City Council Regular Meeting Tuesday, February 25, 2020 7:00 PM Hickman Community Center/City Hall 115 Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.B. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.C. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

1.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Mayor Communications
- 5. Consent Agenda
 - 5.A. Approval of February 11, 2020 City Council Meeting Minutes
 - 5.B. Claims and Accounts Payable Report
 - 5.C. Statement of Accounts and Budget Cash Report as of January 31, 2020
 - 5.D. Monthly City Sales Tax Report
- 6. Proclamations, Presentations, Appointments, Affirmations & Introductions

- 6.A. Presentation and Discussion of Master Trail Plan Update
- 7. Reports
 - 7.A. Reading, Historical & Tech Center
 - 7.B. Public Works and Parks and Recreation Department
 - 7.C. City Code Violations, Abatements, Nuisances and Permits
- 8. Public Hearings None
- 9. Unfinished Business None
- 10. New Business

10.A. Resolution 2020-05, Signing of the Year-End Certification of City Street Superintendent Form 2019

10.B. Ordinance 2020-01, Establishing Standards for Small Wireless Facilities

10.C. Consideration of University of Nebraska Addendum #1 to the Hickman Community Center Rental Agreement

- 10.D. Recommend Approval of Liquor License Renewal for Mettle Grill
- 10.E. Recommend Approval of Liquor License Renewal for The Stage Theater
- 10.F. Recommend Approval of Liquor License Renewal for Lakeside Liquor
- 10.G. Recommend Approval of Liquor License Renewal for U-Stop
- 11. City Administrator's Report
- 12. Governing Body Comments & Council Correspondence
- 13. Meeting Adjournment