

## **Board of Education Regular Meeting Template**

School District of Seward

410 South Street

Seward, NE 68434

Monday, May 9, 2022 7:00 PM

Attendance Taken at 7:00 PM.

Paul Duer: Present

Jill Hochstein: Present

Jana Hughes: Present

Ryne Seaman: Present

Danielle Shipley: Present

Shawn Svoboda: Present

### 1. Preliminary Procedures

1.1. Call meeting to order & announce Open Meetings Act is Posted

1.2. Public Notice as publicized per board policy

The public notice was publicized in the Seward County Independent and posted at city hall, library and courthouse. The public notice was dated May 4, 2022.

1.3. Roll Call

1.3.1. Action to excuse board members if necessary

1.4. Pledge of Allegiance

1.5. **1.5 Mission The school district of Seward--where every student, every day is a success--affirms that all students will have the skills to become productive and contributing members of a global community. In cooperation with family and community members, the district is committed to the development of each student academically, emotionally, socially, and physically.**

1.6. Approval of Agenda

Motion to approve the agenda as presented Passed with a motion by Paul Duer and a second by Shawn Svoboda.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Danielle Shipley: Yea, Shawn Svoboda: Yea

2. Public Forum: (The Board President reserves the right to place time limits on individuals and topics.)

2.1. Public Forum on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.

There was none.

2.2. Public Forum on Any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.

There was none.

3. Reports

3.1. Administrator Reports

Written reports were received from the administrators.

3.2. Student Board Report

Alivia Hartmann was not able to attend the meeting but provided a report to the board.

3.3. Superintendent's Report

Graduation is scheduled for May 15, 2022 at 2:00 p.m. Each building had a cookout and was enjoyed by all. Thanks to the donors that made this event happen. Dr. Fields updated the board on legislative issues. NSCAS testing is complete. Dr. Fields discussed the farm

lab and what they have done and looking at doing in the future. Laura Goracke received a grant for technology in her classroom.

#### 4. Discussion Items

#### 5. Old Business

#### 6. New Business

##### 6.1. Science Curriculum Resources

Motion to approve the science resources of McGraw Hill K-8 for \$95,074, Savvas Materials 9-12 for \$43,120, and the Cengage materials 9-12 for \$2,580. Passed with a motion by Paul Duer and a second by Jana Hughes.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Danielle Shipley: Yea, Shawn Svoboda: Yea

##### 6.2. Food Service RFP

Motion to approve the Sodexo RFP and designate the superintendent to enter into a contract with Sodexo for food service management. Passed with a motion by Jana Hughes and a second by Jill Hochstein.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Danielle Shipley: Yea, Shawn Svoboda: Yea

#### 7. Personnel

##### 7.1. New Elementary Art Teacher

Motion to offer teaching contract to Sarah Brumm for the 2022-2023 school year Passed with a motion by Jana Hughes and a second by Shawn Svoboda.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Danielle Shipley: Yea, Shawn Svoboda: Yea

#### 8. Future Agenda Items

Handbooks

Fees

Girl's Wrestling

#### 9. Consent Agenda

##### 9.1. Approval of Minutes

##### 9.2. Approval of Financial Reports

9.2.1. Treasurer

9.2.2. Budget

9.2.3. Activities

9.2.4. Athletic

9.3. Approval of Claims

9.3.1. General Fund

9.4. Approval of Out of State Travel

9.5. Approval of Consent Agenda

Motion to approve the consent agenda as presented Passed with a motion by Paul Duer and a second by Jill Hochstein.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Danielle Shipley: Yea, Shawn Svoboda: Yea

10. Adjournment

Motion to adjourn the meeting at 7:58 PM with the next study session and regular board meeting scheduled for Monday, June 13 at 5:30 and 7:00 PM Passed with a motion by Danielle Shipley and a second by Shawn Svoboda.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Danielle Shipley: Yea, Shawn Svoboda: Yea

Please publish the following legal notice in the May 4, 2022 edition of the Seward County Independent. Thank you.

### NOTICE OF SCHOOL BOARD MEETING

The board of education of the School District of Seward will meet in regular session on Monday, May 9, 2022 at 5:30 p.m. for a board study session to be followed by the 7:00 p.m. regular business meeting. The meeting will be held at the Administrative Offices located at 410 South St., Seward, Nebraska. An agenda for the meeting which shall be kept continually current is readily available for public inspection at the Superintendent's Office during normal business hours.

To view the agenda go to <http://SewardPublicSchools.org/> and find the eMeeting link.

# SCHOOL DISTRICT OF SEWARD BOARD REPORT

May 9, 2022

Jessica Dominy, Principal  
Seward Elementary School

## ENROLLMENT AS OF May 2, 2022:

- Preschool – 71
- Kindergarten – 87
- Grade 1 – 98
- Grade 2 – 93
- Grade 3 – 104
- Grade 4 – 93
- TOTAL: 548

## UPCOMING SEWARD ELEMENTARY ACTIVITIES

- Tuesday, May 10th: 2nd Grade Outdoor Ed Field Trip to Fairgrounds
- Wednesday, May 11th: High School Graduation Walk @ 10:30 AM
- Thursday, May 12th: Field Day
- Thursday, May 12th: Kindergarten Graduation @ HS Theater, 5:30 PM
- Friday, May 13th: Last Day of School; 4th Grade Clap Out @11:05 AM; Dismissal @ 11:15 AM

## Class Sorting:

We are in the process of sorting students into classrooms for the 22-23 school year. Choosing these assignments is a complex process that takes time, so I am very thankful to be surrounded by a team of educators who are willing to help make sorting run smoothly. Students will learn their classroom assignment when report cards are mailed out after school is out for the summer.

## Field Day:

The Seward Elementary Field Day is on Thursday, May 12th. Third and fourth graders will have Field Day from 8:30 - 10:30 AM and Kindergarten, first, and second graders will have Field Day from 1:00 - 3:00 PM. I am very thankful for the MANY parent volunteers that have offered to help with this event. Students will be rotating through 13 stations that involve fitness, teamwork, and fun! Thank you to Brock Anderson for his hard work in organizing Field Day 2022!

## Retirements:

We have two valuable staff members beginning their next adventure when retiring this year! Sharon Aldrich has been the administrative assistant for the past 29 years and Kelly Wergin has been a preschool paraprofessional for the past 4 years. We are very thankful for both of these individuals and their service to our school system. We wish them the best on their next adventures!

Fourth Grade Clap Out:

On the last day of school each year, our students and staff line the hallways to "Clap Out" our fourth graders. This has become a tradition at Seward Elementary as a way to say goodbye to fourth graders before they transition to middle school next year. We are looking forward to having our Clap Out again!

Recognizing Excellent Effort:

I am very proud of our second, third, and fourth graders who worked extremely hard on their state and district assessments this spring. I was also impressed with our kindergarten and first graders and their growth this year. A huge thank you goes out to our hardworking teachers and paraprofessionals who make achievement a priority for our school!

Thank you,

Jessica Dominy

**Board of Education Report**  
**Seward Middle School - Kirk J. Gottschalk**  
*11 April, 2022*

**1. Middle School Activities:**

- 12 April - Track & Field Triangular at Aurora, 1600 hrs. (4:00 pm)
- 19 April - 5<sup>th</sup> Grade Vocal Music Concert, 1900 hrs. (7 pm)
- 20 April - Seward Co. Track Invite at Milford, 1000 hrs. (10:00 am)
- 23 April - Aurora Track and Field Invite, 0900 hrs.
- 25 April - 5/6 Grade Band Concert, 1900 hrs. (7 pm)
- 25 April - MS PTO Runza Night fundraiser
- 28 April - Track Meet at York, 1400 hrs. (2 pm)
- 29 April - 5/6 Grade Track and Field Day, HS track, 0900 hrs. (9:00 am)
- 29 April - 7/8 Career Day. Afternoon only.
- 2 May - 7/8 Grade Band and Jazz Band Concert, 1900 hrs. (7 pm)
- 3 May - 4<sup>th</sup> Grade Student Orientation, 1330 hrs. (1:30 pm)
- 3 May - Track meet at Crete (Crete, St. John), 1530 hrs. (3:30 pm).
- 6 May - Norris Track & Field Invite, 1400 hrs. (2 pm).

**2. Happenings at the Middle School:**

**A. 4<sup>th</sup> Grade Student Orientation.** Our incoming 5<sup>th</sup> graders for next year have an opportunity to visit our school and meet the 5<sup>th</sup> grade teachers on the afternoon of 3 May. Current middle school students will assist in that process.

**B. 4H/Extension After school clubs.** None happening right now.

**C. Patriots Pen.** The following students placed in the local VFW Patriots Pen writing contest with the theme being, 'How I can be a good (or better) American.' Eighth graders Emma Matulka placed 1<sup>st</sup> overall and Ethan Boggs placed 3<sup>rd</sup> with the rest being honorable mention.

8<sup>th</sup> Grade: Ella Kossow, Karlee Baack and Nadine Smith

6<sup>th</sup> Grade: Haylen Holliday

**3. State Testing.** We have started our state testing for the middle school with tests being spread throughout the month of April. All MS state tests are scheduled to be completed by 27 April.

**4. Career Day.** On the afternoon of 29 April, 13 local businesses will be presenting to our 7/8 graders about different career opportunities in their field. They will cover training involved, expectations and salary. These will be short sessions designed to spur the kids interest and get them thinking about future opportunities.



**Board of Education Report  
May 2022  
Seward High School  
Scott Axt Rich Eber John Moody**



**NWEA Testing:** We completed NWEA testing with freshman and sophomore students. Our students completed assessments in reading, math, language, and science. A big thank you to Mr. Williams for his efforts to coordinate the logistics of the NWEA assessments and to our staff who administered the tests. NWEA testing results are critical elements of our balanced assessment plan. Student performance on these assessments provides important indicators of student growth, improvement and intervention needs.

**ACT Results:** We are really encouraged by the results that we have received so far on ACT testing. We are seeing well over 50% of the class making improvement from the fall test to the spring test! We have seen several +4 score increases.

**School Improvement:** The SHS school improvement team leaders held our year end meeting with our stakeholders on Wednesday, April 27th. The meeting's intent was for each of our five teams to highlight their work this school year and also preview next steps in the upcoming school year. Please go to this link to see the presentation  
slides-<https://docs.google.com/presentation/d/1QwCtGAeR6vp3P2tCwpluwoYlolgoQXVf/edit#slide=id.p1>

**Graduation:** The Seward High School graduation will take place at 2:00 p.m. on Sunday, May 15<sup>th</sup>. As of right now we have 132 students slated to walk. Please let us know if you are planning to attend.

**U.S. News and World Report:** We have moved up to #7 in the U.S. News and World Report State rankings. The full list can be found at....<https://trst.in/eC5g6w>

**Safety Drills:** We have completed all of our safety drills for the year at Seward High School. This included bus, intruder, fire, severe weather and evacuation drills.

**Master Schedule:** The master schedule is complete. A big thank you to Carmen Johnson, Kevin Fields, and Noelle Baker for all their work in setting up Powerschool and tweaking student schedules. We continue to see a pattern of students taking a more rigorous course load. Our enrollment numbers in SENCAP, Advanced Placement, and other upper-level electives continue to increase. We have an estimated 130 Freshmen that will join us in the fall. We will have some adjustments due to new staff in regard to dual credit opportunities. We are trying to continue to offer as many advanced placement and dual credit opportunities as we can while also trying our best to keep class sizes down. This is always a huge challenge due to the block schedule and shared staffing.

**Upcoming Important dates:**

May 10-Honors Night 7:30pm  
May 10-Seniors Last day  
May 10- PRIDE Rally 9:00AM  
May 11-Graduation Practice and Elem. Walkthrough 9:00AM  
May 13-Last day of School 11:30 Dismissal.

May 15-Graduation 2:00pm

**Enrollment: May 3rd**

<b>Grade Level</b>	<b>Enrollment</b>
<b>Grade 9</b>	125
<b>Grade 10</b>	122
<b>Grade 11</b>	127
<b>Grade 12</b>	142

**Activities Update:**

Seward won the Central Conference Quiz Bowl competition.

Boys soccer begins postseason play on Monday, May 2nd in Columbus.

Girls soccer defeated Crete 4-0 in the opening round of subdistricts. They will play at Norris on May 2nd in the semi-finals.

Boys golf will host the Central Conference Tournament on May 6th.

Conference track will take place in Holdrege on Friday, May 6th.

Baseball begins postseason play against Ralston on May 5th. Districts will be held in Ashland.



School District of Seward  
Board Report  
Shannon Hall-Schmeckpeper, Director of Special Services  
May 9, 2022,

It is so hard to believe that the end of the 2021-2022 school year is this week. I would like to start off by thanking the Board for the opportunity to serve the Seward School District. This has been a great year.

May is a busy time of year with a lot of reports due to the state. The following have been completed and submitted.

The Special Education Targeted Improvement Plan (TIP) was due on May 1st. Our TIP focuses on reading and what we are doing as a district to improve reading scores for our students who receive special education services.

We held our Non-public consultation meeting in April with Our Redeemer, St. John's, and St. Vincent's, and the report was due on May 1st.

The Annual ELL Program review report is due May 13th and has been submitted.

The following reports are coming due in the next few weeks.

The 2022-2023 PEaK (Promoting Engagement and Knowledge) grant is due May 13th. Dr. Dominy and I are working together to complete this grant application.

The Seward County Sixpence Grant is due May 21st. Dr. Michele Rayburn at ESU #6 and I are working on completing this grant.

IDEA Maintenance of Effort (MOE) is due on May 13th. Heidi has already submitted it.

The special education Extended School Year (ESY) service budget is in the process of being drafted.

Other things that are happening in special services:

We had four students take the English Language Proficiency Assessment (ELPA). One student was found to be proficient in all four areas (reading, writing, speaking, and listening). The other three students have continued to make progress.

By the end of May, our preschool staff will complete the GOLD assessment on each preschool center-based student (peers and students who have an IEP) and the birth to three children on IFSPs. This assessment is required two times per year by NDE and the expectation is for individual student growth.

On June 1 and June 2, Mrs. Dominy, myself, and a few staff members will attend the Nebraska Mental Health Conference in LaVista. We pay for this conference out of money from our PEaK grant.

*Shannon Hall-Schmeckpeper*

Shannon Hall-Schmeckpeper Ph.D.  
Director of Special Services



SCHOOL DISTRICT OF SEWARD  
410 South Street  
Seward, NE 68434



Dr. Matt Dominy  
Director of Curriculum and Staff  
Development  
Phone: (402) 643-2941  
FAX: (402) 643-4986

## May 2022 Board Report for Curriculum and Staff Development

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Board Members,

April was gone in a flash! In the Curriculum, Instruction, and Assessment department, assessment was our area of focus for the month. Our Junior students took the NSCAS ACT test at the beginning of the month. I am always impressed with the professionalism of our counselors, administrators, and teachers who plan this day and administer the assessment. Preliminary results indicate that many of our students increased their score from the Fall to Spring test. We also completed the NSCAS assessment in grades 3-8 during the month of April. Again, I am very impressed by the professionalism and time and organization that is put into ensuring a great testing environment for our students.

### **Curriculum**

Last month we reviewed the science instructional materials that were proposed by our science educators. We feel like these materials will help students see themselves as scientists as they solve the phenomena that is presented in these materials.

We have also been working on our skills and technical science courses as well as our agriculture courses. We are recommending a few new courses to the schedule for next year including Introduction to Skills and Technical Science, Skills USA Employability, Home Systems, Ag Mechanics/Power, and Ag employability.

### **Instruction**

Our teacher leaders are working on summer school details. We will have a program at each building. The high school will be focused on credit recovery and will begin at the beginning of the summer. We will use our Edgenuity courseware program and provide assistance from our educators who will be supporting students during summer school. The elementary and middle school will be focused on supporting students in math and reading who needed additional support during the school year. We will be using our MyPath program and then support students with small group instruction with concepts the data identifies as a difficulty.

**Staff Development**

Our last PLC meetings were held this week. For the most part, these meetings were celebration meetings, where teachers shared their reflections and celebrations from their teacher evaluation goals. This was a great opportunity to highlight our successes and share with each other ideas to consider for future years when it comes to teacher evaluation goals. Teachers were also given a PLC survey where they were able to provide feedback on the PLC process. We will share this feedback with the administration team and make any revisions needed over the summer.

**Assessment**

As stated above, we have been busy in the area of assessment. While these tests are one small measure of our success, they are an important tool to give us information about our programs, curriculum, and the individual needs of each child.

Thank you for your support!

Dr. Matt Dominy

# MAY STAFF DEVELOPMENT NEWSLETTER

===== A NEWSLETTER FOR THE SEWARD STAFF BY DR. DOMINY =====

## A MESSAGE

Incredibly, May is here. All of the end-of-year celebrations are starting to occur and graduation, our culminating moment, is just around the corner. I know that this year has not been easy, but you have persevered and thrived and provided your students moments and memories that they will remember for a lifetime. Assessment results have started to come in and it is very evident that our teachers and students rose to the occasion in creating a strong academic year that will position them well for future success.

This year for staff development we have been focused on bringing clarity to our curriculum and refining how we provide grading and feedback. This will continue during the 2022-23 school year as well as a focus on literacy as we begin the language arts curriculum cycle. We are all teachers of reading and writing and it is important that we have and use strategies that have maximum impact on our students.

Thank you- Thank you on behalf of our students, families, and community for all that you have done this school year.

Matt

## FINISH STRONG

(Staff, I have shared this Jon Gordon post before, but it is one of my favorites. I hope you enjoy it and reflect on how you can end the school year with a positive grand finale!- Matt)

While watching a fireworks show with my family on July 4th it occurred to me that all great fireworks shows end the same way... with a bang.

They save the best and most spectacular displays for their grand finale. You can't help but clap at the end.

Now compare a fireworks show to many lectures, sales presentations and customer service experiences. They often start off strong but instead of ending with a bang, they fizzle. The sales presentation that has a great hook in the beginning but doesn't leave a lasting impression at the end. The speech that makes you glad it's over instead of making you want to hear more. The restaurant server who makes a great first impression but is nowhere to be found when you want to pay the bill and leave. The teacher who fails to inspire his students to take action at the end of the lesson. The hotel that welcomes you when you arrive but ignores you when you leave. The store that has great merchandise but fails to create a memorable experience.

The examples are numerous but the solution is simple. Whatever your job or business add some fireworks to your work. Think of ways you can create a grand finale and leave a lasting impression. Finish your speech or sales presentation with a bang and give your audience a reason to clap at the end. Give your customers something positive to talk about as they walk out the door.

Fireworks don't have to occur just on the 4th of July. You can create a fireworks experience every day by finishing strong and making people say "Wow!"

- Jon

P.S. Remember learning to finish with a bang is a process. I'm still thinking of the perfect way to finish my speeches with a bang. Here's an ending to a recent speech where I share an Energy Bus send off. Let me know what you think. [Watch here.](#)

Finish Strong: Amazing Stories of Courage and Inspiration



# Continuous Improvement Process

Seward High School  
April 27, 2022



# SPS Mission Statement

The school district of Seward  
--where every student, every day is a success--  
affirms that all students will have the skills to  
become productive and contributing members  
of a global community. In cooperation with  
family and community members, the district is  
committed to the development of each student  
academically, emotionally, socially, and  
physically.



# Purpose of Strategic Planning

- Develops shared purpose
- Provides common direction
- Establishes priority for change over the long term



# Mental Health Committee

Leaders: Melissa Pohl and Nate Knott




# Highlights

## School year 2021-2022

- Implementation of HOPE Squad
  - Nominating and selecting students (fall/winter 2021)
  - Student training (winter 2021)
  - Monthly meeting of members (spring semester 2022)
  - First attempt of Hope Week (learning curve)
- LMHP hired for upcoming school year 2022-2023

## Continued Plans for 2022-2023

- Exploring how the HOPE Squad can become an integral part of SHS
  - Meeting with the LMHP and administration to define roles and responsibilities
  - Continued research on defining and instilling “grit and resilience” in our student body
- 

# Culture Committee

Leaders: Jim Placke and Celeste Brandenburgh



# Highlights

## Signing Day:

- Implemented at PRIDE Rally
- Discussion concerning next level board-starting next year

## Class Intercom:

- Discussed training more adults and students

## PRIDE Nominations:

- Discussions on how to have more teachers competing PRIDE nominations



# Instruction Committee

Leaders: Kelley Limback and Jeremy Fries



# Highlights

- **+1 Initiative**= Can we develop a plan to help every student gain 1 point on their ACT from Fall to Spring.
- Research and implement best practices to implement reading and writing across the curriculum.
  - This seems like a direction to help with the +1 initiative
  - Basic Writing Expectations Guide
- Combine Feedback and Instruction Action team
  - It is helpful to see where our groups are crossing over and duplicating - how can we ensure both groups are productive but not repetitive.

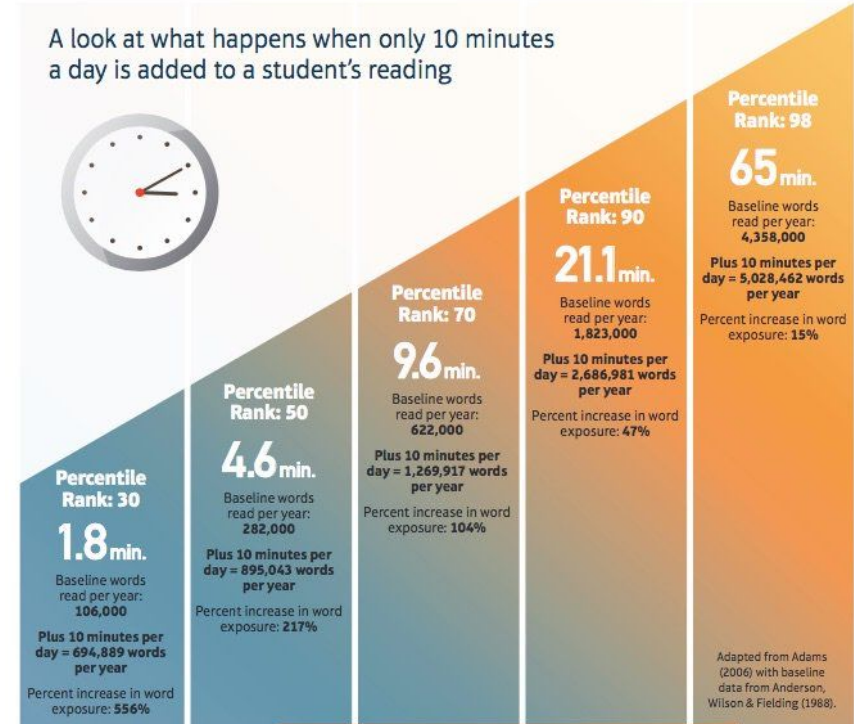


CHART I

From *Disrupting Thinking* by Beers & Probst, p. 137

# Feedback/Assessment Committee

Leaders: Kyle Royuk and Sara Smith



# Highlights

- **Fall 2019:** Implemented Citizenship grading program
- **Spring 2020:** Created Feedback/Assessment Philosophy statements
- **Fall 2020:** Implemented Assessment categories and percentages
- **Spring 2020:** Created Feedback/Assessment Philosophy statements
- **Fall 2021:** Implemented Retake system across entire building
- **Spring 2022:** Discussions on best grading practices and citizenship grades.
- **School Year 2022-23:**
  - Review of past implementations and progress. Continued research of best grading practices.

# Community Partnerships Committee

Leaders: Jordan Hinrichs and Ben Rickert

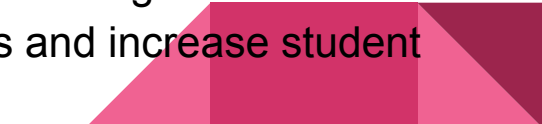


# Highlights

- Evaluated and rewrote the community service paragraph in the handbook to include more information to the “Why” behind community service.
- Coordinated a fall and spring community service day where around 40 students helped out at various locations in Seward and the surrounding area.
  - Expanded from one event last year to two this year.
  - Encouraged students to log hours in mobileserve as soon as the event was completed.
- Continued the community service 100 hour club
  - Students get T-shirts for 100 hours and a certificate
- Will compile seniors for “The Bluejay Way” Scholarship and submit students’ names to the donor.




# Looking Forward

- Discussed a “borrow a blue jay” idea to allow the community to request service help from kids at the school allowing students to be quickly paired up to help the community.
    - Will look to find a way for community members to share community service opportunities for students.
  - Continue the Blue Jay service day but keep working on ways to organize this event more effectively
    - Will look to include the Bluejay Leadership Team on organization and outreach.
  - Look into ways to tie the community service hours to prom and homecoming eligibility by setting an hourly bench mark for each grade level to be reached by specific date to alleviate the seniors trying to cram in all of their hours right before graduation.
  - Explore expanding the “Blue Jay Way” by adding more sites and increase student participation
- 

# Next Steps

ESSR III Dollars





Thanks for your time &  
commitment to making SHS the  
best it can be!

## **Seward High Bluejay Leadership Team Report**

**May 2021**

**Alivia Hartmann**

Graduation is coming up on the 15th of May. The seniors' last day is the tenth which is also districts track. The tenth will include the quarterly PRIDE rally representing all our sports and club this season through the pride video. As well as, the Apollo 5 band performance, final pride awards and much more. On May 11th will be graduation rehearsal for seniors where we will also hold our first senior sunrise at 6 in the morning. This is for the seniors to watch together as a last activity before graduation. All seniors will come early to school and sit on the football field with some pizza and watch the sunrise together.

### **Extracurriculars**

- Baseball- The boys baseball record is currently 5-16. They have districts on Thursday at 5:30 in Ashland against Ralston. They won their latest game against Waverly last week 9-6.
- Soccer- The girls last soccer game was in Norris for conference against Norris and ended their record at 6-10. The boys last game was in Columbus against Scotus and the boys record ended at 0-14.
- Golf- The latest golf meet was their conference meet on the 6th in Seward.
- Track- The track members have conference on Friday the 7th and Districts on the 10th. Track has been going great with Senior Night being on the 3rd at the home JV meet. Lovely Hibbert beat the schools record in discus throwing 145' 9". Kelsey Miller is second in high jump for our school record.
- Show Choir- Auditions for new members will be starting soon and they plan on performing at the last choir concert in May.
- Band- The last band concert of the year will be on the 9th at 7pm. A lot of scholarships and awards will be handed out for seniors and letters.
- FFA - Our ag. issues team made it to nationals which will be held in October in Indianapolis. The end of the year banquet was a success and the plant sales start on Thursday the 5th.

- FBLA- Officer selections are soon and members are preparing for nationals.



## NASB Monthly Update for Board Meeting Agenda Item

**May 2022**

**Watch: May Agenda Video Update**

<http://members.nasbonline.org/index.php/news-resources/videos>

***While you're there ... WATCH: Don't Ever Stop***

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### **[Latest 'Board Notes' – Monthly Newsletters](#)**

([www.NASBonline.org](http://www.NASBonline.org) - News & Resources - Board Notes)

- *Cradle to College - 2022 Magna Award Winner*
- *At the Board Table - Have You Ever ... ?*
- *Public School Foundations ... No Small Task*
- *NAEP State Convention: Live Connected*
- *Upcoming Events & Networking*
- *School Leaders & Law*
- *Call for Legislative Proposals*
- *Your NASB Board of Directors & Staff*
- *Your 2022 NASB Affiliates*
- *... And Much More!*

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### **"NASB Update – Annual Board Calendar Summary"**

**View the full detailed calendar at: <http://members.nasbonline.org/index.php/resources>**

([www.NASBonline.org](http://www.NASBonline.org) – Board Leadership – Resources)

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As a board, some items you should do, or have on the monthly agenda include:

#### MISSION, VISION & GOALS

- Strategic Plan Update; District Goals Update

#### POLICY GOVERNANCE

- Student Discipline/Law Enforcement Policies. On or before August 1 the board will annually review board adopted policies, rules, and standards pertaining to student conduct and review with county attorney. § 79-262
- Student Attendance; Nonattendance; Referral to County Attorney. Annual review of policy on attendance, excessive absences due to illness, services to address barriers to attendance, and collaboration with county attorney. § 79-209

## ACCOUNTABILITY & STUDENT ACHIEVEMENT

- Review Statewide Assessment Results
- Review current District Graduation Requirements and proposed changes as appropriate.
- Review all expanded learning opportunities [Report: Career College Readiness courses, community partnerships, Advanced Placement courses, Distance Learning courses, Inter-local Agreements]
- Review English Language Learners Program [Report: enrollment, programming provided, staff support, curriculum]
- Review Early Childhood Program [Report: enrollment, programming, staff support, curriculum, etc.]
- Review Special Education Program [Report: supports provided, # of certified and classified staff, other]
- Review HAL Program [Content: current # of students identified, staff, curriculum, etc.]
- Reports; filing requirements; contents. On or before June 30, the superintendent of each school district shall file with the Commissioner of Education a report described as an end-of-the-school-year annual statistical summary showing (a) the number of children attending school during the year under five years of age, (b) the length of time the school has been taught during the year by a qualified teacher, (c) the length of time taught by each substitute teacher, and (d) such other information as the Commissioner of Education directs. § 79-528

## ADVOCACY

- Review the 2022 Legislative Session, board's impact

## DISTRICT/ESU RESOURCES [BUDGET]

- State Aid Certification and Distribution (§ 79-1022)
- Board and Administrator Budget Work Session

## REPORTS

- May 10, 2022 Statewide Primary Election
- Board Committees; Superintendent; Administrators;
- Reports; filing requirements; contents. On or before June 30, the superintendent of each school district shall file with the Commissioner of Education a report described as an end-of-the-school-year annual statistical summary showing (a) the number of children attending school during the year under five years of age, (b) the length of time the school has been taught during the year by a qualified teacher, (c) the length of time taught by each substitute teacher, and (d) such other information as the Commissioner of Education directs. § 79-528.
- Review annually the compliance with Federal Requirements for Asbestos Management including the Asbestos Management Plan (AMP). Every three years the district must retain the services of a licensed asbestos inspector to reinspect each area of every building that is leased, owned, or otherwise used as a school building. The AMP/Records retained by the district must include a copy of prior inspections, documentation related to training provided to district staff, periodic surveillance forms, dated statements regarding operations and maintenance activities, a copy of the annual notice of the plan availability, copy of all reports on response/actions taken, and a copy of the updated management plan in each school.

## BOARD LEADERSHIP DEVELOPMENT

- Review and discuss Board Governance Standard III. Community Engagement

## BOARD ELECTIONS

- ESU Board - On or before June 15, the ESU must notify County Clerk or Election Commissioners of member seats to be filled at general election. § 32-404 and § 32-601

## **NASB's Video Resources:**

<http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

Legal Resources, NASB's Live & Learn Series, Member Zoom's, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

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## **Networking & Events ... Register Now**

<http://members.nasbonline.org/index.php/events>

(www.NASBonline.org – Events)

### **ALICAP Summer Workshops**

June 7 - Gering

June 8 - Kearney

June 9 - Lincoln

### **2022 NASB Board Candidate Webinars**

Tuesday, June 7 - 7:00 to 8:30 PM CT

Thursday, June 9 - 12:00 to 1:30 PM CT

Wednesday, June 15 - 12:00 to 1:30 PM CT

Wednesday, July 13 - 7:00 to 8:30 PM CT

Wednesday, September 14 - 7:00 to 8:30 PM CT

Wednesday, October 5 - 12:00 to 1:30 PM CT

### **NASB Golf Outing**

June 22 – Kearney Country Club

### **School Leaders & Law Conference**

June 22-23 - Kearney

### **NASB Orientation**

July 20 – Lincoln

### **Area Membership Meetings**

August - September

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## **NASB Member Virtuals**

<http://members.nasbonline.org/index.php/nasb-member-virtuals>

(www.NASBonline.org – Events – NASB Member Virtuals)

- **Previous Member Virtuals Available to Watch Include:**

- NASB Member Virtual with UNMC
- Tough Times & Tough Meetings: The Board's Role in Navigating Hot Button Issues
- NASB Member Virtual w/ UNMC – Back to School Guidance, Decoupling, Infection Rates Among Children, Myths, & Q&A
- NASB Member Virtual w/ NDE – The Local Board's Role in ESSER Investments

- NASB Member Virtua w/ Commissioner Blomstedt & Dr. Jeffrey Gold of UNMC
  - NASB Member Virtual w/ Bryce Wilson of NDE – Cares Act Funds Q&A for School Boards
  - And More ...
- 

## **Advocacy/2021-22 Legislative Session**

<http://members.nasbonline.org/index.php/government-relations>

(www.NASBonline.org – Government Relations)

- The 2022 legislative session began Wednesday, January 5 and wrapped up April 20. Keep tabs with all things pertinent to your school at NASB’s Govt Relations pages and the links below!

[\*\*WATCH: Sine Die - Legislative Wrap-Up 2022\*\*](#)

[\*\*NASB Legislative Notes – 4/26/22\*\*](#)

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Follow NASB on twitter at [www.twitter.com/NASBonline](http://www.twitter.com/NASBonline) using the hashtag #liveNASB

and on Facebook at [www.facebook.com/NASBonline](http://www.facebook.com/NASBonline)

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for “This Month In ...” To access the latest newsletter, click here:

<http://members.nasbonline.org/index.php/news-resources/board-notes>

(www.NASBonline.org - News & Resources - Board Notes)



Matt Dominy  
 DIRECTOR OF CURRICULUM AND INSTRUCTION  
 Seward Public School Dist 9  
 410 South St  
 Seward, NE 68434-2541  
 United States

**Quote Number:** 183840-6  
**Quote Creation Date:** 05-02-2022  
**Quote Expiration Date:** 09-30-2022  
**Quote Release:** 6

### Price Quote Summary

Solution	Base Amount	Free Amount	Total
<b>Additional Science Professional</b>	\$ 500.00		\$ 500.00
<b>Campbell: Biology</b>	\$ 5,459.10		\$ 5,459.10
<b>Earth Science</b>	\$ 3,510.00	\$ 130.00	\$ 3,510.00
<b>Experience Chemistry</b>	\$ 7,897.00	\$ 193.50	\$ 7,897.00
<b>Experience Physics</b>	\$ 8,389.00	\$ 193.50	\$ 8,389.00
<b>Miller Biology</b>	\$ 9,895.00	\$ 387.00	\$ 9,895.00
<b>Withgott: Environment: The Science</b>	\$ 4,574.10		\$ 4,574.10
<b>Solution Subtotal</b>	<b>\$ 40,224.20</b>	<b>\$ 904.00</b>	<b>\$ 40,224.20</b>
	<b>Shipping &amp; Handling</b>		<b>\$ 2,896.54</b>
		<b>Total</b>	<b>\$ 43,120.74</b>

### Price Quote Detail

ISBN	Description	Price	Free Qty	Charged Qty	Free Amount	Total Charged
<b>Additional Science Professional Development</b>						
<b>Additional Science Professional Development - Virtual Science PD</b>						
0000000125091	VIRTUAL SCIENCE PROGRAM ACTIVATION 2-HOURS	\$500.00	0	1	\$0.00	\$500.00
<b>Additional Science Professional Development - Virtual Science PD Subtotal</b>						<b>\$ 500.00</b>
<b>Additional Science Professional Development Subtotal</b>						<b>\$ 500.00</b>
<b>Campbell: Biology</b>						
Campbell Biology 12th Edition, AP® Edition ©2021 with Mastering® Biology with Pearson eText, Urry et al.,						

Seward Public School Dist 9

ISBN	Description	Price	Free Qty	Charged Qty	Free Amount	Total Charged
9780136486879	CAMPBELL BIOLOGY AP EDITION	\$181.97	0	30	\$0.00	\$5,459.10
<b>Campbell Biology 12th Edition, AP® Edition ©2021 with Mastering® Biology with Pearson eText, Urry et al., Subtotal</b>						<b>\$ 5,459.10</b>
<b>Campbell: Biology Subtotal</b>						<b>\$ 5,459.10</b>

**Earth Science**

**Savvas Earth Science ©2017**

9781323212448	HIGH SCHOOL EARTH SCIENCE 2017 STUDENT EDITION (HARDCOVER) + 7 YEAR DIGITAL COURSEWARE LICENSE GRADE 9/10	\$117.00	0	30	\$0.00	\$3,510.00
9781323205884	HIGH SCHOOL EARTH SCIENCE 2017 TEACHER EDITION GRADE 9/12	\$130.00	1	0	\$130.00	\$0.00
<b>Savvas Earth Science ©2017 Subtotal</b>					<b>\$ 130.00</b>	<b>\$ 3,510.00</b>
<b>Earth Science Subtotal</b>					<b>\$ 130.00</b>	<b>\$ 3,510.00</b>

**Experience Chemistry**

**Experience Chemistry ©2021**

9781418333164	EXPERIENCE CHEMISTRY 2021 STUDENT EDITION 7-YEAR + DIGITAL COURSEWARE 7-YEAR LICENSE GRADE 9/12	\$154.00	0	30	\$0.00	\$4,620.00
9781418327248	EXPERIENCE CHEMISTRY 2021 NATIONAL TEACHER GUIDE PACKAGE GRADE 9/12	\$193.50	1	0	\$193.50	\$0.00
9781418371654	EXPERIENCE CHEMISTRY 2021 NATIONAL ESSENTIALS MATERIAL KIT GR 9/12	\$3,277.00	0	1	\$0.00	\$3,277.00
<b>Experience Chemistry ©2021 Subtotal</b>					<b>\$ 193.50</b>	<b>\$ 7,897.00</b>
<b>Experience Chemistry Subtotal</b>					<b>\$ 193.50</b>	<b>\$ 7,897.00</b>

**Experience Physics**

**Experience Physics ©2022**

Seward Public School Dist 9

ISBN	Description	Price	Free Qty	Charged Qty	Free Amount	Total Charged
9781418352615	EXPERIENCE PHYSICS 2022 STUDENT EDITION + DIGITAL COURSEWARE 7-YEAR LICENSE GRADE 9/12	\$154.00	0	30	\$0.00	\$4,620.00
9781418333973	EXPERIENCE PHYSICS 2022 NATIONAL TEACHER GUIDE GRADE 9/12	\$193.50	1	0	\$193.50	\$0.00
9781418363130	EXPERIENCE PHYSICS 2022 ESSENTIALS MATERIAL KIT GRADE 9/12	\$3,769.00	0	1	\$0.00	\$3,769.00
<b>Experience Physics ©2022 Subtotal</b>					<b>\$ 193.50</b>	<b>\$ 8,389.00</b>
<b>Experience Physics Subtotal</b>					<b>\$ 193.50</b>	<b>\$ 8,389.00</b>

**Miller Biology**

**Miller & Levine Biology ©2019**

9781418274443	MILLER LEVINE BIOLOGY 2019 STUDENT EDITION + DIGITAL COURSEWARE 7-YEAR LICENSE	\$145.00	0	40	\$0.00	\$5,800.00
9781418274450	MILLER LEVINE BIOLOGY DIGITAL COURSEWARE 7-YEAR LICENSE GRADE 9/12	\$117.00	0	35	\$0.00	\$4,095.00
9780328925131	MILLER LEVINE BIOLOGY 2019 TEACHER EDITION GRADE 9/10	\$193.50	2	0	\$387.00	\$0.00
<b>Miller &amp; Levine Biology ©2019 Subtotal</b>					<b>\$ 387.00</b>	<b>\$ 9,895.00</b>
<b>Miller Biology Subtotal</b>					<b>\$ 387.00</b>	<b>\$ 9,895.00</b>

**Withgott: Environment: The Science Behind the Stories**

**Environment: The Science Behind the Stories 7th Edition, AP® Edition ©2021 Mastering® Environmental Science with Pearson eText, Withgott**

9780136451471	ENVIRONMENT: THE SCIENCE BEHIND THE STORIES AP EDITION	\$152.47	0	30	\$0.00	\$4,574.10
<b>Environment: The Science Behind the Stories 7th Edition, AP® Edition ©2021 Mastering® Environmental Science with Pearson eText, Withgott Subtotal</b>						<b>\$ 4,574.10</b>
<b>Withgott: Environment: The Science Behind the Stories Subtotal</b>						<b>\$ 4,574.10</b>

Seward Public School Dist 9

ISBN	Description	Price	Free Qty	Charged Qty	Free Amount	Total Charged
<b>Solution Subtotal</b>					<b>\$ 904.00</b>	<b>\$ 40,224.20</b>
<b>Shipping and Handling</b>						<b>\$ 2,896.54</b>
<b>Total</b>						<b>\$ 43,120.74</b>

**Optional Section**

ISBN	Solution	UOM	Term	List Price	Quantity	Base Amount	Total
1							
9781418371661	EXPERIENCE CHEMISTRY 2021 NATIONAL ESSENTIALS MATERIAL REFILL KIT GR 9/12	EA	1	\$2,391.00	1	\$2,391.00	\$2,391.00
2							
9781418363147	EXPERIENCE PHYSICS 2022 ESSENTIALS MATERIAL REFILL KIT GRADE 9/12	EA	1	\$2,748.50	1	\$2,748.50	\$2,748.50

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**QUOTE PREPARED FOR:**

Seward School District  
410 SOUTH STREET  
SEWARD, NE 68434  
ACCOUNT NUMBER: 335211

**SUBSCRIPTION/DIGITAL CONTACT:**

Matt Dominy  
matt.dominy@sewardschools.org  
(402) 643-2941

**CONTACT:**

Matt Dominy  
matt.dominy@sewardschools.org  
(402) 643-2941

**SALES REP INFORMATION:**

Jenner Poppe  
jenner.poppe@mheducation.com

Section Summary	Value of All Materials	Free Materials	Product Subtotal
<a href="#">Inspire Science 2020 Grade K</a>	\$5,574.90	(\$5,574.90)	\$0.00
<a href="#">Grade 1</a>	\$15,632.85	(\$5,574.90)	\$10,057.95
<a href="#">Grade 2</a>	\$15,710.10	(\$5,652.15)	\$10,057.95
<a href="#">Grade 3</a>	\$15,818.25	(\$5,760.30)	\$10,057.95
<a href="#">Grade 4</a>	\$15,818.25	(\$5,760.30)	\$10,057.95
<a href="#">Grade 5</a>	\$12,167.91	(\$1,152.06)	\$11,015.85
<a href="#">Inspire Science © 2020, Integrated Grade 6, 7 Years</a>	\$12,675.36	(\$414.06)	\$12,261.30
<a href="#">Inspire Science © 2020, Integrated Grade 7, 7 Years</a>	\$12,675.36	(\$414.06)	\$12,261.30
<a href="#">Inspire Science © 2020, Integrated Grade 8, 7 Years</a>	\$12,675.36	(\$414.06)	\$12,261.30
<a href="#">Professional Development</a>	\$3,500.00	(\$3,500.00)	\$0.00
<b>PRODUCT TOTAL*</b>	<b>\$122,248.34</b>	<b>(\$34,216.79)</b>	<b>\$88,031.55</b>
<b>ESTIMATED S&amp;H**</b>			<b>\$7,042.52</b>
<b>ESTIMATED TAX**</b>			<b>\$0.00</b>
<b>GRAND TOTAL*</b>			<b>\$95,074.07</b>

\* Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Comments:

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Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 03/30/2022

ACCOUNT NAME: Seward School District

EXPIRATION DATE: 05/14/2022

QUOTE NUMBER: WSTEWART-03302022-008

ACCOUNT #: 335211

PAGE #: 1



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Inspire Science 2020 Grade K</b>					
INSPIRE SCIENCE TEACHER EDITION UNIT 1-4 PRINT BUNDLE GRADE K	978-0-07-700722-5	5	\$180.24	\$901.20	*Free Materials
INSPIRE SCIENCE ONLINE TEACHER CENTER 7 YEAR SUBSCRIPTION GRADE K	978-0-07-699418-2	5	\$897.66	\$4,488.30	*Free Materials
INSPIRE SCIENCE READ ALOUD CLASS SET (1 COPY) GRADE K	978-0-07-688253-3	5	\$37.08	\$185.40	*Free Materials

**Inspire Science 2020 Grade K Subtotal: \$5,574.90 \$0.00**

<b>Grade 1</b>					
INSPIRE SCIENCE STUDENT CENTER/STUDENT EDITION UNIT 1-4 7 YR SUB BUNDLE GRADE 1	978-0-07-700454-5	105	\$95.79	\$0.00	\$10,057.95
INSPIRE SCIENCE TEACHER EDITION UNIT 1-4 PRINT BUNDLE GRADE 1	978-0-07-700723-2	5	\$180.24	\$901.20	*Free Materials
INSPIRE SCIENCE ONLINE TEACHER CENTER 7 YEAR SUBSCRIPTION GRADE 1	978-0-07-699419-9	5	\$897.66	\$4,488.30	*Free Materials
INSPIRE SCIENCE READ ALOUD CLASS SET (1 COPY) GRADE 1	978-0-07-688255-7	5	\$37.08	\$185.40	*Free Materials

**Grade 1 Subtotal: \$5,574.90 \$10,057.95**

<b>Grade 2</b>					
INSPIRE SCIENCE STUDENT CENTER/STUDENT EDITION UNIT 1-4 7 YR SUB BUNDLE GRADE 2	978-0-07-700470-5	105	\$95.79	\$0.00	\$10,057.95
INSPIRE SCIENCE TEACHER EDITION UNIT 1-4 PRINT BUNDLE GRADE 2	978-0-07-700724-9	5	\$180.24	\$901.20	*Free Materials
INSPIRE SCIENCE ONLINE TEACHER CENTER 7 YEAR SUBSCRIPTION GRADE 2	978-0-07-699420-5	5	\$897.66	\$4,488.30	*Free Materials
INSPIRE SCIENCE INVESTIGATOR MAGAZINE SET GRADE 2	978-0-07-687710-2	5	\$52.53	\$262.65	*Free Materials

**Grade 2 Subtotal: \$5,652.15 \$10,057.95**

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QUOTE DATE: 03/30/2022

ACCOUNT NAME: Seward School District

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ACCOUNT #: 335211

PAGE #: 2



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Grade 3</b>					
INSPIRE SCIENCE STUDENT CENTER/STUDENT EDITION UNIT 1-4 7 YR SUB BUNDLE GRADE 3	978-0-07-700482-8	105	\$95.79	\$0.00	\$10,057.95
INSPIRE SCIENCE TEACHER EDITION UNIT 1-4 PRINT BUNDLE GRADE 3	978-0-07-700725-6	5	\$180.24	\$901.20	*Free Materials
INSPIRE SCIENCE ONLINE TEACHER CENTER 7 YEAR SUBSCRIPTION GRADE 3	978-0-07-699421-2	5	\$897.66	\$4,488.30	*Free Materials
INSPIRE SCIENCE INVESTIGATOR MAGAZINE SET GRADE 3	978-0-07-687711-9	5	\$74.16	\$370.80	*Free Materials
<b>Grade 3 Subtotal:</b>				<b>\$5,760.30</b>	<b>\$10,057.95</b>
<b>Grade 4</b>					
INSPIRE SCIENCE STUDENT CENTER/STUDENT EDITION UNIT 1-4 7 YR SUB BUNDLE GRADE 4	978-0-07-700498-9	105	\$95.79	\$0.00	\$10,057.95
INSPIRE SCIENCE TEACHER EDITION UNIT 1-4 PRINT BUNDLE GRADE 4	978-0-07-700726-3	5	\$180.24	\$901.20	*Free Materials
INSPIRE SCIENCE ONLINE TEACHER CENTER 7 YEAR SUBSCRIPTION GRADE 4	978-0-07-699422-9	5	\$897.66	\$4,488.30	*Free Materials
INSPIRE SCIENCE INVESTIGATOR MAGAZINE SET GRADE 4	978-0-07-687702-7	5	\$74.16	\$370.80	*Free Materials
<b>Grade 4 Subtotal:</b>				<b>\$5,760.30</b>	<b>\$10,057.95</b>
<b>Grade 5</b>					
INSPIRE SCIENCE STUDENT CENTER/STUDENT EDITION UNIT 1-4 7 YR SUB BUNDLE GRADE 5	978-0-07-700562-7	115	\$95.79	\$0.00	\$11,015.85
INSPIRE SCIENCE TEACHER EDITION UNIT 1-4 PRINT BUNDLE GRADE 5	978-0-07-700727-0	1	\$180.24	\$180.24	*Free Materials
INSPIRE SCIENCE ONLINE TEACHER CENTER 7 YEAR SUBSCRIPTION GRADE 5	978-0-07-699423-6	1	\$897.66	\$897.66	*Free Materials
INSPIRE SCIENCE INVESTIGATOR MAGAZINE SET GRADE 5	978-0-07-687703-4	1	\$74.16	\$74.16	*Free Materials
<b>Grade 5 Subtotal:</b>				<b>\$1,152.06</b>	<b>\$11,015.85</b>

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

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Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

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PAGE #: 3



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Inspire Science © 2020, Integrated Grade 6, 7 Years</b>					
INSPIRE SCIENCE G6 COMPLETE STUDENT 7 YEAR BUNDLE Includes: 7-Year Subscription, 7-Years of the consumable Student Editions, Units 1-4 to ship Annually	978-0-07-690473-0	115	\$106.62	\$0.00	\$12,261.30
<b>Teacher Materials</b>					
INSPIRE SCIENCE G6 TEACHER EDITION 4 UNIT BUNDLE	978-0-07-687324-1	1	\$185.40	\$185.40	*Free Materials
INSPIRE SCIENCE G6 ONLINE TEACHER EDITION 7 YEAR SUBSCRIPTION	978-0-07-690464-8	1	\$228.66	\$228.66	*Free Materials
<b>Teacher Materials Subtotal:</b>				<b>\$414.06</b>	<b>\$0.00</b>
<b>Inspire Science © 2020, Integrated Grade 6, 7 Years Subtotal:</b>				<b>\$414.06</b>	<b>\$12,261.30</b>

<b>Inspire Science © 2020, Integrated Grade 7, 7 Years</b>					
INSPIRE SCIENCE G7 COMPLETE STUDENT 7 YEAR BUNDLE Includes: 7-Year Subscription, 7-Years of the consumable Student Editions, Units 1-4 to ship Annually	978-0-07-690570-6	115	\$106.62	\$0.00	\$12,261.30
<b>Teacher Materials</b>					
INSPIRE SCIENCE G7 TEACHER EDITION 4 UNIT BUNDLE	978-0-07-687482-8	1	\$185.40	\$185.40	*Free Materials
INSPIRE SCIENCE G7 ONLINE TEACHER EDITION 7 YEAR SUBSCRIPTION	978-0-07-690558-4	1	\$228.66	\$228.66	*Free Materials
<b>Teacher Materials Subtotal:</b>				<b>\$414.06</b>	<b>\$0.00</b>
<b>Inspire Science © 2020, Integrated Grade 7, 7 Years Subtotal:</b>				<b>\$414.06</b>	<b>\$12,261.30</b>

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

**SEND ORDER TO:**

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 03/30/2022

ACCOUNT NAME: Seward School District

EXPIRATION DATE: 05/14/2022

QUOTE NUMBER: WSTEWART-03302022-008

ACCOUNT #: 335211

PAGE #: 4



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Inspire Science © 2020, Integrated Grade 8, 7 Years</b>					
INSPIRE SCIENCE G8 COMPLETE STUDENT 7 YEAR BUNDLE Includes: 7-Year Subscription, 7-Years of the consumable Student Editions, Units 1-4 to ship Annually	978-0-07-691039-7	115	\$106.62	\$0.00	\$12,261.30
<b>Teacher Materials</b>					
INSPIRE SCIENCE G8 TEACHER EDITION 4-UNIT BUNDLE	978-0-07-687535-1	1	\$185.40	\$185.40	*Free Materials
INSPIRE SCIENCE INTEGRATED G8 ONLINE TEACHER EDITION 7 YEAR SUBSCRIPTION	978-0-07-691029-8	1	\$228.66	\$228.66	*Free Materials
<b>Teacher Materials Subtotal:</b>				<b>\$414.06</b>	<b>\$0.00</b>
<b>Inspire Science © 2020, Integrated Grade 8, 7 Years Subtotal:</b>				<b>\$414.06</b>	<b>\$12,261.30</b>
<b>Professional Development</b>					
PROFESSIONAL DEVELOPMENT ONSITE TRAINING K-5	978-1-26-452859-2	1	\$3,500.00	\$3,500.00	*Free Materials
<b>Professional Development Subtotal:</b>				<b>\$3,500.00</b>	<b>\$0.00</b>

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**SEND ORDER TO:**

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Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

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QUOTE NUMBER: WSTEWART-03302022-008

ACCOUNT #: 335211

PAGE #: 5



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**QUOTE PREPARED FOR:**

Seward School District  
410 SOUTH STREET  
SEWARD, NE 68434  
ACCOUNT NUMBER: 335211

**CONTACT:**

Matt Dominy  
matt.dominy@sewardschools.org  
(402) 643-2941

VALUE OF ALL MATERIALS	\$122,248.34
FREE MATERIALS	(\$34,216.79)
<b>PRODUCT TOTAL*</b>	<b>\$88,031.55</b>
ESTIMATED SHIPPING & HANDLING**	\$7,042.52
ESTIMATED TAX**	\$0.00
<b>GRAND TOTAL</b>	<b>\$95,074.07</b>

**SUBSCRIPTION/DIGITAL CONTACT:**

Matt Dominy  
matt.dominy@sewardschools.org  
(402) 643-2941

Comments:

\* Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

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School Purchase Order Number: \_\_\_\_\_

\_\_\_\_\_  
Name of School Official (Please Print)

\_\_\_\_\_  
Signature of School Official

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

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QUOTE DATE: 03/30/2022

ACCOUNT NAME: Seward School District

EXPIRATION DATE: 05/14/2022

QUOTE NUMBER: WSTEWART-03302022-008

ACCOUNT #: 335211

PAGE #: 6



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**QUOTE PREPARED FOR:**

Seward School District  
410 SOUTH STREET  
SEWARD, NE 68434  
ACCOUNT NUMBER: 335211

**SUBSCRIPTION/DIGITAL CONTACT:**

Matt Dominy  
matt.dominy@sewardschools.org  
(402) 643-2941

**CONTACT:**

Matt Dominy  
matt.dominy@sewardschools.org  
(402) 643-2941

**SALES REP INFORMATION:**

Jenner Poppe  
jenner.poppe@mheducation.com

Section Summary	Value of All Materials	Free Materials	Product Subtotal
<a href="#">Inspire Science © 2020 Biology</a>	\$5,588.10	(\$422.10)	\$5,166.00
<a href="#">Inspire Science © 2020 Earth Science</a>	\$4,296.60	(\$422.10)	\$3,874.50
<a href="#">Inspire Science © 2020 Chemistry</a>	\$4,296.60	(\$422.10)	\$3,874.50
<a href="#">Inspire Science © 2020 Physics</a>	\$4,296.60	(\$422.10)	\$3,874.50
<a href="#">AP Mader. Biology © 2022. 14e</a>	\$5,531.94	(\$329.94)	\$5,202.00
<a href="#">Cunningham. Principles of Environmental Science. © 2023. 1e</a>	\$3,494.79	(\$285.39)	\$3,209.40
<b>PRODUCT TOTAL*</b>	<b>\$27,504.63</b>	<b>(\$2,303.73)</b>	<b>\$25,200.90</b>
<b>ESTIMATED S&amp;H**</b>			\$2,016.00
<b>ESTIMATED TAX**</b>			\$0.00
<b>GRAND TOTAL*</b>			<b>\$27,216.90</b>

\* Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Comments:

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QUOTE DATE: 04/07/2022

ACCOUNT NAME: Seward School District

EXPIRATION DATE: 05/22/2022

QUOTE NUMBER: RIKAU-04072022-001

ACCOUNT #: 335211

PAGE #: 1



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Inspire Science © 2020 Biology</b>					
INSPIRE SCIENCE BIOLOGY GRADES 9-12 COMPLETE STUDENT 7 YEAR BUNDLE	978-0-07-688714-9	40	\$129.15	\$0.00	\$5,166.00
INSPIRE SCIENCE BIOLOGY TEACHER EDITION	978-0-07-688434-6	1	\$189.00	\$189.00	*Free Materials
INSPIRE SCIENCE BIOLOGY GRADES 9-12 ONLINE TEACHER EDITION 7 YEAR SUBSCRIPTION	978-0-07-688707-1	1	\$233.10	\$233.10	*Free Materials
<b>Inspire Science © 2020 Biology Subtotal:</b>				<b>\$422.10</b>	<b>\$5,166.00</b>
<b>Inspire Science © 2020 Earth Science</b>					
INSPIRE SCIENCE EARTH GRADES 9-12 COMPLETE STUDENT 7 YEAR BUNDLE	978-0-07-692395-3	30	\$129.15	\$0.00	\$3,874.50
INSPIRE SCIENCE EARTH GRADES 9-12 TEACHER EDITION	978-0-07-688465-0	1	\$189.00	\$189.00	*Free Materials
INSPIRE SCIENCE EARTH GRADES 9-12 ONLINE TEACHER EDITION 7 YEAR SUBSCRIPTION	978-0-07-692385-4	1	\$233.10	\$233.10	*Free Materials
<b>Inspire Science © 2020 Earth Science Subtotal:</b>				<b>\$422.10</b>	<b>\$3,874.50</b>
<b>Inspire Science © 2020 Chemistry</b>					
INSPIRE SCIENCE CHEMISTRY GRADES 9-12 COMPLETE STUDENT 7 YEAR BUNDLE	978-0-07-688732-3	30	\$129.15	\$0.00	\$3,874.50
INSPIRE SCIENCE CHEMISTRY TEACHER EDITION	978-0-07-688442-1	1	\$189.00	\$189.00	*Free Materials
INSPIRE SCIENCE CHEMISTRY GRADES 9-12 ONLINE TEACHER EDITION 7 YEAR SUBSCRIPTION	978-0-07-688723-1	1	\$233.10	\$233.10	*Free Materials
<b>Inspire Science © 2020 Chemistry Subtotal:</b>				<b>\$422.10</b>	<b>\$3,874.50</b>
<b>Inspire Science © 2020 Physics</b>					
INSPIRE SCIENCE PHYSICS GRADES 9-12 COMPLETE STUDENT 7 YEAR BUNDLE	978-0-07-688814-6	30	\$129.15	\$0.00	\$3,874.50
INSPIRE SCIENCE PHYSICS TEACHER EDITION	978-0-07-688454-4	1	\$189.00	\$189.00	*Free Materials
INSPIRE SCIENCE PHYSICS GRADES 9-12 ONLINE TEACHER EDITION 7 YEAR SUBSCRIPTION	978-0-07-688804-7	1	\$233.10	\$233.10	*Free Materials
<b>Inspire Science © 2020 Physics Subtotal:</b>				<b>\$422.10</b>	<b>\$3,874.50</b>
<b>AP Mader, Biology © 2022, 14e</b>					
MADER BIO AP ED 2022 14E STUDENT PRINT AND DIGITAL BNDL SE WOLINE SE 7Y SUB	978-1-26-440487-2	30	\$173.40	\$0.00	\$5,202.00
MADER BIOLOGY AP EDITION 2022 14E TEACHER EDITION	978-1-26-432661-7	1	\$44.55	\$44.55	*Free Materials
MADER BIOLOGY AP ED 2022 14E ONLINE TEACHER EDITION 7YR SUBSCRIPTION	978-1-26-438078-7	1	\$285.39	\$285.39	*Free Materials
<b>AP Mader, Biology © 2022, 14e Subtotal:</b>				<b>\$329.94</b>	<b>\$5,202.00</b>
<b>Cunningham, Principles of Environmental Science, © 2023, 1e</b>					
CUNNINGHAM PRINCIPLES OF ENVIRONMENTAL SCIENCE 2023 1E STANDARD SEBUNDLE 7YR SUB	978-0-07-702164-1	30	\$106.98	\$0.00	\$3,209.40

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QUOTE DATE: 04/07/2022

ACCOUNT NAME: Seward School District

EXPIRATION DATE: 05/22/2022

QUOTE NUMBER: RIKAU-04072022-001

ACCOUNT #: 335211

PAGE #: 2



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
CUNNINGHAM PRINCIPLES OF ENVIRONMENTAL SCIENCE 2023 1E ONLINE TE 7YR SUBSC	978-0-07-703610-2	1	\$285.39	\$285.39	*Free Materials

Cunningham, Principles of Environmental Science, © 2023, 1e Subtotal:

\$285.39

\$3,209.40

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

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ACCOUNT #: 335211

PAGE #: 3



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**QUOTE PREPARED FOR:**

Seward School District  
410 SOUTH STREET  
SEWARD, NE 68434  
ACCOUNT NUMBER: 335211

**CONTACT:**

Matt Dominy  
matt.dominy@sewardschools.org  
(402) 643-2941

VALUE OF ALL MATERIALS	\$27,504.63
FREE MATERIALS	(\$2,303.73)
<b>PRODUCT TOTAL*</b>	<b>\$25,200.90</b>
ESTIMATED SHIPPING & HANDLING**	\$2,016.00
ESTIMATED TAX**	\$0.00
<b>GRAND TOTAL</b>	<b>\$27,216.90</b>

**SUBSCRIPTION/DIGITAL CONTACT:**

Matt Dominy  
matt.dominy@sewardschools.org  
(402) 643-2941

Comments:

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School Purchase Order Number: \_\_\_\_\_

\_\_\_\_\_  
Name of School Official (Please Print)

\_\_\_\_\_  
Signature of School Official

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Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

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ACCOUNT #: 335211

PAGE #: 4



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4/8/2022

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**Presented To:** Matt Dominy (402) 643-2941, [matt.dominy@sewardschools.org](mailto:matt.dominy@sewardschools.org)

**Prepared By:** Julie Oelschlager, 800.543.0487 x11752, [julie.oelschlager@cengage.com](mailto:julie.oelschlager@cengage.com)

SHIP TO: SEWARD PUBLIC  
SCHOOL DIST 9  
Matt Dominy  
2401 Carol Kay Blv  
SEWARD, NE 68434  
USA

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SCHOOL DIST 9  
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Qty	Update Qty	Product	Price	Quoted Price	Total
30	<input type="text"/>	<a href="#">Body Structures and Functions, 14th Edition</a> Scott 14th Edition [K12, 2022] 9780357457542 / 0357457544	\$86.00	\$86.00	\$2,580.00
1	<input type="text"/>	<a href="#">Body Structures and Functions - Anatomy and Physiology, 14th Instructor Companion Website</a> Scott 14th Edition [K12, 2022] 9780357540350 / 0357540352	\$99.00	\$0.00	<b>FREE</b>

Sub-Total: \$2,580.00  
+ Estimated Shipping and/or Process Fee: \$129.00

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Matt Dominy  
 DIRECTOR OF CURRICULUM AND INSTRUCTION  
 Seward Public School Dist 9  
 410 South St  
 Seward, NE 68434-2541  
 United States

**Quote Number:** 178820-3  
**Quote Creation Date:** 04-06-2022  
**Quote Expiration Date:** 09-30-2022  
**Quote Release:** 3

Seward SD Elevate Sci k-8 1\_21\_22

Price Quote Summary

Solution	Base Amount	Free Amount	Total
<b>Additional Science Professional</b>	\$ 1,000.00		\$ 1,000.00
<b>Elevate Science</b>	\$ 42,435.00		\$ 42,435.00
<b>Elevate Science K-5</b>	\$ 86,786.50	\$ 3,666.00	\$ 86,786.50
<b>Elevate Science Middle Grades</b>	\$ 17,955.00	\$ 580.50	\$ 17,955.00
<b>Solution Subtotal</b>	<b>\$ 148,176.50</b>	<b>\$ 4,246.50</b>	<b>\$ 148,176.50</b>
	<b>Shipping &amp; Handling</b>		<b>\$ 14,043.62</b>
		<b>Total</b>	<b>\$ 162,220.12</b>

Price Quote Detail

ISBN	Description	Price	Free Qty	Charged Qty	Free Amount	Total Charged
<b>Additional Science Professional Development</b>						
<b>Additional Science Professional Development - Virtual Science PD</b>						
0000000125091	VIRTUAL SCIENCE PROGRAM ACTIVATION 2-HOURS	\$500.00	0	2	\$0.00	\$1,000.00
<b>Additional Science Professional Development - Virtual Science PD Subtotal</b>						<b>\$ 1,000.00</b>
<b>Additional Science Professional Development Subtotal</b>						<b>\$ 1,000.00</b>
<b>Elevate Science</b>						
<b>elevateScience™ ©2019 - Grade 6</b>						
9781418274269	ELEVATE MIDDLE GRADES SCIENCE 2019 STUDENT EDITION 7-YEAR + DIGITAL COURSEWARE 7-YEAR LICENSE COURSE 1	\$123.00	0	115	\$0.00	\$14,145.00
<b>elevateScience™ ©2019 - Grade 6 Subtotal</b>						<b>\$ 14,145.00</b>

Seward Public School Dist 9

ISBN	Description	Price	Free Qty	Charged Qty	Free Amount	Total Charged
<b>elevateScience™ @2019 - Grade 7</b>						
9781418274276	ELEVATE MIDDLE GRADES SCIENCE 2019 STUDENT EDITION 7-YEAR + DIGITAL COURSEWARE 7-YEAR LICENSE COURSE 2	\$123.00	0	115	\$0.00	\$14,145.00
<b>elevateScience™ @2019 - Grade 7 Subtotal</b>						<b>\$ 14,145.00</b>
<b>elevateScience™ @2019 - Grade 8</b>						
9781418274283	ELEVATE MIDDLE GRADES SCIENCE 2019 STUDENT EDITION 7-YEAR + DIGITAL COURSEWARE 7-YEAR LICENSE COURSE 3	\$123.00	0	115	\$0.00	\$14,145.00
<b>elevateScience™ @2019 - Grade 8 Subtotal</b>						<b>\$ 14,145.00</b>
<b>Elevate Science Subtotal</b>						<b>\$ 42,435.00</b>

**Elevate Science K-5**

<b>elevateScience™ K-5 @2019 - Grade K</b>						
9780134923956	ELEVATE SCIENCE 2019 STUDENT EDITION 7-YEAR + DIGITAL COURSEWARE 7-YEAR LICENSE GRADE K	\$111.00	0	105	\$0.00	\$11,655.00
9780328925100	ELEVATE ELEMENTARY SCIENCE 2019 TEACHER EDITION GRADE K	\$141.00	5	0	\$705.00	\$0.00
9780328996056	ELEVATE ELEMENTARY SCIENCE 2019 CLASSROOM MATERIALS KIT GRADE K	\$924.50	0	1	\$0.00	\$924.50
9780328996117	ELEVATE ELEMENTARY SCIENCE 2019 REFILL KIT GRADE K	\$361.00	0	3	\$0.00	\$1,083.00
<b>elevateScience™ K-5 @2019 - Grade K Subtotal</b>						<b>\$ 705.00</b>
<b>\$ 13,662.50</b>						

**elevateScience™ K-5 @2019 - Grade 1**

9780134923963	ELEVATE SCIENCE 2019 STUDENT EDITION 7-YEAR + DIGITAL COURSEWARE 7-YEAR LICENSE GRADE 1	\$111.00	0	105	\$0.00	\$11,655.00
9780328949175	ELEVATE ELEMENTARY SCIENCE 2019 TEACHER EDITION GRADE 1	\$141.00	5	0	\$705.00	\$0.00

Seward Public School Dist 9

ISBN	Description	Price	Free Qty	Charged Qty	Free Amount	Total Charged
9780328996063	ELEVATE ELEMENTARY SCIENCE 2019 CLASSROOM MATERIALS KIT GRADE 1	\$801.50	0	1	\$0.00	\$801.50
9780328996124	ELEVATE ELEMENTARY SCIENCE 2019 REFILL KIT GRADE 1	\$171.50	0	3	\$0.00	\$514.50
<b>elevateScience™ K-5 ©2019 - Grade 1 Subtotal</b>					<b>\$ 705.00</b>	<b>\$ 12,971.00</b>
<b>elevateScience™ K-5 ©2019 - Grade 2</b>						
9780134923970	ELEVATE SCIENCE 2019 STUDENT EDITION 7-YEAR + DIGITAL COURSEWARE 7-YEAR LICENSE GRADE 2	\$111.00	0	105	\$0.00	\$11,655.00
9780328949182	ELEVATE ELEMENTARY SCIENCE 2019 TEACHER EDITION GRADE 2	\$141.00	5	0	\$705.00	\$0.00
9780328996070	ELEVATE ELEMENTARY SCIENCE 2019 CLASSROOM MATERIALS KIT GRADE 2	\$1,156.00	0	1	\$0.00	\$1,156.00
9780328996131	ELEVATE ELEMENTARY SCIENCE 2019 REFILL KIT GRADE 2	\$532.50	0	3	\$0.00	\$1,597.50
<b>elevateScience™ K-5 ©2019 - Grade 2 Subtotal</b>					<b>\$ 705.00</b>	<b>\$ 14,408.50</b>
<b>elevateScience™ K-5 ©2019 - Grade 3</b>						
9780134923994	ELEVATE SCIENCE 2019 STUDENT EDITION 7-YEAR + DIGITAL COURSEWARE 7-YEAR LICENSE GRADE 3	\$111.00	0	105	\$0.00	\$11,655.00
9780328949199	ELEVATE ELEMENTARY SCIENCE 2019 TEACHER EDITION GRADE 3	\$141.00	5	0	\$705.00	\$0.00
9780328996087	ELEVATE ELEMENTARY SCIENCE 2019 CLASSROOM MATERIALS KIT GRADE 3	\$1,233.00	0	1	\$0.00	\$1,233.00
9780328996148	ELEVATE ELEMENTARY SCIENCE 2019 REFILL KIT GRADE 3	\$227.50	0	3	\$0.00	\$682.50
<b>elevateScience™ K-5 ©2019 - Grade 3 Subtotal</b>					<b>\$ 705.00</b>	<b>\$ 13,570.50</b>

Seward Public School Dist 9

ISBN	Description	Price	Free Qty	Charged Qty	Free Amount	Total Charged
<b>elevateScience™ K-5 ©2019 - Grade 4</b>						
9780134924007	ELEVATE SCIENCE 2019 STUDENT EDITION 7-YEAR + DIGITAL COURSEWARE 7-YEAR LICENSE GRADE 4	\$111.00	0	105	\$0.00	\$11,655.00
9780328949205	ELEVATE ELEMENTARY SCIENCE 2019 TEACHER EDITION GRADE 4	\$141.00	5	0	\$705.00	\$0.00
9780328996094	ELEVATE ELEMENTARY SCIENCE 2019 CLASSROOM MATERIALS KIT GRADE 4	\$2,003.50	0	1	\$0.00	\$2,003.50
9780328996155	ELEVATE ELEMENTARY SCIENCE 2019 REFILL KIT GRADE 4	\$522.00	0	3	\$0.00	\$1,566.00
<b>elevateScience™ K-5 ©2019 - Grade 4 Subtotal</b>					<b>\$ 705.00</b>	<b>\$ 15,224.50</b>

<b>elevateScience™ K-5 ©2019 - Grade 5</b>						
9780134924014	ELEVATE SCIENCE 2019 STUDENT EDITION 7-YEAR + DIGITAL COURSEWARE 7-YEAR LICENSE GRADE 5	\$111.00	0	115	\$0.00	\$12,765.00
9780328949212	ELEVATE ELEMENTARY SCIENCE 2019 TEACHER EDITION GRADE 5	\$141.00	1	0	\$141.00	\$0.00
9780328996100	ELEVATE ELEMENTARY SCIENCE 2019 CLASSROOM MATERIALS KIT GRADE 5	\$2,003.50	0	1	\$0.00	\$2,003.50
9780328996162	ELEVATE ELEMENTARY SCIENCE 2019 REFILL KIT GRADE 5	\$727.00	0	3	\$0.00	\$2,181.00
<b>elevateScience™ K-5 ©2019 - Grade 5 Subtotal</b>					<b>\$ 141.00</b>	<b>\$ 16,949.50</b>
<b>Elevate Science K-5 Subtotal</b>					<b>\$ 3,666.00</b>	<b>\$ 86,786.50</b>

**Elevate Science Middle Grades**

<b>elevateScience™ Middle Grades ©2019 - Grade 6</b>						
9780328925070	ELEVATE MIDDLE GRADE SCIENCE 2019 TEACHER EDITION GRADE 6	\$193.50	1	0	\$193.50	\$0.00

Seward Public School Dist 9

ISBN	Description	Price	Free Qty	Charged Qty	Free Amount	Total Charged
9780328995943	ELEVATE MIDDLE GRADES SCIENCE 2019 CLASSROOM MATERIALS KIT GRADE6	\$3,237.00	0	1	\$0.00	\$3,237.00
9780328995974	ELEVATE MIDDLE GRADES SCIENCE 2019 CLASSROOM MATERIALS REFILL KIT GRADE 6	\$916.00	0	3	\$0.00	\$2,748.00
<b>elevateScience™ Middle Grades ©2019 - Grade 6 Subtotal</b>					<b>\$ 193.50</b>	<b>\$ 5,985.00</b>
<b>elevateScience™ Middle Grades ©2019 - Grade 7</b>						
9780328948659	ELEVATE MIDDLE GRADE SCIENCE 2019 TEACHER EDITION GRADE 7	\$193.50	1	0	\$193.50	\$0.00
9780328995950	ELEVATE MIDDLE GRADES SCIENCE 2019 CLASSROOM MATERIALS KIT GRADE 7	\$3,237.00	0	1	\$0.00	\$3,237.00
9780328995981	ELEVATE MIDDLE GRADES SCIENCE 2019 CLASSROOM MATERIALS REFILL KIT GRADE 7	\$916.00	0	3	\$0.00	\$2,748.00
<b>elevateScience™ Middle Grades ©2019 - Grade 7 Subtotal</b>					<b>\$ 193.50</b>	<b>\$ 5,985.00</b>
<b>elevateScience™ Middle Grades ©2019 - Grade 8</b>						
9780328948666	ELEVATE MIDDLE GRADE SCIENCE 2019 TEACHER EDITION GRADE 8	\$193.50	1	0	\$193.50	\$0.00
9780328995967	ELEVATE MIDDLE GRADES SCIENCE 2019 CLASSROOM MATERIALS KIT GRADE8	\$3,237.00	0	1	\$0.00	\$3,237.00
9780328995998	ELEVATE MIDDLE GRADES SCIENCE 2019 CLASSROOM MATERIALS REFILL KIT GRADE 8	\$916.00	0	3	\$0.00	\$2,748.00
<b>elevateScience™ Middle Grades ©2019 - Grade 8 Subtotal</b>					<b>\$ 193.50</b>	<b>\$ 5,985.00</b>
<b>Elevate Science Middle Grades Subtotal</b>					<b>\$ 580.50</b>	<b>\$ 17,955.00</b>
<b>Solution Subtotal</b>					<b>\$ 4,246.50</b>	<b>\$ 148,176.50</b>
<b>Shipping and Handling</b>						<b>\$ 14,043.62</b>
<b>Total</b>						<b>\$ 162,220.12</b>

## Savvas Learning Company LLC Terms and Conditions

**To place your order** please submit a copy of this price quote with your Purchase Order, include the Quote Number on your Purchase Order, and include any other required documentation. You may send the order documents using an electronic form or by mail. Please submit your PO and price via one of the following methods:

**e-Form:** <http://support.savvas.com/support/s/contactsupport>

**Mail:** PO Box 6820, Chandler, AZ 85246

Savvas does not accept Credit Card information via postal mail, facsimile, or email. Credit Card information will only be accepted via phone, eCommerce, or OASIS.

For questions regarding your order please call Customer Service: 1-800-848-9500.

**Price quote:** This is a price quote for the customer's convenience only, and not an offer to contract. All quotes are subject to review and final acceptance by an authorized representative of Savvas at its offices. Savvas reserves the right to correct typographical, computational or other errors. Savvas' standard terms are net 30 days unless otherwise specified. All pricing is in US Dollars unless otherwise specified. Pricing calculations use multiple decimal places to determine the most accurate extended pricing but are represented in standard currency format. The breakdown of the fees set forth in this quotation is considered Savvas proprietary information and not subject to disclosure by the customer.

**Shipping & handling** charges (where applicable) are shown on the quote. S&H rates quoted are for standard ground transportation and may not reflect account contracted rates. If expedited shipping is requested, actual charges may be higher. For orders picked up at the Savvas warehouse by the customer or a third party carrier contracted by the customer, a 2% handling charge will be applied to shippable items. The 2% charge will show up on the customer proposal and invoice as a S&H charge.

**Taxes:** All pricing in this quote is exclusive of any applicable sales, use or other similar taxes or duties. The customer is responsible for any such taxes or duties that may apply; if the customer is tax exempt, evidence of such tax exemption must be provided. Estimated tax may be provided solely for customer convenience. The amount indicated is only an estimate and is intended to be helpful for budgeting purposes. The actual amount of sales tax assessed at the time of invoicing may be more or less.

**Platforms:** Savvas, and any third party for which Savvas serves as the sales agent or distributor, reserve the right to change and/or update technology platforms, including possible edition updates to customers during the term of access. Customers will be notified of any change prior to the beginning of the new school year.

**Return Policy:** If you are not entirely satisfied with any of our products, then you may, within six months from the date of purchase, return all materials still in new, unused, salable condition for a full refund, credit, or replacement. All returned materials must be shipped back to Savvas within 30 days of receiving the Return Materials Authorization. All materials sold in a set or a package must be returned complete as originally sold. Materials that were provided gratis must be returned proportionate to the purchased items being returned for refund or credit.

**Consumable Worktexts:** Subsequent year consumable worktexts will ship each year on the order date of the original order for the duration of their license. Worktexts will ship to the location listed on the original order. Quantities for each grade level and title will remain consistent each year. Changes to quantities of titles previously ordered, shipping location changes, or any other changes to consumable worktext shipments must be made 4 weeks prior to the original order date. Changes should be made using the e-form: <https://worktext-subscriptions.savvas.com/>.

**Annual subscriptions for iLit and Successmaker:** Products automatically renew on the anniversary date of the original purchase and will be invoiced accordingly unless otherwise specified. If you wish to cancel, please let us know in writing prior to the date of renewal by completing the customer service request form which you can access here: <https://support.savvas.com/support/s/customer-service-support-form>.

**Technical support services** are included with purchase of Savvas digital products eform: <https://support.savvas.com/support/s/k12-curriculum-support-form> phone: 1-800-848-9500

**Professional Services:** All paid services must be scheduled and delivered within twelve (12) months of the order date of those services. Any unused services expire at the end of such twelve (12) month period, unless otherwise specified in contract terms. MySavvasTraining, which provides online access to on-demand tutorials and interactive webinar sessions, is included with purchase of products (mySavvasTraining.com).

# EXECUTIVE SUMMARY

i. *Highlights the major features of the proposal*

ii. *Identifies any supporting information*



AWARD CRITERIA	POINT VALUE	CAPABILITY DEMONSTRATED BY:																		
<p><b>Cost</b></p>	<p>25</p>	<table border="1" style="margin-bottom: 10px;"> <thead> <tr> <th colspan="2" style="background-color: #444; color: white;">Lunch Fixed Price per Meal</th> </tr> </thead> <tbody> <tr> <td>Gross Fixed Price Per Meal:</td> <td style="text-align: right;">\$3.614</td> </tr> <tr> <td>Commodity Credit Per Meal:</td> <td style="text-align: right;">&lt;\$0.257&gt;</td> </tr> <tr> <td>Net Fixed Price Per Meal:</td> <td style="text-align: right;">\$3.357</td> </tr> </tbody> </table> <table border="1" style="margin-bottom: 10px;"> <thead> <tr> <th colspan="2" style="background-color: #444; color: white;">Breakfast Fixed Price Per Meal</th> </tr> </thead> <tbody> <tr> <td>Gross Fixed Price Per Meal:</td> <td style="text-align: right;">\$2.00</td> </tr> <tr> <td>Commodity Credit Per Meal:</td> <td style="text-align: right;">&lt;\$0.257&gt;</td> </tr> <tr> <td>Net Fixed Price Per Meal:</td> <td style="text-align: right;">\$1.743</td> </tr> </tbody> </table> <table border="1" style="margin-bottom: 10px;"> <tbody> <tr> <td>Guaranteed Program Return Year One:</td> <td style="text-align: right;">\$125,000</td> </tr> </tbody> </table> <p>Sodexo's Resources Include: Nutrition and Wellness, Marketing, Audit Compliance, Promotions, Menu Planning, Supply Management, Financial and Accounting Systems, Finance and Legal Support, Regulation Compliance, Human Resource Support, Technology Solutions, Innovation, Training and Professional Standard Compliance, and Much More!</p>	Lunch Fixed Price per Meal		Gross Fixed Price Per Meal:	\$3.614	Commodity Credit Per Meal:	<\$0.257>	Net Fixed Price Per Meal:	\$3.357	Breakfast Fixed Price Per Meal		Gross Fixed Price Per Meal:	\$2.00	Commodity Credit Per Meal:	<\$0.257>	Net Fixed Price Per Meal:	\$1.743	Guaranteed Program Return Year One:	\$125,000
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Guaranteed Program Return Year One:	\$125,000																			
<p><b>Service Capacity Plan</b></p>	<p>20</p>	<ul style="list-style-type: none"> <li>▪ Customizable Five-year Innovation Plan Tailored to Seward Public Schools and Supported by the Strongest Local Child Nutrition Resource Team in Nebraska</li> <li>▪ Differentiated Programs for Every School Building so the Programs Grow with Your Students</li> <li>▪ Customer Feedback Loop to Seek Insights for Menu Design</li> <li>▪ Local On-site Resources Include a Director of Child Nutrition</li> <li>▪ Nebraska-based Chefs and Dietitians Providing Recipe and Menu Design</li> <li>▪ Individual Site-based Employee Staffing Plans</li> <li>▪ Personalized Training Solutions to Drive Engagement and Build Acumen</li> <li>▪ Increased Participation through Menu Variety</li> <li>▪ Increased Number of Options Every Day in Every Building</li> </ul>																		
<p><b>Experience and References</b></p>	<p>15</p>	<ul style="list-style-type: none"> <li>▪ Over 37 School Partnerships in Nebraska, Oklahoma, Wyoming, South Dakota and Colorado</li> <li>▪ Benchmarking Capacity with Comparable Districts</li> <li>▪ Safety Assessments and Training Curriculum Implemented Throughout Your Cafeterias</li> <li>▪ Nebraska-based District Manager, Dietitian, Regional Chef and Safety Champion</li> <li>▪ Regional Vice President, Human Resources Business Partner, Senior Marketing Specialist and Regional Chef - All Focused on Seward's Success</li> </ul>																		
<p><b>Finance/Business Practices</b></p>	<p>10</p>	<ul style="list-style-type: none"> <li>▪ 100% nutrition audit compliance guarantee</li> <li>▪ Government compliance expertise</li> <li>▪ Maximize and leverage USDA commodity purchases</li> <li>▪ 100% HHFKA compliant programs</li> <li>▪ National support on USDA regulation change</li> <li>▪ Provided Annual Report and Financial Statements for the past two years</li> </ul>																		

AWARD CRITERIA	POINT VALUE	CAPABILITY DEMONSTRATED BY:
<b>Accounting and Reporting Systems</b>	5	<ul style="list-style-type: none"> <li>▪ Flexible reporting to integrate with diverse POS software packages</li> <li>▪ Meal growth and opportunity assessments to ensure we deliver on what we promise</li> <li>▪ Accounting controls aligned with federal, state and District regulations</li> <li>▪ Collaborative year-end reconciliation to assure transparency and delivery of our guarantee</li> <li>▪ PrimeroEdge production system and inventory management tool</li> <li>▪ Monthly financial reconciliation with review of claim reports, budget variances and guarantee attainment</li> </ul>
<b>Personnel Management</b>	10	<ul style="list-style-type: none"> <li>▪ Meaningful benefits for full-time employees</li> <li>▪ Job offer for every employee at their current wages</li> <li>▪ Comprehensive site-based training and development plan for all employees</li> <li>▪ Student-first customer service model</li> <li>▪ Excellence in child nutrition regulatory compliance</li> <li>▪ USDA Professional Standards compliant training and tracking</li> <li>▪ Ensure employees have a voice in the direction of the program</li> </ul>
<b>Innovation</b>	5	<ul style="list-style-type: none"> <li>▪ Local sourcing and Farm to Table initiatives</li> <li>▪ Procurement expertise and quality assurance monitoring</li> <li>▪ Customizable nutrition literacy plan</li> <li>▪ Compliance with the Buy American Provision</li> <li>▪ Hazard Analysis and Critical Control Points (HACCP) program</li> <li>▪ On-demand staffing model</li> <li>▪ 100% Commodity Entitlement Utilization Guarantee</li> <li>▪ Student feedback to develop and improve menu choices</li> <li>▪ Plan for student coffee shop with student and district feedback</li> </ul>
<b>Promotion of the School Food Service Program</b>	5	<ul style="list-style-type: none"> <li>▪ Comprehensive five-year innovation plan for all grade levels</li> <li>▪ Promotions and participation growth resources</li> <li>▪ Student and staff engagement plan</li> <li>▪ Flexible, on-trend promotion and marketing packages designed for you</li> <li>▪ Taste4 customizable high school program</li> <li>▪ Student Student Promotion Influencer opportunities</li> <li>▪ Technology solutions for Generation Alpha and beyond</li> <li>▪ A highly customized approach for each school</li> </ul>
<b>Involvement of Students, Staff and Patrons</b>	5	<ul style="list-style-type: none"> <li>▪ Focus groups, digital photo surveys, snap surveys and much more</li> <li>▪ Hands-on culinary engagement</li> <li>▪ Comprehensive professional standards training</li> <li>▪ Employee recognition programs</li> <li>▪ Career advancement</li> <li>▪ Grant opportunity support</li> <li>▪ Community partnership commitment</li> <li>▪ Smartphone app integrated to allow students, parents and school nurses to track menu choices, allergens and nutritional information in real time</li> </ul>
<b>Total Points</b>	<b>100</b>	

# OUR FOUNDATION

**PURPOSE**

**BELIEF**

**Every Student Matters**

**Student-first Philosophy**



**Community Collaboration**

**Achieve a Better Tomorrow**

**DIRECTION**

**VALUES**

## MAXIMIZING THE VALUE OF EVERY DOLLAR SPENT



- » Deliver **flexible, student-driven culinary programs** for maximum participation growth at all levels.
- » Competitive **meaningful wages and benefits** to **attract and retain top talent**.



- » Envision communal tables, **flexible seating options**, online ordering and really great food where **everyone has a seat at the table**.
- » Lead the way with **integrated technology solutions** for the 21<sup>st</sup>-century student.



- » Promote **student well-being** through nutrition education and wellness programs.
- » Become a part of the Nebraska Culinary **Innovation Hub**, where top talent and **culinary re-invention** guarantees that Seward is leading the future.



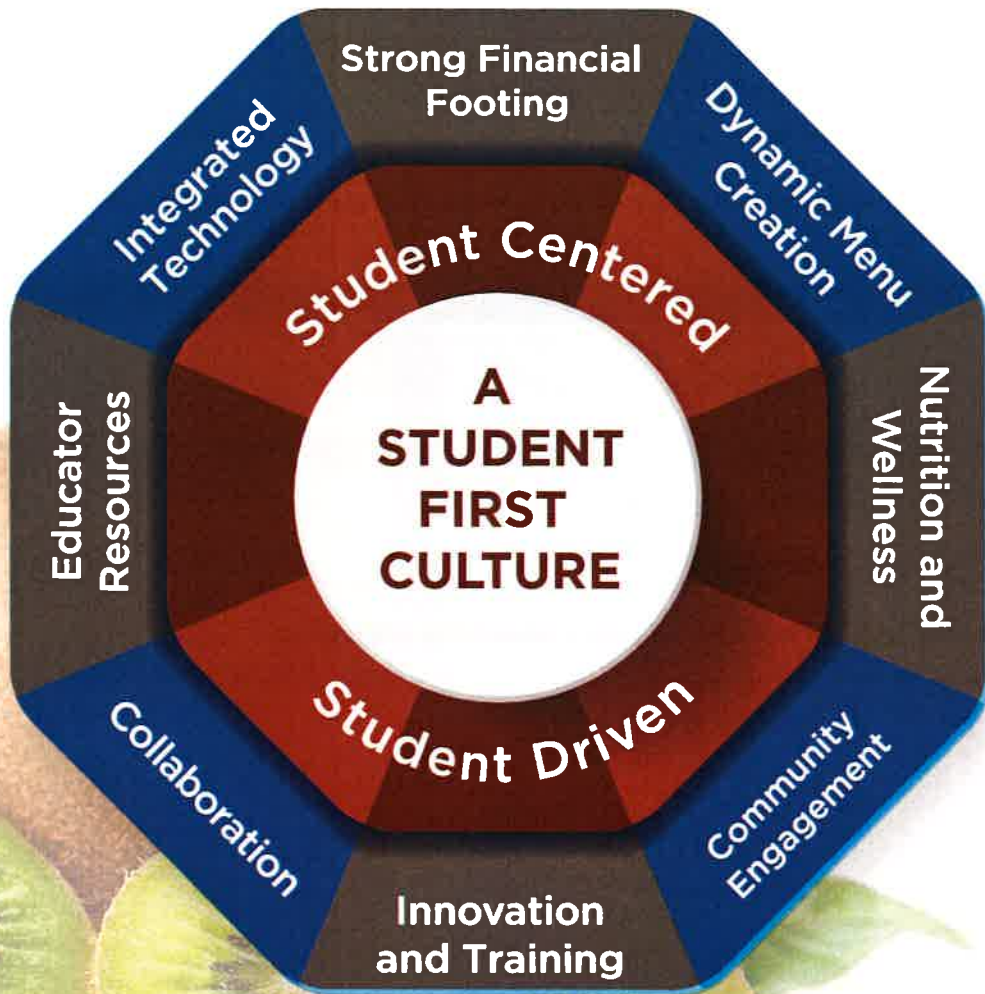
- » Demonstrate **deep commitment** to **student achievement** and seek opportunities to make tomorrow a better day
- » Install a well-prepared team with strong leadership to ensure **fiscal stewardship** without forsaking **quality**.

**Together, we will ensure a student-centered, flexible and innovative nutrition program for Seward Public Schools.**

**Our MISSION:** Revolutionize your dining experience through a student-centered and student-driven lens

**Our FOCUS:** Solid financial footing achieved through community and administration engagement with an uncompromised commitment to quality and service

Our student-centered focus is designed to align with your growth objectives and deliver satisfaction with a **customized approach** for each school site.



## PRICING AND COST

### Accountable. True to Our Commitments.

This guarantee allows for investment back into the program by adding things like new equipment, remote dining kiosks and food carts. Costs are retained within the food service budget, so you can keep your general funds focused on what matters most: providing a world-class education.

Pricing and Cost: Lunch Fixed Price Per Meal	
Gross Fixed Price Per Meal:	\$3.614
Commodity Credit Per Meal:	<\$.257>
Net Fixed Price Per Meal:	\$3.357

Pricing and Cost: Breakfast Fixed Price Per Meal	
Gross Fixed Price Per Meal:	\$2.00
Commodity Credit Per Meal:	<\$.257>
Net Fixed Price Per Meal:	\$1.743

***Guaranteed program return in year one of \$125,000.***

\*\*The commodity credit per meal is an estimate. The gross fixed price per meal will be billed with the commodity credit included on the monthly invoice as requested in the RFP

#### Highlighted Proposal Benefits

Three unique student-driven Nutrition Programs for elementary, middle and high school

Five-year Strategic Plan for Program Growth

Honest and transparent communication

Digital solutions to meet societal trends

Commitment of our Nebraska-based Resource Team

***We guarantee 100% utilization of your commodity allocation.***

## MANAGEMENT PLAN

Seward students are with you for over a decade, and their developmental needs evolve dramatically through elementary, middle and high school. Student meal experiences are designed to grow with students, considering their development at each phase of their lives.

Your students will have a significant voice in the design and direction of their program. We will continually seek their input, keeping in mind that we are champions for their success. We will also leverage resources, such as social media and the So Happy mobile app to communicate with parents and students through their mobile devices. They will have ready access to what's on the menu, nutritional information and meal planning. Parents and students will be able to make choices based on their preferences, as well as be notified of essential considerations like food-related allergies.

As your partner, we pledge to ensure your students are fully engaged from day one so that they can look forward to mealtimes every day of the school year.

**A common thread among all students is the ever-increasing pressure they feel to do well in school. In a tightly scheduled, academically demanding day, lunch fulfills an important need... a break.**

**Generation Z:  
Born Between 1995-2010**

**Alpha Generation:  
Born Between 2010-2025**

## STUDENT TASTES IN POP CULTURE ARE AS DIVERSE AS THEIR TASTE BUDS.

“

I LOVE...		I LIKE TO EAT...	
The Walking Dead	age 13	Poke	age 13
Minecraft	age 12	Boba Tea	age 12
One Dimension	age 14	Flautas	age 14
Geocaching	age 10	Pho Soup	age 10
Fortnite	age 14		

”



*New this year is our Inv-Asian concept, created by the Nebraska Culinary Enhancement Team.*

## Innovation, Communication and Unique Experiences

- **Scratch, made-in-house options** presented daily to provide students with healthy and exciting items to expand their palate
- **Tasting Tuesdays** allow students to try new items that are planned for the next week's menu.
- **Communication, Performance Monitoring and Benchmark Data** will provide timely operational updates and monitor program advancements to ensure we align with principals' needs.
- **Technology Solutions**, such as SodexoMyWay.com, PrimeroEdge nutrition analysis software, and seamless connectivity to the So Happy app and myDtxt, make it easier for students and parents to find nutrition information and provide feedback to the team.
- **Culinary Upskill Plans** will contribute to better production quality and allow for flexibility in delivering on the complexity of student-driven recipe items.
- **Farm to School** highlights local farmers and their farm-fresh fruits and vegetables.
- **Pop-up Restaurants** featuring beyond-trend fare, coupled with nutrition education experiences and After School Fuel Up options, expand access to great food.
- **SodexOnTheGo** allows teachers and parents to enjoy delicious, unforgettable chef-designed meals. Step-by-step recipes and fresh seasonal ingredients allow your community to eat well and have more time for family.

# CULINARY ENHANCEMENT TEAM



## OUR TEAM

- Nebraska schools' team chefs
- Local registered dietitians
- Nebraska purchasing specialists
- Creative foodservice directors
- Talented site leads and cooks



## OUR GOALS

- Create trendy, healthy, delicious new recipes and programs that excite students
- Provide clear and concise training materials to help exceed the expectations of our guests with new offerings
- Introduce new flavors and cuisines
- Leverage the experience of our team to improve the quality and speed of what we offer

## STUDENT-DRIVEN RECIPE CREATION

	<ul style="list-style-type: none"> <li>▪ Korean Beef Noodle Salad</li> <li>▪ Chicken Shoyu Ramen</li> <li>▪ Pork Bánh Mì Tacos</li> <li>▪ Super Veggie Pho</li> <li>▪ Lettuce Wraps</li> <li>▪ Thai Turkey Curry</li> </ul>
	<ul style="list-style-type: none"> <li>▪ Carolina Pulled Pork</li> <li>▪ California Rice</li> <li>▪ Chicken Pot Pie 2.0</li> <li>▪ Biryani Chicken</li> <li>▪ Red Beans and Rice</li> <li>▪ Build Your Own Bowl</li> </ul>
	<ul style="list-style-type: none"> <li>▪ Flamin' Funyun Queso Chicken Sandwich</li> <li>▪ 3 Pepper Pork &amp; Flamin' Cheetos Flatbread</li> <li>▪ Sweet Thai Chili Chicken Nachos</li> <li>▪ Funyun Bistro Burger</li> </ul>
	<ul style="list-style-type: none"> <li>▪ Gluten-free inclusive elementary menu</li> </ul>

## THE FUTURE

	<p>Super Salad Bar – Gen Z</p>
	<p>Refresh Fast Takes offer to include new ethnic flavors</p>
	<p>Breakfast on the go for today's young adults</p>
	<p>Greek and Mediterranean cuisines</p>
	<p>Flavors of Africa, South America and India</p>
	<p>Exploring vegetarian and vegan</p>
	<p>Pre-order, made-to-order and on-the-go</p>
	<p>Digital menus and marketing</p>



**M**enu creation and customization must be as advanced and sophisticated as today's students. Sodexo's proprietary My Menu dining concept provides the most flexible, innovative and on-trend menu engineering in the K-12 marketplace.

**Student-driven menu ideas are transformed into audit-ready recipes that ensure the viability and acceptability of your nutrition program while maximizing the usage of your commodity spend.**

## HOW DOES STUDENT-DRIVEN MENU CUSTOMIZATION WORK?

Our award-winning platform of technology-driven student feedback tools gather effective and varied data analytics. Our culinary enhancement team reviews your student food preferences, instant taste test satisfaction reports, and analysis of acceptability in trends over time. They then use this data to create and enhance your local recipe portfolio, ensuring student feedback is instantly converted into Seward Public Schools menu items.

**myGtxt.com**  
THE DIGITAL CONNECTION



SNAP SURVEYS



# BUILDING UPON DEDICATED EMPLOYEES

## Target and Create New Dining Experiences

### STUDENT FEEDBACK

A deep knowledge of the individuals who make up your community is a crucial step in designing a tailored dining program for your students. Our data analytics team collaborates through broad work streams to help our partners make the best business decisions for the future of their program.

Data-informed decisions improve the student experience through pinpointing the strengths and weaknesses of our daily offering. Our local team then focuses on delivering predictable change in our program. We firmly believe that data analytics, when used properly, will elevate our conversations and allow us to serve Seward Public Schools more effectively.

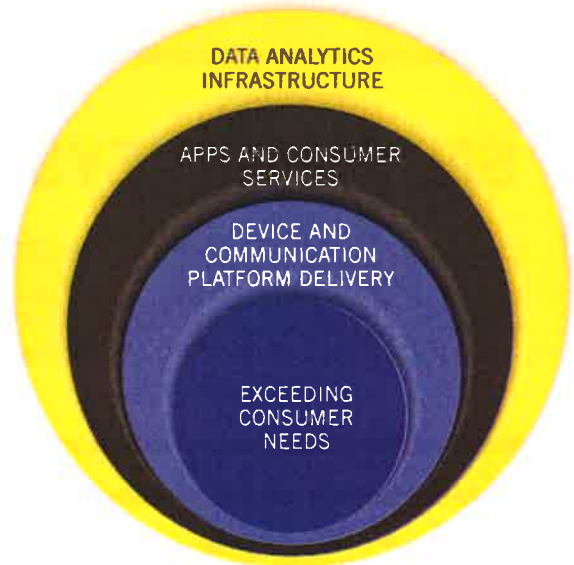
### EVIDENCE-BASED MENU DESIGN

Relying upon data to make informed decisions allows us to design a menu that resonates with your students. Insights we generate stretch beyond recognition of popular items. We dig deep into what is transpiring within the surrounding community. What are the food trends being offered at local restaurants? What offerings are unique? What food preferences are most prevalent? Our analytics team delivers results on understanding the insights of real-time information within the Seward Public Schools community.

Our culinary program is based on analysis performed in Seward Public Schools. This allows us to drive innovation and deliver targeted, customized solutions that will continuously drive revenue and growth for the Seward Public Schools.

## Visionary Program Evolution in the Information Age

In our digital age, we must be ahead of the curve and have a multi-device platform collaboration strategy to meet the needs of today's students. We provide a unique integrated technology solution for Seward Public Schools.



# INNOVATIVE TECHNOLOGY



**So Happy**

**Version 2 (Released: March 2018)**



**So Happy V2.0**  
Pre-order meals

- Meal planners
- Daily menus with full nutrition and allergen information
- Student and parent App link
- Alexa & Google Home integration
- Gamification



The new SodexoMyWay.com

The Seward Public Schools SodexoMyWay.com platform.

- Language translation capabilities
- E-commerce web stores
- Customizable content



## myDtxt.com


THE DIGITAL CONNECTION

MyDtxt provides instant feedback. Our unique offer allows customers the ability to tell us about their dining experience faster and with greater ease than comment cards, emails or phone calls.

- Text-to-win promotions
- Subscription alerts
- Text survey polling
- Important districtwide notifications


## SNAP SURVEYS

Snap Surveys allow us to place QR codes on posters, at the end of service lines, or in strategic locations to solicit feedback.




## Capture (d)

Students use cameras to capture images of the food they are enjoying. Allowing us to gather tremendous feedback as students explain what they were thinking, feeling and doing when they “captured” their photos. This data is then used to strengthen our offerings and services.



## Tablet Surveys

Record student feedback right at the point of purchase. Instant data from all platforms on this page can be accessed quickly and effectively to ensure a student-driven program.



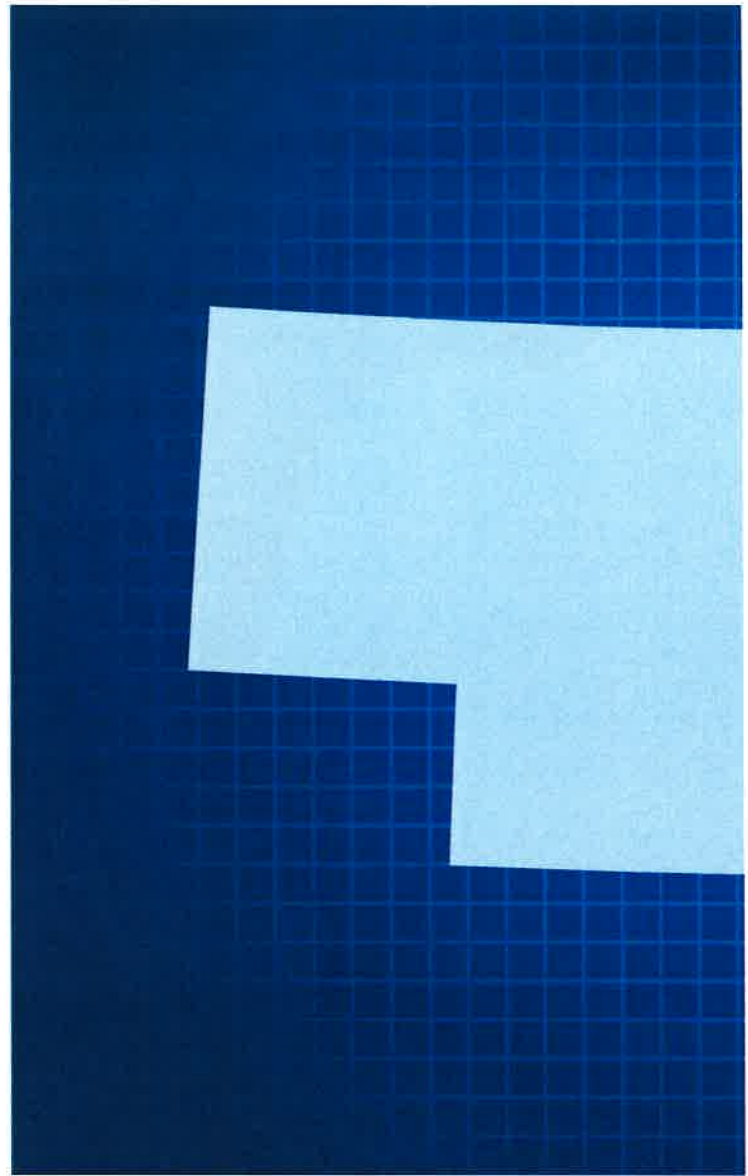
## SEWARD AS THE DISTRICT OF CHOICE IN NEBRASKA

Seward Public Schools serves as the front door to the community. Increasingly, you are asked to provide more and more within your community. To support this reality, a true partner's commitment should extend beyond school grounds and include solutions that transform nutrition and wellness programs into community programs.

We are honored to have an opportunity to not only serve you, but to also develop long-lasting and meaningful community service partnerships. Our team is committed to promoting a strong sense of collaboration by using food as a connector to embrace all aspects of student achievement, health and well-being.

Based on our understanding of the Seward community, we are proposing a variety of innovative initiatives and partnerships to deliver this outcome, including:

- Nutrition and Wellness Education Curriculum
- Creating Interactive Student Promotions
- Nutrition Education Calendar
- Sports Nutrition Education Programs
- Back to the Roots
- Kids Gardening
- Adopt a Farm
- Recipe Tastings
- Culinary Competitions
- Service Events
- Stop Hunger Support



## COMMUNAL EATING AND RETHINKING SPACE

Whether you are a Zennial or a Baby Boomer, institutional cafeteria spaces are our norm.

Your students deserve a more modern space. We are serving a generation unlike our own.

Through a commitment to rethinking the space we serve with an alertness to societal trends and influences, we will deliver a better tomorrow for your students.

### Insightful ways we connect:

- » **Pop-up restaurants**
- » **Blended learning**
- » **Communal table design**
- » **Flexible seating**
- » **Connectivity**
- » **Local sourcing**
- » **Social media**
- » **Listening**





## FSMC EXPERIENCE

### Driving Employee Engagement

#### **LISTENING, ADAPTING AND EVOLVING**

Our mission is to revolutionize our food experience through a student-centered and student-driven lens. We will accomplish this by improving the quality of daily life of all those we serve. This includes and revolves around our employees. In order to succeed at this mission, we must have a realistic view of what improving the quality of daily life for this team means to them.

There are three factors that Sodexo constantly considers as we work toward improved customer service:

- Compassion Through Listening
- Adaptability to Deliver on Commitments
- Training and Professional Development Opportunities for All





We aim to improve the lives of nutrition department employees. Our proposal provides professional development opportunities, the tools to learn new skills, and advancement opportunities for all.

#### **Our Commitments**

- Deliver outstanding customer service
- Ensure a safe and caring atmosphere
- Offer professional development opportunities and culinary training formats for all
- Implement the Sodexo Employee recognition program
- Continue to ensure the employees have a voice in their future

#### **Our priorities will be to:**

- Ensure that professional development is employee-driven. We commit to support nutrition staff with pertinent and specific development to help them meet shared goals. Provide tailored resources, training and recognition programs so employees can focus on serving the students competently, effectively and safely every day.
- Put customer service first. We will educate, develop and reward nutrition team members around behaviors that reinforce outstanding customer service and support student well-being.
- Create responsible and critical emergency preparedness plans that ensure the health and safety of our patrons.



## NEBRASKA LOCAL RESOURCES

*Kylie Smith, R.D. LMNT*

*Nebraska Menu Engineering Director,  
Compliance Manager and Regional Dietitian*

- Menu System Director
- PrimeroEdge Nutrition Software Administrator – Oregon

Kylie provides expertise and extensive knowledge of menu engineering, student trend analysis and menu management software. She provides comprehensive customization of your menus and ensures menu audit compliance.



*Kristy Boone*

*District Marketing Coordinator*

- Regional Marketing Plan and Support
- Program Updates/Upgrades Support

Kristy assists the local team with annual marketing plans and assists with all marketing updates. Kristy coordinates with all NE Districts to better support the students and their requests through program enhancements.



*Justin Wiley*

*Sustainability Champion and  
State Commodity Specialist*

- Member of the Commodity Advisory and RFP Council
- Farm to School Grant Coordinator

## LOCAL PROCUREMENT SUPPORT



*James Hilton, Executive Chef*

*Supply Management Coordinator  
and Regional Chef*

- Quality assurance and availability of supply chain
- New product research and product testing
- Ensures Buy American standards are met

## STUDENT AND EMPLOYEE SAFETY TEAM

*Amelia Ugarte Valdez*  
Safety Program Specialist  
Food and Physical Safety

- Hazard Analysis and Critical Control Point operating specialists
- Physical safety analysts
- Training and support for all staff

## STRATEGIC VISION

*Bob Snowden, District Manager*

Bob is responsible for overall accountability and financial responsibility for each school district's total foodservice program. He works with our clients and foodservice directors to establish goals and produce short- and long-term strategies to meet shared objectives.



## NEBRASKA LOCAL RESOURCES

*Nancy Yamamoto,*  
*Executive Chef*  
Regional Chef and Culinary  
Innovation Design Leader

- On-site culinary skill building, training and assessment
- Leads Culinary Enhancement Team in local recipe design and creation

Through the Culinary Enhancement Team, Nancy utilizes real-time student feedback to create customized recipes, build cards and training tools that ensure consistency and innovation in our menu design.



*Suzi David*  
Sr. Marketing Coordinator

- Student insight and food trend analysis
- Growth planning and student engagement initiatives

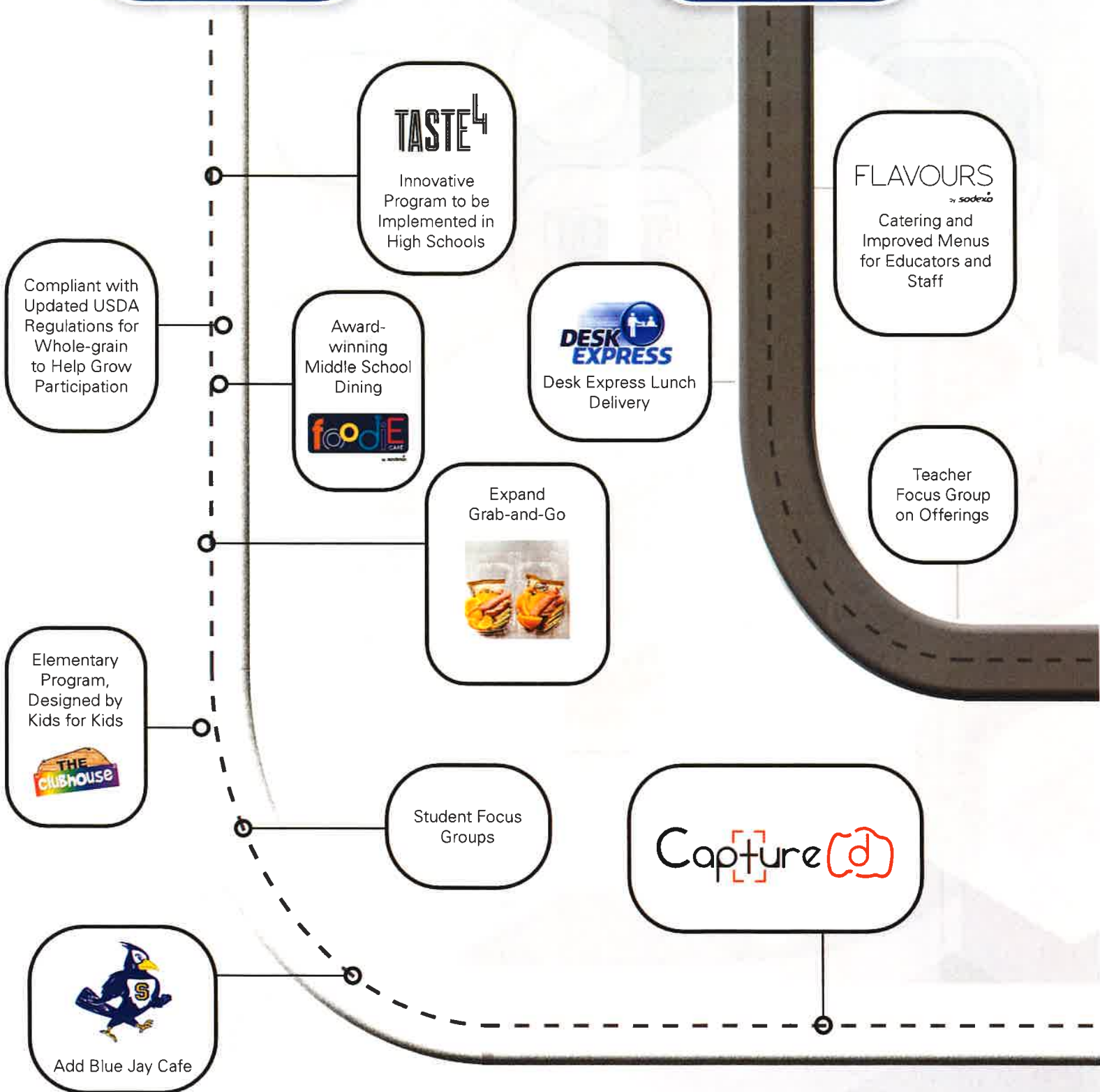
Suzi supplies student digital, one-on-one, focus group and large-scale feedback mechanisms so that your nutrition offer is on-trend and customized for your community.



# FIVE-YEAR INNOVATION ROAD MAP

## Student Success

## Teaching and Learning Environment



## Communication and Community

## Finance and Operations



Student-led Menus



Five-year Financial Guarantee

Collect and Analyze Benchmark Data



Full Utilization of Commodities

Strategic Plan to Invest Surplus Dollars Back into the Program







The background of the slide is a close-up photograph of green foliage. On the left side, a thin, yellowish-green stem or branch runs vertically. At the top left, there is a small, yellow flower bud. The rest of the image is filled with out-of-focus green leaves, creating a bokeh effect.

**B1**

COST  
INFORMATION



TRAINING AND SAFETY

NUTRITION AND  
WELLNESS SUPPORT

INNOVATION

PROCUREMENT

STATE AND  
FEDERAL REGULATIONS

MARKETING

*We take pride in our culture, ethics and demonstrated ability to control expenses while focusing on the students and their well-being. To ensure success of your program, we are committed to the following:*

- » *Improving Healthy Meal Options*
- » *Comprehensive Nutrition Education and Wellness Programs*
- » *Innovative Dining Experiences*
- » *Engaged, Empowered and Accountable Staff and Management*
- » *Ongoing Quality Operations*
- » *Positive Impact Across the Community*
- » *A Stronger Financial Position*
- » *Expertise That Enhances Achievement and Well-being*

## ENSURING FINANCIAL VIABILITY

**S**odexo guarantees a positive nutrition fund balance and annual return that will allow Seward Public Schools to assign all costs associated with the child nutrition services program appropriately, keeping funds available for the District's primary goal of educating students.





**Projected Overall Program  
Financial Results**

**Year-one  
Guaranteed  
Return**

**\$125,000**

**Five-year  
Guaranteed  
Return**

**\$625,000**

**Lunch Fixed Price per Meal**

Gross Fixed Price Per Meal:	\$3.614
Commodity Credit Per Meal:	<\$0.257>
Net Fixed Price Per Meal:	\$3.357

**Breakfast Fixed Price per Meal**

Gross Fixed Price Per Meal:	\$2.00
Commodity Credit Per Meal:	<\$0.257>
Net Fixed Price Per Meal:	\$1.743

# FIXED PRICE CHART

Fixed Price RFP and Contract 11/2021

7. Payment Terms/Method – Fixed Price per Meal Fee Bid:

- a. The FSMC must bid and will be paid a fixed fee per meal. The offer amount should be based on assumption that no donated USDA Foods will be available for use and includes all expected rebates, discounts, and other applicable credits. The method by which the FSMC will use and account for USDA Foods shall be in accordance with Section F of the Standard Terms and Conditions herein above.

THIS CHART IS REQUIRED TO BE COMPLETED BY THE FSMC:		
Meal Type	Fee Per Meal	
NSLP Fixed Price Per Meal Fee	Breakfast:	\$ 2.000
	Lunch:	\$ 3.614
	Afterschool Snack:	\$ 1.000
Preschool CACFP Meal Pattern	Breakfast:	\$ 2.000
	Lunch:	\$ 3.614
	AM/PM Snack (non-reimbursable)	\$ 1.000
SFSP Fixed Price Per Meal Fee	Breakfast:	\$ 2.000
	Lunch:	\$ 3.614
	Snack:	\$ 1.000
	Supper:	\$ 3.614
Seamless Summer Option Meal Fee	Breakfast:	\$ 2.000
	Lunch:	\$ 3.614
	Snack:	\$ 1.000
	Supper:	\$ 3.614
CACFP Fixed Price Per Meal Fee	Breakfast:	\$ 2.000
	Lunch:	\$ 3.614
	Supper:	\$ 3.614
	Snack:	\$ 1.000
Special Milk Program	Price per Carton:	\$ 0.500
Non-Reimbursable Milk Break	Price per Carton:	\$ 0.500
Meal Equivalent Fee for Non-Reimbursable Sales: ala carte, ineligible student meals, extra milk at mealtime, paid adult meals.		\$ 3.764
Meal Equivalent Factor		\$4.1475
SFA's Vended Meals	Breakfast:	\$ 2.000
	Lunch:	\$ 3.614
	Supper:	\$ 3.614
	Snack:	\$ 1.000
Guarantee (SY 2022-2023 and each subsequent renewal)		\$ 125,000
Contract Value (SY 2022-2023)		\$ 929,883

Commodity Credit (SY 2022-2023) **\$ (72,714)**  
 Contract Costs (SY 2022-2023) net of commodity credit **\$ 857,169**

## Financial Proposal Assumptions

- **Financial Guarantee** – If, at the conclusion of the 2022-2023 school year, Seward Public Schools’ child nutrition program does not meet or exceed the agreed-upon financial pro forma of \$125,000, Sodexo will make up the difference.
- **Fixed Price Contract**– Proposed gross per meal cost is: Breakfast = \$2.00, Lunch = \$3.614 and meal equivalent = \$3.764. As required by United States Department of Agriculture regulations, Sodexo will credit back the market value of all United States Department of Agriculture commodities and bonus commodities received during the contract year.
- **Meal Equivalents** – Derived from all other revenue, excluding federal/state reimbursements, student snack/breakfast/lunch reimbursable sales and childcare program meals. The meal equivalency rate shall be equal to \$4.1475 as stated in the RFP.
- **Programs Offered** – Our proposal reflects all current and future programs and services provided in the RFP on pages 18-19.
- **Meal Definition** – Meals are defined for our fixed price based on the following:
  - » 1 Lunch = 1 Meal
  - » 1 Breakfast = 1 Meal
- **Serving Days** – Based on 175 full breakfast and lunch service days at all schools.
- **District Enrollment** – Average Daily Attendance (ADA) is estimated as 95% of the projected enrollment provided in the RFP. Enrollment provided in the RFP is 1,605 students.
- **Annual Price Adjustment** – Sodexo’s fixed price may be increased on an annual basis as regulated by the State and listed on page 34 of the RFP.
- **Invoicing** – Monthly invoices include fixed-price-per-meal cost and credit for commodities received per the contract agreement.
- **Budget for Annual Financial Projection** – The revenue projection for the contract year is based on current sales in Seward Public Schools with continued sales increases for Sodexo programs.
- For the avoidance of doubt, Sodexo’s financial guarantee shall be calculated as follows: all program revenues including student cash sales, federal and state reimbursements from lunch, breakfast and

snack meals, adult sales, special functions, and summer meal program revenues and the value of commodities received less (i) the Fixed Price for all meals served, and (ii) SFA labor (if applicable), and other expenses as outlined in Sodexo’s financial Proposal and as modified by Amendment.

## Performance Bond

FSMC will negotiate a performance bond amount that is reasonable to guarantee the services it will be performing when awarded the contract.

FSMC’s performance bonds are written on an annually renewable basis. No forfeiture language is allowed for FSMC’s bonds. FSMC will use its surety’s, Travelers, final bond form or FSMC will add the following conditional language to the contract bond requirement and to SFA’s bond form, as follows:

The term of the bond shall be one year, and it may be extended by the Surety by Continuation Certificate. However, neither nonrenewal by the Surety, nor the failure or inability of FSMC to file a replacement bond in the event of nonrenewal, shall itself constitute a loss recoverable under the bond or any renewal or continuation thereof.

## Liability of the Parties

With respect to property damage, for which the parties maintain a system of coverage on their respective property, each party hereto waives its rights, and the rights of its subsidiaries and affiliates, to recover from the other party hereto and its subsidiaries and affiliates for loss or damage to such party’s building, equipment, improvements and other property of every kind and description resulting from fire, explosion or other cause normally covered in special causes of loss form and builders risk property insurance policies. This clause shall survive termination of this Agreement.

In no event shall either party be liable for consequential, indirect or incidental damages (including punitive damages and lost profits), even if such party has been advised of the possibility of such damages in advance.

## RESOURCE SUPPORT

Sodexo's promise to fully support the student nutrition program at Seward Public Schools encompasses significant support service functions that interrelate with the operation of your district.

### Nutrition

Our team of school nutrition experts tracks regional food trends and changes in USDA regulations to ensure:

- Menus filled with food your students will love
- USDA compliance
- Selections based on insights "from students, for students"

### Marketing

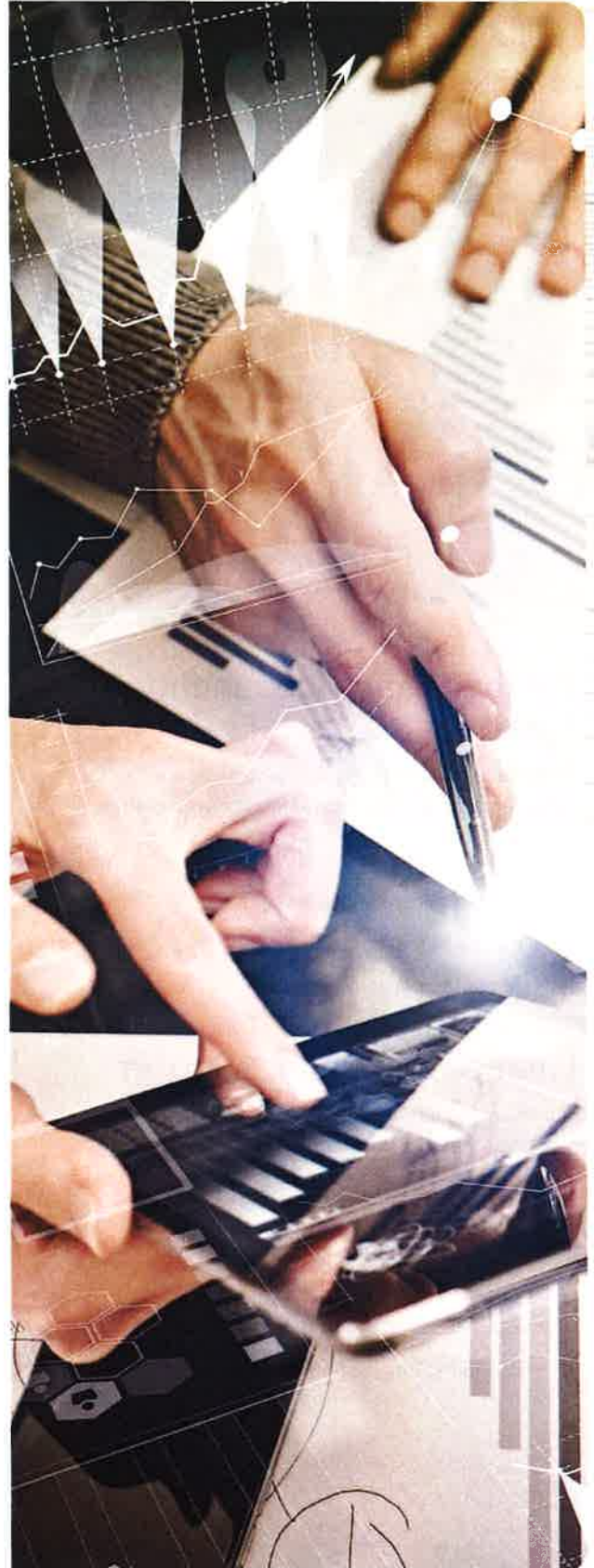
Our marketing team brings unique school programs to life to engage students. You will benefit from:

- Increased participation
- Branded marketing and promotions
- Research and product development
- New product introductions
- Promotion and planning analysis
- Competitive food evaluations

### Supply Management

Seward Public Schools benefits from the purchasing power of one of the largest foodservice corporations in North America.

- Improved bottom line
- Product rationalization and quality assurance
- Commodity agreements, and national and regional purveyor agreements
- Product specification evaluations
- Product pricing negotiations
- Local sourcing





## Financial and Accounting Systems

Financial and accounting systems ensure accurate achievement of projected results for your district.

- Financial reporting and analysis
- Accounts receivable processing
- Payroll processing
- Accounts payable system

## Finance and Legal Support

Our financial network includes other key support functions that integrate into financial risk areas.

- Governmental relations
- Legal issues and EEO
- Divisional and regional controllers
- Internal audits
- Economic forecast analysis

## Human Resources

The success of an operation depends on the employees. Human resources focuses on placing employees in positions that lead to personal and professional success, using a team approach.

- Employee development
- Government regulation compliance
- Safety programs
- Benefits administration
- Field support resources

Point Value	Score	Award Criteria
25		Cost
20		Service Capability Plan- Identifies proposed on-site food service management team and demonstrates the FSMC's ability to provide services as stated in the RFP/Contract
15		Experience/References
10		Finance/Business Practices
5		Accounting and Reporting Systems
10		Personnel Managment and Professional Standards
5		Innovation
5		Promotion of the school food service program
5		Involvement of students, staff, and parents
Total		

**Board of Education Study Session**

School District of Seward

410 South Street

Seward, NE 68434

Monday, April 11, 2022 5:30 PM

Attendance Taken at 5:31 PM.

Paul Duer: Absent  
Jill Hochstein: Present  
Jana Hughes: Present  
Ryne Seaman: Present  
Danielle Shipley: Absent  
Shawn Svoboda: Present

Attendance Update Taken at 5:38 PM.

Paul Duer: Present

1. Preliminary Procedures

The public notice was publicized in the Seward County Independent and posted at city hall, library and courthouse. The public notice was dated April 6, 2022.

1.1. Call meeting to order & announce Open Meetings Act is Posted

1.2. Public Notice as publicized per board policy

1.3. Roll Call

1.3.1. Action to excuse board members if necessary

Motion to excuse Paul Duer and Danielle Shipley from tonight's meeting Passed with a motion by Jana Hughes and a second by Jill Hochstein.

Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Shawn Svoboda: Yea

2. Possible Discussion Items

### 2.1. Science Curriculum Update

Dr. Dominy, Laura Goracke, Sarah Rodocker and Laura Trautman discussed the science curriculum.

### 2.2. Drug and Alcohol Prevention

Dr. Fields and the board discussed drug and alcohol prevention

### 2.3. Summer Projects

Tom Vajgrt updated the board on summer projects and projected start dates.

### 2.4. Recognition Committee Report

Dr. Fields updated the board on our first recognition committee meeting.

### 2.5. Girls Wrestling

Dr. Fields discussed girl's wrestling and asked for the boards thoughts.

### 3. Adjournment

President Seaman adjourned the meeting at 6:57 p.m.

Prepared by:

Heidi Covert

Paul Duer

Secretary

## Board of Education Regular Meeting

School District of Seward

410 South Street

Seward, NE 68434

Monday, April 11, 2022 7:00 PM

Attendance Taken at 7:02 PM.

Paul Duer:	Present
Jill Hochstein:	Present
Jana Hughes:	Present
Ryne Seaman:	Present
Danielle Shipley:	Absent
Shawn Svoboda:	Present

### 1. Preliminary Procedures

1.1. Call meeting to order & announce Open Meetings Act is Posted

1.2. Public Notice as publicized per board policy

The public notice was publicized in the Seward County Independent and posted at city hall, library and courthouse. The public notice was dated April 6, 2022.

1.3. Roll Call

1.3.1. Action to excuse board members if necessary

Motion to excuse Danielle Shipley from tonights meeting Passed with a motion by Jill Hochstein and a second by Paul Duer.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Shawn Svoboda: Yea

1.4. Pledge of Allegiance

**1.5. 1.5 Mission** The school district of Seward--where every student, every day is a success--affirms that all students will have the skills to become productive and contributing members of a global community. In cooperation with family and community members, the district is committed to the development of each student academically, emotionally, socially, and physically.

#### 1.6. Approval of Agenda

Motion to approve the agenda as presented Passed with a motion by Paul Duer and a second by Shawn Svoboda.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Shawn Svoboda: Yea

#### 2. Public Forum: (The Board President reserves the right to place time limits on individuals and topics.)

2.1. Public Forum on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.

There was none.

2.2. Public Forum on Any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.

There was none.

#### 3. Reports

##### 3.1. Administrator Reports

Written reports were received from the administrators.

##### 3.2. Student Board Report

Alivia Hartman presented her report to the board.

##### 3.3. Superintendent's Report

Dr. Fields updated the board on legislative issues, elementary art position and our graduation is scheduled for May 15, 2022 at 2:00 p.m.

#### 4. Discussion Items

##### 4.1. Food Service RFP Update

Dr. Dominy updated the board on the food service RFP.

## 4.2. ESSER III Update

Dr. Fields updated the board on ESSERIII funds and what we have spent so far.

## 5. Old Business

## 6. New Business

## 7. Personnel

### 7.1. Teacher Resignations

Motion to accept the resignation of Kendra Scheiber at the end of the 2021-2022 school year.  
Passed with a motion by Jana Hughes and a second by Paul Duer.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Shawn Svoboda:  
Yea

### 7.2. First Grade Teacher

Motion to approve the teaching contract for Jill Olson for the 2022-2023 school year Passed with  
a motion by Paul Duer and a second by Jill Hochstein.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Shawn Svoboda:  
Yea

### 7.3. Second Grade Teacher

Motion to approve the teaching contract for Shanae Hentzen for the 2022-2023 school year.  
Passed with a motion by Jill Hochstein and a second by Jana Hughes.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Shawn Svoboda:  
Yea

## 8. Future Agenda Items

Classified staff

## 9. Consent Agenda

### 9.1. Approval of Minutes

### 9.2. Approval of Financial Reports

#### 9.2.1. Treasurer

#### 9.2.2. Budget

#### 9.2.3. Activities

#### 9.2.4. Athletic

9.3. Approval of Claims

9.3.1. General Fund - \$1,899,475.68

9.4. Out of State Travel

9.5. Approval of Consent Agenda

Motion to approve the consent agenda as presented Passed with a motion by Paul Duer and a second by Jill Hochstein.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Shawn Svoboda: Yea

10. Adjournment

Motion to adjourn the meeting at 7:49 PM with the next study session and regular board meeting scheduled for Monday, May 9 at 5:30 and 7:00 PM Passed with a motion by Jana Hughes and a second by Shawn Svoboda.

Paul Duer: Yea, Jill Hochstein: Yea, Jana Hughes: Yea, Ryne Seaman: Yea, Shawn Svoboda: Yea

Prepared by:

Paul Duer

Heidi Covert

Secretary

**SCHOOL DISTRICT OF SEWARD  
TREASURER'S REPORT  
FOR THE MONTH  
ENDED APRIL 30, 2022**

**GENERAL FUND (ACCOUNT NUMBER 100-172)**

Bank Balance		1,096,944.50
Bob Dahms--Local Taxes	1,057,045.71	
Karey Adamy--Local Taxes	39,946.11	
Seward Hot Lunch--Reimbursement	87,362.51	
Heather Hallsted--4Q Preschool Pymt	200.00	
Mechaela Buller--4Q Preschool Pymt	100.00	
Kristen McEwen--4! Preschool Pymt	200.00	
Alyssa Dolezal--4Q Preschool Pymt	200.00	
Jessica Williams--4Q Preschool Pymt	200.00	
Morgan Luebbe--4Q Preschool Pymt	200.00	
Karen Butcher--4Q Preschool Pymt	325.00	
Victoria Cunningham--Preschool Deposit	75.00	
Sevleta Strauss--Preschool Deposit	75.00	
Jessi Potter--Preschool Deposit	75.00	
Natasha Hibbert--Preschool Deposit	75.00	
Alyssa Dolezal--Preschool Deposit	75.00	
Melissa Foust--Preschool Deposit	75.00	
Sarah Hinrichs--Preschool Deposit	75.00	
Alison Kumbier--Preschool Deposit	75.00	
Lacey Lake--Preschool Deposit	75.00	
Charlotte Runcie--Preschool Deposit	75.00	
Lydie Nieveen--Preschool Deposit	75.00	
Jenna Bennett--Preschool Deposit	75.00	
Sharon Regnier--Preschool Deposit	75.00	
Stephanie Morse--Preschool Deposit	75.00	
Hannah Weisgerber--Preschool Deposit	75.00	
Danielle Klooster--2Q Preschool Pymt	65.00	
Mary Newman--Preschool Deposit	75.00	
Jami Barg--Preschool Deposit	75.00	
Jami Barg--Preschool Deposit	75.00	
Tarra Janitscheck--Early Entrance Testing	250.00	
SHS--Max Summa Career Academy Pymt	85.50	
Makenzie Vandenberg--Career Academy Pymt	85.50	
Mercy City Church--Rental	50.00	
Jacob Clouse--Tables	100.00	
ST Johns--Transportation	750.00	
Methodist Church--Transportation	750.00	
SHS--Wrestling Coach	880.73	
National Assoc of Ag Educators--Refund	3,215.00	
Shelly School of Dance--Rental	1,525.00	
State of Nebraska--Unclaimed Property	343.60	
Fehlhafers--Sale of Junk	169.70	
Cattle Bank--Interest	124.75	
State of Nebraska--ESSERSIII	154,725.00	
State of Nebraska--ESSERSII	17,847.00	
State of Nebraska--SPED	106,555.00	
State of Nebraska--Sixpence	29,795.00	
State of Nebraska--State Aid	27,032.00	

**SCHOOL DISTRICT OF SEWARD  
TREASURER'S REPORT  
FOR THE MONTH  
ENDED APRIL 30, 2022**

State of Nebraska--Title IIA	38,865.00
State of Nebraska--Title I	59,709.00
State of Nebraska--IDEA 6422	5,724.00
State of Nebraska--IDEA 6406	9,382.00
State of Nebraska--IDEA 6408	179,596.00
Pepsi--Refund	178.53
Jones Bank - Interest	89.10

1,825,021.74

2,921,966.24

Disbursements for the Month -----

1,900,612.07

Bank Balance -----

1,021,354.17

Less Outstanding Checks -----

235,071.85

Available Balance -----

786,282.32

**GENERAL RESERVE FUND (ACCOUNT NUMBER 461-170)**

Beginning Balance -----

1,081,735.03

Transfer to General Fund for Cash Flow Purposes -----

0.00

Interest -----

146.70

Bank Balance -----

1,081,881.73

CD #70001479 JNB--Interest Rate: .32%--Maturity Date 7/28/2022

1,500,000.00

CD #48166 CNB--Interest Rate: .10%--Maturity Date 06/28/2022

1,000,771.44

2,500,771.44

**TOTAL IN GENERAL RESERVE FUND**

**3,582,653.17**

**DEPRECIATION FUND (ACCOUNT NUMBER 154--006)**

Beginning Account Balance -----

42,966.50

Deposits: Cattle-----

94.78

Disbursements: -----

22,283.52

Interest-----

1.45

Bank Balance -----

20,779.21

CD#70001309--JB--.03% DATE DUE 05/04/2022-----

545,142.55

CD#48165-CNB--.10% DATE DUE 06/28/2022-----

760,320.83

**TOTAL CD'S**

1,305,463.38

**TOTAL IN DEPRECIATION FUND ACCOUNTS**

**1,326,242.59**

**SCHOOL DISTRICT OF SEWARD  
TREASURER'S REPORT  
FOR THE MONTH  
ENDED APRIL 30, 2022**

**SPECIAL BUILDING FUND (ACCOUNT NUMBER 10-074-9)**

Beginning Balance -----	636,550.27
Deposits: Bob Dahms--Local Taxes-----	22,833.27
Karey Adamy--Loal Taxes-----	906.25
Disbursements -----	0.00
Interest-----	41.74
Bank Balance -----	<u>660,331.53</u>

**TOTAL IN SPECIAL BUILDING FUND ACCOUNTS                    660,331.53**

**UNEMPLOYMENT FUND ACCOUNT (ACCT # 473-633)**

Beginning Balance -----	25,031.20
Interest -----	1.81
Disbursements -----	0.00
Bank Balance -----	<u>25,033.01</u>

**GIFTS AND DONATIONS (ACCT # 162036)**

Beginning Balance -----	23,938.27
Deposit:-----	0.00
Interest-----	1.33
Disbursements -----	0.00
Bank Balance -----	<u>23,939.60</u>

**QUALITY CAPITAL PURPOSE UNDERTAKING FUND (ACCT #640-822)**

Beginning Balance -----	87,010.28
Bob Dahms & Karey Adamy --Local Taxes -----	9,647.85
Interest -----	5.17
Disbursements -----	0.00
Bank Balance -----	<u>96,663.30</u>

**BOARD REVOLVING FUND (ACCOUNT NUMBER 159-913)**

Beginning Balance -----	17,102.99
Deposits: SPS-----	0.00
Interest -----	0.95
Disbursements -----	50.00
Bank Balance -----	<u>17,053.94</u>

**SCHOOL DISTRICT OF SEWARD  
TREASURER'S REPORT  
FOR THE MONTH  
ENDED APRIL 30, 2022**

**HOT LUNCH FUND (ACCOUNT # 10 353 5)**

Beginning Balance -----	344,711.41
Interest -----	22.96
State of NE Payments -----	156,560.05
Other Receipts -----	9,179.56
Disbursements -----	<u>89,226.44</u>
Bank Balance -----	421,247.54
Amount Due District -----	<u>98,978.45</u>
Available Balance -----	<u>322,269.09</u>

**STUDENT FEE FUND (ACCOUNT #668-157)**

Beginning Balance -----	1,291.26
Receipts: Seward High School Activity Fund -----	0.00
Interest -----	0.00
Disbursements -----	<u>0.00</u>
Bank Balance -----	<u>1,291.26</u>

**BOND FUND (ACCOUNT #60000586)**

Beginning Balance -----	538,931.54
Bob Dahms - Taxes -----	98,298.91
Karey Adamy - Taxes -----	3,894.23
Deposit--Joens Bank -----	0.00
Interest -----	33.43
Disbursements -----	<u>0.00</u>
Bank Balance -----	<u>641,158.11</u>

CD#70001325--JNB RATE OF .08% DATE DUE 05/28/2022-----	<u>350,000.00</u>
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**TOTAL IN BOND FUND ACCOUNT 991,158.11**

Heidi Covert, Treasurer

**BUDGET PRINTOUT  
RECAPITULATION  
APRIL 30, 2022**

**RECEIPTS PORTION OF THE 2021-2022 BUDGET**

	AMOUNT BUDGETED	AMOUNT RECEIVED	AMOUNT REMAINING	% RECEIVED TO DATE
RECEIPTS	21,620,000.00	12,100,019.20	9,519,980.80	55.97%
HOT LUNCH		<u>795,439.17</u>		
TOTAL RECEIPTS		12,895,458.37	8,724,541.63	

**EXPENDITURES PORTION OF THE 2021-2022 BUDGET**

CATEGORY	BUDGET	SPENT	REMAINING	% EXPENDED
REG INSTRUCTION	9,800,000.00	6,119,390.49	3,680,609.51	62.44%
SPECIAL ED	3,200,000.00	1,653,818.00	1,546,182.00	51.68%
SS--PUPILS	1,625,000.00	774,880.61	850,119.39	47.68%
SS-INSTRUCTION	625,000.00	339,922.92	285,077.08	54.39%
GENERAL ADM	400,000.00	219,145.80	180,854.20	54.79%
PRIN ADMIN	1,200,000.00	701,325.52	498,674.48	58.44%
GEN BUSINESS	400,000.00	175,833.71	224,166.29	43.96%
OPER/MAINT	2,250,000.00	1,210,524.22	1,039,475.78	53.80%
TRANSPORTATION	835,000.00	461,910.52	373,089.48	55.32%
FOUNDATION	0.00	11,890.00	-11,890.00	0.00%
TRANSFERS	30,000.00	9,111.39	20,888.61	30.37%
GEN FUND TOTALS	20,365,000.00	11,677,753.18	8,687,246.82	57.34%
FEDERAL FUNDS	1,255,000.00	802,882.72	452,117.28	63.97%
SIXPENCE		114,533.95		
GRAND TOTAL	21,620,000.00	12,595,169.85	9,024,830.15	58.26%
HOT LUNCH	880,000.00	828,915.89		
TOTAL	22,500,000.00	13,424,085.74		

**SEWARD HIGH SCHOOL**

**General Ledger Report**

**Financial Report**

**From Date:** 4/1/2022  
**To Date:** 04/30/2022

**From Acct:** 1  
**To Acct:** 999999

**Activity Accounts**

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
100	DUAL CREDIT CLASSES	\$8,342.98	\$0.00	\$0.00	\$0.00	\$8,342.98	\$0.00	\$8,342.98
105	ALTERNATIVE SCHOOL	\$268.84	\$0.00	\$0.00	\$0.00	\$268.84	\$0.00	\$268.84
110	ACT CLASS	\$379.96	\$0.00	\$0.00	\$0.00	\$379.96	\$0.00	\$379.96
115	HONOR SOCIETY	\$116.94	\$0.00	\$0.00	\$0.00	\$116.94	\$0.00	\$116.94
120	ALUMNI ASSOCIATION	\$738.03	\$0.00	\$0.00	\$0.00	\$738.03	\$0.00	\$738.03
125	GUIDANCE	(\$467.54)	\$0.00	\$0.00	\$0.00	(\$467.54)	\$0.00	(\$467.54)
126	AMBASSADORS	\$679.09	\$0.00	\$0.00	\$0.00	\$679.09	\$0.00	\$679.09
127	AP EXAMS	\$4,127.50	\$6,568.00	\$(96.00)	\$0.00	\$10,599.50	\$0.00	\$10,599.50
130	CAREER ACADEMY	\$0.00	\$85.50	\$(85.50)	\$0.00	\$0.00	\$0.00	\$0.00
135	BOWLING	\$592.71	\$0.00	\$0.00	\$0.00	\$592.71	\$0.00	\$592.71
140	FOOTBALL	\$352.60	\$0.00	\$0.00	\$0.00	\$352.60	\$0.00	\$352.60
142	FOOTBALL-UNIFORMS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
145	WRESTLING	\$561.32	\$0.00	\$0.00	\$0.00	\$561.32	\$0.00	\$561.32
147	X-COUNTRY	\$804.11	\$60.00	\$0.00	\$0.00	\$864.11	\$0.00	\$864.11
149	TRACK	\$882.25	\$0.00	\$0.00	\$0.00	\$882.25	\$0.00	\$882.25
150	GIRLS BB CAMP	\$2,153.19	\$0.00	\$0.00	\$0.00	\$2,153.19	\$0.00	\$2,153.19
155	BOYS BB CAMP	\$8,112.96	\$0.00	\$0.00	\$0.00	\$8,112.96	\$0.00	\$8,112.96
160	BOYS SOCCER	\$555.07	\$0.00	\$(167.25)	\$0.00	\$387.82	\$0.00	\$387.82
165	GIRLS SOCCER	\$2,546.71	\$0.00	\$(275.31)	\$0.00	\$2,271.40	\$0.00	\$2,271.40
170	SOFTBALL	\$3,750.18	\$0.00	\$(221.89)	\$0.00	\$3,528.29	\$0.00	\$3,528.29
175	VOLLEYBALL	\$2,112.44	\$0.00	\$0.00	\$0.00	\$2,112.44	\$0.00	\$2,112.44
180	VIDEO ACCOUNT	\$4,049.30	\$0.00	\$0.00	\$0.00	\$4,049.30	\$0.00	\$4,049.30
185	BASEBALL	\$1,844.52	\$200.00	\$0.00	\$0.00	\$2,044.52	\$0.00	\$2,044.52
190	GIRLS GOLF	\$932.50	\$0.00	\$0.00	\$0.00	\$932.50	\$0.00	\$932.50
195	BOYS GOLF	\$851.10	\$0.00	\$0.00	\$0.00	\$851.10	\$0.00	\$851.10
200	SMUTNY SCHOLARSHIP	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	\$0.00	\$200.00
225	ACADEMIC CONTESTS	\$1,144.00	\$0.00	\$0.00	\$0.00	\$1,144.00	\$0.00	\$1,144.00
230	SCIP	\$342.50	\$0.00	\$0.00	\$0.00	\$342.50	\$0.00	\$342.50
240	THORELL SCHOLARSHIPS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
250	PEPSI SCHOLARSHIPS	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$4,000.00	\$0.00	\$4,000.00
260	SCHOLARSHIP ACCT.	\$140.00	\$0.00	\$0.00	\$0.00	\$140.00	\$0.00	\$140.00
270	BOWMASTER SCHOLARSHIP	\$175.00	\$0.00	\$0.00	\$0.00	\$175.00	\$0.00	\$175.00
275	CONCESSIONS	\$5,706.13	\$2,740.25	\$(309.16)	\$0.00	\$8,137.22	\$0.00	\$8,137.22
300	Teacher Pop Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
310	VENDING SALES	\$4,846.23	\$2,062.65	\$(1,149.38)	\$0.00	\$5,759.50	\$0.00	\$5,759.50
315	DLC ACCOUNT	\$25.81	\$0.00	\$0.00	\$0.00	\$25.81	\$0.00	\$25.81
330	DRIVER EDUCATION	\$160.00	\$4,170.00	\$0.00	\$0.00	\$4,330.00	\$0.00	\$4,330.00
400	FBLA	\$488.46	\$660.00	\$(2,299.00)	\$0.00	\$(1,150.54)	\$0.00	\$(1,150.54)
410	FFA	\$25,548.10	\$330.00	\$(8,317.96)	\$0.00	\$17,560.14	\$0.00	\$17,560.14
415	FCS LAB FEES	\$7,651.50	\$240.00	\$0.00	\$0.00	\$7,891.50	\$0.00	\$7,891.50
418	DISTRICT 2 FCCLA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
420	FCCLA	\$9,022.80	\$20.00	\$(3,935.25)	\$0.00	\$5,107.55	\$0.00	\$5,107.55
425	DRILL TEAM/DANCE	\$1,271.74	\$0.00	\$0.00	\$0.00	\$1,271.74	\$0.00	\$1,271.74
430	SOCIAL MEDIA TEAM	\$5,981.18	\$0.00	\$0.00	\$0.00	\$5,981.18	\$0.00	\$5,981.18
440	LEADERSHIP TEAM	\$3,533.22	\$0.00	\$0.00	\$0.00	\$3,533.22	\$0.00	\$3,533.22
445	E SPORTS	\$147.31	\$5.00	\$0.00	\$0.00	\$152.31	\$0.00	\$152.31
450	MATH	\$44.46	\$0.00	\$0.00	\$0.00	\$44.46	\$0.00	\$44.46
460	SCIENCE LAB FEES	\$333.32	\$0.00	\$0.00	\$0.00	\$333.32	\$0.00	\$333.32
470	KEY CLUB	\$5,645.33	\$15.00	\$(122.13)	\$0.00	\$5,538.20	\$0.00	\$5,538.20
475	SPANISH ACCOUNT	\$66.94	\$0.00	\$0.00	\$0.00	\$66.94	\$0.00	\$66.94
490	ART	\$4,790.44	\$195.00	\$0.00	\$0.00	\$4,985.44	\$0.00	\$4,985.44

**SEWARD HIGH SCHOOL**

**General Ledger Report**

**Financial Report**

**From Date:** 4/1/2022  
**To Date:** 04/30/2022

**From Acct:** 1  
**To Acct:** 999999

**Activity Accounts**

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
495	Study Abroad	\$2,496.23	\$0.00	\$(813.00)	\$0.00	\$1,683.23	\$0.00	\$1,683.23
500	YEARBOOK	\$2,798.36	\$50.00	\$0.00	\$0.00	\$2,848.36	\$0.00	\$2,848.36
520	BAND TRIP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
530	SPEECH	\$(56.19)	\$0.00	\$0.00	\$0.00	\$(56.19)	\$0.00	\$(56.19)
535	DRAMATICS	\$5,927.98	\$0.00	\$0.00	\$0.00	\$5,927.98	\$0.00	\$5,927.98
540	LIBRARY	\$1,423.97	\$0.60	\$(67.63)	\$0.00	\$1,356.94	\$0.00	\$1,356.94
545	ALL SCHOOL READS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
550	BAND	\$2,185.65	\$20.00	\$0.00	\$0.00	\$2,205.65	\$0.00	\$2,205.65
554	CHEERLEADERS	\$5,917.57	\$0.00	\$0.00	\$0.00	\$5,917.57	\$0.00	\$5,917.57
555	CHORUS	\$18,530.69	\$866.81	\$(429.24)	\$0.00	\$18,968.26	\$0.00	\$18,968.26
560	INDUSTRIAL ARTS/WOODS	\$1,706.01	\$1,020.00	\$(525.72)	\$0.00	\$2,200.29	\$0.00	\$2,200.29
565	TECH PREP/SKILLS USA	\$3,802.22	\$2,292.50	\$(187.05)	\$0.00	\$5,907.67	\$0.00	\$5,907.67
570	AUTO/WELDING	\$354.22	\$120.00	\$0.00	\$0.00	\$474.22	\$0.00	\$474.22
575	POWER DRIVE	\$76.57	\$0.00	\$0.00	\$0.00	\$76.57	\$0.00	\$76.57
580	PAY TO PLAY	\$10,194.47	\$0.00	\$0.00	\$0.00	\$10,194.47	\$0.00	\$10,194.47
600	PHYSICAL EDUCATION	\$34.11	\$0.00	\$0.00	\$0.00	\$34.11	\$0.00	\$34.11
615	REVOLVING ACCT	\$250.12	\$0.00	\$0.00	\$0.00	\$250.12	\$0.00	\$250.12
620	NOW ACCOUNT	\$6,375.88	\$19.48	\$(30.00)	\$0.00	\$6,365.36	\$0.00	\$6,365.36
700	SOCIAL STUDIES SCHOL	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$50.00
800	ATHLETICS	\$88,929.03	\$15,219.00	\$(26,442.73)	\$0.00	\$77,705.30	\$0.00	\$77,705.30
825	WEIGHTROOM	\$129.19	\$0.00	\$0.00	\$0.00	\$129.19	\$0.00	\$129.19
850	PRIDE	\$676.72	\$0.00	\$(20.00)	\$(40.00)	\$616.72	\$0.00	\$616.72
860	AOK	\$393.91	\$0.00	\$0.00	\$0.00	\$393.91	\$0.00	\$393.91
870	STUDENT HELP FUND	\$431.73	\$0.00	\$0.00	\$0.00	\$431.73	\$0.00	\$431.73
900	MEMORIALS	\$70.00	\$0.00	\$0.00	\$0.00	\$70.00	\$0.00	\$70.00
950	IPAD FEES	\$4,618.60	\$0.00	\$0.00	\$0.00	\$4,618.60	\$0.00	\$4,618.60
955	HORTICULTURE	\$505.00	\$0.00	\$0.00	\$0.00	\$505.00	\$0.00	\$505.00
2015	CLASS OF 2015	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2016	CLASS OF 2016	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2017	CLASS OF 2017	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2018	CLASS OF 2018	\$629.54	\$0.00	\$0.00	\$0.00	\$629.54	\$0.00	\$629.54
2019	CLASS OF 2019	\$40.70	\$0.00	\$0.00	\$0.00	\$40.70	\$0.00	\$40.70
2020	CLASS OF 2020	\$960.75	\$0.00	\$0.00	\$0.00	\$960.75	\$0.00	\$960.75
2021	Class of 2021	\$2,561.21	\$0.00	\$0.00	\$0.00	\$2,561.21	\$0.00	\$2,561.21
2022	CLASS OF 2022	\$1,742.52	\$0.00	\$(1,388.60)	\$0.00	\$353.92	\$0.00	\$353.92
2023	CLASS OF 2023	\$2,864.00	\$0.00	\$(1,550.01)	\$40.00	\$1,353.99	\$0.00	\$1,353.99
2024	CLASS OF 2024	\$2,139.00	\$0.00	\$0.00	\$0.00	\$2,139.00	\$0.00	\$2,139.00
2025	CLASS OF 2025	\$1,467.00	\$0.00	\$0.00	\$0.00	\$1,467.00	\$0.00	\$1,467.00
<b>Activity Accounts Grand Total</b>		<b>\$293,777.99</b>	<b>\$38,959.79</b>	<b>\$(48,432.81)</b>	<b>\$0.00</b>	<b>\$284,304.97</b>	<b>\$0.00</b>	<b>\$284,304.97</b>

**GL Accounts**

GL Acct		Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
992	CHECK ACCOUNT	\$293,777.99	\$38,959.79	\$(48,432.81)	\$0.00	\$284,304.97	\$0.00	\$284,304.97
<b>General Ledger Grand Total</b>		<b>\$293,777.99</b>	<b>\$38,959.79</b>	<b>\$(48,432.81)</b>	<b>\$0.00</b>	<b>\$284,304.97</b>	<b>\$0.00</b>	<b>\$284,304.97</b>

**SEWARD HIGH SCHOOL**

**General Ledger Report**

**Financial Report**

<b>From Date:</b>	4/1/2022
<b>To Date:</b>	04/30/2022

<b>From Acct:</b>	1
<b>To Acct:</b>	999999

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Mary Russell Date: 5/5/22  
Principal: [Signature] Date: 5/5/22

SEWARD HIGH SCHOOL  
Bank Reconciliation Report

Checking Account  
992

Date From 4/1/2022  
Date to 04/30/2022

Ending Balance on Statement Dated : 04/30/2022	\$303,842.24
Outstanding Deposits (Bank Deposits) -> +	\$0.00
Less Outstanding Checks:	\$19,537.27
Cash Balance as of : 04/30/2022	\$284,304.97 ***

Cash Balance for Checking as of 4/1/2022	\$293,777.99
Add: Total Deposits (Bank Deposits):	\$38,959.79
Less: Total Checks and Withdrawals:	(\$48,432.81)
Computer Cash Balance as of : 04/30/2022	\$284,304.97 ***

Summary of Asset Accounts

Gl Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.
992	CHECK ACCOUNT	\$293,777.99	\$38,959.79	(\$48,432.81)	\$0.00	\$284,304.97 ***
<b>Grand Total</b>		<b>\$293,777.99</b>	<b>\$38,959.79</b>	<b>(\$48,432.81)</b>	<b>\$0.00</b>	<b>\$284,304.97</b>

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Mary Russell Date: 5/5/22  
Principal: [Signature] Date: 5/5/22

\*\*\* Entries Must Match

**SEWARD HIGH SCHOOL**  
**Reconciliation Activity Account Report**

From Date: 4/1/2022  
To Date: 04/30/2022

From Acct: 800  
To Acct: 800

Date	Payee Source Note	Invoice	PO	Doc Ref	Recp/JV	Disb/JV	Transfer	Balance	Offset Acct
<b>Activity Acct: 800 - ATHLETICS</b>								<b>Beginning Balance: \$88,929.03</b>	
<b>Advisor: John Moody</b>									
4/1/22	RECEIPTS SOCCER GATE - CRETE			7263	\$568.00	\$0.00	\$0.00	\$89,497.03	992
4/1/22	RECEIPTS GOLF ENTRY - AURORA			7264	\$90.00	\$0.00	\$0.00	\$89,587.03	992
4/1/22	MIKE METTENBRINK SOCCER TOURN OFFICIAL		14741	58901	\$0.00	\$200.00	\$0.00	\$89,387.03	992
4/1/22	BOBBY SIMETICH SOCCER TOURN OFFICIAL		14741	58902	\$0.00	\$280.00	\$0.00	\$89,107.03	992
4/1/22	ALEXANDER SIMETICH SOCCER TOURN OFFICIAL		14741	58903	\$0.00	\$260.00	\$0.00	\$88,847.03	992
4/1/22	SPOMENKO ILIC SOCCER TOURN OFFICIAL		14741	58904	\$0.00	\$260.00	\$0.00	\$88,587.03	992
4/1/22	PETERSON COSTA SOCCER TOURN OFFICIAL		14741	58905	\$0.00	\$220.00	\$0.00	\$88,367.03	992
4/1/22	GABE CALAZANS SOCCER TOURN OFFICIAL		14741	58906	\$0.00	\$180.00	\$0.00	\$88,187.03	992
4/1/22	GUI DEMHOUGI SOCCER TOURN OFFICIAL		14741	58907	\$0.00	\$200.00	\$0.00	\$87,987.03	992
4/4/22	RECEIPTS V SOCCER TOURN GATE			7268	\$1,248.00	\$0.00	\$0.00	\$89,235.03	992
4/4/22	RECEIPTS GOLF ENTRIES			7269	\$180.00	\$0.00	\$0.00	\$89,415.03	992
4/4/22	DEAN DAVIS BB OFFICIAL - NEB CITY		14746	58910	\$0.00	\$135.00	\$0.00	\$89,280.03	992
4/4/22	STEVE FORD BB OFFICIAL - NEB CITY		14746	58911	\$0.00	\$135.00	\$0.00	\$89,145.03	992
4/4/22	AMAZON SLALOM POLES, PASSING ARC		14745	58913	\$0.00	\$157.30	\$0.00	\$88,987.73	992
4/4/22	NOVA FITNESS EQUIPMEI WEIGHT RM EQUIPMENT	48457	14449	58917	\$0.00	\$1,350.00	\$0.00	\$87,637.73	992
4/5/22	RECEIPTS BB GATE - NE CITY			7273	\$252.00	\$0.00	\$0.00	\$87,889.73	992
4/5/22	GABE CALAZANS SOCCER OFFICIAL - CONESTOGA		14753	58918	\$0.00	\$110.00	\$0.00	\$87,779.73	992
4/5/22	GONZALO BOCAZ SOCCER OFFICIAL - CONESTOGA		14753	58919	\$0.00	\$100.00	\$0.00	\$87,679.73	992
4/5/22	TOMAS PEREIRA SOCCER OFFICIAL - CONESTOGA		14753	58920	\$0.00	\$90.00	\$0.00	\$87,589.73	992
4/5/22	SEWARD BOWL BOWLING RENTAL 21/22		14452	58926	\$0.00	\$2,925.00	\$0.00	\$84,664.73	992
4/5/22	VALENTINO'S GOLF INVITE HOSPITALITY MEAL		14758	58927	\$0.00	\$36.00	\$0.00	\$84,628.73	992
4/7/22	GABE CALAZANS SOCCER OFFICIAL - SCHUYLER		14754	58929	\$0.00	\$140.00	\$0.00	\$84,488.73	992
4/7/22	GUI DEMHOUGI SOCCER OFFICIAL - SCHUYLER		14754	58930	\$0.00	\$140.00	\$0.00	\$84,348.73	992
4/7/22	TOMAS PEREIRA SOCCER OFFICIAL - SCHUYLER		14754	58931	\$0.00	\$120.00	\$0.00	\$84,228.73	992
4/8/22	HAUFF SPORTS SOCCER SOCKS, GLOVES, VESTS	102623	14445	58936	\$0.00	\$605.63	\$0.00	\$83,623.10	992

**SEWARD HIGH SCHOOL  
Reconciliation Activity Account Report**

<b>From Date:</b> 4/1/2022
<b>To Date:</b> 04/30/2022

<b>From Acct:</b> 800
<b>To Acct:</b> 800

Date	Payee Source	Invoice	PO	Doc Ref	Recp/JV	Disb/JV	Transfer	Balance	Offset Acct
	Note								
4/8/22	AWARDS UNLIMITED	49208	14233	58937	\$0.00	\$1,104.26	\$0.00	\$82,518.84	992
	MEDALS & PLAQUES								
4/8/22	LOU'S SPORTING GOODS	AAX784815	14762	58938	\$0.00	\$3,735.00	\$0.00	\$78,783.84	992
	BASEBALL UNIFORMS								
4/8/22	LOU'S SPORTING GOODS	AAH751137	14763	58938	\$0.00	\$4,192.00	\$0.00	\$74,591.84	992
	GIRLS SOCCER UNIFORMS								
4/11/22	RECEIPTS			7275	\$174.00	\$0.00	\$0.00	\$74,765.84	992
	SOCCER GATE - CONESTOGA								
4/11/22	RECEIPTS			7276	\$396.00	\$0.00	\$0.00	\$75,161.84	992
	SOCCER GATE - SCHUYLER								
4/11/22	RECEIPTS			7278	\$190.00	\$0.00	\$0.00	\$75,351.84	992
	SOCCER TOURN ENTRIES								
4/11/22	RECEIPTS			7279	\$40.00	\$0.00	\$0.00	\$75,391.84	992
	BASEBALL HATS								
4/11/22	AWARDS UNLIMITED	49208	14233	58193	\$0.00	(\$1,104.26)	\$0.00	\$76,496.10	992
	VOID: STOP PAY - LOST								
4/11/22	DEAN DAVIS		14764	58939	\$0.00	\$135.00	\$0.00	\$76,361.10	992
	BB OFFICIAL - PIUS X								
4/11/22	RICHARD HORNER		14764	58940	\$0.00	\$135.00	\$0.00	\$76,226.10	992
	BB OFFICIAL - PIUS X								
4/12/22	RECEIPTS			7284	\$370.00	\$0.00	\$0.00	\$76,596.10	992
	BB GATE - PIUS								
4/12/22	CHAMPION TEAMWEAR	8632, 8462	14341	58942	\$0.00	\$3,920.94	\$0.00	\$72,675.16	992
	TRACK SHORTS/JERSEYS								
4/12/22	GABE CALAZANS		14767	58943	\$0.00	\$60.00	\$0.00	\$72,615.16	992
	G SOCCER CONF OFFICIAL								
4/12/22	MIKE METTENBRINK		14767	58944	\$0.00	\$80.00	\$0.00	\$72,535.16	992
	G SOCCER CONF OFFICIAL								
4/12/22	GUI DEMHOUGI		14767	58945	\$0.00	\$60.00	\$0.00	\$72,475.16	992
	G SOCCER CONF OFFICIAL								
4/12/22	ACADEMIC HALLMARKS,		14766	58949	\$0.00	\$145.00	\$0.00	\$72,330.16	992
	CONF QZ BOWL TOURN QUESTIONS								
4/13/22	PAT OHLMANN		14454	58951	\$0.00	\$50.00	\$0.00	\$72,280.16	992
	CONF QZ BOWL READER								
4/13/22	DR LOUIS REITH		14454	58952	\$0.00	\$50.00	\$0.00	\$72,230.16	992
	CONF QZ BOWL READER								
4/13/22	NANCY MEYER		14454	58953	\$0.00	\$50.00	\$0.00	\$72,180.16	992
	CONF QZ BOWL READER								
4/13/22	STAN MEYER		14454	58954	\$0.00	\$50.00	\$0.00	\$72,130.16	992
	CONF QZ BOWL READER								
4/13/22	JENNI ERHART		14454	58955	\$0.00	\$50.00	\$0.00	\$72,080.16	992
	CONF QZ BOWL READER								
4/13/22	DEBBIE ANDERSON		14454	58956	\$0.00	\$50.00	\$0.00	\$72,030.16	992
	CONF QZ BOWL READER								
4/13/22	MERLES FLOWER SHOP	0000441	14779	58958	\$0.00	\$37.00	\$0.00	\$71,993.16	992
	SR NIGHT FLOWERS								
4/13/22	GUI DEMHOUGI		14768	58960	\$0.00	\$80.00	\$0.00	\$71,913.16	992
	SOCCER OFFICIAL - MADISON								
4/13/22	TOMAS PEREIRA		14768	58961	\$0.00	\$60.00	\$0.00	\$71,853.16	992
	SOCCER OFFICIAL - MADISON								
4/13/22	JUAN LOPEZ		14768	58962	\$0.00	\$60.00	\$0.00	\$71,793.16	992
	SOCCER OFFICIAL - MADISON								
4/13/22	ADAM BARRICKMAN		14769	58963	\$0.00	\$130.00	\$0.00	\$71,663.16	992



**SEWARD HIGH SCHOOL  
Reconciliation Activity Account Report**

**From Date:** 4/1/2022  
**To Date:** 04/30/2022

**From Acct:** 800  
**To Acct:** 800

Date	Payee Source Note	Invoice	PO	Doc Ref	Recp/JV	Disb/JV	Transfer	Balance	Offset Acct
4/26/22	HENRY DOORLY ZOO SCIENCE FIELD TRIP	1399753	14803	58999	\$0.00	\$512.00	\$0.00	\$69,617.30	992
4/26/22	SPOMENKO ILIC SOCCER OFFICIAL - LAKEVIEW		14799	59000	\$0.00	\$140.00	\$0.00	\$69,477.30	992
4/26/22	TANNER WESTERHOLT SOCCER OFFICIAL - LAKEVIEW		14799	59001	\$0.00	\$140.00	\$0.00	\$69,337.30	992
4/26/22	JUAN LOPEZ SOCCER OFFICIAL - LAKEVIEW		14799	59002	\$0.00	\$120.00	\$0.00	\$69,217.30	992
4/27/22	RECEIPTS PEPSI-COLA LICENSE FEE			7320	\$9,500.00	\$0.00	\$0.00	\$78,717.30	992
4/27/22	FRIEND HIGH SCHOOL VOID: WRONG AMOUNT		14789	58973	\$0.00	(\$195.00)	\$0.00	\$78,912.30	992
4/27/22	LUKE BATTERS JV SOCCER OFFICIAL - LAKEVIEW		14457	59007	\$0.00	\$35.00	\$0.00	\$78,877.30	992
4/27/22	RYAN BROWN JV SOCCER OFFICIAL - LAKEVIEW		14457	59008	\$0.00	\$35.00	\$0.00	\$78,842.30	992
4/27/22	NATE VERCELLINO RES BASEBALL OFFICIAL		14458	59009	\$0.00	\$80.00	\$0.00	\$78,762.30	992
4/27/22	ELIJAH HERBEL RES BASEBALL OFFICIAL		14458	59010	\$0.00	\$80.00	\$0.00	\$78,682.30	992
4/27/22	FRIEND HIGH SCHOOL JV TRACK INVITE ENTRY		14789	59013	\$0.00	\$175.00	\$0.00	\$78,507.30	992
4/28/22	YORK HIGH SCHOOL GOLF INVITE ENTRY		14459	59016	\$0.00	\$125.00	\$0.00	\$78,382.30	992
4/29/22	LUKE DEROWITSCH G SUB DIST SOCCER OFFICIAL		14818	59017	\$0.00	\$93.00	\$0.00	\$78,289.30	992
4/29/22	MICHAEL O'NEILL G SUB DIST SOCCER OFFICIAL		14818	59018	\$0.00	\$96.00	\$0.00	\$78,193.30	992
4/29/22	TANNER WESTERHOLT G SUB DIST SOCCER OFFICIAL		14818	59019	\$0.00	\$83.00	\$0.00	\$78,110.30	992
4/29/22	BLAIR HIGH SCHOOL TRACK & FIELD ENTRY		14813	59021	\$0.00	\$200.00	\$0.00	\$77,910.30	992
4/29/22	BEATRICE HIGH SCHOOL RES BASEBALL ENTRY FEE		14812	59022	\$0.00	\$125.00	\$0.00	\$77,785.30	992
4/29/22	CRETE HIGH SCHOOL GOLF INVITE ENTRY		14814	59023	\$0.00	\$80.00	\$0.00	\$77,705.30	992
<b>Totals</b>					<b>\$15,219.00</b>	<b>\$26,442.73</b>	<b>\$0.00</b>	<b>\$77,705.30</b>	
								<b>Accounts Payable</b>	<b>\$0.00</b>
								<b>Working Balance</b>	<b>\$77,705.30</b>
								<b>Currently Encumbered (PO)</b>	<b>\$0.00</b>

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Mary Russell Date: 5/5/22  
Principal: [Signature] Date: 5/5/22

**SCHOOL DISTRICT OF SEWARD  
PROPOSED WARRANTS  
MAY 9, 2022**

Salaries from April	Salaries	657,579.63
Jones Bank	FIT/FICA	24,094.08
Tennessee Child Support	Garnishment	59.98
Nebraska Child Support	Garnishment	179.54
Jones Bank	FIT/FICA	161,756.21
Nebraska Child Support	Garnishment	2,160.00
ASPIRE	403b	9,525.00
Jones Bank	FIT/FICA	21,925.60
Tennessee Child Support	Garnishment	59.98
NPERS	Retirement	175,652.63
Nebraska Department of Revenue	State Tax	31,418.36
Pay Flex	Section 125	6,285.23
Akrs Equipment	Machinery	21,600.00
Amazon	Supplies	4,539.86
Americom	Maintenance	3,196.47
Auto-Jet Muffler Corp.	Transportation	197.28
Axt, Scott	Supplies	31.14
Bisbee, Jill	Supplies	424.56
BlueCross BlueShield	Health Insurance	208,156.98
Bork, Ron	St. John's Title IIA	120.00
Campbells Cleaning	Services	12,000.00
Canon Financial Services	Lease	1,204.04
Capital Business Systems, Inc	Lease	2,211.55
Card Services	Maintenance	114.32
Cash-Wa Distributing	Food	13,018.00
Central Nebraska Rehabilitation Services	Pupil Services	7,537.97
City of Seward Utility Dept	Utilities	28,305.37
Clear Recovery	Garnishment	222.47
Control Depot	Maintenance	1,001.18
Cornhusker International Trucks	Transportation	331.52
Crouch, Erica	Staff Dev.	38.65
Culligan	Maintenance	40.00
DAS	Distance Learning	259.49
Decker Equipment	Maintenance	104.95
DWF	Supplies	218.70
Eakes	Maintenance	437.80
Eber, Rich	Travel/Phone	230.78
Echo	Maintenance	6,496.00
Egan Supply	Maintenance	5,823.03
Engineered Controls	Maintenance	587.29
Gayle Ellis	Pupil Services	4,557.14
Erin M. McCartney	Garnishment	102.00
ESU 6	ESU Expense	13,645.22
Farmers Cooperative	Transportation	284.75
Fastenal	Maintenance	244.85
Flemings, Jennifer	Staff Dev.	35.35
Gannon, Lizzy	Mileage	75.24
Gottschalk, Kirk	Furniture	89.18
Hardinger, Denise	Transportation	85.00
Hardwood Heaven	Supplies	2,057.81
Haupt, Dwight Piano Service	Supplies	349.59
Hiland Dairy	Food	5,990.47
Hire Right	Transportation	281.40
Honig's	Supplies	116.69

**SCHOOL DISTRICT OF SEWARD  
PROPOSED WARRANTS  
MAY 9, 2022**

Houghton Mifflin Harcourt	Textbook Loan	8,007.33
Imagine Learning	ESSERS-3	5,495.00
Insect Lore	Supplies	36.94
JWPepper	Supplies	108.33
Kim Foundation, The	OR Title IIA/PEAK	300.00
Kratos	Software	2,950.00
KSB School Law	Legal Fees	29.00
Lakeshore	Supplies	413.86
Lampe's Clean Air Specialists	Maintenance	3,279.80
Lee's Refrigeration	Maintenance	189.38
Library Store, The	Supplies	518.78
Liz's Sweet Stuff	Other	662.00
LoneStar Cutting Solutions	Supplies	17.00
Madison National Life	LTD Ins.	2,665.93
Matheson	Supplies	1,515.05
Meehl, Jan	Pupil Services	1,728.00
Menards	Maintenance	44.94
Messersmith, Jen	Food	205.10
Midwest Auto Parts (Napa)	Transportation	150.20
NAAE, Inc	Staff Dev.	3,115.00
NASCD	Dues & Fees	40.00
NCS Pearson	Supplies	118.64
Nebraska/Central Equipment	Transportation	31.20
Nebraska Council of School Admin.	Training	180.00
Nebraska Department of Education	Training	20.00
Nebraska Landscape Solutions	Grounds	2,870.40
One Source	Admin. Expense	135.00
O'Reilly	Transportation	306.95
Oriental Trading	Supplies	119.94
Overhead Door Co. of Lincoln	Maintenance	305.00
Pac N Save	Supplies	1,129.91
Pac N Save	Food	1,297.58
Paper Tiger	Business Support	30.00
Pay Flex	Section 125	137.70
Pepsi	Food	1,560.80
Pinkall, Jenny	Supplies	82.79
PowerSchool Group LLC	Software	2,251.09
Ramsey Solutions	Books	898.90
Reed Electric	Maintenance	761.40
Roth, April	Supplies	14.91
Safety-Kleen	Transportation	377.29
Savvas	Textbook Loan	1,067.35
School Dist. Of Seward Activity Fund	Supplies	906.90
School Specialty	Supplies	107.80
Seward County Chamber & Development	Other	20.00
Seward County Independent	Periodicals	284.19
Seward Lumber	Maintenance	3,769.72
Seward Middle School Activity Fund	Reimburse	178.53
Shaw, Karen	Transportation	85.00
Sherwin Williams	Maintenance	2,543.19

**SCHOOL DISTRICT OF SEWARD  
PROPOSED WARRANTS  
MAY 9, 2022**

Sistek, Andrew	Staff Dev.	60.84
Sports Express	Supplies	383.22
Sweetwater	Supplies	1,067.96
Symmetry	Utilities	12,876.39
Sysco	Food	9,466.61
Time Warner Cable	Phone	114.98
TK Elevator Corporation	Maintenance	325.00
Toovey, Jim	Transportation	85.00
Trautman, Laura	HAL	31.42
Twin Rivers Urgent Care	Transportation	125.00
Unite Private Networks	Distance Learning	1,407.18
UNUM	Life Ins.	529.20
Uribe	Services	1,959.00
US Cellular	Communications	260.94
US Foods	Food	11,829.39
Verizon	Telephone	157.49
Voss Lighting	Maintenance	418.20
WaterLink	Maintenance	250.00
Wells Fargo	Title IIA	209.21
William V. Macgill & Co	Supplies	518.85
Williams, Craig	Travel	271.36
Windstream	Telephone	2,166.96
Zaner-Bloser	Books	1,348.88
<b>TOTAL GENERAL FUND CLAIMS</b>		<b>1,535,987.23</b>

**School District of Seward  
Staff Item for Placement on School  
Board Agenda - Out of State Travel**

I request the following item or items be placed on the Seward Board of Education agenda for the May meeting.

The title of the agenda item and the request (may need to include what action you would like the board to take):

Seward FBLA has 8 members who have qualified and would like to travel to the National FBLA conference in Chicago this summer. The conference is June 29 - July 2nd.


Pertinent Background Information:

Seward FBLA would be traveling with the rest of the Nebraska FBLA delegation by charter bus to Chicago.

Wade Miller  
Name of Staff Member

4/29/22  
Date

Principal's Comments:

  
\_\_\_\_\_

\_\_\_\_\_

Principal's Signature

Date

4-29-22

**School District of Seward  
Staff Item for  
Placement on School Board Agenda**

I request the following item or items be placed on the Seward Board of Education agenda for the Next available month (month/day/year) meeting.

The title of the agenda item and the request (may need to include what action you would like the board to take):

Approval for out of State Transportation to Atlanta Georgia for the SkillsUSA National Leadership and Skills Conference June 19<sup>th</sup>-25<sup>th</sup>

Pertinent Background Information:

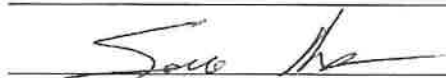
Twelve Students from Seward High will be attending the conference and competing in various Skilled and Occupational Contests. Mr. Holliday will be attending with them.

Kurt Holliday  
Name of Staff Member

5-4-22  
Date

Principal's Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Principal's Signature

5-4-22  
Date