City Council Regular Meeting Tuesday, January 10, 2017 7:00 PM Hickman Fire Protection District's Fire Hall Meeting Room 630 CHESTNUT STREET Hickman, Nebraska

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Mayor Communications
- 5. Consent Agenda
 - 5.A. Approval of December 13, 2016 City Council Meeting Minutes
 - 5.B. Claims and Accounts Payable Report
 - 5.C. Statement of Accounts and Budget Cash Report as of November 30, 2016
 - 5.D. Monthly City Sales Tax Report
- 6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. Nomination and Election of 2017 City Council President

6.B. Affirm Mayor's Appointment of Mr. Michael Bouwens as the City's Alternate Electrical Inspector

- 7. Reports
 - 7.A. Lancaster County Sheriff's Office Report
- 8. Public Hearings
 - 8.A. One & Six Year Street Improvement Plan

8.B. Acquisition of Real Property located at Lot 2, Etmund Estates 1st Addition, Lancaster County, Nebraska for future construction and placement of a Municipal Water Tower

- 9. Unfinished Business
 - 9.A. City Code Violations, Abatements, Nuisances and Permits
 - 9.B. Hickman West and East Trail Connection Grant Project

9.C. New Community Center/City Hall Project

9.C.1. Recommendation of Loan Disbursement Summary No. 13 in the amount of \$169,891.00

10. New Business

10.A. Consideration of Request to use City Property for Annual Animal Run Event on Saturday February 4, 2017 with Proof of Insurance

10.B. Ordinance 2017-01, Creation of Hickman Arts Council

10.C. Ordinance 2017-02, Alley Vacation

10.D. Ordinance 2017-03, Amend International Mechanical Code, 2009 Edition (Sixth Printing), as amended

11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

12.A. City Office Closed, Monday January 16, 2017 - Dr. Martin Luther King Jr. Day

12.B. DHHS Hickman 2017 Drinking Water Needs Survey

12.C. Hickman Area Economic Development Association at the Home and Garden Show Feb. 10-12, 2017, Lancaster County Event Center, Lincoln, Ne

13. Executive Session

14. Meeting Adjournment