

City Council Regular Meeting
Tuesday, November 14, 2017 7:00 PM
Hickman Community Center/City Hall 115
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.B. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Convenience Store and the City of Hickman website.

1.C. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

1.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the center front podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the center front podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of October 24, 2017 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions

6.A. State of Nebraska Legislative Update

6.B. Lancaster County Local Emergency Operations Plan (LEOP)

7. Reports

7.A. Planning Commission Report - None

7.B. Lancaster County Sheriff's Office Report

7.C. Community Center Report

8. Public Hearings - None

9. Unfinished Business

9.A. City Code Violations, Abatements, Nuisances and Permits

9.B. Hickman West and East Trail Connection Grant Project

9.C. New Community Center/City Hall Project

9.C.1. Approval of Payment Disbursement Summary No. 17 in the amount of \$75,547.20 Utilizing Sales Tax Revenues

9.C.2. Recommendation to the Hickman Building Foundation of Disbursement Summary No. 17 in the amount of \$7,269.71.

10. New Business

10.A. Consideration of Agreement for Professional Services with Olsson Associates for Consulting Services and Street Superintendent

10.B. Resolution 2017-16, Adopting the 2017 Lancaster County Nebraska Local Emergency Operations Plan (LEOP) for the City of Hickman

10.C. Ordinance 2017-13, Providing that Dollar Amounts of Compensation, Fees, Charges, Taxes and Fines be Omitted from Municipal Code Book

11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

13. Executive Session

14. Meeting Adjournment