City Council Regular Meeting 2nd Tuesday Tuesday, April 14, 2015 7:00 PM Hickman Fire Protection District's Fire Hall Meeting Room 630 CHESTNUT STREET Hickman, Nebraska

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Mayor Communications
- 5. Consent Agenda
 - 5.A. Approval of March 24, 2015 City Council Meeting Minutes
 - 5.B. Claims and Accounts Payable Report
- 6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. Presentation of Baseball Contribution from Cortland American Legion, Post 253
 - 6.B. Affirm Mayor's Appointment of Mr. Austin Klingenberg to the Hickman Planning Commission
 - 6.C. Affirm Mayor's Appointment of Mr. Eldren Echternkamp to the Hickman Planning Commission
 - 6.D. Affirm Mayor's Appointment of Ms. Kelly Oelke, City Clerk, to the Hickman Building Foundation, LLC due to the resignation of the City Administrator
 - 6.E. Arbor Day Proclamation, April 24, 2015
- 7. Reports
 - 7.A. Lancaster County Sheriff's Office Report
- 8. Public Hearings None
- 9. Unfinished Business
 - 9.A. City Code Violations, Abatements, Nuisances and Permits
 - 9.B. Hickman West and East Trail Connection Grant Project
 - 9.C. RTSD Quiet Zone

- 9.D. New Community Center/City Hall Project
- 9.E. New Concession Stand/Restroom Project
- 10. New Business
 - 10.A. Resignation of City Administrator, Mr. Silas Clarke
 - 10.B. Consideration of Pavers Inc. Proposal to Mill and Resurface 68th Street
 - 10.C. Consideration of Playground Equipment, Park Infrastructure, using Local Option Sales Tax Revenues in the amount of \$13,093.00
 - 10.D. Approval of Hickman Railroad Quiet Zone Construction Agreement with Paver's Inc.
 - 10.E. Consideration of Pickup Truck Purchase for Public Works per City Budget
 - 10.F. Letter of Agreement for Professional Services with Olsson Associates for Hickman 68th Street Widening Study in the amount not to exceed \$7,500.00
- 11. City Administrator's Report
- 12. Governing Body Comments & Council Correspondence
 - 12.A. Lower Platte South NRD 2014 Annual Ground Water Report
- 13. Executive Session
- 14. Meeting Adjournment