

Mitchell Public Schools Board of
Education Meeting
Monday, July 14, 2025 7:30 PM Central

High School Library
1819 19th Ave
Mitchell, NE 69357

Brad Helgerson: Present
Jeff Jenkins: Present
Douglas Keener: Present
Dustan Keener: Present
Paul Pieper: Present
Mark Spencer: Present
Present: 6.

1. Call to Order

2. Roll call

3. Consent agenda

3.1. Excuse absent board members

3.2. Adopt agenda

3.3. Approve board minutes

3.4. Approve Expenditures

3.5. Sale/Disposal of District Property

4. From the community

5. Sharing of Excellence

6. Teacher Representative

7. Old Business

7.1. Additional Foyer Enhancements

7.2. Final Read for Policy # 504.12: Cell Phones and Other Electronic Communication Devices

7.3. Final Read of Policy # 504.06: Student Dress Code and Grooming

7.4. Final Read of Policy # 506.10: Physicals

7.5. Final Read of Policy # 604.16: Behavioral Intervention and Classroom Management

7.6. Final Read of Policy #1005.03: Parental and Family Involvement

7.7. Final Read of Policy #506.01: Student Activity Eligibility

8. New Business

8.1. Discussion of Collaborative Effort for Trades-Based Programming

8.2. Discussion of Budget

8.3. Approve Additional Base Growth Percentage by up to 6% for the 2025-2026 School Year

8.4. First Read of Policy #1005.13: Parental Access to Library Materials

8.5. First Read of Changes to Policy #502.09: Alternative School for Expelled Students

8.6. First Read Changes to Policy #611.02: Student Promotion, Retention, or Acceleration

8.7. Set Meal Prices for the 2025-2026 School Year

8.8. Approve Student Handbook(s) for the 2025-2026 School Year

8.9. Renew Membership with Nebraska Rural Communities Schools Association (NRCSA) for \$850

8.10. Consider Proposal for FFA Nationals

9. Reports and Proposals

9.1. From the Board

9.2. From Administration

10. Dates to Remember

11. Adjourn