

City Council Regular Meeting  
Tuesday, November 26, 2019 7:00 PM  
Hickman Community Center/City Hall 115  
Locust Street, Room 128 Hickman, Nebraska

1. Call to Order

1.A. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.B. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.C. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

1.D. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person, with a limit of three (3) individuals speaking per topic position. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of November 12, 2019 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

5.C. Statement of Accounts and Budget Cash Report as of October 31, 2019

5.D. Monthly City Sales Tax Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions

6.A. Presentation of Hickman Aquatic Center Design, Site Plan and Cost Estimates

7. Reports

7.A. Reading, Historical & Tech Center

7.B. Public Works and Parks and Recreation Department

7.C. City Code Violations, Abatements, Nuisances and Permits

8. Public Hearings - None

9. Unfinished Business

9.A. Ordinance 2019-11 Change of Zoning from Transitional Agriculture District (TA) to Residential Estates District (R-1) for property legally described as Egger Administrative Subdivision, Lot 2 with a site address of 19701 S. 54th Street, Hickman, NE 68372

9.B. Resolution 2019-20 Preliminary Plat for Salt Creek Reserve, property legally described as Egger Administrative Subdivision, Lot 2 with a site address of 19701 S. 54th Street, Hickman, NE 68372

10. New Business

10.A. Norris Public Power District Wholesale Power Agreement

10.B. Request to Use City Property for Annual Animal Run Event on Saturday February 1, 2020 with Proof of Insurance

11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

12.A. Candidate Filing Dates & Filing Fee for Primary Election on May 12, 2020

12.B. City Office Closed for Thanksgiving Holiday November 28 & 29, 2019

13. Meeting Adjournment