

City Council Regular Meeting  
Tuesday, October 10, 2017 7:00 PM  
Hickman Community Center/City Hall 115  
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.B. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Convenience Store and the City of Hickman website.

1.C. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

1.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the center front podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the center front podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of September 26, 2017 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions

6.A. Lancaster County Budget Update, Levy Process and Legislative Priorities

6.B. Lancaster County One & Six Year Street Improvement Plan

## 7. Reports

7.A. Planning Commission Report

7.B. Lancaster County Sheriff's Office Report

## 8. Public Hearings

8.A. Amend Zoning Regulation Article 5: Zoning Districts; Section 5.09 C-1 Commercial Limited District; Subsection 5.09.02 Permitted Uses and Subsection 5.09.03 Conditional Uses

8.B. Revised Trail Master Plan

8.C. Community Development Agency Public Hearing on an Amendment to the Redevelopment Plan and Cost-Benefit Analysis for the Long Range Investments Redevelopment Project at 102 Locust Street

8.D. City Council Public Hearing on an Amendment to the Redevelopment Plan and Cost-Benefit Analysis for the Long Range Investments Redevelopment Project at 102 Locust Street

## 9. Unfinished Business

9.A. City Code Violations, Abatements, Nuisances and Permits

9.B. Hickman West and East Trail Connection Grant Project

9.C. New Community Center/City Hall Project

## 10. New Business

10.A. Approval of August 22, 2017 Community Development Agency Minutes

10.B. Ordinance 2017-12, Amend Zoning Regulation Section 5.09.02 and 5.09.03 to allow Residential Dwelling of Upper Stories in Commercial Limited District C-1

10.C. Agreement for Professional Services from Olsson Associates for a Water Distribution Quality Study

10.D. Community Development Agency Resolution No.02, Recommending Approval of the Redevelopment Plan for the Long Range Investments Redevelopment Project at 102 Locust Street

10.E. Resolution 2017-13, Trail Master Plan Update

10.F. Resolution No.2017-14, Approval of the Redevelopment Plan for the Long Range Investments Redevelopment Project at 102 Locust Street

## 11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

13. Executive Session

14. Meeting Adjournment