

City Council Regular Meeting
Tuesday, March 10, 2020 7:00 PM
Hickman Community Center/City Hall 115
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.B. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.C. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

1.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of February 25, 2020 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions - None

7. Reports

7.A. Planning Commission Report

- 7.B. Lancaster County Sheriff's Office Report
- 7.C. Community Center Report
- 8. Public Hearings - None
- 9. Unfinished Business
 - 9.A. Ordinance 2020-01, Establishing Standards for Small Wireless Facilities (Second Reading)
- 10. New Business
 - 10.A. Resignation of Mr. John Morris, Appointed City Plumbing Inspector
 - 10.B. Resolution 2020-06, Municipal Water & Sewer Charges for the Hickman Rural Fire Protection District at 401 W. 7th Street
 - 10.C. Resolution 2020-07, Infrastructure Agreement for Terrace View 1st Addition
 - 10.D. Resolution 2020-08, Final Plat Agreement for Escrow of Security Fund for Terrace View 1st Addition
 - 10.E. Agreement for Professional Services with Olsson for Terrace View 1st Addition Construction Oversight in the amount not to exceed \$42,620.00
- 11. City Administrator's Report
- 12. Governing Body Comments & Council Correspondence
- 13. Meeting Adjournment