

## **Committee on American Civics**

SEM School Library  
205 E 5th Avenue  
Sumner, NE 68878

Thursday, June 11, 2026 1:00 PM

Mrs. Jennifer Anderson:	Present
Mr. Kirby Burden:	Present
Cynthia Burman:	Present
Mr. Matthew Hothem:	Present
Mrs. Laura Robbins:	Present
Audrey Schipporeit:	Present

1. Call to Order

2. Agenda

2.1. Next Step