

PAWHUSKA BOARD OF EDUCATION SPECIAL MEETING

June 8, 2015 5:00 PM

Administration Building Board Room 1801 McKenzie Pawhuska, OK 74056
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Pawhuska, OK 74056

1. CALL TO ORDER AND RECORDING OF MEMBERS PRESENT AND ABSENT:
2. PLEDGE OF ALLEGIANCE, SALUTE TO THE OKLAHOMA STATE FLAG AND MOMENT OF SILENCE
3. REVIEW BIDS AND VOTE TO APPROVE WORKERS' COMPENSATION INSURANCE GROUP FOR THE 2015-2016 SCHOOL YEAR.
4. VOTE TO CALL FOR BIDS FOR DISTRICT COPY PAPER TO BE APPROVED AT THE JULY BOARD MEETING.
5. CONSIDERATION AND VOTE TO EXTEND CURRENT YEAR CONTRACT FOR TONYA NASH AN ADDITIONAL 10 DAYS FOR THE 2014-15 SCHOOL YEAR ONLY, THE ADDITIONAL 10 DAYS ARE TO BE PAID AT TONYA NASH'S CURRENT DAILY RATE.
6. VOTE TO APPROVE BIG T SPORTS AND ATHLETICS (JOE TILLMAN) TO USE THE FOOTBALL FIELD FACILITIES ON SATURDAY, JULY 25, 2015, TO HOLD A YOUTH FOOTBALL CAMP.
7. VOTE TO ACCEPT THE RESIGNATION OF KAMREE WILSON, PARA PROFESSIONAL, EFFECTIVE AT THE END OF THE 2014-2015 SCHOOL YEAR.
8. VOTE TO ACCEPT THE RESIGNATION OF STACY BIG EAGLE, SECONDARY SCIENCE TEACHER/COACH, EFFECTIVE AT THE END OF THE 2014-15 SCHOOL YEAR.
9. VOTE TO ACCEPT THE RESIGNATION OF AUSTIN MINSHALL, SECONDARY TEACHER, EFFECTIVE AT THE END OF THE 2014-15 SCHOOL YEAR.
10. VOTE TO ACCEPT THE RESIGNATION OF MONTY UNRUH, SECONDARY TEACHER, EFFECTIVE AT THE END OF THE 2014-15 SCHOOL YEAR.
11. VOTE TO ACCEPT RESIGNATION OF TONYA NASH, HIGH SCHOOL COUNSELOR, EFFECTIVE JUNE 19, 2015.
12. VOTE TO HIRE A HIGH SCHOOL ASSISTANT PRINCIPAL/CO-ATHLETIC DIRECTOR/GIRLS HEAD BASKETBALL COACH FOR THE 2015-2016 SCHOOL YEAR ON A ONE YEAR NON-CONTINUING CONTRACT.
13. VOTE TO HIRE A SECONDARY LANGUAGE ARTS TEACHER FOR THE 2015-2016 SCHOOL YEAR ON A ONE YEAR NON-CONTINUING CONTRACT.

14. VOTE TO HIRE A HIGH SCHOOL BUSINESS TEACHER FOR THE 2015-2016 SCHOOL YEAR ON A ONE YEAR NON-CONTINUING CONTRACT.

15. VOTE TO HIRE JOE SINDELAR AS HEAD FOOTBALL COACH / CO-ATHLETIC DIRECTOR FOR THE 2015-16 SCHOOL YEAR ON A ONE YEAR NON-CONTINUING CONTRACT.

16. VOTE TO HIRE BRIAN EDWARDS AS THE HEAD SOFTBALL COACH FOR THE 2015-16 SCHOOL YEAR ON A ONE YEAR NON-CONTINUING CONTRACT.

17. PRESENTATION BY OSSBA: STRATEGIC PLANNING

18. ADJOURN:

Approved:

President

Attest:

Minutes Clerk