wait until October to open the facility. This will be discussed again at the October meeting.

The Board reviewed and approved the League of Nebraska Municipalities bylaws and Articles of Incorporation. G. Brandt made a motion to approve the bylaws and Articles of incorporation, voting rights by the chairman of the Sprague and the return of the ballot to the League; it was seconded

by M. Hayden. A vote was held. All other attending Board members voted in favor of approving the Bylaws and Articles of Incorporation. There were no votes in opposition. The motion passed.

Seeing no more items of discussion G. Brandt made a motion to adjourn the meeting; it was seconded by K. Chelton. All attending board members voted in favor of adjourning. The motion passed and the meeting adjourned.

Bills presented for payment: Staci Hayden - clerk + postage \$286.95, Cory Maul - maintenance \$300.00, Amanda Heath - meters \$125.00, Lynn Doolittle-books \$400.00, One Call Concepts - digger hotline - \$5.77; League of NE Municipalities - dues \$378.00, Farmers Cooperative - tank rental \$46.83, Lovell Excavating - Root Cutting \$400.00, Voice news - printing \$180.00, Norris Public Power - electric \$436.70, Windstream - phone \$100.00, Uribe Refuse - trash \$60.00; US Postal Service - Postage \$105.00; Beavers Lagoon Cleaning - Maintenance \$1048.00, David Brandt - Mowing \$150.00, US Treasury- payroll taxes \$182.52, NE Public Health Environmental Lab - water test \$205.00.

Sept. 10 - 127 Ins

SCHOOL NOTICES

DISTRICT OR-1 NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the regular meeting of the Board of Education of School District OR-1 Otoe County, Nebraska will be held at the Palmyra High School media center, Palmyra, Nebraska, on Monday, September 14th, 2020 at 7:00 p.m.

Such meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the Office of the Superintendent.

Sept. 10 - 15 Ins

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NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Sterling Public School (49-0033) in Johnson County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 16 day of September, 2020 at 6:45 o'clock, P.M., at Media Center at Sterling Public Schools for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve	Total Available Resources Before Property Taxes	Total Personal and Real Property Tax Requirement
	2018-2019 (1)	2019-2020 (2)	2020-2021 (3)			
General	\$ 3,249,995.00	\$ 3,482,237.00	\$ 4,925,347.00	\$ -	\$ 2,025,847.00	\$ 2,928,788.00
Depreciation	\$ 39,517.00	\$ 29,386.00	\$ 480,551.00	\$ -	\$ 480,551.00	\$ -
Employee Benefit	\$ 7,347.00	\$ 14,386.00	\$ -	\$ -	\$ -	\$ -
Contingency	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Activities	\$ 128,351.00	\$ 59,600.00	\$ 96,144.00	\$ -	\$ 96,144.00	\$ -
School Nutrition	\$ 140,799.00	\$ 132,725.00	\$ 148,206.00	\$ -	\$ 148,206.00	\$ -
Bond	\$ 173,225.00	\$ 171,312.00	\$ 312,881.00	\$ -	\$ 144,881.00	\$ 169,697.00
Special Building	\$ 17,550.00	\$ 13,000.00	\$ 481,856.00	\$ -	\$ 392,506.00	\$ 90,253.00
Qualified Capital Purpose Undertaking	\$ 74,281.00	\$ 73,144.00	\$ 180,218.00	\$ -	\$ 110,218.00	\$ 70,707.00
Cooperative	\$ -	\$ 27,652.00	\$ 28,471.00	\$ -	\$ 28,471.00	\$ -
Student Fee	\$ -	\$ 3,591.00	\$ 4,000.00	\$ -	\$ 4,000.00	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTALS	\$ 3,831,065.00	\$ 4,007,033.00	\$ 6,657,674.00	\$ -	\$ 3,430,824.00	\$ 3,259,445.00

Notice of Special Hearing To Set Final Tax Request

Sterling Public School (49-0033) in Johnson County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 16 day of September 2020 Media Center at Sterling Public Schools following the budget hearing for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2019-2020	2020-2021	Change
Property Valuations	311,176,067	321,151,894	3%

2019/20 Budget Information

2020/21 Budget Information

Fund	2019-2020 Operating Budget	2019-2020 Property Tax Request	2019 Tax Rate	Property Tax Rate (2019-2020 Request Divided By 2020 Valuation)	2020-2021 Operating Budget	2020-2021 Proposed Property Tax Request	Proposed 2020 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	4,733,728.00	2,830,303.00	0.909550	0.881297	4,925,347.00	2,928,788.00	0.911963	0%	4%
Bond Fund(s) K - 12	280,899.00	170,017.00	0.054637	0.052940	312,881.00	169,697.00	0.052840	-3%	11%
Special Building Fund	359,387.00	90,253.00	0.029004	0.028103	481,856.00	90,253.00	0.028103	-3%	34%
Qualified Capital Purpose Undertaking Fund K - 12	150,186.00	72,507.00	0.023301	0.022577	180,218.00	70,707.00	0.022017	-6%	20%
Total	5,524,200.00	3,163,080.00	1.016492	0.984917	5,900,302.00	3,259,445.00	1.014923	0%	7%

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Deadline: Fridays at noon

Community RelationsTitle IX – Procedure for Complaints of Sexual Harassment**A. Complaint Procedure - Generally**

All employees are responsible for helping to prevent sexual harassment. Employees, or students, who believe they have been subjected to, or believe they have witnessed sexual harassment should follow these procedures:

1. Directly inform the person engaging in the discrimination or harassment that such conduct is offensive and must stop.
2. For employee reporters, contact your principal or supervisor, the principal or supervisor of the offending person, or the Title IX Coordinator if you do not wish to communicate directly with the person whose conduct is offensive or if direct communication with the offending person has been ineffective.
3. Report the matter to the Title IX Coordinator if the offending conduct continues or has not been resolved to your satisfaction after you have reported the matter to a principal or supervisor.
4. For student reporters, contact any teacher, counselor, or administrator.
5. Report to the Title IX Coordinator if you are the adult to whom the student has made a report so that the matter can be properly resolved. The Title IX Coordinator may file a formal complaint and begin the following complaint procedure.

Allegations of sexual harassment or discrimination shall be investigated and, if substantiated, corrective or disciplinary action taken, up to and including dismissal from employment if the offender is an employee, or suspension and/or expulsion, if the offender is a student. Retaliatory action will not be taken against an employee or student for reporting discrimination or harassment.

B. Response to a Formal Complaint:

1. Filing Formal Complaint: An employee or student can allege sexual harassment by filing a formal complaint in writing with the Title IX Coordinator in person or by mail, or by electronic mail using the following contact information:

TITLE IX COORDINATOR CONTACT INFORMATION

Heath Johnson
425 F. Street
402-780-5327
johnsonhea@districtor1.net

The formal complaint must be signed by the complainant or by the Title IX Coordinator. **The following procedures apply only in the event that a formal complaint is filed. All other allegations of sexual harassment shall be resolved using the general complaint procedure. Any timelines set forth in the following procedures may be extended by the Title IX Coordinator with notice to the parties.**

2. Immediate Actions upon Receipt of Formal Complaint: Upon receipt of a formal complaint, the Title IX Coordinator shall provide the following to all known parties of (A): The complaint procedure as outlined in this regulation; and (B): Notice of the allegations of sexual harassment, including: (i) the identities of the parties involved, if known; and (ii) the conduct allegedly constituting sexual harassment; and (iii) the date and location of the alleged incident.

The parties to the formal complaint may select an advisor of their choice, who may be, but is not required to be, an attorney.

3. Investigation of Formal Complaint: Upon receipt of a formal complaint, the Title IX Coordinator shall notify the Investigator. The Investigator will promptly investigate all complaints of discrimination, even if an outside entity or law enforcement agency is investigating a complaint involving the same facts and allegations. The Investigator will not wait for the conclusion or outcome of a criminal investigation or proceeding to begin an investigation required by this complaint procedure. If the allegation(s) involves possible criminal conduct, the District will notify the complainant of his or her right to file a criminal complaint, and District employees will not dissuade the complainant from filing a criminal complaint either during or after the District's investigation.

The Investigator will aim to complete its investigation within a reasonable time frame, as determined by the Title IX Coordinator. The factors to determine a reasonable time frame include, but are not limited to, the allegations of the formal complaint, the number of witnesses that may need to be interviewed, and whether the police are also conducting an investigation into the allegations. The time frame originally set by the Title IX Coordinator may be extended by the Title IX Coordinator, upon notice to the parties, as he or she deems necessary to complete the investigation. Periodic status updates will be given to the parties, when appropriate.

(A) *Neutrality*: The Title IX Coordinator, investigator, decision-maker, or any person designated by the District to facilitate this complaint procedure, shall not have any conflict of interest or bias for or against complainants or respondents generally or an individual complainant or respondent. The District shall ensure that Title IX Coordinators, investigators, decision-makers, and any persons who facilitate this complaint procedure shall receive training on the definition of sexual harassment in accordance with this regulation, the scope of the District's education program or activity, how to conduct an investigation and complaint process including hearings, appeals, and informal resolution processes, as applicable, and how to serve impartially, including by avoiding prejudice of the fact at issue, conflicts of interest, and bias. The District shall ensure that the individuals involved in the complaint procedure receive training on issues of relevance of questions and evidence and on issues of relevance to create an investigative report that fairly summarizes relevant evidence.

(B) *Burden of Production*: It shall be the Investigator's burden to gather evidence sufficient to reach a determination regarding responsibility. To reach a determination, the investigation will include, but is not limited to:

- a. Providing the parties with the opportunity to present witnesses and provide evidence.
- b. An evaluation of all relevant information and documentation relating to the alleged discriminatory conduct.
- c. For allegations involving harassment, some of the factors the District will consider include: 1) the nature of the conduct and whether the conduct was unwelcome, 2) the surrounding circumstances, expectations, and relationships, 3) the degree to which the conduct affected one or more students' education, 4) the type, frequency, and duration of the conduct, 5) the identity of and relationship between the alleged harasser and the suspect or suspects of the harassment, 6) the number of individuals involved, 7) the age (and sex, if applicable) of the alleged harasser and the alleged victim(s) of the harassment, 8) the location of the incidents and the context in which they occurred, 9) the totality of the circumstances, and 10) other relevant evidence.
- d. A review of the evidence using a "preponderance of the evidence" standard (based on the evidence, is it more likely than not that discrimination, harassment, or retaliation occurred?)

(C) *Rights of the Parties*: The respondent is entitled to a presumption that the respondent is not responsible for the alleged conduct until a determination regarding responsibility is made at the conclusion of the complaint process.

The Investigator must provide an equal opportunity for the parties to present witnesses, including fact and expert witnesses, and other inculpatory and exculpatory evidence.

The Investigator shall not restrict the ability of either party to discuss the allegations under investigation or to gather and present relevant evidence.

The Investigator shall provide the parties with the same opportunities to have others present during any complaint proceeding, including the opportunity to be accompanied to any

related meeting or proceeding by the advisor of their choice if the Investigator deems appropriate. However, the Investigator may establish restrictions regarding the extent to which the advisor may participate in the proceedings, if the restrictions apply equally to both parties.

The Investigator shall provide to all witnesses expected to attend a meeting notice of the date, time, location, participants, and purpose of all hearings within two (2) days of the meeting.

Up until the conclusion of the investigation, the parties shall have an equal opportunity to inspect and review any evidence obtained as part of the investigation that is directly related to the allegations raised in the formal complaint. This includes the evidence upon which the Investigator does not intend to rely in reaching a determination regarding responsibility and inculpatory or exculpatory evidence obtained from any source, so that each party can meaningfully respond to the evidence prior to conclusion of the investigation.

The District retains the right to place an employee on administrative leave during the pendency of an investigation. The District also retains the right to remove a student from the District's educational program prior to the conclusion of the investigation. In the event of a removal, the respondent shall have the opportunity to challenge the decision for removal.

(D) *Conclusion of Investigation:* Prior to the conclusion of the investigation, the investigator shall send each party and the party's advisor, if any, the evidence that is subject to inspection and review in an electronic format or a hard copy. The parties shall then have ten (10) days to submit a written response, which the investigator will consider.

Once the investigator has considered the written statements of the parties, if any, and any questions of the parties, if any, the investigator shall create an investigative report that fairly summarizes relevant evidence. The investigator shall then submit the written investigation report to the decision-maker. The parties shall each receive a copy of the final investigative report at the same time as the decision-maker.

4. Decision of Responsibility: The decision-maker shall review the investigative report. Prior to coming to a determination regarding responsibility, the decision-maker shall provide ten (10) days for each party to submit written, relevant questions that a party wants asked of any party or witness, provide each party with answers, and allow for additional, limited follow-up questions from each party.

Once the decision-maker has considered the written questions of the parties, if any, the decision-maker shall issue a written determination regarding responsibility by a preponderance of the evidence within a reasonable time frame as determined by the Title IX Coordinator. The decision-maker shall consider all relevant evidence, including inculpatory and exculpatory evidence, and will not consider the credibility of the evidence to be based on a person's status, such as complainant, respondent, or witness. The decision-maker shall provide the written determination to both parties simultaneously. The written determination must include:

- a. Identification of the allegations potentially constituting sexual harassment;
- b. A description of the procedural steps taken from the receipt of the formal complaint

- through the determination, including any notifications to the parties, interviews with parties and witnesses, site visits, and methods used to gather evidence;
- c. Findings of fact supporting the determination;
 - d. Conclusions regarding the application of each recipient's code of conduct to the facts;
 - e. A statement of, and rationale for, the results as to each allegation, including a determination regarding responsibility, any disciplinary sanctions the recipient imposes on the respondent, and whether remedies designed to restore or preserve equal access to the recipient's education program or activity will be provided by the recipient to the complainant; and
 - f. The recipient's procedures and permissible bases for the complainant and respondent to appeal.

The Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. Sec. 11232g; 34 C.F.R. Part 99, permits the District to disclose relevant information to a student who was discriminated against or harassed.

5. Supportive Measures and Disciplinary Actions:

Throughout the investigation, either party may be entitled to supportive measures. Supportive measures are non-disciplinary, non-punitive individualized services offered as appropriate, as reasonably available, and without fee or charge to the complainant or the respondent before or after the filing of a formal complaint or where no formal complaint has been filed. Such measures are designed to restore or preserve equal access to the recipient's education program or activity without unreasonably burdening the other party, including measures designed to protect the safety of all parties or the District's educational environment to deter sexual harassment.

Supportive measures may include, but are not limited to, counseling, extensions of deadlines or other course-related adjustments, modifications of work or class schedules, campus escort services, mutual restrictions on contact between the parties, changes in work or housing locations, leaves of absence, increased security and monitoring of certain areas of the campus, and other similar measures. The District shall maintain as confidential any supportive measures provided to the complainant or respondent, to the extent that maintaining such confidentiality would not impair the ability of the District to provide the supportive measures.

At the conclusion of the investigation, the decision-maker may institute disciplinary measures to the respondent if the decision-maker determines that the respondent engaged in sexual abuse or harassment. Disciplinary measures may include, but are not limited to, in-school suspension, out-of-school suspension, expulsion, and in the case of an employee, disciplinary action up to and including dismissal from employment. This policy does not limit or prohibit the District from instituting disciplinary measures if, in the course of the investigation, it determines that the complainant or respondent violated the student code of conduct.

The Title IX Coordinator is responsible for coordinating the effective implementation of supportive measures.

C. Appeals

If either party is not satisfied with the outcome of the investigation and the decision of the decision-maker, they may appeal on the following basis:

- a. Procedural irregularity that affected the outcome of the matter;
- b. New evidence, that was not reasonably available at the time the determination regarding responsibility or dismissal was made, that could affect the outcome of the matter; and
- c. The Title IX Coordinator, investigator, or decision-maker had a conflict of interest or bias for or against the complainant or respondent generally or the individual complainant or respondent that affected the outcome of the matter.

The request for an appeal shall be in writing and submitted on the appropriate document. The appeal document shall be submitted to the Superintendent of Schools.

Upon notice of an appeal by either party, the Superintendent of Schools shall notify the other party in writing when the appeal is filed and of the appeal procedures, which apply equally to both parties.

The Superintendent of Schools shall give both parties a reasonable and equal opportunity to submit a written statement in support of, or challenging the outcome.

The Superintendent of Schools shall review the investigative report, decision-maker's determination, and written statements of the parties and then issue a written decision describing the result of the appeal and the rationale for the result. The Superintendent of Schools shall provide the written decision simultaneously to both parties.

D. Informal Resolution

If a formal complaint is filed, the District may offer the complainant and respondent the opportunity to participate in an informal resolution process. The informal resolution process may take place at any time prior to reaching a determination regarding responsibility. The informal resolution process shall only take place upon:

- a. Written notice to both parties disclosing: the allegations, the requirements of the informal resolution process, including the circumstances under which it precludes the parties from resuming a formal complaint arising from the same allegations, provided, however, that at any time prior to agreeing to a resolution, any party has the right to withdraw from the resolution process and resume the complaint process with respect to the formal complaint, and any consequences resulting from participating in the informal resolution process, including the records that will be maintained or could be shared;
- b. The parties' voluntary written consent to the informal resolution process; and
- c. That the allegations of the formal complaint do not involve any allegations that an employee sexually harassed a student.

E. Record Keeping

The District will maintain relevant documentation obtained during the investigation and documentation supportive of the findings and any subsequent determinations, including the investigative report, witness statements, interview summaries, any transcripts, or audio recordings pertaining to the investigative and appeal proceedings for a period of seven (7) years.

Legal Reference: Title IX

Date of Adoption: September 14, 2020

EXHIBIT "E"
REQUEST OF RECIPIENT FOR PAYMENT OF INVOICE/CONTRACT

THE LELAND J. AND DORTHY H. OLSON CHARITABLE FOUNDATION
REQUEST OF RECIPIENT FOR PAYMENT OF INVOICE/CONTRACT

NOTICE: Pursuant to the Grant and Escrow Agreement, request may be made only for payment of invoices to construct certain improvements to the land of Recipients and install certain facilities thereon, as more particularly described in the Grant and Escrow Agreement.

DATE: September 14, 2020

The above name Recipients, being the Recipients of the Olson Foundation under the Grant and Escrow Agreement, hereby jointly request payment of the invoice/contract attached hereto directly to the Payee.

PAYEE:

As Listed Below:

DESCRIPTION OF GOODS OR SERVICES TO BE PURCHASED: [Attach copy of invoice]

Firm	Amount
Clark Enersen Partners Invoice No. 21	\$3,503.80
Nemaha Construction Pay App #17	\$221,973.13
Furniture Leisure	\$4,589.70

DATE PAYMENT ON INVOICE/CONTRACT DUE: Completed

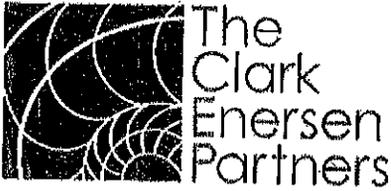
DATE OF DELIVERY OF CONVEYANCE, SERVICES,
WORK OR GOODS: Completed

The undersigned hereby certifies that the foregoing request for payment of invoice/contract is duly authorized and for the purchase of items authorized by the Grant and Escrow Agreement and for amounts owed pursuant to the terms and conditions of the Project Contracts, as such term is defined in the Grant and Escrow Agreement.

/s/ Michael T. Hart: Secretary

7.2. Presentation, discussion and or official action with regard to the Olson Foundation Project for the construction of certain improvements on property of the School District and Village for athletic and recreational facilities to benefit the Palmyra, Nebraska Community (Project) to approve the Applications for Payment and billing statements related to the Project, including, but not limited to the cost of the legal services, architectural design and planning, and site preparation costs.

Motion to Approve the Applications for Payment and billing statements related to the Olson Foundation Project for the construction of certain improvements on property of the School District and Village for athletic and recreational facilities to benefit the Palmyra, Nebraska Community (Project) as presented



Mike Hart
 District OR-1 Public Schools
 PO Box 130
 Palmyra, NE 68418

August 19, 2020
 Project No: 845-002-18
 Invoice No: 21

Project 845-002-18 District OR-1 Palmyra Sports Complex
For professional services rendered for the period July 4, 2020 to July 31, 2020 for the referenced project.

Fee Earned:

Total Fee	350,000.00			
Percent Complete	100.00	Total Earned	350,000.00	
		Previous Fee Billing	346,500.00	
		Current Fee Billing	3,500.00	
		Total Fee		3,500.00

Reimbursable Expenses

Printing				3.80
Total Reimbursable Expenses				3.80

Billing Limits

	Current	Prior	To-Date
Fees	3,500.00	346,500.00	350,000.00
Limit			350,000.00
Expenses	3.80	3,604.91	3,608.71
Limit			3,608.71

Total this Invoice \$3,503.80

Melanie D. Stover
 Melanie D. Stover
 Business Manager

~~CA~~ TAR

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.



Furniture Leisure
Commercial Site Furnishings

Phone Number: 1.386.437.6061
Fax Number: 1.386.437.6652

Olson Foundation

Invoice

PO Box 2390
Bunnell, FL 32110
Phone: 800-213-2401
www.furnitureleisure.com
Taxpayer ID #52-2419881

Physical Address: Furniture Leisure, Inc.
2729 E. Moody Blvd. #203
Bunnell, FL 32110

Date	Invoice #
8/31/2020	12211

Bill To
District OR 1 Accts. Payable 425 F Street PO Box 130 Palmyra, NE 68418

Ship To
District OR 1 Lisa Phillips 425 F. St. Palmyra, NE 68418 402-780-5327 xt 2005

S.O. No.	P.O. Number	Terms	Rep	Via	When ship
12249	OLSON08252020	50%deposit/Net	KC	XPO	8/28/2020
Quantity	Item Code	Description	Price Each	Amount	
1	TRT08-C-01-000	8' Rectangular Table, Polyethylene Coated Exp.Metal, Portable Red Frame, 239lbs. Top & Seat Color: Dark Blue	664.95	664.95	
1	TRT08-C-01-000	8' Rectangular Table, Polyethylene Coated Exp.Metal, Portable Dark Blue Frame, 239lbs. Top & Seat Color: Red	664.95	664.95	
2	TSQ46-C-04-000	46" Square Portable Picnic Table, 4 Attached Benches, 3/4" #9 Expanded Metal, 2" Round Tubing Red Frame. Top & Seat Color: Dark Blue	684.95	1,369.90	
2	TSQ46-C-04-000	46" Square Portable Picnic Table, 4 Attached Benches, 3/4" #9 Expanded Metal, 2" Round Tubing Dark Blue Frame. Top & Seat Color: Red	684.95	1,369.90	

Subtotal
Sales Tax (0.0%)
Total
Payments/Credits
Balance Due

Phone #	Fax #	E-mail	Web Site
1.386.437.6061	1.386.437.6652	alex@furnitureleisure.com	www.furnitureleisure.com



Furniture Leisure

Commercial Site Furnishings

Phone Number: 1.386.437.6061

Fax Number: 1.386.437.6652

Invoice

PO Box 2390
Bunnell, FL 32110
Phone: 800-213-2401
www.furnitureleisure.com
Taxpayer ID #52-2419881

Physical Address: Furniture Leisure, Inc.
2729 E. Moody Blvd. #203
Bunnell, FL 32110

Date	Invoice #
8/31/2020	12211

Bill To
District OR 1 Accts. Payable 425 F Street PO Box 130 Palmyra, NE 68418

Ship To
District OR 1 Lisa Phillips 425 F. St. Palmyra, NE 68418 402-780-5327 xt 2005

S.O. No.	P.O. Number	Terms	Rep	Via	When ship
12249	OLSON08252020	50%deposit/Net	KC	XPO	8/28/2020
Quantity	Item Code	Description	Price Each	Amount	
1	S&H	Shipping and Handling. *COMMERCIAL DELIVERY DOES NOT INCLUDE OFF LOADING FREIGHT. Additional charges for Lift Gate & Inside Delivery will be added when requested. **PLEASE INSPECT ALL PRODUCTS IN THE PRESENCE OF THE DRIVER AT TIME OF DELIVERY & NOTE ANY DAMAGES TO PRODUCT OR PACKAGING ON THE B.O.L. Includes: School Delivery, Call Ahead XPO Tracking No. 223385470 www.xpo.com	520.00	520.00	

Thank you for your business, please make all checks payable to:

"Furniture Leisure, Inc." at PO Box 2390, Bunnell, Florida 32110

Should the debt become past due, customer expressly agrees to pay a service fee of \$20.00 each month plus 2% per month of the balance due or the amount allowed by law. Customer also agrees to pay reasonable collection costs and/or attorney's fees incurred in connection with the collection of this account. The venue for any litigation regarding a credit account with Furniture Leisure, Inc. will be Flagler County, Florida USA.

Subtotal	\$4,589.70
Sales Tax (0.0%)	\$0.00
Total	\$4,589.70
Payments/Credits	\$0.00
Balance Due	\$4,589.70

Phone #	Fax #	E-mail	Web Site
1.386.437.6061	1.386.437.6652	alex@furnitureleisure.com	www.furnitureleisure.com

AIA Type Document
Application and Certification for Payment

TO (OWNER): District OR 1 Public Schools
425 F Street
Palmyra, NE 68418

PROJECT: Palmyra Sports Complex

APPLICATION NO: 17
PERIOD TO: 8/15/2020

DISTRIBUTION TO:
OWNER
ARCHITECT
CONTRACTOR

FROM (CONTRACTOR): Nemaha Landscape Const., Inc.
541 S 1st ST
Lincoln, NE 68508

VIA (ARCHITECT): The Clark Ehlersen Partners
1010 Lincoln Mall, Suite 200
Lincoln, NE 68510

ARCHITECT'S PROJECT NO:

CONTRACT FOR: Palmyra Sports Complex

CONTRACT DATE: 2/28/2019

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Type Document is attached.

1. ORIGINAL CONTRACT SUM	\$ 4,833,000.00
2. Net Change by Change Orders	0.00
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$ 4,833,000.00
4. TOTAL COMPLETED AND STORED TO DATE	\$ 4,819,154.48

5. RETAINAGE:

a. 0.50 % of Completed Work	\$ 24,095.77
b. 0.00 % of Stored Material	\$ 0.00

Total retainage (Line 5a + 5b) \$ 24,095.77

6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) \$ 4,795,058.71

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$ 4,573,085.58

8. CURRENT PAYMENT DUE \$ 221,973.13

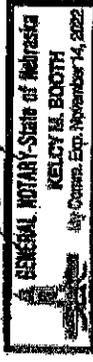
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) \$ 37,941.29

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	0.00	0.00
Total approved this Month	0.00	0.00
TOTALS	0.00	0.00
NET CHANGES by Change Order	0.00	0.00

The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the work covered by this application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: Nemaha Landscape Const., Inc.
541 S 1st ST Lincoln, NE 68508

By: 
Date: 8/25/20



State of: NE
County of: Lancaster

Subscribed and Sworn to before me this 25th Day of August 2020
Notary Public: 
My Commission Expires: 11-14-22

ARCHITECT'S CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 221,973.13

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

By: 
Date: 8/25/20

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

TO (OWNER): District OR 4 Public Schools
425 F Street
Palmyra, NE 68418

PROJECT: Palmyra Sports Complex

APPLICATION NO: 17
PERIOD TO: 8/31/2020

DISTRIBUTION
TO:
OWNER
ARCHITECT
CONTRACTOR

FROM (CONTRACTOR): Nentana Landscape Const, Inc.
541 S. 13th ST
Lincoln, NE 68508

IA/ARCHITECT: The Clark Eriksen Partners
1010 Lincoln Mall, Suite 200
Lincoln, NE 68510

CONTRACT FOR: Palmyra Sports Complex

CONTRACT DATE: 2/28/2019

ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
1	Allowance	50,000.00	33,774.29	2,380.19	0.00	36,159.48	72.31	13,840.52	180.77
2	Mobilizations	39,000.00	39,000.00	0.00	0.00	39,000.00	100.00	0.00	195.00
3	General Conditions	196,000.00	196,000.00	0.00	0.00	196,000.00	100.00	0.00	980.00
4	Bonds & Insurance	55,000.00	55,000.00	0.00	0.00	55,000.00	100.00	0.00	275.00
5	SWPPP, Temp, Fence, Traffic Control	40,000.00	40,000.00	0.00	0.00	40,000.00	100.00	0.00	200.00
6	Demol/Earthwork	320,000.00	320,000.00	0.00	0.00	320,000.00	100.00	0.00	1,600.00
7	Site Utilities (Water, Sanitary, Drainage)	196,000.00	196,000.00	0.00	0.00	196,000.00	100.00	0.00	980.00
8	Fields/Subdrainage and Fabric	65,000.00	65,000.00	0.00	0.00	65,000.00	100.00	0.00	325.00
9	Concrete, Rebar, Sealants and Pavement Markings	880,000.00	880,000.00	0.00	0.00	880,000.00	100.00	0.00	4,400.00
10	CMU	26,000.00	26,000.00	0.00	0.00	26,000.00	100.00	0.00	130.00
11	Metals (Structural Steel, Railings, Stairs/Gating, Etc)	54,000.00	54,000.00	3,000.00	0.00	57,000.00	100.00	0.00	270.00
12	Metal Roofing/Walls/Gutters	33,000.00	33,000.00	0.00	0.00	33,000.00	100.00	0.00	165.00
13	Rough Carpentry	62,000.00	62,000.00	0.00	0.00	62,000.00	100.00	0.00	310.00
14	Insulation	5,900.00	5,900.00	0.00	0.00	5,900.00	100.00	0.00	29.50
15	Windows and Doors	40,000.00	40,000.00	0.00	0.00	40,000.00	100.00	0.00	200.00
16	Wall/Ceiling Finishes	20,000.00	20,000.00	0.00	0.00	20,000.00	100.00	0.00	100.00
17	Flooring and Resilient Base	7,500.00	7,500.00	0.00	0.00	7,500.00	100.00	0.00	37.50
18	Tiling	22,000.00	22,000.00	0.00	0.00	22,000.00	100.00	0.00	110.00
19	Casework and Countertops	25,000.00	25,000.00	0.00	0.00	25,000.00	100.00	0.00	125.00

Application and Certification for Payment

TO (OWNER): District OR 1 Public Schools
425 F Street
Palmyra, NE 68418

PROJECT: Palmyra Sports Complex

APPLICATION NO: 17
PERIOD TO: 8/1/2020

DISTRIBUTION
TO:
- OWNER
- ARCHITECT
- CONTRACTOR

FROM (CONTRACTOR): Nemaha Landscape Const., Inc.
544 S 1st ST
Lincoln, NE 68508

VIA (ARCHITECT): The Clark Espersen Partners
1010 Lincoln Mall, Suite 200
Lincoln, NE 68510

ARCHITECT'S
PROJECT NO:

CONTRACT FOR: Palmyra Sports Complex

CONTRACT DATE: 2/28/2019

ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
20	Restroom Accessories, Partitions, Marker Boards and Signage	17,000.00	17,000.00	0.00	0.00	17,000.00	100.00	0.00	85.00
21	Paint	18,000.00	18,000.00	0.00	0.00	18,000.00	100.00	0.00	90.00
22	Flagpole	4,500.00	4,500.00	0.00	0.00	4,500.00	100.00	0.00	22.50
23	Scoreboards	32,000.00	32,000.00	0.00	0.00	32,000.00	100.00	0.00	160.00
24	Playground Structure	53,000.00	53,000.00	0.00	0.00	53,000.00	100.00	0.00	265.00
25	Athletic Equipment, Sand Pits and Nailer	98,000.00	98,000.00	0.00	0.00	98,000.00	100.00	0.00	490.00
26	Bleachers	94,000.00	94,000.00	0.00	0.00	94,000.00	100.00	0.00	470.00
27	Plumbing and Drinking Fountains	80,000.00	80,000.00	0.00	0.00	80,000.00	100.00	0.00	400.00
28	HVAC	22,000.00	22,000.00	0.00	0.00	22,000.00	100.00	0.00	110.00
29	Electrical	790,000.00	790,000.00	0.00	0.00	790,000.00	100.00	0.00	3,950.00
30	Asphalt	155,000.00	155,000.00	0.00	0.00	155,000.00	100.00	0.00	775.00
31	Bulpen Construction and Synthetic Turf	16,000.00	16,000.00	0.00	0.00	16,000.00	100.00	0.00	80.00
32	Track & Field Aggregates	215,000.00	215,000.00	0.00	0.00	215,000.00	100.00	0.00	1,075.00
33	Ballfield Fine Grading, Infields, Warning Tracks and Sod	185,000.00	185,000.00	0.00	0.00	185,000.00	100.00	0.00	925.00
34	Fencing, Backstops, Dugouts and Top-Rail Cap	190,000.00	190,000.00	0.00	0.00	190,000.00	100.00	0.00	950.00
35	Irrigation	98,000.00	98,000.00	0.00	0.00	98,000.00	100.00	0.00	490.00
36	Site Fire Grating/Seed/Sod/Restoration	45,000.00	45,000.00	0.00	0.00	45,000.00	100.00	0.00	225.00
37	Landscaping Items	35,000.00	35,000.00	0.00	0.00	35,000.00	100.00	0.00	175.00
38	Alternates F3-F5C (Synthetic Turf)	394,300.00	394,300.00	0.00	0.00	394,300.00	100.00	0.00	1,971.50

TO (OWNER): District CR 1 Public Schools
425 F Street
Palmyra, NE 68418

PROJECT: Palmyra Sports Complex

APPLICATION NO: 17
PERIOD TO: 06/12/00

DISTRIBUTION
TO:
OWNER
ARCHITECT
CONTRACTOR

FROM (CONTRACTOR): Namata Landscape Const., Inc.
541 S. 1st St
Lincoln, NE 68506

VIA (ARCHITECT): The Clark Eversen Partners
1010 Lincoln Mall, Suite 200
Lincoln, NE 68510

ARCHITECT'S
PROJECT NO:

CONTRACT FOR: Palmyra Sports Complex

CONTRACT DATE: 2/28/2019

ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
39	Alternate F-10D (Track Surfacing)	158,900.00	158,900.00	0.00	0.00	158,900.00	100.00	0.00	794.50
40	Alternate E-1 (Electrical W/C Cabling)	-2,100.00	-2,100.00	0.00	0.00	-2,100.00	100.00	0.00	-10.50
REPORT TOTALS		\$4,833,000.00	\$4,833,774.28	\$5,380.19	\$0.00	\$4,819,154.48	99.71	\$19,845.82	\$24,095.77

AIA[®] Document G706A[™] - 1994

Contractor's Affidavit of Release of Liens

PROJECT: (Name and address) Palmyra Sports Complex ARCHITECT'S PROJECT NUMBER: _____ OWNER
Palmyra, Nebraska CONTRACT FOR: Palmyra Sports Complex ARCHITECT
 TO OWNER: (Name and address) Otoe County School District 28-0010 CONTRACT DATED: February 28th, 2019 CONTRACTOR
aka DISTRICT OR 1 (Bennet Palmyra) Public Schools SURETY
Village of Palmyra OTHER

STATE OF: Nebraska
 COUNTY OF: Lincoln

The undersigned hereby certifies that to the best of the undersigned's knowledge, information and belief, except as listed below, the Releases or Waivers of Lien attached hereto include the Contractor, all Subcontractors, all suppliers of materials and equipment, and all performers of Work, labor or services who have or may have liens or encumbrances or the right to assert liens or encumbrances against any property of the Owner arising in any manner out of the performance of the Contract referenced above.

EXCEPTIONS:

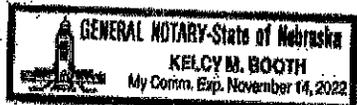
SUPPORTING DOCUMENTS ATTACHED HERETO:

1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.

CONTRACTOR: (Name and address)
Nemaha Lands Corp Construction, Inc.
541 S 1st, Lincoln, NE 68508

BY: _____
 (Signature of authorized representative)

JTH Emanuel President
 (Printed name and title)



Subscribed and sworn to before me on this date: 8/24/20
 Notary Public: Wly m rony
 My Commission Expires: 11-14-22

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.



8700 Indian Creek Parkway, Suite #350
Overland Park, KS 66210
PH: 888-286-5558 Fax: 866-547-9222

CONSENT OF SURETY REDUCTION IN OR PARTIAL RELEASE OF RETAINAGE

To: Otoe County School District 28-0010, a/k/a District OR 1
(Bennet Palmyra) Public Schools and Village of Palmyra
Palmyra, NE 68418

Re: Palmyra Sports Complex

Obligee: Otoe County School District 28-0010 Principal: Nemaha Landscape Construction, Inc

Project Number: _____

Contract For: Palmyra Sports Complex Contract Date: February 4, 2019

In accordance with the provisions of the contract between the Obligee and the Principal described above, LIBERTY MUTUAL INSURANCE COMPANY, a Massachusetts stock insurance company, as surety (the "Surety"), on bond number 674-208-807 (the "Bond") of the Principal, hereby consents to the reduction in or partial release of retainage to the Principal as follows:

Reduction in Retainage from 5% to .5%

The Surety agrees that such reduction in or partial release of retainage to the Principal shall not relieve the Surety of any of its obligations to Obligee as set forth in the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 26th day of August, 20 20

LIBERTY MUTUAL INSURANCE COMPANY
(Surety)

By: Andrew P. Andersen (Seal)
Andrew P Andersen Attorney-in-Fact





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8203428 - 969223

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Andrew P. Andersen, Kate R. Greenwald, Rohn P. Loyd

all of the city of Lincoln state of NE each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 3rd day of April, 2020.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company
By: [Signature]
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 3rd day of April, 2020 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: [Signature]
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 6. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 26th day of August, 2020.



By: [Signature]
Renee C. Llewellyn, Assistant Secretary

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



District OR-1: Home of the Panthers!!

**Board Of Education Proposal for Teacher and Staff Preparations for
“Remote Learning” and Response to COVID: Second Semester**

12.14.2020

Due to the success of our first semester COVID Response days and in alignment with guidance from the State Board of Education and the Commissioner of Education, I am submitting a second semester recommendation for Teacher and Staff Preparation and COVID Response Events throughout the second semester of the 2020-2021 school year . This is a proposal designed solely to respond to the unprecedented circumstances surrounding the COVID -19 virus. This proposal aligns with current NDE guidance on providing additional staff development days this school year (up to 48 hours) and will not impact our instructional hour requirements through Rule 10.

If approved, I am requesting the following dates to allow our staff time to further enhance our “remote learning” capabilities, deep clean our facilities, and continue to proactively prepare for the unexpected challenges of dealing with the COVID-19 pandemic.

- **Wednesday, February 3rd, 2021** - All Day - No school for students
- **Wednesday, March 17th, 2021** - All Day - No school for students
- **Wednesday, April 14th, 2021** - All Day - No school for students

I believe that this additional time is an investment in our staff, our students, and our community. These events will help our district continue to operate in an effective and purposeful manner in these unprecedented times.

Thank you for your consideration of this request.

Michael. T. Hart

Board approved: _____

Commissioner's Guidance on Instructional Hours: Rules 10, 14

Rules 10 and 14

Topic Summary: Flexibilities for Instructional Hours

Issue Date: October 2, 2020

Expiration Date: June 30, 2021

The State Board of Education, in the **Rule 62 declaratory order**, directed the Commissioner to promote innovation and provide reasonable flexibility and guidance on the provisions of Rule 10 and Rule 14 for the 2020-21 school year to school systems and school districts.

Therefore, the Commissioner is providing reasonable flexibility for school systems and school districts as it relates to instructional hours. School systems and school districts may utilize instructional hours for additional professional learning, teacher and/or staff work time, or time for teachers to consult with parents/caregivers. Up to 12 hours per quarter (or 24 hours per semester or 48 hours per school year) may be used for those purposes. These hours should be used throughout the 2020-2021 school year and are not intended to shorten the semester or the school year. If school systems need to adjust because of COVID-19 impacts, other accommodations can be made.

Other compelling reasons for not meeting instructional hours this year due to COVID-19:

- Significant disruptions in regular school operations
- Difficulty tracking instructional hours for remote and hybrid learning environments
- Need for parent/guardian engagement with teachers or parent-teacher conferences

Each district that does not meet instructional hour requirements or chooses to use the option detailed above will still need to complete and submit an affidavit at the end of the year detailing the specifics of their case, and outlining all efforts made to reach the instructional hour/unit requirements.

During the school year, decisions impacting scheduling and modalities for learning should be documented thoroughly to ensure ease in completing the affidavit.



Public Health Recommendations for the Screening, Exclusion, and Re-Admittance of Ill Students and Staff for COVID-19 in Schools

The following symptom screening criteria for ill students and staff is based on the most current research. Because people with COVID-19 have reported a wide range of symptoms – ranging from mild symptoms to severe illness – the following criteria have been developed to assist schools in identifying presumptive positive COVID-19 cases.

Students with two of the following: fever (measured or subjective), chills, rigors, myalgia, headache, sore throat, nausea, vomiting, diarrhea

OR

At least one of the following: new cough, shortness of breath, difficulty breathing, loss of taste and smell

Students and staff who screen positive should be immediately isolated in the designated area and sent home as soon as possible. Require the symptomatic person to wear a cloth or surgical mask while waiting, if tolerable.

Re-Admittance to School

Symptomatic staff/student who tests positive:

Exclude for:

- At least 10 days since symptoms first appeared
- AND:**
- At least 24 hours with no fever without the use of fever reducing medication
- AND:**
- Respiratory symptoms have improved

Symptomatic staff/student not tested:

Exclude for:

- At least 10 days from symptoms first appeared
- AND:**
- only allow to return 24 hours after fever resolution (if present)
- AND:**
- improved respiratory symptoms.
- OR-**
- May return to school if an alternative diagnosis is established with a healthcare provider's note
- AND:**
- Meets the school's requirements for readmission.

Symptomatic staff/student who tests negative:

- Exclude until afebrile for 24 hours (or meets the school's requirements for readmission)
- AND**
- improved respiratory symptoms

There is no reason for a student or staff member to get a "negative test" to be cleared for the return to school. A COVID-19 positive individual does not need a repeat COVID-19 test or a healthcare provider's note in order to return.

If a student or staff member tests positive for COVID-19, please contact the Southeast District Health Department at 402-274-3993 or 1-877-777-0424 and follow the prompts to speak with a COVID-19 staff member.



Parent Communication for Ill Students during COVID-19

Date: _____

Student's Name: _____

Grade: _____ Teacher/Homeroom: _____

Your child is/has been exhibiting symptoms consistent with COVID-19:

_____ **NO** - Your child may return to school once he/she is fever-free without fever reducing medication for 24 hours.

_____ **YES** - Your child will need to follow the re-admittance guidance below. Testing is available through the region; contact your local healthcare provider or go to www.testne.com for available locations.

Your child's symptoms include (please mark and circle symptoms)

_____ Two or more of the following: fever (measured or subjective), chills, cold/shivering, muscle pain, headache, sore throat, nausea, vomiting, diarrhea

_____ At least one of the following: new cough, shortness of breath, difficulty breathing, loss, of taste and/or smell

_____ Has a least one symptom and answers "yes" to: Is there someone in your household who is currently in quarantine or currently positive for COVID-19?

Symptomatic staff/student not tested:



Symptomatic staff/student who tests positive:



Symptomatic staff/student who tests negative:



Exclude for:

- At least 10 days since symptoms first appeared

AND:

- At least 24 hours with no fever without the use of fever reducing medication

AND:

- Respiratory symptoms have improved

Exclude for:

- At least 10 days from symptoms first appeared

AND:

- only allow to return 24 hours after fever resolution (if present)

AND:

- improved respiratory symptoms.

-OR-

- May return to school if a an alternative diagnosis is established with a healthcare provider's note

AND:

- Meets the school's requirements for readmission.

Exclude until afebrile for 24 hours (or meets the school's requirements for readmission)

AND

- improved respiratory symptoms

COVID-19: Quarantine vs. Isolation

QUARANTINE keeps someone who was in close contact with someone who has COVID-19 away from others.



If you had close contact with a person who has COVID-19



- Stay home until 14 days after your last contact.



- Check your temperature twice a day and watch for symptoms of COVID-19.



- If possible, stay away from people who are at higher-risk for getting very sick from COVID-19.

ISOLATION keeps someone who is sick or tested positive for COVID-19 without symptoms away from others, even in their own home.



If you are sick and think or know you have COVID-19



- Stay home until after
 - At least 10 days since symptoms first appeared **and**
 - At least 24 hours with no fever without fever-reducing medication **and**
 - Symptoms have improved



If you tested positive for COVID-19 but do not have symptoms



- Stay home until after
 - 10 days have passed since your positive test



If you live with others, stay in a specific “sick room” or area and away from other people or animals, including pets. Use a separate bathroom, if available.



Symptoms of Coronavirus (COVID-19)

Know the symptoms of COVID-19, which can include the following:



Symptoms can range from mild to severe illness, and appear 2-14 days after you are exposed to the virus that causes COVID-19.

Seek medical care immediately if someone has emergency warning signs of COVID-19.

- Trouble breathing
- Persistent pain or pressure in the chest
- New confusion
- Inability to wake or stay awake
- Bluish lips or face

This list is not all possible symptoms. Please call your healthcare provider for any other symptoms that are severe or concerning to you.



Symptoms of COVID-19

Symptoms of COVID-19	Strep Throat	Common Cold	Flu	Asthma	Seasonal Allergies
FEVER 					
COUGH 					
SORE THROAT 					
SHORTNESS OF BREATH 					
FATIGUE 					
DIARRHEA OR VOMITING 					
RUNNY NOSE 					
BODY/ MUSCLE ACHES 					

 Symptom of illness



cdc.gov/coronavirus



District OR-1: Home of the Panthers!!

Schedule of Events for: Wednesday, September 16th 2020 - 8:00 a.m. - 4:00 p.m.

General Information for all staff:

- All district staff will be working this day unless you have previous permission from your immediate supervisor to be gone. This day is designed to provide additional time for all of our district staff to complete work in their assigned areas, problem solve solutions to challenges that have come up in the first few weeks of school, and proactively prepare for the possibility of having our entire district go “remote learning” in the future.
- The objectives for the day are:
 - Work on “deep cleaning” our buildings and district vehicles.
 - Develop and enhance our “remote learning” capabilities and “portability of instruction” through Canvas and other district approved digital mediums.
 - Collaborate with building / grade level colleagues on devising an effective schedule for parent-teacher conferences that maximizes communication between parents and teachers, supports struggling students, and promotes the good work of our staff, students and families.
- We will plan to meet as individual buildings to maximize our time for the day. Each building principal will provide a more specific schedule within the general time frames listed below that accommodate the needs of their staff.
- Please be sure to thank our Board of Education for their support of your needs for this day.

Basic Schedule for the Day

High School

8:00 - 9:00 a.m. - Building Principal Time

- **8:30 - 9:00 a.m.** - *Fall Activities meeting with Mr. Hoeft in the media center Please note: Only fall activities sponsors stationed at the high school need to attend this meeting.*

9:00 a.m. - 12:00 p.m.- Overview / Review of Canvas and Collaboration on Enhancing “Portability of Instruction” and Maximizing “Remote Learning”

- **9:00 - 10:00 a.m.** - *Bus driver meeting in the conference room at the high school.*
- **11:00 - 12:00 p.m.** - Nutrition Services meeting in the conference room

12:00 - 1:00 - Lunch

1:00 - 4:00 p.m. - Parent Teacher Conferences Collaboration / Preparation

Elementary School

8:00 - 9:00 a.m. Building Principal Time

9:00 a.m. - 12:00 p.m. Overview / Review of Canvas and Collaboration on Enhancing “Portability of Instruction” and Maximizing “Remote Learning”

- **11:30 - 12:00 p.m.** - *Fall Activities meeting with Mr. Hoeft in the media center. Please note: Only Fall activities sponsors stationed at the elementary school need to attend this meeting.*
- **11:00 - 12:00 p.m.** - Nutrition Services meeting in the conference room

12:00 - 1:00 - Lunch

1:00 - 4:00 p.m. - Parent Teacher Conferences Collaboration / Preparation

Thank you for all of your hard work in making this district a fantastic place to be!!

Prevent the spread of COVID-19 if you are sick

Accessible version: <https://www.cdc.gov/coronavirus/2019-ncov/if-you-are-sick/steps-when-sick.html>

If you are sick with COVID-19 or think you might have COVID-19, follow the steps below to care for yourself and to help protect other people in your home and community.

Stay home except to get medical care.

- **Stay home.** Most people with COVID-19 have mild illness and are able to recover at home without medical care. Do not leave your home, except to get medical care. Do not visit public areas.
- **Take care of yourself.** Get rest and stay hydrated. Take over-the-counter medicines, such as acetaminophen, to help you feel better.
- **Stay in touch with your doctor.** Call before you get medical care. Be sure to get care if you have trouble breathing, or have any other emergency warning signs, or if you think it is an emergency.
- **Avoid public transportation,** ride-sharing, or taxis.



Separate yourself from other people and pets in your home.

- **As much as possible, stay in a specific room** and away from other people and pets in your home. Also, you should use a separate bathroom, if available. If you need to be around other people or animals in or outside of the home, wear a mask.
- See **COVID-19 and Animals if you have questions about pets:** <https://www.cdc.gov/coronavirus/2019-ncov/faq.html#COVID19animals>.
- Additional guidance is available for those **living in close quarters.** (<https://www.cdc.gov/coronavirus/2019-hj-ncov/daily-life-coping/living-in-close-quarters.html>) and **shared housing** (<https://www.cdc.gov/coronavirus/2019-ncov/daily-life-coping/shared-housing/index.html>).



Monitor your symptoms.

- **Symptoms of COVID-19 include fever, cough, and shortness of breath but other symptoms may be present as well.**
- **Follow care instructions from your healthcare provider and local health department.** Your local health authorities will give instructions on checking your symptoms and reporting information.



When to Seek Emergency Medical Attention

Look for **emergency warning signs*** for COVID-19. If someone is showing any of these signs, **seek emergency medical care immediately:**

- Trouble breathing
- Persistent pain or pressure in the chest
- New confusion
- Bluish lips or face
- Inability to wake or stay awake

*This list is not all possible symptoms. Please call your medical provider for any other symptoms that are severe or concerning to you.

Call 911 or call ahead to your local emergency facility:

Notify the operator that you are seeking care for someone who has or may have COVID-19.

Call ahead before visiting your doctor.

- **Call ahead.** Many medical visits for routine care are being postponed or done by phone or telemedicine.
- **If you have a medical appointment that cannot be postponed, call your doctor's office,** and tell them you have or may have COVID-19.



If you are sick, wear a mask over your nose and mouth.

- **You should wear a mask over your nose and mouth** if you must be around other people or animals, including pets (even at home).
- You don't need to wear the mask if you are alone. If you can't put on a mask (because of trouble breathing for example), cover your coughs and sneezes in some other way. Try to stay at least 6 feet away from other people. This will help protect the people around you.
- Masks should not be placed on young children under age 2 years, anyone who has trouble breathing, or anyone who is not able to remove the mask without help.



Note: During the COVID-19 pandemic, medical grade facemasks are reserved for healthcare workers and some first responders. You may need to make a mask using a scarf or bandana.



[cdc.gov/coronavirus](https://www.cdc.gov/coronavirus)

Cover your coughs and sneezes.

- **Cover your mouth and nose** with a tissue when you cough or sneeze.
- **Throw used tissues** in a lined trash can.
- **Immediately wash your hands** with soap and water for at least 20 seconds. If soap and water are not available, clean your hands with an alcohol-based hand sanitizer that contains at least 60% alcohol.



Clean your hands often.

- **Wash your hands often** with soap and water for at least 20 seconds. This is especially important after blowing your nose, coughing, or sneezing; going to the bathroom; and before eating or preparing food.
- **Use hand sanitizer** if soap and water are not available. Use an alcohol-based hand sanitizer with at least 60% alcohol, covering all surfaces of your hands and rubbing them together until they feel dry.
- **Soap and water are the best option**, especially if your hands are visibly dirty.
- **Avoid touching** your eyes, nose, and mouth with unwashed hands.



Avoid sharing personal household items.

- **Do not share** dishes, drinking glasses, cups, eating utensils, towels, or bedding with other people in your home.
- **Wash these items thoroughly after using them** with soap and water or put them in the dishwasher.



Clean all “high-touch” surfaces everyday.

- **Clean and disinfect** high-touch surfaces in your “sick room” and bathroom. Let someone else clean and disinfect surfaces in common areas, but not your bedroom and bathroom.
- **If a caregiver or other person needs to clean and disinfect** a sick person’s bedroom or bathroom, they should do so on an as-needed basis. The caregiver/other person should wear a mask and wait as long as possible after the sick person has used the bathroom.



High-touch surfaces include phones, remote controls, counters, tabletops, doorknobs, bathroom fixtures, toilets, keyboards, tablets, and bedside tables.

- **Clean and disinfect areas that may have blood, stool, or body fluids on them.**
- **Use household cleaners and disinfectants.** Clean the area or item with soap and water or another detergent if it is dirty. Then use a household disinfectant.
 - Be sure to follow the instructions on the label to ensure safe and effective use of the product. Many products recommend keeping the surface wet for several minutes to ensure germs are killed. Many also recommend precautions such as wearing gloves and making sure you have good ventilation during use of the product.
 - Most EPA-registered household disinfectants should be effective.

When You Can be Around Others After You Had or Likely Had COVID-19

When you can be around others (end home isolation) depends on different factors for different situations.



• I think or know I had COVID-19, and I had symptoms

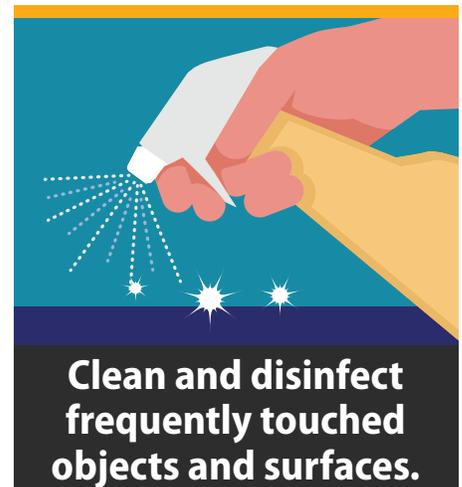
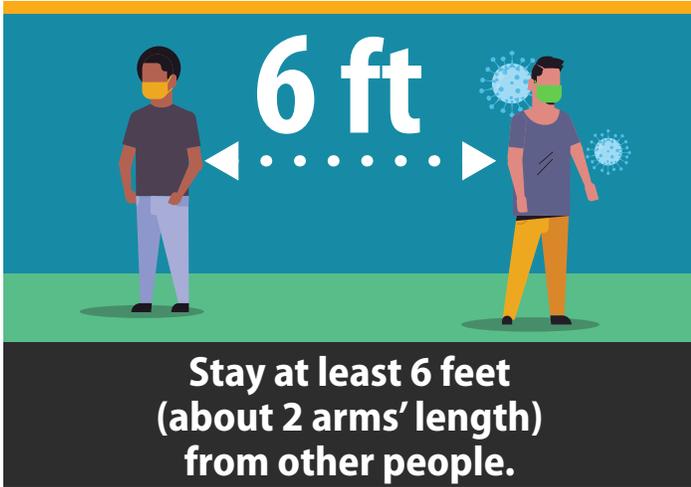
- You can be with others after
 - 24 hours with no fever
AND
 - Symptoms improved
AND
 - 10 days since symptoms first appeared
- Depending on your healthcare provider’s advice and availability of testing, you might get tested to see if you still have COVID-19. If you will be tested, you can be around others when you have no fever, symptoms have improved, and you receive two negative test results in a row, at least 24 hours apart.

• I tested positive for COVID-19 but had no symptoms

- If you continue to have no symptoms, you can be with others after:
 - 10 days have passed since test
- Depending on your healthcare provider’s advice and availability of testing, you might get tested to see if you still have COVID-19. If you will be tested, you can be around others after you receive two negative test results in a row, at least 24 hours apart.
- If you develop symptoms after testing positive, follow the guidance above for “I think or know I had COVID, and I had symptoms.”

Stop the Spread of Germs

Help prevent the spread of respiratory diseases like COVID-19.



cdc.gov/coronavirus