

CITY OF CRETE, NEBRASKA
CITY COUNCIL REGULAR MEETING
August 7, 2018

Notice of the meeting was given by posting and publishing in The Crete News, the appointed method for giving notice as shown by the Proof of Publication attached to the minutes. Advance notice of the meeting was also given to the Mayor and City Council. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open Meetings Act, Laws of the State of Nebraska in the back of the Council Chambers. Additional copies are available to read. The City may consider items listed on the agenda in random order. All proceedings shown were taken while the meeting was open to the attendance of the public.

Those in attendance pledged allegiance to the flag.

1. Open Meeting

Committee Chair Travis Sears called the meeting to order at 5:37pm.

2. Roll Call

Kyle
Frans: Present

Travis
Sears: Present

Dale
Strehle: Present

Present: 3.

Also present: City Administrator Tom Ourada, City Clerk Judi Meyer, Finance Director Jerry Wilcox, Council Member Judy Henning, Council Member Jack Oelschlager, Council Member Dave Bauer.

3. Special Order of Business

3.A. Crete Public Library

3.A.1. Library Furnishings Quote

Approve the library furnishings quote of \$9,758.25. Carried with a motion by Kyle Frans and a second by Dale Strehle.

Kyle Frans: Aye, Travis Sears: Aye, Dale Strehle: Aye

Aye: 3, No: 0

The furnishings will be used in the current library and moved to the new library.

3.A.2. BVH Letter of Recommendation for Library Construction General Contractor

Approve Samson as General Contractor and accept their low bid of \$5,559,000. Carried with a motion by Dale Strehle and a second by Kyle Frans.

Kyle Frans: Aye, Travis Sears: Aye, Dale Strehle: Aye

Aye: 3, No: 0

4. Officers' Reports

5. Adjournment

The meeting was adjourned at 5:48pm.

Mayor

(SEAL)

City Clerk-Treasurer

I, Jerry Wilcox, City Clerk for the City of Crete, hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Mayor and Council. I hereby certify that a copy of the Open Meetings Act was posted in the back of the Council Chambers. I certify that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk. I certify that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting and that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public. I certify that the minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of the City Council. I certify that all news media requesting notification concerning meetings of the City Council were provided with advance notification of the time and place of said meeting and the subjects to be discussed.

City Clerk-Treasurer

(S E A L)



QUOTATION

7/27/2018
12:22:43PM

QUOTED BY: SARA DOWNES
PREPARED BY: SARA DOWNES

Deliver To:

Bill To:
Crete Public Library

Crete NE

CONTACT:
PHONE:

CONTACT: Meganne Lamprecht
PHONE:
EMAIL:

Crete Library

Qty	Part Number	Part Description	Sell	Ext Sell
MANUFACTURER: DAV CATALOG: DAV				
2	PE-1500	Poise Round Laptop Table, 21 5/8" d x 26h	SELL: \$832.00	\$1,664.00
		-FX Nero Ingo (Laminate)		
		-SL Stainless Steel Metal Base		
1	FREIGHT	DAVIS FREIGHT	SELL: \$178.29	\$178.29
MANUFACTURER: LOE CATALOG: LOE				
2	203141	Cubic 28.5x30.25x32.5 Tufted Lounge Chair	SELL: \$968.52	\$1,937.04
		Leg, Cubic H3F Exposed Wood Tapered Leg		
		Finish MNW Root		
		Fabrics & Leather, 4.25 yd 5 Grade 5 Material		
		Grade 5 Material ETC5 Other Grade 5 Material		
		TOR DL COUCH, ANTARES, DARK SHADOW		
MANUFACTURER: OFS CATALOG: OST				
1	82341F	Heya 40.75x33.5x53 Lounge Chair Armless w/ Full Surround & Single Console, w/ Solid Ash Trim Rail	SELL: \$2,746.38	\$2,746.38
		Leg Color/Finish ~SolidAsh Solid Ash Leg		
		Leg Color/Finish, Veneer MNW Root		
		Console Location B9H Left Facing Console		
		Console Top Finish ~HPL HPL		
		Finish, HPL NWP Root		
		Tablet Post Color BKO Onyx		
		Tablet Finish ~HPL HPL		
		Power Color RWP Pure White		
		Light Color X9 No Selection of Option		
		Wood Trim Rail MNW Root		
		Fabric and Leather 9 Grade 9 Material		
		Grade 9 Material ETC9 Other Grade 9 Material		
		TOR DESIGNTEX, PINBALL, CHARCOAL		
		Surround 6 Grade 6		
		Grade 6 AC-HUSH Arc Com Hush		
		Arc Com Hush 3069492 Iron AC-62134 #25		
1	CH-890241	*SPECIAL of 82341F* Heya 40.75x33.5x53 Lounge Chair Armless w/ Full Surround, FULL Width Seat, NO Console, w/ Solid Ash	SELL: \$2,682.54	\$2,682.54
		Leg Color/Finish ~SolidAsh Solid Ash Leg		
		Leg Color/Finish, Veneer MNW Root		
		Console Location B9H NO Console, Full Width Seat		
		Console Top Finish ~HPL NA		
		Finish, HPL NA NA		
		Tablet Post Color X9 No Selection of Option		
		Tablet Finish X9 No Selection of Option		
		Power Color X9 No Selection of Option		
		Light Color X9 No Selection of Option		

Crete Library

Qty	Part Number	Part Description	Sell	Ext Sell
		Wood Trim Rail MNW Root		
		Fabric and Leather 9 Grade 9 Material		
		Grade 9 Material ETC9 Other Grade 9 Material		
		TOR DESIGNTEX, PINBALL, CHARCOAL		
		Surround 6 Grade 6		
		Grade 6 AC-HUSH Arc Com Hush		
		Arc Com Hush 3069492 Iron AC-62134 #25		
MANUFACTURER: OI		CATALOG: OI		
1	INSTALL	Receiving, Delivery and Installation, #10452	SELL: \$550.00	\$550.00
			SUBTOTAL:	\$9,758.25

ACCEPTED BY: _____

TOTAL SELL: \$9,758.25

DATE: _____

**Applicable Sales Tax not included.
50% Down Payment Required, Net 30 from invoice date.
See terms and conditions*

CITY OF CRETE

Purchase Order

243 EAST 13TH STREET
 CRETE NE 68333
 402-826-4313
 402-826-4334

Issued To:
 OFFICE INTERIORS & DESIGN
 121 CHERRY HILL BLVE
 LINCOLN NE 68510
 402-484-7500

P. O. Number: 62-100
Date: 8/1/2018
Authorized by: TOM OURADA
Ship via:
Ship to attn: JOY STEVENSON
Ship by date:

Description	Price
2 - LAP TOP TABLE PE-1500 @ \$832.00	\$ 1,664.00
1 - FREIGHT	178.29
2 - LOUNGE CHAIR 203141 @ \$968.52	1,937.04
1 - LOUNGE CHAIR 82341F	2,746.38
1 - LOUNGE CHAIR CH-890241	2,682.54
DELIVERY AND INSTALLATION	550.00
Subtotal	\$ 9,758.25
N/A Tax rate	
Sales tax	\$ -
Other	
Total	\$ 9,758.25

.....
Employee Signature

Date

Purchase order number must appear on all invoices and correspondence.

BVH ARCHITECTURE

August 06, 2018

Mr. Tom Ourada
City Administrator - City of Crete
243 E. 13th Street
P.O. Box 86
Crete, NE 68333

City of Crete Public Library, Community, and Technology Center
17122

Dear Mr. Ourada:

After reviewing all tabulated bids collected August 03, 2018, it is our recommendation to accept the Base Bid, Alternate #1, and Unit Price values from Sampson Construction.

We have contacted Sampson to review their bid. Sampson received good coverage from sub-contractors and has the capacity to complete the project on schedule. Justin Sanford, VP of Sampson Construction assured us the scope, as indicated in the Contract Documents, was effectively reviewed and accounted for in their bid.

BVH has worked on a number of projects with Sampson. We recommend selecting Sampson Construction to serve as General Contractor for construction of the City of Crete Public Library, Community, and Technology Center. If you have any questions, please do not hesitate to call.

Sincerely,

BVH Architecture



Ryan G. Hier, AIA

Enclosure: Digital Copy of Sampson Construction Bid

CC: Mike Daily; BVH File

DOCUMENT 004393 - BID SUBMITTAL CHECKLIST

1.1 BID INFORMATION

- A. Bidder: SAMPSON CONSTRUCTION CO., INC.
- B. Prime Contract: General Contract
- C. Project Name: Crete Public Library, Community and Technology Center17122 Crete Public Library, Community and Technology Center.
- D. Project Location: 1405 Hickory Avenue, Crete, Nebraska.
- E. Owner: City of Crete.
- F. Architect: BVH Architecture.
- G. Architect Project Number: BVH #17122.

1.2 BIDDER'S CHECKLIST

- A. In an effort to assist the Bidder in properly completing all documentation required, the following checklist is provided for the Bidder's convenience. The Bidder is solely responsible for verifying compliance with bid submittal requirements.
- B. Attach this completed checklist to the outside of the Submittal envelope.
 - 1. Used the Bid Form provided in the Project Manual.
 - 2. Prepared the Bid Form as required by the Instructions to Bidders.
 - 3. Indicated on the Bid Form the Addenda received.
 - 4. Attached to the Bid Form: Bid Supplement Form - Unit Prices.
 - 5. Attached to the Bid Form: Bid Supplement Form - Alternates.
 - 6. Attached to the Bid Form: Bid Bond OR a certified check for the amount required.
 - 7. Bid envelope shows name and address of the Bidder.
 - 8. Bid envelope shows the Bidder's Contractor's License Number.
 - 9. Bid envelope shows name of Project being bid.
 - 10. Bid envelope shows name of Prime Contract being bid, if applicable.
 - 11. Bid envelope shows time and day of Bid Opening.
 - 12. Verified that the Bidder can provide executed Performance Bond and Labor and Material Bond.
 - 13. Verified that the Bidder can provide Certificates of Insurance in the amounts indicated.

END OF DOCUMENT 004393

DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.1 BID INFORMATION

- A. Bidder: Sampson Construction Co., Inc.
- B. Project Name: 17122 Crete Public Library, Community and Technology Center.
- C. Project Location: 1540 Grove Avenue, Crete, Nebraska.
- D. Owner: City of Crete.
- E. Architect: BVH Architecture.
- F. Architect Project Number: 17122.

1.2 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by BVH Architecture and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

- 1. Five million five hundred fifty nine thousand Dollars (\$ 5,559,000.00)
- 2. The above amount may be modified by amounts indicated by the Bidder on the attached Document 004322 "Unit Prices Form" and Document 004323 "Alternates Form."

1.3 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above:

- 1. 5% of the amount bid Dollars
(\$ 5%).

- B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.4 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within 460 calendar days.

1.5 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

1. Addendum No. 1, dated July 27, 2018.
2. Addendum No. 2, dated July 31, 2018.
3. Addendum No. 3, dated Aug. 3, 2018 JS.
4. Addendum No. 4, dated _____.

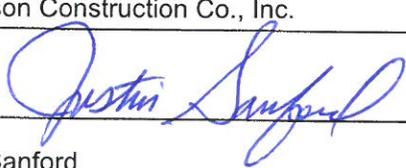
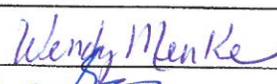
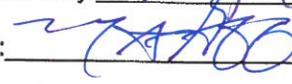
1.6 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.
1. Bid Form Supplement - Alternates.
 2. Bid Form Supplement - Unit Prices.
 3. Bid Form Supplement - Bid Bond Form (AIA Document A310-2010).

1.7 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in the State of Nebraska, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.8 SUBMISSION OF BID

- A. Respectfully submitted this 3rd day of August, 2018.
- B. Submitted By: Sampson Construction Co., Inc. (Name of bidding firm or corporation).
- C. Authorized Signature:  (Handwritten signature).
- D. Signed By: Justin Sanford (Type or print name).
- E. Title: Vice President (Owner/Partner/President/Vice President).
- F. Witnessed By:  (Handwritten signature).
- G. Attest:  (Handwritten signature).
- H. By: Matthew Graff (Type or print name).
- I. Title: Asst. Corporate Secretary (Corporate Secretary or Assistant Secretary).
- J. Street Address: 3730 S. 14th Street.

- K. City, State, Zip: Lincoln, Nebraska 68502
- L. Phone: 402-434-5450
- M. License No.: #21418 Nebraska Contractors Registration Certificate
- N. Federal ID No.: 47-0541510 (Affix Corporate Seal Here).

END OF DOCUMENT 004113

DOCUMENT 004322 - UNIT PRICES FORM

1.1 BID INFORMATION

- A. Bidder: Sampson Construction Co., Inc.
- B. Project Name: Crete Public Library, Community and Technology Center
- C. Project Location: 1540 Grove Avenue, Crete, Nebraska.
- D. Owner: City of Crete.
- E. Architect: BVH Architecture.
- F. Architect Project Number: 17122.

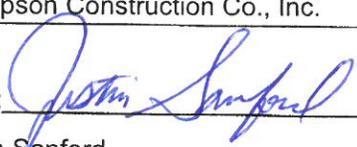
1.2 BID FORM SUPPLEMENT

- A. This form is required to be attached to the Bid Form.
- B. The undersigned Bidder proposes the amounts below be added to or deducted from the Contract Sum on performance and measurement of the individual items of Work.
- C. If the unit price does not affect the Work of this Contract, the Bidder shall indicate "NOT APPLICABLE."

1.3 UNIT PRICES

- A. Unit-Price No. One: Remedial Floor Coating System as specified in Section 096006.
 - 1. Six dollars and twenty cents per square foot Dollars (\$ 6.20/sf) per unit.

1.4 SUBMISSION OF BID SUPPLEMENT

- A. Respectfully submitted this 3rd day of August, 2018.
- B. Submitted By: Sampson Construction Co., Inc. (insert name of bidding firm or corporation).
- C. Authorized Signature:  (Handwritten signature).
- D. Signed By: Justin Sanford (Type or print name).
- E. Title: Vice President (Owner/Partner/President/Vice President).

END OF DOCUMENT 004322

DOCUMENT 004323 - ALTERNATES FORM

1.1 BID INFORMATION

- A. Bidder: Sampson Construction Co., Inc.
- B. Prime Contract: General Contract
- C. Project Name: 17122 Crete Public Library, Community and Technology Center.
- D. Project Location: 1540 Grove Avenue, Crete, Nebraska.
- E. Owner: City of Crete.
- F. Architect: BVH Architecture.
- G. Architect Project Number: BVH #17122.

1.2 BID FORM SUPPLEMENT

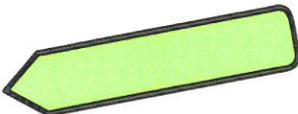
- A. This form is required to be attached to the Bid Form.

1.3 DESCRIPTION

- A. The undersigned Bidder proposes the amount below be added to or deducted from the Base Bid if particular alternates are accepted by Owner. Amounts listed for each alternate include costs of related coordination, modification, or adjustment.
 - 1. Cost-Plus-Fee Contract: Alternate price given below includes adjustment to Contractor's Fee.
- B. If the alternate does not affect the Contract Sum, the Bidder shall indicate "NO CHANGE."
- C. If the alternate does not affect the Work of this Contract, the Bidder shall indicate "NOT APPLICABLE."
- D. The Bidder shall be responsible for determining from the Contract Documents the affects of each alternate on the Contract Time and the Contract Sum.
- E. Owner reserves the right to accept or reject any alternate, in any order, and to award or amend the Contract accordingly within 60 days of the Notice of Award unless otherwise indicated in the Contract Documents.
- F. Acceptance or non-acceptance of any alternates by the Owner shall have no affect on the Contract Time unless the "Schedule of Alternates" Article below provides a formatted space for the adjustment of the Contract Time.

1.4 SCHEDULE OF ALTERNATES

- A. Alternate No. One: Design/Build Exterior Water Feature:



- 1. ADD DEDUCT NO CHANGE NOT APPLICABLE .
- 2. Twenty six thousand
(\$26,000.00).

Dollars

1.5 SUBMISSION OF BID SUPPLEMENT

- A. Respectfully submitted this 3rd day of August, 2018.
- B. Submitted By: Sampson Construction Co., Inc. (insert name of bidding firm or corporation).
- C. Authorized Signature: _____ (Handwritten signature).
- D. Signed By: Justin Sanford (Type or print name).
- E. Title: Vice President (Owner/Partner/President/Vice President).

END OF DOCUMENT 004323

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we **Sampson Construction Co., Inc.**

as Principal, hereinafter called the Principal, and **LIBERTY MUTUAL INSURANCE COMPANY**

a corporation duly organized under the laws of the State of Massachusetts

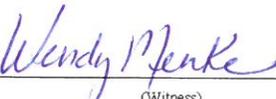
as Surety, hereinafter called the Surety, are held and firmly bound unto **City of Crete** as Obligee, hereinafter called the Obligee, in the sum of **---Five Percent of the Amount Bid---**Dollars (5%), For the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents

WHEREAS, the Principal has submitted a bid for

Crete Public Library, Community & Technology Center

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this **3rd** day of **August**, **2018**.



(Witness)

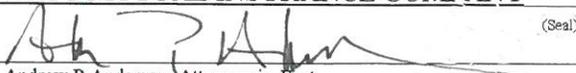


(Witness)



(Seal)

JUSTIN SANFORD, VICE PRESIDENT

LIBERTY MUTUAL INSURANCE COMPANY


(Seal)
Andrew P Andersen, Attorney-in-Fact

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 7629200

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Andrew P. Andersen; Kate R. Greenwald; Rohn P. Loyd

all of the city of Lincoln, state of NE each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 16th day of February, 2017.



The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 16th day of February, 2017, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2017
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 3rd day of August, 20 16.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.