

City Council Regular Meeting
Tuesday, February 9, 2016 7:00 PM
Hickman Fire Protection District's Fire Hall
Meeting Room 630 CHESTNUT STREET
Hickman, Nebraska

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Mayor Communications
5. Consent Agenda
 - 5.A. Approval of January 26, 2016 City Council Meeting Minutes
 - 5.B. Claims and Accounts Payable Report
6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. City Financial Audit for Fiscal Year Ending September 30, 2015
7. Reports
 - 7.A. Planning Commission Report
 - 7.B. Lancaster County Sheriff's Office Report
8. Public Hearings
 - 8.A. Amend Zoning Regulation Section 4.14, Accessory Building and Uses
 - 8.B. Amend Zoning Regulation Section 5.07.07 R2 Medium Density Residential District Miscellaneous Provisions
 - 8.C. Amend Zoning Regulation Section 5.06.06 R1 Height & Lot Requirements for Accessory Uses/Structures
 - 8.D. Amend Parcel of Future Land Use Map from Medium Density Residential to Industrial
 - 8.E. Amend Parcel of Future Land Use Map from Medium Density Residential to Low Density/Estate Development
 - 8.F. Change of Zoning Request Transitional Agriculture District (TA) to Residential Estates Zoning District (R-1). Property legally described as S27, T8, R7, 6th Principal Meridian, Lot 53 NE and generally located at 8001 Martell Road.

9. Unfinished Business

9.A. City Code Violations, Abatements, Nuisances and Permits

9.B. Hickman West and East Trail Connection Grant Project

9.C. RTSD Quiet Zone

9.D. New Community Center/City Hall Project

10. New Business

10.A. Consideration of Resignation Received from Planning Commission Member Ms. Cindy Pelan

10.B. Recommend Approval of Liquor License Renewal for Jack & Jill

10.C. Recommend Approval of Liquor License Renewal for U-Stop

10.D. Recommend Approval of Liquor License Renewal for Lakeside Liquor

10.E. Ordinance 2016-01 Master Fee Schedule Revised for Youth Baseball Fees

10.F. Resolution 2016-03 Employee Handbook Revisions

10.G. Ordinance 2016-02 Amending Zoning Regulation Section 04.14.06 and 05.07.07

10.H. Ordinance 2016-03 Amend Zoning Regulation 05.06.06 Maximum Height for Accessory Uses/Structures

11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

12.A. Request to Address the City Council by Mr. Bob Carter per water charges for sprinkler use at Carter Condominiums on Mercy Lane.

12.B. Notice of Norton vs. Hickman Case Dismissal

12.C. Notice of Norton vs. Hickman Case Notice of Appeal

12.D. Hickman Area Economic Development Association at the Home and Garden Show Feb. 12-14, 2016, Lancaster County Event Center, Lincoln, Ne

12.E. City Office Closed, Monday February 15, 2016 - Presidents Day

13. Executive Session

14. Meeting Adjournment