

non unit - to completed

Saturday, March 7, 2026 12:00 PM

the location, 12345 Place Place, Lincoln, NE 68502

I. ***i'm the Consent Agenda, i have a public attachment***

Speaker(s): Speaker 1

I.A. consent item 1

I.B. consent item 2

I.C. consent item 3

II. ~~***i have a Anyone with a Login***~~

III. **i have attorneys and above**

IV. **im agenda reviewers and above**

V. **im for agenda reviewers but my attachments are for voting members**

VI. **im for agenda managers and my attachments are for agenda managers too**

VII. **my attachments are only for organization administrators :P**

Board Secretary

i'm an attachment