

CITY OF CRETE, NEBRASKA  
CITY COUNCIL REGULAR MEETING

May 4, 2021

Notice of the meeting was given by posting and publishing in The Crete News, the appointed method for giving notice as shown by the Proof of Publication attached to the minutes. Advance notice of the meeting was also given to the Mayor and City Council. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open Meetings Act, Laws of the State of Nebraska in the back of the Council Chambers. Additional copies are available to read. The City may consider items listed on the agenda in random order. All proceedings shown were taken while the meeting was open to the attendance of the public.

Those in attendance pledged allegiance to the flag.

1. Open Meeting

2. Roll Call

Kyle Frans: Present

Jack Oelschlager: Present

Dale Strehle: Present

Present: 3.

3. Items of Business

A. Discuss and provide a recommendation to the City Council on approving Andres Viana's request for campground use in Tuxedo Park until October 31st.

Recommend City Council approve the request of Andres Viana to camp at Tuxedo Park until October 31, 2021 while working in the area. Carried with a motion by Jack Oelschlager and a second by Dale Strehle.

Kyle Frans: Aye, Jack Oelschlager: Aye, Dale Strehle: Aye

Aye: 3, No: 0

B. Discuss and provide a recommendation to the City Council on approving the racing events scheduled for 2021 at the Tuxedo Park Raceway.

Recommend City Council approve the schedule of events for the Tuxedo Park Raceway in 2021 Carried with a motion by Jack Oelschlager and a second by Dale Strehle.

Kyle Frans: Aye, Jack Oelschlager: Aye, Dale Strehle: Aye

Aye: 3, No: 0

C. Discuss and provide a recommendation to the City Council on approving 4H Horse Club practices at the Tuxedo Park rodeo arena in preparation for the Saline County Fair.

Recommend City Council approve the application for 4H Horse Club to use the Tuxedo Park Arena for practices in preparation of the Saline County Fair. Carried with a motion by Dale Strehle and a second by Jack Oelschlager.

Kyle Frans: Aye, Jack Oelschlager: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

D. Discuss and provide a recommendation to the City Council on authorizing the Recreation Coordinator to submit grant applications for tennis programming activities.

Recommend City Council approve the Recreation Coordinator to submit grant applications for tennis programming activities. Carried with a motion by Dale Strehle and a second by Jack Oelschlager.

Kyle Frans: Aye, Jack Oelschlager: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

City Administrator reported that a private provider wanted to help the City provide a tennis program for youth at no charge. Recreation Coordinator Dan Dunaway found 2 grants that could be used to cover these costs.

#### 4. Officers' Reports

Chairperson Kyle Frans suggested that the committee meet at Tuxedo Park for a work session on May 19th to review where a new softball complex might be located and to begin discussions on a comprehensive plan for City wide parks.

#### 5. Adjournment

Mayor

(SEAL)

City Clerk

I, Judi Meyer, City Clerk for the City of Crete, hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Mayor and Council. I hereby certify that a copy of the Open Meetings Act was posted in the back of the Council Chambers. I certify that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk. I certify that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting and that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public. I certify that the minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of the City Council. I certify that all news media requesting notification concerning meetings of the City Council were provided with advance notification of the time and place of said meeting and the subjects to be discussed.

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City Clerk

(S E A L)

April 28, 2021

To whom It may Concern:

Hello. My name is Andres Viana. I am a USDA inspector currently working in Crete, Nebraska. I am asking for your permission to stay continuously at Tuxedo Park & Camping in Crete, Nebraska until October of this year. I have been notified of a promotion in October. I am a single male currently staying in a 21 foot motorhome without slideouts, which takes minimal space. I have no pets and own one car. I keep my property and area clean and presentable at all time. I am aware of RV camping etiquette and respect other people's privacy. I normally keep quiet, and I don't smoke or do any drugs. I normally go to work and go to the gym after work. This is the closest campground to my work and would appreciate it if you allow me to stay here continuously. I am prepared to pay the monthly or biweekly (whichever you prefer) fees on time. You can reach me by phone at (479) 320-0557. Thank you for your time.



Andres Viana



## 2021 Schedule

Saturday May 1<sup>st</sup> & Sunday May 2<sup>nd</sup> (Practice)

Saturday, May 15<sup>th</sup>

Saturday, June 5<sup>th</sup>

Saturday, June 19<sup>th</sup>

Saturday, July 3<sup>rd</sup>

Saturday, July 24<sup>th</sup> – Cornhusker State Games (No Points)

\*Saturday, August 21<sup>st</sup>

\*Saturday, September 4<sup>th</sup>

\*Sunday, September 5<sup>th</sup>

Saturday, September 25<sup>th</sup> – FORWARDbite Hoosier Daddy (No Points)

\*Saturday, October 2<sup>nd</sup>

\*Saturday, October 16<sup>th</sup> Nebraska Dirt Kart Championship

Saturday October 30<sup>th</sup> Banquet Swap Meet

March 2022 – Nebraska Kart Show

All races will count towards season points except those marked as “No Points”. Even Fall Points count towards total. There will be no “Summer/Spring”

Races marked with \* are for the fall points.



**CITY OF CRETE**  
**APPLICATION FOR PROHIBITED ANIMAL EXCEPTION**  
 Crete City Code §6-102 and §6-104 (attached)

Date of Event May 18, 2021  
Could be other evenings  
Usually every Wednesday till Fair  
 Start Time of Event Varies 6 pm  
 Finish Time of Event 9:30 pm  
 Event Location Arena at Tuxedo Park

Description of Event Including List of Animals – Include Number  
 and Type 4-H Horse Club Arena practice  
around 18 horses

Special Equipment No

Organization Wranglers 4-H Club

Responsible Party Terri Brown

Address 744 CR 2350 Crete

Phone 402-826-0536 email: tb996884@gmail.com

Signature of Responsible Party Terri A. Brown  
 Date 4-20-21

DO NOT WRITE IN THIS SPACE

Application # 2021-01

City Admin. Review

Emergency Services Review \_\_\_\_\_

Council Meeting Date  
N/A

Approved TD

Denied \_\_\_\_\_

Bond Required \_\_\_\_\_

Bond Amount \_\_\_\_\_

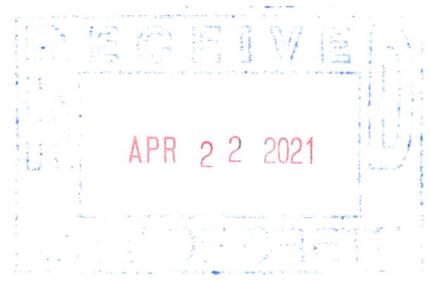
Insurance Certificate  
Required yes

Bond/Cert Received \_\_\_\_\_

Conditions listed on back

**ATTACHMENTS:**

- Copy of current vaccinations
- Copy of Insurance
- Required Permits, as Applicable



**§6-102.06 ANIMAL CONTROL AUTHORITY; FINES.**

- (1) The City Council approves and establishes the following fines for violations of this Article to be payable at the Municipal police station:
- (a) Possession of a prohibited animal (§6-104): Four hundred dollars (\$400.00);
  - (b) Prohibited animal running-at-large (§6-105): Four hundred dollars (\$400.00)

**§6-104 PROHIBITED ANIMAL; POSSESSION UNLAWFUL; SEIZURE; DISPOSITION.**

- (1) It shall be unlawful for any owner to possess, harbor, keep, or maintain control or custody of any prohibited animal within the Municipality.
- (2) The Animal Control Authority may seize and impound any prohibited animal found in the Municipality. If such seizure or impound is deemed unsafe, an animal control officer may kill such animal. No action shall be maintained against any animal control officer for killing a prohibited animal.
- (3) The Animal Control Authority may sell or transfer an impounded prohibited animal to competent authority or order the euthanasia of such animal. (Ref. 16-235, 37-477 RS Neb.) (Amended Ord. 1827, 6/19/12)

**Prohibited animal:** Any species or mix of any species prohibited by the State of Nebraska by statute or by the Municipality by ordinance to include but not limited to any:

- (a) Non-domesticated wild animal;
- (b) Coyote, wolf, or hybrid animal;
- (c) Venomous or constricting snake, alligator, crocodile, Gila monster, or Komodo dragon;
- (d) Nonvenomous snake four (4) feet in length;
- (e) Wild bird or bird of prey such as condors, falcons, hawks, eagles, and vultures;
- (f) Skunk;
- (g) Animal of the family Felidae other than a domestic cat such as tigers, lions, leopards, mountain lions, pumas, lynx, cheetahs, jaguars and ocelots;
- (h) Animal of the family Ursidae including American black bears, brown bears, panda bears and polar bears;
- (i) Marsupial such as kangaroos, wallabies, koalas, and possums;
- (j) Primate such as baboons, lemurs, chimpanzees, monkeys, orangutans, and gorillas;
- (k) Lethal or invasive fish such as snakehead or piranha;
- (l) Bees;
- (m) Livestock animal;
- (n) Exotic animal; or
- (o) Animal which reasonably poses or may pose a threat to the life or health of any human.



## Community Tennis Development Grant Application

- Cycle One: January 1 - April 30**    
  **Cycle Two: May 1 - November 15**

<b>Which grant are you applying for?</b> <b>Please Check One:</b> <input type="checkbox"/> Junior Team Tennis <input type="checkbox"/> Tennis on Campus <input type="checkbox"/> 10 and Under Tennis <input type="checkbox"/> Junior Recreation <input type="checkbox"/> Diversity/Adaptive <input type="checkbox"/> Other		
*Grants are up to \$500		
<b>Organization Affiliation:</b>		
<b>USTA Organization Membership ID#:</b>		
<b>Telephone:</b>	<b>Organization Federal Tax ID:</b>	
<b>Email (required):</b>		
<b>Organization Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>

### Program Description

Describe in the space below how your program will utilize funding from the USTA Nebraska. Be specific.

- Planned program dates: \_\_\_\_\_
- Number of players included in this program: \_\_\_\_\_
- Inclusion of 8 & Under or 10 & Under programs utilizing QuickStart format:     Y     N
- Will **TennisLink** be utilized?     Y     N
- Promotion materials and methods (describe):
- Community Partners/Sponsors (List schools, P&R, Boys & Girls Club, YMCA/YWCA, etc):

Return to Jason McFarley  
[jmcfarley@hotmail.com](mailto:jmcfarley@hotmail.com)  
 7000 Straffan Pl. Unit B, Lincoln, NE 68516  
 Questions: 402-312-2763



MISSOURI VALLEY  
NEBRASKA

## Community Tennis Development Grant Evaluation Form

*In order to receive the remainder of you funding, this evaluation form must be submitted within two weeks of the conclusion of your program or:*

Cycle One: Due no later than Aug 31

Cycle Two: Due no later than Dec 15

Program Name: \_\_\_\_\_

Contact person for this evaluation: \_\_\_\_\_

Telephone #s: Day: \_\_\_\_\_ Night: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

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Number of program participants: Goal Before: \_\_\_\_\_ Actual: \_\_\_\_\_

Goal for next year \_\_\_\_\_

On the following scale, rate your program's success using the age appropriate equipment:

Poor       Fair       Good       Excellent

Did your program meet the goals and objectives as outlined in your proposal?  Yes  No

Explain why or why not:

Do you plan to continue your program next year with local funding/resources?  Yes  No

Additional Comments:

Return to Jason McFarley

[jmcfarley@hotmail.com](mailto:jmcfarley@hotmail.com)

7000 Straffan Pl. Unit B, Lincoln, NE 68516

Questions: 402-312-2763

# 2021 USTA Missouri Valley Serving Up Tennis Grant Application

## **Application Information - Please Read:**

USTA Missouri Valley offers grants to assist not-for-profit organizations to initiate or expand their tennis programming activities. Serving Up Tennis Grant may be used to start programs and/or leagues for players of all ages, abilities and populations. Grant awards will be up to \$1000, with schools receiving up to \$1000 for equipment grants. Those awarded grants will receive half upfront and the second half upon completion of the program and submission of the accountability form, with equipment grants receiving the full amount upfront. All completed applications will be reviewed within 30 days of the application deadline.

## **Program Grant Eligibility:**

Financial support will be awarded only to organizations: applications by individuals will not be accepted.

Priority will be given to those programs which target new players, link their program(s) to USTA tennis programs, and/or collaborate with other entities.

Please read the Serving Up Tennis Grant Guidelines before completing this application.

This document can be found on the [USTA Missouri Valley Grants & Scholarships Page](#) under apply now.

Please only submit applications online. We will not accept mailed or faxed applications. Incomplete applications will not be accepted.

Please email your W-9 to Tonya Kaup, USTA Missouri Valley Finance Director, within 5 days of submitting your grant application. Blank W-9 Form

**2021 Application Deadlines:**

**All grants will be notified within 30 days of the following deadlines:**

Friday, February 12

Friday, April 9

Friday, June 11

Friday, July 9

Friday, August 13

Friday, October 8

Friday, November 12

**1. General Applicant Information**

Organization Name:

Program Name (if different):

Contact Name:

Position/Title:

Email:

Mailing Address:

2021 USTA Missouri Valley Serving Up Tennis Grant Application

City:

State:

Zip:

Phone:

Additional Contact Name:

Title:

Email:

Phone:

**2. Please check which USTA Missouri Valley District you are located \***

Heart of America

Iowa

- Kansas
- Missouri
- Nebraska
- Oklahoma
- St. Louis

**3. Type of Serving Up Tennis Grant Requested** (Please check all that apply) \*

- Community Organization Start Up /Expansion (CTA/NJTL)
- After School Program Start Up/Expansion
- Serve Tennis Registered Community Based Program Start Up/Expansion
- USTA Team Challenge Start Up /Expansion
- USTA Junior Team Tennis Start up/Expansion
- Middle/High School Tennis Program Start up/Expansion
- No-Cut Coach Start up/Expansion
- College Tennis on Campus Start Up/Expansion (TOC)
- Adult Social & Sport Club Start up/Expansion
- USTA sanctioned Tournament
- Diversity and Inclusion Start up/Expansion
- Adaptive/Wheelchair Tennis Start up/Expansion
- Young Professional Start up/Expansion
- Senior Population
- Youth and/or adult - Modified Equipment

- USTA Registered NJTL - Equipment
- USTA Registered CTA - Equipment
- USTA Registered Schools - PE Program - Equipment
- After School Program - Equipment
- No-Cut Coach - Equipment
- Middle/High School Tennis Program - Equipment
- Adaptive/Wheelchair - Equipment
- Tennis on Campus - Balls

**4. Have you met with and discussed this program with your local TSR (Tennis Service Representative) or Missouri Valley staff? \***

- Yes
- No - Please contact your Local TSR (Contact Info Below)

Tennis Service Representative (TSR) Contact Information

Kansas & Heart of America - Jaren Glaser  
913-967-9929

Iowa - John Terpkosh  
913-967-9926

Missouri & St. Louis - Michael Marotta  
913-967-9833

Nebraska - Kara Heim  
913-967-9452

Oklahoma - Laura Puryear  
913-967-9147

**5. Are your programs registered with Serve Tennis?**

Note: Serve Tennis helps your organization create custom online programs and manage financial transactions with ease, simplify your tennis business. Oversee court bookings, sell and manage services, and connect with customers in one place and promote your business with easy email marketing and a free custom website.

Please [click here](#) if you are not yet associated with Serve Tennis.

\*

**6. Organization Information: \***

Is your organization a Community Tennis Association?

Is your organization a NJTL?

Is your organization a 501 (c)(3) (tax exempt) corporation?

Is your organization a public agency/unit of a government or religious institution?

**7. Please provide a brief explanation of your organization or program specific to the tennis program you are requesting funding for: \***


Words used: 0 out of 500.

**8. Age Groups Targeted (please check all that apply) \***

Youth (10 & Under)

Youth 11-18

- Adult 18-49
- Senior (50 & over)

**9. Ability Level of Participants (Please check all that apply) \***

- Beginner
- Intermediate
- Advanced
- Tournament Level

**10. Program & Participant Details \***

Program Start Date:	<input type="text" value="7-6-21"/>
Program End Date:	<input type="text" value="7-9-21"/>
Days Per Week:	<input type="text" value="2 to 4"/>
Hours Per Day:	<input type="text" value="5"/>
Years in Existence:	<input type="text" value="0"/>
Estimated Number of participants in tennis program:	<input type="text" value="10-30"/>
# of past Participants:	<input type="text" value="NA"/>
Location of Program:	<input type="text" value="Crete HS courts&lt;br/&gt;Crete NE"/>

**11. Previous USTA Funding: \***

Has your organization/program ever received any USTA National Grant dollars?

Has your organization/program ever received any USTA Section Grant dollars?

Has your organization/program ever received any USTA District Grant dollars?

-- Please Select -- 

**12. Please explain how your grant will be used and provide a brief explanation for need for funding support: \***


Words used: 0 out of 500.

**13. Please provide brief summary of any community partners that you are collaborating with on this program: \***


Words used: 0 out of 500.

**14. Please describe strategies for sustaining this effort. List any additional funding source outlets: \***


**15. Please provide us with your overall goal for your tennis program and objectives for meeting these goals: \***

Words used: 0 out of 500.

**16. Annual Tennis funding sources and amounts:**

Please report the dollar amount next to each source of funding that is applicable for the tennis program.

For sources that are not applicable, you must enter \$0 in each field.

\*

Membership Income: \$	<input type="text" value="0"/>
Participant Fees: (# participants x <i>\$20 ea</i> fee =): \$	<input type="text"/>
Foundations: \$	<input type="text" value="0"/>
Corporations: \$	<input type="text" value="0"/>
Service Organizations: \$	<input type="text" value="0"/>
Fundraising Events: \$	<input type="text" value="0"/>
Local Sponsorships: \$	<input type="text" value="0"/>
In-kind Support: \$	<input type="text" value="0"/>
Earned Income: \$	<input type="text" value="0"/>
Total Income: \$	<input type="text"/>

**17. Please report all tennis program expenses:**

Expense may include, but are not limited to, instructor/organizer wages, equipment, court/facility rental, marketing/promotional materials.

For expenses that are not applicable, you must enter \$0 in each field. \*

Court/Facility Rental Fee: \$	<input type="text" value="0"/>
Instructor/Coach Stipend: \$	<input type="text" value="0"/>
Marketing/Promotion: \$	<input type="text"/>
<i>Flyers</i>	
Equipment: \$	<input type="text"/>
<i>TBD</i>	
Other: \$	<input type="text"/>
Total Expenses: \$	<input type="text"/>

**18. Total Grant Request:**

Please provide the total dollar amount requested by using the following formula:

$$\text{Total Expenses} - \text{Total Income} = \text{Total Grant requested}$$

\* Note: The maximum amount awarded by the USTA Missouri Valley Serving Up Tennis Grant is \$1000). \*

Total Expenses: \$	<input type="text"/>
Total Income: \$	<input type="text"/>
Total Grant Requested: \$	<input type="text"/>

**19. Additional Comments:**

Submit

