

Board of Education Regular Meeting
Monday, September 14, 2015 8:15 PM Central

Board Room
1301 Centennial Avenue
Utica, NE 68456-0187

Mark Avery: Present
Jodi Cast: Present
Wayne Heine: Present
Larry Paxson: Present
Jason Richters: Present
Doug Tonniges: Present
Present: 6.

1. MEETING CALL TO ORDER

1. Reading of Public Meeting Notice

1. Open Meetings Act

2. Roll Call

3. Consent Agenda

1. Additions/Deletions and Agenda Approval

2. Consider Minutes of Previous Meeting(s) and Their Approval

3. Consider Current Bills and Their Approval

4. Consider Activity Accounts and Treasurer's Report

4. Introduction of Guests; Invite Comments

2. OLD BUSINESS

3. NEW BUSINESS

1. CONSIDER ADOPTION OF THE 2015-2016 BUDGETS

Motion to adopt the 2015-16 Centennial Public School Budget: the General Fund in the amount of \$8,087,000, requiring property taxes, including the County Treasurer's collection fee, of \$5,809,772.50: the Bond Fund Budget in the amount of \$1,067,215.00 requiring property taxes, including the County Treasurer's collection fee, of \$883,750.00: the Special Building Fund Budget in the amount of \$1,324,899.00 requiring property taxes, including the County Treasurer's collection fee, of \$505,000.00: the Depreciation Fund Budget in the amount of \$214,901.00: the Employee Benefit Fund in the amount of \$65,792.00: the School Lunch Fund in the amount of \$344,908.00: the Activity Fund Budget in the amount of \$468,743.00: the

Qualified Capital Purpose Undertaking Fund in the amount of \$238,379.00 requiring property taxes, including the County Treasurer's collection fee, of \$227,250.00. Passed with a motion by Wayne Heine and a second by Mark Avery.
Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea
Yea: 6, Nay: 0

2. CONSIDER APPROVAL OF THE 2015-2016 TAX REQUEST RESOLUTION
Motion to approve the tax request resolution as presented Passed with a motion by Wayne Heine and a second by Mark Avery.
Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea
Yea: 6, Nay: 0

3. RECEIVE INFORMATION OF ACT RESULTS

4. REVIEW CURRENT ENROLLMENT

5. ATHLETIC PASS POLICY
Motion to approve making passes available in the superintendent's office to anyone 62 years of age and over regardless of residency, past board members, and retired Centennial staff members Passed with a motion by Mark Avery and a second by Doug Tonniges.
Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea
Yea: 6, Nay: 0

6. CONSIDER OUT OF STATE CONFERENCE APPLICATIONS FROM TEACHERS
Approve allowing Mrs. Purdham, Mr. Polk, Ms. Anstine, Mrs. Barjenbruch, Mrs. Heine, Mrs. Dey, Mrs. Chrisman, Mr. McClarnen, Mrs. Henry and Mrs. DeWaard to attend out of state conferences Passed with a motion by Jason Richters and a second by Jodi Cast.
Mark Avery: Yea, Jodi Cast: Yea, Wayne Heine: Yea, Larry Paxson: Yea, Jason Richters: Yea, Doug Tonniges: Yea
Yea: 6, Nay: 0

7. NATIONAL SCHOOL BOARDS ASSOCIATION CONFERENCE

8. BOARD MEMBER REPORTS

9. ADMINISTRATOR'S REPORTS

4. ADJOURN

CENTENNIAL PUBLIC SCHOOL

1301 Centennial Avenue
P.O. Box 187
Utica, NE 68456-0187
402-534-2321
FAX 402-534-2291

Tim DeWaard
Superintendent
402-534-2291

Colin Borgen
Secondary Principal

Dean Davis
Activities Director

Marni Parrack
Elementary Principal

Bob Fish
Counselor

John McClarnen
Special Services

CENTENNIAL BOARD OF EDUCATION
REGULAR MEETING
August 10, 2015

Notice of meeting was published in York News Times on July 22, 2015.

Meeting was called to order at 8:02 p.m. with all board members present. Administrators present were Mr. DeWaard, Mr. Borgen, Mrs. Parrack and John McClarnen.

In lieu of dissent, the consent agenda was accepted as presented.

Mr. DeWaard announced the NASB Area Membership Meeting will be held in York on September 9th beginning at 5:00p.m. with a dinner to follow. Registration begins at 4:30 p.m.

Motion made by Tonniges, seconded by Heine, to approve the courses for horizontal movement for Ms. Becker and Ms Pracheil. Members polled: Avery, for; Cast, for; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 6-0.

Principals presented the teacher assignments for 2015-16 school year.

Heard an update on the construction project.

Heard Board Member reports

Heard Administrator's report.

Heard budget preview.

Meeting adjourned at 10:40 p.m.

Douglas Tonniges, Secretary
Centennial Board of Education

DT:mr

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Elementary Principal

Bob Fish
Counselor

John McClarnen
Special Services

CENTENNIAL BOARD OF EDUCATION Special Meeting August 31, 2015

Notice of special meeting was published in the York News Times on August 15, 2015.

Meeting was called to order at 8:00 p.m. with five board members present. Cast was absent. Administrator present was Mr. DeWaard.

Motion made by Heine, seconded by Richters, to approve payment of current bills. Members polled: Avery, for; Cast, absent; Heine, for; Paxson, for; Richters, for; Tonniges, for. Motion carried 5-0.

A budget work session was held.

Meeting adjourned at 10:18 p.m.

Douglas Tonniges, Secretary
Centennial Board of Education

DTS:mr

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
AMAZON.COM	TEXTBOOKS	521.88
BAND SHOPPE	NEW EQUIPMENT	117.50
BEAVER HARDWARE	PARTS	130.88
BLICK ART MATERIALS	SUPPLIES	1,411.53
BREITKREUTZ, JESSICA	REIMBURSEMENT	198.37
BRODART	SUPPLIES	18.45
BROWN & SAENGER	SUPPLIES	67.40
CAPITOL ONE COMMERCIAL	SUPPLIES	319.60
CAPSTONE PRESS, INC	LIBRARY BOOK	968.02
CAROLINA BIOLOGICAL SUPPLY	SUPPLIES/TEXTBOOKS	1,888.83
CENGAGE LEARNING	SUPPLIES	610.48
CENTENNIAL ACTIVITY FUND	DISTRICT REIMBURSEMENT	30,985.63
CENTRAL NEBRASKA REHABILITATION SERVICES	PHYSICAL THERAPY	2,454.49
CENTRAL VALLEY AG	FUEL	3,805.69
CORNHUSKER INT. TRUCKS INC	EQUIP/MAIN	3,692.36
DAVID CITY PUBLIC SCHOOLS	PSYCH SERVICES	5,381.01
DEWAARD, AARON	SERVICE	101.25
DEWAARD, JAN	SERVICES	90.93
DEWAARD, JOHN	SERVICE	74.25
DIETZE MUSIC HOUSE	SHEET MUSIC/EQUIP	127.80
EAKES OFFICE PRODUCTS CENTER	SUPPLIES	18.99
EBSO INDUSTRIES INC	SOFTWARE	2,512.91
ESU #6	CONTRACTED SERVICES/SUPPLIES	3,750.00
FALCON HEATING & AIR	MAINTENANCE	2,960.04
FEHLHAFFER'S INC	PARTS/MAINTENANCE	50.84
FUN AND FUNCTION	SUPPLIES	233.86
GOVCONNECTION, INC	COMPUTER EQUIPMENT	146.09
HAMMETT, SHERI	CONTRACTED SERVICES	638.97
HEINE, VIRGIL	REIMBURSEMENT	49.22
HENRY, SHANNON	CONTRACTED SERVICES	8,115.56
HUMMERT INTERNATIONAL	DUES	720.04
INLAND TRUCK PARTS CO	PARTS	3,752.91
INSIGHT PUBLIC SECTOR, INC	COMPUTER HARDWARE	1,116.61
J.W. PEPPER & SON, INC	SHEET MUSIC	1,057.92
JENSEN LUMBER CO	SUPPLIES	44.46
KONICA MINOLTA BUSINESS SOLUTIONS	EQUIP MAIN	1,578.43
KSB SCHOOL LAW	LEGAL SERVICE	4,577.76
LAKESHORE	SUPPLIES/TEXTBOOKS	225.12
LAVELLE, ETHAN	SUPPLIES	6.00
LIFELINE AUDIO VIDEO TECHNOLOGIES	SUPPLIES	220.00
MARKERBOARD PEOPLE, THE	SUPPLIES	22.65
MATHESON TRI-GAS INC	SUPPLIES	155.13
MCBRIDE, MEGAN	REIMBURSEMENT	117.88
MCGRAW-HILL SCHOOL EDUCATION	TEXTBOOKS	220.75
MEMORIAL HEALTH CARE SYSTEMS	PHYSICALS	435.00

Centennial Public Schools

Board Report for Newspaper
SEPTEMBER 2015

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
MERLE'S FLOWER SHOP	SUPPLIES	91.00
MILLER SEED & SUPPLY	SUPPLIES	343.92
MINDWARE	SUPPLIES	337.80
MOSS ENTERPRISES, INC	HARDWARE	17,201.00
MUSIC IN MOTION	SUPPLIES	356.72
NAEIR	FREIGHT	138.89
NANTKES, JENNIFER	CONTRACTED SERVICES	707.37
NASB	FEES	490.00
NASCO	SUPPLIES	27.86
NATIONAL SCHOOL BOARDS ASSOC	DUES/FEES	975.00
NE COUNCIL OF SCHOOL ADMIN	FEES	220.00
NEBRASKA CENTRAL EQUIPMENT, INC	SUPPLIES	381.43
NEBRASKA DEPARTMENT OF EDUCATION	STAFF DEV	126.00
NEBRASKA LABOR LAW POSTER SERVICE	SUPPLIES	67.25
NEBRASKA SAFETY CENTER	OTHER EXP	150.00
OLIVER AND ANDY'S BOOK CO.	BOOKS	693.75
ORIENTAL TRADING COMPANY	SUPPLIES	89.98
PAC N SAVE	FOOD/SUPPLIES	24.89
PAPER MAGIC GROUP, INC	SUPPLIES	87.23
PASCO SCIENTIFIC	TEXTBOOKS/SOFTWARE	703.00
PATTERSON MEDICAL	SUPPLIES	321.42
PERMA-BOUND	SUPPLIES/LIBRARY BOOKS	1,880.16
PIEPER PLUMBING & WELL DRILLIN	PLUMBING	880.91
PITSCO	SUPPLIES	770.85
PLAYSCRIPTS, INC	SUPPLIES	63.54
POTTER REPAIR	REPAIRS	2,200.87
PRESTO-X CO	EXT FEE	100.43
QUILL CORPORATION	SUPPLIES/EQUIP	139.21
QUILT BASKET, THE	SUPPLIES	1,972.38
REALLY GOOD STUFF	SUPPLIES	44.61
ROCKBROOK CAMERA	FURNITURE/EQUIPMENT	911.87
S & S WORLDWIDE	SUPPLIES	110.90
SALSBURY INDUSTRIES	LOCKERS	331.18
SAM'S CLUB/SYNCHRONY BANK	SUPPLIES	96.83
SCHOLASTIC BOOK CLUB	BOOKS	564.17
SCHOOL SPECIALTY PUBLISHING	SUPPLIES	5,649.23
SCHOOL SPECIALTY/CLASSROOM DIRECT	SUPPLIES	2,587.67
SECURITY BENEFIT RETIREMENT PLAN SERVICES	RETIREMENT	212,760.42
SEWARD COUNTY INDEPENDENT	PERIODICALS/ADV/PRINTING	70.00
SEWARD COUNTY PPD	ELECTRICITY	10,846.06
SIOUX CITY TRUCK SALES, INC.	PARTS/REPAIR	504.00
SLADKY, ASHLEE	REIMBURSEMENT	211.28
SOURCEGAS	FUEL	452.82
SOUTHWEST ART	MAGAZINE	34.95
SUDRLA, PATTY	CONTRACTED SERVICES	1,807.91
TEACHER CREATED RESOURCES	SUPPLIES	24.95
TEACHER DIRECT	SUPPLIES	1,024.30

Centennial Public Schools

Board Report for Newspaper
 SEPTEMBER 2015

<u>Vendor Name</u>	<u>Vendor Description</u>	<u>Amount</u>
THERAPRO	SUPPLIES	1,025.59
TIME FOR KIDS	SUBSCRIPTION	115.59
TREND ENTERPRISES	SUPPLIES	76.70
TRUCK CENTER COMPANIES	PARTS	453.14
U.S. GAMES	EQUIPMENT	547.49
U.S. TOY CO/CONSTRUCTIVE PLAYTHINGS	SUPPLIES	89.98
UTICA PARTS & SERVICE	REPAIRS	154.82
VALUE PRINT	REFILL CARTRIDGES	415.80
VERIZON WIRELESS	CELL PHONE	123.59
VILLAGE OF UTICA	WATER/SEWER	1,238.23
WIESER EDUCATIONAL	TEXTBOOKS	430.03
WILLIAM V. MACGILL & CO	SUPPLIES	253.42
WINDSTREAM	TELEPHONE	664.10
WOODWORKER'S SUPPLY INC	SUPPLIES	515.27
WORTHINGTON DIRECT	FURNITURE/EQUIPMENT	699.90
WRIGHT, ANGIE	INSTRUMENT	800.00
YORK GENERAL HOSPITAL	SERVICES	155.40
YORK NEWS TIMES	ADV/PRINTING	9.10
	Fund Total:	363,037.65
	Checking Account Total:	363,037.65

Building Fund

BVH Architects	\$ 2,005.59
Cheever Construction Co	\$ 98,115.53
Rumery Lawn & Landscape	\$ 4,705.00
Total	\$104,826.12

Depreciation Fund

Americom	\$ 11,351.00
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CENTENNIAL ELEMENTARY ACTIVITY ACCOUNT

Aug-15

ACCOUNT	May-15 BALANCE	RECEIPTS	DISBURSEMENTS	Aug-15 BALANCE
BOOKS	\$194.60		\$22.00	\$172.60
BOXTOPS	\$3,489.34		\$110.00	\$3,379.34
PICTURES	\$1,461.67			\$1,461.67
GENERAL	\$1,118.49	\$1,338.48	\$210.00	\$2,246.97
BACKPACK	\$13,350.14	\$2,500.00		\$15,850.14
READING CLASSIC				
TOTAL	\$19,614.24	\$3,838.48	\$342.00	\$23,110.72

Elementary Activity Bank Balance: \$23,132.72

Outstanding Checks: \$22.00

Balance: \$23,110.72

Elementary Activity Savings Account \$2,954.27

Interest on Activity Savings Account \$1.47

Other

Total in Savings: \$2,955.74

August 31, 2015

	Aug. 1 Balance	Received	Expenditures	Sept. 1 Balance
ART	\$4.09			\$4.09
ATHLETICS	\$1,534.61	\$3,525.00	\$35,517.10	-\$30,457.49
BAND TRIP	\$2,403.25	\$500.00		\$2,903.25
BOOSTER CLUB	\$0.00	\$11,250.00		\$11,250.00
BOYS BASKETBALL	\$124.80	\$200.00		\$324.80
BRONCO STORE	\$2,670.05	\$225.38		\$2,895.43
C CLUB	\$419.02			\$419.02
CLASS '14	\$1,115.46			\$1,115.46
CLASS '15	\$26.69			\$26.69
CLASS '17	\$3,126.19			\$3,126.19
CLASS '16	\$1,041.74			\$1,041.74
CLASS '18	\$263.97			\$263.97
CONCESSIONS	\$27,236.19	\$2,529.42	\$2,406.46	\$27,359.15
CONC. MAN.	\$2,529.42		\$2,529.42	\$0.00
CROSS COUNTRY	\$119.35			\$119.35
DANCE TEAM	\$1,776.24			\$1,776.24
DIST. EVENTS	\$6,841.08			\$6,841.08
DRAMA	\$6,831.26		\$220.70	\$6,610.56
FBLA	\$1,352.76			\$1,352.76
FCA	-\$39.95			-\$39.95
FCCLA	\$2,354.64	\$64.00		\$2,418.64
FOOTBALL	-\$17.61	\$5,852.00		\$5,834.39
FFA	\$9,383.53	\$504.80	\$599.75	\$9,288.58
GENERAL	-\$51,287.95	\$115,229.87	\$55,972.95	\$7,968.97
GIRLS BASKETBALL	\$529.17			\$529.17
GOLF	-\$37.86			-\$37.86
INSTR.	-\$940.95	\$100.00	\$314.00	-\$1,154.95
JH GIRLS B-BALL	\$1,827.20			\$1,827.20
JH YEARBOOK	-\$52.77			-\$52.77
LIBRARY	\$285.40			\$285.40
MAT GIRL	\$562.13			\$562.13
NAT. HONOR	\$40.10			\$40.10
ONE ACT	-\$25.54			-\$25.54
SCIENCE	\$390.81			\$390.81
SHOP/TECH	\$1,830.68			\$1,830.68
SHOW CHOIR	-\$1,530.35		\$175.00	-\$1,705.35
SOFTBALL	\$960.08	\$120.00	\$480.00	\$600.08
SPANISH CLUB	\$0.00	\$146.32	\$146.25	\$0.07
SPEECH	-\$460.14			-\$460.14
ST. COUN.	\$628.41	\$107.00	\$6.82	\$728.59
STUDENT FEES	\$0.00			\$0.00
TRACK	\$451.53			\$451.53
VOCAL	-\$2,045.25		\$243.50	-\$2,288.75
VOLLEYBALL	\$920.98	\$25.00	\$254.11	\$691.87
WRESTLING	\$3,434.35			\$3,434.35
WT. ROOM	\$92.66			\$92.66
YEARBOOK	-\$21,021.72	\$3,743.00	\$210.00	-\$17,488.72
	\$5,647.75	\$144,121.79	\$99,076.06	\$50,693.48
CENTENNIAL BANK BALANCE				\$62,825.40
OUTSTANDING CHECKS				\$12,131.92
OUTSTANDING DEPOSITS				
Total				\$50,693.48

Year To Date

	Sept. 1, 2014 Balance	Received	Expenditures	YTD Balance
ART	\$4.09	\$0.00	\$0.00	\$4.09
ATHLETICS	-\$30,602.80	\$97,903.96	\$97,758.65	-\$30,457.49
BAND TRIP	\$748.25	\$3,738.00	\$1,583.00	\$2,903.25
BOOSTER CLUB	\$0.00	\$37,697.00	\$26,447.00	\$11,250.00
BOYS BASKETBALL	\$1,063.05	\$6,945.35	\$7,683.60	\$324.80
BRONCO STORE	\$2,025.88	\$4,886.47	\$4,016.92	\$2,895.43
C CLUB	\$419.02	\$0.00	\$0.00	\$419.02
CLASS '14	\$1,115.46	\$0.00	\$0.00	\$1,115.46
CLASS '15	\$1,389.40	\$756.00	\$2,118.71	\$26.69
CLASS '17	\$1,505.09	\$6,029.81	\$4,408.71	\$3,126.19
CLASS '16	\$2,606.33	\$1,686.00	\$3,250.59	\$1,041.74
CLASS '18	\$0.00	\$263.97	\$0.00	\$263.97
CONCESSIONS	\$26,161.34	\$39,619.15	\$38,421.34	\$27,359.15
CONC. MAN,	\$0.00	\$2,529.42	\$2,529.42	\$0.00
CROSS COUNTRY	\$118.80	\$353.00	\$352.45	\$119.35
DANCE TEAM	\$1,776.24	\$0.00	\$0.00	\$1,776.24
DIST. EVENTS	\$6,956.00	\$2,854.00	\$2,968.92	\$6,841.08
DRAMA	\$7,696.27	\$3,759.88	\$4,845.59	\$6,610.56
FBLA	\$467.38	\$10,560.25	\$9,674.87	\$1,352.76
FCA	-\$39.95	\$0.00	\$0.00	-\$39.95
FCCLA	\$1,479.29	\$4,541.25	\$3,601.90	\$2,418.64
FOOTBALL	\$6,937.83	\$6,372.00	\$7,475.44	\$5,834.39
FFA	\$10,809.34	\$19,609.68	\$21,130.44	\$9,288.58
GENERAL	\$8,635.38	\$793,438.98	\$794,105.39	\$7,968.97
GIRLS BASKETBALL	-\$40.33	\$3,006.48	\$2,436.98	\$529.17
GOLF	-\$37.86	\$567.00	\$567.00	-\$37.86
INSTR.	-\$865.64	\$3,512.08	\$3,801.39	-\$1,154.95
JH GIRLS B-BALL	\$2,076.00	\$467.40	\$716.20	\$1,827.20
JH YEARBOOK	\$434.73	\$600.00	\$1,087.50	-\$52.77
LIBRARY	\$181.47	\$1,576.57	\$1,472.64	\$285.40
MAT GIRL	\$579.73	\$1,200.60	\$1,218.20	\$562.13
NAT. HONOR	\$40.10	\$0.00	\$0.00	\$40.10
ONE ACT	-\$25.54	\$0.00	\$0.00	-\$25.54
SCIENCE	\$390.81	\$0.00	\$0.00	\$390.81
SHOP/TECH	\$2,066.68	\$140.00	\$376.00	\$1,830.68
SHOW CHOIR	-\$364.86	\$3,228.67	\$4,569.16	-\$1,705.35
SOFTBALL	\$2,190.61	\$726.00	\$2,316.53	\$600.08
SPANISH CLUB	\$91.42	\$5,666.96	\$5,758.31	\$0.07
SPEECH	-\$382.14	\$0.00	\$78.00	-\$460.14
ST. COUN.	\$308.10	\$6,457.00	\$6,036.51	\$728.59
STUDENT FEES	\$0.00	\$0.00	\$0.00	\$0.00
TRACK	\$28.96	\$2,478.80	\$2,056.23	\$451.53
VOCAL	-\$2,262.64	\$2,345.38	\$2,371.49	-\$2,288.75
VOLLEYBALL	\$338.87	\$1,907.96	\$1,554.96	\$691.87
WRESTLING	\$1,513.24	\$11,743.90	\$9,822.79	\$3,434.35
WT. ROOM	\$92.66	\$0.00	\$0.00	\$92.66
YEARBOOK	-\$18,606.54	\$9,421.00	\$8,303.18	-\$17,488.72
	\$39,019.52	\$1,098,589.97	\$1,086,916.01	\$50,693.48
			Total	\$50,693.48

September 2015
August 2015 Bank Statement

CENTENNIAL PUBLIC SCHOOL INVESTMENTS

FUND	BANK	TYPE OF INVESTMENT	INT. RATE AMOUNT	INT.REC
Lunch Fund	First Bank of Utica	Checking 180000	<u>\$22,408.73</u> Total \$22,408.73	
Depreciation Fund	Farmers & Merchants	MMA 436 949	<u>\$114,781.35</u> Total \$114,781.35	\$14.62
Unemployment Ins.	Cornerstone Bank Cornerstone Bank	Certificate 66245 MMA 81190	\$53,496.04 <u>\$11,892.22</u> Total \$65,388.26	\$1.14
2013 Bond	Cornerstone Bank	Construction Fund	\$0.00	
Building Fund	First Bank of Utica	Checking 18 064 6 Qualified Cap Bond 180554	\$537,245.95 \$14,130.66	\$227.96 \$1.80
General Fund	Farmers & Merchants Farmers & Merchants Farmers & Merchants First Bank of Utica First Bank of Utica Cornerstone Bank Cornerstone Bank Cornerstone Bank York State, Gresham York State, Gresham York State, Gresham First Bank of Utica	MMA 436 436 CD 71455 24mo 19 mo 2-2016 MMA 18 065 3 General Acct CD16282 MMA 300079871 CD 16634 24mo 02/17/2015 CD 71241 16 mo 4/15/15 MMA 1027291 CD 5204 CD 5215 PayFlex Acct	\$92,676.38 \$123,520.62 \$120,557.07 \$103,848.29 \$122,284.32 \$56,228.40 \$130,932.48 \$130,100.05 \$55,540.97 \$190,416.13 \$128,927.71 \$19,623.21 Total \$1,274,655.63	\$11.81 \$44.10 \$138.54 \$5.39 \$230.61 \$6.37 \$284.67 \$721.49
	First Bank of Utica	Checking 180505	\$901,834.48 \$901,834.48	\$190.05
		Total Invested All Accounts Combined	<u>\$2,930,445.06</u>	

Total amount invested at Farmers & Merchants	\$451,535.42
Total amount invested at First Bank of Utica	\$1,721,375.64
Total amount invested at Cornerstone Bank, Waco	\$382,649.19
Total amount invested at York State, Gresham	\$374,884.81
Total Invested	\$2,930,445.06

**2015/2016 TAX REQUEST RESOLUTION
FOR
SEWARD COUNTY SCHOOL DISTRICT 80-0567**

WHEREAS, public notice was given at least five days in advance of a Special Public Hearing called for the purpose of discussing and approving or modifying the District's Tax Requests for the 2015/2016 school fiscal year for the General Fund, Bond Fund, and Special Building Fund of Seward County School District 80-0567; and,

WHEREAS, such Special Public Hearing was held before the Board of Education (hereinafter "the Board") of Seward County School District 80-0567 (hereinafter "the District") at the time, date, and place announced in the notice published in a newspaper of general circulation, a copy of which notice and proof of publication of which is attached hereto as Exhibit A, all as required by law; and,

WHEREAS, the Board provided an opportunity to receive comment, information and evidence from persons in attendance at such Special Hearing; and,

WHEREAS, the Board, after having reviewed the District's Tax Requests for each said fund, and after public consideration of the matter, has determined that the Final Tax Requests as listed below are necessary in order to carry out the functions of the District, as determined by the Board for the 2015/2016 school fiscal year.

NOW BE IT THEREFORE RESOLVED that (1) the Tax Request for the General Fund should be, and hereby is set at \$5,809,772.50; (2) the Tax Request for the Bond Fund should be, and hereby is set at \$883,750; and (3) the Tax Request for the Special Building Fund should be, and hereby is set at \$505,000; (4) the Tax Request for the Qualified Capital Purpose Undertaking Fund should be and hereby is set at \$227,250.

It is so moved by _____ and seconded by _____ this 14th day of September, 2015.

Roll Call vote as follows:

Mark Avery	YES NO
Jodi Cast	YES NO
Wayne Heine	YES NO
Larry Paxson	YES NO
Jason Richters	YES NO
Doug Tonniges	YES NO

The undersigned herewith certifies, as Secretary of the Board of Education of Seward County School District 80-0567, that the above Resolution was duly adopted by a majority of said Board at a duly constituted public meeting of said Board.

Doug Tonniges, Secretary

College Readiness Letter for: CENTENNIAL SCHOOL

August 26, 2015
Code: 282390

PRINCIPAL
CENTENNIAL SCHOOL
PO BOX 187
UTICA, NE 68456



486320289



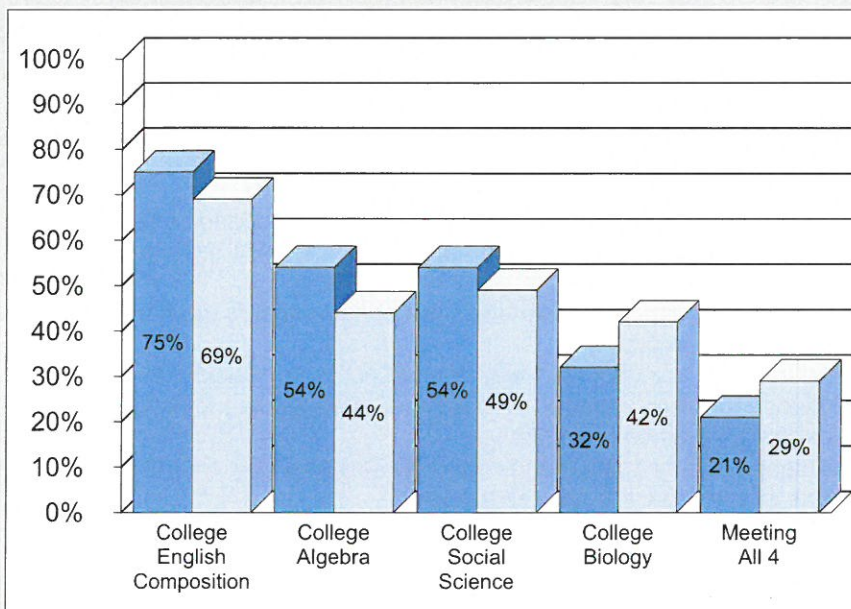
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This report reflects the achievement of your graduates on the ACT over time and an indication of the extent to which they are prepared for college-level work. The ACT consists of curriculum-based tests of educational development in English, mathematics, reading, and science designed to measure the skills needed for success in first-year college coursework. Table 1 shows the five-year trend of your ACT-tested graduates. Beginning with the 2013 Graduating Class, all students whose scores are college reportable, both standard and extended time tests, are included in this report.

Table 1: Five Year Trends - Average ACT Scores

Grad Year	Total Tested		English		Mathematics		Reading		Science		Composite	
	School	State	School	State	School	State	School	State	School	State	School	State
2011	28	16,461	22.0	21.8	22.7	21.7	21.0	22.3	21.2	22.0	21.9	22.1
2012	29	16,581	23.3	21.8	23.2	21.7	22.8	22.3	22.4	21.9	23.1	22.0
2013	20	17,745	21.7	21.1	22.9	21.1	22.1	21.8	21.1	21.5	22.0	21.5
2014	24	17,768	25.1	21.3	23.8	21.1	23.7	22.0	23.8	21.7	24.3	21.7
2015	28	18,347	21.1	21.1	21.8	21.0	21.4	21.9	21.2	21.6	21.6	21.5

Figure 1. Percent of ACT-Tested Students Ready for College-Level Coursework



Are Your Students Ready for College?

Through collaborative research with postsecondary institutions nationwide, ACT has established the following as college readiness benchmark scores for designated college courses.

A benchmark score is the minimum score needed on an ACT subject-area test to indicate a 50% chance of obtaining a B or higher or about a 75% chance of obtaining a C or higher in the corresponding credit-bearing college courses.

- * English Composition: 18 on ACT English Test
- * College Algebra: 22 on ACT Mathematics Test
- * Social Science: 22 on ACT Reading Test
- * Biology: 23 on ACT Science Test

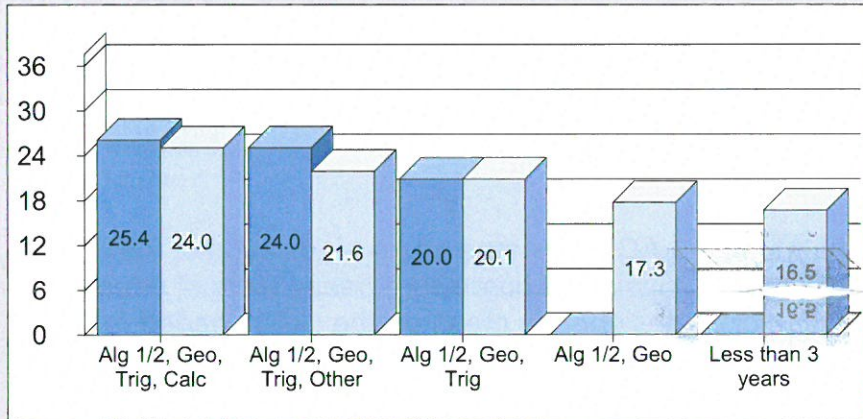
■ Your School
■ State

A District College Readiness Letter has been sent to the Superintendent of the district.

College Readiness Letter for: **CENTENNIAL SCHOOL**

ACT Research has shown that it is the rigor of coursework - rather than simply the number of core courses - that has the greatest impact on ACT performance and college readiness. Figures 2 and 3 report the value added by increasingly rigorous coursework in mathematics and science respectively.

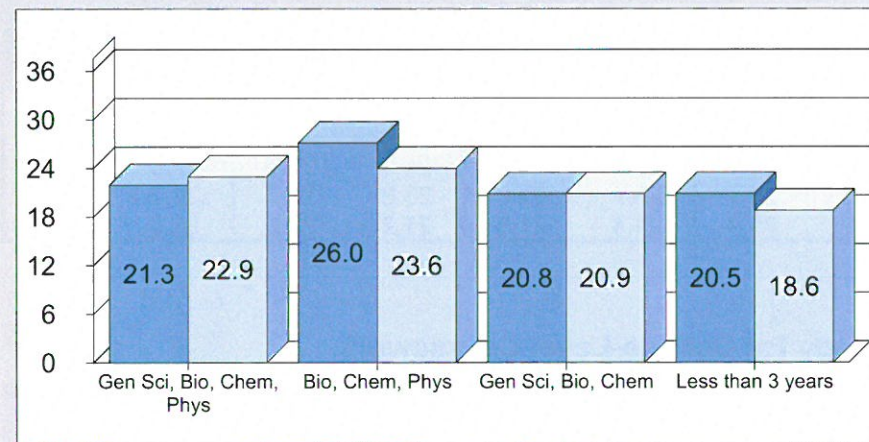
Figure 2. Average ACT Mathematics Scores by Course Sequence



Value Added by Mathematics Courses

Students who take Algebra 1, Algebra 2, and Geometry typically achieve higher ACT Mathematics scores than students who take less than three years of mathematics. In addition, students who take more advanced mathematics courses substantially increase their ACT Mathematics score.

Figure 3. Average ACT Science Scores by Course Sequence



Value Added by Science Courses

Students taking Biology and Chemistry in combination with Physics typically achieve higher ACT Science scores than students taking less than three years of science courses.

In order to ensure that all students are ready for college, an overview of vital action steps is provided.

College Readiness for All: An Action Plan for Schools and Districts

- 1. Create a Common Focus.** Establish collaborative partnerships with local and state postsecondary institutions to come to a shared understanding of what students need to know for college readiness. Use ACT's College Readiness Benchmarks as a common language to define readiness.
- 2. Establish High Expectations for All.** Create a school culture that identifies and communicates the need for all students to meet or exceed College Readiness Benchmark Scores.
- 3. Require a Rigorous Curriculum.** Review and evaluate the rigor and alignment of courses offered and required in your school in English, mathematics, and science to ensure that the foundational skills leading to readiness for college-level work are taught, reaffirmed, and articulated across courses.
- 4. Provide Student Counseling.** Engage all students in early college and career awareness, help them to set high aspirations, and ensure that they plan a rigorous high school coursework program.
- 5. Measure and Evaluate Progress.** Monitor and measure every student's progress early and often using college readiness assessments like ACT Aspire and the ACT. Make timely interventions with those students who are not making adequate progress in meeting College Readiness Benchmarks.

To learn more about these recommended action steps and ACT programs that will help improve college readiness for your students, contact ACT Customer Service at 319-337-1309 or customerservices@act.org.

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Midwest Convention

LOCATION (IF KNOWN): Chicago

DATES I WOULD BE GONE (IF KNOWN): Dec. 16-19

1. I am requesting to attend this activity for the following reason(s): _____

Midwest clinic offers world renowned clinicians and performances. Expert composers and educators are also present for classes, reading sessions, and presentations. Our Christmas concert usually overlaps dates for this clinic, but does not this year, so I'd love to go!

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible) NMEA in Lincoln (Neb. Music Ed. Assoc.)- every year (NSBA in Lincoln (Neb. State Bandmasters Assoc.) 2014 (Unpacking the Standards @ Doane College

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): _____

CEA social committee (4 yrs.) Utica Days Parade (3 yrs.)
New teacher mentor (2 yrs.) Honor Bands - student chaperone
Memorial Day services (8 yrs.)

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

J. Pindham
Signature

8/25/15
Date

Jake Polk

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Shape America National Convention + Expo

LOCATION (IF KNOWN): Minneapolis, MN

DATES I WOULD BE GONE (IF KNOWN): April 5-9 (conference dates) 2016

1. I am requesting to attend this activity for the following reason(s): Shape America helps physical education teachers integrate technology, standards, + fresh/fun ideas into the PE classroom. This would also help me network with teachers from around the country!

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): None!

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): None! 1st Year of teaching.

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Jake T. Polk
Signature

9/10/15
Date

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Plain Talk Reading Conference

LOCATION (IF KNOWN): New Orleans

DATES I WOULD BE GONE (IF KNOWN): Feb 16-19

1. I am requesting to attend this activity for the following reason(s): As

a special education teacher, I deal with a variety of learners and I want the chance to better myself in reaching the needs of all my students. I also want to learn new ways to teach struggling readers.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): July 2014 - Oregon - National DI Conference
April 2015 - Kearney - Autism Conference

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): Junior-high girls basketball, SAT team, CEA social committee,

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Alex Amstutz
Signature

9-8-15
Date

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF
DEVELOPMENT ACTIVITY

ACTIVITY: Plain Talk About Literacy and Learning

LOCATION (IF KNOWN): New Orleans

DATES I WOULD BE GONE (IF KNOWN): February 17-19

1. I am requesting to attend this activity for the following reason(s): I am wanting to better my teaching strategies and effectiveness in the area of reading. I want to learn more strategies to use in my classroom.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): _____

Autism Spectrum Disorders Conference

NETA

Marzano

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): _____

Red Ribbon Week Committee

Steering Committee

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Jordan Bayenbruh
Signature

9/8/15
Date

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Plain Talk About Literacy & Learning

LOCATION (IF KNOWN): New Orleans

DATES I WOULD BE GONE (IF KNOWN): Feb. 16-19, 2016

1. I am requesting to attend this activity for the following reason(s): To further my knowledge in literacy & learning, and be able to bring back many ideas for my own classroom as well as sharing what I learn with other teachers when I get back from the conference.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): ADI Reading Conference - 2 years, NETA - 2 years, Anita Archer, Autism Conference

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): _____

CEA member, CEA sec./tres., TeamMates Board, Girls on the Run coach, Jr. High VB coach, Assistant SB coach, Steering Committee, and many other committees

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Bridget Heine
Signature

9-11-15
Date

CENTENNIAL PUBLIC SCHOOL

**INTENT TO ATTEND AN OUT-OF-STATE STAFF
DEVELOPMENT ACTIVITY**

ACTIVITY: Plain Talk Conference

LOCATION (IF KNOWN): New Orleans

DATES I WOULD BE GONE (IF KNOWN): February 16-19, 2016

1. I am requesting to attend this activity for the following reason(s): so that

I can gain more knowledge, develop, and
apply the knowledge to students in my class.

Just as I stress to my students -- be the
best you can be! I too want to be the best I can
be.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible): July 2010 -- attended NFDI in
Eugene, Oregon

July 2011 -- attended NFDI in Eugene, Oregon

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.): member

of the first Centennial Marzano team; team
leader for Marzano inservices, instructional

rounds, etc; member of calendar committee

for several years; SAT member for elementary students
for many years

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Julie Day

9-11-15

CENTENNIAL PUBLIC SCHOOL

INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Plain Talk About Literacy and Learning

LOCATION (IF KNOWN): New Orleans

DATES I WOULD BE GONE (IF KNOWN): Feb 17-19

1. I am requesting to attend this activity for the following reason(s):

- To further my education and become a better teacher.
- It seems that the distance between the top learner and lowest learner is becoming a wider gap. I am hoping to learn strategies to help every student increase their learning.
- We are implementing new programs in first grade this year and I would like to learn more about direct instruction and the new programs I am teaching.
- The team from last year came back with excitement and new ideas to put into use right away. They shared those ideas with all of us. I would like to have the opportunity to attend with fellow teachers so we too can return to school and share what we have learned.

2. A listing of local and state conferences I have attended in the past five years include

(be as specific as possible):

- The BIG 5 ideas of Reading- Phonemic Awareness, Phonics, Fluency, vocabulary, and Comprehension at ESU
- Anita Archer - Explicit Instruction- 2 day workshop with Anita
- TEEAM Camp – Explicit Instruction based on Anita Archer’s work (5 days last year)
- Marzano
- Reading Mastery Training- Wahoo, and Beatrice
- Oregon – Reading Mastery and more
- Poverty Workshop- Lincoln

3. My participation in Centennial activities outside the classroom the past five years

include (these include service on committees, teams, task forces, etc.):

- Marzano Team Leader
- Back Pack Program
- Box Top Labels for Learning
- Worker for Elf Society
- Booster Club

4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.

Aana Chrouman
Signature

9-14-15
Date

CENTENNIAL PUBLIC SCHOOL


INTENT TO ATTEND AN OUT-OF-STATE STAFF DEVELOPMENT ACTIVITY

ACTIVITY: Midwest Symposium for Leadership in Behavior Disorders

LOCATION (IF KNOWN): Overland Park, Kansas

DATES I WOULD BE GONE (IF KNOWN): October 8 and 9, 2015

1. I am requesting to attend this activity for the following reason(s):
The conference will provide sessions from national leaders on evidenced-based information for building district leadership teams. Conference information will be utilized to support staff training on positive behavior strategies.
Jan DeWaard, Shannon Henry, and John McClarnen are the staff tentatively planning to attend the conference.
2. A listing of local and state conferences I have attended in the past five years include (be as specific as possible):
NDE Results Driven Accountability, Nebraska Administrator Days, Special Education Law Conference, Nebraska Association of Special Education Supervisors (NASES) Membership Programming, Teaching Strategies Gold Training, Routines Based Interview with Robin McWilliams,
3. My participation in Centennial activities outside the classroom the past five years include (these include service on committees, teams, task forces, etc.):
In-service Committee, School Improvement Committee, Data Meetings, Administration Retreat and Planning, Individualized Education Plan (IEP)/Multidisciplinary Team (MDT) Participation, Birth to 5 services development
4. I understand that this is only an intent to attend an out of state conference and, if selected to attend, I will share the information and knowledge obtained at the conference with my peers and principal upon my return.


Signature

September 14, 2015
Date





**Secondary Principal's Report
September 14, 2015**

1. **Safety Update:** Bus evacuation and fire drills have been performed and are current...
2. **New Staff Update...**
3. **P/T Conferences:** Conferences are scheduled for 9/23 & 9/30...
4. **School year is off to a good start & Bronco Week is next week...**
5. **Patriot Day Assembly for 1st time last week...**

SUPERINTENDENT'S REPORT

September 14, 2015

1. Congratulations to everyone for reaching new Levels in the NASB Awards for Achievement at the NASB Area Membership Meeting.
2. It's time to start planning for the NASB State Conference in Omaha. Pre-conference sessions will be held on Wednesday, November 18th while the conference runs on Thursday and Friday, November 19th & 20th. Room reservations cannot be made until you are registered for the conference. Registration opens on September 16th and room reservations may be placed at 10:00 a.m. September 28th. Please try to clear your calendars to make this conference. It is one of the best conferences of the year.
3. We need to begin planning for an open house for the new addition.



Board of Education Meeting

Special Education Summary

September 14, 2015

- I. Parent – Teacher Conferences
 - A. Reviewing grades / late assignments with students and staff
 - B. IEP Goals and current progress
 - C. Individual and collaborative meetings with parents and staff

- II. Childfind at Parent-Teacher Conferences
 - A. Pat Sudrla – Informational table with materials
 - B. October 30 – Scheduled screening times for any parent with a child Birth to 5

- III. Project Search – Internship assignment has started at Willow Brook and the York Hospital

- IV. Nebraska Department of Education – Birth to 3 / Routines Based Interview (RBI)
 - A. Kelly Fehlhafer, Pat Sudrla, and Tracy Barbur (Services Coordination / ESU #6)
 - B. Functional Family-Centered Needs Assessment / Understanding the family ecology
 - C. Family Services available in the area / state
 - D. Support services for home based visits or services in the child’s natural environment
 - E. RBI is generally about an 1.5 – 2 hour process with each family

Elementary Principal's Report
Marni Parrack
September 11, 2015

1. The school year is off to a great start!
2. DIBELS testing and Round 1 MAP testing are all completed, thanks to everyone for help in completing this.
3. 5th Grade attended the Kindness Retreat hosted in Dorchester sponsored by ESU #6.
4. 1st Grade attended Stuhr Museum as part of the HATS program.
5. Students participated in a program September 11 commemorating Patriot Day.
6. Thanks to Mr. Dean Davis for his generous contribution from the concessions fund to help pay for the elementary t-shirts.
7. Our first round of Reading Data Meetings took place, and we have made several adjustments for students to ensure they are at the appropriate instructional level, moving students both up and down depending on their needs.
8. Centennial is again partnering with Seward County and the Truancy Program for those students who show excessive absenteeism.
9. Farm Safety Day will be held for the elementary students on Friday, September 18.
10. Enrollment as of 9/11/2015
 - Preschool 3s: 17
 - Preschool 4s: 25
 - Kindergarten: 29
 - 1st Grade: 22
 - 2nd Grade: 32
 - 3rd Grade: 29
 - 4th Grade: 27
 - 5th Grade: 30
 - 6th Grade: 27

Total Enrollment: PreK-6 - 238

Total Enrollment: K-6 - 196