



**MINUTES OF
IDABEL PUBLIC SCHOOLS
REGULAR MEETING OF THE BOARD OF EDUCATION
September 14, 2020**

THE IDABEL PUBLIC SCHOOLS, IDABEL INDEPENDENT SCHOOL DISTRICT
NUMBER FIVE, IDABEL, OKLAHOMA MET September 14, 2020 AT 5:30 PM WITH THE
FOLLOWING MEMBERS PRESENT:

Attendance Taken at 5:30 PM.

Brent Bolen: Present
Donny Butler: Absent
Darrell Courtney: Present
Claire Downing: Present
Jerry Robinson: Present

1. OPENING: CALL TO ORDER AND ROLL CALL OF MEMBERS.

- A. PRESIDENT: BRENT BOLEN**
- B. VICE PRESIDENT: DONNIE BUTLER**
- C. CLERK: CLAIRE LEHR- DOWNING**
- D. MEMBER: DARRELL COURTNEY**
- E. MEMBER: JERRY ROBINSON**

**2. CONSENT AGENDA: VOTE TO APPROVE OR DISAPPROVE THE
FOLLOWING ITEMS:**

Motion to approve the consent agenda Passed with a motion by Jerry Robinson and a
second by Darrell Courtney.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

A. MINUTES OF AUGUST 10, 2020 REGULAR MEETING.

B. TREASURER'S REPORT

C. ENCUMBRANCES

1. FUND NUMBERS:

GENERAL FUND 11 - #227-290

CHILD NUTRITION FUND 22 # 21

D. ACTIVITY FUND BALANCES

E. TRANSFERS:

**ATHLETICS ACCT WILL TRANSFER \$200 FOR NECK BUFFS TO THE
ALUMNI ACCT**

F. RESIGNATIONS:

LAKETA MARABLE

PATTI PUGH

MORGAN THORNE

DONITA COVINGTON

**3. PRINCIPALS/DIRECTORS REPORT
SUPERINTENDENTS REPORT**

4. **COMMENTS BY RIKEL BUNDY TO THE BOARD MEMBERS REGARDING CONCURRENT ENROLLMENT.**
5. **DISCUSSION ON BUILDING BOND PROJECT**
6. **PROPOSED TIMELINE ON BOND PROJECT**
7. **DISCUSSION AND VOTE TO APPROVE OR DISAPPROVE BIDS FOR THE BOND PROJECT**

MOTION TO APPROVE THE FOLLOWING BIDS FOR THE BOND PROJECT FOOTBALL FIELD ESTIMATE AS SEEN IN THE BOND SUMMARY PACKET: SITE DEMOLITION, CAST IN PLACE CONC, FB TURF/ATHL EQUIP, BOTH GRANSTANDS, EARTHWORK, FENCING AROUND TRACK NOT FENCING AROUND ENTIRE GROUNDS, EROSION CONTROL, SITE UTILITIES, FB LIGHTS. ALL OTHERS WILL BE DISAPPROVED AND WILL BE TABLED OR REBID. MOTION TO APPROVE BAND ROOM ESTIMATES AS SEEN ON THE BOND SUMMARY PACKET: SITE DEMOLITION, EARTHWORK, EROSION CONTROL, SITE UTILITIES. ALL OTHERS WERE DISAPPROVED AND WILL BE TABLED OR REBID. Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

8. **BOARD TO CONSIDER AND TAKE ACTION ON A RESOLUTION APPROVING THE LEASE-PURCHASE OF EQUIPMENT AND OTHER PERSONAL PROPERTY; AND AUTHORIZING THE**

PRESIDENT AND THE CLERK OF THE BOARD OF EDUCATION AND THE SUPERINTENDENT OF IDABEL PUBLIC SCHOOLS TO EXECUTE ALL NECESSARY DOCUMENTS, INCLUDING THE EQUIPMENT LEASE/PURCHASE AGREEMENT.

MOTION TO TAKE ACTION ON A RESOLUTION APPROVING THE LEASE-PURCHASE OF EQUIPMENT AND OTHER PERSONAL PROPERTY; AND AUTHORIZING THE PRESIDENT AND THE CLERK OF THE BOARD OF EDUCATION AND THE SUPERINTENDENT OF IDABEL PUBLIC SCHOOLS TO EXECUTE ALL NECESSARY DOCUMENTS, INCLUDING THE EQUIPMENT LEASE/PURCHASE AGREEMENT. Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

9. **DISCUSSION ON THE CAMPUS WIDE UVC DISINFECTANT PROPOSAL**
10. **VOTE TO APPROVE OR DISAPPROVE THE ATHLETIC EMERGENCY PLAN FOR MIDDLE SCHOOL AND HIGH SCHOOL.**

MOTION TO APPROVE THE ATHLETIC EMERGENCY PLAN FOR MIDDLE SCHOOL AND HIGH SCHOOL.. Passed with a motion by Jerry Robinson and a second by Darrell Courtney.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

11. **VOTE TO APPROVE OR DISAPPROVE THE MOU TO BE RE-NEGOTIATED WITH CHANGES TO THE ATHLETIC STIPEND CURRENTLY LISTED AS \$111,050.00. CHANGES TO THE NEGOTIATED AGREEMENT THE TOTAL SHOULD BE LISTED AS \$115,650.00**

MOTION TO APPROVE THE MOU TO BE RE-NEGOTIATED WITH CHANGES TO THE ATHLETIC STIPEND CURRENTLY LISTED AS \$111,050.00. CHANGES TO THE NEGOTIATED AGREEMENT THE TOTAL SHOULD BE LISTED AS \$115,650.00 Passed with a motion by Jerry Robinson and a second by Darrell Courtney.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

12. VOTE TO APPROVE OR DISAPPROVE THE SCHOOL-BASED SERVICES AGREEMENT WITH OKDHS.

MOTION TO APPROVE THE SCHOOL-BASED SERVICES AGREEMENT WITH OKDHS. Passed with a motion by Jerry Robinson and a second by Claire Downing.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

13. DISCUSSION AND VOTE TO APPROVE OR NOT APPROVE A "DRIVE THRU" FLU SHOT CLINIC HOSTED BY CHOCTAW NATION AT IDABEL HIGH SCHOOL DURING FALL BREAK, OCTOBER 15TH AND 16TH." NO STUDENTS OR STAFF WILL BE ON CAMPUS.

MOTION TO APPROVE APPROVE A "DRIVE THRU" FLU SHOT CLINIC HOSTED BY CHOCTAW NATION AT IDABEL HIGH SCHOOL DURING FALL BREAK, OCTOBER 15TH AND 16TH." NO STUDENTS OR STAFF WILL BE ON CAMPUS. Passed with a motion by Jerry Robinson and a second by Claire Downing.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

14. VOTE TO APPROVE OR DISAPPROVE THE IDABEL PUBLIC SCHOOLS EMPLOYEE WELLNESS POLICY FOR 2020-21

MOTION TO APPROVE THE IDABEL PUBLIC SCHOOLS EMPLOYEE WELLNESS POLICY FOR 2020-21 Passed with a motion by Jerry Robinson and a second by Darrell Courtney.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

15. VOTE TO APPROVE OR DISAPPROVE FOR THE FOLLOWING TO HAVE THESE TEACHERS AS MENTORS.

**TEACHER - ALEX LEONARD, MENTOR - REGINA MARTIN
TEACHER - TONI BROOKE TAYLOR, MENTOR - SHANNON POND
TEACHER - CHYAN BILLINGTON, MENTOR - KAREN POND
TEACHER - MARCUS WHARRY, MENTOR - LANETTE WOOD**

MOTION APPROVE FOR THE FOLLOWING TO HAVE THESE TEACHERS AS MENTORS. TEACHER - ALEX LEONARD, MENTOR - REGINA MARTIN TEACHER - TONI BROOKE TAYLOR, MENTOR - SHANNON POND TEACHER - CHYAN BILLINGTON, MENTOR - KAREN POND TEACHER - MARCUS WHARRY, MENTOR - LANETTE WOOD Passed with a motion by Darrell Courtney and a second by Claire Downing.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

**16. VOTE TO APPROVE OR DISAPPROVE THE HIRING OF 21ST CCLC TEACHERS.
SEE ATTACHED**

MOTION APPROVE THE HIRING OF 21ST CCLC TEACHERS. SEE ATTACHED
Passed with a motion by Darrell Courtney and a second by Claire Downing.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

**17. VOTE TO APPROVE OR DISAPPROVE THE FOLLOWING AS BUS MONITORS:
Cheryl Attaway
Dawn Bourne
Patricia Young
Evorn Jones
Tonya Brown**

MOTION TO APPROVE THE FOLLOWING AS BUS MONITORS: ???????Cheryl
Attaway Dawn Bourne Patricia Young Evorn Jones Tonya Brown Passed with a motion
by Darrell Courtney and a second by Claire Downing.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

18. **DISCUSSION AND VOTE TO APPROVE OR DISAPPROVE FOR IDABEL PUBLIC SCHOOLS TO UTILIZE THE ACT FOR THE STATE MANDATED COLLEGE- AND CAREER-READINESS ASSESSMENT (CCRA) TO ADMINISTER TO ALL 11TH GRADERS DURING THE STATE OSTP TESTING WINDOW. DISTRICTS MAY CHOOSE EITHER THE SAT OR ACT TO FULFILL STATE AND FEDERAL REQUIREMENTS FOR MATH AND ELA TESTING 2020-2021 SCHOOL YEAR**

MOTION TO APPROVE FOR IDABEL PUBLIC SCHOOLS TO UTILIZE THE ACT FOR THE STATE MANDATED COLLEGE- AND CAREER-READINESS ASSESSMENT (CCRA) TO ADMINISTER TO ALL 11TH GRADERS DURING THE STATE OSTP TESTING WINDOW. DISTRICTS MAY CHOOSE EITHER THE SAT OR ACT TO FULFILL STATE AND FEDERAL REQUIREMENTS FOR MATH AND ELA TESTING 2020-2021 SCHOOL YEAR Passed with a motion by Darrell Courtney and a second by Claire Downing.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

19. VOTE TO APPROVE OR DISAPPROVE THE OKLAHOMA DEPARTMENT OF CAREER AND TECHNOLOGY EDUCATION CONTRACT FOR SECONDARY CAREER AND TECHNOLOGY EDUCATION PROGRAM(S) FOR SCHOOL YEAR 2020-2021

MOTION TO APPROVE THE OKLAHOMA DEPARTMENT OF CAREER AND TECHNOLOGY EDUCATION CONTRACT FOR SECONDARY CAREER AND TECHNOLOGY EDUCATION PROGRAM(S) FOR SCHOOL YEAR 2020-2021
Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

20. VOTE TO GO INTO PROPOSED EXECUTIVE SESSION TO DISCUSS THE FOLLOWING ITEMS: AUTHORIZED BY: 25 O.S. SECTION 307 (B)(1).

MOTION TO GO INTO PROPOSED EXECUTIVE SESSION TO DISCUSS THE FOLLOWING ITEMS: AUTHORIZED BY: 25 O.S. SECTION 307 (B)(1) Failed with a motion by Claire Downing and a second by Darrell Courtney.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

A. EMPLOYMENT OF:

A. THERESE HENNIесе - PARA - CENTRAL

B. KENNADY HALL - ASSISTANT- EVEN START

C. TONI BROOKS TAYLOR - TEACHER- CENTRAL

D. CRYSTAL HOLT - PARAPROFESSIONAL - CENTRAL

E. CALLIE BRYANT - TEACHER- MIDDLE SCHOOL

F. LOIS ANDERSON - BUS DRIVER

G. HANNAH BILLINGSLY- TEACHER ASST- EVENSTART

21. **ACKNOWLEDGE THAT THE BOARD HAS RETURNED TO OPEN SESSION.**
22. **EXECUTIVE SESSION MINUTES COMPLIANCE: STATEMENT BY BOARD PRESIDENT: THE IDABEL BOARD OF EDUCATION MET IN EXECUTIVE SESSION FOR THE PURPOSE**
- A. THERESE HENNIESE- PARA - CENTRAL**
 - B. KENNADY HALL - ASSISTANT- EVEN START**
 - C. TONI BROOKS TAYLOR - TEACHER- CENTRAL**
 - D. CRYSTAL HOLT - PARAPROFESSIONAL - CENTRAL**
 - E. CALLIE BRYANT - TEACHER- MIDDLE SCHOOL**
 - F. LOIS ANDERSON - BUS DRIVER**
 - G. HANNAH BILLINGSLY- TEACHER ASST- EVENSTART**
23. **VOTE TO APPROVE OR DISAPPROVE THE HIRING OF:**
- A. THERESE HENNIESE- PARA - CENTRAL**
 - B. KENNADY HALL - ASSISTANT- EVEN START**
 - C. TONI BROOKS TAYLOR - TEACHER- CENTRAL**
 - D. CRYSTAL HOLT - PARAPROFESSIONAL - CENTRAL**
 - E. CALLIE BRYANT - TEACHER- MIDDLE SCHOOL**
 - F. LOIS ANDERSON - BUS DRIVER**
 - G. HANNAH BILLINGSLY- TEACHER ASST- EVENSTART**

MOTION TO APPROVE THE HIRING OF: A. THERESE HENNIESE- PARA - CENTRAL B. KENNADY HALL - ASSISTANT- EVEN START C. TONI BROOKS TAYLOR - TEACHER- CENTRAL D. CRYSTAL HOLT - PARAPROFESSIONAL - CENTRAL E. CALLIE BRYANT - TEACHER- MIDDLE SCHOOL F. LOIS ANDERSON - BUS DRIVER G. HANNAH BILLINGSLY- TEACHER ASST- EVENSTART Passed with a motion by Jerry Robinson and a second by Claire Downing.

Brent Bolen: Yea

Donny Butler: Absent

Darrell Courtney: Yea

Claire Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

24. CONSIDER AND POSSIBLE ACTION ON ANY MATTER NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN REASONABLY FORSEEN PRIOR TO THE TIME OF PREPARATION OF THE AGENDA FOR THE REGULARLY SCHEDULED MEETING.

VOTE TO APPROVE OR DISAPPROVE:

A. Patience Graham- Teacher- Primary South

MOTION TO APPROVE: A. Patience Graham- Teacher- Primary South Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

25. VOTE TO ADJOURN

Motion to adjourn at 7:55 PM Passed with a motion by Darrell Courtney and a second by Claire Downing.

Brent
Bolen: Yea

Donny
Butler: Absent

Darrell
Courtney: Yea

Claire
Downing: Yea

Jerry
Robinson: Yea

Yea: 4, Nay: 0, Absent: 1

Meeting Adjournment Time: 9:26 AM

BRENT BOLEN, PRESIDENT
MINUTES CLERK

DAWN BOURNE,



**MINUTES OF
IDABEL PUBLIC SCHOOLS
REGULAR MEETING OF THE BOARD OF EDUCATION
August 10, 2020**

THE IDABEL PUBLIC SCHOOLS, IDABEL INDEPENDENT SCHOOL DISTRICT
NUMBER FIVE, IDABEL, OKLAHOMA MET August 10, 2020 AT 5:30 PM WITH THE
FOLLOWING MEMBERS PRESENT:

Attendance Taken at 5:30 PM.

Brent Bolen: Present
Donny Butler: Present
Darrell Courtney: Present
Claire Downing: Present
Jerry Robinson: Present

1. OPENING: CALL TO ORDER AND ROLL CALL OF MEMBERS.

- A. PRESIDENT: BRENT BOLEN**
- B. VICE PRESIDENT: DONNIE BUTLER**
- C. CLERK: CLAIRE LEHR- DOWNING**
- D. MEMBER: DARRELL COURTNEY**
- E. MEMBER: JERRY ROBINSON**

**2. CONSENT AGENDA: VOTE TO APPROVE OR DISAPPROVE THE FOLLOWING
ITEMS:**

Motion to approve the consent agenda Passed with a motion by Darrell Courtney and a
second by Donny Butler.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

A. MINUTES OF JULY 13TH 2020 REGULAR MEETING.

B. TREASURER'S REPORT

C. ENCUMBRANCES

1. FUND NUMBERS:

GENERAL FUND 11 - #156-226

5 MIL BUILDING FUND 21 # 4-5

CHILD NUTRITION FUND 22 # 20

D. ACTIVITY FUND BALANCES

E. TRANSFER: MIDDLE SCHOOL CHEER TO HIGH SCHOOL CHEER \$1200

F. RETIREMENTS:

VALARIE WATKINS - TEACHER- CENTRAL

DAWN WALLS - SECRETARY - PRIMARY SOUTH

ALLEN GULLEY - CUSTODIAN- MIDDLE SCHOOL

RESIGNATIONS: SIRLESTINE ADAMS

3. PRINCIPALS/DIRECTORS REPORT

SUPERINTENDENTS REPORT

4. BOARD TO CONSIDER AND TAKE ACTION ON A MOTION APPROVING THE RENEWAL OF THE QUALIFIED ZONE ACADEMY BOND LEASE FOR THE FISCAL YEAR ENDING JUNE 30, 2021 AS REQUIRED UNDER THE PROVISIONS OF THE EQUIPMENT LEASE PURCHASE AGREEMENT DATED AUGUST 24, 2010 BETWEEN THE DISTRICT AND ZIONS FIRST NATIONAL BANK

MOTION TO APPROVE THE RENEWAL OF THE QUALIFIED ZONE ACADEMY BOND LEASE FOR THE FISCAL YEAR ENDING JUNE 30, 2021 AS REQUIRED UNDER THE PROVISIONS OF THE EQUIPMENT LEASE PURCHASE AGREEMENT DATED AUGUST 24, 2010 BETWEEN THE DISTRICT AND ZIONS FIRST NATIONAL BANK Passed with a motion by Donny Butler and a second by Darrell Courtney.

Brent Bolen: Yea

Donny Butler: Yea

Darrell Courtney: Yea

Claire Downing: Yea

Jerry Robinson: Yea

Yea: 5, Nay: 0

5. VOTE TO APPROVE OR DISAPPROVE THE CONTRACT BETWEEN THE IDABEL PUBLIC SCHOOLS AND THE OKLAHOMA STATE VOCATIONAL PROGRAMS FOR THE 2020-2021 SCHOOL YEAR: (CAREER TECH)

1. 2 AGRICULTURAL EDUCATION CLASSES - HIGH SCHOOL

2. 1 FAMILY AND CONSUMER SCIENCE CLASS - HIGH SCHOOL
3. 1 BUSINESS AND INFO TECH ED - HIGH SCHOOL

MOTION TO APPROVE THE CONTRACT BETWEEN THE IDABEL PUBLIC SCHOOLS AND THE OKLAHOMA STATE VOCATIONAL PROGRAMS FOR THE 2020-2021 SCHOOL YEAR: (CAREER TECH)

- 1. 2 AGRICULTURAL EDUCATION CLASSES - HIGH SCHOOL
- 2. 1 FAMILY AND CONSUMER SCIENCE CLASS - HIGH SCHOOL
- 3. 1 BUSINESS AND INFO TECH ED - HIGH SCHOOL Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

6. VOTE TO APPROVE OR DISAPPROVE FOR DENISON ALONG WITH IDABEL TO FILE APPLICATION WITH THE OSSAA FOR DENISON SCHOOL TO PARTICIPATE IN IDABEL MIDDLE SCHOOL ATHLETIC PROGRAMS FOR THE 2020-2021 SCHOOL YEAR. FOOTBALL-BASEBALL-SOFTBALL-CROSS COUNTRY-BOYS/GIRLS GOLF

MOTION TO APPROVE DENISON ALONG WITH IDABEL TO FILE APPLICATION WITH THE OSSAA FOR DENISON SCHOOL TO PARTICIPATE IN IDABEL MIDDLE SCHOOL ATHLETIC PROGRAMS FOR THE 2020-2021 SCHOOL YEAR.

FOOTBALL-BASEBALL-SOFTBALL-CROSS COUNTRY-BOYS/GIRLS GOLF Passed with a motion by Jerry Robinson and a second by Darrell Courtney.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

7. VOTE TO APPROVE OR DISAPPROVE COOPERATIVE CONTRACT BETWEEN IDABEL PUBLIC SCHOOLS AND DENISON ELEMENTARY SCHOOLS FOR THE EMPLOYMENT OF MS. TERESA BELL, BAND DIRECTOR FOR 1/7 OF THE SCHOOL DAY AT DENISON FOR THE 2020-2021 SCHOOL YEAR

MOTION TO APPROVE COOPERATIVE CONTRACT BETWEEN IDABEL PUBLIC SCHOOLS AND DENISON ELEMENTARY SCHOOLS FOR THE EMPLOYMENT OF MS. TERESA BELL, BAND DIRECTOR FOR 1/7 OF THE SCHOOL DAY AT DENISON FOR THE 2020-2021 SCHOOL YEAR Passed with a motion by Darrell Courtney and a second by Claire Downing.

Brent Bolen: Yea
Donny Butler: Yea

Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

8. DISCUSS AND VOTE TO APPROVE OR DISAPPROVE THE FOLLOWING TEACHERS AS ALTERNATIVE EDUCATION TEACHERS. PAY IS \$25 HOUR.

- A. CASSIE DANIEL - MATH**
- B. CINDY BRYANT - ENGLISH**
- C. EVORN JONES - SOCIAL STUDIES**
- D. LANCE WYRICK - SCIENCE**

MOTION TO APPROVE THE FOLLOWING TEACHERS AS ALTERNATIVE EDUCATION TEACHERS. PAY IS \$25 HOUR.

- A. CASSIE DANIEL - MATH
- B. CINDY BRYANT - ENGLISH
- C. EVORN JONES - SOCIAL STUDIES

D. LANCE WYRICK - SCIENCE Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

9. VOTE TO APPROVE OR DISAPPROVE MENTORS FOR THE NEW TEACHERS 2020-2021
HIGH SCHOOL

Kayla Denton's mentor is Bethany Farley

Mikyla Burns' mentor is Lance Wyrick

MIDDLE SCHOOL

Chris Willis = Terri Johnson/Charla Clements

CENTRAL SCHOOL

Chyan Billington = Karen Pond

Alex Leonard = Regina Martin

Marcus Wharry = Lynette Wood

PRIMARY SOUTH

N/A

MOTION TO APPROVE MENTORS FOR THE NEW TEACHERS AT IDABEL PUBLIC SCHOOL 2020-2021 AS STATED ABOVE Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea

Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

10. VOTE TO APPROVE OR DISAPPROVE CHANGES MADE TO THE 2020-2021 SCHOOL CALENDAR.

MOTION TO APPROVE CHANGES MADE TO THE 2020-2021 SCHOOL CALENDAR. Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

11. VOTE TO APPROVE OR DISAPPROVE RENEWAL OF MILLER OFFICE EQUIPMENT MAINTENANCE CONTRACT FOR 2020-2021

MOTION TO APPROVE RENEWAL OF MILLER OFFICE EQUIPMENT MAINTENANCE CONTRACT 2020-2021 Passed with a motion by Jerry Robinson and a second by Darrell Courtney.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

12. VOTE TO APPROVE OR DISAPPROVE PROCUREMENT PLAN FOR PERSONS ENGAGED IN THE AWARD AND ADMINISTRATION OF FOOD AND NUTRITION CONTRACTS BY IDABEL PUBLIC SCHOOL FOR JULY 1 2020 THROUGH JUNE 30, 2021

MOTION TO APPROVE PROCUREMENT PLAN FOR PERSONS ENGAGED IN THE AWARD AND ADMINISTRATION OF FOOD AND NUTRITION CONTRACTS BY IDABEL PUBLIC SCHOOL FOR JULY 1 2020 THROUGH JUNE 30, 2021 Passed with a motion by Darrell Courtney and a second by Claire Downing.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

DISCUSSION AND POSSIBLE BOARD ACTION TO APPOINT AN IDABEL PUBLIC SCHOOLS BOARD OF EDUCATION MEMBER TO ACT AS VOTING DELEGATE FOR THE 2020 OSSBA DELEGATE ASSEMBLY

MOTION TO APPOINT AN IDABEL PUBLIC SCHOOLS BOARD OF EDUCATION MEMBER TO ACT AS VOTING DELEGATE FOR THE 2020 OSSBA DELEGATE ASSEMBLY Withdrawn with a motion by Brent Bolen and a second by Darrell Courtney.

14. VOTE TO APPROVE OR DISAPPROVE TO ADOPT THE RECORDS INVESTIGATION POLICY PER OSSBA POLICY

MOTION TO APPROVE TO ADOPT THE RECORDS INVESTIGATION POLICY PER OSSBA POLICY Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

15. VOTE TO APPROVE OR DISAPPROVE THE SCREENING PROTOCOL POLICY RECOMMENDATION PER OSSBA

MOTION TO APPROVE THE SCREENING PROTOCOL POLICY RECOMMENDATION PER OSSBA Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

16. VOTE TO APPROVE OR DISAPPROVE THE MEDICAL EXEMPTION REVIEW COMMITTEE PROCESS PER OSSBA POLICY

MOTION TO APPROVE THE MEDICAL EXEMPTION REVIEW COMMITTEE PROCESS PER OSSBA POLICY Passed with a motion by Darrell Courtney and a second by Claire Downing.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

17. VOTE TO APPROVE OR DISAPPROVE THE ATTENDANCE POLICY PER THE OSSBA

MOTION TO APPROVE THE ATTENDANCE POLICY PER THE OSSBA Passed with a motion by Jerry Robinson and a second by Darrell Courtney.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

18. VOTE TO APPROVE OR DISAPPROVE THE SEXUAL HARASSMENT OF STUDENTS POLICY PER OSSBA

MOTION TO APPROVE THE SEXUAL HARASSMENT OF STUDENTS POLICY PER OSSBA Passed with a motion by Darrell Courtney and a second by Donny Butler.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

19. VOTE TO APPROVE OR DISAPPROVE THE RECORDS CHECK POLICY PER OSSBA

MOTION TO APPROVE THE RECORDS CHECK POLICY PER OSSBA Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

20. VOTE TO APPROVE OR DISAPPROVE THE OSSBA POLICY ABOUT SUPPORT, SUSPENSION, DEMOTION, NONRENEWAL OR TERMINATION.

MOTION TO APPROVE OR DISAPPROVE TO ADD OSSBA POLICY ABOUT SUPPORT, SUSPENSION, DEMOTION, NONRENEWAL OR TERMINATION. Passed with a motion by Donny Butler and a second by Claire Downing.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea

Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

21. VOTE TO APPROVE OR DISAPPROVE THE DIRECT DEPOSIT POLICY PER OSSBA

MOTION TO APPROVE THE DIRECT DEPOSIT POLICY PER OSSBA Passed with a motion by Donny Butler and a second by Jerry Robinson.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

22. VOTE TO APPROVE OR DISAPPROVE A NEW BOARD POLICY ON ONLINE INSTRUCTION AS OF 7/29/20 PER OSSBA

MOTION TO APPROVE A NEW BOARD POLICY ON ONLINE INSTRUCTION AS OF 7/29/20 PER OSSBA Passed with a motion by Darrell Courtney and a second by Donny Butler.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

23. VOTE TO APPROVE OR DISAPPROVE THE 2020-2021 HANDBOOK CHANGES FOR THE FOLLOWING SCHOOLS:

PRIMARY SOUTH: COVID 19 INFORMATION

CENTRAL: COVID 19 INFORMATION

MIDDLE SCHOOL: SEE ATTACHMENT

HIGH SCHOOL: SEE ATTACHMENT

MOTION TO APPROVE THE 2020-2021 HANDBOOK CHANGES FOR THE FOLLOWING SCHOOLS:

PRIMARY SOUTH: COVID 19 INFORMATION

CENTRAL: COVID 19 INFORMATION

MIDDLE SCHOOL: SEE ATTACHMENT

HIGH SCHOOL: SEE ATTACHMENT Passed with a motion by Darrell Courtney and a second by Donny Butler.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea

Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

24. DISCUSSION, MOTION AND POSSIBLE ACTION TO APPROVE OR NOT TO APPROVE ENTRY INTO AN AGREEMENT WITH THE COOPERATIVE COUNCIL FOR OKLAHOMA SCHOOL ADMINISTRATION (CCOSA) TO PARTICIPATE IN THE CCOSA DISTRICT LEVEL SERVICES PROGRAM FOR THE 2020-21 FISCAL YEAR.

MOTION TO APPROVE ENTRY INTO AN AGREEMENT WITH THE COOPERATIVE COUNCIL FOR OKLAHOMA SCHOOL ADMINISTRATION (CCOSA) TO PARTICIPATE IN THE CCOSA DISTRICT LEVEL SERVICES PROGRAM FOR THE 2020-21 FISCAL YEAR. Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

**25. VOTE TO APPROVE OR DISAPPROVE TO SURPLUS THE FOLLOWING ITEMS:
PRIMARY: SEE LIST
CENTRAL: LOCKERS AND ALSO SEE LIST**

MOTION TO APPROVE TO SURPLUS THE FOLLOWING ITEMS:
PRIMARY: SEE LIST
CENTRAL: LOCKERS AND ALSO SEE LIST Passed with a motion by Jerry Robinson and a second by Darrell Courtney.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

VOTE TO APPROVE OR DISAPPROVE THE MEMORANDUM OF UNDERSTANDING FOR SPECIAL EDUCATION SERVICES BETWEEN IDABEL PUBLIC SCHOOLS AND CHOCTAW NATION HEAD START FOR THE PERIOD OF JULY 1, 2020-JUNE 30, 2021.

MOTION TO APPROVE THE MEMORANDUM OF UNDERSTANDING FOR SPECIAL EDUCATION SERVICES BETWEEN IDABEL PUBLIC SCHOOLS AND

CHOCTAW NATION HEAD START FOR THE PERIOD OF JULY 1, 2020-JUNE 30, 2021. Passed with a motion by Jerry Robinson and a second by Darrell Courtney.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

27. VOTE TO APPROVE OR DISAPPROVE THE INTERAGENCY MEMORANDUM OF UNDERSTANDING FOR PRESCHOOL SERVICES BETWEEN IDABEL PUBLIC SCHOOLS AND CHOCTAW NATION HEAD START FOR THE PERIOD OF JULY 1, 2020-JUNE 30, 2021

MOTION TO APPROVE THE INTERAGENCY MEMORANDUM OF UNDERSTANDING FOR PRESCHOOL SERVICES BETWEEN IDABEL PUBLIC SCHOOLS AND CHOCTAW NATION HEAD START FOR THE PERIOD OF JULY 1, 2020-JUNE 30, 2021 Passed with a motion by Darrell Courtney and a second by Donny Butler.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

28. VOTE TO APPROVE OR DISAPPROVE THE 21ST CENTURY (CCLC) GRANT AND INNOVATIVE APPROACHES TO LITERACY GRANT (READING LITERATURE) UPDATED SALARIES AS THE LAST LIST WAS INCORRECT.

MOTION TO APPROVE THE 21ST CENTURY (CCLC) GRANT AND INNOVATIVE APPROACHES TO LITERACY GRANT (READING LITERATURE) UPDATED SALARIES AS THE LAST LIST WAS INCORRECT. Passed with a motion by Donny Butler and a second by Darrell Courtney.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

29. VOTE TO GO INTO PROPOSED EXECUTIVE SESSION TO DISCUSS THE FOLLOWING ITEMS: AUTHORIZED BY: 25 O.S. SECTION 307 (B)(1).

MOTION TO GO INTO PROPOSED EXECUTIVE SESSION TO DISCUSS THE FOLLOWING ITEMS: AUTHORIZED BY: 25 O.S. SECTION 307 (B)(1) Passed with a motion by Donny Butler and a second by Darrell Courtney.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

A. EMPLOYMENT OF:

- A. SCOTT PRATT- ATHLETIC DIRECTOR/ H.S HEAD FOOTBALL COACH- FIELD MAINTENANCE \$3500**
- B. RANDY PONDEXTER- CUSTODIAN- HIGH SCHOOL**
- C. DESTINY MEYERS- PARAPROFESSIONAL-MIDDLE SCHOOL**
- D. BILLY MCATEE - CUSTODIAN- CENTRAL**
- E. TONI TAYLOR- PARAPROFESSIONAL-CENTRAL**
- F. ALEX LEONARD- TEACHER-CENTRAL**
- G. TIFFANY WILLIAMS- PARAPROFESSIONAL- PRIMARY SOUTH**
- H. KYLIE YOUNT- SECRETARY- PRIMARY SOUTH**
- I. ZOE COX- PARAPROFESSIONAL- PRIMARY SOUTH**
- J. SHELLY BAKER- TEACHER ASSISTANT- EVEN START**
- K. JOHN NICHOLS- CUSTODIAN-MIDDLE SCHOOL**
- L. MARCUS WHARRY- SPECIAL EDUC TEACHER- CENTRAL**

30. ACKNOWLEDGE THAT THE BOARD HAS RETURNED TO OPEN SESSION.

31. EXECUTIVE SESSION MINUTES COMPLIANCE: STATEMENT BY BOARD PRESIDENT: THE IDABEL BOARD OF EDUCATION MET IN EXECUTIVE SESSION FOR THE PURPOSE OF HIRING

- A. SCOTT PRATT- ATHLETIC DIRECTOR/ H.S HEAD FOOTBALL COACH- FIELD MAINTENANCE \$3500**
- B. RANDY PONDEXTER- CUSTODIAN- HIGH SCHOOL**
- C. DESTINY MEYERS- PARAPROFESSIONAL-MIDDLE SCHOOL**
- D. BILLY MCATEE - CUSTODIAN- CENTRAL**
- E. TONI TAYLOR- PARAPROFESSIONAL-CENTRAL**
- F. ALEX LEONARD- TEACHER-CENTRAL**
- G. TIFFANY WILLIAMS- PARAPROFESSIONAL- PRIMARY SOUTH**
- H. KYLIE YOUNT- SECRETARY- PRIMARY SOUTH**
- I. ZOE COX- PARAPROFESSIONAL- PRIMARY SOUTH**
- J. SHELLY BAKER- TEACHER ASSISTANT- EVEN START**
- K. JOHN NICHOLS- CUSTODIAN- MIDDLE SCHOOL**
- L. MARCUS WHARRY- SPECIAL EDUC TEACHER- CENTRAL**

32. VOTE TO APPROVE OR DISAPPROVE THE HIRING OF:

- A. SCOTT PRATT- ATHLETIC DIRECTOR/ H.S HEAD FOOTBALL COACH- FIELD MAINTENANCE \$3500**
- B. RANDY PONDEXTER- CUSTODIAN- HIGH SCHOOL**
- C. DESTINY MEYERS- PARAPROFESSIONAL-MIDDLE SCHOOL**
- D. BILLY MCATEE - CUSTODIAN- CENTRAL**
- E. TONI TAYLOR- PARAPROFESSIONAL-CENTRAL**
- F. ALEX LEONARD- TEACHER-CENTRAL**
- G. TIFFANY WILLIAMS- PARAPROFESSIONAL- PRIMARY SOUTH**
- H. KYLIE YOUNT- SECRETARY- PRIMARY SOUTH**
- I. ZOE COX- PARAPROFESSIONAL- PRIMARY SOUTH**
- J. SHELLY BAKER- TEACHER ASSISTANT- EVEN START**
- K. JOHN NICHOLS- CUSTODIAN- MIDDLE SCHOOL**
- L. MARCUS WHARRY- SPECIAL EDUC TEACHER- CENTRAL**

Motion to approve the hiring of

- A. SCOTT PRATT- ATHLETIC DIRECTOR/ H.S HEAD FOOTBALL COACH- FIELD MAINTENANCE \$3500
- B. RANDY PONDEXTER- CUSTODIAN- HIGH SCHOOL
- C. DESTINY MEYERS- PARAPROFESSIONAL-MIDDLE SCHOOL
- D. BILLY MCATEE - CUSTODIAN- CENTRAL
- E. TONI TAYLOR- PARAPROFESSIONAL-CENTRAL
- F. ALEX LEONARD- TEACHER-CENTRAL
- G. TIFFANY WILLIAMS- PARAPROFESSIONAL- PRIMARY SOUTH
- H. KYLIE YOUNT- SECRETARY- PRIMARY SOUTH
- I. ZOE COX- PARAPROFESSIONAL- PRIMARY SOUTH
- J. SHELLY BAKER- TEACHER ASSISTANT- EVEN START
- K. JOHN NICHOLS- CUSTODIAN- MIDDLE SCHOOL
- L. MARCUS WHARRY- SPECIAL EDUC TEACHER- CENTRAL Passed with a motion by Darrell Courtney and a second by Jerry Robinson.

Brent Bolen: Yea
Donny Butler: Yea
Darrell Courtney: Yea
Claire Downing: Yea
Jerry Robinson: Yea
Yea: 5, Nay: 0

33. CONSIDER AND POSSIBLE ACTION ON ANY MATTER NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN REASONABLY FORSEEN PRIOR TO THE TIME OF PREPARATION OF THE AGENDA FOR THE REGULARLY SCHEDULED MEETING.

34. VOTE TO ADJOURN

Motion to adjourn at 7:40 PM Passed with a motion by Darrell Courtney and a second by Claire Downing.

Brent Bolen: Yea

Donny Butler: Yea

Darrell Courtney: Yea

Claire Downing: Yea

Jerry Robinson: Yea

Yea: 5, Nay: 0

Meeting Adjournment Time: 7:40 PM

BRENT BOLEN, PRESIDENT

DAWN BOURNE, MINUTES CLERK

| | | SEPT 20 | | | |
|---|--|--------------|---------------------------|---------------------------|---------------------------|
| GENERAL FUND: (Fund 11) | | | | | |
| BEGINNING BANK BALANCE | | 1,556,155.63 | | | |
| REVENUE | | | | | |
| TOTAL NEW REVENUE FOR AUGUST 31, 2020 | | 697,049.28 | | | |
| DISBURSEMENTS | | | | | |
| WARRANTS PAID | | (819,273.71) | | | |
| GENERAL FUND - ENDING BANK BALANCE (INB) | | 1,433,931.20 | 8/31/2019 1,137,748.55 | 8/31/2018 1,599,993.62 | 8/31/2017 1,510,199.93 |
| LESS OUTSTANDING WARRANTS | | (191,523.02) | | | |
| LESS RESERVES FOR OPEN ENCUMBRANCES | | 0.00 | 8/31/2019 | 8/31/2018 | 8/31/2017 |
| GENERAL FUND - FUND BALANCE AS OF: AUGUST | | 1,242,408.18 | 1,081,497.62 | 1,290,276.48 | 1,088,141.21 |
| ***** | | | | | |
| 5 MILL BUILDING FUND: (Fund 21) | | | | | |
| BEGINNING BANK BALANCE | | 268,326.18 | | | |
| REVENUE | | | | | |
| TOTAL NEW REVENUE FOR AUGUST 31, 2020 | | 1,070.84 | | | |
| DISBURSEMENTS | | 0.00 | | | |
| WARRANTS PAID | | (72,486.47) | | | |
| 5M BLDG FUND - ENDING BANK BALANCE (INB) | | 196,910.55 | | | |
| LESS OUTSTANDING WARRANTS | | 0.00 | | | |
| LESS RESERVES FOR OPEN ENCUMBRANCES | | 0.00 | | | |
| 5M BLDG FUND - FUND BAL AS OF AUGUST 31, | | 196,910.55 | | | |
| ***** | | | | | |
| CHILD NUTRITION FUND: (Fund 22) | | | | | |
| BEGINNING BANK BALANCE | | 346,199.27 | | | |
| REVENUE | | | | | |
| TOTAL NEW REVENUE FOR AUGUST 31, 2020 | | 0.00 | | | |
| DISBURSEMENTS | | | | | |
| WARRANTS PAID | | (1,149.16) | | | |
| CHILD NUTRITION FUND - ENDING BANK BAL | | 345,050.11 | | | |
| LESS OUTSTANDING WARRANTS | | 0.00 | | | |
| LESS RESERVES FOR OPEN ENCUMBRANCES | | 0.00 | | | |
| CHILD NUTR FUND - FUND BAL AS OF AUGUST | | 345,050.11 | | | |

BOND FUND 2020: (FUND 38-BUILDING)

| | |
|--|-----------|
| BEGINNING BANK BALANCE | 18,790.81 |
| REVENUE | |
| TOTAL NEW REVENUE FOR AUGUST 31, 2020 | 0.00 |
| DISBURSEMENTS | |
| WARRANTS PAID | 0.00 |
| BOND FUND -FUND BAL AS OF AUGUST 31, 2020 | 18,790.81 |
| LESS OUTSTANDING WARRANTS | 0.00 |
| LESS RESERVES FOR OPEN ENCUMBRANCES | 0.00 |
| BOND FUND - FUND BAL AS OF AUGUST 31, 2020 | 18,790.81 |

SINKING FUND: (Fund 41)

| | |
|---|-----------|
| BEGINNING BANK BALANCE | 5,756.04 |
| REVENUE | |
| TOTAL NEW REVENUE FOR AUGUST 31, 2020 | 4,695.23 |
| DISBURSEMENTS | 0.00 |
| WARRANTS PAID | 0.00 |
| LESS OUTSTANDING WARRANTS | 0.00 |
| SINKING FUND -FUND BAL AS OF AUGUST 31, | 10,451.27 |

REPAYMENT SCHEDULE/COMBINED BOND ISSUE OF 2017 (SERIES B)

| PAYMENT DATE: | | PRINCIPAL | INTEREST | TOTAL |
|-----------------|--------|--------------|-----------|--------------|
| July 1, 2017 | | | | |
| January 1, 2018 | | | | |
| July 1, 2018 | | | | |
| January 1, 2019 | | | | |
| JULY 1, 2019 | 1.650% | 165,000.00 | 49,500.00 | 214,500.00 |
| January 1, 2020 | | | 11,013.75 | 11,013.75 |
| JULY 1, 2020 | 1.650% | 445,000.00 | 11,013.75 | 456,013.75 |
| January 1, 2021 | | | 7,342.50 | 7,342.50 |
| JULY 1, 2021 | 1.650% | 445,000.00 | 7,342.50 | 452,342.50 |
| January 1, 2022 | | | 3,671.25 | 3,671.25 |
| JULY 1, 2022 | 1.650% | 445,000.00 | 3,671.25 | 448,671.25 |
| | TOTALS | 1,500,000.00 | 93,555.00 | 1,593,555.00 |

REPAYMENT SCHEDULE/COMBINED BOND ISSUE OF 2018

| PAYMENT DATE: | | PRINCIPAL | INTEREST | TOTAL |
|------------------|--------|------------|-----------|------------|
| June 1, 2019 | 0.000% | | 14,707.50 | 14,707.50 |
| December 1, 2019 | | | 7,353.75 | 7,353.75 |
| June 1, 2020 | 2.650% | 165,000.00 | 7,353.75 | 172,353.75 |
| December 1, 2020 | | | 5,167.50 | 5,167.50 |
| June 1, 2021 | 2.650% | 195,000.00 | 5,167.50 | 200,167.50 |
| December 1, 2021 | | | 2,583.75 | 2,583.75 |
| June 1, 2022 | 2.650% | 195,000.00 | 2,583.75 | 197,583.75 |
| | TOTALS | 555,000.00 | 44,917.50 | 599,917.50 |

REPAYMENT SCHEDULE/BUILDING BOND OF 2020

| PAYMENT DATE: | | PRINCIPAL | INTEREST | TOTAL |
|------------------|--------|------------|-----------|------------|
| August 1, 2021 | | | 6,750.00 | 6,750.00 |
| February 1, 2022 | | | 2,250.00 | 7,353.75 |
| August 1, 2022 | | | 2,250.00 | 2,250.00 |
| February 1, 2023 | | | 2,250.00 | 2,250.00 |
| August 1, 2023 | | | 2,250.00 | 2,250.00 |
| February 1, 2024 | 2.25% | 200,000.00 | 2,250.00 | 202,250.00 |
| | TOTALS | 200,000.00 | 18,000.00 | 223,103.75 |

IDABEL PUBLIC SCHOOLS

Balance Sheet

Options: Fiscal Years: 2020-2021, Funds: 11-41, As Of Date: 8/31/2020

| Assets | | | | |
|---------------------------|------|----------------------|--------------------------|------------------|
| Cash | | | | |
| 11 | 2020 | GENERAL FUND FOR OP | | \$1,083,907.49 |
| 11 | 2021 | GENERAL FUND FOR OP | | \$350,023.71 |
| | | | Fund 11 Total | \$1,433,931.20 |
| 21 | 2020 | 5 MILL BUILDING FUND | | \$276,340.26 |
| 21 | 2021 | 5 MILL BUILDING FUND | | (\$79,429.71) |
| | | | Fund 21 Total | \$196,910.55 |
| 22 | 2020 | CHILD NUTRITION FUND | | \$308,089.05 |
| 22 | 2021 | CHILD NUTRITION FUND | | \$36,961.06 |
| | | | Fund 22 Total | \$345,050.11 |
| 30 | 2020 | BUILDING BOND 2020 | | \$0.00 |
| | | | Fund 30 Total | \$0.00 |
| 31 | 2020 | BUILDING BOND 2018 | | \$0.00 |
| | | | Fund 31 Total | \$0.00 |
| 38 | 2020 | G.O. BOND 2020 | | \$18,790.81 |
| | | | Fund 38 Total | \$18,790.81 |
| 41 | 2020 | SINKING FUND | | \$444,840.55 |
| 41 | 2021 | SINKING FUND | | (\$434,389.28) |
| | | | Fund 41 Total | \$10,451.27 |
| | | | Cash Total | \$2,005,133.94 |
| Investments | | | | |
| | | | Investments Total | |
| Revenue Receivable | | | | |
| 11 | 2020 | GENERAL FUND FOR OP | | \$364,939.21 |
| 11 | 2021 | GENERAL FUND FOR OP | | (\$889,208.73) |
| | | | Fund 11 Total | (\$524,269.52) |
| 21 | 2020 | 5 MILL BUILDING FUND | | (\$22,878.99) |
| 21 | 2021 | 5 MILL BUILDING FUND | | (\$4,888.41) |
| | | | Fund 21 Total | (\$27,767.40) |
| 22 | 2020 | CHILD NUTRITION FUND | | \$316,374.26 |
| 22 | 2021 | CHILD NUTRITION FUND | | (\$62,643.00) |
| | | | Fund 22 Total | \$253,731.26 |
| 30 | 2020 | BUILDING BOND 2020 | | (\$162,599.19) |
| | | | Fund 30 Total | (\$162,599.19) |
| 31 | 2020 | BUILDING BOND 2018 | | (\$5,777.26) |
| | | | Fund 31 Total | (\$5,777.26) |
| 38 | 2020 | G.O. BOND 2020 | | (\$185,715.00) |
| | | | Fund 38 Total | (\$185,715.00) |
| 41 | 2020 | SINKING FUND | | (\$1,121,816.80) |
| 41 | 2021 | SINKING FUND | | (\$21,624.47) |
| | | | Fund 41 Total | (\$1,143,441.27) |
| | | | Revenue Receivable Total | (\$1,795,838.38) |
| | | | Assets Total | \$209,295.56 |

Liabilities, Reserves and Fund Balance**Outstanding Warrants**

| | | | | |
|----|------|---------------------|--|--------------|
| 11 | 2020 | GENERAL FUND FOR OP | | \$2,585.64 |
| 11 | 2021 | GENERAL FUND FOR OP | | \$188,937.38 |

IDABEL PUBLIC SCHOOLS

Balance Sheet

Options: Fiscal Years: 2020-2021, Funds: 11-41, As Of Date: 8/31/2020

| | | | | |
|---------------------|------|----------------------|--|------------------|
| | | | Fund 11 Total | \$191,523.02 |
| 21 | 2020 | 5 MILL BUILDING FUND | | \$0.00 |
| 21 | 2021 | 5 MILL BUILDING FUND | | \$0.00 |
| | | | Fund 21 Total | \$0.00 |
| 22 | 2020 | CHILD NUTRITION FUND | | \$0.00 |
| 22 | 2021 | CHILD NUTRITION FUND | | \$0.00 |
| | | | Fund 22 Total | \$0.00 |
| 30 | 2020 | BUILDING BOND 2020 | | \$0.00 |
| | | | Fund 30 Total | \$0.00 |
| 31 | 2020 | BUILDING BOND 2018 | | \$0.00 |
| | | | Fund 31 Total | \$0.00 |
| 38 | 2020 | G.O. BOND 2020 | | \$0.00 |
| | | | Fund 38 Total | \$0.00 |
| 41 | 2020 | SINKING FUND | | \$0.00 |
| 41 | 2021 | SINKING FUND | | \$0.00 |
| | | | Fund 41 Total | \$0.00 |
| | | | Outstanding Warrants Total | \$191,523.02 |
| Fund Balance | | | | |
| 11 | 2020 | GENERAL FUND FOR OP | | \$1,446,261.06 |
| 11 | 2021 | GENERAL FUND FOR OP | | (\$728,122.40) |
| | | | Fund 11 Total | \$718,138.66 |
| 21 | 2020 | 5 MILL BUILDING FUND | | \$253,461.27 |
| 21 | 2021 | 5 MILL BUILDING FUND | | (\$84,318.12) |
| | | | Fund 21 Total | \$169,143.15 |
| 22 | 2020 | CHILD NUTRITION FUND | | \$624,463.31 |
| 22 | 2021 | CHILD NUTRITION FUND | | (\$25,681.94) |
| | | | Fund 22 Total | \$598,781.37 |
| 30 | 2020 | BUILDING BOND 2020 | | (\$162,599.19) |
| | | | Fund 30 Total | (\$162,599.19) |
| 31 | 2020 | BUILDING BOND 2018 | | (\$5,777.26) |
| | | | Fund 31 Total | (\$5,777.26) |
| 38 | 2020 | G.O. BOND 2020 | | (\$166,924.19) |
| | | | Fund 38 Total | (\$166,924.19) |
| 41 | 2020 | SINKING FUND | | (\$676,976.25) |
| 41 | 2021 | SINKING FUND | | (\$456,013.75) |
| | | | Fund 41 Total | (\$1,132,990.00) |
| | | | Fund Balance Total | \$17,772.54 |
| | | | Liabilities, Reserves and Fund Balance Total | \$209,295.56 |

IDABEL PUBLIC SCHOOLS

Revenue By Month

Options: Fiscal Year: 2021, Funds: 11-41

| Account | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | April | May | Jun | Total |
|--------------|---------------------|---------------------|--------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------------|
| AR 1120 | \$46,672.82 | \$13,261.84 | \$12,287.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$72,222.28 |
| AR 1130 | \$51.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.32 |
| AR 1311 | \$1,959.53 | \$1,741.51 | \$313.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,014.47 |
| AR 1590 | \$5,611.43 | \$5,585.63 | \$5,845.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,042.36 |
| AR 1680 | \$0.00 | \$2,371.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,371.06 |
| AR 2100 | \$6,842.36 | \$986.80 | \$774.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,604.03 |
| AR 2200 | \$5,875.57 | \$5,689.50 | \$6,878.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,443.90 |
| AR 3120 | \$48,169.76 | \$42,929.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$91,099.03 |
| AR 3130 | \$3,721.91 | \$4,408.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,130.31 |
| AR 3140 | \$29,727.98 | \$8,267.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$37,995.37 |
| AR 3150 | \$52.08 | \$37.43 | \$55.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$144.84 |
| AR 3210 | \$0.00 | \$437,871.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$437,871.26 |
| AR 3250 | \$0.00 | \$97,199.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$97,199.34 |
| AR 3420 | \$0.00 | \$58,727.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58,727.32 |
| AR 3430 | \$0.00 | \$4,671.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,671.71 |
| AR 4140 | \$4,369.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,369.76 |
| AR 4163 | \$745.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$745.70 |
| AR 4210 | \$575.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$575.83 |
| AR 4443 | \$11,046.90 | \$15,611.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,658.16 |
| AR 4611 | \$8,485.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,485.50 |
| AR 4617 | \$0.00 | \$0.00 | \$855.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$855.50 |
| AR 4689 | \$38,997.81 | \$3,455.63 | \$31,055.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$73,508.67 |
| AR 4710 | \$38,465.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38,465.00 |
| AR 4720 | \$24,178.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,178.00 |
| Total | \$275,549.26 | \$702,815.35 | \$58,066.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,036,430.72 |

IDABEL PUBLIC SCHOOLS

Revenue Analysis

Options: Type of Revenue: Estimated, As Of Date: 8/31/2020

| | Estimated Revenue | Revenue Collected | Revenue Receivable | Unappropriated Receipts | % Rev Collected | Current Month |
|--|-------------------|---------------------|--------------------|-------------------------|-----------------|---------------------|
| Fund - 11 GENERAL FUND FOR OP | | | | | | |
| Project - 000 NON-CATEGORICAL EXP | | | | | | |
| Series - 1000 | | | | | | |
| Source - 1120 AD VALOREM TAX LEVY (PR.YRS) | \$0.00 | \$33,770.11 | \$0.00 | \$33,770.11 | N/A | \$7,495.77 |
| Source - 1130 REVENUE IN LIEU OF TAXES | \$0.00 | \$28.89 | \$0.00 | \$28.89 | N/A | \$0.00 |
| Source - 1311 NOW ACCNT INTEREST | \$0.00 | \$3,701.04 | \$0.00 | \$3,701.04 | N/A | \$1,741.51 |
| Source - 1680 REFUND PRIOR YR EXPENDITURES | \$0.00 | \$2,371.06 | \$0.00 | \$2,371.06 | N/A | \$2,371.06 |
| Series - 1000 Total | \$0.00 | \$39,871.10 | \$0.00 | \$39,871.10 | N/A | \$11,608.34 |
| Series - 2000 | | | | | | |
| Source - 2100 COUNTY 4 MILL AD VALOREM TAX | \$0.00 | \$7,829.16 | \$0.00 | \$7,829.16 | N/A | \$986.80 |
| Source - 2200 COUNTY APPORT. (MORTGAGE TAX) | \$0.00 | \$11,565.07 | \$0.00 | \$11,565.07 | N/A | \$5,689.50 |
| Series - 2000 Total | \$0.00 | \$19,394.23 | \$0.00 | \$19,394.23 | N/A | \$6,676.30 |
| Series - 3000 | | | | | | |
| Source - 3120 MOTOR VEHICLE COLLECTIONS | \$0.00 | \$91,099.03 | \$0.00 | \$91,099.03 | N/A | \$42,929.27 |
| Source - 3130 RURAL ELECTRIC COOP.TAX | \$0.00 | \$8,130.31 | \$0.00 | \$8,130.31 | N/A | \$4,408.40 |
| Source - 3140 STATE SCHOOL LAND EARNINGS | \$0.00 | \$37,995.37 | \$0.00 | \$37,995.37 | N/A | \$8,267.39 |
| Source - 3150 VEHICLE TAX STAMPS | \$0.00 | \$89.51 | \$0.00 | \$89.51 | N/A | \$37.43 |
| Source - 3210 FOUNDATION AND SALARY INCEN. | \$0.00 | \$437,871.26 | \$0.00 | \$437,871.26 | N/A | \$437,871.26 |
| Series - 3000 Total | \$0.00 | \$575,185.48 | \$0.00 | \$575,185.48 | N/A | \$493,513.75 |
| Project - 000 NON-CATEGORICAL EXP Total | \$0.00 | \$634,450.81 | \$0.00 | \$634,450.81 | N/A | \$511,798.39 |
| Project - 016 SCHOOL VEHICLE-PERSONAL USE | | | | | | |
| Series - 1000 | | | | | | |
| Source - 1590 MISCELLANEOUS REIMBURSEMENTS | \$0.00 | \$2,207.14 | \$0.00 | \$2,207.14 | N/A | \$1,103.57 |
| Series - 1000 Total | \$0.00 | \$2,207.14 | \$0.00 | \$2,207.14 | N/A | \$1,103.57 |
| Project - 016 SCHOOL VEHICLE-PERSONAL USE Total | \$0.00 | \$2,207.14 | \$0.00 | \$2,207.14 | N/A | \$1,103.57 |
| Project - 017 MIFI-VERIZON | | | | | | |
| Series - 1000 | | | | | | |
| Source - 1590 MISCELLANEOUS REIMBURSEMENTS | \$0.00 | \$8,989.92 | \$0.00 | \$8,989.92 | N/A | \$4,482.06 |
| Series - 1000 Total | \$0.00 | \$8,989.92 | \$0.00 | \$8,989.92 | N/A | \$4,482.06 |
| Project - 017 MIFI-VERIZON Total | \$0.00 | \$8,989.92 | \$0.00 | \$8,989.92 | N/A | \$4,482.06 |
| Project - 319 ADULT ED MATCHING | | | | | | |
| Series - 3000 | | | | | | |
| Source - 3430 ADULT EDUCATION MATCHING | \$0.00 | \$4,671.71 | \$0.00 | \$4,671.71 | N/A | \$4,671.71 |
| Series - 3000 Total | \$0.00 | \$4,671.71 | \$0.00 | \$4,671.71 | N/A | \$4,671.71 |
| Project - 319 ADULT ED MATCHING Total | \$0.00 | \$4,671.71 | \$0.00 | \$4,671.71 | N/A | \$4,671.71 |
| Project - 331 FLEX BENEFITS / CERT | | | | | | |
| Series - 3000 | | | | | | |
| Source - 3250 EDUCATION FLEX.BENEFIT ALLOW. | \$0.00 | \$1,204.59 | \$0.00 | \$1,204.59 | N/A | \$1,204.59 |
| Series - 3000 Total | \$0.00 | \$1,204.59 | \$0.00 | \$1,204.59 | N/A | \$1,204.59 |
| Project - 331 FLEX BENEFITS / CERT Total | \$0.00 | \$1,204.59 | \$0.00 | \$1,204.59 | N/A | \$1,204.59 |
| Project - 332 FLEX BENEFITS / NON CERT | | | | | | |
| Series - 3000 | | | | | | |

IDABEL PUBLIC SCHOOLS

Revenue Analysis

Options: Type of Revenue: Estimated, As Of Date: 8/31/2020

| | Estimated Revenue | Revenue Collected | Revenue Receivable | Unappropriated Receipts | % Rev Collected | Current Month |
|---|-------------------|---------------------|--------------------|-------------------------|-----------------|---------------------|
| Source - 3250 EDUCATION FLEX.BENEFIT ALLOW. | \$0.00 | \$5,531.36 | \$0.00 | \$5,531.36 | N/A | \$5,531.36 |
| Series - 3000 Total | \$0.00 | \$5,531.36 | \$0.00 | \$5,531.36 | N/A | \$5,531.36 |
| Project - 332 FLEX BENEFITS / NON CERT Total | \$0.00 | \$5,531.36 | \$0.00 | \$5,531.36 | N/A | \$5,531.36 |
| Project - 333 STATE TEXTBOOKS | | | | | | |
| Series - 3000 | | | | | | |
| Source - 3420 STATE TEXTBOOK | \$0.00 | \$58,727.32 | \$0.00 | \$58,727.32 | N/A | \$58,727.32 |
| Series - 3000 Total | \$0.00 | \$58,727.32 | \$0.00 | \$58,727.32 | N/A | \$58,727.32 |
| Project - 333 STATE TEXTBOOKS Total | \$0.00 | \$58,727.32 | \$0.00 | \$58,727.32 | N/A | \$58,727.32 |
| Project - 334 CER MED PD BY STATE | | | | | | |
| Series - 3000 | | | | | | |
| Source - 3250 EDUCATION FLEX.BENEFIT ALLOW. | \$0.00 | \$62,526.17 | \$0.00 | \$62,526.17 | N/A | \$62,526.17 |
| Series - 3000 Total | \$0.00 | \$62,526.17 | \$0.00 | \$62,526.17 | N/A | \$62,526.17 |
| Project - 334 CER MED PD BY STATE Total | \$0.00 | \$62,526.17 | \$0.00 | \$62,526.17 | N/A | \$62,526.17 |
| Project - 335 NC MED PD BY STATE | | | | | | |
| Series - 3000 | | | | | | |
| Source - 3250 EDUCATION FLEX.BENEFIT ALLOW. | \$0.00 | \$27,937.22 | \$0.00 | \$27,937.22 | N/A | \$27,937.22 |
| Series - 3000 Total | \$0.00 | \$27,937.22 | \$0.00 | \$27,937.22 | N/A | \$27,937.22 |
| Project - 335 NC MED PD BY STATE Total | \$0.00 | \$27,937.22 | \$0.00 | \$27,937.22 | N/A | \$27,937.22 |
| Project - 772 FEDERAL FOREST | | | | | | |
| Series - 4000 | | | | | | |
| Source - 4163 FOREST RESERVE RENTALS | \$0.00 | \$419.80 | \$0.00 | \$419.80 | N/A | \$0.00 |
| Series - 4000 Total | \$0.00 | \$419.80 | \$0.00 | \$419.80 | N/A | \$0.00 |
| Project - 772 FEDERAL FOREST Total | \$0.00 | \$419.80 | \$0.00 | \$419.80 | N/A | \$0.00 |
| Project - 777 READING LITERACY GRANT (ILG) | | | | | | |
| Series - 4000 | | | | | | |
| Source - 4689 OTHER MISC. SOURCES OF FED.REV | \$0.00 | \$3,455.63 | \$0.00 | \$3,455.63 | N/A | \$3,455.63 |
| Series - 4000 Total | \$0.00 | \$3,455.63 | \$0.00 | \$3,455.63 | N/A | \$3,455.63 |
| Project - 777 READING LITERACY GRANT (ILG) Total | \$0.00 | \$3,455.63 | \$0.00 | \$3,455.63 | N/A | \$3,455.63 |
| Project - 799 PRIOR YEAR FEDERAL | | | | | | |
| Series - 4000 | | | | | | |
| Source - 4140 TITLE VI-IND, HAWAIIA, & ALASKA ED | \$0.00 | \$4,369.76 | \$0.00 | \$4,369.76 | N/A | \$0.00 |
| Source - 4210 TITLE I-BASIC PROGRAM | \$0.00 | \$575.83 | \$0.00 | \$575.83 | N/A | \$0.00 |
| Source - 4443 21ST CENTURY GRANT | \$0.00 | \$26,658.16 | \$0.00 | \$26,658.16 | N/A | \$15,611.26 |
| Source - 4611 ADULT BASIC EDUCATION TIT.XIII | \$0.00 | \$8,485.50 | \$0.00 | \$8,485.50 | N/A | \$0.00 |
| Source - 4689 OTHER MISC. SOURCES OF FED.REV | \$0.00 | \$38,997.81 | \$0.00 | \$38,997.81 | N/A | \$0.00 |
| Series - 4000 Total | \$0.00 | \$79,087.06 | \$0.00 | \$79,087.06 | N/A | \$15,611.26 |
| Project - 799 PRIOR YEAR FEDERAL Total | \$0.00 | \$79,087.06 | \$0.00 | \$79,087.06 | N/A | \$15,611.26 |
| Fund - 11 GENERAL FUND FOR OP Total | \$0.00 | \$889,208.73 | \$0.00 | \$889,208.73 | N/A | \$697,049.28 |
| Report Total | \$0.00 | \$889,208.73 | \$0.00 | \$889,208.73 | N/A | \$697,049.28 |

IDABEL PUBLIC SCHOOLS

Revenue Analysis

Options: Type of Revenue: Estimated, As Of Date: 8/31/2020

| | Estimated Revenue | Revenue Collected | Revenue Receivable | Unappropriated Receipts | % Rev Collected | Current Month |
|--|-------------------|-------------------|--------------------|-------------------------|-----------------|-------------------|
| Fund - 21 5 MILL BUILDING FUND | | | | | | |
| Project - 000 NON-CATEGORICAL EXP | | | | | | |
| Series - 1000 | | | | | | |
| Source - 1120 AD VALOREM TAX LEVY (PR.YRS) | \$0.00 | \$4,824.31 | \$0.00 | \$4,824.31 | N/A | \$1,070.84 |
| Source - 1130 REVENUE IN LIEU OF TAXES | \$0.00 | \$4.13 | \$0.00 | \$4.13 | N/A | \$0.00 |
| Series - 1000 Total | \$0.00 | \$4,828.44 | \$0.00 | \$4,828.44 | N/A | \$1,070.84 |
| Project - 000 NON-CATEGORICAL EXP Total | \$0.00 | \$4,828.44 | \$0.00 | \$4,828.44 | N/A | \$1,070.84 |
| Project - 772 FEDERAL FOREST | | | | | | |
| Series - 4000 | | | | | | |
| Source - 4163 FOREST RESERVE RENTALS | \$0.00 | \$59.97 | \$0.00 | \$59.97 | N/A | \$0.00 |
| Series - 4000 Total | \$0.00 | \$59.97 | \$0.00 | \$59.97 | N/A | \$0.00 |
| Project - 772 FEDERAL FOREST Total | \$0.00 | \$59.97 | \$0.00 | \$59.97 | N/A | \$0.00 |
| Fund - 21 5 MILL BUILDING FUND Total | \$0.00 | \$4,888.41 | \$0.00 | \$4,888.41 | N/A | \$1,070.84 |
| Report Total | \$0.00 | \$4,888.41 | \$0.00 | \$4,888.41 | N/A | \$1,070.84 |

IDABEL PUBLIC SCHOOLS

Revenue Analysis

Options: Type of Revenue: Estimated, As Of Date: 8/31/2020

| | Estimated Revenue | Revenue Collected | Revenue Receivable | Unappropriated Receipts | % Rev Collected | Current Month |
|---|-------------------|--------------------|--------------------|-------------------------|-----------------|---------------|
| Fund - 22 CHILD NUTRITION FUND | | | | | | |
| Project - 763 LUNCHES | | | | | | |
| Series - 4000 | | | | | | |
| Source - 4710 LUNCHES | \$0.00 | \$38,465.00 | \$0.00 | \$38,465.00 | N/A | \$0.00 |
| Series - 4000 Total | \$0.00 | \$38,465.00 | \$0.00 | \$38,465.00 | N/A | \$0.00 |
| Project - 763 LUNCHES Total | \$0.00 | \$38,465.00 | \$0.00 | \$38,465.00 | N/A | \$0.00 |
| Project - 764 BREAKFASTA | | | | | | |
| Series - 4000 | | | | | | |
| Source - 4720 BREAKFASTS | \$0.00 | \$24,178.00 | \$0.00 | \$24,178.00 | N/A | \$0.00 |
| Series - 4000 Total | \$0.00 | \$24,178.00 | \$0.00 | \$24,178.00 | N/A | \$0.00 |
| Project - 764 BREAKFASTA Total | \$0.00 | \$24,178.00 | \$0.00 | \$24,178.00 | N/A | \$0.00 |
| Fund - 22 CHILD NUTRITION FUND Total | \$0.00 | \$62,643.00 | \$0.00 | \$62,643.00 | N/A | \$0.00 |
| Report Total | \$0.00 | \$62,643.00 | \$0.00 | \$62,643.00 | N/A | \$0.00 |

IDABEL PUBLIC SCHOOLS

Revenue Analysis

Options: Type of Revenue: Estimated, As Of Date: 8/31/2020

| | Estimated Revenue | Revenue Collected | Revenue Receivable | Unappropriated Receipts | % Rev Collected | Current Month |
|--|-------------------|--------------------|--------------------|-------------------------|-----------------|-------------------|
| Fund - 41 SINKING FUND | | | | | | |
| Project - 000 NON-CATEGORICAL EXP | | | | | | |
| Series - 1000 | | | | | | |
| Source - 1120 AD VALOREM TAX LEVY (PR.YRS) | \$0.00 | \$21,340.24 | \$0.00 | \$21,340.24 | N/A | \$4,695.23 |
| Source - 1130 REVENUE IN LIEU OF TAXES | \$0.00 | \$18.30 | \$0.00 | \$18.30 | N/A | \$0.00 |
| Series - 1000 Total | \$0.00 | \$21,358.54 | \$0.00 | \$21,358.54 | N/A | \$4,695.23 |
| Project - 000 NON-CATEGORICAL EXP Total | \$0.00 | \$21,358.54 | \$0.00 | \$21,358.54 | N/A | \$4,695.23 |
| Project - 772 FEDERAL FOREST | | | | | | |
| Series - 4000 | | | | | | |
| Source - 4163 FOREST RESERVE RENTALS | \$0.00 | \$265.93 | \$0.00 | \$265.93 | N/A | \$0.00 |
| Series - 4000 Total | \$0.00 | \$265.93 | \$0.00 | \$265.93 | N/A | \$0.00 |
| Project - 772 FEDERAL FOREST Total | \$0.00 | \$265.93 | \$0.00 | \$265.93 | N/A | \$0.00 |
| Fund - 41 SINKING FUND Total | \$0.00 | \$21,624.47 | \$0.00 | \$21,624.47 | N/A | \$4,695.23 |
| Report Total | \$0.00 | \$21,624.47 | \$0.00 | \$21,624.47 | N/A | \$4,695.23 |

Budget Analysis

Options: Year: 2020-2021, Date Range: 7/1/2020 - 6/30/2021, Print Detail: False

| Classification | Appropriation | Encumbered | Paid | Encumbered Balance | Unencumbered Balance | % Enc Budget |
|---------------------------------------|---------------|--------------|--------------|--------------------|----------------------|--------------|
| 2020-2021 | | | | | | |
| 000 NON-CATEGORICAL EXP | 11,991,611.75 | 1,207,506.49 | 1,191,035.28 | 16,471.21 | 10,784,105.26 | 10.07% |
| 001 DISTRICT - UTILITIES | 0.00 | 51,700.00 | 4,529.95 | 47,170.05 | -51,700.00 | 100.00% |
| 002 DISTRICT - CERTIFIED SALARIES | 0.00 | 1,338.69 | 1,338.69 | 0.00 | -1,338.69 | 100.00% |
| 004 DISTRICT - SCHOOL BOARD EXPENS | 0.00 | 5,100.00 | 5,100.00 | 0.00 | -5,100.00 | 100.00% |
| 005 DISTRICT - CURRICULUM DIRECTOR | 0.00 | 15,128.95 | 1,168.95 | 13,960.00 | -15,128.95 | 100.00% |
| 006 DISTRICT - TECHNOLOGY DIRECTOR | 0.00 | 71,300.81 | 32,305.79 | 38,995.02 | -71,300.81 | 100.00% |
| 007 DISTRICT - HEALTH SRVS DIRECTO | 0.00 | 3,886.49 | 3,886.49 | 0.00 | -3,886.49 | 100.00% |
| 008 DISTRICT - CONTRACTS & FEES | 0.00 | 209,835.00 | 175,505.50 | 34,329.50 | -209,835.00 | 100.00% |
| 009 DISTRICT - BUILDING & GROUNDS | 0.00 | 30,945.18 | 12,902.57 | 18,042.61 | -30,945.18 | 100.00% |
| 013 INDIRECT COST PROJ 777 | 0.00 | 580.17 | 100.00 | 480.17 | -580.17 | 100.00% |
| 017 MIFI-VERIZON | 0.00 | 42,000.00 | 8,205.29 | 33,794.71 | -42,000.00 | 100.00% |
| 020 PRINCIPAL/INTEREST ON BONDS | 0.00 | 72,486.47 | 72,486.47 | 0.00 | -72,486.47 | 100.00% |
| 022 TSET GRANT-PLAYGROUND EQUIP | 0.00 | 11,831.65 | 11,831.65 | 0.00 | -11,831.65 | 100.00% |
| 024 WEYCO -SAFETY GRANT | 0.00 | 1,200.00 | 75.00 | 1,125.00 | -1,200.00 | 100.00% |
| 028 WEYCO GRANT-DANCE TEAM | 0.00 | 3,697.76 | 3,521.81 | 175.95 | -3,697.76 | 100.00% |
| 038 ADMIN - CERTIFIED SALARIES | 0.00 | 42,633.06 | 42,633.06 | 0.00 | -42,633.06 | 100.00% |
| 039 ADMIN - SUPPORT STAFF SALARIES | 0.00 | 32,510.49 | 32,510.49 | 0.00 | -32,510.49 | 100.00% |
| 040 ADMIN - PROFESSIONAL DEVELPMEN | 0.00 | 1,787.32 | 225.00 | 1,562.32 | -1,787.32 | 100.00% |
| 041 ADMIN - OFFICE SUPPLIES | 0.00 | 4,934.56 | 1,148.04 | 3,786.52 | -4,934.56 | 100.00% |
| 042 ADMIN - COPY SUPPLIES | 0.00 | 7,000.00 | 1,156.28 | 5,843.72 | -7,000.00 | 100.00% |
| 044 ADMIN - SECURITY & ALARM | 0.00 | 1,190.00 | 0.00 | 1,190.00 | -1,190.00 | 100.00% |
| 045 ADMIN - CONTRACT & FEES | 0.00 | 18,621.60 | 10,151.66 | 8,469.94 | -18,621.60 | 100.00% |
| 046 ADMIN - UTILITIES | 0.00 | 1,500.00 | 74.38 | 1,425.62 | -1,500.00 | 100.00% |
| 075 BUS - SALARIES | 0.00 | 21,975.97 | 21,975.97 | 0.00 | -21,975.97 | 100.00% |
| 076 BUS - OFFICE SUPPLIES | 0.00 | 200.00 | 0.00 | 200.00 | -200.00 | 100.00% |
| 077 BUS - COPY SUPPLIES | 0.00 | 200.00 | 4.96 | 195.04 | -200.00 | 100.00% |
| 078 BUS - MAINTENANCE | 0.00 | 67,500.00 | 15,488.40 | 52,011.60 | -67,500.00 | 100.00% |
| 079 BUS - TRANSPORTATION | 0.00 | 53,604.79 | 5,047.93 | 48,556.86 | -53,604.79 | 100.00% |
| 080 BUS - ROUTE TRANSPORTATION | 0.00 | 16,870.69 | 3,020.69 | 13,850.00 | -16,870.69 | 100.00% |
| 081 BUS - GROUNDS | 0.00 | 20,956.22 | 9,398.13 | 11,558.09 | -20,956.22 | 100.00% |
| 082 BUS - UTILITIES | 0.00 | 7,000.00 | 859.12 | 6,140.88 | -7,000.00 | 100.00% |
| 103 CNP - COPY SUPPLIES | 0.00 | 3,150.00 | 695.82 | 2,454.18 | -3,150.00 | 100.00% |
| 110 CHILD NUTRITION | 0.00 | 226,768.66 | 25,032.82 | 201,735.84 | -226,768.66 | 100.00% |
| 114 SE - SUPPORT STAFF SALARIES | 0.00 | 2,566.05 | 2,566.05 | 0.00 | -2,566.05 | 100.00% |
| 119 SE - COPY SUPPLIES | 0.00 | 500.00 | 39.44 | 460.56 | -500.00 | 100.00% |
| 152 PS - OFFICE SUPPLIES | 0.00 | 401.43 | 401.43 | 0.00 | -401.43 | 100.00% |
| 153 PS - COPY SUPPLIES | 0.00 | 6,000.00 | 477.30 | 5,522.70 | -6,000.00 | 100.00% |
| 156 PS - CONTRACTS & FEES | 0.00 | 3,383.10 | 3,383.10 | 0.00 | -3,383.10 | 100.00% |
| 157 PS - UTILITIES | 0.00 | 19,500.00 | 3,506.90 | 15,993.10 | -19,500.00 | 100.00% |
| 163 PS - INSTRUCTIONAL EXPENSES | 0.00 | 2,000.00 | 948.57 | 1,051.43 | -2,000.00 | 100.00% |
| 190 CENT - COPY SUPPLIES | 0.00 | 9,000.00 | 750.99 | 8,249.01 | -9,000.00 | 100.00% |

Budget Analysis

Options: Year: 2020-2021, Date Range: 7/1/2020 - 6/30/2021, Print Detail: False

| Classification | Appropriation | Encumbered | Paid | Encumbered Balance | Unencumbered Balance | % Enc Budget |
|------------------------------------|---------------|------------|-----------|--------------------|----------------------|--------------|
| 2020-2021 | | | | | | |
| 193 CENT - CONTRACTS & FEES | 0.00 | 3,383.10 | 3,383.10 | 0.00 | -3,383.10 | 100.00% |
| 194 CENT - UTILITIES | 0.00 | 30,700.00 | 4,277.97 | 26,422.03 | -30,700.00 | 100.00% |
| 224 MS - ADMIN. SUPPORT STAFF SALA | 0.00 | 1,392.84 | 1,392.84 | 0.00 | -1,392.84 | 100.00% |
| 227 MS - COPY SUPPLIES | 0.00 | 6,500.00 | 738.05 | 5,761.95 | -6,500.00 | 100.00% |
| 228 MS - BUILDING & GROUNDS | 0.00 | 67,123.24 | 10,854.64 | 56,268.60 | -67,123.24 | 100.00% |
| 230 MS - CONTRACTS AND FEES | 0.00 | 3,383.10 | 3,383.10 | 0.00 | -3,383.10 | 100.00% |
| 237 MS - INSTRUCTIONAL EXPENSE | 0.00 | 995.61 | 995.61 | 0.00 | -995.61 | 100.00% |
| 241 MS - UTILITIES | 0.00 | 45,000.00 | 7,631.91 | 37,368.09 | -45,000.00 | 100.00% |
| 243 MS -LIBRARY REPAIRS & SUPPLIES | 0.00 | 437.61 | 437.61 | 0.00 | -437.61 | 100.00% |
| 246 MS - VOCAL MUSIC | 0.00 | 3,010.00 | 0.00 | 3,010.00 | -3,010.00 | 100.00% |
| 260 HS - PRINCIPAL'S OFFICE SALARI | 0.00 | 1,500.00 | 0.00 | 1,500.00 | -1,500.00 | 100.00% |
| 263 HS - OFFICE SUPPLIES | 0.00 | 3,600.00 | 0.00 | 3,600.00 | -3,600.00 | 100.00% |
| 264 HS - COPY SUPPLIES | 0.00 | 11,176.00 | 1,080.11 | 10,095.89 | -11,176.00 | 100.00% |
| 265 HS - BUILDING & GROUNDS | 0.00 | 2,200.00 | 0.00 | 2,200.00 | -2,200.00 | 100.00% |
| 267 HS - CONTRACTS & FEES | 0.00 | 3,383.10 | 3,383.10 | 0.00 | -3,383.10 | 100.00% |
| 268 HS - UTILITIES | 0.00 | 135,200.00 | 12,840.64 | 122,359.36 | -135,200.00 | 100.00% |
| 270 HS - LIBRARY REPAIRS & SUPPLIE | 0.00 | 268.69 | 0.00 | 268.69 | -268.69 | 100.00% |
| 274 HS - INSTRUCTIONAL EXPENSES | 0.00 | 2,819.99 | 819.99 | 2,000.00 | -2,819.99 | 100.00% |
| 281 HS - BAND | 0.00 | 7,000.00 | 600.00 | 6,400.00 | -7,000.00 | 100.00% |
| 282 HS - VOCAL MUSIC | 0.00 | 4,934.00 | 0.00 | 4,934.00 | -4,934.00 | 100.00% |
| 284 HS - ATHLETICS | 0.00 | 38,080.96 | 9,604.01 | 28,476.95 | -38,080.96 | 100.00% |
| 317 DRIVER ED | 0.00 | 2,302.00 | 2,302.00 | 0.00 | -2,302.00 | 100.00% |
| 319 ADULT ED MATCHING | 0.00 | 1,317.29 | 517.29 | 800.00 | -1,317.29 | 100.00% |
| 331 FLEX BENEFITS / CERT | 0.00 | 1,115.36 | 1,115.36 | 0.00 | -1,115.36 | 100.00% |
| 332 FLEX BENEFITS / NON CERT | 0.00 | 8,393.19 | 8,393.19 | 0.00 | -8,393.19 | 100.00% |
| 333 STATE TEXTBOOKS | 0.00 | 62,254.74 | 8,167.55 | 54,087.19 | -62,254.74 | 100.00% |
| 334 CER MED PD BY STATE | 0.00 | 75,139.80 | 75,139.80 | 0.00 | -75,139.80 | 100.00% |
| 335 NC MED PD BY STATE | 0.00 | 37,569.90 | 37,569.90 | 0.00 | -37,569.90 | 100.00% |
| 388 ALTERNATIVE ED GRANT | 0.00 | 17,129.50 | 17,129.50 | 0.00 | -17,129.50 | 100.00% |
| 411 COMPR HS PROG | 0.00 | 6,226.77 | 6,226.77 | 0.00 | -6,226.77 | 100.00% |
| 412 VOCATIONAL PROGRAMS | 0.00 | 32,959.34 | 5,996.62 | 26,962.72 | -32,959.34 | 100.00% |
| 421 CARL PERKINS | 0.00 | 17,296.00 | 0.00 | 17,296.00 | -17,296.00 | 100.00% |
| 456 JTPA-VOCATIONAL | 0.00 | 855.50 | 855.50 | 0.00 | -855.50 | 100.00% |
| 511 BASIC PROG, CY | 0.00 | 114,025.81 | 77,376.06 | 36,649.75 | -114,025.81 | 100.00% |
| 541 TITLE II PART A | 0.00 | 10,942.73 | 10,942.73 | 0.00 | -10,942.73 | 100.00% |
| 553 LEARNING CENTERS | 0.00 | 3,698.04 | 3,698.04 | 0.00 | -3,698.04 | 100.00% |
| 554 21st CENTURY-SPECIAL PROJECTS | 0.00 | 1,354.84 | 1,354.84 | 0.00 | -1,354.84 | 100.00% |
| 561 INDIAN ED CURRENT YR | 0.00 | 7,443.77 | 7,443.77 | 0.00 | -7,443.77 | 100.00% |
| 563 J O'MALLEY CURR YR | 0.00 | 16,789.63 | 7,428.48 | 9,361.15 | -16,789.63 | 100.00% |
| 587 RURAL AND LOW INCOME | 0.00 | 780.00 | 0.00 | 780.00 | -780.00 | 100.00% |
| 617 SPED-CARES ACT | 0.00 | 11,000.00 | 1,027.60 | 9,972.40 | -11,000.00 | 100.00% |
| 621 FLOW THRU CURRENT YR | 0.00 | 113,889.71 | 19,984.55 | 93,905.16 | -113,889.71 | 100.00% |

Budget Analysis

Options: Year: 2020-2021, Date Range: 7/1/2020 - 6/30/2021, Print Detail: False

| Classification | Appropriation | Encumbered | Paid | Encumbered Balance | Unencumbered Balance | % Enc Budget |
|---|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------|
| 2020-2021 | | | | | | |
| 641 PRESCHOOL CURRENT YR | 0.00 | 2,474.48 | 1,772.97 | 701.51 | -2,474.48 | 100.00% |
| 731 ADULT ED CURRENT YR | 0.00 | 8,335.93 | 5,644.66 | 2,691.27 | -8,335.93 | 100.00% |
| 777 READING LITERACY GRANT (ILG) | 0.00 | 119,993.29 | 51,103.66 | 68,889.63 | -119,993.29 | 100.00% |
| 788 ESSERF/CARES ACT COVID | 0.00 | 168,228.45 | 59,698.92 | 108,529.53 | -168,228.45 | 100.00% |
| 789 ESSERF | 0.00 | 4,200.00 | 0.00 | 4,200.00 | -4,200.00 | 100.00% |
| 803 ALUMNI ASSOCIATION - HS | 0.00 | 1,230.00 | 0.00 | 1,230.00 | -1,230.00 | 100.00% |
| 808 SPECIAL OLYMPICS- HS | 0.00 | 101.46 | 101.46 | 0.00 | -101.46 | 100.00% |
| 810 ATHLETICS - HS | 0.00 | 9,930.00 | 6,565.00 | 3,365.00 | -9,930.00 | 100.00% |
| 812 BAND - HS | 0.00 | 6,012.47 | 977.79 | 5,034.68 | -6,012.47 | 100.00% |
| 818 CHEERLEADERS - HS | 0.00 | 14,714.00 | 4,614.00 | 10,100.00 | -14,714.00 | 100.00% |
| 820 DANCE TEAM - HS | 0.00 | 714.89 | 714.89 | 0.00 | -714.89 | 100.00% |
| 822 FACULTY CONCESSIONS - HS | 0.00 | 333.94 | 293.85 | 40.09 | -333.94 | 100.00% |
| 830 FFA - HS | 0.00 | 1,050.00 | 450.00 | 600.00 | -1,050.00 | 100.00% |
| 839 IHS ACADEMIC TEAM - HS | 0.00 | 140.00 | 0.00 | 140.00 | -140.00 | 100.00% |
| 852 POPTIME - HS | 0.00 | 750.00 | 250.00 | 500.00 | -750.00 | 100.00% |
| 862 STUDENT INCENTIVE - HS | 0.00 | 2,995.85 | 189.75 | 2,806.10 | -2,995.85 | 100.00% |
| 866 STUDENT COUNCIL- HS | 0.00 | 725.00 | 225.00 | 500.00 | -725.00 | 100.00% |
| 870 WARRIOR CLUB - HS | 0.00 | 2,460.95 | 1,890.95 | 570.00 | -2,460.95 | 100.00% |
| 903 CHEERLEADERS-MIDDLE SCHOOL | 0.00 | 4,362.52 | 4,110.00 | 252.52 | -4,362.52 | 100.00% |
| 905 COMP SPORTS - MIDDLE SCHOOL | 0.00 | 469.96 | 469.96 | 0.00 | -469.96 | 100.00% |
| 906 FACULTY ACCOUNT-MIDDLE SCHOOL | 0.00 | 108.00 | 108.00 | 0.00 | -108.00 | 100.00% |
| 921 MIDDLE SCHOOL SPECIAL - MS | 0.00 | 2,267.00 | 67.00 | 2,200.00 | -2,267.00 | 100.00% |
| 930 GENERAL STUDENT - CENTRAL | 0.00 | 4,685.00 | 815.00 | 3,870.00 | -4,685.00 | 100.00% |
| 931 BOOK FAIR - CENTRAL | 0.00 | 416.93 | 166.93 | 250.00 | -416.93 | 100.00% |
| 932 COKE - CENTRAL | 0.00 | 1,152.90 | 152.90 | 1,000.00 | -1,152.90 | 100.00% |
| 941 PSE LIBRARY - PRIMARY SOUTH | 0.00 | 250.39 | 127.79 | 122.60 | -250.39 | 100.00% |
| 942 COKE - PRIMARY SOUTH | 0.00 | 320.00 | 0.00 | 320.00 | -320.00 | 100.00% |
| 952 STUDENT SERV-PRIMARY SOUTH | 0.00 | 187.62 | 187.62 | 0.00 | -187.62 | 100.00% |
| 953 SWEET SOUNDS-PRIMARY SOUTH | 0.00 | 100.00 | 0.00 | 100.00 | -100.00 | 100.00% |
| 962 PRE K & K - PRIMARY SOUTH | 0.00 | 6,616.00 | 646.00 | 5,970.00 | -6,616.00 | 100.00% |
| 980 GENERAL STUDENT - EVENSTART | 0.00 | 210.00 | 0.00 | 210.00 | -210.00 | 100.00% |
| 983 GENERAL - ADMINISTRATION | 0.00 | 800.27 | 463.47 | 336.80 | -800.27 | 100.00% |
| 984 DISTRICT TECH FEES - ADMINISTRATION | 0.00 | 11,939.74 | 6,277.78 | 5,661.96 | -11,939.74 | 100.00% |
| Total 2020-2021 | \$11,991,611.75 | \$3,593,140.80 | \$2,207,667.55 | \$1,385,473.25 | \$8,398,470.95 | 29.96 % |
| Report Total | \$11,991,611.75 | \$3,593,140.80 | \$2,207,667.55 | \$1,385,473.25 | \$8,398,470.95 | 29.96 % |

Purchase Order Register

Options: Year: 2020-2021, Fund: GENERAL FUND FOR OP, Date Range: 7/1/2020 - 6/30/2021, PO Range: 227 - 1000

| PO No | Date | Vendor No | Vendor | Description | Amount |
|-------|------------|-----------|------------------------------------|------------------------|-----------|
| 227 | 08/10/2020 | 3753 | SOUTH CENTRAL INDUSTRIES | SPED-SUPPLIES | 1,000.00 |
| 228 | 08/10/2020 | 3753 | SOUTH CENTRAL INDUSTRIES | MS-SAFETY SUPPLIES | 314.25 |
| 229 | 08/10/2020 | 3753 | SOUTH CENTRAL INDUSTRIES | HS-SAFETY | 335.20 |
| 230 | 08/10/2020 | 3078 | JW PEPPER | HS-BAND | 345.00 |
| 231 | 08/10/2020 | 2193 | CEV Multimedia, Ltd. | AG-INCENTIVE | 2,000.00 |
| 232 | 08/11/2020 | 202 | LAMBERT PLUMBING | CENTRAL-SPED | 3,000.00 |
| 233 | 08/11/2020 | 378 | OKLAHOMA TECHNOLOGY ASSOC | DISTRICT-REGISTRATION | 300.00 |
| 234 | 08/11/2020 | 2825 | PARKER, DENNIS | DISTRICT-REGISTRATION | 375.00 |
| 235 | 08/13/2020 | 3756 | HOCHATOWN DISTILLING COMPANY | DISTRICT-SUPPLIES | 2,400.00 |
| 236 | 08/13/2020 | 3762 | QUAVER ED | BAND-TECHNOLOGY | 1,400.00 |
| 237 | 08/13/2020 | 3703 | AMAZON CAPITAL SERVICES | CHOIR-HA AND MS | 145.60 |
| 238 | 08/13/2020 | 151 | VISA | HS-MUSIC | 519.96 |
| 239 | 08/13/2020 | 3758 | PEARSON | SPED-TESTING MATERIALS | 530.57 |
| 240 | 08/13/2020 | 3703 | AMAZON CAPITAL SERVICES | HS-CHOIR | 214.90 |
| 241 | 08/13/2020 | 3703 | AMAZON CAPITAL SERVICES | MS-CHOIR | 99.95 |
| 242 | 08/13/2020 | 3757 | WOODWIND BRASSWIND | HS-BAND | 719.96 |
| 243 | 08/14/2020 | 3703 | AMAZON CAPITAL SERVICES | MS-CARES | 416.00 |
| 244 | 08/17/2020 | 3759 | OKLAHOMA DHS | DISTRICT-FEES | 37,000.00 |
| 245 | 08/18/2020 | 151 | VISA | DISTRICT-BADGE HOLDERS | 30.00 |
| 246 | 08/18/2020 | 3377 | DIGITAL EFFECTS SIGNS AND GRAPHICS | MS-WEIGHT ROOM | 1,995.81 |
| 247 | 08/18/2020 | 3206 | ALPHA PLUS | MS-TECHNOLOGY | 835.00 |
| 248 | 08/19/2020 | 151 | VISA | JOM-SUPPLIES | 750.00 |
| 249 | 08/19/2020 | 151 | VISA | JOM-SUPPLIES | 500.00 |
| 250 | 08/19/2020 | 151 | VISA | JOM-SUPPLIES | 500.00 |
| 251 | 08/19/2020 | 302 | SECURITY LOCK & ACCESS | HS-LOCKS | 500.00 |
| 252 | 08/20/2020 | 2879 | SOLAR WINDS | DISTRICT-TECHNOLOGY | 213.00 |
| 253 | 08/20/2020 | 2548 | TELECOMP HOLDINGS, INC. | DISTRICT-TECHNOLOGY | 1,960.00 |
| 254 | 08/20/2020 | 779 | ROSENSTEIN, FIST & RINGOLD | DISTRICT-LEGAL FEES | 1,000.00 |
| 255 | 08/21/2020 | 3216 | MORNINGSIDE MUSIC, LLC | HS-BAND | 1,000.00 |
| 256 | 08/21/2020 | 151 | VISA | HS-ATHLETICS | 947.95 |
| 257 | 08/21/2020 | 2516 | AGILE SPORTS TECHNOLOGIES | HA-ATHLETICS | 3,299.00 |
| 258 | 08/21/2020 | 3703 | AMAZON CAPITAL SERVICES | HS-ART | 634.31 |
| 259 | 08/21/2020 | 3703 | AMAZON CAPITAL SERVICES | MS-ART | 100.00 |
| 260 | 08/21/2020 | 3703 | AMAZON CAPITAL SERVICES | TITLE I-TECHNOLOGY | 1,999.00 |
| 261 | 08/21/2020 | 403 | SAM'S CLUB DIRECT | LIT GRANT-FURNITURE | 1,000.00 |
| 262 | 08/21/2020 | 3201 | FROG STREET PRESS | LIT GRANT-SUPPLIES | 2,069.99 |
| 263 | 08/21/2020 | 151 | VISA | SPED-SUPPLIES | 2,000.00 |
| 264 | 08/21/2020 | 151 | VISA | SUPPLIES-CARES | 500.00 |
| 265 | 08/24/2020 | 3437 | REINERT PAPER AND CHEMICALS | DISTRICT-CARES | 5,000.00 |
| 266 | 08/24/2020 | 225 | SHERWIN WILLIAMS PAINT | DISTRICT-CARES | 7,000.00 |
| 267 | 08/25/2020 | 151 | VISA | HS-MUSIC | 641.36 |
| 268 | 08/25/2020 | 2193 | CEV Multimedia, Ltd. | FACS-INCENTIVE | 1,450.00 |
| 269 | 08/28/2020 | 1878 | OCDA | MS-CHOIR | 105.00 |
| 270 | 08/28/2020 | 2548 | TELECOMP HOLDINGS, INC. | DISTRICT-TECHNOLOGY | 728.00 |
| 271 | 08/28/2020 | 3003 | VERIZON COMMUNICATION | LIT GRANT-MIFI | 480.17 |
| 272 | 08/28/2020 | 3418 | BOLT FIBER OPTIC | DISTRICT-TECHNOLOGY | 4,693.37 |

Purchase Order Register

Options: Year: 2020-2021, Fund: GENERAL FUND FOR OP, Date Range: 7/1/2020 - 6/30/2021, PO Range: 227 - 1000

| PO No | Date | Vendor No | Vendor | Description | Amount |
|-------|------------|-----------|-------------------------------|-----------------------------|-----------|
| 273 | 08/31/2020 | 3763 | SYMBIOTIC, LLC | CARL PERKINS-INCENTIVE | 17,296.00 |
| 274 | 08/31/2020 | 3763 | SYMBIOTIC, LLC | AG-INCENTIVE | 2,704.00 |
| 275 | 08/31/2020 | 3758 | PEARSON | SPED-TESTING | 60.00 |
| 276 | 08/31/2020 | 3598 | RIVERSIDE ASSESSMENTS, LLC | SPED-TESTING | 641.51 |
| 277 | 08/31/2020 | 524 | SOUTHEASTERN ALL-DIST CHOIR | MS-CHOIR | 210.00 |
| 278 | 09/01/2020 | 3703 | AMAZON CAPITAL SERVICES | TECHNOLOGY-INCENTIVE | 2,001.00 |
| 279 | 09/01/2020 | 151 | VISA | TITLE VI-TECHNOLGY | 780.00 |
| 280 | 09/02/2020 | 3380 | SAEID MUSIC COMPANY | HS-BAND | 564.00 |
| 281 | 09/02/2020 | 3412 | HOLIDAY INN EXPRESS-TEXARKANA | AG-INCENTIVE | 750.00 |
| 282 | 09/02/2020 | 177 | OSSBA | DISTRICT-REGISTRATION | 200.00 |
| 283 | 09/04/2020 | 211 | ROSS TRANSPORTATION | DISTRICT-PARTS | 5,000.00 |
| 284 | 09/04/2020 | 1084 | JAMES HODGE FORD | DISTRICT-REPAIRS | 1,500.00 |
| 285 | 09/04/2020 | 205 | MCCURTAIN AUTO SUPPLY | DISTRICT-PARTS AND SUPPLIES | 5,000.00 |
| 286 | 09/04/2020 | 385 | IDABEL HEATING & AIR | DISTRICT-HEAT AND AIR | 7,000.00 |
| 287 | 09/04/2020 | 690 | HOLIDAY INN SELECT - TULSA | AG-INCENTIVE | 170.00 |
| 288 | 09/04/2020 | 2548 | TELECOMP HOLDINGS, INC. | DISTRICT-TECHNOLOGY | 2,655.00 |
| 289 | 09/04/2020 | 2548 | TELECOMP HOLDINGS, INC. | DISTRICT-TECHNOLOGY | 2,750.00 |
| 290 | 09/04/2020 | 3212 | APPTEGY | DISTRICT-TECHNOLOGY | 3,600.00 |

| | |
|---------------------------|---------------------|
| Non-Payroll Total: | \$145,929.86 |
|---------------------------|---------------------|

| | |
|-----------------------|---------------|
| Payroll Total: | \$0.00 |
|-----------------------|---------------|

| | |
|----------------------|---------------------|
| Report Total: | \$145,929.86 |
|----------------------|---------------------|

Purchase Order Register

Options: Year: 2020-2021, Fund: CHILD NUTRITION FUND, Date Range: 7/1/2020 - 6/30/2021, PO Range: 21 - 30

| PO No | Date | Vendor No | Vendor | Description | Amount |
|---------------------------|-------------|------------------|-------------------------------|--------------------|-------------------|
| 21 | 09/04/2020 | 223 | WHOLESALE ELECTRIC SUPPLY CO. | CNP-SUPPLIES | 3,000.00 |
| Non-Payroll Total: | | | | | \$3,000.00 |
| Payroll Total: | | | | | \$0.00 |
| Report Total: | | | | | \$3,000.00 |

8/24/20

Idabel Public school

Central Elementary

206 SE Ave F

74745

Dear Administration,

I am writing this letter to inform the school that I must leave my position at Central Elementary. Sadly, I have been experiencing undependable childcare related issues for my infant. Mostly due to the current Covid situation. I feel like it is in the best interest of my family to focus on my children for the moment. For this reason, I must sadly give up my current position as a second-grade teacher.

Teaching at this school has been a joyful, memorable, and rewarding experience. I gave my students 100% of my knowledge and I watched them eagerly as they excelled in their education.

While teaching at Idabel, I've learned a lot about myself, my co-workers, and my school. I am honoured to have been a part of a close-knit school environment that I have considered family.

Sadly, I must give my resignation letter and I must add respectfully that I appreciate the opportunity of teaching at this school.

Respectfully,

A handwritten signature in cursive script that reads "Morgan Thorne".

Morgan Thorne

IDABEL PUBLIC
SCHOOLS

Dawn Bourne <dawnallen@idabelps.org>

Fwd: Resignation Letter

1 message

Terri Bastible <tbastible@idabelps.org> Wed, Aug 26, 2020 at 8:02 AM
To: Doug Brown <doug.brown@idabelps.org>, Debra McGee
<dmcgee@idabelps.org>, Dawn Bourne <dawnallen@idabelps.org>

----- Forwarded message -----

From: **Patti Pugh** <ppugh1950@att.net>
Date: Tue, Aug 25, 2020 at 6:52 PM
Subject: **Resignation Letter**
To: <tbastible@idabelps.org>

August 25, 2020

*Idabel Public Schools
Office of the Superintendent
300 NE Avenue C
Idabel, Ok 74745*

To Whom It May Concern:

*Please accept this Letter of Resignation from my position as Pre-K Teacher at
Primary South School effective August 21, 2020.*

I have enjoyed my years in the school system and I wish you all the best.

Respectfully yours,

Patti Pugh

IDABEL PUBLIC
SCHOOLS

Dawn Bourne <dawnallen@idabelps.org>

Fwd: Leketa Marable

3 messages

Doug Brown <doug.brown@idabelps.org> Wed, Aug 12, 2020 at 1:29 PM
To: Dawn Bourne <dawnallen@idabelps.org>

Add **Laketa Marable** to the **resignations** on the September board agenda.

----- Forwarded message -----

From: **Laura Bullock** <lbullock@idabelps.org>

Date: Wed, Aug 12, 2020 at 1:01 PM

Subject: Leketa Marable

To: Debra McGee <dmcgee@idabelps.org>, Doug Brown
<doug.brown@idabelps.org>

This is the message I got today. Can this serve as a resignation?

I am so sorry I haven't had my phone and I had to get a new number. But I have been in the hospital the last couple weeks but before I went to the hospital I had gotten another job that at the time works out better financially for me. I feel absolutely terrible because I wanted that job badly and I stayed on you about it and you made sure I got it. I apologize to the fullest that I didn't let you know before now.

Laura Bullock
Sent from my iPhone

--

"Preparing Champions for Life"

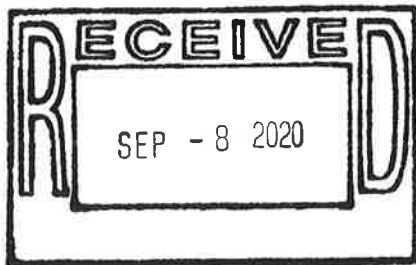
Doug Brown
Superintendent
Idabel Public Schools
@IdabelPublicSch

September 1, 2020

Mr Brown, Mrs Bullock, Idabel Board of Education,

Please accept my letter of resignation effective Friday Sept. 11. Thank you for allowing me to be part of the Warrior family for so long.

Thank you,
Donita Covington
Donita Covington



Agenda Item for Approval of the Lease-Purchase Agreement

Board to consider and take action on a resolution approving the lease-purchase of equipment and other personal property; and authorizing the President and the Clerk of the Board of Education and the Superintendent of Idabel Public Schools to execute all necessary documents, including the Equipment Lease/Purchase Agreement.

RESOLUTION OF GOVERNING BODY
(§10,000,000 Small Issuer)

LESSEE: Independent School District No. 5 of McCurtain County, Oklahoma (Idabel Public Schools)

At a duly called meeting of the governing body of Lessee held in accordance with all applicable legal requirements, including open meeting laws, on the 14th day of September, 2020, the following resolution was introduced and adopted.

"RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF AN EQUIPMENT LEASE PURCHASE AGREEMENT, AND RELATED INSTRUMENTS, AND DETERMINING OTHER MATTERS IN CONNECTION THEREWITH."

WHEREAS, the governing body of Independent School District No. 5 of McCurtain County, Oklahoma ("Lessee") has determined that a true and very real need exists for the equipment (the "Equipment") described in the Equipment Lease Purchase Agreement (the "Agreement") presented to this meeting; and

WHEREAS, Lessee has taken the necessary steps, including those relating to any applicable legal bidding requirements, to arrange for the acquisition of the Equipment; and

WHEREAS, Lessee proposes to enter into the Agreement substantially in the form presented to this meeting; and

WHEREAS, Lessee reasonably anticipates that it and its subordinate entities will not issue tax-exempt obligations in the face amount of more than \$10,000,000 during the current calendar year.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF LESSEE AS FOLLOWS:

Section 1. It is hereby found and determined that the terms of the Agreement in the form presented to this meeting and incorporated in this resolution are in the best interests of Lessee for the acquisition of the Equipment.

Section 2. The Agreement is hereby approved. The President and the Clerk of the Board of Education are hereby authorized and directed to execute, acknowledge and deliver the Agreement to the Lessor.

Section 3. The proper officers of the Board of Education and designated officials of Lessee be, and each of them hereby is, authorized and directed to execute and deliver any and all papers, instruments, opinions, certificates, affidavits, schedules, UCC financing statements and other documents issued under the provisions of the Agreement and to do or cause to be done any and all other acts and things necessary or proper for carrying out this resolution and the Agreement.

Section 4. Lessee hereby designates the Agreement as a "qualified tax-exempt obligation" within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986 as amended.

The undersigned further certifies that the above resolution has not been repealed or amended and remains in full force and effect and further certifies that the within Equipment Lease Purchase Agreement is the same as presented at said meeting of the governing body of Lessee.

DATE: September 14, 2020

Independent School District No. 5 of McCurtain County,
Oklahoma (Idabel Public Schools)
Lessee

(SEAL) ✓

By: X
Title: President, Board of Education

CERTIFICATE OF RESOLUTION

I, **X** _____, do hereby certify that I am the duly elected or appointed and acting Clerk of Independent School District No. 5 of McCurtain County, Oklahoma (Idabel Public Schools), a political subdivision duly organized and existing under the laws of the State of Oklahoma (the "Lessee"), and that the foregoing resolution has been presented to and duly adopted by the governing body at a meeting duly held and convened in accordance with applicable law on the 14th day of September, 2020.

I further certify that attached hereto is a true and complete certified copy of the public notice and agenda posted at the Board of Education Office, in said School District, at least twenty-four (24) hours prior to the meeting wherein said resolution was adopted, excluding Saturdays, Sundays and legal holidays.

IN WITNESS WHEREOF, I have duly executed this Certificate and affixed the seal hereto this 14th day of September, 2020.

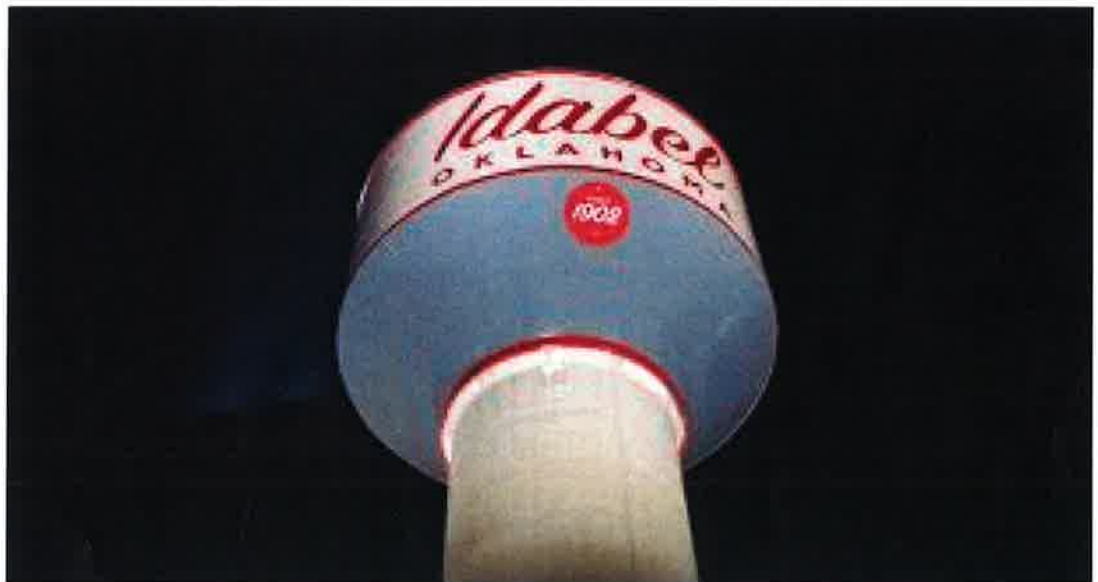
Lessee: Independent School District No. 5 of McCurtain County,
Oklahoma (Idabel Public Schools)

[SEAL] ✓

By: **X** _____
Clerk



Campus Wide UVC Disinfectant Proposal



Prepared For

Doug Brown
200 NE Ave C
Idabel, OK 74745

Prepared By

Negawatt Partners, LLC
Jay Morris
118 HWY 171
Hot Springs, AR 71913
(501) 262-9922



Campus Wide UVC Disinfectant Proposal

200 NE Ave C, Idabel, OK 74745



Introduction

Introduction

Negawatt Partners, LLC, an award winning LED lighting company, is proud to offer the Idabel Public Schools with a Germicidal UVC proposal.

Legal

Financing terms are subject to final approval.

Disclaimers

1. This FEMA grant is a reimbursable grant. So you will be required to pay in full, then wait to be reimbursed by FEMA. We will be glad to arrange short term financing if needed.
2. Savings comparisons are assuming Idabel Public Schools spends 8 cents per square foot, monthly, disinfecting their facilities.

References

Negawatt Partners, LLC has many satisfied school clients across Oklahoma, Texas, and Arkansas. We will be glad to furnish references upon request.



Campus Wide UVC Disinfectant Proposal

200 NE Ave C, Idabel, OK 74745



Executive Summary

Investment

Simple Payback

0.23 years

Simple ROI

429.65%

IRR (10 Years)

0.00%

NPV (10 Years)

\$ -43,320

+ 5% Discount Rate

Savings

Year One Cost Savings

\$ 186,126

Annual Energy Savings

0 kWh

Peak Demand Savings

0 kW

Project Lifetime Cash Flow

\$ -43,320

Costs

Total Project Cost

\$ 216,600

- Estimated Incentives

\$ 173,280

Net Project Cost

\$ 43,320

Cost of Waiting

Each Month

\$ 15,511

Each Year

\$ 186,126

Five Years

\$ 0

Financing

Total Payments

\$ 46,416

Monthly Payment

\$ 774

Monthly Savings

\$ 14,737



Campus Wide UVC Disinfectant Proposal

200 NE Ave C, Idabel, OK 74745



Financing

Loan Terms

Principal
\$ 43,320.00

Interest Rate
2.7500%

Loan Months
60 months

Monthly Cash Flow

Cost Savings
\$ 15,510.50

- Loan Payment
\$ 773.60

Monthly Cash Flow
\$ 14,736.90

Loan Payments

Monthly Payments
\$ 773.60

* Loan Months
60

Total Payments
\$ 46,416.02



Campus Wide UVC Disinfectant Proposal

200 NE Ave C, Idabel, OK 74745



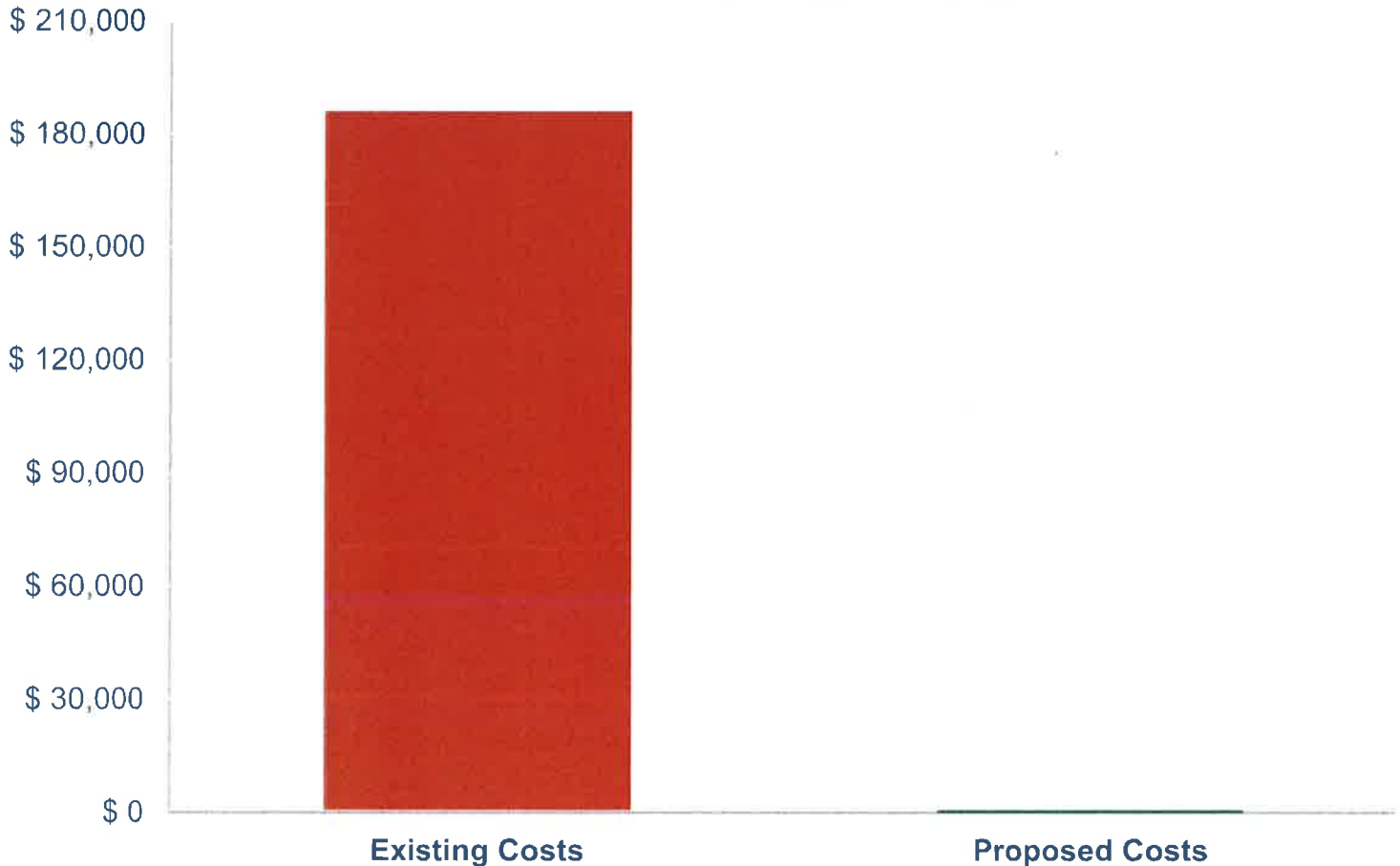
Year One Operating Savings Analysis

Year One Cost Savings

| | | |
|-------------------|-------------|--------------------|
| Current | - Proposed | = Year One Savings |
| \$ 186,126 | \$ 0 | \$ 186,126 |

| Year One Costs | Existing | Proposed | Savings | Reduction |
|-------------------|------------------|------------|------------------|-------------|
| Maintenance Costs | \$186,126 | \$0 | \$186,126 | 100% |
| Total | \$186,126 | \$0 | \$186,126 | 100% |

Year One Operating Savings (\$)





Campus Wide UVC Disinfectant Proposal

200 NE Ave C, Idabel, OK 74745



Detailed Estimate

Prepared For

Doug Brown

Prepared By

Negawatt Partners, LLC
Jay Morris
118 HWY 171
Hot Springs, AR 71913
(501) 262-9922

Date

8/27/2020

Lighting Products

Quantity

Unit Price

Total

Aux Products

Quantity

Unit Price

Total

Axenic Hover Retro 2X4

120

\$1,650.00

\$198,000.00

Axenic Stalwart Pro

2

\$4,200.00

\$8,400.00

Total Lighting Product Costs

\$0.00

Total Aux Product Costs

\$206,400.00

+ Labor Costs

\$10,200.00

Total Project Cost

\$216,600.00

- Estimated Incentive Rebates

\$173,280.00

Net Project Cost

\$43,320.00

Detailed Estimate

Notes

Idabel Public Schools will not be invoiced until the project is completed in full.

Print Name for Negawatt Partners, LLC

Authorized Signature for Negawatt Partners,
LLC

Print Name for Client

Authorized Signature for Client



ECM Summary

200 NE Ave C, Idabel, OK 74745



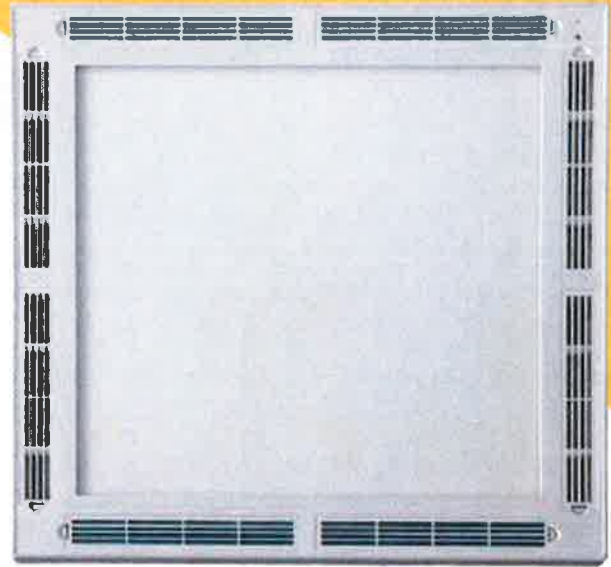
| Existing Product | Existing Watts | Existing QTY | Existing Image | Solution Name | Solution Level | Proposed Products | Proposed Services | Proposed QTY | Proposed Image | Proposed Watts |
|----------------------|----------------|--------------|----------------|----------------------------|----------------|---|---|--------------|----------------|----------------|
| Current Disinfectant | 0.0 | 1 | NA | Comprehensive Disinfectant | Project | <ul style="list-style-type: none"> Axenec Hover Retro 2X4 (120) Axenec Stalwart Pro (2) | <ul style="list-style-type: none"> Axenec Labor Per Unit (120) | 1 | NA | 0 |

UV LIGHT DISINFECTION SYSTEMS

HOVER

LED UV DISINFECTION PANEL LIGHT

Who could have thought that there would be an LED Panel Light with antiseptic and antiviral nanomaterial/s? With Axenic-UV it is possible now. HOVER, our new LED Panel Light comes with a Centrifugal Industrial Fan that cleanses the air of bacteria and pathogens. Its silver ions that are widely used in disinfection and sterilization processes, react with hydrogen sulfide ions in bacteria and damage their DNA along with their protein structure, thus inhibiting their reproduction. The material surface with electric charge pulls membranes of bacteria, ruptures them and brings the deadly bacteria to death.



PRODUCT FEATURES

- Air Circulation Purification
- Damages pathogens DNA & protein structure
- Inhibits reproduction of bacteria
- Reduces floating particles in the air
- Eliminates the TVOC concentration in the air
- Saves installation space
- High-tech optical design
- Widely used for ambient lighting application

APPLICATION AREAS

- Offices
- Hospitals
- Factories
- Laboratories
- Shopping Malls
- Restaurants
- Schools

PRODUCT SPECIFICATIONS

PARAMETERS

Power

Coverage Area

Dimension

Weight

Operating Temperature

Disinfection Time

Warranty

Radiant Flux

Wavelength

Voltage

Power Factor

Operating Hours

Life to L80

INDEX

44 W

136.17 sq ft

23.65 x 23.65 x 6.77 in

33.06 lbs

Ambient operating temperature: -68°F to 122 °F

99.99%* Pathogens are eliminated in 20 minutes

3 Years

130 lm/W

253.7 nm

110 - 220 V , 50/60 Hz

> 0.95

Over 50,000 hrs

L70 >100,000 hours @ 77 °F

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS FOOTBALL

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH PRATT

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH COOPER

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH MATLOCK AND COACH SMITH

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

1. The nature of the injury and age of the athlete.
2. The location of the athlete and directions to the site.
3. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 580-306-6609

AMBULANCE ENTRANCE: SOUTHEAST SIDE OF THE SCHOOL.

4. PERSON TO MEET THE EMS: COACH BEAN AND WHARRY

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH COOPER

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS POWERLIFTING

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNINJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH BEAN

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH MATLOCK

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH MATLOCK

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 580-236-9448

AMBULANCE ENTRANCE: SOUTHEAST SIDE OF THE SCHOOL.

4. PERSON TO MEET THE EMS: COACH MATLOCK

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH MATLOCK

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

ATHLETIC DEPARTMENT

SCOTT PRATT 580-306-6609

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL

MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS GIRLS GOLF

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH LEHR

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH LEHR

Will assist the leader the evaluation of the injured athlete

3.PHONE CALLER: COACH LEHR

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

1. The nature of the injury and age of the athlete.
2. The location of the athlete and directions to the site.
3. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 580-212-1860

AMBULANCE ENTRANCE: COUNTRY CLUB MAIN ENTRANCE

4. PERSON TO MEET THE EMS: COACH LEHR

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH LEHR

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS BOYS GOLF

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH MAYE

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH MAYE

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH MAYE

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 817-291-1172

AMBULANCE ENTRANCE: COUNTRY CLUB MAIN ENTRANCE

4. PERSON TO MEET THE EMS: COACH MAYE

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH MAYE

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS BOYS AND GIRLS CROSS COUNTRY

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH BURNS

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH BURNS

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH BURNS

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 918-618-2005

AMBULANCE ENTRANCE: SOUTHEAST SIDE OF THE SCHOOL.

4. PERSON TO MEET THE EMS: COACH BURNS

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH BURNS

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS CHEERLEADING

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH GAMBOL

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH YOUNG

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH YOUNG

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 580-212-4165

AMBULANCE ENTRANCE: STUDENT PARKING LOT.

4. PERSON TO MEET THE EMS: COACH YOUNG

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH YOUNG

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS FASTPITCH

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH CLAY

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH DENTON

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH DENTON

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 479-234-5679

AMBULANCE ENTRANCE: SOUTHEAST ENTRANCE OF HIGH SCHOOL

4. PERSON TO MEET THE EMS: COACH DENTON

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH DENTON

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS SLOW PITCH SOFTBALL

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNINJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH BEAN

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH BEAN

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH BEAN

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 870-179-7564

AMBULANCE ENTRANCE: SOUTHEAST ENTRANCE OF HIGH SCHOOL

4. PERSON TO MEET THE EMS: COACH BEAN

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH BEAN

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

ATHLETIC DEPARTMENT

SCOTT PRATT 580-306-6609

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL

MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS GIRLS BASKETBALL

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH DENTON

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH JOHNS

Will assist the leader the evaluation of the injured athlete

3.PHONE CALLER: COACH BURNS

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

7. The nature of the injury and age of the athlete.
8. The location of the athlete and directions to the site.
9. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 479-234-5679

AMBULANCE ENTRANCE: STUDENT PARKING LOT

4. PERSON TO MEET THE EMS: COACH JOHNS

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH BURNS

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS BOYS BASKETBALL

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH GRIFFIN

***Will be in charge of the emergency situation and will instruct all others on the emergency team.**

2. LEADER’S ASSISTANT: COACH SMITH

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH THREADGILL

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 903-490-6932

AMBULANCE ENTRANCE: SOUTHEAST ENTRANCE OF HIGH SCHOOL

4. PERSON TO MEET THE EMS: COACH SMITH

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH SMITH

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

ATHLETIC DEPARTMENT

SCOTT PRATT 580-306-6609

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL

MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS BASEBALL

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH CLAY

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH PRATT

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH PRATT

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

10. The nature of the injury and age of the athlete.
11. The location of the athlete and directions to the site.
12. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 580-306-6609

AMBULANCE ENTRANCE: STUDENT PARKING LOT

4. PERSON TO MEET THE EMS: COACH PRATT

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH PRATT

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS GIRLS TRACK

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH GAMBOL

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH HARJO

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH SMITH

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 580-579-5221

AMBULANCE ENTRANCE: SOUTH END OF STADIUM

4. PERSON TO MEET THE EMS: COACH SMITH

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH COOPER

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

ATHLETIC DEPARTMENT

SCOTT PRATT 580-306-6609

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL

MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS BOYS TRACK

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH HARJO

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH SMITH

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH GAMBOL

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 580-372-7467

AMBULANCE ENTRANCE: SOUTH END OF STADIUM.

4. PERSON TO MEET THE EMS: COACH SMITH

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH COOPER

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL



IDABEL PUBLIC SCHOOL

200 NE AVENUE C

580-286-7639

FAX: 580-286-8263

SUPERINTENDENT DOUG BROWN

North Central Accredited

85 Years

National Merit Scholars

5

Academic All-State

14

Oklahoma Academic Scholars

63

Oklahoma Arts Excellence

28

Middle School Oklahoma Science

Fair Regional Champions

23

American FFA Degree Awards

5

State Track Championships

21

State Basketball Championships

1

State Golf Champions

6

July 1, 2020

RE: District Emergency Management Plan for on Campus Events

At Idabel Public School District I-005 our plan is to provide appropriate medical attention and services to all students and staff during any school sponsored event. Listed below are the ways in which we will service our students and staff.

- EMS contract which we will have on site at all varsity home football games. All other events EMS will be on call.
- AirMedCare contract which provides immediate life flight to athletic staff and student athletes while participating in all athletic events at home and away. In addition, all athletes and coaching staff will be covered while traveling in a school vehicle to or from an athletic event.
- All of our coaches have Care and Prevention of Athletic Injuries class or certification.
- Registered School Nurse will assist any health-related issues during the normal school hours.
- Call 911 in case of emergency

The safety of our students and staff are very important at Idabel Public School District and we will continue to provide adequate medical services to all individuals during any school sponsored event.

Enthusiastically,

Doug Brown
Superintendent

www.idabelps.org
doug.brown@idabelps.org
[@IdabelPublicSch](https://www.instagram.com/IdabelPublicSch)

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: MS FOOTBALL

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH PRATT

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH SMITH

Will assist the leader the evaluation of the injured athlete

3.PHONE CALLER: COACH MATLOCK

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

1. The nature of the injury and age of the athlete.
2. The location of the athlete and directions to the site.
3. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 580-306-6609

AMBULANCE ENTRANCE: SOUTH END OF STADIUM

4. PERSON TO MEET THE EMS: COACH BEAN AND WHARRY

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH SMITH

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: MS FASTPITCH SOFTBALL

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH STEAVESON

***Will be in charge of the emergency situation and will instruct all others on the emergency team.**

2. LEADER’S ASSISTANT: COACH STEAVESON

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH STEAVESON

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 580-212-3788

AMBULANCE ENTRANCE: SOUTHEAST ENTRANCE OF HIGH SCHOOL

4. PERSON TO MEET THE EMS: COACH STEAVESON

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH STEAVESON

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

ATHLETIC DEPARTMENT

SCOTT PRATT 580-306-6609

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL

MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: HS BOYS TRACK

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH MATLOCK

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH SMITH

Will assist the leader the evaluation of the injured athlete

3.PHONE CALLER: COACH SMITH

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 601-395-0889

AMBULANCE ENTRANCE: STUDENT PARKING LOT

4. PERSON TO MEET THE EMS: COACH SMITH

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH SMITH

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: MS CHEERLEADING

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH JOHNS

*Will be in charge of the emergency situation and will instruct all others on the emergency team.

2. LEADER’S ASSISTANT: COACH KNIGHT

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH KNIGHT

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 405-747-7107

AMBULANCE ENTRANCE: NW PARKING LOT (CAFETERIA PARKING LOT)

4. PERSON TO MEET THE EMS: COACH KNIGHT

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH JOHNS

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

ATHLETIC DEPARTMENT

SCOTT PRATT 580-306-6609

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL

MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: MS BASEBALL

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH AUSTIN

***Will be in charge of the emergency situation and will instruct all others on the emergency team.**

2. LEADER’S ASSISTANT: COACH CLAY

Will assist the leader the evaluation of the injured athlete

3.PHONE CALLER: COACH CLAY

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 580-372-3290

AMBULANCE ENTRANCE: STUDENT PARKING LOT

4. PERSON TO MEET THE EMS: COACH CLAY

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH CLAY

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: MS BOYS BASKET BALL

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH THREADGILL

***Will be in charge of the emergency situation and will instruct all others on the emergency team.**

2. LEADER’S ASSISTANT: COACH MAYE

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH MAYE

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 817-291-1172

AMBULANCE ENTRANCE: NW PARKING LOT (CAFETERIA PARKING LOT)

4. PERSON TO MEET THE EMS: COACH MAYE

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH MAYE

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

ATHLETIC DEPARTMENT

SCOTT PRATT 580-306-6609

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL

MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: MS GIRLS BASKET BALL

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH JOHNS

***Will be in charge of the emergency situation and will instruct all others on the emergency team.**

2. LEADER’S ASSISTANT: COACH DENTON

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH DENTON

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 479-234-5679

AMBULANCE ENTRANCE: NW PARKING LOT (CAFETERIA PARKING LOT)

4. PERSON TO MEET THE EMS: COACH DENTON

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH DENTON

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

IDABEL PUBLIC SCHOOLS
ATHLETIC EMERGENCY ACTION PLAN

SPORT: MS GIRLS TRACK

YEAR 20/21

1. FIRST TO ARRIVE ON THE SCENE PROVIDES FIRST AID
2. SEND A COACH, MANAGER, OR UNIJURED ATHLETE TO NOTIFY THE ATHLETIC TRAINER (ATC) AND GET THE AED (IF NOT ON –SITE).
3. IF THE ATC CAN NOT BE LOCATED, THE HEAD COACH WILL BE THE LEADER>

1. LEADER: COACH STEAVESON

***Will be in charge of the emergency situation and will instruct all others on the emergency team.**

2. LEADER’S ASSISTANT: COACH STEAVESON

Will assist the leader the evaluation of the injured athlete

3. PHONE CALLER: COACH STEAVESON

Will go to the nearest phone and activate the EMS

Will inform the dispatcher of:

4. The nature of the injury and age of the athlete.
5. The location of the athlete and directions to the site.
6. Will not hang up until the dispatcher advises him/her to do so.

NEAREST PHONE: 580-212-3788

AMBULANCE ENTRANCE: SOUTH END OF STADIUM

4. PERSON TO MEET THE EMS: COACH STEAVESON

Will contact any necessary staff to assure access for the ambulance.

Will meet the ambulance at the designated entrance and lead them to the injured athlete.

5. PERSON TO ACCOMPANY ATHLETE TO THE HOSPITAL: COACH STEAVESON

Will ride with the athlete in the ambulance in the event the parent cannot be located.

Will take the athlete’s emergency information to the hospital.

- It is the coach’s responsibility to inform the administration of the incident.
- It is the coach’s responsibility to inform the athlete’s parents or guardian of the injury immediately.
- It is the coach’s responsibility to document the circumstance surrounding the activity and all actions taken.
- Emergency medical information for each athlete is to accompany the team at all times.

EMS (FIRE, POLICE, AMBULANCE): 911

**IDABEL PUBLIC SCHOOLS
580-286-7639**

**ATHLETIC DEPARTMENT
SCOTT PRATT 580-306-6609**

**ATHLETIC TRAINING ROOM
FIELDHOUSE**

ATC: NONE

**SITE CONTACT
SCOTT PRATT 580-306-6609**

NEAREST HOSPITAL MCCURTAIN COUNTY MEMORIAL HOSPITAL

SCHOOL-BASED SERVICES AGREEMENT

THIS AGREEMENT is entered on this 13th day of August 2020, between the Oklahoma Department of Human Services (OKDHS) and Idabel Public Schools (IPS) in order to provide a School-Based Specialist to be placed at the school(s). The term of this Agreement begins September 1st, 2020 and ends June 30th, 2021. OKDHS and IPS may be referred to collectively herein as "the Parties."

WHEREAS, OKDHS desires to place an OKDHS School-Based Specialist in the school(s) to provide a collaborative link between the school(s) and OKDHS, community partners, and resources.

NOW THEREFORE, in consideration of the mutual covenants contained herein, the Parties agree as follows:

OKDHS Responsibilities:

1. OKDHS will provide an employee, hereinafter referred to as a School-Based Specialist (SBS) to be placed in school(s) designated by IPS beginning at such time DHS has an employee placed in the SBS position for IPS.
2. OKDHS will provide the same benefits to the SBS including but not limited to; workers compensation, state holidays and leave as listed for the SBS' qualifications and tenure.
3. The SBS will retain the same rights and privileges and the same obligations set forth in OKDHS policy. The SBS will maintain office hours similar to the school staff members and shall be no less and no more than forty (40) hours per week.
4. OKDHS shall at all times supervise the SBS, OKDHS will advise IPS of the supervisor's name and contact information. OKDHS shall appraise SBS' performance.
5. SBS will request leave in advance except in the event of an emergency and OKDHS will notify IPS.
6. The SBS will adhere to OKDHS' and IPS' confidentiality requirements, and IPS' dress code and standards of conduct.
7. OKDHS will bill IPS quarterly for 50% of the SBS' salary, benefits and administrative costs.
8. OKDHS will be responsible for maintenance and support for computer, equipment, and cell phones and retains ownership thereof.
9. In the event that IPS deems that Distance Learning is necessary for reasons of health and safety, OKDHS will continue to supply the SBS Workers to perform the same services using means appropriate to Distance Learning.

School District Responsibilities:

1. IPS will provide office space conducive for confidential interviewing and case management.
2. IPS will advise the SBS and his/her supervisor of all rules and regulations applicable to SBS' job duties.
3. IPS shall pay OKDHS 50% of the SBS' salary, benefits, and administrative costs within forty-five (45) days of receiving a proper invoice from OKDHS.
4. IPS will assign an employee to act as a liaison between IPS and DHS' supervisor for periodic review of the program and for input into SBS' performance appraisal.
5. IPS will provide broadband connectivity to allow VPN connection for the SBS either through its existing network or a dedicated connection for OKDHS' computers.
6. IPS will supply OKDHS with all administrative data necessary for administration of the program, as allowed by state and federal law.
7. In the event that IPS deems that Distance Learning is necessary for reasons of health and safety, it will continue to pay for the SBS positions at the agreed upon rate.

General Provisions:

1. Neither Party hereto shall assign or transfer its rights or obligations pursuant to this Agreement without prior written consent of the other party's consent will not be held unreasonably.
2. Either Party hereto may terminate without cause with thirty (30) days written notice.
3. DHS is the employer of the SBS and IPS will have no rights or obligations to the SBS as an employer for withholding remittance of taxes, insurance, FICA, etc.
4. The Parties have or will have by the date services are delivered under its control the personal services, labor and equipment or facilities to perform work required from it pursuant to this Agreement.
5. Unavailability of Funding: Neither Party can guarantee the continued availability of funding for this project, notwithstanding the consideration herein. In the event funds to finance reduce the contract consideration upon notice in writing to the other Party. Each Party retains absolute discretion as to whether its funding is available.
6. Confidential Information: Each Party recognizes the other has and will acquire client/student information which must be protected from improper disclosure. Neither Party, whether directly or indirectly, shall divulge, disclose or otherwise communicate such information to third parties without the prior written consent of the other.

7. HIPAA Privacy Rule: The Parties agree to use and disclose Protected Health Information in compliance with the "Privacy Rule" of the Health Insurance Portability and Accountability Act of 1996 set forth in 45 C.F.R. Parts 160 and 164.
8. Family Education Rights and Privacy Act (FERPA): The SBS shall use and disclose student educational records and family information in compliance with FERPA, 20 U.S.C. §1232g, 34 C.F.R. Part 99.

OKLAHOMA DEPARTMENT
OF
HUMAN SERVICES


By: _____

Title: _____

IDABEL PUBLIC SCHOOLS

By: _____

Title: _____


Superintendent

| Position | Mo. Sal | Salary | Longevity | Fica & Ret | Insurance | Def Comp |
|----------|----------|-----------|-----------|------------|-----------|----------|
| SSSII | \$ 3,141 | \$ 37,687 | \$ 2,000 | \$ 9,585 | \$ 12,074 | \$ 324 |

| | Mo. Sal | Yrly Sal w/Longevity | Benefits | Total Personnel | Total Contract |
|--|----------|----------------------|-----------|-----------------|----------------|
| SBSW | \$ 3,141 | \$ 39,687 | \$ 21,983 | \$ 61,670 | \$ 61,670 |
| Administrative | | | | | \$ 12,261 |
| Total Cost of SBSW | | | | | \$ 73,931 |
| Estimated cost covered by school district | | | | | \$ 36,966 |

Cost shown above are estimates and actual amounts could change.

Total Personnel

\$ 61,670

t

| Position | Mo. Sal | Salary | Longevity | Fica & Ret | Insurance | Def Comp |
|----------|----------|-----------|-----------|------------|-----------|----------|
| SSSII | \$ 3,141 | \$ 37,687 | \$ 2,000 | \$ 9,585 | \$ 12,074 | \$ 324 |
| SSSIV | \$ 3,887 | \$ 46,638 | \$ 2,000 | \$ 11,746 | \$ 12,074 | \$ 324 |

| | Mo. Sal | Yrly Sal w/Longevity | Benefits | Total Personnel | Total Contract |
|------------|----------|----------------------|-----------|-----------------|----------------|
| SBSW | \$ 3,141 | \$ 39,687 | \$ 21,983 | \$ 61,670 | \$ 61,670 |
| Supervisor | \$ 3,887 | \$ 48,638 | \$ 24,144 | \$ 72,782 | \$ 9,097.77 |

| Additional Cost | SBSW | Supervisor | Total |
|-----------------|----------|------------|-------------|
| Tort/WC | \$ 300 | \$ 37.50 | \$ 337.50 |
| Supplies | \$ 400 | \$ 50.00 | \$ 450.00 |
| Travel | \$ 1,500 | \$ 187.50 | \$ 1,687.50 |
| Cell Phone | \$ 612 | \$ 76.50 | \$ 688.50 |

| | |
|--|------------------|
| Total Cost of SBSW | \$ 73,932 |
| Estimated cost covered by school district | \$ 36,966 |

Cost shown above are estimates and actual amounts could change.

Total Personnel

\$ 61,670

\$ 72,782

t

\$300 each

\$400 each

\$1,500 each

\$612 each

Idabel Public Schools

Wellness Policy



Idabel Public School District Wellness Policy

Purpose

The Idabel Public School District recognizes the important role that schools play in the development of children's lifelong health habits, their ability to learn, and their overall well-being. Schools can improve the health of students not only by educating them about the importance of healthy behaviors, but also by implementing policies that promote those behaviors.

Therefore, the District establishes the following policy to promote the health and wellness of students and staff and to ensure its schools comply with those standards established by federal and state law. Specifically, this policy requires all schools in the District to do the following:

- Allow parents, students, representatives of the school food authority, physical education teachers, school health professionals, the school board, school administrators, and the general public to participate in the development, implementation, review, and update of the school wellness policy.
- Establish nutrition guidelines that meet or exceed the United States Department of Agriculture's (USDA) school meal requirements and the nutrition standards for competitive foods and beverages.
- Create goals for nutrition promotion and education, physical activity and physical education, and other activities that promote student health.
- Adopt a plan to ensure the policy is properly implemented, regularly assessed, and periodically updated.

Definitions

- **School campus**

All areas of the property under the jurisdiction of the school that are accessible to students during the school day.

- **School day**

The period of time from the midnight before to 30 minutes after the end of the instructional day.

- **Competitive foods and beverages**

Foods and beverages that are sold on campus outside of the federal reimbursable school meals program during the school day (e.g., in vending machines or school stores).

- **Smart Snacks standards**

Nutrition standards, issued by the USDA that set limits on the amount of calories, salt, sugar, and fat in competitive foods and beverages.

NUTRITION

School Meal Requirements

The District will make nutritious foods available on campus during the school day to promote student and staff health. At a minimum, the District Child Nutrition Program will serve reimbursable meals that meet the [United States Department of Agriculture's \(USDA\) requirements](#) and follow the Dietary Guidelines for Americans (DGA).

Specifically, the District will ensure that all meals are the following:

- Accessible, appealing, and attractive to all children
- Served in a clean, pleasant, and supervised setting
- High in fiber, free of added trans fats, and low in added fats, sugar, and sodium
- Respectful of cultural diversity (e.g., students will be encouraged to suggest local, cultural, and favorite ethnic foods) and religious preferences
- *[Reviewed by a registered dietitian or other certified nutrition professional / based on a meal plan provided by a professional resource (such as the State Department of Education, the USDA, the Alliance for a Healthier Generation, or The Lunch Box)]*

The District will also ensure that schools do the following:

- Encourage students to start the day with a healthy breakfast.
- *Provide breakfast through the USDA School Breakfast Program.*

Water: Schools will make clean drinking water available and accessible without restriction and at no charge at every district facility (including cafeteria and eating areas, classrooms, hallways, playgrounds, and faculty lounges) throughout the entire school day. *Schools will also ensure the following:*

- *Students will be provided drinking cups, glasses, or reusable water bottles in places where meals are served.*

- *Students will be allowed to bring drinking water from home and take water into the classroom, provided that the water is in a capped container, such as a bottle, to prevent spills.*
- All water sources and containers will be maintained on a regular basis to ensure good hygiene standards (including drinking fountains, water jugs, hydration stations, and other methods for delivering drinking water).

Information and Promotion: As required under the National School Lunch Program (7 CFR 210.12), the District will promote activities to involve students and parents in the School Lunch Program. *In addition, the District will do the following:*

- Inform families about the availability of breakfasts for students.
- Distribute materials to inform families of the availability and location of free Summer Food Service Program meals for students when school is not in session.
- Send applications for reimbursable meal programs to families at the beginning of the school year and make applications available on the District website.

Adequate Time to Eat: The District will allow students at least 10 minutes to eat breakfast and 20 minutes to eat lunch from the time they are seated

Competitive Foods and Beverages

All competitive foods and beverages sold to students during the school day must meet or exceed the USDA's Smart Snack Standards

Classroom Parties and Celebrations

Only foods and beverages that meet the USDA's Smart Snacks standards will be allowed to be served during classroom parties and celebrations. [*The District, however, may allow exemptions for up to two celebrations during the school year, during which the foods and beverages served are not required to meet the Smart Snack standards as long as healthy options are available.*]

The District will provide parents and teachers with a list of ideas for healthy food as well as non-food alternatives for classroom parties and celebrations.

Fundraising

Fundraising on Campus During the School Day: Only fundraisers that feature non-food items or foods and beverages that meet the Smart Snacks standards will be permitted. The District will encourage fundraisers that do not sell food and/or that promote physical activity.

After-School Fundraisers and Concessions (e.g., during after-school programming, events, clubs, and evening concessions): Clubs, Groups and Organizations should support children's

health and reinforce nutrition lessons and the District should encourage fundraising activities that include healthy foods and/or physical activity and/or non-food items.

Nutrition Education

Schools will offer—and integrate into the core curriculum—nutrition education to all grades, providing students the knowledge and skills necessary for lifelong healthy eating behaviors, including the following:

- What it means to eat healthfully, consume the proper nutrients, and maintain a wholesome and balanced diet.

- How to read labels and understand the problems associated with unhealthy food marketing to children.

In addition, schools will ensure that nutrition education:

- Complies with state and federal learning objectives and standards.

- Provides opportunities for students to practice and apply the skills and knowledge taught in the classroom (*e.g., by using the cafeteria as a learning lab, visiting local farms, etc.*).

- Is made available for staff.

- Is promoted to families and the community.

Rewards and Punishment

Food, beverages, and candy will not be used to reward or punish academic performance or student behavior.

Nutrition and Healthy Food Promotion

The District will promote healthy food and beverage choices and appropriate portion sizes by doing the following:

- Exhibiting posters, signs, or other displays on the school campus that promote healthy nutrition choices.

- Providing age-appropriate activities, such as contests, food demonstrations, and taste-testing that promote healthy eating habits.

- Offering information to families (via communications with parents, educational workshops, screening services, and health-related exhibitions and fairs) and encouraging them to teach their children about nutrition and healthy eating behaviors.

- Encouraging school staff to display healthy eating habits and physical activity choices to students (*e.g., by consuming only healthy snacks, meals, and beverages in front of their students, sharing positive experiences about physical activity with their students, etc.*).

Food and Beverage Marketing

Only foods and beverages that meet the USDA's Smart Snacks standards may be marketed in schools.

Marketing includes the following:

Advertising on any property or facility owned or leased by the school district or school and used at any time for school-related activities (including school buildings, athletic fields, parking lots, school buses, vending machines, scoreboards, uniforms, educational materials, and supplies).

Coupons, discounts, and corporate incentive programs that reward students (e.g., when they reach certain academic goals) with free or discounted items. Such rewards may not include foods or beverages that fail to satisfy the USDA's Smart Snacks standards.

Corporate-sponsored programs that provide funds to schools in exchange for consumer purchases of certain items. Programs involving purchase of foods and beverages that do not meet the USDA's Smart Snacks standards are not permitted.

If the non-compliant advertising is a permanent feature of a permanent fixture (e.g., a scoreboard), such advertising can remain until the permanent fixture is removed or replaced.

Staff Qualifications and Training

The District will require all personnel in the school nutrition programs to complete annual continuing education and training.

In addition, Child Nutrition Staff will do the following:

Receive training in basic nutrition, nutrition education, safe food preparation, and nutrition standards for healthy meals.

Organize and participate in educational activities that support healthy eating behaviors and food safety

Farm-to-School Programs and School Gardens

The District will allow school gardens &/or greenhouses on District property.

The following will also occur:

The District will dedicate resources (e.g., tools, materials, volunteer hours, etc.) to build a school garden on District property and/or actively participate in community gardens by dedicating the same resources as would be required for gardens on District property.

The District will incorporate local and/or regional products into the school meal program.

Schools will take field trips to local farms.

The District will work with their local food distributor to highlight locally sourced products
As part of their education, students will learn about agriculture and nutrition.

PHYSICAL EDUCATION AND PHYSICAL ACTIVITY

General Requirements

The District will provide opportunities for participation in a broad range of competitive and noncompetitive physical activities that help to develop the skills needed to participate in lifetime physical activities.

The District will encourage all students (K-12) to participate in a minimum of 60 minutes of physical activity each day, whether through physical education, exercise programs, after-school athletics, fitness breaks, recess, classroom activities, or wellness and nutrition education.

Recess and Physical Activity Breaks

Recess: The District will require schools to provide elementary school students (K-5) at least 20 minutes of recess each day (in addition to the PE requirements). *Additionally, the District will do the following:*

Develop indoor recess guidelines to ensure students can have adequate physical activity on days when recess must be held indoors.

Physical Activity Breaks: The District will require schools to provide all students (K-12) short breaks throughout the day to let them stretch, move around, and break up their time spent sitting. These physical activity breaks may take place during and/or between classroom time.

Physical Education (PE)

The District will require all schools to establish a comprehensive, standards-based PE curriculum for each grade (K-12). Schools will ensure that PE classes and equipment afford all students (K-12) an equal opportunity to participate in PE.

Elementary school students (K-5) will participate in at least 150 minutes of PE/Physical Activity per week. Activity may be through recess, daily physical activity integrated into the school day and physical education time.

Middle and high school students (6-12) will have the option to participate in at least [225]

minutes of PE per week throughout the entire school year.

- Students participating in PE will engage in moderate to vigorous physical activity for more than 50 percent of the PE class time.

Teacher Qualifications, Training, and Involvement

- Teachers will receive training on how to integrate physical activity into the curriculum. Some portion of this training will be incorporated into annual professional development.
- Schools will allow teachers the opportunity to participate in or lead physical activities throughout the school day.
- *PE classes will be taught by licensed teachers who are certified or endorsed to teach PE.*

Punishment and Rewards

- Physical activity will not be used or withheld as punishment. (This does not apply to participation on sports teams that have specific academic requirements.)
- The District will provide a list of alternative ways for teachers and staff to discipline students.
- The District will strongly encourage teachers to use physical activity (e.g., extra recess) as a reward.

Grounds, Facilities, and Equipment

The District will ensure the availability of proper equipment and facilities that meet safety standards and will conduct necessary inspections and repairs.

Community Use of Recreational Facilities

The District will encourage school staff, students, and their families to participate in physical activity outside of the school day. Allowing staff, students, and their families to use school recreational facilities during non-school hours is one way to increase opportunities to engage in physical activity.

Active Transportation

The District will do the following:

- Encourage children and their families to walk and bike to and from school.
- Work with local officials to designate safe or preferred routes to school.
- Promote National and International Walk and Bike to School Week/Day.

- Provide bike racks.
- Encourage parents to supervise groups of children who walk or bike together to and from school.

OTHER ACTIVITIES THAT PROMOTE SCHOOL WELLNESS

Healthy and Fit School Advisory Committee (HFSAC)

All Oklahoma public schools must establish a HFSAC consisting of at least six individuals who represent different segments of the community, including teachers, parents, school counselors, health care professionals, and business community representatives.¹ The HFSAC is responsible for making recommendations and providing advice to the school principal regarding health education, nutrition, and health services, and will meet at least two times a year.

The school principal will give consideration to the HFSAC's recommendations.

Staff Wellness

The District will implement an employee wellness program that promotes the physical, mental, and emotional needs of its staff.

The program will include the following:

Health education

Voluntary annual health screenings

Stress management programs

A breastfeeding policy

Physical activity opportunities, available before and/or after school

Nutrition education and weight management programs

Promotion of the OK Tobacco Helpline (1-800-QUIT-NOW)

Oklahoma State Employee Assistance Programs for substance abuse

Crisis management and prevention training

Free or low-cost first aid and CPR training

Professional Development

The District will provide staff with educational resources and annual training in health and health-related topics.

Coordinated School Health

The district adopts the Coordinated School Health Program model recommended by the Centers for Disease Control and Prevention (CDC) for planning and coordinated school health activities. This model will help create a school environment that conveys consistent messages and is conducive to healthy eating, physical activity, and wellness for all staff, students and their families.

The Coordinated School Health Program includes the following eight components: Health Education; Physical Education; Health Services; Family and Community Involvement; Counseling, Psychological, and Social Services; Nutrition Services; Healthy School Environment, and Health Promotion for Staff.

Health Education

The District will implement Health Education Curriculum for all grade levels that follow The Oklahoma Academic Standards for Health/Safety Education or National Health Education Standards

IMPLEMENTATION, MONITORING, AND EVALUATION

Leadership

The District will designate one or more official(s) to facilitate the development of the local school wellness policy, oversee appropriate updates to the policy, and ensure each school's compliance with the policy. The District will ensure that the designated official(s) fully understand(s) the federal and state laws related to wellness policies.

Include the name(s), position(s), and contact information of the designated official(s) here:

| Name | Position | Contact Information |
|--------------|-----------------|----------------------------|
| Susan Ramsey | School Nurse | 580-286-5115 |

| | | |
|----------------|--------------------------|--------------|
| Cheryl Attaway | Child Nutrition Director | 580-286-7639 |
| Doug Brown | Superintendent | 580-286-7639 |

Community Involvement

The District will permit parents, students, representatives of the school food authority, physical education teachers, school health professionals, the school board, school administrators, and the general public to participate in the development, implementation, review, and update of the local school wellness policy. To encourage broad public participation in the process, the District will do the following:

Actively notify parents and the broader community about the content and implementation of as well as any changes to the wellness policy, whether through electronic communications (e.g., email, District website, etc.), non-electronic means (e.g., mailings, presentations, etc.), or both.

Ensure that all outreach and communication is culturally appropriate and translated as needed.

Educate community stakeholders on how they can participate in the development, implementation, review, and update of the wellness policy and let them know why their participation is important to the health and wellness of students and the broader community.

Assessments, Revisions, and Policy Updates

Every three years, the District will measure the extent to which schools are in compliance with the local wellness policy, as well as progress made in attaining the policy's goals. Additionally:

Parents, students, physical education teachers, school health professionals, the school board, school administrators, and the general public will be allowed to participate in the development, implementation, and periodic review and update of the local wellness policy.

The District will assess how its policy compares with the latest national recommendations on school health, and will update the policy accordingly.

The District will inform and update the public about the content and implementation of the local wellness policy (via the District's website, handouts, newsletters sent directly to families' homes, etc.).

Board Approved:

21st CCLC Teacher Hire List:

Project 553:

| | |
|-------------------------|---------|
| Kelsey Anderson | Teacher |
| Betty Warren | Teacher |
| Alex Lenoard | Teacher |
| Tiffany Oney | Tutor |
| Toni Powell | Teacher |
| Karen Pond | Teacher |
| Beatrice Royal | Teacher |
| Lyndsey Brooks Hastings | Teacher |
| Randi McAtee | Teacher |
| Billy McAtee | Janitor |
| Melissa Jones | Teacher |
| Jenna Pratt | Teacher |

Project 554:

| | |
|--------------------|-----------|
| Doris King | Teacher |
| Stephenie Ratcliff | Teacher |
| LaDonna Ebert | Teacher |
| Karla Capps | Teacher |
| Rachel Bryant | Teacher |
| Loretta Hamil | Assistant |
| Kirsten Payne | Assistant |
| Krysten Smith | Assistant |

