

Board of Education Regular Meeting
Monday, September 12, 2016 8:15 PM Central

Board Room
1301 Centennial Avenue
Utica, NE 68456-0187

Mark Avery: Present
Jodi Cast: Present
Wayne Heine: Present
Larry Paxson: Present
Jason Richters: Present
Doug Tonniges: Present
Present: 6.

1. MEETING CALL TO ORDER

1. Reading of Public Meeting Notice

1. Open Meetings Act

2. Roll Call

3. Consent Agenda

1. Additions/Deletions and Agenda Approval

2. Consider Minutes of Previous Meeting(s) and Their Approval

3. Consider Current Bills and Their Approval

4. Consider Activity Accounts and Treasurer's Report

4. Introduction of Guests; Invite Comments

2. OLD BUSINESS

3. NEW BUSINESS

1. CONSIDER ADOPTION OF THE 2016-2017 BUDGETS

Motion to adopt the 2016-17 Centennial Public School Budget: the General Fund in the amount of \$8,140,000, requiring property taxes, including the County Treasurer's collection fee, of \$6,013,569.29: the Bond Fund Budget in the amount of \$1,105,000.00 requiring property taxes, including the County Treasurer's collection fee, of \$858,500.00: the Special Building Fund Budget in the amount of \$1,056,173.00 requiring property taxes, including the County Treasurer's collection fee, of \$505,000.00: the Depreciation Fund Budget in the amount of \$159,931.00: the Employee Benefit Fund in the amount of \$64,831.00: the School Nutrition Fund in the amount of \$342,741.00: the Activity Fund Budget in the amount of \$546,800.00:

the Qualified Capital Purpose Undertaking Fund in the amount of \$281,056.00 requiring property taxes, including the County Treasurer's collection fee, of \$227,250.00. Passed with a motion by Larry Paxson and a second by Wayne Heine. Doug Tonniges: Absent, Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea
Yea: 5, Nay: 0, Absent: 1

2. CONSIDER APPROVAL OF THE 2016-2017 TAX REQUEST RESOLUTION

Motion to approve the 2016-17 tax request resolution as presented Passed with a motion by Mark Avery and a second by Jason Richters.

Doug Tonniges: Absent, Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea
Yea: 5, Nay: 0, Absent: 1

3. RECEIVE INFORMATION OF ACT RESULTS

4. BAYLOR TEST PREP

5. REVIEW CURRENT ENROLLMENT

6. CONSIDER OUT OF STATE CONFERENCE APPLICATION FROM A TEACHER

Approve allowing Mr. Sams to attend an out of state conference Passed with a motion by Jason Richters and a second by Mark Avery.

Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea
Yea: 6, Nay: 0

7. NATIONAL SCHOOL BOARDS ASSOCIATION CONFERENCE

8. 50TH ANNIVERSARY PLANNING COMMITTEE

9. STUDENT AND STAFF RECOGNITION

10. BOARD MEMBER REPORTS

11. ADMINISTRATOR'S REPORTS

4. ADJOURN

CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue
P.O. Box 187
Utica, NE 68456-0187
402-534-2321
FAX 402-534-2291

Tim DeWaard
Superintendent
402-534-2291

Colin Borgen
Secondary Principal

Dean Davis
Activities Director

Marni Parrack
Elementary Principal

Bob Fish
Counselor

John McClarnen
Special Services

CENTENNIAL BOARD OF EDUCATION REGULAR MEETING August 8, 2016

Notice of meeting was published in York News Times on July 28, 2016.

Meeting was called to order at 8:00 p.m. with four board members present. Cast and Tonniges were absent. Administrators present were Mr. DeWaard, Mr. Borgen, Mrs. Parrack and John McClarnen. Guests were Ashlee Sladky, Clay Lankford, William Wilton, Clare Wilton and Preston Stuhr.

In lieu of dissent, the consent agenda was accepted as presented.

Motion made by Heine, seconded by Avery, to approve the changes to the teacher handbooks. Members polled: Avery, for; Cast, absent; Heine, for; Paxson, for; Richters, for; Tonniges, absent. Motion carried 4-0.

Presentation given by FCCLA members that attended the National Conference.

Mr. DeWaard announced the NASB Area Membership Meeting will be held in York at the Holthus Center on September 14th beginning at 5:00p.m. with dinner to follow. Registration begins at 4:30 p.m.

Motion made by Avery, seconded by Heine, to approve the extra duty assignments as presented. Members polled: Avery, for; Cast, absent; Heine, for; Paxson, for; Richters, for; Tonniges, absent. Motion carried 4-0.

Principals presented the teacher assignments for 2016-17 school year

Mr. DeWaard presented the nomination and election procedures for 2016 NASB Region Director.

Budget review meeting set for August 29th at 8:00 p.m.

Discussion held on 50th Anniversary Planning Committee.

Discussion held on Student and Staff Recognition

Heard Board Member reports

Heard Administrator's report.

Meeting adjourned at 9:18 p.m.

Timothy DeWaard, Acting Secretary
Centennial Board of Education

TD:mr

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Counselor

John McClarnen
Special Services

CENTENNIAL BOARD OF EDUCATION

Special Meeting
August 29, 2016

Notice of special meeting was published in the York News Times on August 11, 2016.

Meeting was called to order at 8:00 p.m. with all board members present. Administrator present was Mr. DeWaard.

Motion made by Heine, seconded by Tonniges, to approve payment of current bills. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

A budget work session was held.

Meeting adjourned at 9:45 p.m.

Jodi Cast, Secretary
Centennial Board of Education

JC:mr

Board Report for Newspaper
SEPTEMBER 2016

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
AMAZON.COM	TEXTBOOKS	3,237.29
AMERICAN FUNDS	RETIREMENT	23,984.43
B.E. PUBLISHING	SUPPLIES	1,074.86
BARTH, BARBARA	TeamMates	151.42
BEAVER HARDWARE	PARTS	296.61
BECKER, CRYSTAL	REIMBURSEMENT	52.95
BLICK ART MATERIALS	SUPPLIES	1,526.78
BMI EDUCATIONAL SERVICES	TEXTBOOKS	224.38
BREITKREUTZ, JESSICA	REIMBURSEMENT	55.71
BUSS, JANICE	REIMBURSEMENT	26.28
CALLOWAY HOUSE INC	SUPPLIES/AV MATERIAL	39.94
CAPITOL ONE COMMERCIAL	SUPPLIES	1,874.00
CENGAGE LEARNING	SUPPLIES	3,227.00
CENTENNIAL ACTIVITY FUND	DISTRICT REIMBURSEMENT	30,057.64
CENTRAL NEBRASKA REFRIGERATION	PARTS/REPAIR	150.95
CENTRAL VALLEY AG	FUEL	2,167.50
CEREBELLUM CORPORATION	AUDIO/VISUAL	210.66
CHANNING BETE COMPANY	SUPPLIES	367.88
CHARLIE'S USAVE PHARMACY	SUPPLIES	8.19
COMMITTEE FOR CHILDREN	SUPPLIES	419.00
CORNHUSKER INT. TRUCKS INC	EQUIP/MAIN	261.45
CULLIGAN OF CRETE	SUPPLIES	456.30
DAS STATE ACCOUNTING	TELEPHONE	238.96
DAVID CITY PUBLIC SCHOOLS	PSYCH SERVICES	4,618.71
DEMCO INC	SUPPLIES	1,130.28
DICKEY, SUSAN	REIMBURSEMENT	7.70
DIETZE MUSIC HOUSE	SHEET MUSIC/EQUIP	525.00
DURFEE, MARNI	REIMBURSEMENT	51.46
EASY TIME CLOCK, INC	FEES	40.50
EBSCO INDUSTRIES INC	SOFTWARE	1,015.74
EDUCATION DESIGN SOLUTIONS	SOFTWARE	680.00
EDUCATIONAL INNOVATIONS	SUPPLIES/EQUIPMENT	81.50
EGAN SUPPLY CO	SUPPLIES	9,854.84
ELECTRICAL ENGINEERING & EQUIPMENT	SUPPLIES	455.61
EPS LITERACY & INTERVENTION	BOOKS	78.43
ESU #6	CONTRACTED SERVICES/SUPPLIES	4,129.40
ESU COORDINATING COUNCIL	FEES	312.00
FASTENAL COMPANY	SUPPLIES	122.16
FLINN SCIENTIFIC	SUPPLIES	2,679.40
FULL COMPASS SYSTEMS, LTD	FURNITURE/EQUIPMENT	1,199.70
GENERAL FIRE-SAFETY	ALARM INSPECTION	176.00
HARLEY, ANNE	REIMBURSEMENT	1,037.73
HENRY, SHANNON	CONTRACTED SERVICES	6,459.20
HIRERIGHT LLC	PHYSICAL/TESTING	29.40
HOTTOVY, AMY	REIMBURSEMENT	24.00

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SEPTEMBER 2016

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
HOUGHTON MIFFLIN HARCOURT	SUPPLIES/TEXTBOOKS	18,428.14
INSECT LORE	SUPPLIES	49.89
INSIGHT PUBLIC SECTOR, INC	COMPUTER HARDWARE	206.30
IPA EDUCATIONAL SUPPLY	SUPPLIES	1,074.62
J.W. PEPPER & SON, INC	SHEET MUSIC	164.99
JENSEN LUMBER CO	SUPPLIES	51.73
JOHN DEERE FINANCIAL	PARTS	132.30
JOURNEY EDUCATION	SOFTWARE	1,800.00
KONICA MINOLTA BUSINESS SOLUTIONS	EQUIP MAIN	1,563.97
KSB SCHOOL LAW	LEGAL SERVICE	1,385.36
LAKESHORE	SUPPLIES/TEXTBOOKS	4,533.09
LEARNING ZONE XPRESS	AV MATERIAL	194.80
LESOING'S, INC	REPAIRS	550.00
LIFELINE AUDIO VIDEO TECHNOLOGIES	SUPPLIES	222.00
LINCOLN JOURNAL STAR	PERIODICALS	138.98
MARK ORTMEIER	REIMBURSEMENT	11.78
MARONDE, MOLLY	REIMBURSEMENT	48.75
MATHESON TRI-GAS INC	SUPPLIES	303.91
MCCLARNEN, JOHN	REIMBURSEMENT	164.89
MCCORMICK'S HEATING & AIR CONDITIONING	MAINTENCE	1,154.91
MCGRAW-HILL SCHOOL EDUCATION	TEXTBOOKS	11,853.60
MEAD LUMBER - YORK	SUPPLIES	328.46
MEININGER FIRE PROTECTION, INC	REPAIRS	537.00
MEMORIAL HEALTH CARE SYSTEMS	PHYSICALS	447.00
MIDWEST TRANSIT EQUIPMENT	EQUIPMENT	1,079.43
MILLER SEED & SUPPLY	SUPPLIES	300.00
MINDWARE	SUPPLIES	113.89
MUSIC IN MOTION	SUPPLIES	659.22
NAEIR	FREIGHT	18.67
NANTKES, JENNIFER	CONTRACTED SERVICES	770.54
NASB	FEES	360.00
NASCO	SUPPLIES	1,289.78
NE COUNCIL OF SCHOOL ADMIN	FEES	80.00
NEBRASKA ACADEMY OF SCIENCES, INC	DUES/FEES	298.00
NEBRASKA CENTRAL EQUIPMENT, INC	SUPPLIES	69.12
NEBRASKA COUNCIL OF SCHOOL ADMINISTRATORS	STAFF DEV	50.00
NEBRASKA DEPARTMENT OF EDUCATION	STAFF DEV	75.00
NEBRASKA STATE HISTORICAL SOCIETY	BOOKS	52.00
NECO	EQUIP MAIN	1,170.00
NEWZBRAIN EDUCATION	PERIODICAL	309.00
NOODLETOOLS INC	SOFTWARE	315.00
NOVEL IDEAS, INC	TEXTBOOKS	3,352.25
OFFICE NET	FURNITURE	136.17
ORIENTAL TRADING COMPANY	SUPPLIES	144.84
PAC N SAVE	FOOD/SUPPLIES	20.18
PALOS SPORTS	SUPPLIES	380.76
PASCO SCIENTIFIC	TEXTBOOKS/SOFTWARE	1,325.00

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SEPTEMBER 2016

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
PAYFLEX	FEES	118.80
PEARSON EDUCATION	SUPPLIES	6,550.04
PERMA-BOUND	SUPPLIES/LIBRARY BOOKS	2,520.04
PITSCO	SUPPLIES	961.86
PLANK ROAD PUBLISHING	SUPPLIES	132.45
PLATTE VALLEY COMMUNICATIONS	TELEPHONE	430.70
POLK, JACOB	REIMBURSEMENT	65.00
POTTER REPAIR	REPAIRS	1,022.03
PRACHEIL, MOLLY	REIMBURSEMENT	7.48
PRESTO-X CO	EXT FEE	101.44
PRESTWICK HOUSE INC	SUPPLIES	52.99
PROVIDENCE WORKING CANINES	SERVICES	450.00
QUILT BASKET, THE	SUPPLIES	1,575.00
REALLY GOOD STUFF	SUPPLIES	531.37
RECYCLING ENTERPRISES OF NE, INC	RECYCLING	40.00
RENAISSANCE LEARNING, INC	SUPPLIES	2,843.00
RESOURCES FOR EDUCATORS	SUPPLIES	229.00
ROCKBROOK CAMERA	FURNITURE/EQUIPMENT	249.99
S & S WORLDWIDE	SUPPLIES	113.90
SCHOLASTIC BOOK CLUB	BOOKS	583.48
SCHOOL HEALTH CORPORATION	MEDICAL	38.23
SCHOOL SPECIALTY, INC	SUPPLIES	172.78
SECURITY BENEFIT RETIREMENT PLAN SERVICES	RETIREMENT	132,874.24
SEWARD COUNTY INDEPENDENT	PERIODICALS/ADV/PRINTING	70.00
SEWARD COUNTY PPD	ELECTRICITY	11,769.95
SHERWIN WILLIAMS CO, THE	SUPPLIES	189.11
SLACK AUTO SUPPLY	PARTS	81.98
SLADKY, ASHLEE	REIMBURSEMENT	175.68
SOCIAL STUDIES SCHOOL SERVICE	SUPPLIES	1,601.61
SOCIAL THINKING	SUPPLIES	61.39
SOURCEGAS	FUEL	522.25
STRUCTURED LEARNING LLC	SUPPLIES	224.47
SUDRLA, PATTY	CONTRACTED SERVICES	1,696.20
SUPPLYWORKS	SUPPLIES	334.46
SWEETWATER	SUPPLIES	175.20
TAESE/USU	STAFF DEV	40.00
TEACHER DIRECT	SUPPLIES	670.99
TEACHER'S DISCOVERY	SUPPLIES	142.53
TIME FOR KIDS	SUBSCRIPTION	133.80
TRUCK CENTER COMPANIES	PARTS	319.90
U.S. GAMES	EQUIPMENT	449.12
U.S. TOY CO/CONSTRUCTIVE PLAYTHINGS	SUPPLIES	328.84
UNITED ARTS & EDUCATION	SUPPLIES	555.49
UTICA PARTS & SERVICE	REPAIRS	955.18
VARITRONICS LLC	SUPPLIES	39.95
VERIZON WIRELESS	CELL PHONE	194.38

Board Report for Newspaper
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<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
VILLAGE OF UTICA	WATER/SEWER	1,295.59
VOYAGER SOPRIS LEARNING	SUPPLIES	258.23
WALMART COMMUNITY/RFCSLLC	SUPPLIES	167.49
WASTE CONNECTIONS OF NE	TRASH REMOVAL	4,419.03
WESTERN SCHOOLS	STAFF DEV	21.95
WINDSTREAM	TELEPHONE	646.04
WORTHINGTON DIRECT	FURNITURE/EQUIPMENT	11,623.70
WRIGHT, ANGIE	INSTRUMENT	142.24
YORK GENERAL HOSPITAL	SERVICES	202.56
YORK NEWS TIMES	ADV/PRINTING	81.04
ZANER-BLOSER	TEXTBOOKS/SUPPLIES	1,610.73
	Fund Total:	355,399.16
	Checking Account Total:	355,399.16

BUILDING FUND

9/12/2016

Faller Landscape	1,131.60
GovConnection, Inc	264.98
Kidwell	19,370.00
McKinnis Roofing	30,770.00
Weathercraft Co	1,977.00
Total	\$53,513.58

DEPRECIATION FUND

Lou's Sporting Goods	\$6,800.00
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CENTENNIAL ELEMENTARY ACTIVITY ACCOUNT

Aug-16

ACCOUNT	May-16 BALANCE	RECEIPTS	DISBURSEMENTS	Aug-16 BALANCE
BOOKS	\$194.60			\$194.60
BOXTOPS	\$3,544.07			\$3,544.07
PICTURES	\$1,461.67			\$1,461.67
GENERAL	\$4,956.49	\$61.20	\$170.98	\$4,846.71
BACKPACK	\$9,712.74	\$6,200.00		\$15,912.74
READING CLASSIC				
TOTAL	\$19,869.57	\$6,261.20	\$170.98	\$25,959.79

Elementary Activity Bank Balance: \$25,990.77

Outstanding Checks: \$30.98

Balance: \$25,959.79

Elementary Activity Savings Account \$2,960.20

Interest on Activity Savings Account \$1.48

Other

Total in Savings: \$2,961.68

August 31, 2016

	Aug. 1 Balance	Received	Expenditures	Sept. 1 Balance
ART	\$4.09			\$4.09
ATHLETICS	\$8,081.29	\$2,560.00	\$29,496.23	-\$18,854.94
BAND TRIP	\$7,360.68			\$7,360.68
BOOSTER CLUB	\$0.00	\$12,985.00	\$1,985.00	\$11,000.00
BOYS BASKETBALL	\$712.14		\$692.30	\$19.84
BRONCO STORE	\$1,397.43	\$481.40		\$1,878.83
C CLUB	\$419.02			\$419.02
CLASS '14	\$1,115.46			\$1,115.46
CLASS '15	\$0.00			\$0.00
CLASS '16	\$0.00			\$0.00
CLASS '17	\$1,110.06	\$30.00		\$1,140.06
CLASS '18	\$3,513.29			\$3,513.29
CLASS '19	\$0.00			\$0.00
CONC. MAN.	\$0.00	\$188.08		\$188.08
CONCESSIONS	\$36,542.24	\$2,555.44	\$4,628.08	\$34,469.60
CROSS COUNTRY	\$114.30	\$336.00		\$450.30
DANCE TEAM	\$1,776.24			\$1,776.24
DIST. EVENTS	\$6,168.69			\$6,168.69
DRAMA	\$7,720.49			\$7,720.49
FBLA	\$1,026.24		\$25.00	\$1,001.24
FCA	-\$39.95			-\$39.95
FCCLA	\$650.24	\$2,506.21	\$358.72	\$2,797.73
District 2 FCCLA	\$113.89			\$113.89
FFA	\$412.68	\$11,328.00	\$839.53	\$10,901.15
FOOTBALL	\$816.13	\$4,390.00	\$236.29	\$4,969.84
GENERAL	\$71,229.53	\$56,460.93	\$68,665.75	\$59,024.71
GIRLS BASKETBALL	\$447.18		\$27.70	\$419.48
GOLF	\$10.22			\$10.22
INSTR.	-\$1,913.04	\$476.00	\$355.42	-\$1,792.46
JH GIRLS B-BALL	\$1,819.70			\$1,819.70
JH YEARBOOK	-\$52.77			-\$52.77
LIBRARY	\$793.53		\$31.95	\$761.58
MAT GIRL	\$1,099.58	\$600.85		\$1,700.43
NHS	\$40.10			\$40.10
ONE ACT	-\$25.54			-\$25.54
SCIENCE	\$390.81			\$390.81
SHOP/TECH	\$1,925.68			\$1,925.68
SHOW CHOIR	-\$598.67			-\$598.67
SOFTBALL	\$1,688.89	\$4,217.00	\$226.65	\$5,679.24
SPANISH CLUB	\$0.00			\$0.00
SPEECH	-\$458.14			-\$458.14
ST. COUN.	-\$503.24			-\$503.24
STUDENT FEES	\$0.00			\$0.00
TRACK	\$250.50			\$250.50
VOCAL	-\$2,496.01			-\$2,496.01
VOLLEYBALL	\$3,335.47	\$10,883.00	\$684.23	\$13,534.24
WRESTLING	\$1,394.93			\$1,394.93
WT. ROOM	\$3,392.66			\$3,392.66
YEARBOOK	-\$21,769.54	\$3,406.00	\$3,343.57	-\$21,707.11
	\$139,016.48	\$113,403.91	\$111,596.42	\$140,823.97
CENTENNIAL BANK BALANCE				\$152,827.50
OUTSTANDING CHECKS				\$11,803.53
OUTSTANDING DEPOSITS				
TOTAL				\$140,823.97

Year To Date

	Sept. 1, 2015 Balance	Received	Expenditures	YTD Balance
ART	\$4.09	\$0.00	\$0.00	\$4.09
ATHLETICS	-\$30,457.49	\$97,362.56	\$85,760.01	-\$18,854.94
BAND TRIP	\$2,903.25	\$10,348.63	\$5,891.20	\$7,360.68
BOOSTER CLUB	\$11,250.00	\$12,985.00	\$13,235.00	\$11,000.00
BOYS BASKETBALL	\$324.80	\$8,441.55	\$8,746.51	\$19.84
BRONCO STORE	\$2,895.43	\$3,240.60	\$4,257.20	\$1,878.83
C CLUB	\$419.02	\$0.00	\$0.00	\$419.02
CLASS '14	\$1,115.46	\$0.00	\$0.00	\$1,115.46
CLASS '15	\$26.69	\$0.00	\$26.69	\$0.00
CLASS '16	\$1,041.74	\$326.69	\$1,368.43	\$0.00
CLASS '17	\$3,126.19	\$2,041.22	\$4,027.35	\$1,140.06
CLASS '18	\$263.97	\$8,675.80	\$5,426.48	\$3,513.29
CLASS '19	\$0.00	\$0.00	\$0.00	\$0.00
CONC. MAN,	\$0.00	\$3,685.91	\$3,497.83	\$188.08
CONCESSIONS	\$27,359.15	\$52,732.11	\$45,621.66	\$34,469.60
CROSS COUNTRY	\$119.35	\$688.00	\$357.05	\$450.30
DANCE TEAM	\$1,776.24	\$0.00	\$0.00	\$1,776.24
DIST. EVENTS	\$6,841.08	\$9,783.00	\$10,455.39	\$6,168.69
DRAMA	\$6,610.56	\$5,351.97	\$4,242.04	\$7,720.49
FBLA	\$1,352.76	\$11,335.00	\$11,686.52	\$1,001.24
FCA	-\$39.95	\$0.00	\$0.00	-\$39.95
FCCLA	\$2,418.64	\$9,901.10	\$9,522.01	\$2,797.73
District 2 FCCLA	\$0.00	\$113.89	\$0.00	\$113.89
FFA	\$9,288.58	\$43,640.56	\$42,027.99	\$10,901.15
FOOTBALL	\$5,834.39	\$6,451.00	\$7,315.55	\$4,969.84
GENERAL	\$7,968.97	\$827,593.73	\$776,537.99	\$59,024.71
GIRLS BASKETBALL	\$529.17	\$2,087.36	\$2,197.05	\$419.48
GOLF	-\$37.86	\$411.08	\$363.00	\$10.22
INSTR.	-\$1,154.95	\$5,185.24	\$5,822.75	-\$1,792.46
JH GIRLS B-BALL	\$1,827.20	\$509.00	\$516.50	\$1,819.70
JH YEARBOOK	-\$52.77	\$0.00	\$0.00	-\$52.77
LIBRARY	\$285.40	\$939.63	\$463.45	\$761.58
MAT GIRL	\$562.13	\$2,435.42	\$1,297.12	\$1,700.43
NHS	\$40.10	\$0.00	\$0.00	\$40.10
ONE ACT	-\$25.54	\$0.00	\$0.00	-\$25.54
SCIENCE	\$390.81	\$0.00	\$0.00	\$390.81
SHOP/TECH	\$1,830.68	\$95.00	\$0.00	\$1,925.68
SHOW CHOIR	-\$1,705.35	\$6,127.67	\$5,020.99	-\$598.67
SOFTBALL	\$600.08	\$10,275.21	\$5,196.05	\$5,679.24
SPANISH CLUB	\$0.07	\$172.45	\$172.52	\$0.00
SPEECH	-\$460.14	\$264.09	\$262.09	-\$458.14
ST. COUN.	\$728.59	\$3,188.20	\$4,420.03	-\$503.24
STUDENT FEES	\$0.00	\$0.00	\$0.00	\$0.00
TRACK	\$451.53	\$1,510.00	\$1,711.03	\$250.50
VOCAL	-\$2,288.75	\$1,498.35	\$1,705.61	-\$2,496.01
VOLLEYBALL	\$691.87	\$21,767.14	\$8,924.77	\$13,534.24
WRESTLING	\$3,434.35	\$4,506.00	\$6,545.42	\$1,394.93
WT. ROOM	\$92.66	\$3,400.00	\$100.00	\$3,392.66
YEARBOOK	-\$17,488.72	\$10,680.00	\$14,898.39	-\$21,707.11
	\$50,693.48	\$1,189,750.16	\$1,099,619.67	\$140,823.97
			TOTAL	\$140,823.97

September 2016
August 2016 Bank Statement

CENTENNIAL PUBLIC SCHOOL INVESTMENTS

FUND	BANK	TYPE OF INVESTMENT	INT. RATE AMOUNT	INT. REC
Lunch Fund	First Bank of Utica	Checking 180000	Total \$19,042.05	\$19,042.05
Depreciation Fund	Farmers & Merchants	MMA 436 949	Total \$159,733.00	\$21.66
Unemployment Ins.	Cornerstone Bank Cornerstone Bank	Certificate 66245 MMA 81190	Total \$53,836.29 \$10,795.58	\$1.24
Building Fund	First Bank of Utica	Checking 18 064 6 Qualified Cap Bond 180554	Total \$346,495.13 \$5,906.25	\$155.33 \$0.73
General Fund	Farmers & Merchants Farmers & Merchants First Bank of Utica First Bank of Utica Cornerstone Bank Cornerstone Bank Cornerstone Bank York State, Gresham York State, Gresham York State, Gresham First Bank of Utica	MMA 436 436 CD 71455 24mo 19 mo 2-2016 MMA 18 065 3 General Acct CD16282 MMA 300079871 CD 16634 24mo 02/17/2017 CD 71241 16 mo 12/05/2017 MMA 1027291 CD 5204 CD 5215 PayFlex Acct	Total \$92,815.88 \$123,520.62 \$121,518.16 \$104,414.48 \$122,898.89 \$56,302.47 \$131,853.94 \$131,824.05 \$55,616.07 \$191,592.88 \$129,531.78 \$18,386.73	\$12.59 \$44.32 \$201.02 \$6.48 \$232.23 \$1,724.00 \$6.36
	First Bank of Utica	Checking 180505	Total \$492,453.15	\$123.29
			\$492,453.15	
		Total Invested All Accounts Combined	<u>\$2,368,537.40</u>	

Total amount invested at Farmers & Merchants \$497,587.66
 Total amount invested at First Bank of Utica \$1,109,596.68
 Total amount invested at Cornerstone Bank, Waco \$384,612.33
 Total amount invested at York State, Gresham \$376,740.73
 Total Invested \$2,368,537.40

**2016/2017 TAX REQUEST RESOLUTION
FOR
SEWARD COUNTY SCHOOL DISTRICT 80-0567**

WHEREAS, public notice was given at least five days in advance of a Special Public Hearing called for the purpose of discussing and approving or modifying the District's Tax Requests for the 2016/2017 school fiscal year for the General Fund, Bond Fund, and Special Building Fund of Seward County School District 80-0567; and,

WHEREAS, such Special Public Hearing was held before the Board of Education (hereinafter "the Board") of Seward County School District 80-0567 (hereinafter "the District") at the time, date, and place announced in the notice published in a newspaper of general circulation, a copy of which notice and proof of publication of which is attached hereto as Exhibit A, all as required by law; and,

WHEREAS, the Board provided an opportunity to receive comment, information and evidence from persons in attendance at such Special Hearing; and,

WHEREAS, the Board, after having reviewed the District's Tax Requests for each said fund, and after public consideration of the matter, has determined that the Final Tax Requests as listed below are necessary in order to carry out the functions of the District, as determined by the Board for the 2016/2017 school fiscal year.

NOW BE IT THEREFORE RESOLVED that (1) the Tax Request for the General Fund should be, and hereby is set at \$6,013,569.29; (2) the Tax Request for the Bond Fund should be, and hereby is set at \$858,500; and (3) the Tax Request for the Special Building Fund should be, and hereby is set at \$505,000; (4) the Tax Request for the Qualified Capital Purpose Undertaking Fund should be and hereby is set at \$227,250.

It is so moved by _____ and seconded by _____ this 12th day of September, 2016.

Roll Call vote as follows:

Mark Avery	YES NO
Jodi Cast	YES NO
Wayne Heine	YES NO
Larry Paxson	YES NO
Jason Richters	YES NO
Doug Tonniges	YES NO

The undersigned herewith certifies, as Secretary of the Board of Education of Seward County School District 80-0567, that the above Resolution was duly adopted by a majority of said Board at a duly constituted public meeting of said Board.

Jodi Cast, Secretary

August 24, 2016
Code: 282390

PRINCIPAL
CENTENNIAL SCHOOL
PO BOX 187
UTICA, NE 68456



589010292



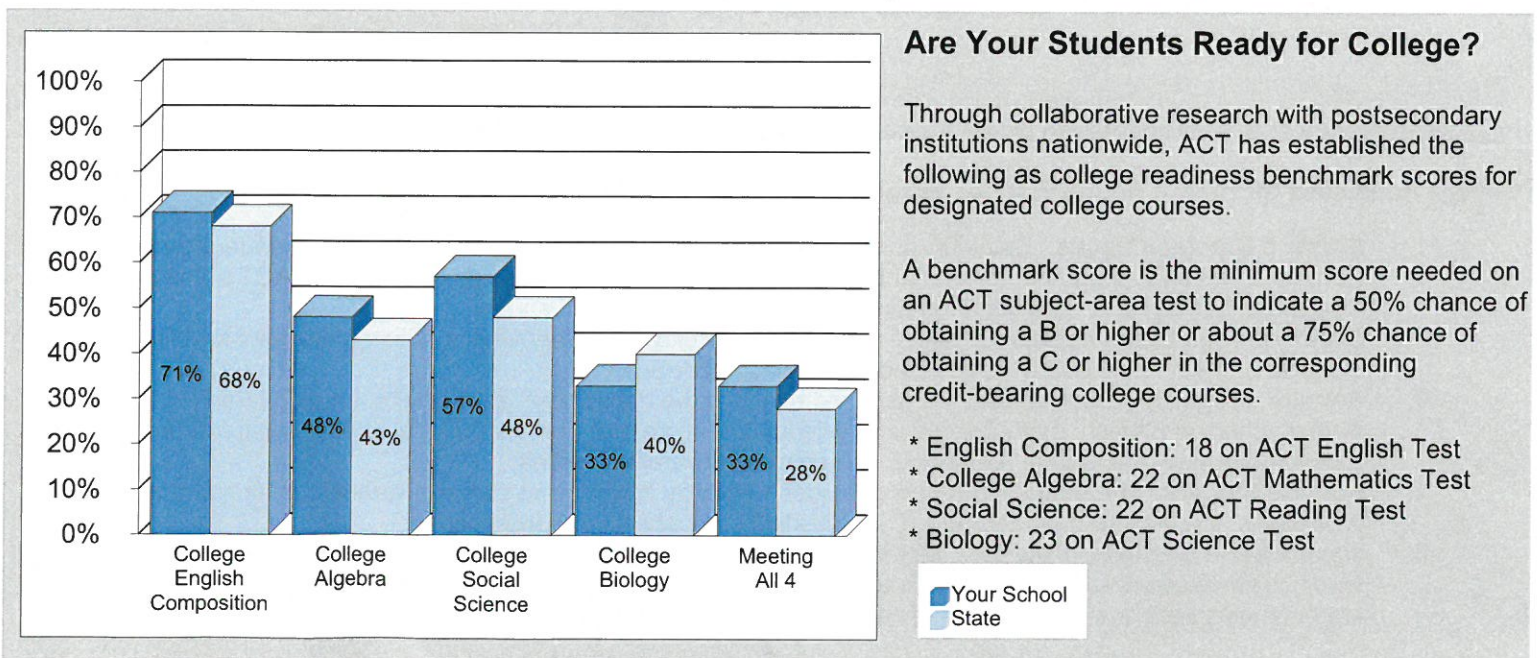
011061110

This report reflects the achievement of your graduates on the ACT over time and an indication of the extent to which they are prepared for college-level work. The ACT consists of curriculum-based tests of educational development in English, mathematics, reading, and science designed to measure the skills needed for success in first-year college coursework. Table 1 shows the five-year trend of your ACT-tested graduates. Beginning with the 2013 Graduating Class, all students whose scores are college reportable, both standard and extended time tests, are included in this report.

Table 1: Five Year Trends - Average ACT Scores

Grad Year	Total Tested		English		Mathematics		Reading		Science		Composite	
	School	State	School	State	School	State	School	State	School	State	School	State
2012	29	16,581	23.3	21.8	23.2	21.7	22.8	22.3	22.4	21.9	23.1	22.0
2013	20	17,745	21.7	21.1	22.9	21.1	22.1	21.8	21.1	21.5	22.0	21.5
2014	24	17,768	25.1	21.3	23.8	21.1	23.7	22.0	23.8	21.7	24.3	21.7
2015	28	18,347	21.1	21.1	21.8	21.0	21.4	21.9	21.2	21.6	21.6	21.5
2016	21	18,598	21.2	20.9	21.6	20.8	22.7	21.8	21.6	21.5	22.0	21.4

Figure 1. Percent of ACT-Tested Students Ready for College-Level Coursework



A District College Readiness Letter has been sent to the Superintendent of the district.

College Readiness Letter for: CENTENNIAL SCHOOL

ACT Research has shown that it is the rigor of coursework - rather than simply the number of core courses - that has the greatest impact on ACT performance and college readiness. Figures 2 and 3 report the value added by increasingly rigorous coursework in mathematics and science respectively.

Figure 2. Average ACT Mathematics Scores by Course Sequence

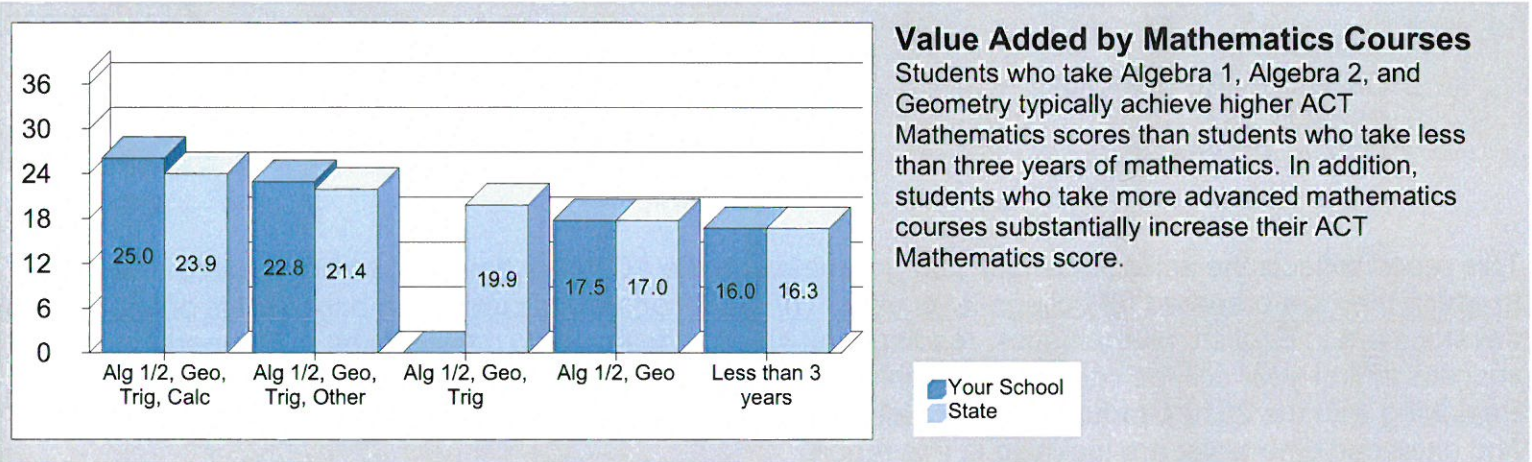
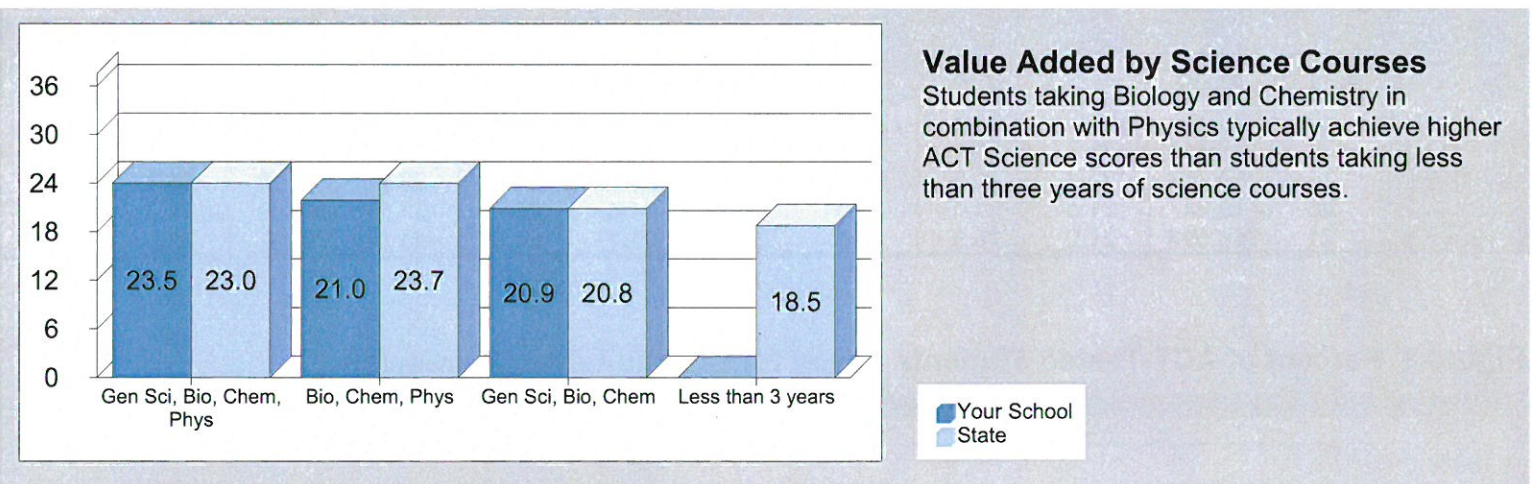


Figure 3. Average ACT Science Scores by Course Sequence



In order to ensure that all students are ready for college, an overview of vital action steps is provided.

College Readiness for All: An Action Plan for Schools and Districts

- 1. Create a Common Focus.** Establish collaborative partnerships with local and state postsecondary institutions to come to a shared understanding of what students need to know for college readiness. Use ACT's College Readiness Benchmarks as a common language to define readiness.
- 2. Establish High Expectations for All.** Create a school culture that identifies and communicates the need for all students to meet or exceed College Readiness Benchmark Scores.
- 3. Require a Rigorous Curriculum.** Review and evaluate the rigor and alignment of courses offered and required in your school in English, mathematics, and science to ensure that the foundational skills leading to readiness for college-level work are taught, reaffirmed, and articulated across courses.
- 4. Provide Student Counseling.** Engage all students in early college and career awareness, help them to set high aspirations, and ensure that they plan a rigorous high school coursework program.
- 5. Measure and Evaluate Progress.** Monitor and measure every student's progress early and often using college readiness assessments like ACT Aspire and the ACT. Make timely interventions with those students who are not making adequate progress in meeting College Readiness Benchmarks.

To learn more about these recommended action steps and ACT programs that will help improve college readiness for your students, contact ACT Customer Service at 319-337-1309 or customerservices@act.org.

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: NSTA Conference

LOCATION (IF KNOWN): Minneapolis

DATES I WOULD BE GONE (IF KNOWN): October 27-29

1. I am requesting to attend this activity for the following reason(s): _____

Looking at STEM & implementing NGSS standards.
These will be discussed at this conference.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): _____

NATS; Science Consortium @ ESU 6

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): _____

Dept. of Ed Check & Learning

Dept of Ed - Standards

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Brian Sams
Signature

8-22-16
Date



Colin Bargaen <colin.bargaen@centennialbroncos.org>

Fwd: Use This Letter to Justify Your Request to Attend NSTA's Minneapolis Conference

1 message

Brian Sams <brian.sams@centennialbroncos.org>
To: Colin Bargaen <colin.bargaen@centennialbroncos.org>

Mon, Aug 22, 2016 at 3:58 PM

----- Forwarded message -----

From: **Minneapolis conference committee, on behalf of NSTA** <pleasedonotreply2@minime.nsta.org>
Date: Wed, Aug 17, 2016 at 5:15 PM
Subject: Use This Letter to Justify Your Request to Attend NSTA's Minneapolis Conference
To: brian.sams@centennialbroncos.org

[Click here to view the web or mobile version of this message.](#)



SHARE    MORE...

Dear Brian,

The National Science Teachers Association's first regional conference on science education for 2016 will be in Minneapolis, Minnesota, October 27–29.

This professional learning event focuses on the following strands that will enable educators to bring better science education to all students:

Teaching Science in a Connected World

Students and teachers have access to many forms of technology. These technologies can be effective tools for accessing information, delivering instruction, communicating ideas, connecting with people around the world, and building professional learning networks. Educators attending the sessions in this strand will explore instructional materials, technologies and strategies for effective learning for students and adults, and responsible use of digital resources and processes. Workshops and presentations will focus on one or more of the following:

- Engaging in lessons or units of instruction that emphasize digital literacy and appropriate use and validity of online sources.
- Demonstrating instructional strategies that utilize digital resources, such as flipped instruction, use of sensors, cloud-based collaboration, simulations, and assessment.
- Supporting digital student research and projects, including those that use big data.
- Evaluating and utilizing online educational resources.
- Creating professional learning networks facilitated by technology.
- Using technology to meet the needs of different communities and learners.

STEMify Instruction through Collaboration Across the Curriculum

STEM can be a powerful unifying theme across the curriculum and in many settings. STEM provides an opportunity for collaboration among teachers, disciplines, and schools, as well as postsecondary, informal education, and community partners. Educators attending sessions in this strand will explore models of integrated STEM education programs, learn strategies to effectively STEMify lessons, and

investigate how to effectively engage students. Workshops and presentations will focus on one or more of the following:

- Exploring strategies that effectively STEMify instruction and integrate the practices and concepts of science, technology, engineering, and mathematics.
- Presenting models that differentiate instruction for all learners.
- Sharing rationale and implementation of STEM school and education models.
- Presenting strategies for collaboration across STEM disciplines and grade levels,
- Connecting STEM experiences in the classroom with postsecondary education and career readiness.
- Demonstrating effective collaborations with community partners like businesses, nonprofits, museums, and postsecondary education institutions.

Celebrating Elementary Science and Literacy Connections

Children are born investigators. Science is an engaging way to develop students' skills in thinking creatively, expressing themselves, and investigating their world. Reading, writing, and speaking are inspired through science experiences. Educators attending sessions in this strand will gain confidence in teaching science, learn strategies for literacy and science integration, and celebrate elementary science. Workshops and presentations will focus on one or more of the following:

- Demonstrating instructional strategies that integrate science and literacy skills through science and engineering practices and crosscutting concepts.
- Experiencing strategies and tools for elementary science and literacy integration, such as science notebooks, trade books, student presentations, outdoor learning, and project-based learning.
- Investigating elementary scientific concepts, pedagogy, and learning progressions.

This conference will offer educators opportunities to learn how to effectively integrate various instructional approaches into their teaching and learning environments.

Questions? Email NSTA at conferences@nsta.org.

Share this letter with your principal to request funding or time off. [Download it here](#). We hope you and your colleagues will take advantage of this unique offering.

Jean Tushie, Conference Chair
Lee Schmitt, Program Chair
John Olson, Local Arrangements

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1840 Wilson Boulevard
Arlington, VA 22201-3000
Phone: 703-243-7100
<http://www.nsta.org>

If you do not want to receive information by e-mail, please follow this link:

http://www.nsta.org/account/opt_out.aspx?email=brian.sams@centennialbroncos.org

Secondary Principal's Report
September 12, 2016

1. **Safety Update:** Bus evacuation and fire drills have been performed and are current...
2. **P/T Conferences:** Conferences are scheduled for 9/21 & 9/28...
3. **School year is off to a good start & we just finished up Bronco Week...**

SUPERINTENDENT'S REPORT

September 12, 2016

1. The NASB Area Membership Meeting will be held in York at the Holthus Center on September 14th beginning at 5:00 p.m. with dinner to follow. Registration begins at 4:30 p.m. We need to talk about transportation.
2. It's time to start planning for the NASB State Conference in Omaha. Pre-conference sessions will be held on Wednesday, November 16th while the conference runs on Thursday and Friday, November 17th & 18th. Room reservations cannot be made until you are registered for the conference. Registration opens on September 14th and room reservations may be placed at 10:00 a.m. September 26th. Please try to clear your calendars to make this conference. It is one of the best conferences of the year.
3. The community panels are being finished up now. I'm hoping to be able to pick those up this week sometime.



Board of Education Meeting

Special Education Summary

September 12, 2016

- I. September 22 – Nebraska Department of Education – Regional Meeting @ Beatrice
- II. Parent – Teacher Conferences
 - Reviewing grades / late assignments with students and staff
 - IEP Goals and current progress
 - Individual and collaborative meetings with parents and staff
- III. End of Year Reports
 - Final Financials - Birth to 5 / School Age / Transportation
 - IDEA Submission

Elementary Principal's Report

Marni Parrack

September 12, 2016

1. The school year is off to a great start!
2. DIBELS testing and Round 1 MAP testing are all completed, thanks to everyone for help in completing this.
3. 5th Grade attended the Kindness Retreat hosted in Dorchester sponsored by ESU #6.
4. Centennial is again partnering with Seward County and the Truancy Program for those students who show excessive absenteeism.
5. Farm Safety Day will be held for the elementary students on Friday, September 23.
6. Enrollment as of 9/12/2016
 - Preschool 3s: 19
 - Preschool 4s: 22
 - Kindergarten: 28
 - 1st Grade: 30
 - 2nd Grade: 20
 - 3rd Grade: 30
 - 4th Grade: 26
 - 5th Grade: 28
 - 6th Grade: 30

Total Enrollment: PreK-6 - 233

Total Enrollment: K-6 - 192