

NJUMP Annual Meeting

Wednesday, November 19, 2025 9:00 AM

CHI Center, 455 N. 10th Street, Omaha, NE 68102

Jason Alexander:	Present
Jason Buckingham:	Absent
Dr Josh Fields:	Present
Dr Chip Kay:	Present
Dr. Brenda McNiff:	Absent
David Patton:	Present
Jody Phillips:	Present
Andy Rikli:	Present
John Spatz:	Present
Vicki Taylor:	Absent
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I. Call to order

II. Open Meetings Act

III. Approval of Minutes

IV. Recognition of Executive Director of NASB on Board

V. Trustee Terms

VI. Election of Officers

VII. Bylaw Amendment

VIII. Resolution of Law Suit

IX. Financials

X. Plan for Distribution of Assets

X.A. Plan to distribute cash to schools

X.B. Lower NJUMP's annual fee

XI. Sparq Meetings

XII. Membership Changes

XIII. Current Gas Purchase

XIV. Natural Gas Market

XV. Procedure for Purchasing Natural Gas

XVI. **Next Meeting - November 18, 2026**

XVII. **Public Comment**

Board Secretary