

City Council Regular Meeting
Tuesday, January 13, 2015 7:00 PM
Hickman Fire Protection District's Fire Hall
Meeting Room 630 CHESTNUT STREET
Hickman, Nebraska

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Mayor Communications
5. Consent Agenda
 - 5.A. Approval of December 9, 2014 City Council Meeting Minutes
 - 5.B. Claims and Accounts Payable Report
 - 5.C. Tort Claim - Sewer Backup at 113 Brentwood, Snyder Residence
 - 5.D. Tort Claim - Sewer Backup at 114 Concord, Cifuentes Residence
 - 5.E. Tort Claim - Sewer Backup at 114 Concord, Thies- Property Owner
 - 5.F. Statement of Accounts and Budget Cash Report as of November 30, 2014
 - 5.G. City Sales Tax Report October 2014
6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. Nomination and Election of 2015 City Council President
 - 6.B. Affirm Mayor's Appointment of Mr. Neil Lunzmann to the Hickman Board of Adjustments
 - 6.C. Citizens Institute for Rural Design Update
7. Reports
 - 7.A. Lancaster County Sheriff's Office Report
8. Public Hearings - None
9. Unfinished Business
 - 9.A. City Code Violations, Abatements, Nuisances and Permits

9.B. Hickman West and East Trail Connection Grant Project

9.C. RTSD Quiet Zone

9.D. New Community Center/City Hall Project

9.E. New Concession Stand/Restroom Project

10. New Business

10.A. Consideration of Use of City Property for Annual Animal Run Event on Saturday February 7, 2015 with Proof of Insurance

10.B. Resolution 2015-01 - NDOR Project ENH-55(174) C.N.13134, Hickman Road Trail Connection Declaration as to Use

10.C. Resolution 2015-02 - NDOR Project ENH-55(174) C.N.13134, Water Tower Property Trail Connection Declaration as to Use

10.D. Ordinance 2015-01 - Sale and Conveyance of Real Property from City of Hickman to Hickman Building Foundation, Inc. With Real Estate Purchase Agreement

10.E. Consideration of Bids for City of Hickman Community Center and City Office Demolition and Grading Improvements

11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

12.A. JEO Consulting Open House, Wednesday January 14, 2015

12.B. City Office Closed, Monday January 19, 2015 - Dr. Martin Luther King Jr. Day

12.C. Public Hearing for City's One and Six Year Street Improvement Plan - January 27, 2015

12.D. Hickman Area Economic Development Association at the Home and Garden Show Feb. 13-15, 2015, Lancaster County Event Center, Lincoln, Ne

12.E. League of Nebr. Municipalities 2015 Midwinter Conference Feb. 23-24, 2015, Cornhusker Hotel, Lincoln, Ne

12.F. DHHS 2015 Needs Survey

12.G. NDEQ 2015 Needs Survey

13. Executive Session

14. Meeting Adjournment